



FOOD CORPORATION OF INDIA

SCD-73 & 74, Sector-2, Urban Estate, Kurukshetra

Valid up to.....

MEDICAL IDENTITY CARD

*Details of family

Sr. No.	Name	Date of Birth	Relationship
1.	KRISHAN PAL SINGH		
2.	RAGHAWA	02-07-71	SELF
3.	SUDHA RAGHAY	01-01-73	WIFE
4.	MEHUL RAGHAY	16-03-97	SON
5.	UPASANA RAGHAY	01-10-2000	DAUGHTER
6.	/	/	
7.	/	/	प्रबंधक (प्रशासन) खाता परिवहन कुरुक्षेत्र
8.			



जिला कुरुक्षेत्र

*Family includes wife (or husband), Children or step children, dependent parents, sister and brother, widowed daughter/s/sister and dependent divorced/separated daughter/s/step mother.

स्टाफ कोड नं.
Staff Code No. _____



भारतीय खाद्य निगम
Food Corporation of India

सेवा पंजी
SERVICE BOOK

Name Shri/Smt./Kumari श्री कुमारी पाल सिंह राघव
नाम श्री / श्रीमती / कुमारी

Designation : स.प. - II (Cust.)

सेवा पंजिका प्रपत्र
PRO FORMA OF SERVICE BOOK
BIO-DATA

1. भारतीय खाद्य निगम, क्षेत्रीय कार्यालय, हरियाणा पंचकूला के पत्र क्रमांक: स्था. 23/(एम.एस.पी.)/रिकूटमेट/AG-III(Tech.)/2016/..... दिनांक 15.07.2016 के द्वारा श्री/श्रीमति F श्री की सहायक श्रेणी-III(तक.) पद पर नियुक्ति होने
2. से पर कर्मचारी ने क्षेत्रीय कार्यालय हरियाणा, पंचकूला में दिनांक 16.08.16 को इयूटी ज्वाइन करने के लिए रिपोर्ट की। कर्मचारी ने क्षेत्रीय कार्यालय हरियाणा, पंचकूला के कार्यालय आदेश संख्या स्था. D रिपोर्ट की। कर्मचारी ने क्षेत्रीय कार्यालय हरियाणा, पंचकूला के कार्यालय आदेश संख्या स्था. d: 23(एम.एस.पी.)/रिकूट./Cat-III(तक.)/2016/ दिनांक 19.08.2016 के द्वारा जिला कार्यालय, कुरुक्षेत्र
3. वि वि 23(एम.एस.पी.)/रिकूट./Cat-III(तक.)/2016/ दिनांक 20.08.2016 को इयूटी ज्वाइन करने के लिए जिला M में तैनात किया गया और कर्मचारी ने दिनांक 20.08.2016 को इयूटी ज्वाइन करने के लिए जिला
4. क्य कार्यालय कुरुक्षेत्र में रिपोर्ट की। कर्मचारी को जिला कार्यालय के आदेश संख्या:- स्था.3(8)/T&P/TA/2014- Wt Ca: 16/16530 दिनांक 23.08.2016 के द्वारा केंद्र पर तैनात किया गया। जहाँ उन्होंने
5. पहच दिनांक को में कार्यग्रहण रिपोर्ट प्रस्तुत की।
6. Ider मार्क
7. (क) स्थायी घर का पता
 - (a) Permanent Home Address
 - (ख) वर्तमान पता
 - (b) Present Address
8. जन्म तिथि एवं जन्म का स्थान जिला एवं राज्य
Date of birth with birth place, District & State
9. भाषायें जो कर्मचारी
Languages the employee can
 - (1) पढ़
 - (1) Read
 - (2) बोल
 - (2) Speak
 - (3) लिख सकता है
 - (3) Write
10. मातृभाषा
Mother Tongue
11. (1) नियुक्ति के समय शैक्षिक योग्यता
 - (1) Educational Qualification at the time of appointment
 - (2) योग्यता बाद में यदि कोई प्राप्त की हो
 - (2) Qualifications acquired subsequently, if any
12. पूर्व सेवा का व्योरा (पृष्ठ दो के प्रपत्र में देनी है)
Details of previous employment (to be given in the pro forma as at page 2)

नियुक्ति, स्थानान्तरण, वेतनवृद्धि, पदान्ति, पदावनति विलम्बन, अवकाश जो लिया है, अवकाश जिसका नकद भुगतान लिया, छुट्टी यात्रा रियासत और अन्य महत्वपूर्ण घटनायें जो सरकारी सेवा के दौरान घटित हुई हों वे नीचे के कालम में लिखी जायेंगी।

Details of appointment, transfer, increment, promotion, reversion, suspension, leave availed encashment of leave, L.T.C. and all other important events in the official carrier may be made in the following columns :-

पद विवरण और वेतनमान Particulars of post held and the scale of pay	नियुक्ति की तिथि/ वेतनवृद्धि Date of appointment/increment	वेतन Pay	नियुक्ति की समाप्ति की तारीख Date of termination/appointment	किस प्रकार की कितनी अधी तक छुट्टी ली गई Nature and Period of leave taken	विवरण Remarks

भारतीय खाद्य निगम, क्षेत्रीय कार्यालय, हरियाणा पंचकूला के पत्र क्रमांक: स्था. 23/(एम.एस.पी.)/रिकूटमेंट/AG-III(Tech.)/2016/ 1543..... दिनांक 15.07.2016 के द्वारा श्री/श्रीमति कृष्ण भाल सिंह राधव सुपुत्र श्री M.P. सिंह..... की सहायक श्रेणी-III(तक.) पद पर नियुक्ति होने पर कर्मचारी ने क्षेत्रीय कार्यालय हरियाणा, पंचकूला में दिनांक 16.08.16 को इयूटी ज्वाइन करने के लिए रिपोर्ट की। कर्मचारी ने क्षेत्रीय कार्यालय हरियाणा, पंचकूला के कार्यालय आदेश संख्या स्था. 23(एम.एस.पी.)/रिकूट./Cat-III(तक.)/2016/ 1293 दिनांक 19.08.2016 के द्वारा जिला कार्यालय, कुरुक्षेत्र में तैनात किया गया और कर्मचारी ने दिनांक 20.08.2016 को इयूटी ज्वाइन करने के लिए जिला कार्यालय कुरुक्षेत्र में रिपोर्ट की। कर्मचारी को जिला कार्यालय के आदेश संख्या:- स्था.3(8)/T&P/TA/2014-16/16530 दिनांक 23.08.2016 के द्वारा ११८५७..... केंद्र पर तैनात किया गया। जहाँ उन्होंने दिनांक 24.08.2016 को शतान..... में कार्यग्रहण रिपोर्ट प्रस्तुत की।

मीठा
प्रबंधक (प्रशासन)
भा० खा० नि०
निं०का० कुरुक्षेत्र

(Signature)

कर्मचारी का स्थानान्तरण शायकाद से PSD कुरुक्षेत्र द्वारे द्वारा कर्मचारी का
⑩ दिनों को अनुमति निवारिंग टाईड कर्मचारी के रवाने में जोड़ा गया।

मीठा
प्रबंधक (प्रशासन)
भा० खा० नि०
निं०का० कुरुक्षेत्र

*(Signature)
4/12/17*

नियुक्ति, स्थानान्तरण, वेतनवृद्धि, पदोन्तति, पदावनति विलम्बन, अवकाश जो लिया है, अवकाश जिसका नकद भुगतान लिया, छुट्टी यात्रा रियासत और अन्य महत्वपूर्ण घटनायें जो सरकारी सेवा के दौरान घटित हुई हों वे नीचे के कालम में लिखी जायेंगी।

Details of appointment, transfer, increment, promotion, reversion, suspension, leave availed encashment of leave, L.T.C. and all other important events in the official carrier may be made in the following columns :—

छुट्टी लेखा

टिप्पणी :NOTE:

1. बकाया अर्जित छुट्टी दिनों में व्यक्त करनी चाहिए।

The earned leave due should be expressed in days.

2. चालू वर्ष के आधे वर्ष में जब सरकारी कर्मचारी की नियुक्ति हो तो प्रत्येक महीने की सेवा पूरी करने पर $2\frac{1}{2}$ दिन की छुट्टी जमा होनी चाहिए और जिनके भाग को पूरे दिन का कर देना चाहिए।

When a Government servant appointed during the course of a half year of a particular calendar year. E.L. should be @ $2\frac{1}{2}$ days for each completed month and the fraction of a day will be rounded to the nearest day.

3. सरकारी कर्मचारी का पुराना छुट्टी खाता बन्द कर देना चाहिए और 31-12-57 को जो बकाया हो उसे नये खाते के कालम 11 में ले आयें ऐसा करते समय 31-12-75 को बकाया छुट्टियां पूरे दिन तक जमा कर दिये जायें।

The old leave account in respect of Govt. servant has to be closed and the balance as on 31-12-57 will have to be carried forward to the new account in Col. 11 while doing so the balance at credit on 31-12-75 may be rounded off the nearest.

4. कालम 6 की प्रविष्टियां पूरे दिनों में होनी चाहिए और दिन के भाग को पूरे दिन तक मान लिया जायेगा।

The entries in Col. 6 should be in complete day. Fraction of a day will be rounded to the nearest day.

5. असाधारण छुट्टी का अंकन लाल स्थाही से किया जाना चाहिए।

Period of extraordinary leave should be noted in red ink.

6. आधे वेतन पर छुट्टी जब आरम्भ हो तो कालम 12 और 13 की प्रविष्टियों में सेवा के पूरे वर्षों का आरम्भ और अन्त तक का अंकन होना चाहिए। जब सरकारी कर्मचारी आधे वेतन की छुट्टी पर रहते हुए दूसरे साल की सेवा जो पूर्ण करता हो तो अतिरिक्त छुट्टियां काल में 12 या 16 में दिखानी चाहिए और इनकी अतिरिक्त प्रविष्टि करके इन्हें कालम 35 में पूरा करके दिखाना चाहिए।

The entries in col. 12 and 13 should indicate only the begining and end of completed years of service at the time half pay leave commences. Where a Government servant completes another years of service while on half pay leave the extra credit should be shown in Col. 12 to 16 by making suitable additional entries and this should be taken into account while completing Col 35.

सरकारी कर्मचारी का नाम.....

Name of government Servant

निरन्तर सेवा आरम्भ होने की तारीख.....

Date of commencement continue service

स्थायीवत्स/स्थायी नौकरी की तारीख.....

Date of quasi-Permanent/Permanent employment

अर्जित छुटी

EARNED LEAVE

अर्ध वेतन छुटी

Half pay Leave

from	to	from	to	from	to	from	to	from	to	from	to	from	to	from	to	from	to	from	to
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	
16/08/08	16/08/08	6/9/08	10/9/08	86	—	—	—	—	—	86	—	—	—	—	—	—	—	—	—
01/07/19	31/07/19	6/8/19	15/8/19	15	—	(101)	—	—	—	(101)	—	—	(101)	—	(101)	—	—	—	—

15) का फार्म
ACCOU

जन्म तिथि.....

Date of Birth

सेवा निवृति/त्याग-पत्र देने की तारीख.....

Date of retirement/resignation

(निजी कार्यों और स्वास्थ्य प्रमाण पत्र के आधार पर परिवर्तित छुट्टी और अदेय छुट्टी सहित)

(On private affairs and on medical certificate including commuted leave and leave due)

(1)

Bio- Data Form

Name (In Block Letters)	KRISHAN PAL SINGH RAGHAWA	Affid. photo	
Father's/Husband Name	M P SINGH		
Date of Birth	02-07-1971		
Religion	HINDU		
CPF No.	130830		
FPS No.			
Category (whether SC/ST/BC/OBC/E.S.M/P.H)	ESM		
Qualification	B.Sc.		
No. & date of appointment letter (Enclose copy thereof)	ESTH. 23 / CMSP / Recd. / AGIII (Tech.) / 2016 / 1543 dated: 15-07-16		
Post to which initially appointed & date of joining on fresh appointment along with place where join	AG III (Tech) 16 Aug 16 Panchkulla Regional office.		
Whether Father/Mother in service. If so, indicate name of the department in which serving & monthly income. If not in service, then indicate their occupation and monthly income	PENSIONER Rs. 36000/- (Father)		
Whether Married. If yes, please indicate whether Wife/Husband is in service. If in service, please indicate name of the department where employed/serving.	Married Not in Service		
Home Town declared	DELHI		
Permanent Address (along with Ph. No. if any)	707/31-A, KRISHNA GALLI-14 ADARSH MOHALLA, MAUJPUR DELHI - 110053		
Current/Present Address (along with Ph. No. if any)	Same Ph. No. 011-22919319 Mob - 9968873786		

Place of Posting Since joining FCI Service

Place	From	To	Post held	Remarks
HRO (Panchkula)	16-8-16	19-8-16	AG-III (Tech)	Joined at HRO on fresh appointment
District Kurukshetra	20-8-16		-do-	Posted to FCI Kurukshetra District by HRO

Date:- 20 Aug 16

Signature of the Official:

Krishan Pal Singh Raghawa

Name & Designation: KRISHAN PAL SINGH RAGHAWA

Place of posting:

Kurukshetra

तारःखाद्य निगम
GRAM : KHADYANIGAM
फैक्स नं.: 0172- 2566496
Fax No :- 0172& 2566496

भारतीय
खाद्य
निगम



**FOOD
CORPORATION
OF INDIA**

दूरभाष 0172-2560938
PBX 0172-2561217
Phone No 0172-2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified
क्षेत्रीय कार्यालय : हरियाणा , बे नं. 29 – 32 , सैक्टर 4 , पंचकूला – 134112
Regional Office: Haryana, Bay No. 29 – 32, Sector 4, Panchkula 134112
E-mail: agmpershr.fci@nic.in

No:Estt.23/(MSP)/Rectt./AG III(Tech.)/2016/1543

Dated: 15.07.16

REGISTERED A.D./SPEED POST

Sub: Offer of appointment for the post of AG III(Tech.) in the Food Corporation of India.

Mr./Ms. KRISHAN PAL SINGH RAGHAWA, S/o-D/o Sh. M.P. Singh, D.O.B. 02-Jul-71 (Genl. Category Considered under EX Category) is hereby offered a post of AG III(Tech.) in the Food Corporation of India on the following terms and conditions:-

1. He/she will be eligible to draw a pay of Rs.9,300/- per month in the pay scale of Rs.9300-22940/-. In addition, he/she will be eligible to draw allowances as admissible and subject to the condition laid down in Rules/Regulations and orders of the Corporation governing the grant of such allowances in force from time to time.
2. He/she will be on probation for a period of one year from the date of his/her appointment, which may be extended for a further period not exceeding one year. During the period of probation, he/she shall be liable to be discharged from service without assigning any reason by giving a notice of 30 days or pay and allowances in lieu thereof. On satisfactory completion of the period of probation he/she will be considered for confirmation in that post.
3. His/her appointment is subject to the provision of the Food Corporation Act, 1964 and the Rules and Regulations framed there under & amended from time to time and also such orders and directions as have been or may be issued by the Corporation from time to time.
4. He/she will be liable to serve in any part of India but for the present he/she is posted in FCI, R.O. Haryana, Panchkula for further deployment.
5. After joining, the Corporation reserves the right not to accept the resignation of the employees, if circumstances so warrant.
6. He/she will not be entitled to any traveling allowances for joining the post.
7. The Corporation reserves the right to terminate the services of an employee after confirmation at any time by giving 90 days' notice or pay and allowance in lieu thereof.
8. The appointment will be provisional and subject to the following:
 - a) His/her being found medically fit by the prescribed Medical Authority (i.e.) Civil Surgeon/ Medical Superintendent. In case he/she is found medically unfit by a Civil Surgeon/ Medical Superintendent he/she shall be discharged from service. The cost of medical examination will be reimbursed by the Corporation.
 - b) Verification of caste (SC/ST/OBC) certificate through proper channel and if the verification reveals that the certificate submitted by the candidate is false, his/her services will be liable for termination without assigning any reason or without prejudice to any such further action.

as may be taken under the provisions of the Indian Penal Code for production of false certificate.

- c) He/she is required to furnish copy of original degree as a proof of having passed the requisite qualification
9. The process of simple verification is to be adopted for appointments to Group-C posts in accordance with E.P. Circular No.1(1)/2011 dated 18.2.2011 and DOPT OM No.18011/9(S/78) Estt.(B) dated 2nd July 1982. The candidate is required to furnish:
- i) An attestation form duly filled in without the identity certificate (Annexure I) and
 - ii) A certificate of character in the form prescribed duly attested by District Magistrate or a Sub-Divisional Magistrate or their superior officers (Annexure-II).
10. a) If the above terms and conditions are acceptable to him/her, he/she should communicate his /her acceptance of offer to the undersigned on 04.08.16.
- b) He/she should report for duty to the Asstt. General Manager (Pers.), FCI, Regional Office, Haryana, Bay No.29-32, Block B, Sector-4, Panchkula on 16.08.16.
- c) If his/her acceptance is not received by 04.08.16 and he/she does not join on 16.08.16 this offer is liable to be cancelled, subject to the decision of the appointing authority.
11. At the time of reporting for duty he/she must bring with him/her the following documents in original in support of his/her candidature for verification:-
- i) Documents in support of his/her educational qualification, age and experience.
 - ii) Latest certificate from a designated authority in support of his her claim of being SC/ST/ OBC in the prescribed Performa (Performa enclosed).
 - iii) Relieving order from present employer, if employed
 - iv) Service particulars/certificate from the office in case he/she is seeking age relaxation as a departmental candidate.
 - v) Complete discharge certificate in support of his/her claim of belonging to Ex-Serviceman category, if applicable.
12. He/she must also furnish the following documents duly filled and signed at the time of reporting for duty:-
- I) For Verification
 - a) Attestation form (Annexure I) (In duplicate).
 - b) Certificate of character duly attested by District Magistrate or a Sub-Divisional Magistrate or their superior officers (Annexure II).
 - II) Certificate of marital status (Annexure-III).
 - III) Medical Certificate from the Civil Surgeon/Medical Superintendent of his/her area (Annexure-IV).
 - IV) Declaration of Fidelity & Secrecy (Annexure-V).
 - V) Statement of immovable property (Annexure-VI).
 - VI) Cardex Form (Annexure VII) with self-attested photograph.
 - VII) Home town declaration in Annexure-VIII.
 - VIII) Three passport size latest photographs (attested on backside).

(3)

He/she will not be allowed to join duly till he/she produces all the above said documents to the entire satisfaction of the Management.

mangut
Asstt. General Manager (Pers.)
For General Manager (R)

To
Sh./Smt. KRISHAN PAL SINGH RAGHAWA
S/o-D/o Sh. M.P. Singh
707/31A,
Krishna Gali-14,
Adarsh Moholla,
Maujpur,
Delhi-110053.

Copy to:

1. The Chief Medical Officer, Concerned Area. The above candidate has been selected for appointment as AG III(Tech.). He is requested to examine the candidate as and when he appears before him and sends a medical fitness certificate for first entry into Govt. Service in the prescribed performa. The Organization is Govt. of India undertaking and therefore the medical standard as applicable to a Central Govt. servant will apply in this case.
2. The Executive Director, FCI, Z.O. (N), Noida w.r.t. his office letter No.E.VI/37(2)/2016-NZ dated 30.06.2016.
3. The AGM (F&A), FCI, HRO, Panchkula.
4. The Manager (APAR), FCI, HRO, Panchkula.
5. Personal file.
6. Guard file.

For General Manager (R)

तारःखाद्य निगम
GRAM KHADYANIGAM
फैक्स नं: 0172-2566496
Fax No :- 0172& 2566496

भारतीय
खाद्य
निगम



FOOD CORPORATION OF INDIA

दूरभाष PBX Phone No 0172-2560938
0172-2561217 0172-2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified
क्षेत्रीय कार्यालय : हरियाणा , बे नं. 29 – 32 , सैक्टर 4 , पंचकुला – 134112
Regional Office: Haryana, Bay No. 29–32, Sector 4, Panchkula 134112
E-mail: agmpershr.fci@nic.in

No. Estt.23(MSP)/Rectt./Cat.III/2016/ 1293

Dated: 19.08.2016

OFFICE ORDER

In pursuance to this office offer of appointment letter No.Estt.23/(MSP)/Rectt./AG-III(Tech.)/2016 dated 15.07.2016, the following newly recruited candidate who joined in HRO, Panchkula in the forenoon of 16.08.2016/18.08.2016, are hereby posted to the district shown against their names with immediate effect.

