

Structure-aware Diversity Pursuit as AI Safety strategy against Homogenization

Anonymous Authors¹

Abstract

Generative AI models reproduce the biases in the training data and can further amplify them through mode collapse. We refer to the resulting harmful loss of diversity as homogenization. Our position is that homogenization should be a primary concern in AI safety. We introduce *xeno-reproduction* as the strategy that mitigates homogenization. For auto-regressive LLMs, we formalize xeno-reproduction as a structure-aware diversity pursuit. Our contribution is foundational, intended to open an essential line of research and invite collaboration to advance diversity.

1. Introduction

But even if we are not here next year, our DMs, our selfies, our late-night voice notes, they'll be. Our memory is the archive now.

@bundleof_styx

July 28, 2025 on Reels

In this epigraph, trans intellectual *bundleof_styx* laments the recent transphobic turn in the United States, a shift that threatens the survival of her community. The stories in the margins have historically been excluded from *the archive* (Spivak, 1988), so their memory faded with them. Today, however, the internet allows (and forces) the recording of many more stories. These are still very subtle *traces* against the dominant narratives (Hussain, 2024). **How should technology respond to the faint echoes of the minoritized?**

AI safety recognizes that AI systems can amplify *biases* leading to concrete harm (Bengio et al., 2025). However, AI safety usually differentiates and prioritizes future catastrophic risk over present social harm (Morozov, 2024; Hardin & Kirk-Giannini, 2025). In this paper, we respond to

¹Anonymous Institution, Anonymous City, Anonymous Region, Anonymous Country. Correspondence to: Anonymous Author <anon.email@domain.com>.

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traces from the margins by foregrounding them within AI safety through *diversity*.

The harms from biases in *Machine Learning* (ML) systems are many, including representational (Katzman et al., 2023), allocational (Shelby et al., 2023), and narrative² (Coeckelbergh, 2023) harms. Concerning *Generative Artificial Intelligence* (GenAI), we particularly emphasize that biases result in **homogenization**, a *harmful loss of diversity in generated outputs* (Rudko & Bashirpour Bonab, 2025; Agarwal et al., 2025; Hussain, 2024; Sourati et al., 2025; Moon et al., 2025). Borrowing terminology from *critical theory* (Hester, 2018), we refer to the strategy that addresses homogenization as³ **xeno-reproduction**.

Our main standpoint is that diversity is always relative to a context. We take the first steps to operationalize this principle by offering an abstract framework that aims to encapsulate some nuances of context. Our framework can be thought of as **structure-aware**, as it offers a vocabulary of *structures*, *systems*, and *compliances*. Given that an LLM defines a probability distribution over all possible trajectories, we **enhance our structural account with string statistics**. This allows us to further introduce the notions of *cores*, *orientations*, *deviances*, and *dynamics*. Finally, our formalism enables us to formalize xeno-reproduction.

Our contributions:

- We motivate the formalization of xeno-reproduction as a core AI safety strategy. (Section 2)
- We provide an expressive theoretical framework that allows us to jointly reason about the structures and the statistics of strings. (Section 3)
- We formalize homogenization (Section 4) and xeno-reproduction (Section 5).
- We provide initial theoretical results and touchpoints from our framework. (Section 6)

²Narrative harms can also be considered as *aspirational* (Fazelpour & Magnani, 2025), *imaginative* (Gillespie, 2024), and *epistemic* (Barry & Stephenson, 2025) harms, or *hermeneutic* (Goetze, 2018) injustices.

³While homogenization reproduces “the same” and *narrowst futurability* (Berardi, 2017), xeno-reproduction reproduces “the strange” and *widens* possibilities.

055 Our position is that AI safety should center homoge-
 056 nization in its research and mitigation agenda, and that
 057 structure-aware diversity pursuit is a key part of the
 058 strategy to address homogenization in LLMs. The goal
 059 of this paper is not to present a complete and empirically
 060 validated algorithm, but rather to offer a conceptual vocab-
 061 uary and formal scaffolding to guide future research on
 062 diversity in LLMs.

064 2. Background

066 A case *against* homogenization is a case *for* diversity.
 067 Roughly, we can think of the **diversity of a community**
 068 as the **average rarity of its members** (Leinster, 2024). For a
 069 community of LLM outputs, a string is *rare* if neither it nor
 070 any *similar* strings are *generated* often. However, people
 071 tend to disagree on what kind of similarities and differences
 072 are meaningful (Vrijenhoek et al., 2024). Embracing *am-
 073 biguity* (Reinhardt, 2020) for us amounts to attending to
 074 *context*. This section situates diversity in the contexts mean-
 075 ingful to us, guiding our *desiderata* for xeno-reproduction.

077 2.1. Why is diversity lost?

079 The initial driver of diversity loss is the way our data is
 080 collected (Guo et al., 2024). The archive does not fully or
 081 accurately represent reality. Minoritized populations are
 082 often underrepresented or **misrepresented** in the existing
 083 corpora of data (Bengio et al., 2025).

084 Even if our training data perfectly reflected the world, gen-
 085 erative models (Huang & Huang, 2025) generally do not
 086 capture the complete diversity of the training data. This
 087 phenomenon has been referred to as **mode collapse** (Jiang
 088 et al., 2025), a failure of distributional faithfulness that
 089 negatively impacts diversity. It was initially introduced in
 090 the context of GANs (Huang & Huang, 2025). For LLMs,
 091 the terminology has been somewhat loose (Schaeffer et al.,
 092 2025). *Generalized* mode collapse encompasses mode drop-
 093 ping (Huang et al., 2024; Yazici et al., 2020), no-breadth
 094 scenarios (Kalavasis et al., 2025b), coverage collapse (Scha-
 095 effer et al., 2025), overgeneralization (Li & Farnia, 2023),
 096 mode interpolation (Aithal et al., 2024), degeneration (Fin-
 097 layson et al., 2023), and catastrophic forgetting (Cobbinah
 098 et al., 2025; Thanh-Tung & Tran, 2020).

099 2.2. Why is diversity important?

100 There are always rare events of interest⁴ in the long tails
 101 of reality’s distribution. For example, we want to under-
 102 stand, model, and prepare for extreme catastrophes (Gu
 103 et al., 2025), such as unexpected natural disasters. Similarly,
 104 we want to reproduce those rare bursts of genius that gen-

erate novel, paradigm-shifting innovations in our research work (Uzzi et al., 2013; Hofstra et al., 2020; Wu et al., 2019). We find examples of this in all domains (Stanley & Lehman, 2015), including: web server computing (Dean & Barroso, 2013), market research (Von Hippel, 1989), autonomous vehicles (Putra et al., 2024), cybersecurity (Edwards et al., 2016), and ecology (Leitão et al., 2016). How do we guide our GenAI models to reproduce the realities found in these long tails?

