Open Bible Stories

Jesus Returns

## 0 Introduction

### 0.1 Key Idea

The story Jesus returning teaches us about the great things God will do when Jesus returns to the earth.

### 0.2 Creedal Verse

“Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.” 1 John 3:2-3

### 0.3 Metanarrative Summary

The eternal God created all things in six days. He made a good and perfect world. He made humans in his image to fill the earth and rule over creation. But humans rebelled against God and ruined God’s creation. God set to restore his world through his promise. God made a covenant with Abraham. He promised to bless all nations through Abraham. God kept his promises across the generations. God provided Abraham with a promised child, Isaac. God gave Isaac a wife and she bore twins, Jacob and Esau. God blessed Jacob and his sons, and the blessing continued to the next generation. God rescued Joseph, one of Jacob’s sons, and used him to rescue his family. God caused his people, the Israelites, to multiply in the land of Egypt; eventually, they became slaves. But, God raised up a deliverer, Moses, to deliver his people from their slavery. God judged the Egyptians with harsh plagues; in the final judgment, he passed over his people who covered their doorposts with the blood of a sacrificed lamb. Then, God delivered the Israelites by bringing them out of Egypt and crossing the Red Sea on dry land. God made a covenant with the Israelites and made them his people. God tested Israel in a series of wilderness wanderings and eventually brought his people into the promised land of Canaan. God raised up deliverers to lead Israel and rescue them from their enemies. God formed Israel into a kingdom. He made a covenant with King David and promised to send a king that would rule his people forever. Many of Israel’s kings were evil and the kingdom of Israel divided into two kingdoms. God sent prophets to warn his people of God’s judgment and call them to repent. When Israel did not repent, God sent his people into exile. After many years, he brought them back to the land. Throughout the Old Testament, God promised to send his Messiah to deliver his people form their sin. After many years, the prophet John was born. He would prepare people for the coming Messiah. At the perfect time, God sent his Son, Jesus, to be born of a virgin Mary. When John and Jesus grew up, John baptized Jesus as a sign that Jesus was God’s beloved Son. Jesus endured all manner of temptation without ever sinning. When he was thirty years old, he launched a public ministry of preaching, teaching, and healing. He taught his disciples about the life of compassion, sacrifice, and forgiveness. He performed many miracles: he fed a crowd of five thousand, he walked on water, he healed the sick, and he cast out demons. He proclaimed to people the nature of real faith, God’s kingdom, and the how fallen humans can be restored in relationship with God. Toward the end of his ministry, Jesus revealed his power and glory to his disciples and raised a dead man to life Jesus was betrayed by one of his disciples and put on trial before a Roman governor Jesus was sentenced to death and crucified on a cross Three days later, Jesus rose again from the dead. After meeting with many of his disciples, Jesus went back to heaven. The Holy Spirit empowered Jesus’ followers and formed them into his church Jesus’ disciples, like Peter and John, performed miracles and preached the good news about Jesus. New leaders like Stephen and Philip served the church and preached about Jesus Even Saul, a persecutor of Jesus’ followers, became a Christian and preached the gospel to many people Jesus is the promised Messiah and brings in blessings of a New Covenant. At the end of the world, Jesus will return to earth, the dead will come back to life, God will punish Satan and those who rejected Jesus, and God will recreate the world where God’s people will live with God forever in complete peace.

## 1 Biblical Interpretation: Observing the Details of the Story

After reading the crafted biblical story, answer the following questions to familiarize yourself with the details of the story.

### 1.1 Observation Questions

#### 50-01

During the last 2,000 years, what has happened to the number of people who believe in Jesus?

What causes the church to grow?

When did Jesus promise he would return?

Will Jesus keep his promise to return?

#### 50-02

How does God want us to live as we wait for Jesus to return?

What did Jesus say would happen before the end of the world comes?

When will the end of the world come?

#### 50-03

How many people groups have not yet heard about Jesus?

What did Jesus tell his disciples to do before he returned to heaven?

What assignment did Jesus give his disciples?