Sl. No.	Name	Desig.	Roll No.	DOB	DOJ	Posted to
1	ABHISHEK PRASAD	AG III(Tech.)	1806015001845	14-Aug-92	16.08.16	Hisar
2	AKHILESH KUMAR	AG III(Tech.)	1803034006336	11-Jun-87	16.08.16	Hisar
3	ANIL KUMAR BAIRWA	AG III(Tech.)	1803029004594	10-May-92	16.08.16	Hisar
4	ASHISH KAUSHIK	AG III(Tech.)	1801014000831	21-Jun-91	16.08.16	Hisar
5	ASHOK KUMAR	AG III(Tech.)	1803029004777	7-Dec-87	16.08.16	Hisar
6	BALBIR CHAHIL	AG III(Tech.)	1803033005821	15-Aug-91	16.08.16	Hisar
7	CHANDER PRAKASH	AG III(Tech.)	1801014000739	11-Aug-90	16.08.16	Hisar
8	DINESH KUMAR	AG III(Tech.)	1803026002961	24-Aug-88	16.08.16	Hisar
9	HARENDER KUMAR	AG III(Tech.)	1801017001890	8-Feb-85	16.08.16	Hisar
10	HARISH KUMAR	AG III(Tech.)	1806021006743	27-Aug-89	16.08.16	Hisar
11	HEERA LAL	AG III(Tech.)	1803017000816	15-Jan-90	16.08.16	Hisar
12	JITENDRA KUMAR BAIRWA	AG III(Tech.)	1803033005653	1-Jul-93	16.08.16	Hisar
13	KALPANA ANAND	AG III(Tech.)	1803029004734	9-Feb-88	16.08.16	Hisar
14	KAMAL KUMAR SANKHALA	AG III(Tech.)	1803029004917	2-Oct-91	16.08.16	Hisar
15	MANEETA RANI	AG III(Tech.)	1801011002706	2-Aug-90	16.08.16	Hisar
16	MANORAMA MAHICH	AG III(Tech.)	1803022002762	8-Aug-86	16.08.16	Hisar
17	MUKESH KUMAR VERMA	AG III(Tech.)	1803018000922	27-Oct-89	16.08.16	Hisar
18	NARENDRA UCCHANIYA	AG III(Tech.)	1803026002996	13-Nov-87	16.08.16	Hisar
19	NAVEEN KUMAR	AG III(Tech.)	1806017003383	15-Mar-87	16.08.16	Hisar
20	NAVEEN KUMAR	AG III(Tech.)	1806024008644	10-Apr-90	16.08.16	Hisar

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55	SANTOSH KUMAR	AG III(Tech.)	1801017002013	15-Oct-89	16.08.16	Karnal
56	SAROJ KUMAR	AG III(Tech.)	1806022007474	10-Aug-90	16.08.16	Karnal
57	SHAILENDRA KUMAR	AG III(Tech.)	1806021006030	25-Apr-85	16.08.16	Karnal
58	SHRUTI SINGLA	AG III(Tech.)	1801017001821	5-Aug-88	16.08.16	Karnal
59	USHA DEVI	AG III(Tech.)	1801016001425	11-Aug-84	16.08.16	Karnal
60	USHA NARWAL	AG III(Tech.)	1806019005171	11-Feb-89	16.08.16	Karnal
61	VIVEK KUMAR SINGH	AG III(Tech.)	1805012001609	23-May-88	16.08.16	Karnal
62	VRINDA RAWAL	AG III(Tech.)	1801013000385	26-Nov-92	16.08.16	Karnal
63	JAGDEEP KUMAR	AG III(Tech.)	1806024008874	27-Feb-92	16.08.16	Karnal
64	PRAVEEN KUMAR	AG III(Tech.)	1806014000957	23-Feb-88	16.08.16	Kurukshetra
65	ABHIJIT ROY	AG III(Tech.)	1805013003004	16-Dec-88	16.08.16	Kurukshetra
66	AJAY SINGH CHOUDHARY	AG III(Tech.)	1806021006863	10-Jun-86	16.08.16	Kurukshetra
67	AJIT SINGH	AG III(Tech.)	1806018003719	8-Sep-90	16.08.16	Kurukshetra
68	ANISH CHANDRA PATHAK	AG III(Tech.)	1805015004656	27-Jan-94	16.08.16	Kurukshetra
69	ANKIT VERMA	AG III(Tech.)	1805012002395	7-Jul-87	16.08.16	Kurukshetra
70	ARITRA BASAK	AG III(Tech.)	1806019003949	28-Feb-93	16.08.16	Kurukshetra
71	DEEPAK KUMAR	AG III(Tech.)	1806015001665	25-Sep-90	16.08.16	Kurukshetra
72	DIGAMBER SINGH	AG III(Tech.)	1803020001931	10-Oct-91	16.08.16	Kurukshetra
73	DIWAKAR ANAND	AG III(Tech.)	1806022007571	12-Apr-85	16.08.16	Kurukshetra
74	DUSHYANT KUMAR SABAL	AG III(Tech.)	1803026003081	26-Jan-88	16.08.16	Kurukshetra
75	JAI KUMAR	AG III(Tech.)	1806040009635	27-Jul-92	16.08.16	Kurukshetra
76	JYOTI RANA	AG III(Tech.)	1801018002267	27-Dec-88	16.08.16	Kurukshetra
77	KARTIKEYA VIKRAM SINGH	AG III(Tech.)	1806021006352	8-Jun-92	16.08.16	Kurukshetra
78 ✓	KRISHAN PAL SINGH RAGHAWA	AG III(Tech.)	1806019004677	2-Jul-71	16.08.16	Kurukshetra
79	MONIKA	AG III(Tech.)	1801015001147	14-Mar-92	16.08.16	Kurukshetra
80	MUKESH KUMAR	AG III(Tech.)	1806014001081	5-Nov-87	16.08.16	Kurukshetra
81	NITANJAY SINGH	AG III(Tech.)	1806040009651	3-Jul-88	16.08.16	Kurukshetra
82	PRAMOD KUMAR	AG III(Tech.)	1806020005517	20-Sep-86	16.08.16	Kurukshetra
83	PRASHANT KUMAR SHRIVASTAVA	AG III(Tech.)	1806020005605	5-Feb-89	16.08.16	Kurukshetra
84	PRAVEEN KUMAR	AG III(Tech.)	1806020005525	9-Aug-87	16.08.16	Kurukshetra
85	RAHUL BORIWAL	AG III(Tech.)	1803033005683	5-Nov-87	16.08.16	Kurukshetra
86	RAJAN CHAUDHARI	AG III(Tech.)	1806014000892	1-Jul-89	16.08.16	Kurukshetra

manjat

(6)

Central Board of Secondary Education

ALL INDIA SECONDARY SCHOOL EXAMINATION, 1991 1987

This is to certify that

KRI SHAN PAL SINGH RAGHAWA

Roll No. 70982

M P SINGH

Son/Daughter of Shri

आरती अरुणा

जन्म तिथि

SECOND JULY NINETEEN HUNDRED & SEVENTY ONE

है ने बोर्ड प्राप्त संख्या १२३८२१ / ६९५-९६ में आयोजित संकायी स्कूल परीक्षा

passed the Secondary School Examination of the Board held in March, 1991 - 1987

in the following subjects:

1. ENGLISH COURSE-A 2. HINDI COURSE-A

3. SCIENCE WITH PRA 4. SOCIAL SCIENCE 5. PHY & HEALTH EDUCA

6. SOC USE PROD WORK

Delhi / JAIPUR

Dated 17-07-1987

Dated 20-02-1996

against a subject indicates that the candidate passed in this subject at the Compartmental examination.



Authorised to issue the Duplicate

Signature

Controller of Examinations

केन्द्रीय माध्यमिक शिक्षा बोर्ड

Central Board of Secondary Education

**केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION**

अंक विवरणिका

MARKS STATEMENT

ਬੈਕਾਣਡ ਰੀ ਸ਼ਕਲ ਪਰੀਕ्षਾ

ALL INDIA SECONDARY SCHOOL EXAMINATION

क्र. सं 64425

S No 87

S. No. 61
1987

1987

二

Name KRISHAN PAL SINGH RAGHAWA

अनुक्रमांक

Roll No.

070982

- प्रत्येक विषय के पासीक 100 है। केवल विज्ञान प्रयोगशालक कार्य वित्त कोड (कोड 90) के पासीक 75 है। Maximum marks for each subject are 100 except in the case of Science without practical (subject code – 90) for which maximum marks are 75.

 - (a) विज्ञान विषय में कल बार पेपर है। भौतिकी रसायन शास्त्र, जीव विज्ञान व प्रयोगशालक कार्य प्रत्येक पेपर 50 अंक का है। प्रत्येक पेपर के बीच 50 में से अलग कालम में दर्शाये गये हैं। परीक्षा परिणाम की गणना के लिए विज्ञान (प्रयोगशालक सहित) के अंक प्रटाकर 200 से 100 अंक कर दिये हैं तथा विज्ञान (विना प्रयोगशालक कार्य) के 150 से 75 अंक कर दिये हैं।
 - (a) Science subject consists of four papers i.e. Physics, Chemistry, Life Science and practical. Each paper carries 50 marks. Break up of marks out of 50 has been shown in a separate column. For computation of result the marks in Science with practical have been reduced from 200 to 100 and in Science without practical from 150 to 75.
 - (b) सामाजिक विज्ञान विषय में दो पेपर हैं (पेपर I – इतिहास व नागरिक शास्त्र और पेपर II – भूगोल) पेपर I – 60 अंक का है व पेपर II 40 अंक का है।
 - (b) Social Science subject consists of two papers (Paper I – History & Civics and Paper II – Geography). Paper I carries 60 marks and Paper II carries 40 marks.
 - (c) विज्ञान और सामाजिक विज्ञान में प्रत्येक पेपर में पास होना अनिवार्य नहीं है।
 - (c) Separate pass in each paper of Science and Social Science is not required.
 - पास होने के लिए SUPW में कम से कम घेंड ३० लाना जरूरी है। For a pass, a student must obtain atleast Grade E in SUPW and 33% marks or Grade E in five out of the remaining six compulsory subjects.
 - वो विद्यार्थी आन्तरिक परीक्षा के एक या दोनों विषयों में मन रखा गये हैं उन्हें पास अनिवार्य विषयों में से कम से कम बार में पास होने के लिए प्रत्येक में कम से कम 33 प्रतिशत अंक लाने होंगे। Candidates who are exempted from one or both the subjects of Internal Examination should in order to pass the examination obtain atleast 33% marks in atleast four subjects of External Examination.
 - आन्तरिक विषयों के घेंड कम से कम ली गई परीक्षा पर आधारित है। विभिन्न प्रेडी का अंकों के अनुसार निम्नरिणी इस प्रत्यकर है। A -75 प्रतिशत अंकवा अधिक ही -60 प्रतिशत से 74 प्रतिशत, B - 53 प्रतिशत से 59 प्रतिशत ही -45 प्रतिशत से 52 प्रतिशत, C - 33 प्रतिशत से 44 प्रतिशत एक -15 प्रतिशत से 32 प्रतिशत तो -14 प्रतिशत अंकवा इससे कम। Grades in the subjects of Internal Examination are based on internal assessment by the school. Ranges of marks in each grade are : A 75% and above, B 60% to 74%, C 53% to 59%, D 45% to 52%, E 33% to 44%, F 15% to 32%, G 14% or less.
 - वो विषयों में फेल होने वाले विद्यार्थी को कम्पार्टमेंट में रखा जायेगा ऐसे परीक्षार्थी वो में से भी एक विषय की परीक्षा द्वारा कम्पार्टमेंट परीक्षा में दो सकते हैं और एक विषय में पास होने पर मैक्सिमली परीक्षा में उत्तीर्ण समझे जायेंगे। कम्पार्टमेंट के विषय पास करने के लिए केवल दो अवसर पहला दूसरी बार जुलाई में व दूसरा ब्रावो वर्ष मार्च में दिये जायेंगे।

विषय के अंक के साथ F कल

AB अनुपरिष्ठ व EX विषय में
फूल दराता है। @ आन्तरिक परीक्षा का विषय

A candidate failing in two subjects will be placed in compartment. Candidates placed in compartment may re-appear in either of the two subjects to clear the same in the next compartmental examination. Only two chances in the following July and March next are given to clear the subject of compartmental F alongwith the marks of a subject indicates Fail
AB under the code No. of a subject indicates Absent.
Ex. under the code No. of a subject indicates Exempted.
@ Subjects of internal Examination.

 - जिस विद्यार्थी ने किसी विषय में पास होने के लिए न्यूनतम अंक प्राप्त कर लिए है वह, उस विषय में अंकों में सुधार के लिए कम्पार्टमेंट परीक्षा में नहीं बैठ सकता। वार्षिक परीक्षा में ब्रगल वर्ष मार्च में वह अंकों में सुधार के लिए बदलने भी विषयों में याहे परीक्षा दे सकता है। Candidates having secured pass marks in a subject will not be eligible to appear for improvement in that subject at the compartmental examination. Candidates desirous of improving their performance in passed subjects may re-appear in one or more subjects or repeat the whole examination in March Examination following year.
 - परीक्षार्थी जो कम्पार्टमेंट या फेल हए विषय में सुधार के लिए कम्पार्टमेंट परीक्षा में बैठने के लिए परिणाम घोषित होने की तिथि के पांद्रह दिन तक अपना परीक्षा फार्म व फीस भेजनी होगी। नियमित परीक्षार्थी अपने विद्यालय से व व्यक्तिगत स्वयं यह फार्म भेजेंगे। ऐसे परीक्षार्थी जो विना कार्य भेजे परीक्षा में बैठ जायेंगे मात्र नहीं होगे और उनका परिणाम रद्द कर दिया जायेगा। Candidates without being registered for compartment improvement in failing subject will not be allowed to appear at the examination. School candidates should send their application through school and private candidates direct within a fortnight of the date of declaration of results on the prescribed form alongwith the fee, in case a candidate not registered for the compartment improvement examination appears, his examination will be cancelled.
 - अवृत्तिक विषय अंकवा याया – इसमें पास होने पर P लिखा जाता है। इसके ग्रान्टों को केवल जूलाई में ब्रावो परीक्षा पास करने के लिए नहीं लिया जाता है। Additional optional language/ subject-P against it indicates pass in it. It is not taken into account for passing the examination and in the total marks.
 - अगले वर्ष मार्च में परीक्षा में केवल एक ही विषय में परीक्षा दे सकते हैं। विषय सुधार हेतु प्रत्यक्ष परीक्षा के साथ अनमंति नहीं दी जाएगी। In the second chance in March next year, the candidates can appear only in one compartmental subject. The Compartmental candidates will not be allowed to

राष्ट्र वित्ती
New Delhi
Samachar

परीक्षा नियंत्रक
Controller of Examinations
दीय माध्यमिक शिक्षा बोर्ड
Board of Secondary Education

Serial No. 000000600

क्रम संख्या

SERIAL NO. DSSC/89/

(8)

Central Board of Secondary Education

दिल्ली सीनियर स्कूल सर्टिफिकेट परीक्षा, 1989

DELHI SENIOR SCHOOL CERTIFICATE EXAMINATION, 1989

यह प्रमाणित किया जाता है कि

This is to certify that KRISHAN PAL SINGH RAGHAWA

अनुक्रमांक 300643 अत्मज / प्राप्ति धी M P SINGH

Roll No.

Son/Daughter of Shri

ने बोर्ड द्वारा मार्च 1989 में आयोजित दिल्ली सीनियर स्कूल सर्टिफिकेट परीक्षा

passed the Delhi Senior School Certificate Examination of the Board held in March, 1989

विद्यालय से

from GOVT BOYS SR SEC SCHOOL NO 1 GANDHI NGR DELHI

निम्न विषयों में उत्तीर्ण की :-

In the following subjects :-

1. ENGLISH - CORE 2. CHEMISTRY 3. BIOLOGY

4. PHYSICS 5. MATHEMATICS 6. SOC USE PROD WORK

प्राप्ति दिल्ली

New Delhi

विनाक

Dated 11-12-1989



Praveen

Controller of Examinations

Central Board of Secondary Education

10/12/89

केन्द्रीय माध्यमिक शिक्षा बोर्ड

CENTRAL BOARD OF SECONDARY EDUCATION

क्रमांक No. 095830

S. No. 89

अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 1989

DELHI SENIOR SCHOOL CERTIFICATE EXAMINATION, 1989

नाम

NAME KRISHAN PAL SINGH

अनुक्रमांक

ROLL No.

300643

(9)

कोड CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लि० TH	प्र० PR	कुल TOTAL	शब्दों में TOTAL IN WORDS	
301	ENGLISH-CORE	XX	XX	51	FIFTY ONE	B2
043	CHEMISTRY	42	30	72	SEVENTY TWO	B1
044	BIOLOGY	34	30	64	SIXTY FOUR	B2
042	PHYSICS	23	26	49	FOURTY NINE	D1
041	MATHEMATICS	XX	XX	43	FOURTY THREE	D1
500	SOC USE PROD WORK					A2

परिणाम Result

PASS

Abbreviations अध्यक्षरों का अर्थ

AB: Absent in the subject विषय में अनुसंधान

FP: Fail in Practical प्रैक्टिकल में असफल

FT: Fail in Theory लिखित में असफल] केवल उन्हीं विषयों में जिनमें प्रैक्टिकल परीक्षा दी है

* Appear in Compartmental Examination पूर्ण परीक्षा में बैठे।

*P. M. K.*परीक्षा नियंत्रक
Controller of Examinations

New Delhi नई दिल्ली 10-06-1989

Dated दिनांक

V. Chauhan



विज्ञान-स्नातक, 1995.

(10 + 2 + 3 परियोजना)

प्रमाणित किया जाता है कि सन् 1995 में, परीक्षा के उपरांत विज्ञान-स्नातक (10 + 2 + 3 परियोजना) की उपाधि के योग्य सिद्ध होने पर कृष्ण पाल सिंह राघवा को 1996 के दीक्षांत-समारोह में उक्त उपाधि प्रदान की गई।

ध्वनि दृष्टिगति

— — —

University of Delhi

BACHELOR OF SCIENCE, 1995.

(10 + 2 + 3 Scheme)

This is to certify that Krishan Pal Singh Baghaura, having been examined in 1995, and found qualified for the degree of Bachelor of Science (10+2+3 Scheme) was admitted to the said degree at the Convocation held in 1996.

Division Third

I am as an.

कुल-सचिव,
दिल्ली विश्वविद्यालय
Registrar,
University of Delhi.



दिल्ली, दिनांक 13 अप्रैल, 1996
Delhi, dated the 13th April, 1996

H. Jagat Singh

कुलपति,
दिल्ली विश्वविद्यालय
Vice-Chancellor,
University of Delhi.

V.O.P.

UNIVERSITY OF DELHI

STATEMENT OF MARKS

Certificate No.

2132

Name of Candidate Krishan Pal Singh Paghawa Roll No. 77713

Examination : B.Sc. (General) Part I/II/III (1st/2nd/3rd Year) (Simultaneous)

1970

(Annual/Supplementary)

Subject Paper ...	PART - I						PART - II						PART - III						Remarks	
	Theory			Practical	Grand Total	IA Marks	Theory			Practical	Grand Total	IA Marks	Theory			Practical	Grand Total	IA Marks		
	I	II	Total				III	IV	Total				V	VI	Total					
Max. Marks	75	75	—	—	150	150	75	75	—	—	150	150	75	75	—	—	150	150	Aggregate of : —	
Mathematics ...																			Part I 219 /450 Passed	
Max. Marks	50	50	100	50	150	100	50	50	100	50	150	100	50	50	100	50	150	100	Part II 1450 /450	
Physics ...	APC 23	26	54	36	90														Part III 1450 /450	
Max. Marks	33	33	34	100	50	150	100	33	33	34	100	50	150	100	33	33	34	100	Grand Total 1350 /1350	
Chemistry ...	I 20	II 4	III 11	35	26	61		IV	V	VI					VII	VIII	IX			
Max. Marks	50	50	100	50	150	100	50	50	100	50	150	100	50	50	100	50	150	100		
	I 1	II II					III	IV						V	VI					
Botany ...	16	22	38	30	68															
Zoology ...																				
Qualifying Subject...	ENGLISH 33/100 Passed						Hist. of Sc. & Scient. Method or M.I.L.						/100 /100							

Delhi the 6 JUL 1990

"The marks of Internal Assessment are not taken into account for the purpose of determining the Division at the end of the final year".

Note: For abbreviations please see overleaf.

Prepared by 	Checked by
-----------------	----------------

R. Maini
Controller of Examinations

P.T.O.

UNIVERSITY OF DELHI

STATEMENT OF MARKS

Certificate No.

6414

Name of Candidate Krishan Pal Singh Raghava Roll No. 3764

Examination : B.Sc. (General) Part I/II/III (1st/2nd/3rd Year) (Simultaneous) 1971.

