Open Bible Stories

Jesus Heals a Demon-Possessed Man and a Sick Woman

## 0 Introduction

### 0.1 Key Idea

The story of Jesus healing the demon-possessed man and a sick woman teaches us that Jesus has power over spiritual world and sickness.

### 0.2 Creedal Verse

“For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority.” Colossians 2:9-10

### 0.3 Metanarrative Summary

The eternal God created all things in six days. He made a good and perfect world. He made humans in his image to fill the earth and rule over creation. But humans rebelled against God and ruined God’s creation. God set to restore his world through his promise. God made a covenant with Abraham. He promised to bless all nations through Abraham. God kept his promises across the generations. God provided Abraham with a promised child, Isaac. God gave Isaac a wife and she bore twins, Jacob and Esau. God blessed Jacob and his sons, and the blessing continued to the next generation. God rescued Joseph, one of Jacob’s sons, and used him to rescue his family. God caused his people, the Israelites, to multiply in the land of Egypt; eventually, they became slaves. But, God raised up a deliverer, Moses, to deliver his people from their slavery. God judged the Egyptians with harsh plagues; in the final judgment, he passed over his people who covered their doorposts with the blood of a sacrificed lamb. Then, God delivered the Israelites by bringing them out of Egypt and crossing the Red Sea on dry land. God made a covenant with the Israelites and made them his people. God tested Israel in a series of wilderness wanderings and eventually brought his people into the promised land of Canaan. God raised up deliverers to lead Israel and rescue them from their enemies. God formed Israel into a kingdom. He made a covenant with King David and promised to send a king that would rule his people forever. Many of Israel’s kings were evil and the kingdom of Israel divided into two kingdoms. God sent prophets to warn his people of God’s judgment and call them to repent. When Israel did not repent, God sent his people into exile. After many years, he brought them back to the land. Throughout the Old Testament, God promised to send his Messiah to deliver his people form their sin. After many years, the prophet John was born. He would prepare people for the coming Messiah. At the perfect time, God sent his Son, Jesus, to be born of a virgin Mary. When John and Jesus grew up, John baptized Jesus as a sign that Jesus was God’s beloved Son. Jesus endured all manner of temptation without ever sinning. When he was thirty years old, he launched a public ministry of preaching, teaching, and healing. He taught his disciples about the life of compassion, sacrifice, and forgiveness. He performed many miracles: he fed a crowd of five thousand, he walked on water, he healed the sick, and he cast out demons.

## 1 Biblical Interpretation: Observing the Details of the Story

After reading the crafted biblical story, answer the following questions to familiarize yourself with the details of the story.

### 1.1 Observation Questions

#### 32-01

Where did Jesus and his disciples travel to by boat?

#### 32-02

Whom did Jesus meet when he arrived where the Gerasene people lived?

#### 32-03

Why were people unable to restrain the demon-possessed man?

#### 32-04

Where did the man live?

How did the man act?

#### 32-05

What did the man do when he saw Jesus?

What did Jesus speak to the demon in the man?

#### 32-06

What did the demon say to Jesus?

What was the demon’s name?

What did the name Legion mean?

#### 32-07

Where did the demons beg Jesus to send them when they left the man?

How did Jesus respond to this request?

#### 32-08

What happened to the pigs when the demons entered them?

How many pigs drowned when the demons sent them into the lake?

#### 32-09

What did the people who took care of the pigs do?

What did the people from the town do?

How did the man behave after the demons left him?

#### 32-10

How did the people react when they saw the man who was healed and the dead pigs?

How did Jesus respond to their request that he leave?

Who else went into the boat with Jesus?

#### 32-11

What did Jesus tell the healed man to do instead of going with Jesus?

#### 32-12

What did the man do after Jesus told him to go tell everyone what Jesus had done for him?

How did people respond to the man’s witness?

#### 32-13

Who gathered around Jesus after he arrived at the other side of the lake?

What was wrong with one of the woman in the crowd?

#### 32-14

Why did the woman with the bleeding problem come to Jesus?

What happened as soon as the woman touched Jesus’ clothes?

#### 32-15

How did Jesus know someone had touched him?

How did the disciples respond when Jesus asked who touched him?

#### 32-16

How did the woman act before Jesus?

What did Jesus say to the woman when she fell down before him?

### 1.2 Translation Questions

Use the following translation questions to understand specific details of the passage. Discuss how you might translate these specific elements of the story.

#### 32-01

**the Gerasene people** The Gerasenes lived in an area along the eastern shore of the Sea of Galilee. They were descendants of the Jews, but we know few details about them. How would you express **the Gerasene people** to mean the people who in the region around Gerasa, a city southeast of the Sea of Galilee?

  

**They reached land** Jesus and his disciples traveled by boat to the region where the Gerasene people lived. How would you express **They reached land** to mean they arrived on the shore?

  

#### 32-02

**was demon possessed** The man in this story had demons in him who controlled him. How would you express **was demon possessed** to mean the man was controlled by evil spirits?

