Open Bible Stories

The Prophets

## 0 Introduction

### 0.1 Key Idea

The story of the prophets teaches us the need to repent of our sin to escape God’s judgment and punishment.

### 0.2 Creedal Verse

“Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.” Acts 3:19-21

### 0.3 Metanarrative Summary

The eternal God created all things in six days. He made a good and perfect world. He made humans in his image to fill the earth and rule over creation. But humans rebelled against God and ruined God’s creation. God set to restore his world through his promise. God made a covenant with Abraham. He promised to bless all nations through Abraham. God kept his promises across the generations. God provided Abraham with a promised child, Isaac. God gave Isaac a wife and she bore twins, Jacob and Esau. God blessed Jacob and his sons, and the blessing continued to the next generation. God rescued Joseph, one of Jacob’s sons, and used him to rescue his family. God caused his people, the Israelites, to multiply in the land of Egypt; eventually, they became slaves. But, God raised up a deliverer, Moses, to deliver his people from their slavery. God sent judged the Egyptians with harsh plagues; in the final judgment, he passed over his people who covered their doorposts with the blood of a sacrificed lamb. Then, God delivered the Israelites by bringing them out of Egypt and crossing the Red Sea on dry land. God made a covenant with the Israelites and made them his people. God tested Israel in a series of wilderness wanderings and eventually brought his people into the promised land of Canaan. God raised up deliverers to lead Israel and rescue them from their enemies. God formed Israel into a kingdom. He made a covenant with King David and promised to send a king that would rule his people forever. Many of Israel’s kings were evil and the kingdom of Israel divided into two kingdoms. God sent prophets to warn his people of God’s judgment and call them to repent.

## 1 Biblical Interpretation: Observing the Details of the Story

After reading the crafted biblical story, answer the following questions to familiarize yourself with the details of the story.

### 1.1 Observation Questions

#### 19-01

Who was God sending to the Israelite?

What did the prophets do?  
The prophets heard the messages from God and spoke them to the people?  
#### 19-02  
Who was prophet during the reign of King Ahab?  
Eliah was a prophet when Ahab was king over the kingdom of Israel?  
What kind of king was Ahab?

What did Elijah say that God was going to do to punish the people?

How did Ahab respond to this message from Elijah?

#### 19-03

Where did God tell Elijah to go to hide from Ahab?

How did God provide for Elijah in the wilderness where he was hiding?

How successful was Ahab in finding Elijah?

#### 19-04

What caused the stream where Elijah was staying to dry up?

How did the widow treat Elijah?

How did God provide for Elijah when he lived with the widow and her son?

How long did they have food?

How long did Elijah stay there?

#### 19-05

What did God tell Elijah after three and a half years?

What did Elijah and Ahab say to each other when they met?

What great evil did Elijah say that Ahab had committed?

What did Elijah tell Ahab to do?

#### 19-06

Who gathered at Mount Carmel?

How many prophets of Baal came to Mount Carmel?

What choice did Elijah tell the people they must make?

#### 19-07

What did Elijah tell the prophets of Baal to do?

What did Elijah tell the prophets of Baal that he would do?

How would the people know who was the real God?

#### 19-08

How did the prophets of Baal try to get fire on their altar?

How did Baal respond?

#### 19-09

How long did the prophets of Baal pray to Baal to send fire?

How did Elijah prepare the altar?

#### 19-10

What did Elijah pray to Yahweh?

#### 19-11

How did God show he is the real God?

How did the people respond when they saw this demonstration of power?

#### 19-12

What happened to the prophets of Baal?

#### 19-13

What did Elijah tell king Ahab about the rain returning?

What did the rain show?

#### 19-14

Who was the prophet after Elijah?

Who was Naaman?

What did Elisha tell Naaman to do to in order to heal his skin disease?

#### 19-15

What did Naaman do after he heard Elisha’s instructions?

#### 19-16

What did the prophets tell the people to do?

How did the prophets warn the people?

#### 19-17

In general, how did the people treat the prophets?

How did the people mistreat the prophet Jeremiah?

Did Jeremiah die in the well?

#### 19-18

In general, what did the prophets do?

Who was that person that God promised to send?