(Annual/Supplementary)

Subject	PART - I						PART - II						PART - III						Remarks	
	Theory			Practical	Grand Total	IA Marks	Theory			Practical	Grand Total	IA Marks	Theory			Practical	Grand Total	IA Marks		
	I	II	Total				III	IV	Total				V	VI	Total					
Max. Marks	75	75	—	—	150	150	75	75	—	—	150	150	75	75	—	—	150	150		
Mathematics ...																				
Max. Marks	50	50	100	50	150	100	50	50	100	50	150	100	50	50	100	50	150	100		
Physics / APC																				
Max. Marks	33	33	34	100	50	150	100	33	33	34	100	50	150	100	33	33	34	100		
Chemistry ...	I	II	III				IV	V	VI				VII	VIII	IX					
Max. Marks	50	50	100	50	150	100	50	50	100	50	150	100	50	50	100	50	150	100		
	I	II					III	IV					V	VI						
Botany ...																				
Zoology ...																				
Qualifying Subject...	ENGLISH	~	/100				Hist. of Sc. & Scient. Method or M.I.L		/100	33	/100		<i>Passed</i>							

Delhi the 26.12.1971).

"The marks of Internal Assessment are not taken into account for the purpose of determining the Division at the end of the final year".

Note: For abbreviations please see overleaf.

<i>Prepared by</i>	<i>Checked by</i>

D. S. Sethi
Controller of Examinations

P.T.O.

Lokesh



UNIVERSITY OF DELHI

Certificate No. 9191

STATEMENT OF MARKS

Name of Candidate

Krishan Lal Singh Raghava..... Roll No. 23291

Examination : B.Sc. (General) Part I/II/III (1st/2nd/3rd Year) (Simultaneous)

1995

(Annual/Supplementary)

Subject Paper ...	PART - I						PART - II						PART - III						Remarks	
	Theory			Practical	Grand Total	IA Marks	Theory			Practical	Grand Total	IA Marks	Theory			Practical	Grand Total	IA Marks		
	I	II	Total				III	IV	Total				V	VI	Total					
Max. Marks	75	75	—	—	150	150	75	75	—	—	150	150	75	75	—	—	150	150	Aggregate of :-	
Mathematics																			Part I 219 /450	
Max. Marks	50	50	100	50	150	100	50	50	100	50	150	100	50	50	100	50	150	100	Part II 208 /450	
Physics																			Part III 213 /450	
Max. Marks	33	33	34	100	50	150	100	33	33	34	100	50	150	100	33	33	34	100	Grand Total 660 /1350	
Chemistry	I	II	III				IV	V	VI				VII	VIII	IX	12	18	13	44	Cards
Max. Marks	50	50	100	50	150	100	50	50	100	50	150	100	50	50	100	50	150	100	25	
Electronics																			Passed	
Computer Science																				
Botany																				
Zoology																				
Qualifying Subject...	ENGLISH		/100		Hist. of Sc. & Scient. Method /100 or M.T.L. /100															

Delhi the 18.7.1995.

"The marks of Internal Assessment are not taken into account for the purpose of determining the Divisor at the end of the final year".

Note : For abbreviations please see overleaf.

Prepared by	Checked by
<i>[Signature]</i>	<i>[Signature]</i>

R. Bhattacharya

Controller of Examinations

P.T.O.

(ed)

(H)

16/2
RAJAKA
ANIK BO
234525Y 1
22/4/15 4734

Joint Photograph
of Airman

Particulars
of Ex-airman 767242-S

SGT KRISHAN PAL
SINGH RAGHAWA

Name of Wife

SUDHA RAGHAV

rs
23
s.)

100.

4

Part III – Personal Particulars

- (a) Name in full (in Capital Letters) K.RISHAN PAL
.....
SINGH RAGHAWA
Service No 767242-S Rank SERGEANT
- (b) Father's name in full M.P. SINGH
- (c) Religion HINDU
- (d) Whether Scheduled Caste/ Scheduled Tribe/OBC? NO
- (e) Caste (if any) RAJPUT
- (f) Date of Birth 02 - 07 - 1971

5

- (g) Colour of eyes BLACK
- (h) Height 171.5 CM.
- (i) Identification Marks A BLACK MOLE ON L.H. LITTLE FINGER
- (j) Marital Status MARRIED
- (k) Full name of wife or Next of Kin SUDHA RAGHAV
- (l) Permanent Home Address:-
- (i) House No. Name of Street /Road /Mohalla 707/31-A
K.RISHNA STREET-14, ADARSH MOHALLA
- (ii) Village/ Town MAUPUR

6

- (iii) Post office MAUJPUR
 (iv) Telegraph Office MAUJPUR
 (v) Tehsil
 (vi) Nearest Railway Station CHAILABAD
 (vii) District NORTH EAST DELHI
 (viii) State DELHI
 (ix) RSB and ZSB serving the area DELHI
 (x) Pin Code 110053

7

Part IV – Service Particulars

3. Enrolled in Indian Air Force as AIRMAN
 On 13 - 03 - 1992
4. Date of Attestation 24 - 06 - 1994
 (Date of Oath of Allegiance taken)
5. Total Service 23 Years 0 Months 19 days.
6. Released / retired / Discharged / Dismissed from Service with / without pension ~~as an Ex-serviceman with / without Medical / Canteen facilities on 31 MAR 2015~~ By the order of AFRO Nde R01250412/RW (Dis) Dated 13 Dec 13
 DD List No 389/2013

Chk.

(17)

8

7. Reasons for Release / discharge / Dismissal On transfer
to PENSION establishment.....

8. (a) Reserve Liability, if any... 02..... Years.

(b) Terms of Engagement 20 yrs + 03 yrs.....

9. Trade in which served AIR FRAME FITTER.....

10. Details of Sea / Air Service NIL Years..... months..... days.

11. War Service Showing Theatre of Operation NIL.....

12. Service abroad:-

(a) Country NIL (b) Appointment.....

(b) From to

9

13. Monthly Rate of Pay and Allowances Rs. 51.322.....

14. Medal / Decorations / Commendations / Mention in Despatches
09 yrs and 20 yrs LONG SERVICE MEDAL
S.S.M ASSAM AND BENGAL

15. Character assessed at the time of retirement EXEMPLARY

Part V - Qualifications & Courses

16. Civil Educational qualifications:-

(a) At the time of joining service 10 + 2

(b) Acquired while in service B.Sc. & Diploma in Fire Safety

Clerk.

10

17. Service Test & Examination passed LAC Reclassification Test, Corporal Promotion Exam, Sergeant Promotion Exam, JWD Promotion Exam.
18. Specialist / Service Courses undergone MI-8, MI-17, & MI-17Y
19. Foreign Language Courses passed NIL
20. Proficiency in professional trade Exceptional
21. Resettlement / Vocational Courses Undergone Diploma in Store and Warehouse Management
22. Details of battle wounds, disability with percentage NIL

Part VI - Medical Record

11

Part VII - Family Particulars

23. Details of Family Members

Sl. No.	Name	Relationship	Date of Birth of Dependents
1.	SUDHA RAGHAV	WIFE	01-01-1973
2.	MEHUL RAGHAV	SON	16-03-1997
3.	UPASANA RAGHAV	DAUGHTER	01-10-2000
4.			
5.			

[Signature]

32. Proficiency in MT driving. Whether civil driving licence or Badge held. Also which type of civilian vehicle has been driven:-

- (a) Heavy vehicle
- (b) Light vehicle ✓
- (c) Motor cycle ✓

33. Financial Assistance: -

<u>Date of Payment</u>	<u>Nature of Assistance</u>	<u>From</u>	<u>Amount</u>	<u>Sig. of Pay. Auth.</u>
			Rs	P.
.....
.....
.....

34. Registration for Re-employment :

(a) RSB/ZSB Registration:-

- (i) Registration Number
- (ii) Date
- (iii) RSB/ZSB (Mention Place) DELHI

(b) Civil Employment Exchange Registration:-

- (i) Registration Number
- (ii) Date
- (iii) Place

✓✓✓✓✓

18

35. Emoluments last Drawn ..Rs. 47722.....
 (Does not include free rations, accommodation, clothing, LTC,
 Medical facilities)

36. Pension Entitlement As.....Applicable.....

Part X - Certificate

37. Identify certificate for the families of
 service Pensioner, it should include the
 following: -

(a) Joint photograph of pensioner and wife

(b) No., Rank & Name.767242-S'

S.G.T. KRISHAN PAL SINGH RAGHAVAF

(c) Unit/Ship/Establishment in which last served

32 Wing AF



19

38. Details of the dependents at the time of leaving service who are
 entitled to receive medical/dental treatment admissible under the
 existing rules of the service: -

<u>Serial No.</u>	<u>Name</u>	<u>Age/Date of Birth</u>	<u>Relationship</u>
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(a) SUDHA RAGHAV 42 yrs /01-01-73 WIFE

(b) MEHUL RAGHAV 18 yrs /16-03-97 SON

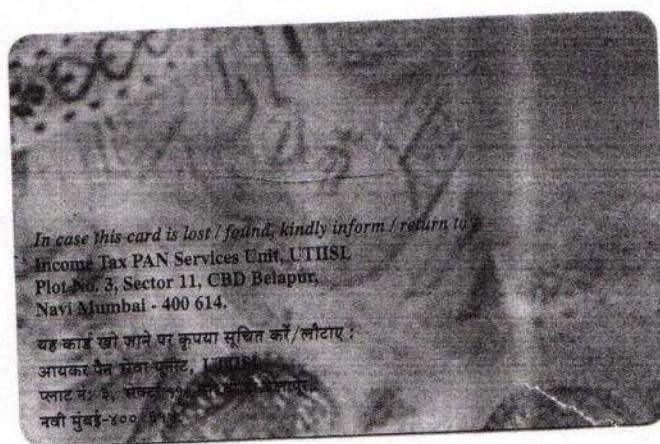
(c) UPASANA RAGHAV 14 yr /01-10-2000 DAUGHTER

(d)

(e)

✓

22



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162

The Area Manager,

Food Corporation of India,

District Office,

Kurukshetra

Sub. Joining Report

Sir,

In Compliance to FCI, Regional Office, Haryana, Panchkula's Office Order No. EST-23 (NSP)/Recd./Cat III/ 2016/1293 dated 19-8-16, I hereby report for duty at FCI District Office, Kurukshetra today i.e. 20-8-16 in the forenoon.

Dated 20-8-16

Yours faithfully,
K Raghawa.

KRISHAN PAL SINGH
() RAGHAWA
Asstt. Grade-III (Tech)
FCI D.O, Kurukshetra

भारतीय खाद्य निगम
जिला कार्यालय, कुरुक्षेत्र

स्था.3(8)/T&P/TA/2014-16/16530

दिनांक:-23.08.2016

कार्यालय आदेश

भारतीय खाद्य निगम, क्षेत्रीय कार्यालय हरियाणा, पंचकूला के कार्यालय आदेश संख्या Estt.23/(MSP)/Rectt./Cat.III/2016/1293 दिनांक 19.08.2016 की अनुपालना में निम्नलिखित सहायक श्रेणी तृतीय (तक.) जिन्होंने भारतीय खाद्य निगम में सहायक श्रेणी तृतीय (तक.) के पद पर नियुक्ति होने पर क्षेत्रीय कार्यालय, हरियाणा पंचकूला में दिनांक 16.08.2016 को इयूटी ज्वाइन करने के लिए रिपोर्ट की थी एवं जिला कार्यालय, कुरुक्षेत्र में दिनांक 20.08.2016 (पूर्वाहन) इयूटी ज्वाइन करने के लिए रिपोर्ट दी थी को तुरंत प्रभाव से उनके नाम के सामने दर्शाए गए जिला कार्यालय, कुरुक्षेत्र के अनुभागों/जिला कुरुक्षेत्र के केन्द्रों पर तैनात किया जाता है:-

क्रम सं.	नाम सर्व श्री/श्रीमती	पदनाम	जन्मतिथि	तैनाती केंद्र
1	PARVEEN KUMAR	स.श्रे.-III (तक.)	23.02.88	P.O. KKR
2	ABHIJIT ROY	स.श्रे.-III (तक.)	16.12.88	STORAGE LOSS
3	AJAY SINGH CHOUDHARY	स.श्रे.-III (तक.)	10.06.86	IA&PV
4	AJIT SINGH	स.श्रे.-III (तक.)	08.09.90	SALARY
5	ANISH CHANDRA PATHAK	स.श्रे.-III (तक.)	27.01.94	KAITHAL
6	ANKIT VERMA	स.श्रे.-III (तक.)	07.07.87	ADMIN
7	ARITRA BASAK	स.श्रे.-III (तक.)	28.02.93	RTL
8	DEEPAK KUMAR	स.श्रे.-III (तक.)	25.09.90	DHAND
9	DIGAMBER SINGH	स.श्रे.-III (तक.)	10.10.91	LEGAL /CAT-4
10	DIWAKAR ANAND	स.श्रे.-III (तक.)	12.04.85	STORAGE
11	DUSHYANT KUMAR SABAL	स.श्रे.-III (तक.)	26.01.88	PROCUREMENT
12	JAI KUMAR	स.श्रे.-III (तक.)	27.07.92	LABOUR PAYMENT
13	JYOTI RANA	स.श्रे.-III (तक.)	27.12.88	VIGILANCE
14	KARTIKEY VIKRAM SINGH	स.श्रे.-III (तक.)	08.06.92	COMPIRATION
15	KRISHAN PAL SINGH RAGHAWA	स.श्रे.-III (तक.)	02.07.71	SHAHABAD
16	MONIKA	स.श्रे.-III (तक.)	14.03.92	DCRG/IRL
17	MUKESH KUMAR	स.श्रे.-III (तक.)	05.11.87	HINDI
18	NITANJAY SINGH	स.श्रे.-III (तक.)	03.07.88	DHAND
19	PRAMOD KUMAR	स.श्रे.-III (तक.)	20.09.86	HOUSE KEEPING
20	PRASHANT KUMAR SHRIVASTAVA	स.श्रे.-III (तक.)	05.02.89	DISPATCH
21	PRAVEEN KUMAR	स.श्रे.-III (तक.)	09.08.87	BG KURUKSHETRA
22	RAHUL BORIWAL	स.श्रे.-III (तक.)	05.11.87	PEHOWA
23	RAJAN CHAUDHARI	स.श्रे.-III (तक.)	01.07.89	KAITHAL
24	RAJEEV RANJAN KUMAR	स.श्रे.-III (तक.)	31.12.90	KAITHAL

25	RAKESH KUMAR VERMA	स.श्रे.-III (तक.)	08.07.89	Q.C.
26	RAKESH KUMAR HARIJAN	स.श्रे.-III (तक.)	01.06.86	DCRG/IRL
27	RANJEET KUMAR JHA	स.श्रे.-III (तक.)	27.07.88	DOS
28	SANDEEP KUMAR	स.श्रे.-III (तक.)	20.06.94	ADMIN
29	SANDEEP KUMAR GROVER	स.श्रे.-III (तक.)	17.12.89	P.O. KKR
30	SANTOSH KUMAR PASWAN	स.श्रे.-III (तक.)	05.12.83	KAITHAL
31	SHASHANK	स.श्रे.-III (तक.)	23.11.90	COMPIRATION
32	SURENDRA SINGH	स.श्रे.-III (तक.)	05.08.85	SALARY
33	SWATI KUMARI	स.श्रे.-III (तक.)	05.02.89	DIARY
34	VIJAY KUMAR MEENA	स.श्रे.-III (तक.)	25.06.90	NOT JOINED YET

अतः उपरोक्त कर्मचारियों को आदेश दिए जाते हैं कि वे तुरंत अपने सम्बंधित अनुभाग अधिकारी/प्रबंधक(गु.नि) को इयूटी ज्वाइन करने हेतु रिपोर्ट करें एवं अपने सम्बंधित अधिकारी के माध्यम से अपनी कार्यग्रहण रिपोर्ट की तीन प्रतिलिपियाँ इस कार्यालय को प्रेषित करें।

—
क्षेत्र प्रबंधक

वितरण :

1. सम्बंधित कर्मचारियों को (जिनके नाम ऊपर तालिका में वर्णित हैं)।
2. सहायक महा प्रबंधक (कार्मिक), क्षे.का., पंचकूला को उक्त कर्मचारियों कि जॉडनिंग रिपोर्ट सहित प्रेषित है।
3. सहायक महाप्रबंधक(गु.नि.)/(सिविल), भा.खा.नि. स्थानीय।
4. सभी अनुभाग अधिकारी स्थानीय।
5. प्रबंधक(गु.नि.) भा.खा.नि. बी.जी. कुरुक्षेत्र/शाहबाद/कैथल/ढांड/पेहोवा।
6. व्यक्तिगत फाइल।
7. गार्ड फाइल।

To

Date:- 24/8/2016

29

Manager (QC)
Food Corporation of India
Shahabad (M.)

Sub:- Joining Report reg.

Sir,

In compliance to FCI dist. Office order number Est.3 (8)T&P/TA/2014-16/16530 dated 23-08-2016, I hereby report for duty at FCI Shahabad today i.e. 24-08-2016 (F/N).

This is for your information and necessary action please.

Yours faithfully ,

(Krishan Pai Singh Raghawa)
Assistant Grade-III (Technical)
FCI, Shahabad (M.)

Food Corporation Of India
Shahabad(M.)

No- Fci/Shdm/Qc/admin/2016/ 86 2

Date: - 24-08-16

To

Area Manager
Food Corporation of India
Distt. Office Kurukshetra

Subject: Joining report of Shri Krishan Pal Singh AG III (Tech.) reg.

Respected sir,

Joining Report of Shri Krishan Pal Singh Raghawa, Assistant Grade-III(Technical) is here by forwarded to your office for your kind information please.

Copy to:-

1. Manager (Admin.) FCI, D.O., KKR.
2. Manager (A/C), FCI, D.O., KKR.

Yours faithfully

जगरूप JAGROOP
प्र० (गु.नि०) / M (QC)
भा० खा० शि० / F.C.A.
शाहबाद मा० Shahabad (M)

संकेत
30/8/16

भारतीय खाद्य निगम
जिला कार्यालय, कुरुक्षेत्र

घोषणा पत्र

1. नाम एवं पदनाम: कृष्ण पात्र सिंह राघव

2. वर्तमान आवासीय पता: 707/31-A, कृष्णगाली न० १५, आदृश मौहल्ला,
मौजपुर पितौ - ११००५३

4. विवाहित / अविवाहित है

1) यदि विवाहित है तो क्या पति/पत्नि दोनों नौकरी में हैं।

नहीं

2) यदि दोनों (पति/पत्नि) नौकरी में हैं तो क्या अवकाश यात्रा
रियायत (गृह नगर/भारत दर्शन) की सुविधाएं भा.खा.नि. या
संबंधित विभाग से प्राप्त कर रहे हैं।

नहीं

3) ऐसी स्थिति में यदि भा.खा.नि. से सुविधाएं प्राप्त करनी हैं
हैं तो पति/पत्नि द्वारा अपने विभाग से सर्टफिकेट प्राप्त करना
होगा कि वह किसी प्रकार की सुविधाएं प्राप्त नहीं कर रहा है/
रही है। इस विषय में संबंधित विभाग को किसी प्रकार की
आपत्ति नहीं होगी (संलग्न करें)।

नहीं

5. कर्मचारी पर पूर्णतः आश्रितों के नाम जिनके विष्य में सुविधाएं
प्राप्त करनी हैं (आयु, संबंध) सहित विवरण: -

क्र.सं.	आश्रित/सदस्य	आयु	जन्म तिथि	संबंध	क्या नौकरी में है
1.	सुद्धा राघव	43	01-01-73	पत्नी	नहीं
2.	मेहुल राघव	19	16-03-97	पुत्र	नहीं
3.	उपासना राघव	15	01-10-2000	पुत्री	नहीं

6. क्या उपरोक्त किसी आश्रित की किसी भी स्रोत से आय है, यदि है तो आय का विवरण:

नहीं

7. क्या उपरोक्त आश्रित सामान्य तौर पर कर्मचारी के साथ रहते हैं:

हाँ

8. नजदीक सुपर बाजार / को. ओपरेटिव स्टोर की आवास से दूरी:

9. पारिवारिक चिकित्सक का नाम, यदि है -

दिनांक: - 20 Aug. 16.