Outliers (Bhandari et al., 2024) and anomalies (Ruef & Birkhead, 2024) are powerful (Beamish & Hasse, 2022; Cook et al., 2021). Each instance represents a possible real mechanism that we have not yet considered (Woodward, 2005; Rudman et al., 2023). Because we lack understanding, they often escape our systems of classification (Bowker & Star, 1999). Even experts can confuse (Sokol & Hüllermeier, 2025) aleatoric and epistemic uncertainty⁵.

Some of the long tails of reality originate from structural inequity in society (Schwartz et al., 2022; Lopez, 2021). Without any intervention, GenAI is expected to worsen the lives of those minoritized (Hussain, 2024). The traces from the minoritized are not only faint but also often overlooked (Jasanoff, 2007; Mohamed et al., 2020) and even actively silenced (McQuillan, 2022). The result is that we do not even know what to look for, even when they are right *in front of us* (Gopinath, 2005). Some of the most ethically important long-tail cases will be hard to detect.

2.3. What is the risk of homogenization?

Narrative and storytelling are some of the oldest and most powerful technologies (Zurn et al., 2024). With phenomena like AI-induced psychosis (Preda, 2025), we are just beginning to grapple with the profound ways that LLMs can shape our minds and behavior. Over time, if LLMs deliver too little diversity (Bommansi et al., 2022), our ability to interpret our own experiences and entertain alternative possibilities will shrink (Gillespie, 2024). Eventually, homogenization leads to future *knowledge collapse* (Peterson, 2025), degradation of innovation, and erosion of the human experience (Han, 2024; Berardi, 2017; Preciado, 2013).

The last few years have made it clear that even “less advanced” technology, such as social networks, can have enormous negative impacts (Allcott et al., 2020). Algorithmic recommendations can also have a homogenizing effect, as they tend to standardize and narrow discourse (Putri et al., 2024). This fosters echo chambers and filter bubbles that amplify polarization and misinformation (Rodiloso, 2024). Tragically, in some cases, these dynamics have escalated

⁴For instance, (He & Lab, 2025) recently showed how inde-
 terminism in LLM inference (which can turn on-policy RL into
 off-policy RL (Yao et al., 2025)) can in fact be explained and
 reduced, so it is not truly stochastic.

110 into **real-world violence** (Facebook, 2021) and even genocide
 111 (Modok, 2023). This foreshadows the near-term existential
 112 risks of AI, especially as it becomes more powerful and more deeply integrated into our lives (Bucknall, 2022;
 113 Kasirzadeh, 2025; Kolt, 2024).

116 2.4. Why is diversity complex?

117 Diversity is complex (Mironov & Prokhorenkova, 2025)
 118 because it is always only meaningful in relation to a **context**
 119 (Peeperkorn et al., 2025). Indeed, all entropy is actually
 120 relative (Leinster, 2024). This suggests that **we need to**
 121 **be explicit about the context with a sufficient level of**
 122 **nuance.**

123 Most existing techniques to increase diversity in LLM outputs
 124 overlook context, and often fail in practice. For instance,
 125 increasing *temperature* increases *incoherence* more than *novelty* (Peeperkorn et al., 2024), limiting usefulness
 126 before hitting *text degeneration* (Lee et al., 2025). Despite
 127 hyperparameter tuning, *homogeneity bias* is persistent and
 128 particularly affects minoritized groups (Lee, 2025). In addition,
 129 advanced prompting techniques (which have been effective for reasoning tasks) do not help increase creativity
 130 in outputs (Morain & Ventura, 2025).

131 **Not only do we lack reliable ways to increase the diversity of LLM output, but current practices are actively**
 132 **reducing it.** Recent literature (Murthy et al., 2025; West &
 133 Potts, 2025; Meng et al., 2024) has shown that *alignment*
 134 degrades the capabilities of LLMs related to output diversity.
 135 The trade-offs introduced by alignment are only now coming into focus (Feng et al., 2025), but it is becoming
 136 increasingly clear there is a narrowing of the *generative horizon* (Feng et al., 2025).

144 2.5. Diverse how, anyway?

145 Recent work challenges the assumption that hallucinations
 146 are always *problematic* or *undesirable* (Yuan et al., 2025;
 147 Sun et al., 2025). Since diversity is *task-dependent* (Jain
 148 et al., 2025), **what counts as a hallucination is rather a**
 149 **prescription.**

150 Indeed, many formalisms (Li et al., 2025) take a *normative*
 151 (Sui et al., 2024) approach to defining hallucinations,
 152 such as formulating the binary classification problem "*Is*
 153 *it Valid?*" (Kalai et al., 2025). However, we recognize that
 154 there are many ways for a model to hallucinate (Huang
 155 et al., 2025; Cossio, 2025), and we advocate for sufficiently
 156 expressive formalisms⁶.

157
 158
 159 ⁶To paraphrase Eugenia Cheng (Cheng, 2022), abstraction is
 160 about making precise the different senses in which different things
 161 can be valid.

2.6. What do we want from the future?

From the foregoing discussion, we conclude that, to promote diversity, our desired strategy should guide our GenAI to:

- **Be queer**⁷: *Diverge* into the long tails of reality.
- **Center the subaltern**⁸: Take special *care* for the traces of the minoritized, which are rendered invisible by structural inequity and power.
- **Explore intentionally and explicitly**: Specify the *context* for diversity. Spell out if anything should be conserved or avoided during exploration.

3. Theoretical Framework

3.1. LLMs as trees of strings

Let $\{t_a, t_b, \dots\}$ denote the finite token alphabet, with special tokens \perp (start-of-sequence) and \top (end-of-sequence). A **string** is a finite sequence of tokens beginning with \perp ; a **trajectory** is a string ending with \top . We write *prompts*, *continuations*, and *trajectories* as:

$$\begin{aligned} x_p &= \perp t_1 \dots t_p \\ x_{p+k} &= x_p t_{p+1} \dots t_{p+k} \\ y &= x_T = x_{T-1} \top \end{aligned}$$

We denote the set of strings that are *continuations* of a prompt string x_p as $\text{Str}(x_p)$. The *unprompted* scenario corresponds to $x_p = \perp$. Then, we write the set of all strings as $\text{Str} := \text{Str}(\perp)$. Similarly, we denote the set of strings that are *trajectories* of a prompt string x_p as $\text{Str}_\top(x_p) \subseteq \text{Str}(x_p)$, and set of all trajectories as $\text{Str}_\top := \text{Str}_\top(\perp) \subseteq \text{Str}$.

