Open Bible Stories

God’s Covenant with Israel

## 0 Introduction

### 0.1 Key Idea

The story of God’s covenant with Israel teaches us how God’s people live in relationship with God.

### 0.2 Creedal Verse

For whoever keeps the whole law but fails in one point has become guilty of all of it. James 2:10

### 0.3 Metanarrative Summary

The eternal God created all things in six days. He made a good and perfect world. He made humans in his image to fill the earth and rule over creation. But humans rebelled against God and ruined God’s creation. God set to restore his world through his promise. God made a covenant with Abraham. He promised to bless all nations through Abraham. God kept his promises across the generations. God provided Abraham with a promised child, Isaac. God gave Isaac a wife and she bore twins, Jacob and Esau. God blessed Jacob and his sons, and the blessing continued to the next generation. God rescued Joseph, one of Jacob’s sons, and used him to rescue his family. God caused his people, the Israelites, to multiply in the land of Egypt; eventually, they became slaves. But, God raised up a deliverer, Moses, to deliver his people from their slavery. God sent judged the Egyptians with harsh plagues; in the final judgment, he passed over his people who covered their doorposts with the blood of a sacrificed lamb. Then, God delivered the Israelites by bringing them out of Egypt and crossing the Red Sea on dry land. God made a covenant with the Israelites and made them his people.

## 1 Biblical Interpretation: Observing the Details of the Story

After reading the crafted biblical story, answer the following questions to familiarize yourself with the details of the story.

### 1.1 Observation Questions

#### 13-01

Where did God lead the Israelites after they crossed the Red Sea?

Why was this mountain important?

What did the people do when they arrived at Mount Sinai?

#### 13-02

What message did God give Moses to tell the people?

What did God promise the Israelites that they would become if they would obey him?

#### 13-03

How many days did the people make themselves ready for God to come near to them?

What signs accompanied God when he came down on Mount Sinai?

Who went up to the mountain?

#### 13-04

What did God say to the Israelites when he made a covenant with them?

What did God command the Israelites about other gods?

#### 13-05

What did God command the Israelites about other worship?

What did God command the Israelites about God’s name?

What did God command the Israelites about the Sabbath day?

#### 13-06

What did God command the Israelites about how they should treat one another?

#### 13-07

How did the Israelites respond to God’s words?

#### 13-08

What did God tell the Israelites to build for him?

What did God tell the Israelites to make to separate the two rooms of the tent?

Who could enter into the room behind the curtain where God was?

#### 13-09

What did God tell the Israelites to make and put in front of the Tent of Meeting?

How could the people cover their sin?

What did the sacrifice do to the people’s sin?

Who did God choose to be his priests?

#### 13-10

How did God record his commands to his people?

What would God do to the Israelites if they obeyed God’s commandments?

What would God do to the Israelites if they disobeyed his commandments?

#### 13-11

How long was Moses on top of Mount Sinai?

What did the people do when they got tired of waiting for Moses to return from Mount Sinai?

Was it good or bad for the Israelites to ask Aaron to make a gold idol?

#### 13-12

What did the Israelites do with the gold idol that Aaron made?

What did God think of the Israelites worshiping the gold idol?

Why did God not destroy the Israelites when they disobeyed?

#### 13-13

What happened to the stones on which God had written the Ten Commandments?

#### 13-14

What did Moses do to the idol?

What did God do the Israelites?

#### 13-15

What did God tell Moses to do to replace the stone tablets?

What did Moses do to ask God to forgive the people?

Where did the Israelites go after Mount Sinai?

### 1.2 Translation Questions

Use the following translation questions to understand specific details of the passage. Discuss how you might translate these specific elements of the story.

#### 13-01

**After God led the Israelites through the Red Sea** This introduces a new event to the story. This explains that the events of this story begin following God leading the Israelites through the Red Sea. How would you express **After God led the Israelites through the Red Sea** to mean the events of this story took place subsequent to God leading the Israelites through the Red Sea?

  

**This was the same mountain where Moses had seen the burning bush** This is background information about the mountain to which the Israelites traveled. This information is told in an earlier story. How would you express **This was the same mountain where Moses had seen the burning bush** to explain that the mountain to which God led the Israelites is the same mountain Moses saw the burning bush?

  

**set up their tents** The Israelites had to travel a great distance from Egypt to the Promised Land. So they took tents with them so that they could set them up as shelters and sleep in them along the way. How would you express **set up their tents** to mean the Israelites set up their portable shelters which they had slept in along their journey?