आवेदक के हस्ताक्षर

K. Singh Deo.

उपरोक्त घोषणा पत्र की प्रतिलिपि सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है: -

- प्रबंधक (बिल्स), भा.खा.नि., जिला कार्यालय, करुक्षेत्र।
- संबंधित अधिकारी।

FOOD CORPORATION OF INDIA
DISTT.OFFICE, KURUKSHETRA

पत्रांक-स्था.3(5)स.शे.-III(डिपो)/M/A/Cs / कुरु/1748

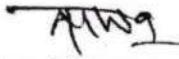
दिनांक:- 06.03.2017

OFFICE ORDER

In pursuance of FCI, Regional Office, Haryana, Panchkula office order no. Estt. 35 (2)/OrientationTrg./Cat.III/2016-17, dated:-20.02.2017,(via-Email) following newly recruited AG.III(Depot/General/A/Cs), presently posted in FCI-Kurukshetra Distt., are hereby nominated for IX th batch of "ORIENTATION TRAINING PROGRAMME" (9 days) which is being conducted at Haryana Institute of Public Administration, 76 HIPA Complex, Sector- 18, Gurugram,(near IFFCO Chowk) w.e.f. 15.03.2017 to 24.03.2017 :-

S.No.	Name (S/Sh.)	D.O.B.	Designation	Present place of posting
1	Mukesh Kumar	05.11.87	AG-III (Tech)	D.O. KKR (ADMIN)
2	Arvind Kumar	14.07.84	-do-	D.O. KKR (ADMIN)
3	Naveen Kumar	16.10.84	-do-	D.O. KKR (Q.C.)
4	Narender Kr Verma	07.05.93	-do-	D.O. KKR(COMPUTER)
5	Surendra Singh	05.08.85	-do-	D.O. KKR(A/Cs)
6	Parveen Kumar	23.02.88	-do-	PAY OFFICE KKR
7	Sandeep Kr. Grover	17.12.89	-do-	PAY OFFICE KKR)
8	Harcharan Ahirwar	10.04.90	-do-	D.O. KKR (PROCUREMENT)
9	Shashank	23.11.90	-do-	D.O. KKR(COMPILATION)
10	Nitanjay Singh	03.07.88	-do-	BG DHAND
11	Sandeep Kumar	05.02.85	-do-	BG DHAND
12	Alok Jatav	05.05.86	-do-	BG KKR
13	Parveen Kumar	09.08.87	-do-	BG KKR
14	Krishan P. S. Raghawa	02.07.71	-do-	SHAHBAD

- All the above named nominated officials will report to the Director General, Haryana Institute of Public Administration 76 HIPA Complex Sector 18, Gurugram at 10.00 AM Sharp on 15.03.17 positively.
- The trainees may be directed to reach the venue an evening prior to the commencement of the training and maintain strict discipline during the training period.
- No leave will be granted during the training period.
- All the concerned Section Incharges / Managers (Depot) should ensure relieving of the concerned officials very well in time to attend the said training programme positively, failing which necessary action will be taken.
- The Boarding and lodging facility will be provided by HIPA, Gurugram.
- The officials must carry along with them PT Shoes, T-shirt (preferably white) ,track pants/shorts for PT & Yoga during their training programme .


 Area Manager

Distribution:-

1. All Officials concerned (named in the table overleaf at sr.no.1 to 14 through their respective incharges).
2. The Director, Haryana Institute of Public Administration 76 HIPA Complex Sector 18, Gurugram with reference to FCI, R.O.,Haryana, Panchkula order dated 20.02.2017 referred to above.
3. Asstt. Genl. Manager (Pers.), FCI, HRO, Panchkula w.r.t. to his office order dated 02.02.2017 referred to above.
4. Manager(Depot/Coordinator),FCI,D.O.KKR/BG,Dhand/B.G.KKR/SHAHABAAD/PAY OFFICE KKR – with the request to relieve the concerned officials for the above-mentioned training programme well in time
5. Manager (Bills)/ Manager Admin, FCI, Local
6. P.A. to Area Manager, FCI, Kurukshetra.
7. Guard File.

(32)

तार : खाद्य निगम
GRAM : KHADYANIGAM
फैक्स नं.: 0172- 2566496

भारतीय
खाद्य
निगम



FOOD
CORPORATION
OF INDIA

दूरभाष	2560938
PBEX	2561217
Phone	2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified
क्षेत्रीय कार्यालय : हरियाणा, बे नं. 29 - 32, सेक्टर 4, पंचकूला - 134112
Regional Office: Haryana, Bay No. 29 - 32, Sector 4, Panchkula 134112

E-mail: agmpersh.fci@nic.in
Website: www.fciweb.nic.in

No: A/1(8289)/2016/Tech/

1339

Dated: 27.09.2017

✓ The Area Manager
Food Corporation of India
District Office
Kurukshetra.



Sub: Pay Protection of re-employed Ex-Serviceman Shri Krishan Pal Singh Raghawa, AG.III(Tech)-reg.

Sir,

Kindly refer to your office letter no. PF/K-129/E-III/Kuru./126 dated 24.07.2017 on the above cited subject.

In this regard, it is informed that as per DoPT instructions, further circulated by FCI, the official Shri Krishan Pal Singh Raghawa, AG.III(Tech.) is not eligible for pay protection.

The official may be informed accordingly.

Yours Faithfully

Manager(Estt.)
For Dy. Genl. Manager(R)

M (admin)
[Signature]

भारतीय खाद्य निगम
जिला कार्यालय कुरुक्षेत्र

क्रमांक: पी.एफ. १२९/३-३/कुरु. 7123

दिनांक: ५/१०/१७

भारतीय खाद्य निगम, क्षेत्रीय कार्यालय(हरि.), पंचकूला के उपरोक्त पत्र की एक प्रतिलिपि
श्री कृष्ण पाल चौहान, स.ले.७ को द्वारा प्रबंधक(गुरु) शास्त्रात् सूचनार्थ प्रेषित की जाती है। १५.१०.१७

प्रबंधक (प्रशासन)
कृते: क्षेत्र प्रबंधक

Recorder
२१०१७

भारतीय खाद्य निगम
FOOD CORPORATION OF INDIA



फैक्स / FAX : 228108
E-mail : kurukhr.fci@gov.in

दूरभाष
Phone 01744 223514
220715
221264
221425

जिला कार्यालय एस.सी.ओ ७३-७४, सेक्टर-२, कुरुक्षेत्र
District Office : SCO 73-74, Sector-2, Kurukshetra

क्र.-पी.एफ./के-129/इ-III/कुरु 126-

दिनांक-24/07/2017

सहायक महाप्रबंधक (कार्मिक),
भारतीय खाद्य निगम,
क्षेत्रीय कार्यालय हरियाणा,
पंचकूला।

विषय :- Pay fixation of re-employed Ex-Serviceman Sh. Krishan Pal Singh Raghav, AG-III(Tech.) reg...

महोदय,

उपरोक्त विषयक जिला कुरुक्षेत्र के शाहाबाद (मा.) केंद्र पर कार्यरत कर्मचारी श्री कृष्ण पाल सिंह राघव, स.श्रे.-III (तक.), जन्मतिथि: 02.07.1971, भा.खा.नि. में कार्य ग्रहण की तिथि: 16.08.2016 ने इस कार्यालय में जोड़निंग से अपनी पे फिक्सेशन करवाने हेतु प्रार्थना पत्र इस कार्यालय को प्रेषित किया है जोकि स्वतःव्याख्यातमक है, आपके कार्यालय को आगामी/आवश्यक कार्यवाही हेतु प्रेषित है।

भवदीया

संलग्न: यथोपरी

संलग्न
24.7.17

प्रबंधक (प्रशासन)
कृते: क्षेत्र प्रबंधक

वितरण :-

- सम्बंधित कर्मचारी द्वारा प्र.(गु.नि.), शाहाबाद (मा.)।

*ofc
Bhediwal
24/07/17*

FOOD CORPORATION OF INDIA

SHAHABAD(M.)



No. FCI/QC/Shahabad/Admin/Pay Fixation/2016-17/356

Date:- 15.07.2017

Area Manager,

Food Corporation of India

District office Kurukshetra

Sub:- Forwarding for Ex-servicemen Pay fixation reg.

Sir,

Please find enclosed herewith the Ex-servicemen Pay fixation of Sh. Krishan Pal Singh Raghawa AG-III (Tech) . This is being forwarded to you for information and necessary action please.

Yours faithfully

Encl. As above


Manager(QC)
FCI Shahabad(M.)

M(Admin)
Pay
17/7/17

रक्षा लेला समूह संघर्ष कार्यालय (सा.से.) नई दिल्ली
OFFICE OF THE JOINT CDA (AF), NEW DELHI

पै. प्र० पत्र प्रति
Pension Cr. Copy

पै. प्र० मु० जा० संचया PPO NO. 08/14/B/10907/2015 पेंशनर आईडी०
PENSIONER ID 10820151090701L

नाम/ DEBIT CIVIL ESTIMATE

अधिकारी कार्यालय ए.एफ.आर.ओ. नई दिल्ली
RECORD OFFICE AFRO New Delhi

पै. प्र० बैंड/ PAY BAND 9300 - 34800

पेंशन का प्रकार/ TYPE OF PENSION		SERVICE		DT OF ENRDL : 13/03/1992			
सेवा नं/ SERVICE NO	नाम/ NAME	संस्था/ NATIONALITY					
767242S	KRISHAN PAL SINGH RAGHAWA	INDIAN					
पै. बैंड में देता PAY IN PAY BAND	देता देता GRADE PAY	देता देता GRAD PAY	दर्जनी भवति CLASS ALLOW	दैर्घ्य भवति DEARNESS ALLOW	जन्म दिन DATE OF BIRTH		
13770	4200	2000	1400	0	22866	15420	02/07/1971
पेंशन एवं अवधारण हेतु अंगकरण संबंधी प्रतिशत के) G.S FOR PENSION AND GRATUITY (WITHOUT WEIGHTAGE)				अनिम प्राप्ति रैंक / RANK LAST HELD	ट्रूप/ GROUP	सम. अस्ति. D.C.O.P.	
23/00/20			Sgt (ACP)	X	01/04/2015		
जीवन पर्याप्त प्रतिशत स्वीकृत पेंशन/ SERVICE PENSION / ELEMENT SANCTIONED PER MONTH							

10685 Ten Thousand Six Hundred and Eighty Five

जीवन का एकार/ TYPE OF ELEMENT		पुद सारो/ अस्तित्व एवं स्वीकृत प्रतिशत/ WAR INJURY/DISABILITY ELEMENT SANCTIONED PER MONTH		
NOT APPLICABLE	0	NIL		
अवशेष पेंशन प्रतिशत/ RESIDUAL PENSION PER MONTH (IN Rs.)				
5342		Five Thousand Three Hundred and Forty Three 5343		

नियन्त्रित प्रतिशत मत्ता/ CONSTANT ATTENDANCE ALLOWANCE (In Rs.)

0	NIL
सू. दिन तिथि / Absolute date of commutation	भुगतान की जाने वाली पूँजीकृत मूल्य / CAPITALIZED VALUE OF PENSION IN Rs.
01/04/2015	Five Lakh Seventy Eight Thousand One Hundred and Fifty Four 578154
गोर्खा पुरस्कार / Gallantry Award	0 NIL

अनुदान पूँजी उदायी/ EX GRATIA PAYMENT		0	NIL
गोर्खा पुरस्कार/ Gross Ret.Gty.	दाना/ Demands	भुगतान का दाना/ ECHS Contribution	विकिति मत्ता (लिंगा के लिए) Medical Allowance (in case of Gorkha)
619304	0	27000	0

गुण देय राहि नियमित उदाय/ NET DEATH-CUM-RETIREMENT GRATUITY TO BE PAID (In Rs.)			
592304		Five Lakh Ninety Two Thousand Three Hundred and Four	

साधारण पारिवारिक पेंशन/ ORDINARY FAMILY PENSION			
नाम/ NAME	सम्बन्ध/ RELATIONSHIP	जन्म तिथि/ DATE OF BIRTH	संस्था/ NATIONALITY
SUDHA RAGHAV	WIFE	01/01/1973	INDIAN

साधारण पारिवारिक पेंशन की दबी हुई दर/ ENHANCED RATE OF ORDINARY FAMILY PENSION			
Ten Thousand Six Hundred and Eighty Five		10685	

दर्दी हुई दर दर्दी दर से सात वर्ष तक है।/ The enhanced rate is payable for seven years from the date of death or upto	01/07/2038	जो भी इसे हो/ Whichever is earlier.
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साधारण पारिवारिक पेंशन की साधारण दर/ NORMAL RATE OF ORDINARY FAMILY PENSION		
---	--	--

Six Thousand Four Hundred and Eleven 6411		
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अद्यतन दर का नाम व सम्बन्ध/ Name & relation of Handicapped child		
--	--	--

BANKS	भुगतान की एजेंसी व स्थान/ AGENCY AND PLACE OF PAYMENT
पेंशन संदर्भर मकान/ PENSION DISBURSEMENT OFFICE	स्थान/ STATION

STATE BANK OF INDIA	DELHI	Secretary
बैंक शाखा/ BANK BRANCH	इक खाता संख्या/ BANK ACCOUNT NO.	RAJYA SAINIK BOARD (Govt. of NCT of Delhi)

YAMUNA VIHAR		राजधानी सड़क/ SUB TREASURY STATION	राजधानी सड़क/ Suburb Road, Delhi-54
राजधानी सड़क/ SUB TREASURY STATION	राज्य/ STATE	प्रेषण तिथि/ DATE OF DESPATCH	

	DELHI	06 APR 2015
--	-------	-------------

अधिकारी की नियमित एवं संवैधानिक हेतु गोर्खा दंडने। See on reverse for instructions and abbreviations
दर्दी हुई दर से सात वर्ष तक है।/ Whichever is earlier.

STATE BANK OF INDIA

MPART NEW DELHI

Signature

(54-)

FOOD CORPORATION OF INDIA
SHAHABAD (M.)

No.: FCI/QC/Shdm./Admin./2017-18/ 85

Date: 10-03-2017



OFFICE ORDER

Incompliance to Distt. Office Kurukshetra Office Order issued through letter no. Estt. 3(5)/AGIII(Depo)/M/A/Cs/kuru/1748 dated 06-03-2017 (via-Email), Shri Krishan Pal Singh Raghawa, Assistant Grade-III (Technical) is nominated for IX th batch of Orientation Training programme for 09 days which is being conducted at Haryana Institute of Public Administration,76 HIPA Complex, Sector - 18, Gurugram, w.e.f 15-03-2017 to 24-03-2017. The official is hereby relieved to attend above mentioned training in the afternoon of dated 14-03-2017 with the direction to report immediately to Director General, Haryana Institute of Public Administration,76 HIPA Complex, Sector - 18, Gurugram at 10.00 A.M on 15.03.17.

Manager (QC)
Food Corporation of India
Shdm (M.)

Copy to:

1. The Official concerned
2. The Area Manager, FCI, Distt. Office Kurukshetra

M (admin)
 2/10/18

FOOD CORPORATION OF INDIA
DISTT.OFFICE, KURUKSHETRA

पत्रांक-स्था.3(5)स.प्रे.-III(डिपो)/M/A/Cs / कुरु/ 1748

दिनांक:- 06.03.2017

OFFICE ORDER

In pursuance of FCI, Regional Office, Haryana, Panchkula office order no. Estt. 35 (2)/OrientationTrg./Cat.III/2016-17, dated:-20.02.2017,(via-Email) following newly recruited AG.III(Depot/General/A/Cs), presently posted in FCI-Kurukshetra Distt., are hereby nominated for IX th batch of "ORIENTATION TRAINING PROGRAMME" (9 days) which is being conducted at Haryana Institute of Public Administration, 76 HIPA Complex, Sector- 18, Gurugram,(near IFFCO Chowk) w.e.f. 15.03.2017 to 24.03.2017 :-

S.No.	Name (S/Sh.)	D.O.B.	Designation	Present place of posting
1	Mukesh Kumar	05.11.87	AG-III (Tech)	D.O. KKR (ADMIN)
2	Arvind Kumar	14.07.84	-do-	D.O. KKR (ADMIN)
3	Naveen Kumar	16.10.84	-do-	D.O. KKR (Q.C.)
4	Parveen Kumar	23.02.88	-do-	PAY OFFICE KKR
5	Sandeep Kr. Grover	10.04.90	-do-	PAY OFFICE KKR
6	Harcharan Ahirwar	10.04.90	-do-	D.O. KKR (PROCUREMENT)
7	Shashank	23.11.90	-do-	D.O. KKR(COMPILATION)
8	Nitanjay Singh	03.07.88	-do-	BG DHAND
9	Sandeep Kumar	05.02.85	-do-	BG DHAND
10	Alok Jatav	05.05.86	-do-	BG KKR
11	Parveen Kumar	09.08.87	-do-	BG KKR
12	Krishan P. S. Raghawa	02.07.71	-do-	SHAHBAD

- All the above named nominated officials will report to the Director General, Haryana Institute of Public Administration 76 HIPA Complex Sector 18, Gurugram at 10.00 AM Sharp on 15.03.17 positively.
- The trainees may be directed to reach the venue an evening prior to the commencement of the training and maintain strict discipline during the training period.
- No leave will be granted during the training period.
- All the concerned Sectoral incharges / Managers (Depot) should ensure relieving of the concerned officials very well in time to attend the said training programme positively, failing which necessary action will be taken.
- The Boarding and lodging facility will be provided by HIPA, Gurugram.
- The officials must carry along with them PT Shoes, T-shirt (preferably white) ,track pants/shorts for PT & Yoga during their training programme .

Area Manager

Distribution:-

1. All Officials concerned (named in the table overleaf at sr.no.1 to 11)(through their respective incharges).
2. The Director, Haryana Institute of Public Administration 76 HIPA Complex Sector 18, Gurugram with reference to FCI, R.O.,Haryana, Panchkula order dated 20.02.2017 referred to above.
3. Asstt. Genl. Manager (Pers.), FCI, HRO, Panchkula w.r.t. to his office order dated 02.02.2017 referred to above.
4. Manager(Depot/Coordinator),FCI,D.O.KKR/BG,Dhand/B.G.KKR/Shahbaad/ /PAY OFFICE KKR – with the request to relieve the concerned officials for the above-mentioned training programme well in time
5. Manager (Bills)/ Manager Admin, FCI, Local.
6. P.A. to Area Manager, FCI, Kurukshetra.
7. Guard File.

तारःखाद्य निगम
GRAM : KHADYANIGAM
फैक्स नं.: 0172- 2566496
Fax No :- 0172- 2566496

भारतीय
खाद्य
निगम



FOOD
CORPORATION
OF INDIA

दूरभाष 0172-2560938
PBX 0172-2561217
Phone No 0172-2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified
क्षेत्रीय कार्यालय : हरियाणा , बे नं. 29 – 32 , सैक्टर 4 , पंचकूला – 134112
Regional Office: Haryana, Bay No. 29 – 32, Sector 4, Panchkula 134112
E-mail: agmpershr.fci@nic.in



A/12(9)/PR/Cat-III/2016-17 1305

Dated- 20.09.2017

OFFICE ORDER

Consequent upon their joining as Cat-III officials in FCI, Haryana Region, the following Cat-III officials were placed on probation for a period of one year:-

Sr. No.	Name	Designation	D.O.B	P.O.P	D.O.J	Confirmed w.e.f.
1	Amit Kumar	AG-III(G)	15.07.87	HRO	16.08.16	16.08.17
2	Jyoti Devi	AG-III(G)	08.02.90	HRO	22.08.16	22.08.17
3	Vinay Solanki	AG-III(G)	21.03.86	HRO	16.08.16	16.08.17
4	Sachin Kumar	AG-III(G)	02.06.88	HRO	16.08.16	16.08.17
5	Ravi	AG-III(G)	07.04.93	HRO	16.08.16	16.08.17
6	Mandeep Singh	AG-III(G)	10.02.88	HRO	16.08.16	16.08.17
7	Kuldeep Kumar	AG-III(G)	19.05.89	HRO	16.08.16	16.08.17
8	Naveen Kumar	AG-III(G)	03.03.88	HRO	22.08.16	22.08.17
9	Neeraj Puwar	AG-III(G)	24.12.89	HRO	16.08.16	16.08.17
10	Sweety	AG-III(G)	19.12.93	HRO	16.08.16	16.08.17
11	Vikas	AG-III(G)	08.05.88	HRO	16.08.16	16.08.17
12	Pawan Kumar	AG-III(G)	01.04.92	HRO	16.08.16	16.08.17
13	Anuj Kumar	AG-III(G)	27.06.89	KKDE	16.08.16	16.08.17
14	Ajay	AG-III(G)	01.01.92	KKDE	16.08.16	16.08.17
15	Devender Singh	AG-III(G)	24.07.90	KKDE	16.08.16	16.08.17
16	Deepak	AG-III(G)	22.07.94	KKDE	16.08.16	16.08.17
17	Ekta	AG-III(G)	10.05.91	FBD	16.08.16	16.08.17
18	Kiran Yadav	AG-III(G)	06.07.86	FBD	16.08.16	16.08.17
19	Monika Kumari	AG-III(G)	15.01.91	RTK	16.08.16	16.08.17
20	Meetu Yadav	AG-III(G)	23.03.91	RTK	16.08.16	16.08.17
21	Seema Devi	AG-III(G)	08.08.88	RTK	16.08.16	16.08.17
22	Bhagwan Singh Rawat	AG-III(D)	04.03.90	KKDE	10.08.16	10.08.17
23	Anirudh Yadav	AG-III(D)	23.06.90	KKDE	10.08.16	10.08.17
24	Praveen	AG-III(D)	23.05.92	KKDE	10.08.16	10.08.17
25	Sarjeet	AG-III(D)	06.06.86	KKDE	10.08.16	10.08.17
26	Mohit Kumar	AG-III(D)	11.09.91	KKDE	10.08.16	10.08.17
27	Deepak Budwal	AG-III(D)	11.06.86	KKDE	10.08.16	10.08.17
28	Sonu	AG-III(D)	19.01.91	KKDE	10.08.16	10.08.17
29	Veerban Saini	AG-III(D)	18.09.89	KKDE	22.08.16	22.08.17
30	Vijay Kumar	AG-III(D)	18.07.92	KKDE	10.08.16	10.08.17