  

#### 32-03

**This man was so strong that nobody could control him** The demon made the man more powerful than normal humans are. He was so strong that other people could not restrain him. How would you express **This man was so strong that nobody could control him** to mean the demon made the man so strong that no person could restrain him?

  

**fastened his arms and legs** People put chains around the man’s arms and legs. They shackled him to keep him under control and restrict his ability to move freely. How would you express **fastened his arms and legs** to mean restrained or bound his arms and legs with chains so he could not move freely?

  

**kept breaking them** The demon made the man so strong that he could break the chains which were put on his arms and legs. This happened many times and each time the man continued to break the chains. How would you express **kept breaking them** to mean the man continued to break the chains each time the people bound him in chains?

  

#### 32-04

**among the tombs** The man lived near the tombs. Tombs are places where dead people are buried. How would you express **among the tombs** to mean the man lived around the area where people were buried in tombs?

  

**This man would scream all day and all night** The man cried out in a loud voice on a regular basis. He did this during the day and during the night. This was a common and repeated behavior of the man that he did on a regular basis. How would you express **This man would scream all day and all night** to mean the man repeatedly cried out in a loud voice during the day and during the night?

  

#### 32-05

**knelt down in front of him** The man ran up to Jesus and got on his knees before Jesus. This was a symbolic action to show that he was submitting to Jesus and asking for his help. How would you express **knelt down in front of him** to mean got down on one’s knees in front of Jesus as an act of respect, humility, and submission?

  

**Come out of this man!** Jesus commanded the demon to leave the man. By leaving the man, the demon would no longer control him. How would you express **Come out of this man!** as a command that ordered the demon to leave the man and no longer control him?

  

#### 32-06

**cried out** The demon spoke out in a loud voice. This How would you express **cried out** to mean shouted or exclaimed?

  

**What do you want with me Jesus, Son of the Most High God?,** The demon is asking for information. The demon was terrified that Jesus would judge him. He was asking this question because he was afraid of what Jesus would do to him. The question could function as a request for Jesus not to judge him. How would you express **What do you want with me Jesus, Son of the Most High God?,** as a question that means what are you going to do to me?

  

**the Most High God** God is supreme and above all. This title for God is not referring to altitude or being tall. It is showing that God is the greatest, strongest, and most sovereign. How would you express **the Most High God** as a title for God that means the Most Powerful God who is sovereign and supreme above all?

  

**My name is Legion, because we are many** This was the name of the group of demons that controlled the man. It also indicates that the evil spirits that controlled him were very numerous. A legion was a group of several thousand soldiers in the Roman army. The name Legion is comparing the size of the demons to a large group of soldiers. The reason this was the name for the group of demons was there were many demons controlling the man. How would you express **My name is Legion, because we are many** to mean the reason the name of the group of demons was legion was there were many demons controlling the man, like a large crowd/army of thousands of soldiers?

  

#### 32-07

**Please do not send us out of this region!** The demons pleaded that Jesus not force them to leave the region. The demons knew that Jesus had authority to tell them what to do. How would you express **Please do not send us out of this region!** as a polite request that Jesus not make the demons leave the area where the man was living?

  

**herd of pigs** There were many demons. There was also a group of many pigs nearby. The demons asked to be sent into the group of pigs. How would you express **herd of pigs** to mean a large group of pigs?

  

**Please send us into the pigs instead!** The demons pleaded that Jesus allow them to go into a herd of pigs. The wanted to go into the pigs rather than being forced to leave the region. How would you express **Please send us into the pigs instead!** as a polite request that Jesus allow the demons to go into the herd of pigs rather than being sent out of the region?

  

#### 32-08

**So the demons came out of the man and entered the pigs** Jesus granted the demons request. Jesus agreed to allow the demons to go into the herd of pigs. The result of this was the demons left the man and entered the pigs. How would you express **So the demons came out of the man and entered the pigs** to mean the result of Jesus granting the demons request was the demons left the man and went into the herd of pigs?

  

**The pigs ran down a steep bank into the lake** After the demons entered into the pigs, the pigs ran into the water of the lake. The land alongside the lake sloped down into the water. How would you express **The pigs ran down a steep bank into the lake** to mean the pigs went fast down the sloping land alongside the lake and went into the water of the lake?

  

#### 32-09

**what happened** The people taking care of the pigs saw the pigs go into the lake and drown after Jesus sent the demons into the pigs. How would you express **what happened** to mean how Jesus sent the demons out of the man and into the pigs and how the pigs ran into the water and drowned?

  

**There they told everyone what Jesus had done** The people who ran into the town told the people living there what Jesus did for the man who was controlled by evil spirits. How would you express **There they told everyone what Jesus had done** to mean to tell the people living in the town how Jesus sent out a group of demons into a herd of pigs?

  

**who used to have the demons** The demons no longer controlled the man. How would you express **who used to have the demons** to mean the man who had been controlled by the evil spirits?

  

#### 32-10

**begged to go along with Jesus** The man wanted to go with Jesus. He pleaded with Jesus to let him go with him. How would you express **begged to go along with Jesus** to mean earnestly asked Jesus if he could go with him?