### 1.2 Translation Questions

Use the following translation questions to understand specific details of the passage. Discuss how you might translate these specific elements of the story.

#### 19-01

**prophets** Prophets receive messages from God and tell these messages people. These messengers are chosen by God. Sometimes **prophets** told messages of things that would happen in the future. Sometimes **prophets** announced God’s judgment and called God’s people to repent of their sin. Sometimes **prophets** proclaimed God’s promise to deliver his people. How would you express **prophets** to mean a person who receives messages from God and tells these messages to people?

  

**God was always sending prophets to the Israelites** God sent many prophets to the Israelites. He did this for many years and over many generations. How would you express **God was always sending prophets to the Israelites** to mean God sent prophets to the Israelites

#### 19-02

**So Elijah told King Ahab that God was going to punish the people** Ahab tried to make the people worship Baal. This was very evil because Baal was a false god. As a result of this evil, God planned to punish the people. Would would you express **So Elijah told King Ahab that God was going to punish the people** to mean the result of Ahab trying to make the people worship Baal was God planning to punish the people?

  

**until I say it will rain again** Elijah told Ahab that there would be no rain until he commanded the rain and dew to come again. How would you express **until I say it will rain again** to mean rain would only come again at the time Elijah gave the command for it to return?

  

**This made Ahab so angry** God was going to punish the people. There would be no more rain for a long time. This news made Ahab very angry. How would you express **This made Ahab so angry** to mean the news of God’s punishment to not send rain caused Ahab to become extremely upset and angry? the people and would be no rain

  

#### 19-03

**the wilderness** The wilderness is a remote location with very few people, like the desert or the bush. God instructed Elijah to go here in order to hide from Ahab. How would you express **the wilderness** as a remote place where very few people live?

  

**where God directed him.** God told Elijah to go to the wilderness. God also led Elijah to a specific stream. This was the stream where God wanted Elijah to go. How would you express **where God directed him** to mean there was a specific stream where God wanted Elijah to go and God guided/instructed him to go there?

  

**birds would bring Elijah bread and meat** Birds brought bread and meat to Elijah every morning and every evening. This regularly and repeatedly happened every day while Elijah was at the stream in the wilderness. How would you express **birds would bring Elijah bread and meat** to mean each day birds brought Elijah bread and meat each morning and each evening?

  

**During this time** Ahab and his army were looking for Elijah at the same time he was hiding in the wilderness. How would you express **During this time** to mean the same time as Elijah was hiding in the wilderness, Ahab and his army were looking for him but could not find him?

  

#### 19-04

**because there was no harvest** The lack of rain caused a drought. This drought caused there to be no harvest. This lack of harvest caused people to nearly run out of food. How would you express **because there was no harvest** to mean the reason the widow and her son had almost run out of food was there was no harvest?

  

**But still** The widow and her son nearly ran out of food. You would expect the widow to refuse to help Elijah because she was almost out of food, but she did the unexpected and took care of him. How would you express **But still** to mean the woman did the opposite of what one would expect and took care of Elijah?

  

**took care of Elijah** The woman gave Elijah a place to stay in their house and provided food for him. It does not mean he was sick. How would you express **took care of Elijah** to mean the woman let Elijah stay in her house and gave him food?

  

**jar of flour** The woman used a clay jar in which she kept her supply of flour. How would you express **jar of flour** to mean a container made of clay to store flour?

  

**bottle of oil** In Israel, olive oil is used for cooking. This bottle was a container of cooking oil. The widow used the flour and the oil for making bread. How would you express **bottle of oil** to mean a container of cooking oil?

  

**God provided for her and her son.** Her jar of flour and her bottle of oil never became empty God took care of the widow and her son. God prevented their flour jar and their bottle of oil from becoming empty. How would you express **God provided for her and her son.** Her jar of flour and her bottle of oil never became empty to mean God caused their flour jar and their bottle of oil to never become empty?

  

#### 19-05

**you troublemaker** Ahab called Elijah troublemaker. A troublemaker is someone who causes mischief and problems. Ahab was accusing Elijah of causing trouble by telling the king that he was doing wrong and also by stopping the rain. How would you express **you troublemaker** to mean Ahab called Elijah person who caused mischief and difficulty?

