**MASTERS PRE-UNIVERSITY COLLEGE, HASSAN 573201**

**BIOLOGY PRACTICE QUESTIONS**

**Topic: BIODIVERSITY AND CONSERVATION**

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| --- | --- | --- | --- |
| **Sl.no** | **Key** | **Sl.no** | **Key** |
| **1** | b | **16** | c |
| **2** | a | **17** | c |
| **3** | b | **18** | d |
| **4** | d | **19** | b |
| **5** | c | **20** | b |
| **6** | b | **21** | d |
| **7** | d | **22** | b |
| **8** | d | **23** | b |
| **9** | b | **24** | a |
| **10** | a | **25** | c |
| **11** | d | **26** | b |
| **12** | c | **27** | c |
| **13** | c | **28** | c |
| **14** | a | **29** | c |
| **15** | **d** | **30** | c |