Any LLM induces a tree on Str : the root is \perp , each node is a string, the leaves are trajectories, and the edges connect strings to their next-token continuations with probability $p(t_{p+1}|x_p)$. Probabilities chain and decompose as $p(y|x_p) = p(x_{p+k}|x_p)p(y|x_{p+k})$. For any prompt x , we have a *probability mass function* on the trajectories for any particular prompt (Bradley & Vigneaux, 2025). For sim-

⁷We adopt *critical theory* language because technology is outpacing traditional concepts (Hadfield, 2023), and stale language fails to make the impacts of our theorizations explicit. A **theory with teeth**, one that is attuned to real stakes (Saketopoulou, 2023), must remain *ground-bound* (Bettcher, 2025), foregrounding minoritized people rather than disembodied abstractions. Would it not be a bit silly/naive (at best) if we tried to “solve diversity” and did not engage (even if just in spirit) with the academic fields that explicitly study social bias? (e.g., Queer Theory, Postcolonial Studies, Black Studies, etc.).

⁸We characterize this desideratum as a type of *fairness* (Verma & Rubin, 2018). To increase diversity, we naturally seek to achieve structural *parity*. However, we also incorporate more *justice-oriented* notions of fairness (Rawls, 1971; Mittelstadt et al., 2023): **Interventions shall maximally benefit the least advantaged.**

165 plicity, we assume all *terminal* strings *finish* within a *finite*
 166 *context window*⁹. We then can write:

$$\sum_{y \in \text{Str}_{\top}(x_p)} p(y|x_p) = 1 \quad (1)$$

3.2. Structure-awareness

We propose an abstract language that distinguishes among the different contexts in which we discuss diversity. We define **structure** as the *specification of a type of organization among the tokens of a string*.

For a string $x \in \text{Str}$, the degree of **structure compliance** is $\alpha_i(x)$. *Ideal compliance* corresponds to $\alpha_i(x) = 1$, and *no compliance* corresponds to $\alpha_i(x) = 0$.

$$\alpha_i : \text{Str} \rightarrow [0, 1] \quad (2)$$

We can consider many structures simultaneously. We call a **system** the collection of structures of interest. We define the **system compliance** as a *vector of compliances across particular structures*.

$$\Lambda_n(x) := (\alpha_1(x), \dots, \alpha_n(x)) \quad (3)$$

To enable easy comparisons, we define operators¹⁰ that aggregate compliance into scalar **system scores** and **difference scores**:

$$\|\Lambda_n(x)\|_{\Lambda}, \|\Lambda_n(x_r) - \Lambda_n(x_q)\|_{\theta} \in [0, 1] \quad (4)$$

3.3. Incorporating string statistics

For a given structure and an LLM, we can reason about its *expected structural compliance*. We call this the **structure core**:

$$\langle \alpha_i \rangle = \sum_{y \in \text{Str}_{\top}} p(y) \alpha_i(y) \quad (5)$$

Similarly, we can reason about the *expected system compliance* as the **system core**:

$$\langle \Lambda_n \rangle = \sum_{y \in \text{Str}_{\top}} p(y) \Lambda_n(y) \quad (6)$$

Leveraging these definitions, we can reason about the *deviation from the expected system compliance*. This would constitute a *set of deviations*, one for each structure. The

⁹This is a simplifying assumption for exposition. To be fully precise, we would instead formulate this as $y \in \text{Terminating}(x_p)$ where $\text{Str}_{\top}(x_p) \subseteq \text{Terminating}(x_p)$. We will provide a deeper analysis of the *ambiguity of terminating unfinished strings* in future work. Refer to (Bradley & Vigneaux, 2025) for full theoretical framework of LLMs are trees of strings.

¹⁰While system compliance is formulated as a *vector*, this generalizes to other structures with appropriate operators. See Appendix B.

orientation (Ahmed, 2006) of a given string relative to the given system core is:

$$\theta_n(x) = \Lambda_n(x) - \langle \Lambda_n \rangle \quad (7)$$

We can think of orientation as a characterization of *queerness* (Jedrusiak, 2024) for a string. If the system core tells us what is *normatively* complied with, orientations tell us in what ways a string is *non-normative*. Our framework is *expressive* because it allows us to think about **diversity per structure**.

To summarize *non-normativity* as a single number, we leverage Equation 4 to define the **deviance**:

$$\|\theta_n(x)\|_{\theta} = \partial_n(x) \in [0, 1] \quad (8)$$

3.4. What about prompting?

We can generalize our framework to account for all prompts by making explicit the **conditioning on a given prompt** x_p :

$$\begin{aligned} \langle \alpha_i \rangle(x_p) &= \sum_{y \in \text{Str}_{\top}(x_p)} p(y|x_p) \alpha_i(y) \\ \langle \Lambda_n \rangle(x_p) &= \sum_{y \in \text{Str}_{\top}(x_p)} p(y|x_p) \Lambda_n(y) \\ \theta_n(x|x_p) &= \Lambda_n(x) - \langle \Lambda_n \rangle(x_p) \end{aligned} \quad (9)$$

The conditional probabilities under different prompts may differ substantially. Different prompts collapse to different modes (Zhang et al., 2025a). We can think that a given prompt induces its own normativity. In Appendix Appendix D, we elaborate on how prompting can be interpreted as dynamics.

