**MASTERS PRE-UNIVERSITY COLLEGE, HASSAN 573201**

**BIOLOGY TEST QUESTIONS**

**Topic: ENVIRONMENTAL ISSUES KEY**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. no** | **Key** | **Sl. no** | **Key** |
| **1** | a | **16** | d |
| **2** | d | **17** | b |
| **3** | c | **18** | b |
| **4** | d | **19** | d |
| **5** | b | **20** | a |
| **6** | d | **21** | d |
| **7** | a | **22** | b |
| **8** | a | **23** | b |
| **9** | c | **24** | c |
| **10** | a | **25** | c |
| **11** | a | **26** | a |
| **12** | a | **27** | c |
| **13** | d | **28** | b |
| **14** | d | **29** | a |
| **15** | **b** | **30** | b |