

but who are members of the same political community.... Trusting an institution, then, amounts to knowing that its constitutive rules, values, and norms are shared by participants and that they regard them as binding.... Reconciliation, minimally, is the condition under which citizens can trust one another as citizens again (or anew).... It presupposes that both institutions and persons can become *trustworthy*, and this is not something that is merely granted but *earned*." See: de Greiff, "Role of Apologies," 125–127.

66. TRC, AVS, Eugene Arcand, Statement to the Truth and Reconciliation Commission of Canada, Saskatoon, Saskatchewan, 22 June 2012, Statement Number: SNE202.
67. On the role of official apologies in reparations and reconciliation, see, for example: Barkan and Karn, *Taking Wrongs Seriously*; de Greiff, "Role of Apologies"; James, "Wrestling with the Past"; Nobles, *Politics of Official Apologies*; Tavuchis, *Mea Culpa*.
68. Canada, Debates of the Senate, 40th Parliament, 2nd session (11 June 2009), volume 146, issue 45. Other speakers included National President Mary Simon, Inuit Tapiriit Kanatami; Métis National Council President Clément Chartier; and Kevin Daniels, Interim National Chief, Congress of Aboriginal Peoples.
69. TRC, AVS, Theodore Fontaine, Statement to the Truth and Reconciliation Commission of Canada, Edmonton, Alberta, 28 March 2014, Statement Number: SP203.
70. TRC, AVS, Noel Starblanket, Statement to the Truth and Reconciliation Commission of Canada, Regina, Saskatchewan, 16 January 2012, Statement Number: SP035.
71. Vatican, Communiqué of the Holy See Press Office, April 29, 2009, [http://www.vatican.va/resources/resources\\_canada-first-nations-apr2009\\_en.html](http://www.vatican.va/resources/resources_canada-first-nations-apr2009_en.html).
72. "Pope Expresses 'Sorrow' for Abuse at Residential Schools," *CBC News*, April 29, 2009, <http://www.cbc.ca/news/world/pope-expresses-sorrow-for-abuse-at-residential-schools-1.778019>.
73. Pastoral Letter of His Holiness Pope Benedict XVI to the Catholics of Ireland, March 19, 2010, [http://www.vatican.va/holy\\_father/benedict\\_xvi/letters/2010/documents/hf\\_ben-xvi\\_let\\_20100319\\_church-ireland\\_en.html](http://www.vatican.va/holy_father/benedict_xvi/letters/2010/documents/hf_ben-xvi_let_20100319_church-ireland_en.html).
74. Pastoral Letter of His Holiness Pope Benedict XVI to the Catholics of Ireland, March 19, 2010, [http://www.vatican.va/holy\\_father/benedict\\_xvi/letters/2010/documents/hf\\_ben-xvi\\_let\\_20100319\\_church-ireland\\_en.html](http://www.vatican.va/holy_father/benedict_xvi/letters/2010/documents/hf_ben-xvi_let_20100319_church-ireland_en.html).
75. TRC, AVS, Commissioner Wilton Littlechild, speaking at Oblates of St. Mary Immaculate gathering in St. Albert, Alberta, 2 May 2011, Statement Number: SC012.
76. In the Learning Places at National Events, there were information posters on the schools in the region, the Legacy of Hope Foundation exhibit, an information booth on the Missing Children Project, interactive maps, and a writing wall where people could offer their personal reflections. At each event in or near the Learning Place, the Settlement Agreement churches also organized a Churches Listening Area. The intent was to provide an opportunity for those Survivors who wished to do so to speak personally with a church representative about their residential school experience. When requested, church representatives also offered apologies to Survivors.
77. TRC, AVS, Alvin Dixon, Statement to the Truth and Reconciliation Commission of Canada, Inuvik, Northwest Territories, 30 June 2011, Statement Number: NNE302.
78. TRC, AVS, Anonymous, Statement to the Truth and Reconciliation Commission of Canada, Winnipeg, Manitoba, 18 June 2010, Statement Number: 02-MB-18JU10-055.
79. Kelly, "Confession of a Born Again Pagan," 20–21, 39.
80. TRC, AVS, Jennie Blackbird, Statement to the Truth and Reconciliation Commission of Canada, Muncey, Ontario, 16 September 2011, Statement Number: 2011-4188.