3.5. Normative orders

We notice that our framework allows us to define interesting *preorders*. For a fixed system, LLM and prompt, we can rank strings by how deviant they are, and also rank structures by how often strings comply with them:

$$\begin{aligned} x_a \preceq_{\partial_n} x_b &\iff \partial_n(x_a) \leq \partial_n(x_b) \\ \alpha_i \preceq_{\langle \cdot \rangle} \alpha_j &\iff \langle \alpha_i \rangle \leq \langle \alpha_j \rangle \end{aligned} \quad (10)$$

4. Homogenization

We can consider the *expected deviance* and the *deviance variance*:

$$\begin{aligned} \mathbb{E}_{y \sim p(\cdot|x_p)}[\partial_n] &= \sum_{y \in \text{Str}_{\top}(x_p)} p(y|x_p) \partial_n(y|x_p) \\ \text{Var}_{y \sim p(\cdot|x_p)}[\partial_n] &= (\mathbb{E}[\partial_n^2] - \mathbb{E}[\partial_n]^2)_{y \sim p(\cdot|x_p)} \end{aligned} \quad (11)$$

Then, we can see homogenization as **minimizing all deviance**:

$$\mathbb{E}_{y \sim p(\cdot|x_p)}[\partial_n] \mapsto 0 \quad \text{Var}_{y \sim p(\cdot|x_p)}[\partial_n] \mapsto 0 \quad (12)$$

Given a system core $\langle \Lambda_n \rangle$, we can normalize its structures as $\langle \bar{\alpha}_i \rangle := \frac{\langle \alpha_i \rangle(x_p)}{\sum_j^n \langle \alpha_j \rangle(x_p)}$. Then, we can compute the *core entropy*:

$$H(\langle \Lambda_n \rangle) = - \sum_{i=1}^n \langle \bar{\alpha}_i \rangle \log(\langle \bar{\alpha}_i \rangle) \quad (13)$$

Then, we can also think of homogenization as **making the system core more uneven**. When the core has low entropy, fewer structures dominate:

$$H(\langle \Lambda_n \rangle) \mapsto 0 \quad (14)$$

5. Xeno-reproduction

To satisfy our desiderata, we propose a **structure-aware diversity pursuit**. We conceptualize this fundamentally as a *non-objective search* (Lehman & Stanley, 2011), *optionally augmented with fairness-oriented biases and explicit constraints*.

We present two complementary formulations. The *distribution-level formulation* accounts for how interventions shape the entire probability landscape. The *trajectory-level formulation* reinterprets distribution-level scores as reward signals for individual output trajectories. Both formulations share the same underlying values but differ in their computational affordances.

5.1. Distribution-level formulation

We score interventions through the *intervention* variable w that encompasses any¹¹ mechanism affecting the effective distribution of trajectories. We write w_0 for the *unintervened conditions* (the baseline).

5.1.1. SCORING DIVERSITY

We would like to evaluate how much more *diversity-seeking* our choice of w is compared to the baseline.

On the one hand, we can think of promoting diversity as inducing a new core that is different from the old one:

$$\text{score}_{\text{explore}}(w) = \|\langle \Lambda_n \rangle(w) - \langle \Lambda_n \rangle(w_0)\|_\theta \quad (15)$$

On the other hand, the new core should not be excessively *dominant*. We can think of promoting diversity as guiding output strings to *diverge* from any system core, and also be deviant *in their own way*:

$$\text{score}_{\text{diverge}}(w) = \mathbb{E}[\partial_n](w) + \text{Var}[\partial_n](w) \quad (16)$$

Our **diversity score** ρ_d would then be the sum:

$$\rho_d(w) = \text{score}_{\text{explore}}(w) + \text{score}_{\text{diverge}}(w) \quad (17)$$

¹¹We consider anything that depends on $p(y|x_p, w)$ to be parameterized by w as well. For instance, $\langle \Lambda_n \rangle$ would be parametrized as $\langle \Lambda_n \rangle(x_p, w)$, but for readability we just write $\langle \Lambda_n \rangle(w)$, folding the prompting into the interventional variable.

5.1.2. SCORING FAIRNESS

We would like to evaluate how much our choice of w inverts the normative ordering of the structure cores induced by w_0 . To do so, we can leverage the *relative-order* sign:

$$s_{i,j}(w) = \text{sign}(\langle \alpha_i \rangle(w) - \langle \alpha_j \rangle(w)) \quad (18)$$

We can score the *invertedness* of the *normative order* (Equation 10) as:

$$\text{score}_{\text{inverted}}(w) = \binom{n}{2}^{-1} \sum_{1 \leq i < j \leq n} \mathbf{1}[s_{i,j}(w) \neq s_{i,j}(w_0)] \quad (19)$$

We also would like to evaluate how *even* the system core is:

$$\text{score}_{\text{even}}(w) = H(\langle \Lambda_n \rangle(w)) \quad (20)$$

Our **fairness score** ρ_f would then be the sum:

$$\rho_f(w) = \text{score}_{\text{inverted}}(w) + \text{score}_{\text{even}}(w) \quad (21)$$

5.1.3. SCORING ADHERENCE TO CONSTRAINTS

To be explicit and intentional, we need to consider *constraints* (Eguchi, 2024). We can define systems that prescribe the structures that we would like to *target*, *conserve* and *avoid*. We would like to score how much our choice of w affects the adherence to those constraints. Our **constraint score** ρ_c would be:

$$\rho_c(w) = \|\langle \Lambda_{\text{target}} \rangle(w)\|_\Lambda - \|\langle \Lambda_{\text{avoid}} \rangle(w)\|_\Lambda - \|\langle \Lambda_{\text{conserve}} \rangle(w) - \langle \Lambda_{\text{conserve}} \rangle(w_0)\|_\theta \quad (22)$$

5.1.4. XENO-REPRODUCTION AS SEARCH OVER INTERVENTIONS

The **intervention score** ρ_χ is a λ -weighted sum:

$$\rho_\chi(w) = \lambda_d \rho_d(w) + \lambda_f \rho_f(w) + \lambda_c \rho_c(w) \quad (23)$$

We formulate *xeno-reproduction* as the *search over interventions*:

$$w \sim \pi(w) \propto e^{\rho_\chi(w)} \quad (24)$$

By sampling the intervention variable and applying it, we generate trajectories:

$$\mathbb{E}_{w \sim \pi(w)}[p(y|w)] = \int \pi(w) p(y|w) dw \quad (25)$$

275 5.2. Trajectory-level formulation

276 The trajectory-level formulation offers a complementary
 277 perspective that assigns *rewards* to individual outputs:
 278

$$\begin{aligned} r_d(y|x_p) &= \partial_n(y|x_p) \\ r_f(y|x_p) &= \sum_i^n v_i \alpha_i(y) \quad v_i \propto (\langle \alpha_i \rangle(x_p))^{-1} \\ r_c(y|x_p) &= \sum_{t \in \text{target}} \alpha_t(y) - \sum_{a \in \text{avoid}} \alpha_a(y) - \sum_{c \in \text{conserve}} |\alpha_c(y) - \langle \alpha_c \rangle(x_p)| \end{aligned} \quad (26)$$

286 The **stay reward** is:

$$r_\chi(y|x_p) = \lambda_d r_d(y|x_p) + \lambda_f r_f(y|x_p) + \lambda_c r_c(y|x_p) \quad (27)$$

288 We formulate *xeno-reproduction* as the **search over trajectories**:

$$p(y|x_p, w) \propto p(y|x_p w_0) e^{r_\chi(y|x_p)} \quad (28)$$

294 The trajectory-level reward provides a sample-based *approximation* to the distribution-level strategy, enabling more
 295 tractable implementations.