  

**the base of the mountain** This is the bottom of the mountain. This refers to the area of land that is located next to the place where the ground starts to slant upward to form a mountain. How would you express **the base of the mountain** to mean the area of land that is located next to the place where the ground starts to slant upward to form a mountain?

  

#### 13-02

**obey me and keep the covenant** God commands the Israelites to do what God’s covenant required them to do. Obeying and keeping the covenant are not two different things. God is telling his people to follow God’s covenant commands. God will give these commands in the next part of the story. How would you express **obey me and keep the covenant** as a command which God tells his people to do what God says and follow the commands in his covenant?

  

**If you do this** The word If introduces a conditional statement. The blessings are dependent on the Israelites obeying the commandments God had given. How would you express **If you do this** to mean Israel would be God’s prized possession, a kingdom of priests, and a holy nation on the condition the Israelites obeyed God and followed his covenant commands?

  

**prized possession** If the Israelites obeyed God’s covenant God commands, they would be God’s possession that he valued most. The would be God’s own precious people. How would you express **prized possession** to mean the Israelites would be the people that God treasured more than any other group of people?

  

**a kingdom of priests** God speaks of his people as if they were priests. If the Israelites obeyed God, he would make them a kingdom of people who are like priests or a kingdom of people who do what priests do. The Israelites were supposed to teach the other nations about God and be a mediator between God and the nations just as there were priests in the nation of Israel to go between God and the Israelites. How would you express **a kingdom of priests** to mean a kingdom of people who are like priests or do what priests do?

  

**a holy nation** If the Israelites obeyed God’s covenant commands, God would make them a nation set apart for himself. How would you express **a holy nation** to mean a people set apart for God and separated from all that is sinful or imperfect?

  

#### 13-03

**For three days** Three days after they arrived at Mount Sinai and God first spoke to them the people made themselves ready to meet with God. How would you express **For three days** to mean the Israelites took three days to get themselves read to meet with God?

  

**made themselves ready for God to come near to them** This refers to ceremonial cleansing in preparation to meet with God. The Israelites got ready to meet with God. How would you express **made themselves ready for God to come near to them** to mean the Israelites prepared themselves to meet with God?

  

**sounds of loud trumpets** Loud sounds came from horns and the Israelites heard the loud sounds of horns blowing. These trumpets were not blown by men, but by God or by his angels. How would you express **sounds of loud trumpets** to mean horns were blown and they made loud sounds?

  

**Moses went by himself** God only permitted Moses to go up, but he did not permit anyone else to go. How would you express **Moses went by himself** to mean that Moses was the only one that went up the mountain because God did not permit anyone else to go?

  

#### 13-04

**made a covenant with the people** A covenant is a formal, binding agreement between two parties that one or both parties must fulfill. God made a formal agreement with the Israelites. The terms of this covenant are explained in what God says next in the story. How would you express **made a covenant with the people** to mean God made a formal, binding agreement with the Israelites by telling the Israelites the things they must obey?

  

**Yahweh, your God** The Israelites worshiped the one true God. whose name is Yahweh. The name of the the true God whom the Israelites worshiped is Yahweh. How would you express **Yahweh, your God** to mean Yahweh, who is your God or your God, whose name is Yahweh?

  

**who saved you from being slaves** God rescued the Israelites from slavery when he brought them out of Egypt. How would you express **who saved you from being slaves** to mean God rescued and freed the Israelites from slavery?

  

**Do not worship any other god** God forbids the Israelites from worshiping any other god? This command orders the Israelites to only worship the true God, whose name is Yahweh. How would you express **Do not worship any other god** as a command that forbids Israel worshiping other gods and commands them to only worship Yahweh, the true God?

  

#### 13-05

**Do not make idols** An idol is an object that people make to worship. God forbids the Israelites from making idols. This is a command from God to all of the Israelites. God also forbids the Israelites using idols to worship the true God or false Gods. The Israelites are to only worship God alone. They must only worship God and do so without the use of idols. How would you express **Do not make idols** as a command which forbids the Israelites for making objects or images to worship?

  

**because** The word **because** indicates the reason the Israelites were not to make idols or worship them was Yahweh was jealous of their worship. Yahweh was not like the false gods people worshiped. Many false gods did not care if the people worshiped other gods. The true God, Yahweh, wants his people to only worship him. How would you express **because** to mean the reason God commanded the Israelites to not make idols or worship them was God wanted the Israelites to only worship him?

  

**Do not use my name in a disrespectful way** God forbids the Israelites from talking about God in a way that does not show respect and honor. This is a command from God to all of the Israelites. God commands his people to talk about him in a way that gives him proper respect and honor. How would you express **Do not use my name in a disrespectful way** as a command which forbids the Israelites from talking about God or saying his name in a way that does not show respect and honor?