Mr. Admin
✓ 25/09/17

manjot

57

31	Manjeet	AG-III(D)	12.05.92	KKDE	10.08.16	10.08.17
32	Neeraj	AG-III(D)	17.05.89	KKDE	10.08.16	10.08.17
33	Himanshu Goswami	AG-III(D)	06.07.92	KKDE	10.08.16	10.08.17
34	Ajay Kumar	AG-III(D)	09.05.85	KKDE	10.08.16	10.08.17
35	Yogender	AG-III(D)	01.04.89	KKDE	10.08.16	10.08.17
36	Parveen Kumar	AG-III(D)	02.08.90	KKDE	10.08.16	10.08.17
37	Manish Kumar	AG-III(D)	24.11.86	KKDE	10.08.16	10.08.17
38	Sandeep	AG-III(D)	01.08.88	KKDE	10.08.16	10.08.17
39	Ramesh Kumar Mandal	AG-III(D)	12.08.87	KKDE	10.08.16	10.08.17
40	Rajender	AG-III(D)	15.02.76	KKDE	10.08.16	10.08.17
41	Amit Kumar Meena	AG-III(D)	22.08.93	KKDE	10.08.16	10.08.17
42	Tapan Chaudhary	AG-III(D)	13.09.91	KKDE	10.08.16	10.08.17
43	Amit Dahiya	AG-III(D)	10.12.91	KKDE	10.08.16	10.08.17
44	Amit Kumar	AG-III(D)	01.05.86	KKDE	10.08.16	10.08.17
45	Ravinder	AG-III(D)	16.11.91	KKDE	10.08.16	10.08.17
46	Arun Kumar	AG-III(D)	15.11.91	KKDE	10.08.16	10.08.17
47	Pardeep Tanwar	AG-III(D)	01.01.90	KKDE	10.08.16	10.08.17
48	Amit	AG-III(D)	06.04.91	KKDE	10.08.16	10.08.17
49	Pankaj Sharaya	AG-III(D)	03.04.93	KKDE	10.08.16	10.08.17
50	Sunil Kumar	AG-III(D)	22.02.87	KKDE	10.08.16	10.08.17
51	Mohan Lal	AG-III(D)	15.03.83	KKDE	10.08.16	10.08.17
52	Sandeep	AG-III(D)	15.02.88	KKDE	10.08.16	10.08.17
53	Harender Sharma	AG-III(D)	02.06.89	KKDE	10.08.16	10.08.17
54	Deepak Rahul	AG-III(D)	30.08.92	KKDE	10.08.16	10.08.17
55	Dharmender	AG-III(D)	18.02.91	KKDE	10.08.16	10.08.17
56	Ombir	AG-III(D)	16.05.75	KKDE	10.08.16	10.08.17
57	Amit Kumar	AG-III(D)	11.02.82	KKDE	10.08.16	10.08.17
58	Ajit Singh	AG-III(D)	15.01.88	KKDE	10.08.16	10.08.17
59	Farman	AG-III(D)	20.06.88	KKDE	10.08.16	10.08.17
60	Anil Kumar	AG-III(D)	10.05.90	KKDE	10.08.16	10.08.17
61	Ankit Tomar	AG-III(D)	07.07.92	KKDE	10.08.16	10.08.17
62	Ankit Jindal	AG-III(D)	21.07.90	KKDE	10.08.16	10.08.17
63	Amit Kumar	AG-III(D)	14.04.84	KKDE	10.08.16	10.08.17
64	Imran Khan	AG-III(D)	08.03.92	KKDE	10.08.16	10.08.17
65	Yuvraj Singh	AG-III(D)	27.04.89	KKDE	10.08.16	10.08.17
66	Manoj Kumar	AG-III(D)	18.03.90	KKDE	10.08.16	10.08.17
67	Vipin Malik	AG-III(D)	30.04.90	KKDE	22.08.16	22.08.17
68	Parveen Kumar	AG-III(D)	08.07.86	KKDE	10.08.16	10.08.17
69	Sitender Kumar	AG-III(D)	07.08.90	KKDE	22.08.16	22.08.17
70	Pooja Saini	AG-III(D)	09.07.91	KKDE	10.08.16	10.08.17
71	Mohita Rani	AG-III(D)	23.03.91	KKDE	16.08.16	16.08.17
72	Amit Kumar	AG-III(D)	15.12.89	FBD	22.08.16	22.08.17
73	Kavita Kumari	AG-III(D)	14.04.89	FBD	10.08.16	10.08.17
74	Manisha	AG-III(D)	19.07.92	FBD	10.08.16	10.08.17
75	Nirmala	AG-III(D)	20.02.90	FBD	10.08.16	10.08.17
76	Preeti Chaudhary	AG-III(D)	05.04.90	FBD	10.08.16	10.08.17
77	Shipra Garag	AG-III(D)	23.06.90	FBD	22.08.16	22.08.17
78	Yashpal Yadav	AG-III(D)	30.04.87	FBD	10.08.16	10.08.17
79	Yashveer	AG-III(D)	23.10.93	FBD	10.08.16	10.08.17
80	Vinod	AG-III(D)	10.07.90	RTK	10.08.16	10.08.17

manjeet

S8

81	Surender Kumar	AG-III(D)	15.08.90	RTK	22.08.16	22.08.17
82	Jitender	AG-III(D)	01.09.90	RTK	22.08.16	22.08.17
83	Narender	AG-III(D)	16.12.72	RTK	10.08.16	10.08.17
84	Sunil Kumar	AG-III(D)	12.06.74	RTK	10.08.16	10.08.17
85	Dalpat Singh	AG-III(D)	01.12.76	RTK	10.08.16	10.08.17
86	Jitender Kumar	AG-III(D)	21.08.77	RTK	10.08.16	10.08.17
87	Manisha Kumari	AG-III(D)	10.03.88	RTK	22.08.16	22.08.17
88	Poonam	AG-III(D)	11.12.88	RTK	22.08.16	22.08.17
89	Hemlata Mehra	AG-III(D)	22.08.86	RTK	10.08.16	10.08.17
90	Ashish Kumar	AG-III(D)	02.08.90	RTK	10.08.16	10.08.17
91	Mohit Kumar	AG-III(D)	01.08.90	RTK	10.08.16	10.08.17
92	Sonia	AG-III(D)	17.12.90	RTK	22.08.16	22.08.17
93	Devi Lal	AG-III(D)	15.08.91	RTK	10.08.16	10.08.17
94	Pankaj Kumar	AG-III(D)	22.05.78	RTK	27.08.16	27.08.17
95	Brijesh Kumar	AG-III(D)	21.03.83	RTK	05.08.16	05.08.17
96	Naveen	AG-III(D)	22.07.92	RTK	10.08.16	10.08.17
97	Amit Kumar Sharma	AG-III(D)	08.01.89	RTK	10.08.16	10.08.17
98	Gurmeet Singh	AG-III(D)	05.06.94	RTK	10.08.16	10.08.17
99	Mukesh Kumar	AG-III(Tech)	05.11.87	KKDE	16.08.16	16.08.17
100	Aritra Basak	AG-III(Tech)	28.02.93	KKDE	16.08.16	16.08.17
101	Digamber Singh	AG-III(Tech)	10.10.91	KKDE	16.08.16	16.08.17
102	Pramod Kumar	AG-III(Tech)	20.09.86	KKDE	16.08.16	16.08.17
103	Rakesh Kumar Verma	AG-III(Tech)	08.07.89	KKDE	16.08.16	16.08.17
104	Abhijit Roy	AG-III(Tech)	16.12.88	KKDE	16.08.16	16.08.17
105	Prashant Kumar Shrivastava	AG-III(Tech)	05.02.89	KKDE	16.08.16	16.08.17
106	Swati Kumari	AG-III(Tech)	05.02.89	KKDE	16.08.16	16.08.17
107	Harrcharan Ahirwar	AG-III(Tech)	10.04.90	KKDE	22.08.16	22.08.17
108	Rahul Boriwal	AG-III(Tech)	05.11.87	KKDE	16.08.16	16.08.17
109	Surinder Singh	AG-III(Tech)	05.08.85	KKDE	16.08.16	16.08.17
110	Deepak Kumar	AG-III(Tech)	25.09.90	KKDE	16.08.16	16.08.17
111	Sandeep Kumar	AG-III(Tech)	25.02.85	KKDE	22.08.16	22.08.17
112	Nitanjay Singh	AG-III(Tech)	03.07.88	KKDE	16.08.16	16.08.17
113	Praveen Kumar	AG-III(Tech)	09.08.87	KKDE	16.08.16	16.08.17
114	Aalok Jatav	AG-III(Tech)	05.05.86	KKDE	22.08.16	22.08.17
115	Sandeep Kumar	AG-III(Tech)	20.06.94	KKDE	16.08.16	16.08.17
116	Rakesh Kumar Harijan	AG-III(Tech)	01.06.86	KKDE	16.08.16	16.08.17
117	Dheerendra Chaudhari	AG-III(Tech)	02.08.87	KKDE	22.08.16	22.08.17
118	Monika	AG-III(Tech)	14.03.92	KKDE	16.08.16	16.08.17
119	Dushyant Kumar Sabal	AG-III(Tech)	26.01.88	KKDE	16.08.16	16.08.17
120	Krishan Pal Singh Raghawa	AG-III(Tech)	02.07.71	KKDE	16.08.16	16.08.17
121	Diwakar Anand	AG-III(Tech)	12.04.85	KKDE	16.08.16	16.08.17
122	Naveen Kumar	AG-III(Tech)	16.10.84	KKDE	05.09.16	05.09.17
123	Jai Parkash	AG-III(Tech)	23.06.86	KKDE	05.09.16	05.09.17
124	Arvind Kumar	AG-III(Tech)	14.07.84	KKDE	19.09.16	19.09.17
125	Narender Kumar Verma	AG-III(Tech)	07.07.93	KKDE	02.09.16	02.09.17
126	Ranjeet Kumar Jha	AG-III(Tech)	27.07.88	KKDE	16.08.16	16.08.17
127	Rajan Chaudhari	AG-III(Tech)	01.07.89	KKDE	16.08.16	16.08.17
128	Anish Chandra Pathak	AG-III(Tech)	27.01.94	KKDE	16.08.16	16.08.17
129	Rajeev Ranjan Kumar	AG-III(Tech)	31.12.90	KKDE	16.08.16	16.08.17
130	Santosh Kumar Paswan	AG-III(Tech)	05.12.83	KKDE	16.08.16	16.08.17

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131	Jagdish Kumar	AG-III(Tech)	02.10.87	KKDE	01.09.16	01.09.17
132	Ajit Singh	AG-III(Tech)	08.09.90	KKDE	16.08.16	16.08.17
133	Kartikeya Vikram Singh	AG-III(Tech)	08.06.92	KKDE	19.08.16	19.08.17
134	Shashank	AG-III(Tech)	23.11.90	KKDE	16.08.16	16.08.17
135	Ajay Singh Chaudhary	AG-III(Tech)	10.06.86	KKDE	16.08.16	16.08.17
136	Amandeep Singh	AG-III(Tech)	03.04.89	KKDE	22.08.16	22.08.17
137	Rachna	AG-III(Tech)	29.10.88	RTK	16.08.16	16.08.17
138	Megha	AG-III(Tech)	14.04.92	RTK	16.08.16	16.08.17
139	Divya Rana	AG-III(Tech)	23.03.93	RTK	22.08.16	22.08.17
140	Shikha	AG-III(Tech)	07.01.90	RTK	16.08.16	16.08.17
141	Anurag Jhha	AG-III(Tech)	20.10.91	RTK	16.08.16	16.08.17
142	Vandana Tyagi	AG-III(Tech)	03.09.88	RTK	22.08.16	22.08.17
143	Ashwani Kumar Yadav	AG-III(Tech)	05.06.86	RTK	22.08.16	16.08.17
144	Payal Gupta	AG-III(A/C)	25.02.93	HRO	16.08.16	16.08.17
145	Jai Bhagwan	AG-III(A/C)	08.12.79	HRO	16.08.16	16.08.17
146	Gursewak Singh	AG-III(A/C)	15.07.90	KKDE	22.08.16	22.08.17
147	Karuna	AG-III(A/C)	16.06.94	RTK	16.08.16	16.08.17
148	Mohit Khera	AG-III(Typist)	23.11.93	HRO	16.08.16	16.08.17
149	Pushkar Ji	AG-III(Typist)	05.02.91	HRO	16.08.16	16.08.17
150	Mukesh Kumar Gurjar	AG-III(Typist)	01.07.92	FBD	16.08.16	16.08.17
151	Ranjit Kumar	J.E(Civil)	20.12.80	RTK	11.08.16	11.08.17

The cases of above mentioned officials for confirmation in their posts have been considered by the Competent Authority and it is found that they have satisfactorily completed their probation.

On satisfactory completion of probation period, they are confirmed to the post of Cat-III w.e.f. the date indicated against their names in terms of Regulation 15(4) of FCI (Staff) Regulations, 1971.

The issue with the approval of General Manager (R).

Manjeet
Manjeet Singh
Asstt. General Manager (Pers)

Distribution

- 1 The Officials Concerned their Controlling Officers.
- 2 The Area Manager FCI, District Office Kurukshetra, Faridabad, Rohtak. It is also requested to ensure Vig/Admin Clearance before serving the orders upon the Officials Concerned.
- 3 All AGMs FCI, HRO Panchkula.
- 4 The AGM (Pers). FCI Zonal Office (N), Noida.
- 5 Personal Files.
- 6 Guard File.

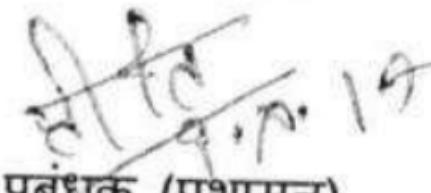
भारतीय खाद्य निगम
जिला कार्यालय कुरुक्षेत्र

स्था./33(2)/विविध/कुरु./15-16/

दिनांक: 09/10/2017

श्री

भारतीय खाद्य निगम, क्षेत्रीय कार्यालय(हरि.), पंचकूला के उपरोक्त पत्र की एक प्रतिलिपि
को द्वारा प्रबंधक() सूचनार्थ प्रेषित की जाती है।


प्रबंधक (प्रशासन)

कृते: क्षेत्र प्रबंधक

फैक्स / FAX : 228108
E-mail : kurukhr.fci@gov.in

भारतीय खाद्य निगम
FOOD CORPORATION OF INDIA



जिला कार्यालय एस.सी.ओ ७३-७५, सेक्टर-२, कुरुक्षेत्र
District Office : SCO 73-74, Sector-2, Kurukshetra

दूरभाष
Phone 01744 223514
220715
221264
221425

क्रमांक: स्था. ३(८)/विविध/ई-III/कुरु./ १६४४।

दिनांक: 18.08.2018

प्रबंधक (गु.नि.)
भारतीय खाद्य निगम
जिला कुरुक्षेत्र, शाहबाद (मा.)

कर्मचारी श्री कृष्ण पाल सिंह राघव, सहायक श्रेणी तृतीय (तकनीक) की वाईक सी.टी.100 के.एस. अलॉय 99.27 C.C. को सर्विस रिकॉर्ड में दर्ज करने हेतु आवेदन, स्व: सत्यापित न होने के कारण वापिस की जाती है।

प्रबंधक (प्रशासन)
कृते: क्षेत्र प्रबंधक

elc
Ghedwal
18.08.18

तारःखाद्य निगम
GRAM : KHADYANIGAM
फैक्टरी नं. : 0172-2566496
Fax No :- 0172-2566496

भारतीय
खाद्य
निगम



FOOD CORPORATION OF INDIA
दूरभाष PBX Phone No 0172-2560938 0172-2561217 0172-2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified
क्षेत्रीय कार्यालय : हरियाणा, बै. नं. 29 - 32, सैक्टर 4, पंचकूला - 134112
Regional Office: Haryana, Bay No. 29 - 32, Sector 4, Panchkula 134112
E-mail: agmpershr.fci@nic.in

No. Estt.23/P&T/AG-II(Tech.)/2017/

Dated: 03.07.2018

61

OFFICE ORDER

The following Officials are hereby deputed on tour basis to DO Faridabad till 31.07.2018 :-

S. No.	Name (S/Shri)	Designation	Present place of posting
1.	Krishan Pal Singh Raghawa	AG-III(Tech.)	Kurukshetra
2.	Deepak Kumar	AG-III(Tech.)	Kurukshetra
3.	Krishan Mohan Kumar Rajan	AG-III(Tech.)	Karnal
4.	Sandeep Kumar	AG-II(Tech.)	Karnal

On being relieved, they are directed to report for duty to Area Manager, FCI District Office – Faridabad on 05.07.2018 for further deployment.

The benefits, will be admissible as on tour, as per existing FCI instructions.

This issues with the approval of Competent Authority.

Manager
03/7/18
Manager(Estt.)
For Dy. General Manager(R)

DISTRIBUTION:

1. The Officials Concerned through their Controlling Officer.
2. The Area Manager, FCI, District Office – Faridabad in reference to their letter No. A/8(3)/Cat-III/T&P/2017-18/800 dated 30.06.2018. In this regard it is informed that Faridabad has a staff already in excess i.e. against the total sanctioned strength of TAs for 22, total number of TAs posted in Faridabad is 28. However, as requested by him to cope up the QC work, the services of above officials may be utilized gainfully.
3. The Area Manager, FCI, District Office-Kurukshestra / Karnal - with the request to relieve the above officials with the direction to report to Area Manager- Faridabad on 05.07.2018.
4. PS to GM(R)/DGM(R)/DGM(Opn.II)/DGM(Vig.), FCI (RO) Panchkula.
5. Personal Files/Guard file.

भारतीय खाद्य निगम जिला कार्यालय कुरुक्षेत्र

क्रमांक: पी.एफ./K-I 29/ई-III/कुरु. /14879

दिनांक: 04.07.2018

भारतीय खाद्य निगम, क्षेत्रीय कार्यालय (हरि.), पंचकूला के उपरोक्त पत्र की एक प्रतिलिपि सूचनार्थ/आगामी कार्यवाही हेतु प्रेषित की जाती है।

1. Krishan Pal Raghawa, TA-III, through Manager (QC), FCI, Shahabad.
2. Deepak Kumar, TA-III, , through Manager (QC), FCI, BG Dhand.
3. Manager (Bills), Local.

Enc. As above.

Personal file (K.P. Raghava)

सूचित 03/7/18
प्रबंधक (प्रशासन)
कृत: क्षेत्र प्रबंधक

भारतीय खाद्य निगम

शाहाबाद (म.)

पत्र संख्या : भा.खा.नि./शाहाबाद(म)/गु.नि./प्रशा./2018-19/ ५१२



दिनांक 04 जुलाई 2018

कार्यालयादेश

भारतीय खाद्य निगम क्षेत्रीय कार्यालय पंचकुला के कार्यालयादेश संख्या Estt.23/P&T/AG-II(Tech.)/2017/ दिनांक 03.07.2018 एवं जिला कार्यालय कुरुक्षेत्र के पत्र संख्या: पी.एफ./K-129/ई -III/कुरु. दिनांक 04.07.18 की अनुपालन में श्री कृष्ण पाल सिंह राघव, स.क्षे.तृतीय(तकनीकी) को आज दिनांक 04.07.2018 अप्राह्न में अग्रिम नियुक्ति हेतु भारतीय खाद्य निगम जिला कार्यालय फरीदाबाद के लिए कार्यमुक्त किया जाता है।


 प्रबंधक (कुरु) / Manager (Q.C.)
 भारतीय खाद्य निगम / F.C.I.
 शाहाबाद (म.) / Shahabad (M)

प्रति:

1. श्री कृष्ण पाल सिंह राघव, स.क्षे.तृतीय(तकनीकी)

2 क्षेत्र प्रबंधक जिला कार्यालय कुरुक्षेत्र, सूचनार्थ एवं आगामी कार्यवाही हेतु !