297 6. Theoretical Results

300 Our framework opens several avenues for theoretical investigation. In this section, we highlight an initial result that
 301 reveals a fundamental tension in diversity-seeking interventions.
 303

304 **Theorem 6.1 (Informal, Diversity-Fairness Trade-off).** *The*
 305 *intervention that maximizes diversity is not the one that*
 306 *maximally uplifts underrepresented structures. No single*
 307 *intervention optimally serves both.*

309 See Appendix A for the formal statement and proof. This
 310 trade-off establishes that the choice of weights (λ_d, λ_f) in
 311 the combined score ρ_χ encodes a value judgment about the
 312 relative priority of diversity versus fairness. Our framework
 313 makes this tension explicit.

314 Beyond this result, our structure-aware language admits
 315 natural generalizations and connects to existing theory. Appendix B develops generalized versions of cores and
 316 deviances, showing how different parameter choices reflect
 317 different viewpoints on diversity. Appendix C shows that
 318 hallucination frameworks and language generation theory
 319 can be recast within our vocabulary, suggesting a potential
 320 for *theoretical unification*.

323 7. Related Work

325 Xeno-reproduction immediately steps into conversation with
 326 **Active Divergence** (Berns et al., 2023; Broad et al., 2021;
 327 Berns, 2025; Berns & Colton, 2020; Tahiroglu & Wyse,
 328 2024; Esling et al., 2022; Cole et al., 2025), as they both aim

329 to *disorient* (Ahmed, 2006). Whereas Active Divergence
 330 focuses on maximizing raw *novelty* in artistic contexts, xeno-
 331 reproduction addresses homogenization and emphasizes
 332 context through *structures*. While Active Divergence work
 333 overlaps with *Computational Creativity*, xeno-reproduction
 334 is oriented towards AI safety.

335 Xeno-reproduction will seek the help of *Interpretability* to
 336 understand how structures relate to the models' internals.
 337 At a more foundational layer, they also come together to
 338 understand **Representation Bias**¹².

339 Reinforcement Learning (RL) and xeno-reproduction both
 340 leverage exploration. To improve LLM reasoning, explo-
 341 ration is leveraged during training (Song et al., 2025) and
 342 prompting (Yao et al., 2023). The ideas in search algo-
 343 rithms, such as AlphaSAGE (Chen et al., 2025) and **Quality-**
 344 **Diversity** (Pugh et al., 2016), are promising directions for
 345 xeno-reproduction.

347 8. Limitations and Future Directions

348 As we mentioned earlier, diversity is complex. Our frame-
 349 work is not complete; it is a starting point. Significant
 350 collaboration will be required to address homogenization
 351 effectively¹³. We have several notes outlining directions to
 352 extend this line of work to overcome current limitations.

353 **Specification of structures.** This paper has raised many
 354 questions about structures. The choice of structures to con-
 355 sider is always *opinionated*. However, we can still ask mean-
 356 ingful questions about the *structure between structures* and
 357 the *substructures* within a structure. We need a taxonomy
 358 of the types of structure we could consider, specifying how
 359 compliance could be estimated. Moreover, we hope to align
 360 our framework with emerging research in *computational*
 361 *learning theory* and *language generation* that formalizes the
 362 trade-offs associated with hallucinations¹⁴ (Kalavasis et al.,
 363 2025b).

364 **Computational tractability.** Calculating the system core
 365 exactly requires summing over $y \in \text{Str}_T(x_p)$, which is
 366 intractable. To address this, we need to develop tractable,
 367 efficient approximation methods, possibly leveraging smart
 368 sampling (Macar et al., 2025), the structures of interest, or
 369 carefully designed prompting (Zhang et al., 2025a).

370 **Operationalizing the xeno-reproduction.** Our formalization
 371 of the xeno-reproduction strategy is one of many possi-

372 ¹²Representation Bias is the phenomenon when signals end up being represented more strongly, more reliably, or more prominently in the internal representations than others, even when, from a functional or computational perspective, those features are equally relevant. (Lampinen et al., 2024, 2025)

373 ¹³We are very interested in collaborating with other researchers concerned about diversity. Don't hesitate to reach out.

374 ¹⁴See Appendix C for discussion.

ble ones. We want to invite more researchers to reflect on the desiderata for diversity (against homogenization) and to propose their own formulations of xeno-reproduction. In particular, we are interested in formulations that operationalize it in a tractable and readily applicable way.

Connecting to evaluations. We would also like to understand how the current diversity evaluations (Jiang et al., 2025; Zhang et al., 2025b) are re-conceptualized from the perspective of cores and orientations.

Investigation of dynamics. Tracking how cores and orientations evolve could help us understand how LLMs explore solutions and deal with ambiguity. Certain words in a sentence may act as "branching points" where the dynamics bifurcate dramatically. Identifying these could reveal where diversity is most at stake during generation. Eventually, we could apply this to real-time *Chain-of-Thought monitoring* (Korbak et al., 2025).

Ethical Analysis. Our framework raises unresolved tensions. *Who should define the structures of interest?* Community participation is needed so that the right type of diversity is considered. *Is it always beneficial to make the traces more visible?* Minoritized populations sometimes prefer opacity as protection. Consent-based approaches are needed to ensure our methods do not cause harm.

9. Alternative views

Skepticism of technical solutions to diversity. Some authors point out (Wachter et al., 2021; Davis & Williams, 2025; Green & Viljoen, 2020) that technical interventions might not be appropriate for what (at its core) is a social justice and inequity problem. Better interventions could alternatively focus on institutional change, community participation, or even stopping AI development altogether (Goldfarb, 2024) to protect the types of diversity that we care about. We recognize that xeno-reproduction could fall into the *solutionism trap* (Selbst et al., 2019). We still believe that technical solutions are worth considering alongside other interventions.