How ready are people to hear the good news about Jesus?

#### 50-04

How will the world that hated Jesus treat his disciples?

How did Jesus tell his disciples to endure suffering?

Who did Jesus defeat?

What is God’s promise to those who remain faithful to the end?

#### 50-05

In Jesus’ story about the end of the world, how did the weeds come to be among the wheat?

#### 50-06

How did the man explain to his servants that there were weeds in the field where good seed was planted?

#### 50-07

Why didn’t the servants pull out the weeds?

When did the man say they could pull the weeds?

How would they separate the weeds from the wheat?

#### 50-08

Did the disciples understand the story of the wheat and the weeds?

Who does the man in the story represent?

What does the field represent?

What does the good seed represent?

#### 50-09

Who does the weeds represent?

Who does the man’s enemy represent?

What does the harvest represent?

Who do the harvesters represent?

#### 50-10

What will happen to the people who belong to the devil at the end of the world?

What will happen to the people who are righteous followers of Jesus at the end of the world?

#### 50-11

When will Jesus come back?

In what form will Jesus return to the earth?

When Jesus returns, what will happen to every follower of Jesus who has died?

#### 50-12

When Jesus returns, what will happen to the followers of Jesus who are still alive?

Where will God’s people live forever?

#### 50-13

What did Jesus promise those who believe in him?

#### 50-14

What did God say would happen to those who do not believe in Jesus?

#### 50-15

What will Jesus do to Satan when he returns?

Who else will be in hell?

#### 50-16

Why did God curse the world and decide to destroy it?

What new world will God create?

#### 50-17

Who will live on the new earth/creation?

At this time, what will God do to sadness, suffering, and sin?

What will life be like in the new heaven and new earth?

### 1.2 Translation Questions

Use the following translation questions to understand specific details of the passage. Discuss how you might translate these specific elements of the story.

#### 50-01

**The Church has been growing** As more and more people believe in Jesus the size of the church community increases in number. The church grows as the number of believers in Jesus increases. How would you express **The Church has been growing** to mean the number of people in the Church around the world has been increasing?”

  

**at the end of the world** Jesus said that he will come back to earth in the final days of this world. How would you express **at the end of the world** to mean right before the present world comes to an end?

  

**Though he has not yet come back, he will keep his promise** Jesus promised that he will return to earth before the end of the world. Jesus has not come back for 2,000 years. It might seem like Jesus is not coming back as he promised, but Jesus will certainly come back as he promised. How would you express **Though he has not yet come back, he will keep his promise** to mean Jesus will one day surely come back to earth as he said he would even if he has not returned after 2,000 years?

  

#### 50-02

**As we wait for Jesus to return, God wants us to live in a way that is holy and that honors him** Disciples are waiting for Jesus to return to earth as he promised. During this time of waiting for Jesus to return, disciples are supposed to live lives that are set apart to God and that respect God. How would you express **As we wait for Jesus to return, God wants us to live in a way that is holy and that honors him** to mean God wants believers to live in ways that are godly and that esteem God during the time they wait for Jesus to return to earth as he promised?

  

**then the end will come** Disciples of Jesus will preach the message of God’s kingdom to all peoples in the world. After this, this present world will end. How would you express **then the end will come** to mean the end of this world will come when the disciples tell all peoples in the world about God’s kingdom?”

  

#### 50-03

**make disciples in all people groups** Jesus commanded his followers to help people from all people groups believe in Jesus and become devoted to him. How would you express **make disciples in all people groups** to mean to help people to become followers of Jesus from all the different groups of people who live throughout the world?

  

**The fields are ripe for harvest** Jesus compares the work of making disciples to farmers who harvest crops in a field. The fields represent people. The words ripe for harvest mean that people are ready to accept the message of Jesus, like fields that are ready to be harvested. Jesus is telling his disciples that people are ready to be gathered and brought to God like fields whose crops are ripe and ready to be gathered. How would you express **The fields are ripe for harvest** to mean people are ready to be brought to God like fields that are ripe for harvest?

