Open Bible Stories

Jesus Teaches Other Stories

## 0 Introduction

### 0.1 Key Idea

The story of Jesus teaching parables teaches us about the nature of God’s kingdom.

### 0.2 Creedal Verse

“But seek first the kingdom of God and his righteousness, and all these things will be added to you.” Matthew 6:33

### 0.3 Metanarrative Summary

The eternal God created all things in six days. He made a good and perfect world. He made humans in his image to fill the earth and rule over creation. But humans rebelled against God and ruined God’s creation. God set to restore his world through his promise. God made a covenant with Abraham. He promised to bless all nations through Abraham. God kept his promises across the generations. God provided Abraham with a promised child, Isaac. God gave Isaac a wife and she bore twins, Jacob and Esau. God blessed Jacob and his sons, and the blessing continued to the next generation. God rescued Joseph, one of Jacob’s sons, and used him to rescue his family. God caused his people, the Israelites, to multiply in the land of Egypt; eventually, they became slaves. But, God raised up a deliverer, Moses, to deliver his people from their slavery. God judged the Egyptians with harsh plagues; in the final judgment, he passed over his people who covered their doorposts with the blood of a sacrificed lamb. Then, God delivered the Israelites by bringing them out of Egypt and crossing the Red Sea on dry land. God made a covenant with the Israelites and made them his people. God tested Israel in a series of wilderness wanderings and eventually brought his people into the promised land of Canaan. God raised up deliverers to lead Israel and rescue them from their enemies. God formed Israel into a kingdom. He made a covenant with King David and promised to send a king that would rule his people forever. Many of Israel’s kings were evil and the kingdom of Israel divided into two kingdoms. God sent prophets to warn his people of God’s judgment and call them to repent. When Israel did not repent, God sent his people into exile. After many years, he brought them back to the land. Throughout the Old Testament, God promised to send his Messiah to deliver his people form their sin. After many years, the prophet John was born. He would prepare people for the coming Messiah. At the perfect time, God sent his Son, Jesus, to be born of a virgin Mary. When John and Jesus grew up, John baptized Jesus as a sign that Jesus was God’s beloved Son. Jesus endured all manner of temptation without ever sinning. When he was thirty years old, he launched a public ministry of preaching, teaching, and healing. He taught his disciples about the life of compassion, sacrifice, and forgiveness. He performed many miracles: he fed a crowd of five thousand, he walked on water, he healed the sick, and he cast out demons. He proclaimed to people the nature of real faith, God’s kingdom

## 1 Biblical Interpretation: Observing the Details of the Story

After reading the crafted biblical story, answer the following questions to familiarize yourself with the details of the story.

### 1.1 Observation Questions

#### 34-01

What were many of Jesus’ stories about?

To what kind of seed did Jesus compare the kingdom of God?

How does a mustard seed compare to other seeds?

#### 34-02

What happens to a mustard seed when it grows?

How big does the mustard grow?

#### 34-03

To what cooking ingredient did Jesus compare the kingdom of God?

What happens to yeast when it is mixed into bread dough?

#### 34-04

To what valuable possession did Jesus compare the kingdom of God?

Who found the treasure?

What did the man do after he found the treasure that was hidden in the field?

#### 34-05

To what costly gem did Jesus compare the kingdom of God?

What did the pearl merchant do when he found a perfect pearl?

#### 34-06

How did some people think God would treat them because of their good deeds?

What did these people think of others?

What story did Jesus tell the people who were confident in their good deeds?

#### 34-07

How did the religious leader pray?

What kind of people did the religious leader think he was better than?

#### 34-08

Why did the religious leader think he was righteous?

#### 34-09

How did the tax collector pray to God?

What did the tax collector request from God?

#### 34-10

Which man did God declare to be righteous?

What will God do to everyone who is proud?

What will God do to everyone who is humble?

### 1.2 Translation Questions

Use the following translation questions to understand specific details of the passage. Discuss how you might translate these specific elements of the story.

#### 34-01

**stories** Jesus used these **stories** as parables to teach truths about God’s kingdom. It is not clear if the events actually happened or not, but these **stories** talk about common experiences that people can relate to. How would you express **stories** to mean narratives that teach truths through events or circumstances that could have actually happened in real life?

  

**The kingdom of God is like a mustard seed** Jesus speaks of the kingdom of God as if it were a mustard seed. This probably refers to the seed of the black mustard plant, which has tiny seeds that rapidly grow into very large plants. God’s rule and reign as king may start small like a mustard seed but he will eventually become larger than all other kingdoms. How would you express **The kingdom of God is like a mustard seed** to mean God’s rule can be compared (is similar to) a tiny mustard seed that grows into a large mustard plant that is larger than other garden plants?

