Open Bible Stories

Jesus Is the Promised Messiah

## 0 Introduction

### 0.1 Key Idea

The story that shows Jesus is the promised Messiah teaches us Jesus is the deliverer that God promised to send to rescue humanity from sin and judgment.

### 0.2 Creedal Verse

“Philip found Nathanael and said to him, ‘We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.’” John 1:4]

### 0.3 Metanarrative Summary

The eternal God created all things in six days. He made a good and perfect world. He made humans in his image to fill the earth and rule over creation. But humans rebelled against God and ruined God’s creation. God set to restore his world through his promise. God made a covenant with Abraham. He promised to bless all nations through Abraham. God kept his promises across the generations. God provided Abraham with a promised child, Isaac. God gave Isaac a wife and she bore twins, Jacob and Esau. God blessed Jacob and his sons, and the blessing continued to the next generation. God rescued Joseph, one of Jacob’s sons, and used him to rescue his family. God caused his people, the Israelites, to multiply in the land of Egypt; eventually, they became slaves. But, God raised up a deliverer, Moses, to deliver his people from their slavery. God judged the Egyptians with harsh plagues; in the final judgment, he passed over his people who covered their doorposts with the blood of a sacrificed lamb. Then, God delivered the Israelites by bringing them out of Egypt and crossing the Red Sea on dry land. God made a covenant with the Israelites and made them his people. God tested Israel in a series of wilderness wanderings and eventually brought his people into the promised land of Canaan. God raised up deliverers to lead Israel and rescue them from their enemies. God formed Israel into a kingdom. He made a covenant with King David and promised to send a king that would rule his people forever. Many of Israel’s kings were evil and the kingdom of Israel divided into two kingdoms. God sent prophets to warn his people of God’s judgment and call them to repent. When Israel did not repent, God sent his people into exile. After many years, he brought them back to the land. Throughout the Old Testament, God promised to send his Messiah to deliver his people form their sin. After many years, the prophet John was born. He would prepare people for the coming Messiah. At the perfect time, God sent his Son, Jesus, to be born of a virgin Mary. When John and Jesus grew up, John baptized Jesus as a sign that Jesus was God’s beloved Son. Jesus endured all manner of temptation without ever sinning. When he was thirty years old, he launched a public ministry of preaching, teaching, and healing. He taught his disciples about the life of compassion, sacrifice, and forgiveness. He performed many miracles: he fed a crowd of five thousand, he walked on water, he healed the sick, and he cast out demons. He proclaimed to people the nature of real faith, God’s kingdom, and the how fallen humans can be restored in relationship with God. Toward the end of his ministry, Jesus revealed his power and glory to his disciples and raised a dead man to life Jesus was betrayed by one of his disciples and put on trial before a Roman governor Jesus was sentenced to death and crucified on a cross Three days later, Jesus rose again from the dead. After meeting with many of his disciples, Jesus went back to heaven. The Holy Spirit empowered Jesus’ followers and formed them into his church Jesus’ disciples, like Peter and John, performed miracles and preached the good news about Jesus. New leaders like Stephen and Philip served the church and preached about Jesus Even Saul, a persecutor of Jesus’ followers, became a Christian and preached the gospel to many people Jesus is the promised Messiah

## 1 Biblical Interpretation: Observing the Details of the Story

After reading the crafted biblical story, answer the following questions to familiarize yourself with the details of the story.

### 1.1 Observation Questions

#### 48-01

What was the world like when God first created it?

What did God think of the world when he first created it?

#### 48-02

How did Satan deceive Eve?

Why does everyone on earth die?

#### 48-03

How did the sin of Adam and Eve effect their relationship with God?

How many people have sinned since Adam and Eve?

When do people become enemies of God?

What did God want to do to fix the relationship between God and people?

#### 48-04

What did God promise would happen to Satan?

What does this prophecy mean?

Who is the Messiah?

#### 48-05

How did God save people in the time Noah lived?

In what way is Jesus like the boat God provided when he destroyed the earth by the flood?

#### 48-06

How did people deal with their sin through the priests in Israel?

Did these sacrifices ultimately forgive sins?

How was Jesus different that Israel’s priests?

How is Jesus different than the priests who came before him?

What does this tell us about Jesus?

#### 48-07

What promise did God give to Abraham?