  

**Be sure to keep the** Sabbath day holy God commands the Israelites to treat the Sabbath day as a special day that is different from all the other days in the week. It is a day fully dedicated to God. The Jewish Sabbath day was the seventh day of the week. This was Saturday. This is a command from God to all of the Israelites. How would you express **Be sure to keep the** Sabbath day holy as a command to treat the Sabbath day as a special day dedicated to God that is different from all the other days in the week?

  

**remember me** To remember God means to keep him in mind or to honor him. How would you express **remember me** as in to keep in mind or to honor?

  

#### 13-06

**Honor your father and your mother** God commands the Israelites to show respect and for their parents. This is a command from God to all of the Israelites. How would you express **Honor your father and your mother** as a command to respect or esteem one’s parents?

  

**Do not commit adultery** God forbids the Israelites from having sexual relations with someone else’s spouse. This is a command from God to all of the Israelites. How would you express **Do not commit adultery** as a command that prohibits people from having marital relations with another man’s wife or another woman’s husband?

  

**Do not lie** God forbids the Israelites from saying false things about other people. This is a command from God to all of the Israelites. How would you express **Do not lie** as a command that prohibits people from saying false or untrue things?

  

**Do not desire** God forbids the Israelites from coveting things that they do not own. This is a command from God to all of the Israelites. How would you express **Do not desire** as a command that prohibits people from wanting/coveting things that other people have?

  

#### 13-07

**the laws** God had given them God had told his people the things/laws that he wanted them to obey. How would express **the laws** God had given them to mean the commands that God told them to obey?

  

**to belong to God alone** From among all the nations, God had chosen the Israelites for his special purpose. The Israelites were chosen to be God’s special nation which he chose to be his people or God’s own people. As God’s chosen people, the Israelites were to be committed to God and only worship God. This also meant the Israelites considered God to have special ownership over them as his people. How would you express **to belong to God alone** to mean the Israelites were to be committed to God and considered God to have special ownership of them as his people?

  

#### 13-08

**the Tent of Meeting** God commanded the Israelites to make a large tent which would be a place where God’s people would meet with God. How would you express **the Tent of Meeting** to mean a large tent in which God would meet with his people and reveal himself to them?

  

**the room behind the curtain** This room was hidden by the curtain. The room was on the other side at the back of the curtain. How would you express **the room behind the curtain** to mean the room hidden by the curtain?

  

**where God was** God is not confined to a certain space. God was not limited to living in the tent. This was the place where God revealed himself to his people. How would you express **where God was** to mean the place where God met with humans and revealed himself to humans?

  

#### 13-09

**cover that person’s sin** When people brought animals to sacrifice, God chose to see the blood of the animals as a covering over their sin. This is like hiding something that is ugly or dirty by covering it. When sin is covered, God would not judge them for their sin. How would express **cover that person’s sin** to mean to put something over sin so that it is hidden and God would judge that person for their sin?

  

**God would not see that sin any longer** God knows all things. Nothing is hidden from God’s knowledge. When someone’s sin is covered by a sacrifice, God no longer counts that sin against the person. How would you express **God would not see that sin any longer** to mean God no longer counts sin against the person whose sin is covered by sacrifice?

  

**clean in God’s sight** The person who is **clean in God’s sight** is as if he did not have the sin according to God. Because the person is viewed as not guilty of sin before God, they are free of the punishment for breaking God’s law. How would you express **clean in God’s sight** to mean someone is viewed by God as if he ddi not have the sin and is free of the punishment of breaking God’s law?

  

#### 13-10

**Ten Commandments** This refers to the commands God gave to Moses for the Israelites to obey. These ten commandments were listed earlier in the story. How would you express **Ten Commandments** to mean the ten laws God gave his people as part of the terms of his covenant?

  

**two stone tablets** A tablet was a flat piece of stone or other hard material used in ancient times for writing. How would you express **two stone tablets** to mean two flat pieces of stone on which one would write?

  

**to follow** God expected his people to obey his commands. To follow God’s laws means to do what God instructed. How would you express **to follow** to mean to do what God instructed in his laws and commands?

  

**if they obeyed** The word if indicates a hypothetical or conditional relationship. God’s blessing depends on the Israelites obeying the laws. How would you express **if they obeyed** to mean God would bless the Israelites on the condition that they obeyed God’s commands?

  

**if they did not obey** The word if indicates a hypothetical or conditional relationship. God would punish the Israelites **if they did not obey** the laws. How would you express **if they did not obey** to mean God would punish the Israelites on the condition that they disobeyed his commands?