  

#### 32-11

**tell everyone what God has done for you** Jesus instructed the man to go back to where he normally lived and tell all the people how God has delivered him from the group of demons. How would you express **tell everyone what God has done for you** to mean to explain to those who lived in the man’s hometown how God delivered him from being controlled by evil spirits?

  

**Tell them how he has had mercy on you** Jesus commanded the man to tell the people in his hometown how God had shown mercy on him by delivering him from the evil spirits. How would you express **Tell them how he has had mercy on you** as a command to explain how God had shown compassion/kindness and pity on the man by sending away the evil spirits which controlled him?

  

#### 32-12

**heard his story** The man did what Jesus told him to do. He told the people who lived in the area how God rescued him from the evil spirits. How would you express **heard his story** to mean the people listed to the man tell how Jesus set him free from the evil spirits?

  

#### 32-13

**pressed in on him** The people in the crowd pushed tightly against him. How would you express **pressed in on him** to mean the people crowded in tightly around Jesus?

  

**a bleeding problem** The woman did not have an open wound. Instead, her monthly flow of blood would not stop. How would you express **a bleeding problem** in a polite way to referring to a woman’s monthly flow of blood would not stop?

  

**she only got worse** The woman did not get better. Even when she used all her money to have doctors help her, her condition only became more severe. The woman grew more sick. How would you express **she only got worse** to mean the woman’s bleeding problem only became more severe instead of getting better, even after she paid all her money for doctors to help her?

  

#### 32-14

**if I can just touch Jesus’ clothes, then I will be healed** According to Jewish law, the woman was not supposed to touch anyone. She thought that by touching Jesus’ clothes, Jesus’ power would heal her. She thought Jesus would not know that she touched him. How would you express **if I can just touch Jesus’ clothes, then I will be healed** to mean the woman believed that all she needed to do was to touch Jesus’ clothes and Jesus’ power would heal her of her bleeding problem?

  

**As soon as she touched them, the bleeding stopped!** The woman touched Jesus’ clothes. At that very moment, Jesus’ power healed her of her bleeding problem. How would you express **As soon as she touched them, the bleeding stopped!** as a strong statement expressing amazement that at the very moment the woman touched Jesus’ clothes, her sickness was healed?

  

#### 32-15

**Jesus realized that power had gone out from him** Jesus did not lose any power because of this. Jesus felt that his power had healed someone else. How would you express **Jesus realized that power had gone out from him** to mean Jesus was fully aware that his healing power had flowed from him into someone else?

  

#### 32-16

**fell on her knees before Jesus** The woman knelt down in front of Jesus as an act of honor and submission. How would you express **fell on her knees before Jesus** to mean quickly knelt down in front of Jesus as an act of reverence and humility?

  

**shaking and very afraid** The woman was trembling because she was afraid. How would you express **shaking and very afraid** to mean shaking with fear?

  

**Your faith has healed you** The woman believed that Jesus could heal her. How would you express **Your faith has healed you** to mean God has healed the woman because she trusted in Jesus?

  

**Go in peace** People spoke this traditional blessing when they left each other. It is spoken as people depart from each other to express peace between people as they leave each other. How would you express **Go in peace** to mean may you have peace as you go or go and know that all is well between us?

  

## 2 Theological Dialogue: Discussing the Meaning of the Story

Take time to explore the meaning of this story together as a community. Use the following discussions as a way to grasp what truth the story teaches.

### 2.1 Discourse Questions

##### How was the Gerasene man afflicted by the demon? (32-01, 32-02, 32-03, 32-04, 32-06)

##### How did Jesus deliver the Gerasene man from the evil spirits which controlled him? (32-05, 32-06, 32-07, 32-08, 32-09)

##### How did people respond to Jesus healing the Gerasene man? (32-09, 32-10, 32-11, 32-12)

##### How did the woman with a bleeding problem get healed? (32-13, 32-14, 32-15, 32-16)

### 2.2 Theological Questions

Answer the following theology questions as a community. Discuss what truths this story teaches.

1. How do people suffer in this fallen world? What do the afflictions of the Gerasene man and the bleeding woman teach us about how people suffer?
2. What does Jesus ability to heal the demon possessed and the sick tell us about who he is? What do we learn about Jesus from his healing of the Gerasene man and the bleeding woman?
3. How should we understand the spiritual world? What does Jesus’ healing of the Gerasene man teach us about the spiritual world
4. What does it look like to respond to Jesus in genuine faith? How do the various responses in this story help us understand genuine faith in Jesus?

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## 3 Personal Reflection: Following the Teaching of the Story

Take a moment to allow this story to evaluate your own life and to consider how God would have you respond. After this reflection, use the quality checking questions to check your translation draft among the translation team.

### 3.1 Journal Reflection

Prayerfully think about the following personal reflection questions. Write/Record your answers and/or discuss them as a group.

1. Which of the struggles that the Gerasene man and bleeding woman can you most relate to from your own experience?
2. How has Jesus delivered you from your struggles?
3. Which of the responses to Jesus in this story describes your faith?
4. How can you deepen your faith and devotion to Jesus?

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