How was Jesus related to Abraham?

How is God’s promise to Abraham fulfilled through Jesus?

#### 48-08

What sacrifice did God tell Abraham to make?

Did Abraham sacrifice Isaac?

How is Jesus like the ram that was sacrificed instead of Isaac?

#### 48-09

What did God tell the Israelites to do at the time God sent the last plague on Egypt?

What condition did the the lamb need to be in?

What were the people to do with the blood?

What would God do when he saw the blood?

What did God call this event?

#### 48-10

How is Jesus like the Passover Lamb?

When was Jesus killed?

#### 48-11

How did God relate to the people of Israel?

Who is the New Covenant for?

Who can be part of God’s people?

#### 48-12

How was Moses a prophet of God?

In what way is Jesus the greatest prophet of all?

What do the Scriptures call Jesus?

#### 48-13

What did God promise Kind David?

How does Jesus fulfill God’s promise to King David?

#### 48-14

In what way is Jesus a greater king than David?

What will Jesus do when he comes back to earth?

### 1.2 Translation Questions

Use the following translation questions to understand specific details of the passage. Discuss how you might translate these specific elements of the story.

#### 48-01

**God created the world** The one and only true God exists for all time. Before **God created the world**, only God existed. At this time, nothing existed except God the Father, God the Son, and God the Holy Spirit. The, God made everything that exists. How would you express **God created the world** to mean God made the world out of nothing?

  

**everything was perfect** When God first created the world, everything that God created was the way that God wanted it to be. It had no flaw and did exactly what God wanted it to do. How would you express **everything was perfect** to mean everything God created was exactly as it should be to accomplish all that God intended for it?

  

**There was no sin** When God created the world everything listened to God and obeyed God. At this time no one every sinned or did evil. How would you express **There was no sin** to mean nothing evil had happened?

  

**There was no sickness or death** When God created the world, people did not get sick or die. How would you express **There was no sickness or death** to mean no one got sick and no one died?

  

#### 48-02

**deceive her** Satan spoke to Eve through a snake and told her things that were not true. Satan said things that were false to cause Eve to doubt what God had said. By doing this, he tricked her into disobeying God. How would you express **deceive her** to mean Satan lied to Eve to cause her to believe things that were false?

  

**Because they sinned, everyone on earth dies** Adam and Eve disobeyed God’s commands. The result of this was that all people end up dying at some point. How would you express **Because they sinned, everyone on earth dies** to mean the reason all humans die is Adam and Eve acted in an evil way by disobeying God’s command when they lived in the garden?

  

#### 48-03

**But God wanted to make peace** All people are sinful and enemies of God. God is just and fair to punish all people and destroy them. God wanted to do the opposite. God wanted to fix the relationship between people and God so that they were no longer enemies. How would you express **But God wanted to make peace** to mean rather than God destroying people God did the opposite and desired to fix the relationship between God and people and make humans no longer his enemies?

  

#### 48-04

**crush** Satan’s head God said that one of Eve’s descendants would step on Satan’s head and smash it down flat This (**crush**ing the head) represents a person stepping on the head of a snake. The head is completely **crush**ed, and the snake is dead and therefore harmless. How would you express **crush** Satan’s head to mean to shatter Satan’s head by stepping on it with the result that Satan is destroyed?

  

**bite his heel** One of Eve’s descendants would crush Satan’s head. Satan would attack this descendant of Eve like a snake on the ground biting the rear part of a person’s foot. In this case, Satan would cause the Messiah to suffer, but would not destroy him. How would express **bite his heel** to mean Satan would injure and harm the Messiah like a snake that bites the rear part of a person’s foot?

  

**but God would raise him to life again** People normally remain dead when they are killed. Satan would kill the Messiah, so you would expect him to be dead. Instead, God did something surprising by raising the Messiah to life again. How would you express **but God would raise him to life again** to mean God did something surprising and unexpected by causing Jesus to come back to life?

  

#### 48-05

**But God sent Jesus to save everyone who believes in him** All people have sinned against God and deserve to be punished for their sin. You would expect God to kill everyone because everyone has sinned. Instead, God sent Jesus to save people from their sin. How would you express **But God sent Jesus to save everyone who believes in him** to mean rather than destroying all people, God did the opposite and sent Jesus to save people who believe in him?