  

**the smallest seed of all** The mustard seed is a very small seed. Mustard seeds were the smallest seeds known to the original hearers. At that time, it was tiniest seed that people typically planted. How would you express **the smallest seed of all** to mean the smallest of all the seeds that people normally plant?

  

#### 34-02

**when the mustard seed grows** Jesus spoke about the size of the mustard seed plant when it becomes fully grown. How would you express **when the mustard seed grows** to mean at the time the seed of the mustard plant grows into a mature (full-grown) plant?

  

**largest of all of the garden plants** The mustard seed plant was a kind of plant that people planted in gardens. It was the largest of garden plants normally planted by people during this time. How would you express **largest of all of the garden plants** to mean the garden plant that becomes bigger than all the other plants that would be planted in a garden at this time?

  

**rest** The mustard plant would become big enough for birds to stay for a while on the branches. How would you express **rest** to mean **rest** to sit on or perch on?

  

#### 34-03

**The kingdom of God is like yeast** Jesus speaks of the kingdom of God as if it were yeast that is mixed into dough. This yeast is leaven that is added to bread dough to make it rise. A little bit of yeast mixed into a large amount of dough makes the whole batch of dough rise How would you express **The kingdom of God is like yeast** to mean God’s rule can be compared (s similar to) a little bit of leaven that causes dough to rise?

  

**bread dough** This is a mixture of flour and liquid that can be shaped and baked into bread. How would you express **bread dough** to mean a mixture of ground-up grain (flour) and water that is baked into bread?

  

**it spreads throughout the dough** When yeast/leaven is put into the dough, the yeast grows throughout all the dough. How would you express **it spreads throughout the dough** to mean every part of the dough has yeast/leaven in it?

  

#### 34-04

**The kingdom of God is also like treasure** Jesus speaks of the kingdom of God as if it were a valuable possession that someone hid in a field. How would you express **The kingdom of God is also like treasure** to mean God’s rule can be compared to (is similar to) a valuable possession that someone secretly put in a place out of sight so others could not easily find it?

  

**buried it again** The man who found the treasure put it under the ground to hide it from others. How would you express **buried it again** to mean to hide it under the ground so that no one else would find it?

  

**filled with joy** The man who found the treasure was very delighted that he found it. How would you express **filled with joy** to mean the man who found the treasure was very happy and extremely excited that he found something so valuable?

  

**so he could buy that field where the treasure was** The person who buys the field to take possession of the hidden treasure. The reason the man sold his possessions was to have enough money to buy that field and make the treasure his own. How would you express **so he could buy that field where the treasure was** to mean the reason the man sold all his possessions was to have enough money to purchase the field where he buried the valuable possession and become the owner of the valuable possession?

  

#### 34-05

**The kingdom of** God is also like a perfect pearl of great value Jesus speaks of the kingdom of God as if it were a precious gem called a pearl. Pearls are white circular gems. The pearl in this story is without any defects (perfect) and is worth a lot of money. How would you express **The kingdom of** God is also like a perfect pearl of great value to mean God’s rule can be compared to (is similar to) a beautiful stone/gem that has no flaws and is very valuable?

  

**a pearl merchant** This person is a pearl dealer or a pearl trader. This refers to a person whose business is buying and selling pearls. How would you express **a pearl merchant** to mean a person who buys and sells pearls as a business?

  

**he sold all that he had so he could buy it** The pearl merchant sold all of his possessions so that he could have enough money to purchase the pearl. How would you express **he sold all that he had so he could buy it** to mean the reason the pearl merchant sold his possessions was to have enough money to purchase the perfect and costly pearl?

  

#### 34-06

**God would accept them because they were doing good things** Some people thought that they had special favor and acceptance from God because they acted good and did good things. How would you express **God would accept them because they were doing good things** to mean some people believed that God approved of them more than others because of their good behavior?

  

**despised others** The people who were confident in their good behavior regarded other people as less important than themselves. How would you express **despised others** to mean considered other people to be inferior to them and looked down on other people?

  

**a tax collector** Tax collectors worked for the government. Their job was to get/gather money that people owed the government. They were often viewed as sinful and immoral by religious leaders. How would you express **a tax collector** to mean a person whose job it is to gather money from others that is owed to the government?

  

**a religious leader** Religious leaders thought that they themselves were the best examples of righteous good people, and they thought that tax collectors were the most unrighteous sinners. How would you express **a religious leader** to mean a person of influence and authority in a religious system?