  

#### 13-11

**the people became tired of waiting** The people became impatient because Moses did not return quickly. The people didn’t want to wait any longer for him to return. How would you express **the people became tired of waiting** to mean the people became impatient because Moses did not return quickly and did not want to wait any longer for him to return?

  

**instead of God** The people would worship the gold idol rather than God. How would you express **instead of God** to mean the people would worship the gold idol as a substitute for worshipping God?

  

**they sinned terribly against God** They sinned in a way that was especially offensive to God. The people sinned badly and did something very bad that made God very angry. How would you express **they sinned terribly against** God to mean the people did something very bad that was offensive to God and made God angry?

  

#### 13-12

**made a golden idol** Aaron took the things made of gold that the people had brought to him, melted them, combined them, and formed them into the shape of a calf. How would you express **made a golden idol** to mean Aaron took the things made of gold that the people had brought to him, melted them, combined them, and formed them into the shape of a calf?

  

**to wildly worship** The people were sinning by worshiping the idol and also by doing sinful things as they worshiped it. How would you express **to wildly worship** to mean the people sinned by worshipping the idol and also by doing sinful things as they worshiped it?

  

**listened to his prayer** God always hears prayer. In this situation, listened means that God agreed to do what Moses asked. How would you express **listened to his prayer** to mean God agreed to do what Moses asked?

  

#### 13-13

**When Moses saw the idol** The word when explains that Moses became angry at the time he saw the the people worshiping to the idol. How would you express **When Moses saw the idol** to mean Moses became angry at the time he saw the the people worshiping to the idol?

  

**smashed the tablets** Moses threw the stone tablets down on the ground and they broke up into little pieces. How would you express **smashed the tablets** to mean Moses threw the stone tablets down on the ground and they broke up into little pieces?

  

#### 13-14

**burned the idol** Moses destroyed the idol in a fire. How would you express **burned the idol** to mean Moses destroyed the idol by the fire?

  

**ground it into powder** Moses utterly destroyed the idol by pounding it into fine particles. How would you express **ground it into powder** to mean Moses crushed the gold idol he burned into fine grains/particles?

  

**plague** This **plague** may have been a serious illness which made the people very sick. The **plague**d caused people to die. What words in your language mean **plague** as in a serious illness or disease that causes many people to get very sick and die?

  

#### 13-15

**Moses made** Moses carved the stone tablets with tools such as a hammer and chisel. How would you express **Moses made** to mean Moses carved the stone tablets with tools such as a hammer and chisel?

  

**forgive the people** Moses asked God to pardon his people for the sin they did wrong. To forgive someone is to cancel a debt of wrong which someone has done. How would you express **forgive the people** to mean Moses asked God to pardon the people for the wrong things they did?

  

## 2 Theological Dialogue: Discussing the Meaning of the Story

Take time to explore the meaning of this story together as a community. Use the following discussions as a way to grasp what truth the story teaches.

### 2.1 Discourse Questions

##### How did God set his covenant with the Israelites? (13-01, 13-02, 13-03)

##### What commands did God give in his covenant with the Israelites? (13-04, 13-05, 13-06)

##### What were the Israelites supposed to do to keep the covenant? (13-07, 13-08, 13-09, 13-10)

##### How well did the Israelites keep the covenant while Moses was on Mount Sinai? (13-11, 13-12, 13-13)

##### What are the ways God provided for Israel to deal with their disobedience and sin? (13-09, 13-12, 13-14, 13-15)

### 2.2 Theological Questions

Answer the following theology questions as a community. Discuss what truths this story teaches.

1. What does it mean to be devoted to God? What does this story teach us about what it means to practice covenant faithfulness?
2. What kind of life should God’s people live? How do the Ten Commandments summarize principles for living?
3. How serious is sin? What do we learn about sin and its consequences from this story?
4. How can God’s people find forgiveness and restoration from their sin? How does this story help us understand how people can be forgiven of their sin?

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## 3 Personal Reflection: Following the Teaching of the Story

Take a moment to allow this story to evaluate your own life and to consider how God would have you respond. After this reflection, use the quality checking questions to check your translation draft among the translation team.

### 3.1 Journal Reflection

Prayerfully think about the following personal reflection questions. Write/Record your answers and/or discuss them as a group.

1. How would you describe your devotion to God?
2. Which of the Ten Commandments do you find the hardest to obey? Why?
3. Which specific sins do you need to ask God for forgiveness?
4. What steps will you take to seek God’s forgiveness and restoration?

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