  

#### 48-06

**But those sacrifices could not forgive their sins** God told the Israelites to offer sacrifices to God because of their sins. However, the sacrifices could show people their sin and that it deserved punishment, but it could not ultimately forgive those sins. How would you express **But those sacrifices could not forgive their sins** to mean the sacrifices God commanded worked different than people would expect in that they showed people their sin but could not ultimately remove the sins that people committed?

  

**He gave himself** Jesus had power to stop people from killing him. Jesus permitted people to crucify him when he was killed on the cross. How would you express **He gave himself** to mean Jesus allowed himself to be killed?

  

**He accepted onto himself the punishment that we should have received for our sins** God punished Jesus for the sins that people committed. People deserve God to punish them for the evil things that they do. However, God punished Jesus instead of people. In this way, Jesus was a sacrifice that died to take away the sins of people. How would you express **He accepted onto himself the punishment that we should have received for our sins** to mean Jesus experienced the judgment that people deserved to experience because of their sin?

  

#### 48-07

**all the people groups on the earth** God promised Abraham that he would use Abraham to bless people who lived in different parts of the world? How would you express **all the people groups on the earth** to mean people from all different parts of the world?

  

**because God saves from sin everyone who believes in Jesus** God blesses people who live in all parts of the world when they become believers in Jesus. Jesus is a descendant of Abraham and people who believe in Jesus are count as descendants of Abraham who enjoy the blessings God has promised. How would you express **because God saves from sin everyone who believes in Jesus** to mean the reason God blesses all people through Abraham is God rescues all people from their sin who believe in Jesus, who is a descendant of Abraham?

  

**When these people believe in Jesus** God considers people who believe in Jesus to be descendants of Abraham at the time they believe in Jesus. Even though they are not his physical descendants, God counts believers in Jesus as legitimate descendants of Abraham. How would you express **When these people believe in Jesus** to mean God considers people who believe in Jesus to be Abraham’s descendants at the time they believe in Jesus?

  

#### 48-08

**But then God gave a ram for the sacrifice instead of Isaac** God instructed Abraham to sacrifice his son Isaac. Rather than allowing Abraham to complete the sacrifice by killing Isaac, God provided a ram so that Abraham could sacrifice the ram in the place of Isaac. How would you express **But then God gave a ram for the sacrifice instead of Isaac** to mean rather than allowing Abraham to kill Isaac as a sacrifice, God did the opposite and provided a ram in Isaac’s place so that he would not have to offer Isaac as a sacrifice?

  

**We all deserve to die for our sins!** All people are guilty of sinning against God. God is just and fair to punish all people for their sins. This includes us. How would you express **We all deserve to die for our sins!** as a strong statement that emphasizes all people (including us) should die because of the evil things we have done against God?

  

**But God gave Jesus to be a sacrifice to die in our place** All people should die because of their sin. Rather than killing every person, God sent Jesus to be a sacrifice for people. We all deserve to die for our sin but instead God gave Jesus to die in our place. How would you express **But God gave Jesus to be a sacrifice to die in our place** to mean rather than destroying all people because of their sin God did the opposite and sent Jesus to die in the place of each of us so that God would not have to kill us?

  

#### 48-09

**When God sent the last plague on Egypt God sent many disasters on Egypt** as a way to judge them. God commanded each Israelite family to slaughter a lamb. God told them to do this at the time he caused the final disaster to come upon Egypt. How would you express **When God sent the last plague on Egypt** to mean God instructed each Israelite family to kill a lamb at the time God caused the final disaster to come on Egypt?

  

**passed over** God did not kill the firstborn sons who were in the house with lamb’s blood on the doors. God went by these houses. This is event is the Passover that shows how God will pay for people’s sins. How would you express **passed over** to mean God moved by the houses with lamb’s blood on the doors and did not kill the firstborn sons who live there?

  

#### 48-10

**the blood of Jesus pays for that person’s sin** When Jesus died, he bled. The blood represents Jesus’ death on the cross. Jesus’ death is compared to a payment for sin. When people sin, they are in debt to God. Jesus’ death is like a payment that settles the debt that humans have against God because of their sin. How would you express **the blood of Jesus pays for that person’s sin** to mean the sacrifice that Jesus made of himself when he died for sinners was like a payment that settled the debt of sin that people had against God?