63

तारःखाद्य निगम
GRAM : KHADYANIGAM
फैक्टरी नं.: 0172-2566496
Fax No :- 0172- 2566496

भारतीय
खाद्य
निगम



FOOD CORPORATION OF INDIA
दूरध्वाप PBX Phone No 0172-2560938
0172-2561217
0172-2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified
क्षेत्रीय कार्यालय : हरियाणा, बे. नं. 29 - 32, सेक्टर 4, पंचकुला - 134112
Regional Office: Haryana, Bay No. 29 - 32, Sector 4, Panchkula 134112
E-mail: agmpershr.fci@nic.in

No. Estt.23/P&T/AG-II(Tech.)/2017/

Dated: 03.07.2018

OFFICE ORDER

The following Officials are hereby deputed on tour basis to DO Faridabad till
31.07.2018 :-

S. No.	Name (S/Shri)	Designation	Present place of posting
1.	Krishan Pal Singh Raghawa	AG-III(Tech.)	Kurukshetra
2.	Deepak Kumar	AG-III(Tech.)	Kurukshetra
3.	Krishan Mohan Kumar Rajan	AG-III(Tech.)	Karnal
4.	Sandeep Kumar	AG-II(Tech.)	Karnal

On being relieved, they are directed to report for duty to Area Manager, FCI District Office – Faridabad on 05.07.2018 for further deployment.

The benefits, will be admissible as on tour, as per existing FCI instructions.

This issues with the approval of Competent Authority.

Manager
63/7/8
Manager (Estt.)

For Dy. General Manager(R)

DISTRIBUTION:

1. The Officials Concerned through their Controlling Officer.
2. The Area Manager, FCI, District Office – Faridabad in reference to their letter No. A/8(3)/Cat-III/T&P/2017-18/800 dated 30.06.2018. In this regard it is informed that Faridabad has a staff already in excess i.e. against the total sanctioned strength of TAs for 22, total number of TAs posted in Faridabad is 28. However, as requested by him to cope up the QC work, the services of above officials may be utilized gainfully.
3. The Area Manager, FCI, District Office-Kurukshetra / Karnal - with the request to relieve the above officials with the direction to report to Area Manager- Faridabad on 05.07.2018.
4. PS to GM(R)/DGM(R)/DGM(Opn.II)/DGM(Vig.), FCI (RO) Panchkula.
5. Personal files/Guard file.

भारतीय खाद्य निगम
जिला कार्यालय कुरुक्षेत्र

क्रमांक:पी.एफ./K-129/ई-III/कुरु.

दिनांक: 04.07.2018

भारतीय खाद्य निगम, क्षेत्रीय कार्यालय (हरि.), पंचकुला के उपरोक्त पत्र की एक प्रतिलिपि
सूचनार्थ/आगामी कार्यवाही हेतु प्रेषित की जाती है।

1. Krishan Pal Raghawa, TA-III, through Manager (QC), FCI, Shahabad.
2. Deepak Kumar, TA-III, through Manager (QC), FCI, BG Dhand.
3. Manager (Bills), Local.

Enc. As above.

टी.ए.त.
५.७.१८

तारःखाद्य निगम

GRAM : KHADYANIGAM

फैक्स नं.: 0172- 2566496

Fax No :- 0172- 2566496

भारतीय

खाद्य

निगम



FOOD

CORPORATION

OF INDIA

दूरभाष 0172-2560938

PBX 0172-2561217

Phone No 0172-2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified

क्षेत्रीय कार्यालय : हरियाणा , बे नं. 29 – 32 , सैक्टर 4 , पंचकूला – 134112

Regional Office: Haryana, Bay No. 29 – 32, Sector 4, Panchkula 134112

E-mail: agmpershr.fci@nic.in

No. Estt.23/P&T/AG-II(Tech.)/2017/943

Dated: 03.07.2018

OFFICE ORDER

The following Officials are hereby deputed on tour basis to DO Faridabad till 31.07.2018:-

S. No.	Name (S/Shri)	Designation	Present place of posting
1.	Krishan Pal Singh Raghawa	AG-III(Tech.)	Kurukshetra
2.	Deepak Kumar	AG-III(Tech.)	Kurukshetra
3.	Krishan Mohan Kumar Rajan	AG-III(Tech.)	Karnal
4.	Sandeep Kumar	AG-II(Tech.)	Karnal

On being relieved, they are directed to report for duty to Area Manager, FCI District Office – Faridabad on 05.07.2018 for further deployment.

The benefits, will be admissible as on tour, as per existing FCI instructions.

This issues with the approval of Competent Authority.

Manager (Estt.)

For Dy. General Manager(R)

DISTRIBUTION:

1. The Officials Concerned through their Controlling Officer.
2. The Area Manager, FCI, District Office – Faridabad in reference to their letter No. A/8(3)/Cat-III/T&P/2017-18/800 dated 30.06.2018. In this regard it is informed that Faridabad has a staff already in excess i.e. against the total sanctioned strength of TAs for 22, total number of TAs posted in Faridabad is 28. However, as requested by him to cope up the QC work, the services of above officials may be utilized gainfully.
3. The Area Manager, FCI, District Office-Kurukshetra / Karnal - with the request to relieve the above officials with the direction to report to Area Manager- Faridabad on 05.07.2018.
4. PS to GM(R)/DGM(R)/DGM(Opn.II)/DGM(Vig.), FCI (RO) Panchkula.
5. Personal Files/Guard file.

तारःखाद्य निगम
GRAM : KHADYANIGAM
फैक्स नं.: 0172- 2566496
Fax No :- 0172- 2566496

भारतीय
खाद्य
निगम



FOOD
CORPORATION
OF INDIA

दूरभाष 0172-2560938
PBX 0172-2561217
Phone No. 0172-2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified

क्षेत्रीय कार्यालय : हरियाणा , बे नं. 29 – 32 , सेक्टर 4 , पंचकूल - 134112

Regional Office: Haryana, Bay No. 29 – 32, Sector 4, Panchkula 134112

E-mail: agmpershr.fci@nic.in

No. Estt.23/P&T/AG-II(Tech.)/2017/ *(MS)*

Dated: 31.07.2018



OFFICE ORDER

The following Officials who were deputed on tour basis to DO Faridabad vide this Office Order no. Estt.23/P&T/AG-II(Tech.)/2017 dated 03.07.2018, will remain deputed under Distt. Faridabad till 31.08.2018, with other terms & conditions remaining the same.

Sr. No.	Name (S/Shri)	Designation
1.	Krishan Pal Singh	AG-III(Tech.)
2.	Deepak Kumar	AG-III(Tech.)
3.	Krishan Mohan Kumar Rajan	AG-III(Tech.)

This issues with the approval of Competent Authority.

Jaini
31/7/18

Manager (Estt.)
For General Manager(R)

DISTRIBUTION:

1. The Officials Concerned through their Controlling Officer.
2. The Area Manager, FCI, District Office – Faridabad.
3. The Area Manager, FCI, District Office-Kurukshetra / Karnal
4. PS to GM(R)/DGM(R)/DGM(Opn.II)/DGM(Vig.), FCI (RO) Panchkula.
5. Personal Files/Guard file.

M (Admin)
31/7/18

भारतीय खाद्य निगम
जिला कार्यालय कुरुक्षेत्र

क्रमांक: पी.एफ./५१-१२५ /ई-III/कुरु. । १५९६५

दिनांक: १/८/१८

भारतीय खाद्य निगम, क्षेत्रीय कार्यालय(हरि.), पंचकूला के उपरोक्त पत्र की एक प्रतिलिपि

श्री दीपक शुभेंदु, TA-111 को सूचनार्थ/आगामी कार्यवाही हेतु प्रेषित की जाती है।

ofc
1. सम्बंधित कर्मचारी द्वारा प्र.(गुरु)भा.खा.नि. ५१-८३-६१०५ ।

गुरु
१८/८/१८

सूचना

प्रबंधक (प्रशासन)
कृते: क्षेत्र प्रबंधक

66

Manager (QC),
Food Corporation of India,
Shahabad.

Sub. -Submission of joining report -reg;

Sir,

In compliance to FCI, R.O. Panchkula office order No. Estt.23/P&T/AG-II (Tech)/2017/PF-I dated 29.08.2018 and FCI, FSD Palwal Office Order no. FCI/FSD/PWL/Admin./18-19/158 dated 29.09.18, I hereby join my duties at FCI Shahabad (M.) in the forenoon of dated 01.10.2018.

This is for your kind information and necessary action please.

Thanking You,

Yours faithfully,


(Krishan Pal Singh Raghawa)
T.A III
FCI Shahabad (M.)

FOOD CORPORATION OF INDIA
SHAHABAD (M)

No. - FCI/Shdm/QC/Admin/2018-19/ 821

Date : 01/10/2018

Forwarded to

The Area Manager, FCI, D.O. Kurukshetra for kind information please.


1-10-18
Manager (QC)

FCI Shahabad (M.)

M/Admn
1-10-18

“खाद्य सुरक्षाकाप्रतीक” FCI “राष्ट्र की सेवामेंसमर्पित”



**FOOD
CORPORATION
OF INDIA**

खाद्य संग्रहण आगार पलवल (हरियाणा) **FOOD STORAGE DEPOT PALWAL(HR)**
दूरभाष नं. 01275-252013

NO: FCI/FSD/ PWL/Admin./18-19/ 158

Dated: 29.09.18

RELEIVING ORDER

In Compliance with R.O. Panchkula order no. Estt.23/P&T/AG-II(Tech)/2017/PF-I dated 29.08.18 Sh. Krishan Pal Singh Raghav AG-III (T) presently posted at FSD, Palwal is hereby relieved from his duties on 29.09.18 (A/N) being 30.09.18 as Sunday along with the direction to report for his duty to Manager (QC), DO, Kurukshetra.

Copy to:

1. The Area Manager, DO Kurukshetra for information and necessary action.
2. The Manager (QC), DO, Kurukshetra
3. The Manager (Accounts), DO, Kurukshetra
4. The Manager (QC), DO, Faridabad
5. The official concerned.

Manager (D)
V. Palwal

FSD, Palwal

भारतीय खाद्य संसाधन
FOOD CORPORATION OF INDIA

फोन / FAX : 228108
E-mail : kurukhr.fci@gov.in



दूरध्वाप
Phone 01744 223514
220715
221264
221425

जिला कार्यालय एस.सी.ओ. ७३-७४, सेक्टर-२, कुरुक्षेत्र
District Office : SCO 73-74, Sector-2, Kurukshetra

No.PF/K-129/E-III/KKDE/ 18420

Dated: 05/11/2018

Office Order

Sanction Accorded by the competent authority is conveyed to **Sh. Krishan Pal Singh Raghav, AG- III (Tech.) FCI, Shahabad**, for conversion of LTC (Hometown) for the current block year 2017-2020 as per rule, i.r.o. his wife smt. Sudha Raghav, Son Mehul Raghav And Daughter Upasna Raghav for visiting Andaman-Nicobar and neighboring Islands during the period from **13.11.2018 to 17.11.2018**.

He is also sanctioned 01 day CCL i.e on 13.11.2018, 04 days CL i.e 14,15,17 & 18.11.2018, _____ days RH, or _____ days EL w.e.f **13.11.2018 to 17.11.2018** along with station leave permission to undertake journeys on LTC.

Further an amount of **Rs. 1,36,000/- (One Lakh Thirty six Thousand only)** is also sanctioned to him as advance to meet out the journey expenses. The said advance will be adjusted against the final claim of the official.

As per office memorandum of Govt. of India/Ministry of Personnel, Public Grievances and pension, Deptt .of Personnel & training Dt. 26.09.2014. Government servants not entitled to travel by air may be permitted to travel by air in economy class between Kolkata/Chennai/Bhubaneswar and Port Blair.

In case, it is found at any stage that he was /is not entitled to such LTC benefit or any wrong payment if found to have been made on this account for any reason, then he will be liable to pay back all the payment received by him and the entire amount paid to him towards LTC advance against fixed claimed will be recovered from him.

The LTC claim is restricted to LTC rules and orders/instructions on the subject. Any misuse of LTC will be viewed seriously and the employees will be liable for appropriate action under the rules.

This issue with the concurrence of the local Bills sections and as per orders of the Area manager.

Manager/Admin
For Area manager

Distribution:-

1-Official Concerned through Manager (QC),Shahabad.

2-Manager Bills/FCI, D.O. KKDE for taking necessary action as per rules. A copy each of application dated:-27.10.2018 above named official, (Declaration from i.r.o. depends/family members is enclosed).

of
Budusal
05-11-18

भारतीय खाद्य निगम
जिला कार्यालय, कुरुक्षेत्रा

क्षेत्र प्रबंधक
भारतीय खाद्य निगम,
जिला कार्यालय-कुरुक्षेत्रा

महोदय,

दिनांक 13-04-1992 के परिपत्र संख्या 8/92 के संदर्भ में निवेदन करता हूँ कि मुझे 2017-20
वर्ष खंड के लिए आर नीचे दिए गए विवरण के अनुसार परिवार के पात्र सदस्यों के लिए अवकाश यात्रा
रियायत (भारत दर्शन) के नकदीकरण की अनुमति दी जाए।

नाम	जन्म तिथि	आयु	संबंध	अवकाश यात्रा रियायत के लिए राशि (भारत दर्शन)
कुण्डा पाल सिंह राधव	02-07-1971	47	स्वभूति	45620
मुद्दा राधव	01-01-1973	45	पता	45620
महुल राधव	16-3-1997	21	पुत्र	45620
उपासना राधव	01-10-2000	18	पुत्री	45620
				182480

2. मैं रेल द्वारा श्रैणी से अवकाश यात्रा रियायत का अधिकारी हूँ।
3. मैं प्रमाणित करता हूँ कि मैंने अपने और/या ऊपर दिए गए अपने परिवार के किसी पात्र सदस्य के लिए वास्तविक आधार पर उपरोक्त खंड के लिए अवकाश यात्रा रियायत (भारत दर्शन) का उपयोग नहीं किया है।
4. मैं यह भी प्रमाणित करता हूँ कि मैंने अपने और/या ऊपर दिए गए अपने परिवार के किसी पात्र सदस्य के लिए उपरोक्त खंड के लिए संशोधित योजना के अधीन अवकाश यात्रा रियायत (भारत दर्शन) का नकदीकरण प्राप्त नहीं किया है।
5. मेरा मूल वेतन (आवेदन पत्र देने की तिथि तक) रूपये 9870 है।
6. मेरी पत्नी/पति जिसके लिए मेरे द्वारा दावा किया गया है किसी भी सरकारी विभाग/किसी अन्य संस्था जहां कर्मचारियों और परिवार के सदस्यों को अवकाश यात्रा रियायत की सुविधा दी जाती हो, कार्यरत नहीं है।
7. मेरी पत्नी/पति जिसके लिए मेरे द्वारा दावा प्रस्तुत किया गया है कार्यालय मैं कार्यरत हैं, जहां अवकाश यात्रा रियायत की सुविधा दी जाती है परन्तु वे अपने नियोक्ता से इस सुविधा का उपयोग नहीं किया है/कर रहे हैं और न ही उसने और इस संबंध में अपने नियोक्ता को दावा प्रस्तुत किया है/वे दावा प्रस्तुत नहीं करेंगे।

दिनांक 27-10-18

कर्मचारी के हस्ताक्षर
नाम कुण्डा पाल सिंह राधव
पदनाम सू. श्रै. तृतीय (तृतीय)
विभाग/अनुभाग गृ. विभ. शाहनगां (मौ)

(केवल प्रशासन विभाग के प्रयोग के लिए)

कर्मचारी को वर्ष खंड के लिए संवय/पति/पत्नी और बच्चों के लिए जिनकी
आयु है श्रैणी से अवकाश यात्रा रियायत (भारत दर्शन) के नकदीकरण की अनुमति
प्रदान की जाती है।

प्रबंधक (स्था.)

प्रतिलिपि:

आवेदक, द्वारा सहायक प्रबंधक (मं.), भारतीय खाद्य निगम,।
सहायक प्रबंधक (बिल्स), भारतीय खाद्य निगम, कुरुक्षेत्रा।

FOOD CORPORATION OF INDIA

DECLARATION FORM

1. Name & Designation: Krishan Pal Singh Raghawa AG-III (Tech.)
2. Residential Address: H.No. 521/12, Near Hanuman Mandir, Idgah Road, Shahabad, Haryana
3. i) Whether married/unmarried if married whether wife/husband also in service. Married
ii) In case both husband/wife employed state whether will be avail the fringe benefits LTC from FCI or from the employer of wife/husband as the case may be to the effect that the said benefits are not being claimed from their office and they have no objection etc. should be attached. NA
4. Name of the wholly dependent in r/o which the fringe benefits are to be claimed (there age relationships should be quoted).

Sr. No.	NAME	AGE	RELATION
1.	Sudha Raghav	45 Yrs	Wife
2.	Mehul Raghav	21 Yrs	Son
3.	Upasana Raghav	18 Yrs	Daughter
	/	/	

5. Does any of the said dependent earn as income from any sources if so state the amount. No
6. Whether the dependents as named in Col. IV normally reside with the applicant. Yes
7. Distance from the nearest name in Super-Bazar/Co-Op. Store. 50 Mtrs
8. Name & Designation of family Doctor, if any. No

SIGNATURE OF THE APPLICANT

No. P.F/ K-129/ E/II/ KKAE/.....

Dated: - 31/10/2008

A copy of the above declaration is forwarded for information and necessary action to: -

1. Asstt. Manager (Fin), FCI, Local.
2. Official concerned.

Distt. Manager
Food Corporation of India
Kurukshetra.

A.I.W
सेवा प्रबन्धक
मार्गीय साल नियम
विभा कुरुक्षेत्र

80

FOOD CORPORATION OF INDIA

SHAHABAD(M.)

No. FCI/QC/Shahabad/Admin/2018-19 / 829

Date : 02.10.2018

Area Manager,
Food Corporation of India
District office Kurukshetra

Sub: - Forwarding for permission of motorcycle reg.

Sir,

Please find enclosed herewith the permission of motor cycle after self-attestation of Shri Krishan Pal Singh Raghawa AG III(Tech) posted in FCI Shahabad (M.).

This is being forwarded for information and necessary action please.

Yours faithfully,

Manager (QC)
FCI Shahabad (M.)

Encl. As above

m (Admin)
02/10/18

भारतीय खाद्य निगम
FOOD CORPORATION OF INDIA



फोन / FAX : 228108
E-mail : kurukhr.fci@gov.in

दूरभाष
Phone 01744 223514
220715
221264
221425

जिला कार्यालय एस.सी.ओ ७३-७४, सेक्टर-२, कुरुक्षेत्र
District Office : SCO 73-74, Sector-2, Kurukshetra

क्रमांक: स्था. ३(८)/विविध/ई-III/कुरु./ 16481 526

दिनांक: 18.08.2018

प्रबंधक (ग.नि.)
भारतीय खाद्य निगम
जिला कुरुक्षेत्र, शाहबाद (मा.)

कर्मचारी श्री कृष्ण पाल सिंह राघव, सहायक श्रेणी तृतीय (तकनीक) की बाईंक सी.टी.100 के.एस. अलॉय 99.27 C.C. को सर्विस रिकॉर्ड में दर्ज करने हेतु आवेदन, स्व: सत्यापित न होने के कारण वापिस की जाती है।

प्रबंधक (प्रशासन)
कृते: क्षेत्र प्रबंधक

यांकित
कृते:
मा। ११।

भारतीय खाद्य निगम
शाहबाद(म.)

संख्या:-भा/खा/नि/शाह/प्रशा/2018/५३।



दिनांक 06.06.2018

क्षेत्र प्रबंधक

भारतीय खाद्य निगम
जिला कार्यालय कुरुक्षेत्र

विषय:- बाईंक सि टी 100 के स एलाय 99.27 सी.सी. को सर्विस रिकार्ड में दर्ज करने वारे।

महोदय,

उपरोक्त विषय के सन्दर्भ में कर्मचारी श्री कृष्ण पाल सिंह राघवा, सहायक श्रेणी-III (तक. स.) जो शाहबाद केंद्र पर कार्यरत है, का आवेदन पत्र जिला कार्यालय कुरुक्षेत्र को आवश्यक संलग्नकों के साथ आगामी आवश्यक कार्यवाही हेतु प्रेषित है।

भवदीय,


प्रबंधक(गु.नि.)
भारतीय खाद्य निगम
शाहबाद(म.)