  

**It is you who are the troublemaker!** Elijah responded to Ahab with a strong statement rebuke. He told Ahab that he was really the person who was causing trouble and mischief. How would you express **It is you who are the troublemaker!** to be a strong statement in which Elijah rebukes Ahab as the one who was really causing trouble/mischief?

  

**You have abandoned** Yahweh Ahab had led Israel to stop worshiping and obeying Yahweh. Ahab’s worship of Baal was a rejection of Yahweh. How would you express **You have abandoned** Yahweh to mean Ahab had forsaken God by worshipping a false god?

  

**all the people of the kingdom of Israel** Not every person in the land of Israel came to Mount Carmel. This is a generalization to refer to the leaders and people who represent the ten tribes of the northern kingdom. How would you express **all the people of the kingdom of Israel** to mean the leaders and people who represent the ten tribes of the northern kingdom came to Mount Carmel?

  

#### 19-06

**Baal’s prophets** The prophets that served the god Baal came to Mount Carmel. How would you express **Baal’s prophets** to mean the prophets who served the god Baal?

  

**How long will you keep changing your mind?** Elijah rebuked the people for not worshiping Yahweh. He used a question to reprimand them. This is not a real question asking for information. Elijah was rebuking the Israelites for repeatedly changing their minds about whether they would serve Yahweh or Baal. How would you express **How long will you keep changing your mind?** to mean stop changing your minds about whom you will worship?

  

**If Yahweh is God, worship him! But if Baal is God, worship him!** Elijah made a strong statement that the people should decide once for all who they would worship. This does not mean that Elijah was undecided. He knew that Yahweh is the real God. He wanted the people to understand that when they worship false gods, they are rejecting Yahweh as the only true God. He was telling the people that they had to make a choice. How would you express **If Yahweh is God, worship him! But if Baal is God, worship him!** as a strong statement that told the people to decide who the real God is and serve him?

  

#### 19-07

**if God sends fire on the altar** Elijah told the people that they would know that God is the true God when they saw him send fire on the altar. If God sends fire, then it proves that he is real. Elijah knows that Yahweh is the true God. He is not doubting or questioning this. He is tell the people how God would show the people that he is the true God. How would you express **if God sends fire on the altar** to mean God causing fire to come on the altar would show that he is the real God?

  

**the real God** Elijah told the people that they would know that Yahweh is the true God and Baal is a false god. How would you express **the real God** to mean the one and only true God?

  

#### 19-08

**prayed to Baal** The prophets that served Baal called out to Baal to make the request that he send fire on the altar they had prepared. How would you express **prayed to Baal** to mean the prophets of Baal asked Baal to send fire onto the bull they prepared as a sacrifice?

  

**Hear us Baal!** The prophets of Baal made a strong plea for Baal to answer their request and to send fire on the sacrifice. How would you express **Hear us,** Baal! as a strong statement asking Baal to listen to their prayer, answer their request, and send fire on the sacrifice?

  

**cut themselves with knives** The prophets that served Baal injured themselves with knives as an extreme way to show their devotion to Baal, hoping that this would persuade him to listen to them. How would you express **cut themselves with knives** to mean the prophets of Baal harmed themselves with knives to show their commitment to Baal?

  

**but Baal did not answer, and he did not send any fire.** The prophets of Baal made extreme acts of devotion by praying, shouting, and cutting themselves. They expected Baal to answer them. However, the opposite happened. Baal did not respond to the prophets. How would you express **but Baal did not answer, and he did not send any fire** to mean Baal not answering or sending fire is in contrast to the prophets praying, shouting, and cutting themselves?

  

#### 19-09

**After that** Elijah prepared the sacrifice, and then had people pour 12 pots of water over it. How would you express **After that** to mean Elijah had the people pour water over the sacrifice only subsequent to Elijah preparing the sacrifice?

  

**until the meat, the wood, and even the ground around the altar were completely wet** Elijah told the people to pour water on the sacrifice. He told them to do this up to the point that the meat, wood, and ground were wet. How would you express **until the meat, the wood, and even the ground around the altar were completely wet** to mean Elijah instructed the people to pour water on the sacrifice up to the point the meat, wood, and ground were totally wet?