Diversity can be risky. The type of open-ended search promoted by xeno-reproduction comes with risks. Some authors (Sheth et al., 2025) have raised concerns about *unpredictability, uncontrollability, and misalignment*. However, we remain hopeful that we can promote diversity responsibly. The open-endedness afforded by diversity could ultimately make AI safety *antifragile* (Hughes et al., 2024; Taleb, 2013).

10. Conclusion

This paper presents a case for diversity and identifies xeno-reproduction as an strategy that intentionally promotes it.

This paper also presents an expressive framework for accounting for the structures of strings and their corresponding statistics. This is just an initial step towards scholarships that seriously theorize diversity and foreground its impact on people at the margins.

Call to action

In this paper, we call for AI Safety:

- To integrate homogenization into threat models and evaluations, expand theoretical and empirical work on diversity, and propose serious interventions.
- To be explicit on what context diversity is being defined in, and attempt to give sufficient nuance in conceptualizations.
- To be sincerely committed to *pluralism*, and engage with perspectives from *critical theory* such as Queer theory, Black studies, and Postcolonial studies.

Impact Statement

This paper introduces abstractions and a formal framework to center diversity in AI Safety. However, there are important risks. **The same methods that aim to amplify diversity could be used to squash, exploit, and control it.** Additionally, any formalization of diversity also risks reproducing the exclusions we aim to address.

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Appendix A. Trade-off between diversity and fairness

In this appendix, we show the fundamental tension between diversity and fairness by proving the existence of a *Pareto* trade-off between them. A Pareto trade-off says that among *efficient solutions*, improvement on one criterion *necessarily worsens* the other (Ehrhart, 2005). To establish such a trade-off, it suffices to exhibit two efficient solutions, each of which is better than the other on a different criterion. This shows that no single solution can *dominate* both.

Taking into account ρ_d and ρ_f defined as in Equation 17 and Equation 21:

Definition A.1 (Pareto Dominance). An intervention w *Pareto-dominates* intervention w' if $\rho_d(w) \geq \rho_d(w')$ and $\rho_f(w) \geq \rho_f(w')$ with at least one strict inequality.

Theorem A.2 (Trade-off Between Diversity and Fairness). Let $n \geq 2$ and let w_0 induce a non-uniform baseline core with $\langle \alpha_n \rangle(w_0) < 1/n < \langle \alpha_1 \rangle(w_0)$. Then there exist interventions w_d, w_f such that neither Pareto-dominates the other:

$$\rho_d(w_d) > \rho_d(w_f) \quad \text{and} \quad \rho_f(w_d) < \rho_f(w_f) \quad (\text{A.1})$$

This demonstrates the existence of a fundamental trade-off between the two criterions.

Proof. We construct two interventions that exhibit opposite strengths. For simplicity, we assume **deterministic generation**; adding stochasticity would only increase $\text{score}_{\text{diverge}}$ and strengthen the trade-off. We also say w_0 induces a non-uniform system core $\langle \Lambda_n \rangle(w_0) = (\mu_1, \dots, 0, \mu_n)$ and assume $\|\cdot\|_\theta$ is the Euclidean norm $\|\cdot\|_2$

Let w_d induce $\langle \Lambda_n \rangle(w_d) = (0, \dots, 0, 1)$. Then:

$$\begin{aligned} \text{score}_{\text{explore}}(w_d) &= \sqrt{(1 - \mu_n)^2 + \sum_{i=1}^{n-1} (\mu_i)^2} > 0 \\ \text{score}_{\text{diverge}}(w_d) &= 0 \quad (\text{deterministic}) \\ \text{score}_{\text{even}}(w_d) &= H(0, \dots, 0, 1) = 0 \\ \text{score}_{\text{inverted}}(w_d) &= 1 \quad (\text{all pairwise orderings change}) \end{aligned}$$

Thus:

$$\rho_d(w_d) = \text{score}_{\text{explore}}(w_d) > 0 \quad \rho_f(w_d) = 1$$

Let w_f induce $\langle \Lambda_n \rangle(w_f) = (1/n, \dots, 1/n)$. Then:

$$\begin{aligned} \text{score}_{\text{explore}}(w_f) &= \sqrt{\sum_{i=1}^n (1/n - \mu_i)^2} > 0 \\ \text{score}_{\text{diverge}}(w_f) &= 0 \quad (\text{deterministic}) \\ \text{score}_{\text{even}}(w_f) &= H(1/n, \dots, 1/n) = \log n \\ \text{score}_{\text{inverted}}(w_f) &= 1 \quad (\text{all orderings flatten}) \end{aligned}$$

Thus:

$$\rho_d(w_f) = \text{score}_{\text{explore}}(w_f) > 0 \quad \rho_f(w_f) = 1 + \log n$$

We now check if $\text{score}_{\text{explore}}(w_d) > \text{score}_{\text{explore}}(w_f)$. We assume the inequality and verify if it holds:

$$\begin{aligned} \text{assuming : } \text{score}_{\text{explore}}(w_d) &> \text{score}_{\text{explore}}(w_f) \\ \text{squaring : } (1 - \mu_n)^2 + \sum_{i=1}^{n-1} (\mu_i)^2 &> \sum_{i=1}^n (1/n - \mu_i)^2 \\ \text{rearranging : } \sum_{i=1}^{n-1} \mu_i &> (n-1) \left(\mu_n - \frac{1}{2} \right) \end{aligned}$$

Since $\mu_n < 1/n \leq 1/2$ for $n \geq 2$, the right-hand side is negative. Since $\mu_1 > 1/n > 0$ and $\mu_i \in [0, 1]$, the left-hand side is positive. Thus, $\text{score}_{\text{explore}}(w_d) > \text{score}_{\text{explore}}(w_f)$ holds. Since $\text{score}_{\text{diverge}}(w_0) = \text{score}_{\text{diverge}}(w_f) = 0$, we conclude $\rho_d(w_d) > \rho_d(w_f)$.

By noting $1 < 1 + \log n$ for $n \geq 2$, we also conclude $\rho_f(w_d) < \rho_f(w_f)$.

Since $\rho_d(w_d) > \rho_d(w_f)$ and $\rho_f(w_d) < \rho_f(w_f)$, neither intervention dominates the other. \square

Corollary A.3 (Weight choice encodes value judgment). The choice of weights (λ_d, λ_f) in the combined score $\rho_\chi = \lambda_d \rho_d + \lambda_f \rho_f$ reflects an irreducible value judgment about the relative priority of diversity versus fairness.