  

#### 50-04

**A man’s servant is not greater than his master** Jesus explains that a servant is not more important than the master who has authority over him. A servant should not expect to be treated better than his master. How would you express **A man’s servant is not greater than his master** to mean a servant is not treated better than the person who has authority over the servant?

  

**The important people in this world have hated me** Jesus told his followers that people the world considered significant greatly disliked Jesus. How would you express **The important people in this world have hated me** to mean people who have a high position of power and authority despised Jesus?

  

**they will also torture you and kill you because of me** Jesus told his followers that people will violently mistreat and murder believers because they are followers of Jesus. Believers obey Jesus, teach others about Jesus, and belong to Jesus. People will persecute believers because they represent Jesus. How would you express **they will also torture you and kill you because of me** to mean the reason people who hate Jesus will afflict believers with cruel physical pain and will murder believers is they belong to Jesus and represent Jesus?

  

**If you remain faithful to me to the end, then God will save you** God will save people who keep trusting and obeying Jesus until the end of their lives. How would you express **If you remain faithful to me to the end, then God will save you** to mean God will rescue people from punishment on the condition that they stay loyal to Jesus to until they die?

  

#### 50-05

**good seed** This seed was wheat grain. This **good seed** involves seed that will produce a crop that people can use for food. It is the opposite of seed that produces weeds. How would you express **good seed** to mean seed that produces a crop that can be used for food?

  

**weed seeds** The **weed seeds** that were planted would grow up as tall grass but could not be eaten. They were useless. How would you express **weed seeds** to mean seeds that produce vegetation that cannot be used for food?

  

#### 50-06

**Master, you planted good seed** The landowner probably had his servants plant the seeds. The servants represent the master, so the work the servants do is as if the master had done it. How would you express **Master, you planted good seed** to mean the man in charge of the servants had good seed planted by the work of his servants?

  

#### 50-07

**Should we pull out the weeds?** The servants asked their master if he wanted them to remove the weeds from the ground. How would you express **Should we pull out the weeds?** as a question in which the servants ask if the master wanted the servants to we is exclusive. It refers to the servants but not the master. The servants would not expect the master to take out the weeds from the field by pulling them out of the ground?

  

**If you do that, you will pull out some of the wheat as well** The master explained to his servants that they would remove some of the wheat from the ground if the servants tried to remove the weeds at this time. It would be too difficult to distinguish young wheat from the weeds, and to pull the weeds without accidentally uprooting the wheat. How would you express **If you do that, you will pull out some of the wheat as well** to mean you will accidentally pull out some of the wheat also if you try to remove the weeds at this present time?

  

**Wait until the harvest** The master told the servants to delay pulling up the weeds until it was time to bring in the harvest of wheat. Because harvest was the right time to remove the wheat from the ground, the servants did not need to worry about accidentally removing the wheat too early by pulling out the weeds. How would you express **Wait until the harvest** to mean postpone pulling out the weeds until the crops were ripe and ready to be gathered in for the harvest?

  

**bring the wheat into my barn** At the time of harvest, the servants would gather the wheat into a barn. This refers to the building where the harvested wheat grain was saved and stored. How would you express **bring the wheat into my barn** to mean gather the harvested wheat into a storehouse?

  

#### 50-08

**The disciples did not understand the meaning of the story, so they asked Jesus to explain it to them.** The disciples understood the words of the story. However, they did not understand its spiritual significance (i.e., what the story taught about being a follower of Jesus). How would you express **The disciples did not understand the meaning of the story, so they asked Jesus to explain it to them** to mean the result of the disciples not comprehending what the story meant was they asked Jesus to explain it?

  

**The good seed represents the people of God’s kingdom** The good seed in the story represents the people who belong to or are part of the kingdom of God. How would you express **The good seed represents the people of God’s kingdom** to mean the good seed in the story represented the people who live under God’s authority and have submitted to God’s rule in his kingdom?

  

#### 50-09

**The weeds represent the people who belong to the devil** The weeds in the story taught something about people who are loyal to and obey Satan. How would you express **The weeds represent the people who belong to the devil** to mean the weeds in the story represent people who are ruled by Satan and follow his ways?