  

#### 19-10

**show us** Elijah asked God to send fire on the sacrifice as proof that Yahweh was the one and only true God. How would you express **show us** to mean to demonstrate or to give evidence/proof that something is true/real?

  

**I am your servant** As a prophet, Elijah was served God. This means God used Elijah to deliver his messages to the Israelites. Elijah also prayed that God would demonstrate to the people that God had given Elijah authority to serve God and do these things. How would you express **I am your servant** to mean Elijah was devoted to God and God chose Elijah to carry out/perform God’s instructions/commands?

  

**Answer me** Elijah asked God to respond to his prayer. Specifically, Elijah asked God to send fire on the sacrifice. How would you express **Answer me** to mean Elijah asked God to respond to his prayer and send the fire he asked God for?

  

**so that these people will know** The purpose Elijah asked God to answer his prayer and send fire was that these people will see and understand that God is the one and only true God. How would you express **so that these people will know** to mean the purpose of God answering Elijah’s prayer and sending fire was for the people to see and understand that God was the one and only true God?

  

#### 19-11

**Immediately** Fire fell from the sky as soon as Elijah prayed. In contrast, the prayers of the prophets of Baal were still not answered after hours of praying. How would you express **Immediately** to emphasize that fire fell from the sky at the very moment Elijah had prayed?

  

**fell from the sky** God sent the fire. The fire came down from the sky. The fire How would you express **fell from the sky** to mean suddenly fire came down from the sky?

  

**even the water that was around the altar** The fire burned up the meat and wood. The fire was so strong that it also burned up the rocks and soil. One would expect the water to put out the fire or make it less of a fire. However, the fire was so strong that it also burned up the water around the altar. How would you express **even the water that was around the altar** to emphasize that the fire was so strong that it also burned up the water?

  

**When the people saw this, they prostrated themselves to the ground** At the time the people saw the fire consume the meat, wood, rocks, soil, and water they fell down with their faces on the ground. How would you express **When the people saw this, they prostrated themselves to the ground** to mean the people fell down with their faces to the ground at the time they saw the fire fall down from the sky and burn up the sacrifice?

  

**Yahweh is God! Yahweh is God!** Because the fire came down from the sky after Elijah prayed, the people understood that Yahweh is the only God, not just one god among others. The fact that they repeat the statement emphasizes that it is indeed true! How would you express **Yahweh is God! Yahweh is God!** as a strong statement that Yahweh is indeed the one and only true God?

  

#### 19-12

**Do not let any of the prophets of Baal escape!** The prophets of Baal tried to run away after their god was proven to be a false god. Elijah commanded the people to seize every one of the prophets of Baal. How would you express **Do not let any of the prophets of Baal escape!** to be a command and strong statement to keep the prophets of Baal from running away by seizing them?

  

**captured** The people took hold of and seized the prophets of Baal. How would you express **captured** to mean to seize or take hold of?

  

#### 19-13

**Then Elijah said to King Ahab** The prophets of Baal were killed. After this, Elijah warned Ahab. How would you express **Then Elijah said to King Ahab** to mean Elijah told King Ahab to return immediately to his home, because the rain was coming after the prophets of Baal were killed?

  

**Return immediately to your home** Elijah commanded King Ahab to go back to his house that very moment. Elijah spoke with authority as a prophet of God. How would you express **Return immediately to your home** as a command to go back to your house that very moment?

  

**the sky became black** The sky became very dark. Heavy rainclouds covered the sky, making it look dark grey or black. How would you express **the sky became black** to mean the sky became very dark from rainclouds that covered the sky?

  

**drought** There was no rain for a long time. The absence of rain for a long time is a **drought**. How would you express **drought** to mean a long dry time with no rain?

  

#### 19-14

**the commander of an enemy army** Naaman was in a position of authority in the military. He served in the military of a foreign country. How would you express **the commander of an enemy army** to mean Naaman was a commander in the army of one of the countries that was Israel’s enemy?

  

**but he had a bad skin disease** Naaman’s prestigious position of army commander is in contrast with his having this terrible disease. How would you express **but he had a bad skin disease** to mean the trouble of Naaman’s skin disease was different/opposite to the prestige/honor of his position as a military commander?