  

#### 34-07

**The religious leader prayed like this** In this story, Jesus will compare and contrast how the religious leader and the tax collector pray. Jesus explains the way the religious leader prayed. How would you express **The religious leader prayed like this** to mean this is how the religious authority prayed?

  

**I am not a sinner like** The religious leader thanked God that he was not evil like some other people. The religious leader considered himself righteous/moral and he considered other people (like the tax collectors) to be immoral. How would you express **I am not a sinner like** to mean the religious leader thought he was not sinful and wicked like he thought other people were?

  

**unjust men** The religious leader thought he was better than people who break the law and do evil things. How would you express **unjust men** to mean people who are not righteous?

  

#### 34-08

**I fast two times every week** The religious ruler said that he refrained from food at two different times in a week. The religious ruler was describing a habit that he would do every week. He believed that doing this would earn favor with God. How would you express **I fast two times every week** to mean the religious ruler had a habit/practice of refraining from food at two times each week?

  

**I give you ten percent of all the money and goods that I receive** The religious ruler gave one-tenth of his earnings back to God as an offering. The religious ruler was describing a habit that he would do on a regular basis. He believed that doing this would earn favor with God. How would you express **I give you ten percent of all the money and goods that I receive** to mean the religious ruler had a habit of giving one-tenth of his earnings to God as a religious offering?

  

#### 34-09

**stood far away** The tax collector stayed separate and **stood far away** from the religious ruler. How would you express **stood far away** to mean the tax collector stood at a distance from the religious ruler?

  

**he pounded on his chest with his fist** The tax collector did not consider himself worthy of God’s acceptance. Because of his grief and despair, he hit his chest with his fist. How would you express **he pounded on his chest with his fist** to mean he pounded his chest in sorrow because he understood how sinful he was and how unworthy he was of God’s acceptance?

  

**God, please be merciful to me because I am a sinner** The tax collector believed that he was a sinner. He pleaded with God in prayer to show him mercy and forgive his sins. The reason he knew he needed God’s mercy was he recognized how much of a sinner he was. How would you express **God, please be merciful to me because I am a sinner** as a humble and desperate plea to God to show compassion/pity and forgive one’s sins?

  

#### 34-10

**declared him to be righteous** Even though the tax collector was a sinner, God was merciful to him because of his humility and repentance. God regarded the tax collector as upright. How would you express **declared him to be righteous** to mean God considered/reckoned the tax collector to be morally right and acceptable to God even though he was a sinner?

  

**God will dishonor everyone who is proud** God will cause the boastful and arrogant to lose honor and respect. How would you express **God will dishonor everyone who is proud** to mean God will give a lower status to those who have a high view of themselves and he will cause them to not be important?

  

**but he will honor whoever humbles himself** God will treat the humble different than he treats the proud. God will cause those who are meek and do not think themselves as better than others to be esteemed and respected by others. How would you express **but he will honor whoever humbles himself** to mean God will give a higher position to those who do not have an arrogant or boastful attitude about themselves and to behave in a meek way?

  

## 2 Theological Dialogue: Discussing the Meaning of the Story

Take time to explore the meaning of this story together as a community. Use the following discussions as a way to grasp what truth the story teaches.

### 2.1 Discourse Questions

##### What do the stories/parables that Jesus told teach us about the kingdom of God? (34-01, 34-02, 34-03, 34-04, 34-05)

##### What were the different ways the religious leader and the tax collector tried to find acceptance before God? (34-06, 34-07, 34-08, 34-09, 34-10)

### 2.2 Theological Questions

Answer the following theology questions as a community. Discuss what truths this story teaches.

1. What is the kingdom of God like? What do we learn about God’s kingdom from this series of Jesus’ parables/stories?
2. How can sinful humans find acceptance before God? What does the story of the tax collector and the religious leader teach us about how to really be accepted by God?
3. How does pride become a part of our heart and what are its dangers? How can one become humble and what are its benefits? What does this story teach us about the danger of pride and the need for humility?

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## 3 Personal Reflection: Following the Teaching of the Story

Take a moment to allow this story to evaluate your own life and to consider how God would have you respond. After this reflection, use the quality checking questions to check your translation draft among the translation team.

### 3.1 Journal Reflection

Prayerfully think about the following personal reflection questions. Write/Record your answers and/or discuss them as a group.

1. Which story about the kingdom of God most resonates with you?
2. How does understanding God’s kingdom instruct us how to live as followers of Jesus?
3. Do you most resemble the religious leader or the tax collector in your life? How do you know?
4. Where can you see evidence of pride in your heart and life?
5. What would it take to develop a true humility before God?

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