

31. Onondaga Nation, "Oren Lyons Presents," <http://www.onondaganation.org/news/2014/oren-lyons-presents-at-u-n-51514/> (accessed 21 March 2015). Article 7, paragraph 2 of the *Declaration* affirms that "Indigenous peoples have the collective right to live in freedom, peace and security as distinct peoples and shall not be subjected to any act of genocide or any other act of violence, including forcibly removing children of the group to another group."
32. Kelly, "Confessions of a Born Again Pagan," 22–23.
33. See, for example: Treaty 7 Tribal Council et al., *True Spirit and Original Intent*; Miller, *Compact, Contract, Covenant*; Ray, Miller, and Tough, *Bounty and Benevolence*.
34. The Treaty commissions in Ontario, Saskatchewan, and Manitoba have developed public education programs and materials designed to teach Canadians, particularly children and youth, about the Treaties. See, for example: Treaty Relations Commission of Manitoba, Public Education/Learning Centre, <http://www.trcm.ca/public-education/learning-centre/> (accessed 15 April 2015).
35. Borrows, "Wampum at Niagara," 160–161.
36. Miller, *Compact, Contract, Covenant*, 72.
37. Capt. Thomas G. Anderson, "Report on the Affairs of the Indians of Canada, Section III," Appendix No. 95 in Appt T of the *Journals of the Legislative Assembly of Canada*, vol. 6 (1818), cited in Borrows, "Wampum at Niagara," 166.
38. Capt. Thomas G. Anderson, "Report on the Affairs of the Indians of Canada, Section III," Appendix No. 95 in Appt T of the *Journals of the Legislative Assembly of Canada*, vol. 6 (1818), cited in Borrows, "Wampum at Niagara," 167–168.
39. The Governor General of Canada, his Excellency the Right Honourable David Johnston, Speech delivered at the Symposium in Honour of the 250th Anniversary of the Royal Proclamation of 1763, Gatineau, Que., October 7, 2013, <http://www.gg.ca/document.aspx?id=15345&lan=eng>.
40. First Nations Summit, "Royal Proclamation Still Relevant," [http://www.fns.bc.ca/pdf/FNS\\_Oped\\_re\\_250th\\_anniver\\_of\\_Royal\\_Proclamation\\_10\\_07\\_13.pdf](http://www.fns.bc.ca/pdf/FNS_Oped_re_250th_anniver_of_Royal_Proclamation_10_07_13.pdf) (accessed 5 December 2014).
41. Steve Rennie, "Idle No More Protestors Mark 25th Anniversary of Royal Proclamation," *Canadian Press*, October 7, 2013, [http://www.thestar.com/news/canada/2013/10/07/idle\\_no\\_more\\_protesters\\_mark\\_250th\\_anniversary\\_of\\_royal\\_proclamation.html](http://www.thestar.com/news/canada/2013/10/07/idle_no_more_protesters_mark_250th_anniversary_of_royal_proclamation.html). For more on the Idle No More movement, see: The Kino-nda-niimi Collective, *The Winter We Danced*.
42. Legal scholar Robert A. Williams Jr. explains the Gus-Wen-Tah or Two-Row Wampum as "a sacred treaty belt ... comprised of a bed of white wampum shell beads symbolizing the sacredness and purity of the treaty agreement between the two sides. Two parallel rows of purple wampum beads that extend down the length of the belt represent the separate paths travelled by the two sides on the same river. Each side travels in its own vessel: the Indians in a birch bark canoe, representing their laws, customs, and ways, and the whites in a ship, representing their laws, customs, and ways." See: Williams Jr., *Linking Arms Together*, 12–13.
43. "Two-Row Wampum Centers Idle No More Toronto Rally, Not the Royal Proclamation," October 9, 2013, *BasicNews.ca*, <http://basicsnews.ca/two-row-wampum-centers-idle-no-more-toronto-rally-not-the-royal-proclamation/>.
44. United Nations, *Declaration on the Rights of Indigenous Peoples*, Article 40, [http://www.un.org/esa/socdev/unpfii/documents/DRIPS\\_en.pdf](http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf).
45. United Nations General Assembly, Human Rights Council, UN Expert Mechanism on the Rights of Indigenous Peoples, "Access to Justice," 23, [http://www.ohchr.org/Documents/Issues/IPeoples/EMRIP/Session6/A-HRC-EMRIP-2013-2\\_en.pdf](http://www.ohchr.org/Documents/Issues/IPeoples/EMRIP/Session6/A-HRC-EMRIP-2013-2_en.pdf).