  

**The harvest represents the end of the world** In the story, the time of the harvest teaches something about the time when the world will come to an end. How would you express **The harvest represents the end of the world** to mean the time of gathering ripe crops from the field represents the time when this present world comes to an end?

  

**the harvesters represent God’s angels** In the story, the people who gather the harvest refers to God’s heavenly messengers. How would you express **the harvesters represent God’s angels** to mean the people in the story who remove the ripe crops from the field represent heavenly messengers who serve God?

  

#### 50-10

**all the people who belong to the devil** People who do not believe in Jesus follow the evil ways of the devil. How would you express **all the people who belong to the devil** to mean people who reject Jesus and who are ruled by the devil and obey his wicked ways?

  

**cry and grind their teeth in terrible suffering** People who do not believe in Jesus will be thrown into a very hot fire as a punishment for rejecting Jesus. Because they will experience ongoing pain and misery, these people will make loud sounds and grit their teeth together as an expression of their pain. How would you express **cry and grind their teeth in terrible suffering** to mean people punished in the very hot fire will make loud sounds of distress and will grate their teeth together to show the extreme sadness and suffering they are experiencing?

  

**But the people who are righteous, who have followed Jesus, will shine like the sun** People who follow Jesus are the same as the people who are righteous. God sees people who believe in Jesus as righteous because he forgives their sin. Also, believers act righteously because they obey Jesus’ commands. Followers of Jesus have a different/opposite experience than those who reject Jesus. The people who are righteous because they followed Jesus will not be thrown in the fire with everyone else. Followers of Jesus will experience good things like a sun that is brightly shining. How would you express **But the people who are righteous, who have followed Jesus, will shine like the sun** to mean people who believe in Jesus will show pure goodness as the sun shows bright light?

  

#### 50-11

**He will come back the same way that he left** Jesus promised that he would return to earth just like he left the earth. How would you express **He will come back the same way that he left** to mean Jesus promises to leave heaven and return to the earth at some time in the future just like he left earth to return to heaven at the time after his resurrection?

  

**will come on the clouds in the sky** Jesus promised that the clouds of the sky will carry Jesus along at the time he returns to earth. How would you express **will come on the clouds in the sky** to mean the clouds in the sky will surround Jesus as he comes back to earth?

  

**When Jesus returns, every follower of Jesus who has died will rise from the dead and meet him in the sky** At the time Jesus returns to earth, believers in Jesus who already died will come back to life. Those who believe in Jesus will go up to be near Jesus while he is in the sky. How would you express **When Jesus returns, every follower of Jesus who has died will rise from the dead and meet him in the sky** to mean believers who are dead will come back to life and going Jesus in the sky at the time Jesus returns to earth?

  

#### 50-12

**Then the followers of Jesus who are still alive** Believers who are alive at the time Jesus returns to earth will gather with Jesus. This will happen after the followers of Jesus who died rose to meet Jesus in the air. How would you express **Then the followers of Jesus who are still alive** to mean Jesus’ followers who are still alive when Jesus returns will also join Jesus after Jesus’ followers who had died first come back to life and join with Jesus?

  

**After that Jesus will live with his people,** All believers will gather to be near Jesus. Then, Jesus will continue to live with his people for all time. How would you express **After that Jesus will live with his people,** to mean Jesus and his followers will live together forever subsequent to Jesus’ followers joining Jesus?

  

#### 50-13

**Jesus promised to give a crown to everyone who believes in him** Jesus said that he will gift all believers with a crown, a symbol of honor, royalty, and authority. This crown represents our reward for believing in Jesus and serving him in this life. How would you express **Jesus promised to give a crown to everyone who believes in him** to mean Jesus will reward all people who believed in Jesus?

  

**They will have perfect peace** At this time, people will not experience sin, sadness, or hardship. All things will be the way God wants them to be. Nothing will disturb this peace. How would you express **They will have perfect peace** to mean people will completely enjoy life without any conflict, anxiety, or fear?

