

The King James Version of the Holy Bible

Downloaded from www.holybooks.com

Habakkuk

{1:1} The burden which Habakkuk the prophet did see. {1:2} O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save! {1:3} Why dost thou shew me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention. {1:4} Therefore the law is slackened, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

{1:5} Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you.] {1:6} For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs. {1:7} They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves. {1:8} Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. {1:9} They shall come all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand. {1:10} And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it. {1:11} Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

{1:12} [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction. {1:13} [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? {1:14} And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them? {1:15} They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad. {1:16} Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous. {1:17} Shall they therefore empty their net, and not spare continually to slay the nations?

{2:1} I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. {2:2} And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it. {2:3} For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. {2:4} Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

{2:5} Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: {2:6} Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to

him that ladeth himself with thick clay! {2:7} Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them? {2:8} Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

{2:9} Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! {2:10} Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul. {2:11} For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

{2:12} Woe to him that buildeth a town with blood, and stablisheth a city by iniquity! {2:13} Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? {2:14} For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

{2:15} Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him,] and makest [him] drunken also, that thou mayest look on their nakedness! {2:16} Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory. {2:17} For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

{2:18} What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? {2:19} Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. {2:20} But the LORD [is] in his holy temple: let all the earth keep silence before him.

{3:1} A prayer of Habakkuk the prophet upon Shigionoth. {3:2} O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. {3:3} God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. {3:4} And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power. {3:5} Before him went the pestilence, and burning coals went forth at his feet. {3:6} He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting. {3:7} I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian did tremble. {3:8} Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation? {3:9} Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers. {3:10} The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high. {3:11} The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

{3:12} Thou didst march through the land in indignation, thou didst thresh the heathen in anger. {3:13} Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. {3:14} Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly. {3:15} Thou didst walk through the sea with thine horses, [through] the heap of great waters. {3:16} When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

{3:17} Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls: {3:18} Yet I will rejoice in the LORD, I will joy in the God of my salvation. {3:19} The LORD God [is] my strength, and he will make my feet like hinds' [feet,] and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.