  

**Naaman heard about Elisha** People had told Naaman that Elisha was able to perform miracles. Here Elisha is used to represent the miracles that God gave Elisha the power to perform. How would you express **Naaman heard about Elisha** to mean Naaman had heard about the miracles Elisha had performed?

  

#### 19-15

**because it seemed foolish** Naaman would not do what Elisha said because he knew that washing alone could not heal his disease. How would you express **because it seemed foolish** to mean the reason of Naaman refused to obey Elisha an dip in the water of the Jordan River was it seemed foolish to him?

  

**he changed his mind** At first, Naaman refused to obey Elisha and dip in the water of the Jordan River. Later on, Naaman decided to do what Elisha had told him to do. How would you express **he changed his mind** to mean Naaman decided that he would obey what Elisha told him to do?

  

**When he came up from the water the last time** Naaman went into Jordan River and dipped himself in the water seven times. At the moment he came up from the water the last time, God healed him of his skin disease. How would you translate **When he came up from the water the last time** to mean God healed Naaman at the same time Naaman was coming up from the water the last time?

  

#### 19-16

**If the people did not do this** The prophets told the Israelites to stop doing evil and obey God. In the event that people did not do this, God would punish them. How would you translate **If the people did not do this** to mean God would punish God said that, if they did not stop doing evil, he would punish them?

  

**Instead, people should act justly with each other and have mercy on each other** The prophets told people to stop worshiping idols. The better way to live was to behave with justice and show mercy to others? How would you express **Instead, people should act justly with each other and have mercy on each other** to mean acting justly and showing mercy is opposite to worshiping idols?

  

**guilty** God considered people responsible for their wrongdoing and sin if they did not repent and obey God. How would you translate **guilty** to mean culpable for wrong that has been done?

  

#### 19-17

**a dry well** A well is a hole in the ground to gather water. This was an empty well. The well did not currently have any water in it, but it did still have mud in the bottom. How would you translate **a dry well** to mean any empty well without any water in it?

  

**had mercy on him** The king was kind to Jeremiah and helped him. How would you express **had mercy on him** to mean to show kindness and give help to someone in a difficult situation?

  

#### 19-18

**continued to speak for God** People did not like the prophets. They hated them. Despite this, the prophets continued to tell the people what God wanted to tell them. How would you express **continued to speak for God** to mean the prophets did not stop telling the people the messages that God wanted them to speak?

  

**if they did not repent** The prophets warned the people. God planned to destroy them for their sin. However, God would not destroy them on the condition that the people turned from their sin and obeyed God. How would you express to mean **if they did not repent** to mean God would destroy the people if they did not turn from their sin and obey God?

  

## 2 Theological Dialogue: Discussing the Meaning of the Story

Take time to explore the meaning of this story together as a community. Use the following discussions as a way to grasp what truth the story teaches.

### 2.1 Discourse Questions

##### Who were prophets and how did they serve God? (19-01, 19-02)

##### How did God provide for his prophet Elijah in the wilderness and through the widow? (19-03, 19-04)

##### How did Elijah serve God when he confronted King Ahab and the prophets of Baal on Mount Carmel? (19-05, 19-06, 19-07, 19-08, 19-09, 19-10, 19-11, 19-12, 19-13)

##### How did Elisha serve God in the healing of Naaman? (19-14, 19-15)

##### How did other prophets serve God? (19-16, 19-17, 19-18)

### 2.2 Theological Questions

Answer the following theology questions as a community. Discuss what truths this story teaches.

1. What does the work of the prophets teach us about the character of God (what God is like)?
2. How does the messages of the prophets teach us about sin and its consequences?
3. What do the prophets teach God’s people about what it means to faithfully serve God?

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## 3 Personal Reflection: Following the Teaching of the Story

Take a moment to allow this story to evaluate your own life and to consider how God would have you respond. After this reflection, use the quality checking questions to check your translation draft among the translation team.

### 3.1 Journal Reflection

Prayerfully think about the following personal reflection questions. Write/Record your answers and/or discuss them as a group.

1. What have you learned about God and his character that you have found meaningful?
2. From what sin in your life do you need to repent? Where can you see idolatry, evil, immorality, or injustice in your life?
3. How can you more faithfully follow God in your life as a Christian?
4. How would you more faithfully serve God and his purposes in the world?

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