  

#### 50-14

**But God will judge everyone who does not believe** At the end of the world, God promises to reward believers, to rule over believers, and to give believers complete and total peace. In contrast to this, God promises to punish all people who did not believe in Jesus. How would you express **But God will judge everyone who does not believe** to mean the punishment and pain people who do not believe in Jesus will experience is different/opposite to the wonderful place of peace where Jesus’ followers will live?

  

#### 50-15

**When Jesus returns, he will completely destroy Satan and his kingdom** At the time Jesus comes back to earth, Jesus will prevent Satan from ever again doing evil things or from controlling people in evil ways. How would you express **When Jesus returns, he will completely destroy Satan and his kingdom** to mean Jesus will totally defeat Satan and put an end to his evil rule over people?kingdom?

  

#### 50-16

**Because Adam and Eve disobeyed God and brought sin into this world** The first humans, Adam and Eve, did not do what God told them to do. Their disobedience caused sin and evil to enter into the world. As a result, God punished the world and determined to destroy it. How would you express **Because Adam and Eve disobeyed God and brought sin into this world** to mean the reason God cursed the world and planned to punish it was Adam and Eve did not obey God and caused sin to enter into the world?

  

**But some day God will create a new heaven and a new earth that will be perfect** It is expected that God will destroy the world because of sin. Instead of leaving it destroyed, God creates a new heaven and a new earth. How would you express **But some day God will create a new heaven and a new earth that will be perfect** to mean God will remake the world into a new and improved world (both heaven and earth) that will be without any sin or flaw?

  

#### 50-17

**He will wipe away every tear from people’s eyes** God promises that he will tenderly take away any sadness people have. Wiping tears from the eyes of people is an act that comforts people and removes sorrow. How would you express **He will wipe away every tear from people’s eyes** to mean God will bring an end to all of our grief and make all trouble and hardship end?

  

**Jesus will rule his kingdom justly and with peace** In the future, Jesus will have authority of his people for all time. When Jesus rules over his people, he will use his authority in ways that are fair and bring about goodness for all people. How would you express **Jesus will rule his kingdom justly and with peace** to mean Jesus will govern his people fairly, in a way that brings them peace?

  

## 2 Theological Dialogue: Discussing the Meaning of the Story

Take time to explore the meaning of this story together as a community. Use the following discussions as a way to grasp what truth the story teaches.

### 2.1 Discourse Questions

##### What mission did Jesus give to his disciples? (50-01, 50-02, 50-03, 50-04)

##### What happens at end of the world? (50-05, 50-06, 50-07, 50-08, 50-09, 50-10)

##### What events will take place? (50-11, 50-12, 50-13, 50-14, 50-15, 50-16, 50-17)

### 2.2 Theological Questions

Answer the following theology questions as a community. Discuss what truths this story teaches.

1. What is the mission of Jesus’ disciples as they wait for his return to earth? How does this story explain the mission Jesus’ disciples are called to do while they wait for Jesus to return?
2. What will take place at the final judgment at the end of the world? What does the story of the good and bad seed teach us about the future judgment?
3. What does the future (eternity) look like for people who believe in Jesus? What is the future (eternity) look like for people who do not believe in Jesus? What does this story tell us about what eternity will be like for believers (the righteous) and people who do not believe in Jesus (the unrighteous)?

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## 3 Personal Reflection: Following the Teaching of the Story

Take a moment to allow this story to evaluate your own life and to consider how God would have you respond. After this reflection, use the quality checking questions to check your translation draft among the translation team.

### 3.1 Journal Reflection

Prayerfully think about the following personal reflection questions. Write/Record your answers and/or discuss them as a group.

1. How are you participating in Jesus’ mission while you wait for his return?
2. Who has God put in your life with whom God wants you to share the gospel?
3. As you think of the many things God promises to give believes in the future, which of these things most motivate you and give you hope to serve Jesus and continue be faithful to follow him?
4. How can you encourage fellow believers with these truths of God’s future promises?

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