

# The King James Version of the Holy Bible

Downloaded from [www.holybooks.com](http://www.holybooks.com)

## Micah

{1:1} The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. {1:2} Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple. {1:3} For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth. {1:4} And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place. {1:5} For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem? {1:6} Therefore I will make Samaria as an heap of the field, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof. {1:7} And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot. {1:8} Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls. {1:9} For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

{1:10} Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust. {1:11} Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Beth-ezel; he shall receive of you his standing. {1:12} For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem. {1:13} O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee. {1:14} Therefore shalt thou give presents to Moresheth-gath: the houses of Achzib [shall be] a lie to the kings of Israel. {1:15} Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel. {1:16} Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

{2:1} Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand. {2:2} And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage. {2:3} Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

{2:4} In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields. {2:5} Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD. {2:6} Prophecy ye not, [say they to them that] prophecy: they shall not prophecy to them, [that] they shall not take shame.

{2:7} O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly? {2:8} Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war. {2:9} The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever. {2:10} Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you,] even with a sore destruction. {2:11} If a man walking in the spirit and falsehood do lie, [saying,] I will prophecy unto thee of wine and of strong drink; he shall even be the prophet of this people.

{2:12} I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men. {2:13} The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

{3:1} And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment? {3:2} Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones; {3:3} Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. {3:4} Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

{3:5} Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. {3:6} Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. {3:7} Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

{3:8} But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. {3:9} Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity. {3:10} They build up Zion with blood, and Jerusalem with iniquity. {3:11} The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us. {3:12} Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

{4:1} But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. {4:2} And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for

the law shall go forth of Zion, and the word of the LORD from Jerusalem.

{4:3} And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. {4:4} But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. {4:5} For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. {4:6} In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; {4:7} And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

{4:8} And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. {4:9} Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. {4:10} Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

{4:11} Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. {4:12} But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor. {4:13} Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

{5:1} Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. {5:2} But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting. {5:3} Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

{5:4} And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. {5:5} And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. {5:6} And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders. {5:7} And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

{5:8} And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the

beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. {5:9} Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. {5:10} And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: {5:11} And I will cut off the cities of thy land, and throw down all thy strong holds: {5:12} And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers: {5:13} Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. {5:14} And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. {5:15} And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

{6:1} Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice. {6:2} Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel. {6:3} O my people, what have I done unto thee? and wherein have I wearied thee? testify against me. {6:4} For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam. {6:5} O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

{6:6} Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? {6:7} Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul? {6:8} He hath shewed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? {6:9} The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

{6:10} Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable? {6:11} Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights? {6:12} For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth. {6:13} Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins. {6:14} Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword. {6:15} Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

{6:16} For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

{7:1} Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit. {7:2}

The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

{7:3} That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man,] he uttereth his mischievous desire: so they wrap it up. {7:4} The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

{7:5} Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. {7:6} For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house. {7:7} Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

{7:8} Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me. {7:9} I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness. {7:10} Then [she that is] mine enemy shall see [it,] and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. {7:11} [In] the day that thy walls are to be built, [in] that day shall the decree be far removed. {7:12} [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain. {7:13} Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

{7:14} Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old. {7:15} According to the days of thy coming out of the land of Egypt will I shew unto him marvellous [things].

] {7:16} The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf. {7:17} They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. {7:18} Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. {7:19} He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. {7:20} Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