प्रबंधक (पुरुष) / Manager (Q.C.)
भारतीय खाद्य निगम / F.C.I.
शाहबाद (म.) / Shahabad (M)

१०६(५४५)
19/6/18

सेवा मे,

महाप्रबंधक(क्षेत्र)
भारतीय खाद्य निगम
क्षेत्रीय कार्यालय, हरियाणा
पंचकुला ।

(उचित माध्यम से)

विषय-अपने नाम पर खरीदी बाईक के लेन देन की प्रक्रिया को सेवा रिकार्ड मे दर्ज करने हेतु प्रार्थना

महोदय,

सविनय निवेदन है कि भारतीय खाद्य निगम की सेवाओं मे आने के बाद मैंने वर्ष 2018 मे राजीव राज बजाज ऑटोमोबाइल्स दिल्ली, जो कि बजाज बाईक कंपनी का अधिकृत डीलर है, से एक नई बाईक सि टी 100 के स एलाय 99.27 सी.सी. जिसका रेजिस्ट्रेशन संख्या DL5SBQ7932 है ये बाईक मैंने रु. 37,500/- में खरीदी । इस मोटर साइकिल को खरीदने के लिए दी जाने वाली राशि का प्रबंध मैंने अपने निजी बचत खाता से NEFT द्वारा राजीव राज बजाज ऑटोमोबाइल्स दिल्ली को किया । उपरोक्त मोटर साइकिल के लेन-देन की एवं प्रक्रिया संबंधी सूचना निर्धारित प्रारूप मे निम्नलिखित दस्तावेजो कि सत्यापित छायाप्रतियो सहित इस आवेदन के साथ अवलोकन हेतु संलग्न है ।

1. रेजिस्ट्रेशन प्रमाण पत्र
2. ड्राइविंग लाईसेंस
3. इन्शोरेंस
4. बैंक पासबुक की छायाप्रति
5. खरीदने की रसीद बिल
6. निर्धारित प्रारूप के आवेदन

अतः आपसे विनम्र प्रार्थना है कि, मेरे द्वारा ली गई नई बाईक के लेन-देन की प्रक्रिया को मेरे सेवा रिकार्ड मे दर्ज करने की अनुमति/स्वीकृति प्रदान करने की कृपा करें जिसके लिए मैं आपका आभारी रहूँगा ।

संलग्न- उपरोक्त

भवदीय,

(कृष्ण पाल सिंह राघवा)
सहा श्रेणी-तृतीय (तक. स.)
भा.खा.नि शाहबाद (म.)

REGN. NO: DL5SBQ7932

NEW

REGN DT : 07/05/2018 CH NO : MD2A18AY5JPA55845
 O/SNO : 01 E NO : DUYPJA49126
 COLOUR : EBONY BLK RED D VEH CL : M-Cycle/Scooter
 MFR : BAJAJ AUTO LTD



NAME : KRISHAN PAL SINGH RAGHAWA
 S/W/D : M.P.SINGH
 ADDR : H.NO-707/31A KRISHNA STREET NO-14
 ADARSH MOHALLA MAUJPUR North East
 DL 110053

MODEL : CT 100
 BODY : SOLO WITH PILLION
 NO OF CYL: 01 WHEEL BASE : 001235
 MFG DT : 04/2018 UNLADEN WT : 000109
 FUEL : PETROL SEATING C : 002
 REGD UPTO 06/05/2033 STANDING C :
 TAX UPTO : OTT CU CAP : 000099

Signature
 Registering Authority
 LONI RD, NEZ

70584901 Form-23A



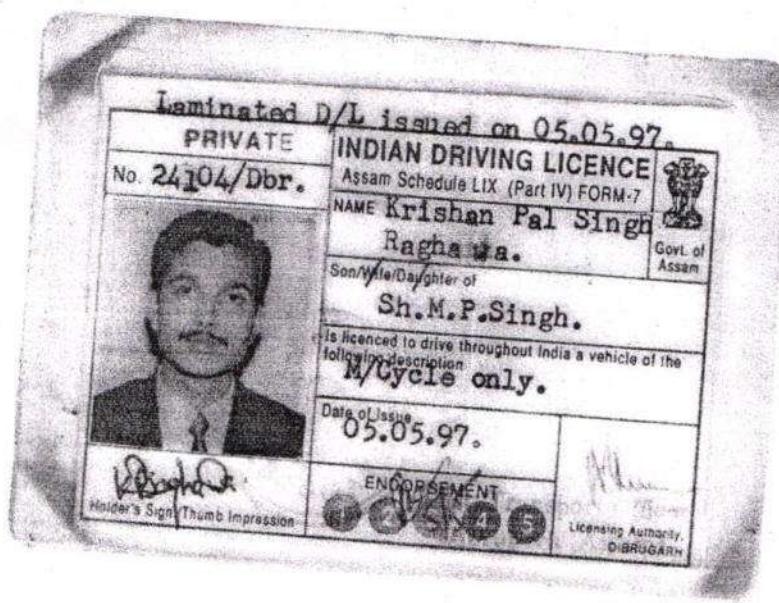
GOVERNMENT OF NATIONAL CAPITAL
 TERRITORY OF DELHI
 VEHICLE REGISTRATION CERTIFICATE

Particulars not to be used as Residence Proof

Wear Helmet/Seat belt while driving



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K. Singh



K. Singh

दि ओरिएण्टल इंश्योरेंस कम्पनी लिमिटेड

THE ORIENTAL INSURANCE COMPANY LIMITED

(भारत सरकार का उपक्रम)
MOTOR INSURANCE CERTIFICATE CUM POLICY SCHEDULE
MOTORISED-TWO WHEELERS PACKAGE POLICY - ZONE A

Policy No : 271702/31/2019/4245

Prev Policy No :

Cover Note No :

Cover Note Dt :

Insured's Code : 86434698

Issue Office Code : 271702

Insured's Name : KRISHAN PAL SINGH RAGHAWA (GSTIN: 0)

Issue Office Name : BO SHAHDARA (GSTIN: 07AAACT0627R1Z1)

Address : S/O. MAHIPAL SINGH
H. N.-707/31 A, KRISHNA STREET NO.14,
ADARSH MOHALLA,
MAUJPUR
DELHI DELHI 110053

Address : 9-Raj Block,
1ST FLOOR NAVEEN SHAHDARA
Near Gyanand Cinema
NEW DELHI DELHI 110032

Tel /Fax /Email : / 9968873786 / NA

Tel /Fax /Email : 011-22322341 / /
Compulsory Excess Clause
10% on Theft Claim
Email : jay.khanna@orientalininsurance.co.in

Agent/Broker Details

Dev.Off.Code : NA0000000633 DIRECT



Agent/Broker :

Address :

Tel /Fax /Email : // /

Period of Insurance : FROM 18.33 ON 02/05/2018 TO MIDNIGHT OF 01/05/2019

Collection No & Dt : CD A/C AB0000029360 GST INVOICE NO 071710533886 UIN : 0

Gross Premium : 1,286 GST 232 Stamp Duty : .5 Total : 1,518

Geographical Area : IND

Area Extension :

Particulars of Insured Vehicle:

Registration Mark & Place	Engine No. & Chassis No.	Make - Model	Year Of Manufacture	Type Of Body	Seating Capacity (including Driver)	Cubic Capacity
NEW	A49126 - A55845	BAJAJ-CT 100-CT 100 ALLOY	2018	SOLO	1 + 1	100

Limitations as to use:

The Policy covers use only under a permit within the meaning of the Motor Vehicles Act 1988 or such a carriage falling under Sub-section 3 of Section 66 of the Motor Vehicles Act 1988.

- 1 Use only for social, domestic and pleasure purposes and for the insured's business or profession. The Policy does not cover use for hire or reward, tuition, racing, pace making, reliability trial, speed testing, carriage of goods (other than samples or personal luggage) in connection with any trade or business or use for any purpose in connection with Motor Trade

Driver :

Any person including the insured, Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license., Provided also that the person holding an effective Learner's license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989.

Limit of Liability:

Under Section II-(i) in respect of any one accident: as per Motor Vehicles Act, 1988.

Under Section II-(ii) in respect of any one claim or series of claims arising out of one event is Rs.

P.A. Cover under Section III for Registered Owner Cum Driver (CSI) : Rs.

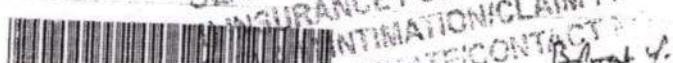
Insured's Declared Value

CLAIM SERVICE CENTRE
Plot No. 101, Sector 10, DLF Phase 1, Gurgaon, Haryana, India-122005
Email ID: senvroll@orientalininsurance.com
Phone No. 011-22322341, Fax No. 011-23521031
Value of LPG/CNG Car

For the Vehicle	For the Side Car	Non Electrical Accessories	Total Value
30,212	0	0	30,212

Place : NEW DELHI

Date : 02/05/2018



IRDA-REGNO-588

CLAIM DOCUMENTS REQUIRED
INSURANCE POLICY
INTIMATION/CLAIM FORM
ESTIMATE/CONTACT US

Page 1 of 2

दि ओरिएण्टल इंश्योरेंस कम्पनी लिमिटेड

(भारत सरकार का उपक्रम)

Attached to and forming part of policy number 271702/31/2019/4245



THE ORIENTAL INSURANCE COMPANY LIMITED

(A Govt. of India Undertaking)

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SCHEDULE OF PREMIUM

A. OWN DAMAGE	B. LIABILITY		
BASIC OD COVER	516.02	BASIC TP COVER	720.00
MOTOR OD BASIC - NEW	516.02	BASIC TP TOTAL	720.00
BASIC OD TOTAL	516.02	ADD :PA FOR OWNER DRIVER-GR36A	50.00
OD TOTAL	516.00	TP TOTAL	770.00
MOTOR TOTAL OD	516.00	TOTAL PREMIUM	1,286.00
		ADD :SGST	116.00
		ADD :CGST	116.00
		STAMP DUTY	0.50
		TOTAL AMOUNT	1,518.00

Deductibles under Section-I : COMPULSORY DEDUCTIBLE Rs.100

Subject to IMT Endorsement Printed herein/attached to : IMT-22

Details of IMT Endorsements are also available on the Company's Web Portal: www.orientalinsurance.org.in

Hypothecation Agreement with:

Hire Purchase/Lessor Agreement with:

In the event of a claim under the policy exceeding Rs.1lac or a claim for refund of premium exceeding Rs1lac, the insured will comply with the provisions of the AML policy of the Company. The AML policy is available in all our operating Offices as well as company's website.

The insurance under this policy is subject to conditions, clauses, warranties, exclusions, IMTs and OIC endorsements mentioned herein above which are available on Company's website: www.orientalinsurance.org.in or on demand from the policy issuing office

Warranted that in case of dishonour of premium cheque(s) the Company shall not be liable under the policy and the policy shall be void ab initio (from inception).

Claim is not admissible if Driving Licence is found fake or is not valid whether or not in the knowledge of the insured.

I/We hereby certify that the policy to which the certificate relates as well as this certificate of insurance are issued in accordance with the provision of Chapter X and Chapter XI of Motor Vehicles Act, 1988.

In witness whereof the undersigned being authorised by and on behalf of the company has/have herein to set his/their hands at NEW DELHI on 02-MAY-18

IMPORTANT NOTICE

The Insured is not Indemnified if the vehicle is used or driven otherwise than in accordance with this Schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate in order to comply with the MVAct, 1988 is recoverable from the Insured. See the Clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHTS OF RECOVERY".

Entered By : M/S. RAJIV RAJ AUTOMOBILES

For and on behalf of
The Oriental Insurance Company Limited

Examined By : M/S. RAJIV RAJ AUTOMOBILES

Balwant Singh

Policy Printed By : RAJIV@271702

IP :

Shri. Balwant Singh

Policy Printed On : 02-MAY-18 18:38:32

MAC :

General Manager

Authorised Signatory

In case of any query regarding the Policy please call Toll Free No. 1800 11 8485 and 011 33208485.

CIN: U66010DL1947GOI007158 All the Amounts mentioned in this policy are in Indian Rupees

IRDA Regn. No. 556 - Now you can buy and renew selected policies online at www.orientalinsurance.org.in

Place : NEW DELHI

Date : 02/05/2018



IRDA-REGNO-556

Balwant Singh



भारतीय खाद्य निगम
जिला कार्यालय, कुरुक्षेत्रा

चल सम्पत्ति अर्जन करने की सूचना/पूर्वानुमति अधिनियम 48 (IV) भा.खा.नि. (स्टाफ) रेगुलेशन
1971 के अन्तर्गम लेन देन बारे।

1. कर्मचारी का नाम एवं पदनाम
2. वेतनमान एवं वर्तमान मूल वेतन
3. आवेदन (लेन देन) का उद्देश्य/पूर्वानुमति/सूचना
4. क्या सम्पत्ति का अर्जन और व्ययन किया जा रहा है
5. क) सम्पत्ति के अर्जन या व्ययन करने की निर्धारित तिथि
ख) यदि सम्पत्ति पहले ही अर्जन की जा चुकी हो तो
लेन देन की वास्तविक तिथि
- क) सम्पत्ति का विवरण (स्कूटर/मोटर साईकिल/फ्रिज/
रडियो/टी.वी./जेवरात/ऋण/बीमा
- ख) सम्पत्ति अर्जन/व्ययन की विधि (खरीदना/बेचना/
उपहार/बंधक/पट्टे पर या अन्य कारण)
7. सम्पत्ति का क्रय/विक्रय मूल्य (उपहार के मामले में बाजार मूल्य)
8. क्रय/विक्रय करने के मामले में वित्तीय स्त्रोत
 - क) निजी बचत
 - ख) अन्य स्त्रोत (विवरण सहित)
9. सम्पत्ति के विक्रय के मामले में तथा क्रय के समय पूर्वानुमति
सूचना विभाग को दी गई थी तो स्वीकृति/प्राप्ति की प्रतिलिपी
साथ में संलग्न करें
10. क) जिसके साथ लेन देन किया जाना है/या किया गया है,
पार्टी का नाम एवं पता
 - ख) क्या पार्टी का आवेदक के साथ किसी प्रकार का कोई
संबंध है, यदि हां तो विवरण दें
 - ग) क्या जिस पार्टी से लेन देन किया गया/किया जाना है
उससे कभी कार्यालय का संबंध रहा है या भविष्य में
होने की संभावना है।
 - घ) पार्टी के साथ कार्यालय के संबंध का विवरण
 - ड) पार्टी के साथ किस प्रकार लेन देन का प्रबंध किया गया
(वैधानिक विधि/निजि संस्था/विज्ञापन/मित्रों/संबंधियों द्वारा)
का पूर्ण विवरण दें।
11. उपहार के लेन देन के मामले में क्या भा.खा.नि. कर्मचारी विनियम
48(IV) के निर्देशानुसार स्वीकृति प्राप्त की गई थी
12. लेन देन से संबंधित अन्य तथ्य यदि आवेदक देना चाहे तो

Krishan Pal Singh Raghwara AG IV (CTech)
6 9870 + Allowances

Motor cycle CT 100

मेरे Krishan Pal Singh Raghwara पुत्र श्री

M-P Singh

घोषणा

प्रार्थना करता/करती हूँ कि उपरोक्त विवरण पूर्णतः सत्य है तथा
प्रार्थना करता/करती हूँ कि मुझे उक्त विवरणानुसार जिस पार्टी का नाम ऊपर दिया गया है उससे लेन देन की अनुमति प्रदान की जाए।

मेरे Krishan Pal Singh Raghwara पुत्र श्री

M-P Singh

घोषणा करता/करती हूँ कि उपरोक्त संपत्ति के अर्जन/व्ययन की

जो सूचना दी जा रही है उसका व्यौरा पूर्णतः सत्य है।

हस्ताक्षर:

नाम : Krishan Pal Singh Raghwara
पदनाम: AG IV (CTech)

- नोट: - 1. उपरोक्त फार्म में विभिन्न भागों को अपनी जरूरत अनुसार प्रयोग किया जाए।
2. पूर्वानुमति के लिए आवेदन पत्र, लेन देन की तिथि से कम से कम 30 दिन से पहले प्रस्तुत करें।

भारतीय खाद्य निगम
जिला कार्यालय, कुरुक्षेत्र

91

घोषणा पत्र

१. नाम एवं पदनामः कृष्ण पाल सिंह राघव स० श्री० III (तक०)

2. वर्तमान आवासीय पता: ग०८०५२१/१२ द्विमान मंदिर राटकाड (मो) उत्तरायण

3. स्थाई पता : 707 / 31-A कुण्डा गली-14, ओदरा गोडवाल
मौजपुर मुख्य - 110053

4. विवाहित / अविवाहित है

1) यदि विवाहित है तो क्या पति/पत्नि दोनों नौकरी में हैं।

गर्ही

2) यदि दोनों (पति/पत्नि) नौकरी में हैं तो क्या अवकाश यात्रा रियायत (गृह नगर/भारत दर्शन) की सुविधाएं भा.खा.नि. या संबंधित विभाग से प्राप्त कर रहे हैं।

୩୮

3) ऐसी स्थिति में यदि भा.खा.नि. से सुविधाएं प्राप्त करनी हैं हैं तो पति/पत्नि द्वारा अपने विभाग से सर्टीफिकेट प्राप्त करना होगा कि वह किसी प्रकार की सुविधाएं प्राप्त नहीं कर रहा है/रही है। इस विषय में संबंधित विभाग को किसी प्रकार की आपत्ति नहीं होगी (संलग्न करें)।

5. कर्मचारी पर पूर्णतः आश्रितों के नाम जिनके विषय में सुविधाएँ प्राप्त करनी है (आयु, संबंध) सहित विवरण:-

क्र.सं.	आश्रित/सदस्य	आयु	जन्म तिथि	संबंध	क्या नौकरी में है
1.	सुधूरा राधव	45	01-01-73	पत्नी	नहीं
2.	नंदुल राधव	21	16-03-97	बहू	नहीं
3.	उपासना राधव	18	01-10-2000	बुत्ती	नहीं

6. क्या उपरोक्त किसी आश्रित की किसी भी स्त्रोत से आय है, यदि है तो आय का विवरण:

7. क्या उपरोक्त आश्रित सामान्य तौर पर कर्मचारी के साथ रहते हैं:

४. नजदीक सपर बाजार / को. ओपरेटिव स्टोर की आवास से दूरी:

9. पारिवारिक चिकित्सक का नाम, यदि है -

दिनांक: - ३१/१०/१८

18419

आवेदक के हस्ताक्षर

W. Seagraves

कामा
दीन प्रबन्धक
मानवीय साक्ष निराक
चित्ता कृत्येव

Form 8-129 | ३१।। | ०७३ | १८५२०

उपरोक्त घोषणा पत्र की प्रतिलिपि सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है: -

- प्रबंधक (बिल्स), भा.खा.नि., जिला कार्यालय, करुक्षेत्र।
 - संबंधित अधिकारी।

ofc
David 8/11/18

तारःखाद्य निगम भारतीय
GRAM : KHADYANIGAM खाद्य
फैक्स नं.: 0172- 2566496 निगम
Fax No :- 0172- 2566496



FOOD
CORPORATION
OF INDIA

दूरभाष 0172-2560938
PBX 0172-2561217
Phone NO 0172-2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified

क्षेत्रीय कार्यालय : हरियाणा , बे नं. 29 – 32 , सैक्टर 4 , पंचकुला – 134112

Regional Office: Haryana, Bay No. 29 – 32, Sector 4, Panchkula 134112

E-mail: agmpershr.fci@nic.in

No. A/1(8289)/2016/Tech./ 1806

Dated: 15.11.2018

✓ Manager(Admin),
Food Corporation of India,
District Office,
Kurukshetra (HR).

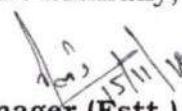
Sub: Note down of transaction of DL-5S-BQ-7932 (Bajaj CT-100) in service record of Sh.Krishan Pal Singh Raghawa, AG-III(Tech.) reg.

Sir,

Please take reference of your office letter no. पीएफ/के-129/ई-III/करु./18165 dated 25.10.2018 of Sh. Krishan Pal Singh Raghawa, AG-III(Tech.), on the above cited subject. In this regard it is found that the official has submitted only one month detail of his bank account and also the proforma is not filled completely by him.

Therefore, it is requested to obtain self attested copy of at least 3 months bank account statement before making payment for the property and also enclose duly filled proforma for noting down the movable property in the service record, then forward the same to this office for further necessary actions. It is also requested to send the information of each employee after obtaining complete documents, so that the delay may be avoided.

Yours faithfully,


Manager (Estt.)

भारतीय खाद्य निगम

जिला कार्यालय कुरुक्षेत्र

क्रमांक: पी.एफ./K-129/ई-III/करु./74

दिनांक: 02-01-19

भारतीय खाद्य निगम, क्षेत्रीय कार्यालय(हरि.), पंचकुला के कार्यालय आदेश संख्या A/1(8289)/2016
Tech/ 1806 दिनांक 15-11-2018 की एक प्रतिलिपि श्री पंडित, स.श्र. ३३ (तक.)
को प्रबन्धक(पंडित) भा.खा.नि. ११८८१५ /स्थानीय द्वारा सूचनार्थ प्रेषित है। रिकॉर्ड राजेन्द्र संगीत

प्रबन्धक (प्रशासन)

कृते: क्षेत्र प्रबन्धक

OL
Pd
20/11/19

सेवा में,

दिनांक 01 जून 2019

प्रबंधक (गु. नि.)

