**MASTERS PRE-UNIVERSITY COLLEGE, HASSAN 573201.**

**Subject: BIOLOGY**

**Organism and Population**

**KEY ANSWER Organism and Population**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** |
| **2** | **3** | **3** | **1** | **1** | **2** | **3** | **4** | **2** | **2** | **3** | **1** | **2** | **3** | **2** | **2** | **2** | **3** | **1** | **2** |
| **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| **2** | **3** | **2** | **4** | **3** | **2** | **1** | **1** | **4** | **2** |