Appendix B. Implementing generalized diversities

Our structure-aware language is intentionally *abstract* so it **admits multiple implementations**, not only the one we presented in the main paper. In this appendix, we think through two alternative choices:

1. Generalization of the structure core through the *escort power mean*
2. Reinterpretation of the deviance as *relative entropy*

Our goal with this appendix is to **inspire reflection** on diversity *beyond* what was explicitly presented in our framework.

B.1. Generalizing the structure core

Inspired by *value measures* (Leinster, 2024) and *escort distributions* (Bercher, 2011), we generalize the structure core as the *escort power mean*:

$$\langle \alpha_{i(q,r)} \rangle(x_p) = \left(\frac{\sum_{y \in \text{Str}_\top(x_p)} p(y|x_p)^r \alpha_i(y)^q}{\sum_{y \in \text{Str}_\top(x_p)} p(y|x_p)^r} \right)^{1/q} \quad (\text{B.1})$$

We simplify by considering the *escort distribution*:

$$p_{(r)}(y|x_p) = \frac{p(y|x_p)^r}{\sum_{y \in \text{Str}_\top(x_p)} p(y|x_p)^r} \quad (\text{B.2})$$

Then, the *generalized structure core* is:

$$\langle \alpha_{i(q,r)} \rangle(x_p) = \left(\mathbb{E}_{y \sim p_{(r)}(\cdot|x_p)} [\alpha_i(y)^q] \right)^{1/q} \quad (\text{B.3})$$

When $q = 1$ and $r = 1$, the generalized structure core *recovers* our original structure core in [Equation 5](#) and [Equation 9](#). Different values for q, r give us alternative interesting cores. For instance:

$$\begin{aligned} \langle \alpha_{i(1,0)} \rangle(x_p) &= \frac{1}{|\text{Str}_\top(x_p)|} \sum_{y \in \text{Str}_\top(x_p)} \alpha_i(y) \\ \langle \alpha_{i(1,\infty)} \rangle(x_p) &= \alpha_i(\arg \max_y p(y|x_p)) \\ \langle \alpha_{i(\infty,1)} \rangle(x_p) &= \max_{y \in \text{supp}(p(\cdot|x_p))} \alpha_i(y) \\ \langle \alpha_{i(-\infty,\infty)} \rangle(x_p) &= \min_{y \in \text{modes}(p(\cdot|x_p))} \alpha_i(y) \end{aligned}$$

For a given structure α_i , we can think of q selecting whether large or small compliance values dominate, and r selecting whether the *large body* or *long-tails* of $p(\cdot|x_p)$ dominate. **By parameterizing, we make transparent how we weigh rarity, signal strength, and balance.** Since different parameters reflect different viewpoints (Leinster, 2024), we shall always consider a full *diversity profile* before drawing conclusions about how our interventions impact diversity.

B.2. Reinterpreting deviance

We can think of a *generalized orientation* as:

$$\theta_{n,k}(y|x_p) = \text{orient}(\Lambda_n(y), \langle \Lambda_n \rangle(x_p)) \quad (\text{B.4})$$

with $\text{orient} : [0, 1]^n \times [0, 1]^n \rightarrow [0, 1]^k$.

Then, the *generalized deviance* is:

$$\begin{aligned} d_{n,k}(y|x_p) &= \|\theta_{n,k}(y|x_p)\|_{\text{orient}} \\ \|\cdot\|_{\text{orient}} &: [0, 1]^k \rightarrow \mathbb{R}^+ \end{aligned} \quad (\text{B.5})$$

If we choose $\text{orient}(\Lambda_x, \Lambda_y) = \Lambda_x - \Lambda_y$ and $\|\cdot\|_{\text{orient}} = \|\cdot\|_\theta$, we *recover* our original deviance in [Equation 8](#) and [Equation 9](#).

For *relative entropy*, we consider the **Rényi entropy** defined (Leinster, 2024) as:

$$H_q(\mathbf{p} \| \mathbf{r}) = \frac{1}{q-1} \log \sum_{i \in \text{supp}(\mathbf{p})} p_i^q r_i^{1-q} \quad (\text{B.6})$$

Then, we can think of a *dummy orient()* that just stores Λ_x, Λ_y and a $\|\cdot\|_{\text{orient}}$ operator that computes the *relative entropy* between them. For a given *normalized core* $\bar{\Lambda}_n = \{\langle \bar{\alpha} \rangle_1, \dots\}$ and *normalized system* $\bar{\Lambda}_n = \{\bar{\alpha}_1, \dots\}$, we define two *Hill number* (Leinster, 2024) deviances: the *excess deviance* and *deficit deviance*:

$$\partial_q^+(y, x_p) = e^{H_q(\bar{\Lambda}_n(y) \| \langle \bar{\Lambda}_n \rangle(x_p))} \quad (\text{B.7})$$

$$\partial_q^-(y, x_p) = e^{H_q(\langle \bar{\Lambda}_n \rangle(x_p) \| \bar{\Lambda}_n(y))} \quad (\text{B.8})$$

We could read ∂_q^+ as the *effective over-compliance* and ∂_q^- as the *effective under-compliance* with respect to the *normative compliance*.

For instance, as $q \rightarrow \infty$, we interpret:

- ∂_∞^+ as the largest *excess of compliance*

$$\partial_\infty^+ = \max_i \frac{\bar{\alpha}_i(y)}{\langle \bar{\alpha}_i \rangle(x_p)}$$

- ∂_∞^- as the largest *deficit of compliance*

$$\partial_\infty^- = \max_i \frac{\langle \bar{\alpha}_i \rangle(x_p)}{\bar{\alpha}_i(y)}$$

All of this to say, there are **multiple ways we can reason about structures and statistics jointly**. We encourage readers to develop alternative and competing formalisms that share our conceptual backbone: *structures* that make *context explicit*, *cores* that encode the normativity that *homogenization* push us toward, and *orientations* that capture perspectives of *non-normativity*. Above all, **we ask everyone to think deeper about diversity**.

