**MASTERS PRE-UNIVERSITY COLLEGE, HASSAN 573201**

**BIOLOGY PRACTICE QUESTIONS**

**Topic: key Neural control and co-ordination**

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| **Sl.no** | **Key** | **Sl.no** | **Key** |
| **1** | D | **16** | B |
| **2** | D | **17** | B |
| **3** | B | **18** | C |
| **4** | D | **19** | A |
| **5** | B | **20** | B |
| **6** | D | **21** | B |
| **7** | C | **22** | D |
| **8** | A | **23** | D |
| **9** | A | **24** | B |
| **10** | B | **25** | B |
| **11** | D | **26** | A |
| **12** | C | **27** | A |
| **13** | A | **28** | B |
| **14** | B | **29** | C |
| **15** | **A** | **30** | A |
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