  

**It is as if God passed over that person, because he does not punish him** People who believe in Jesus are like the Israelites who trusted God. The Israelites put the lamb’s blood on their doors and God did not kill the firstborn of that house. In a similar way, Jesus died so that those who believe in Jesus are not punished by God because of the sacrifice represented in Jesus’ blood. How would you express **It is as if God passed over that person, because he does not punish him** to mean God does not punish people who believe in Jesus in a similar way that passed over the Israelite houses with the lamb’s blood on the door?

  

#### 48-11

**because they were the people he had chosen to belong to himself** God made a covenant with the Israelite people. The reason God made this covenant with them was God chose the Israelites to be his special people. How would you express **because they were the people he had chosen to belong to himself** to mean the reason God made a covenant with the people of Israel was God selected them to have a special relationship with himself?

  

**If anyone in any people group accepts this New Covenant, he joins God’s people** People who agree with the New Covenant are those people who believe in Jesus. These people become a part/members of God’s people. How would you express **If anyone in any people group accepts this New Covenant, he joins God’s people** to mean the result of people living by the New Covenant and believing in Jesus is they become members of God’s people?

  

#### 48-12

**But Jesus is the greatest prophet of all** Moses was a prophet. Many other prophets came after Moses. Jesus is different than all these prophets. Jesus is better than all of the other prophets who came before. How would you express **But Jesus is the greatest prophet of all** to mean Jesus is the most important prophet and is different/superior/better than all the other messengers/prophets God sent?

  

**the Scriptures call Jesus the Word of God** Jesus reveals God’s character. The other prophets preached the message God gave them, but Jesus revealed God in his preaching and his actions. How would you express **the Scriptures call Jesus the Word of God** to mean God written word says that Jesus is God’s Word who shows people what God is really like through his words and actions?

  

#### 48-13

**so he is the descendant of David who can rule forever** Jesus is God’s Son who is equal to God the Father. Jesus is the Messiah God promised he would send to save people from their sins. How would you express **so he is the descendant of David who can rule forever** to mean the result of Jesus being the Son of God and the Messiah is he is the descendant of David who can rule forever?

  

#### 48-14

**but Jesus is the king of the entire universe** David was a king of Israel. He was only a human. He only ruled for a period of time. And, he only ruled over the people of Israel. In contrast to David, Jesus rules over all that God has made. How would you express **but Jesus is the king of the entire universe** to mean Jesus is different than David in that Jesus rules over everything that God created?

  

## 2 Theological Dialogue: Discussing the Meaning of the Story

Take time to explore the meaning of this story together as a community. Use the following discussions as a way to grasp what truth the story teaches.

### 2.1 Discourse Questions

##### How did sin enter into the world? How did God’s good and perfect world get ruined by sin? (48-01, 48-02, 48-03)

##### How did God plan to save people from sin? (48-03, 48-04)

##### What do stories in the Old Testament teach us about who Jesus is and how Jesus saves people from sin? (48-04, 48-05, 48-06, 48-07, 48-08, 48-09, 48-10, 48-11, 48-12, 48-13, 48-14)

### 2.2 Theological Questions

Answer the following theology questions as a community. Discuss what truths this story teaches.

1. How did sin enter into the world and what effects does sin have on people? What does this story teach us about how God’s good and perfect world was ruined by sin?
2. How did God plan to save his people from sin? How does this story teach us about God’s plan to rescue people and restore them to a relationship with himself?
3. In what ways is Jesus the promised Messiah whom God sent to save people from sin? What does this story teach us about who Jesus is and how he fulfilled God’s plans saves people from sin?

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## 3 Personal Reflection: Following the Teaching of the Story

Take a moment to allow this story to evaluate your own life and to consider how God would have you respond. After this reflection, use the quality checking questions to check your translation draft among the translation team.

### 3.1 Journal Reflection

Prayerfully think about the following personal reflection questions. Write/Record your answers and/or discuss them as a group.

1. How have you experienced the negatives effects of sin in your own life?
2. What are wrong ways you have tried to deal with sin and restore your relationship with God?
3. Which Old Testament stories, which Jesus fulfilled as the Messiah, most encourage your faith in Jesus?
4. How can you deepen/strengthen your trust in Jesus as the only one who can deliver people from sin?

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