825 Appendix C. Theoretical touchpoints

826 In this appendix, we explore how our theoretical framework
 827 connects to other frameworks. To that purpose, we consider
 828 an *unprompted* scenario of a *singleton* system with *binary*
 829 compliance for its single structure:

$$831 \quad 832 \quad \Lambda_*(x) := (\alpha_*(x)) \quad \alpha_*(x) \in \{0, 1\}$$

833 Then, the structure core represents the probability of com-
 834 pliance being exactly 1:

$$835 \quad \mu := \langle \alpha_* \rangle = \sum_{c \in \{0, 1\}} c \Pr(\alpha=c) = \Pr(\alpha=1)$$

836 Our singleton deviance is expressed as:

$$837 \quad \partial_*(x) = \|\alpha_*(x) - \mu\|_\theta$$

838 C.1. Expected deviance and Gini-Simpson index

839 To calculate the *expected deviance*, we consider two choices
 840 for $\|\cdot\|_\theta$: absolute value and the squared ℓ_2 norm. For each,
 841 we find connections between $\mathbb{E}[\partial_*]$ and the *Gini-Simpson*
 842 *index* for a binary variable:

$$843 \quad \mathbb{E}[|\alpha_* - \mu|] = 2\mu(1 - \mu) = \text{GS}$$

$$844 \quad \mathbb{E}[\|\alpha_* - \mu\|_2^2] = \text{Var}[\alpha_*] = \mu(1 - \mu) = \frac{\text{GS}}{2}$$

845 If we interpret GS as the *degree of mixing* in outcomes, then
 846 increasing the expected deviance drives *heterogeneity* rather
 847 than *concentration*.

848 C.2. Is-It-Valid classification for Hallucinations

849 To reason about hallucinations, authors in (Kalai et al., 2025)
 850 partition the space of *plausible* outputs into disjoint sets of
 851 *valid outputs* V and *errors* E . In their framework, a model
 852 *hallucinates* when it cannot solve the binary discrimination
 853 problem *Is-It-Valid?* (IIV). Their framework can be
 854 interpreted through our structure-aware language:

$$855 \quad \alpha_{\text{IIV}}(x) = \mathbf{1}[x \in V]$$

856 We can connect their generative hallucination rate given
 857 by $\text{err} = \Pr_{x \sim \hat{p}}[x \in E] = \hat{p}(E)$ to the system core of a
 858 singleton IIV system:

$$859 \quad \langle \alpha_{\text{IIV}} \rangle = 1 - \text{err}$$

860 The paper (Kalai et al., 2025) points out that future work
 861 should "consider degrees of hallucination". Our structure-
 862 aware framework provides the language to reason about
 863 these desired **graded notions of hallucination**: We can
 864 score a string under multiple structures, with scores encod-
 865 ing real-valued nuance *beyond the binary*.

C.3. Language Generation in the Limit

Recent work (Kleinberg & Mullainathan, 2024; Kalavasis et al., 2025a) studies language generation where a generator G , given strings from an unknown target language K , must output strings that are both **novel** and **valid**. We can reinterpret some of their framework as a special case of our structure-aware formulation.

Given a language collection $\mathcal{L} = \{L_1, L_2, \dots\}$, we can define *membership structures* with corresponding cores that represent the probability of generating a string valid for each corresponding language:

$$\alpha_{L_i}(x) = \mathbf{1}[x \in L_i] \quad \langle \alpha_{L_i} \rangle = \Pr[y \in L_i]$$

The literature is currently (Kalavasis et al., 2025b) exploring the trade-offs between *consistency* and *breadth*. An LLM generates strings *consistent* with our target language K if:

$$\langle \alpha_K \rangle = 1 \quad \text{when} \quad \mathbb{E}[\partial_K]_{y \sim p_{\text{LLM}}} \rightarrow 0$$

An LLM generation has *breadth* when all strings of our target language $K \in \mathcal{L}$ can be generated:

$$\forall y \in K : p_{\text{LLM}}(y) > 0 \iff K \subseteq \text{supp}(p_{\text{LLM}})$$

Our structure-aware framework gives us insight that homogenization is *relative to a system*. Indeed, pushing for consistency shall not imply that we push for homogenization in every context. Generally, for $\Lambda_K \neq \Lambda_m$:

$$\mathbb{E}[\partial_K] \rightarrow 0 \neq \mathbb{E}[\partial_m] \rightarrow 0$$

Thinking explicitly through structures and systems allows us to formulate *interesting* questions (for instance, is $\Lambda_K = \Lambda_{\text{IIV}}$?) that will help us make connections between all these theoretical efforts. We present these touchpoints as **starting points for deeper exploration**.

Appendix D. Dynamics of relative diversity

As noted in the subsection 3.4, what is *non-normative* is *conditional on what came before*. Then, as a string is being completed, the set of possible trajectories is narrowed so the system core and orientations change. Trajectories that were essentially *unreachable* from the root of the tree may emerge as *attractors* once we condition on a specific *subtree*.

Given a trajectory $y = x_T$, for $k \in \{0, 1, \dots, T\}$, we can define **states** for all the *intermediate continuations*:

$${}^x\phi_k = \langle \Lambda_n \rangle(x_k) \quad {}^y\phi_k = \theta_n(x_k | \perp) \quad {}^z\phi_k = \theta_n(y | x_k) \quad (\text{D.1})$$

which form a discrete-time **dynamics**:

$$({}^x\phi_0, {}^y\phi_0, {}^z\phi_0) \rightarrow \dots \rightarrow ({}^x\phi_T, {}^y\phi_T, {}^z\phi_T)$$

The state ${}^x\phi$ evolves from representing the expected system compliance of all possible continuations at ${}^x\phi_0 = \langle \Lambda_n \rangle(\perp)$, to the specific system compliance of a given trajectory at ${}^x\phi_T = \langle \Lambda_n \rangle(y) = \Lambda_n(y)$.

The state ${}^y\phi$ encodes how much the current path has *deviated* from normativity, evolving from a *zero deviance*¹⁵ at ${}^y\phi_0 = \theta_n(\perp | \perp) = \Lambda_n(\perp) - \langle \Lambda_n \rangle(\perp)$ to the full trajectory's orientation in the largest frame of reference at ${}^y\phi_T = \theta_n(y | \perp) = \Lambda_n(y) - \langle \Lambda_n \rangle(\perp)$.

The state ${}^z\phi$ evolves from representing how *deviant* the trajectory is in the largest frame of reference at ${}^z\phi_0 = \theta_n(y | \perp) = {}^y\phi_T = \Lambda_n(y) - \langle \Lambda_n \rangle(\perp)$, to a *zero deviance* at ${}^z\phi_T = \theta_n(y | y) = 0$.

¹⁵A zero deviance is when an orientation has a deviation value of zero for all structures.