**MASTERS PRE-UNIVERSITY COLLEGE, HASSAN 573201**

**BIOLOGY PRACTICE QUESTIONS**

**Topic: STRATIGIES FOR ENHANCEMENT IN FOOD PRODUCTION**

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| --- | --- | --- | --- | --- | --- |
| **Sl.no** | **Key** | **Sl.no** | **Key** | **Sl.no** | **Key** |
| **1** | C | **16** | D | **31** | A |
| **2** | A | **17** | A | **32** | C |
| **3** | C | **18** | A | **33** | B |
| **4** | C | **19** | B | **34** | D |
| **5** | A | **20** | C | **35** | C |
| **6** | A | **21** | D | **36** | A |
| **7** | A | **22** | C | **37** | D |
| **8** | C | **23** | A | **38** | B |
| **9** | D | **24** | B | **39** | D |
| **10** | B | **25** | C | **40** | A |
| **11** | A | **26** | B |  |  |
| **12** | B | **27** | C |  |  |
| **13** | D | **28** | C |  |  |
| **14** | A | **29** | D |  |  |
| **15** | **B** | **30** | C |  |  |