The Sources of Greek Compounds in -εσι-: A Work in Progress

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Where does -εσι- come from? How do we establish a datadriven base for analogy? What is the role of neuter s-stem?

INDO-EUROPEAN STUDIES

1.1. THE *TERPSIMBROTOS* TYPE

- Synchronically, a verb-initial compound type based on the sigmatic aorist stem: *é-terp-s-a* → *terp-s-i-,mbrotos*
- -σι-: characterizing morpheme of the class with several allomorphs: -σε-, -σο-, and **-εσι-**
- **-εσι-** corresponds to a rist formations in **-εσ**-α- from:
 - radical stems ending in $-h_1$: ὀλε- (<* h_3 el h_1 -) \rightarrow ὤλε-σ-α
 - denominatives from **neuter s-stems**: τελεσ- (<*telh₂-es/os-) ἐτελεσ-(σ)-α

1.2. THE PROBLEM

-εσι- is extended to verbs without an aorist formation in **-εσ**-α-

> **πηγεσ**ι- vs. ἔ**πηξ**α Why?

- -εσι- is "exported" from verbs with aorists in -εσ-α-, and used as compound marker for asigmatic aorists and/or for metrical purposes (Tribulato 2015:171)
- What triggers this analogical extension?

Z. DATA										
Verb	1M	1 st Attest.	IE Stem	Aorist	N s-stem	2M	Other 1Ms	Transl.	•	Tribulato (2015:361–424)
ἀρκέω	άρκεσι-	Hom. (PN)	*h ₂ erk-es/os-	ἤρκεσα	ἄρκος	-αρκής	n/a	assist		lists 26 verbs with a 1M in -εσι-, many attested only late
τελέω	τελεσι-	Pind. (PN)	*telh ₂ -es/os-	έτέλεσα	τέλος	-τελής	n/a	fulfil		
φάω	φαεσ(ι)-	Hom.	*bheh ₂ -	n/a	φάος	-φαής	n/a	shine	•	The table shows all the
ὄλλυμι	ώλεσι-	Hom.	*h ₃ elh ₁ -	ὥλεσα	n/a	-ωλής	n/a	destroy		instances of -εσι- 1Ms attested in Homeric and
ἀλφάνω	άλφεσι-	Hom.	*h ₂ elg ^{wh} -	ἦλφον	n/a	-αλφής	n/a	bring in		Classical Greek (13)
πήγνυμι	πηγεσι-	Hom.	*peh ₂ ģ-	ἔπηξα	n/a	-πηγος, - πηγής	n/a	fix		Group 1: Etymological
χαίρω	χαιρεσι-	Hes. (PN)	*gher(h _x)-	ἐχάρην ^{Hom} ἐχαίρησα	n/a	-χαρής	χαιρε-	rejoyce		• neuter s-stems
ἄρχω	ἀρχεσι-	Stes.	*h ₂ r-ske/o-?	ἦρξα	n/a	-αρχος	άρχε-, άρχι-	begin		• stems in -h ₁
έλκω	ἑλκεσι-	Hom.	*selk-	ἕλκησα ^{Hom} εἵλκὔσα	n/a	-ουλκος	ἑλκε-	drag	•	Group 2: Analogy I • 2M: -ής
λείπω	λιπεσ-	Stesich.	*leyk ^w -	ἔλιποv	n/a	-λοιπος	λιπο-	leave		ZIVI115
τέμνω	ταμεσι-	Hom.	*temh ₁ -	ἔταμον	n/a	-τομος	n/a	cut	•	Group 3: Analogy II
φέρω	φερεσ-	Hom.	*b ^h er-	n/a	n/a	-φορος, -φερής	φερε-	carry		• 2M: -ος
ἀάω	ἀεσι-	Hom.	*h ₂ ewh ₂ -?	ἄασα ^{Hom}	n/a	n/a	n/a	hurt	•	Group 4: Uncertain

3.1. ANALOGICAL PATTERNS

Analogy I: trigger = 2M in $-\dot{\eta}\varsigma$ (shared by s-stems and intransitive stems)

-αρκής : ἀρκεσι- = -πηγής : πηγεσι-

- Analogy II: trigger = 2M in -ος (esp. couplets -ος / -ής) -πηγος : πηγεσι- = -ουλκος : ἑλκεσι-
- **Metrical convenience** is the aim, not the explanation:

πηγεσίμαλλος ×πηξίμαλλος 'thick-fleeced' $x - \cup - -$ - - - **χ**έλκεπεπλος έλκεσίπεπλος 'trailing the robe'

 $x - \cup - -$

3.2. NEXT QUESTIONS

- How do N s-stems behave in composition in Homer? Do all the 1M shapes (-ı-, $-\epsilon\sigma$ -, $-\epsilon\sigma$ ı-) fit in the picture?
- Is this coherent with the backformation of s-stems from 2M in -ής as in Meissner 2006 (86–94)?
- What weight should chronology be given?
- Can we dismiss ἀεσι- as "wrong for ἀασι-" (EDG)?
- Does this analogical process under-/over-generate? What are the exact conditions of its application?

ESSENTIAL BIBLIOGRAPHY

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EDG = Robert S. P. Beekes. 2010. *Etymological Dictionary of Greek*. Leiden: Brill.

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