भारतीय खाद्य निगम

शाहबाद (म०)

विषय:- रोहतक मेर रबी (2019-20) दूर पर रहने के पश्चात् कार्यग्रहण हेतु आख्या।

महोदय,

भारतीय खाद्य निगम जिला कार्यालय रोहतक के आदेश संख्या Estt.4/Rabi/Rtk/2019-20/1005 दिनांक 24.05.2019 एवं FSD सोनीपत कार्यालयादेश संख्या FCI/FSD/SNP/QC/ADMIN/2019-20/574 दिनांक 31.05.2019 की अनुपालना मेर श्री कृष्ण पाल सिंह राघव, स.श्री.तृतीय(तकनीकी) आज दिनांक 01.06.2019 प्रातः मेर दूर पर रहने के पश्चात् भारतीय खाद्य निगम शाहबाद (म०) मेर कार्यग्रहण हेतु अनुमति प्रदान करे।



भारतीय
कृष्ण पाल सिंह राघव,
स.श्री.तृतीय(तकनीकी)

पत्र संख्या : भा.खा.नि./शाहबाद(म)/गु.नि./प्रशा./2019- 20/1297

दिनांक 01 जून 2019

सेवा में,

क्षेत्र प्रबंधक

भारतीय खाद्य निगम

जिलाकार्यालय कुरुक्षेत्र

महोदय,

अग्रिम आवश्यक कार्यवाही हेतु आप के कार्यालय मेर प्रेषित है।


MANAGER (QC)
FCI SHAHABAD (M.)



१५

भारतीय खाद्य निगम
जिला कार्यालय कुरुक्षेत्र

संख्या: पी.एफ./के-१२७ /ई.११/कुरु./७८६२

दिनांक: १८.०७.२०१९

महा प्रबंधक (क्षेत्र),
भारतीय खाद्य निगम,
क्षेत्रीय कार्यालय हरियाणा,
पंचकूला।

विषय:- श्री.....कृष्ण पाल सिंह राघव...स.श्रे.-३१ (१५) के स्थानान्तरण प्रार्थनापत्र भेजने वारे।

महोदय,

इस पत्र के साथ श्री.....कृष्ण पाल सिंह राघव...स.श्रे.-३१ (१५) का स्थानान्तरण प्रार्थना जिला कुरुक्षेत्र से.....दिल्ली.....होने.....के स्थानान्तरण हेतु आगामी कार्यवाही हेतु प्रेषित किया जाता है। कर्मचारी का बायोडाटा इस प्रकार हैः-

1. पिता का नाम: श्री एम.पी. सिंह
2. जन्मतिथि: ०२.०७.१९७।
3. जिले में कार्यग्रहण तिथि: २०.०८.२०१६
4. वर्तमान केन्द्र पर कार्यग्रहण तिथि: २३.०८.२०१६
5. क्या कर्मचारी के विरुद्ध सतर्कता संबंधी मामला लम्बित तो नहीं है: नहीं
6. कर्मचारी का स्थानान्तरण होने पर कोई आपत्ति तो नहीं है: एवजी की ज़ारूरत रहेगी।
7. कर्मचारी का स्थानान्तरण प्रशासनिक/ स्वैच्छिक आधार पर है: रुद्धीचिक्का आधार पर।
8. पूर्व कार्यरत स्थान: लालू नदी
9. होम टाऊन: दिल्ली

संलग्न: उपरोक्तानुसार

भवदीय,

पूर्ण

प्रबंधक (प्रशासन)
कृते: क्षेत्र प्रबंधक

प्रतिलिपि:-

1. श्री.....कृष्ण पाल सिंह राघव...स.श्रे.-३१ (१५).द्वारा प्रबंधक ()
.....होम टाऊन।.....

०८
(Rectoral
18/07/19)

भारतीय खाद्य निगम

शाहबाद (मा०)

क्रमांक:-भा०खा०नि०/शाहबाद/गु०नि०/प्रशासन/2019/ 1374

दिनांक:- ०४-०७-१९

क्षेत्र प्रबंधक

भारतीय खाद्य निगम

जिला कार्यालय -कुरुक्षेत्र

विषय :- श्री कृष्ण पाल सिंह राघव स०श्रे०-III (तकनीकी) कि स्वेच्छा से स्थानांतरण के सम्बंध मे आवेदन पत्र भेजने के संबंध मे ।

महोदय,

श्री कृष्ण पाल सिंह राघव स०श्रे०-III (तकनीकी) ने अपना स्वेच्छा से स्थानांतरण के सम्बंध मे आवेदन पत्र इस कार्यालय को दिया है जोकि आपके कार्यालय को अग्रिम कार्यवाही हेतु प्रेषित है ।

संलग्न

1. स्थानांतरण आवेदन प्रार्थना पत्र
2. स्थानांतरण आवेदन प्रोफाला
3. Medical Supporting Documents
(Total 13 pages.)

Chheng
प्रबंधक (मा०)
भा०खा०नि०/शाहबाद

M. Admn
(H) 10.7.19



蒙古文書

(புரை கூடி பில் ஜகஷ்)

W. H. G.

116

1. **תְּמִימָה** כַּאֲשֶׁר שָׂמֵחַ

הנִזְקָן

| ດຣ ດຣ ແລະ ໄກສິມເມືດ

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Հայաստանի Հանրապետության ՀՀ օրենսդրություն

(၁၃၃) ရှေ့ချိန်များ

הַיּוֹם הַזֶּה בְּעִירָה

(314)

12.07.08 - 07.08.19

PERFORMA FOR OWN REQUEST TRANSFER WITHIN NORTH ZONE

PARTICULARS

NAME	KRISHAN PAL SINGH RAGHAWA
DESIGNATION	AG III (TECH)
DATE OF BIRTH	02-07-1971
FATHER'S NAME	M.P SINGH
HOME TOWN	707/31-A, KRISHNA GALLI NO. 14, ADARSH MOHOLLA, MAUJPUR, DELHI-110053
PRESENT PLACE OF POSTING & WORK ALLOCATED	FCI Shahabad. Procurement, Receipt, Issue and preservation of food grains
DATE FROM WHICH WORKING AT CURRENT PLACE OF POSTING	AUG 2016 AT FCI SHAHABAD, D.O KURUKSHETRA, HARYANA REGION
PREVIOUS PLACE OF POSTING WITH PERIOD OF STAY	NIL
DESIRED POSTING (IN ORDER OF PREFERENCE)	DELHI
SINGLE WOMEN/UNMARRIED/WIDOW//EX SERVICEMEN	EX SERVICEMEN (INDIAN AIR FORCE)
SINGLE	FAMILY GROUND
WOMAN/UNMARRIED/WIDOW/DIVORCEE/SPouse/CASE	
REASON FOR TRANSFER	UNABLE TO LOOK AFTER OLD AGED AND SICK FATHER SUFFERING FROM CHRONIC DISEASE (HEALTH ISSUE)
COMMENTS OF CONTROLLING AUTHORITY	<i>Substitute Required</i>



(SIGNATURE OF APPLICANT)


 क्षेत्र प्रबन्धक
 भारतीय साधा निगम
 जिला कार्यालय
 कुरुक्षेत्र

(SIGNATURE OF CONTROLLING AUTHORITY)



सं.: स्था 3(2)/डिपो/ई-II/कुरु

दिनांक: 18.10.19

OFFICE ORDER

PART-I

Keeping in view the FCI Headquarters' N.Delhi instructions regarding rotation/transfer policy, and consequent upon joining of Sh. Amit Kumar Yadav, AG-III(Tech.) on 07.10.19(F/N) in Distt.Kurukshetra upon transfer from Rohtak Distt., the following technical staff under FCI Divisional Office, Kurukshetra are hereby transferred & posted as below:

S.N O.	Name (S/Sh.)	Designatio n	Present place of posting	New Place of posting
1.	Vikas Kumar	TA-I	BG Dhand	Kaithal-I
2.	Sanjay Singour	TA-I	BG Dhand	CAP Pipli
3.	Radheshyam Patidhar	TA-I	Pipli	Cheeka
4.	Varun Kumar	TA-I	Dhand	Ladwa
5.	Satish	TA-I	Kaithal-I	Kaithal-II
6.	Narendra Bansal	TA-II	Pipli	FSD Kurukshetra
7.	Dharmendra Giri	TA-II	Ladwa	Dhand
8.	Upendra Kumar Sharma	TA-II	Cheeka	Kaithal-II
9.	Rohitash Jhala	TA-II	Cheeka	Ladwa
10.	Bakappa Korba	TA-II	Kaithal-I	BG Kurukshetra
11.	Bharat Shareest Jodha	TA-II	Ladwa	FSD Kurukshetra
12.	Anil Kumar	TA-II	Kaithal-I	Dhand
13.	Jitendra Mishra	TA-II	FSD Pehowa	Dhand
14.	Luvkush	TA-II	BG Kurukshetra	Dhand
15.	Sanjeev Kumar	TA-II	Shahabad	Pipli
16.	Shameem Ahmed	TA-II	Shahabad	Pipli
17.	Sushil Kumar	TA-II	Ladwa	Pipli
18.	Atul Chugh	TA-II	Kaithal-I	Pehowa
19.	Ashish Kumar	TA-II	Shahabad	Dhand
20.	Rajan Kumar	TA-II	Pipli	Shahabad
21.	Rahul Boriwal	TA-III	Pehowa	Shahabad
22.	Nitanjay Singh	TA-III	Dhand	Pipli
23.	Aalok Jatav	TA-III	BG Kurukshetra	Kaithal-I
24.	Sandeep Kumar	TA-III	BG Kurukshetra	Kaithal-I
25.	Amitesh Kishore	TA-III	BG Kurukshetra	Kaithal-II
26.	Anish Chandra Pathak	TA-III	Kaithal-I	BG Kurukshetra
27.	Santosh Kumar Paswan	TA-III	Kaithal-I	BG Kurukshetra
28.	Rajeev Ranjan Kumar	TA-III	Kaithal-II	BG Kurukshetra
29.	Amit Kumar Yadav	TA-III	New joining upon transfer from Distt.Rohtak(Narwana)	BG Kurukshetra
30.	Abhinandan Srivastva	TA-III	Cheeka	D.O.Kurukshetra (AGM QC cell)
31.	Praveen Kumar	TA-III	BG Kurukshetra	Dhand
32.	Manas Kumar Baishya	TA-III	Kaithal	BG Kurukshetra

33.	Dheerendra Choudhary	TA-III	FSD Kurukshetra	BG Kurukshetra
34.	Krishanpal Singh Raghawa	TA-III	Shahabad	FSD Kurukshetra
35.	Vikas	TA-III	Shahabad	Kaithal-II
36.	Rakesh Kumar Verma	TA-III	D.O. Kurukshetra(QC Branch)	Ladwa
37.	Rajesh Kumar Prajapati	TA-III	FSD Kurukshetra	Pipli
38.	Devendra Kumar	TA-III	FSD Kurukshetra	Pipli
39.	Jitendra Prasad Maurya	TA-III	Shahabad	Pipli
40.	Bharat Kumar Saini	TA-III	Shahabad	Pehowa
41.	Mufeed Khan	TA-III	Pipli	Pehowa

PART-II

Consequent upon the transfer of Sh. Abhinandan Srivastwa, AG-III(Tech.) Cheeka to D.O.Kurukshetra, the work in D.O.Kurukshetra is hereby redistributed as below:

S.N O.	Name (S/Sh./Smt.)	Designation	Present place of posting	New Place of posting
1.	Jyotsna	TA-III	D. O. KKR (QC Lab)	D. O. KKR (Hindi branch)
2.	Inderjeet Singh	TA-III	QC Branch	QC Lab, D.O.Kurukshetra
3.	Deepak Kumar (own request transfer)	TA-III	BG Dhand	Storage Loss branch, D.O.Kurukshetra

The respecting Controlling officers are directed to relieve the officials under them for joining at their new place of posting at the earliest.

The work distribution of rest of the officials will remain the same and the new work distribution will come into force with immediate effect. The officials should accordingly take over the respective charges as per above work allocation immediately.

Normal TA/DA will be admissible as per rules.



Divisional Manager

Distribution:

- Officials concerned, with directions to furnish their relieving/joining report at new place of posting immediately to this office.
- DGM(Pers./QC) FCI HRO Panchkula
- AGM(QC), FCI D.O.Kurukshetra
- Manager(D/QC), Kaithal-I/II, Pehowa Ladwa, Cheeka, Shahabad, BG/FD Kurukshetra, Dhand, Pipli
- Manager(Bills/Vig), Local
- All section Incharges
- Secretary BKNK/ESU/SC-ST union
- Personal File
- Guard File

1B

To

Date:- 04.11.2019

The Manager (Q.C),
Food Corporation of India,
FSD Kurukshetra.



Sub: Joining report Sh. Krishan Pal Singh Raghawa AG III (Tech) regarding.

Sir,

In compliance with District Office Kurukshetra Order No.: - स्थाः 3(2)/डिपो/इ-
II/कृ/9795 dated 18.10.2019 and FCI, Shahabad relieving Order No.
FCI/QC/Shdm/Admin/2019-20/1599 dated 02.11.2019, I hereby submit my joining report at FCI,
FSD, Kurukshetra on dated 04.11.2019 (F/N).

This is for your information please.

Yours Sincerely,

(Krishan Pal Singh Raghawa)
AG - III (Technical)
FCI, FSD, Kurukshetra

**FOOD CORPORATION OF INDIA
FSD, KURUKSHETRA**

No.- FCI/FSD/KKR/QC/ADMIN/2018-19/ 1966-A

Date:- 04.11.2019

Forwarded to:-

The Divisional Manager FCI, District Office Kurukshetra for information and
necessary action please

Yours Sincerely,

(Anil Kumar)
Manager (QC)
FCI, FSD, Kurukshetra

Distribution :-

1. Manager(A/cs), FCI, District office kurukshetra.
2. Manager(D.O.S.) FCI, District office kurukshetra.

*mch Admin
Smti. [unclear]*

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तारःखाद्य निगम भारतीय
GRAM : KHADYANIGAM खाद्य
फैक्स नं.: 0172-2566496 निगम
Fax No :- 0172-2566496



FOOD
CORPORATION
OF INDIA

दूरभाष 0172-2560938
PBX 0172-2561217
Phone NO 0172-2561162

आई. एस. ओ. 9001 : 2000 प्रमाणित / ISO 9001 : 2000 Certified

क्षेत्रीय कार्यालय : हरियाणा, बे नं. 29 - 32, सैक्टर 4, पंचकुला - 134112

Regional Office: Haryana, Bay No. 29 - 32, Sector 4, Panchkula 134112.

E-mail: agmpershr.fci@nic.in

No. A/1(8289)/2016/Tech./1806

Dated: 15.11.2018

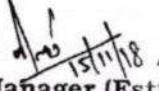
Manager(Admin),
Food Corporation of India,
District Office,
Kurukshestra (HR).

Sub: Note down of transaction of DL-5S-EQ-7932 (Bajaj CT-100) in service record of Sh.Krishan Pal Singh Raghawa, AG-III(Tech.) reg.
Sir,

Please take reference of your office letter no. पीएफ/के-129/ई/कुरु./18165 dated 25.10.2018 of Sh. Krishan Pal Singh Raghawa, AG-III(Tech.), on the above cited subject. In this regard it is found that the official has submitted only one month detail of his bank account and also the proforma is not filled completely by him.

Therefore, it is requested to obtain self attested copy of at least 3 months bank account statement before making payment for the property and also enclose dully filled proforma for noting down the movable property in the service record, then forward the same to this office for further necessary actions. It is also requested to send the information of each employee after obtaining complete documents, so that the delay may be avoided.

Yours faithfully,


Manager (Estt.)

भारतीय खाद्य निगम
जिला कार्यालय, कुरुक्षेत्र

क्रमांक: पी.एफ./ K-129 /ई-III/कुरु. 1090।

दिनांक: 12-12-19

भारतीय खाद्य निगम, क्षेत्रीय कार्यालय, हरियाणा, पंचकुला के उपरोक्त पत्र दिनांक: 15-11-18 की
मूलप्रति/छायाप्रति निम्नलिखित को सूचनार्थ/रिकॉर्ड/आवश्यक कार्यवाही हेतु प्रेषित की जाती है।

1. श्री कुण्ठ पाल सिंह राघव, स. श्रे. III (तक०), द्वारा प्र. (गु.नि.) FSD कुरुक्षेत्र।

~~सौन~~ 2.12.19

प्रबंधक(प्रशासन)

कृते: क्षेत्र प्रबंधक

Redwal
12/12/19

115

Food Corporation of India
Food Storage Depot
Kurukshetra

No.: FCI/FSD/KKR/QC/ADMIN/2019-20/ 1996

Date 20.11.2019

To,

The Divisional Manager,
Food Corporation of India,
Divisional Office, Kurukshetra.



Subject :- Transaction of DL-5S-BQ-7932 (Bajaj CT 100) in service record of Sh. Krishan Pal Singh Raghawa, AG-III (Tech) regarding.

Reference: 1. Regional Office letter no. A/1 (222)/2016/Tech./1806 dated 15.11.18
2. Divisional office letter no. प्र०.एस/१-१२९/इ-III/कुरु/1090 i dated 12.12.19

Sir,

Please enclosed find here with 03 months bank statement and duly filled profoma to endorse transaction of DL-5S-BQ-7932 (Bajaj CT-100) in service record of Sh. Krishan Pal Singh Raghawa, AG-III (Tech) posted in FSD Kurukshetra.
This is for your information and necessary action please.

Yours Sincerely,

Encl. : 1. Bank Statement 03 copies
2. Proforma 03 copies

(Anil Kumar)
Manager (QC)
FSD, Kurukshetra

M(Admin)
20/11/19

FOOD CORPORATION OF INDIA

Form for giving intimation or seeking previous sanction under regulation 48 (IV) of the FCI (Staff) Regulations 1971 for transaction in respect of Moveable Property.

- | | |
|---|--|
| 1. Name of the Government Servant. | Krishan Pal Singh Raghawa |
| 2. Scale of Pay and present Pay. | 29930 + other allowances |
| 3. Purpose of application/sanction for transaction/intimation of transaction. | Intimation for transaction |
| 4. Whether property is being acquired and disposed off. | Purchased on 02.05.2018 |
| 5. Probable date of acquisition or disposal off property.
If the property is ready acquired/disposal of actual date of transaction. | 02.05.2018 |
| 6. Description of the property (Scooter/Motor-Cycle/Refrigeration/Radio/Redionogram/Jewelry/Loans/Insurance). | Bajaj CT - 100 DL-5S-BQ-7932
(Rajiv Raj Bajaj Automobiles, A-6,
100 Feet Road, Chajju Pur, Delhi -
110032)
May- 2018 |
| 7. Sale purchase price of the property (Market value in the case of gift). | Rs.37500/- |
| 8. In case of acquisition/source or purchase source from which financed/proposed to be financed.
Personal Savings.
Other Source giving details. | NA |
| 9. In the case of disposal of property was requisite sanction/intimation/obtained/given for its acquisition (A copy of the sanction/ acknowledgement should be attached). | Personal savings

---- |
| 10. Name and address of the party with whom transaction is proposed to be made/has been made.
Is the party related to the applicant, if so, state the relationship?
Did the applicant have any dealings with the party in his officials' capacity at any time or is the applicant likely to have by dealings with him the near future?
Nature of the official dealings with the party. How was the transaction arranged whether through any statutory body or a private agency, through advertisement or through friends and relatives full particulars to be given? | -----

----- |

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11. In the case of acquisition of gift whether sanction is also required under regulation 48(IV) of FCI-(Staff). -----
12. Any other relevant facts which the applicant may like to mention. -----

DECLARATION

I Krishan Pal Singh Raghawa S/o Sh. M.P Singh hereby declared particulars given above are true. I request that I may be given permission to acquire/dispose off property as described above them/ to be the party whose name is mentioned in it II above.

I Krishan Pal Singh Raghawa S/o Sh. M.P Singh, hereby intimate the acquisition/disposal of property by me as detailed above declare that the particulars given above are true.

Station: PSD Kurukshetra

Signature: K. P. Singh Raghawa

Date: 20-12-19

Designation: AG III (Tech)

NOTE:

1. In the above form different portions may be used according to requirement.
2. Where previous sanction is asked for, the application should be submitted at Least 30 days before the proposed date of the transaction.

FOOD CORPORATION OF INDIA

Form for giving intimation or seeking previous sanction under regulation 48 (IV) of the FCI (Staff) Regulations 1971 for transaction in respect of Moveable Property.

1. Name of the Government Servant.	Krishan Pal Singh Raghawa
2. Scale of Pay and present Pay.	29930 + other allowances
3. Purpose of application/sanction for transaction/intimation of transaction.	Intimation for transaction
4. Whether property is being acquired and disposed off.	Purchased on 02.05.2018
5. Probable date of acquisition or disposal off property. If the property is ready acquired/disposal of actual date of transaction.	02.05.2018
6. Description of the property (Scooter/Motor-Cycle/Refrigeration/Radio/Rediongram/Jewelry/Loans/Insurance).	Bajaj CT – 100 DL-5S-BQ-7932 (Rajiv Raj Bajaj Automobiles, A-6, 100 Feet Road, Chajju Pur, Delhi - 110032) May- 2018
Model of acquisition/disposal (Purchase/Sale/Gift, mortgage lease or otherwise).	
7. Sale purchase price of the property (Market value in the case of gift).	Rs.37500/-
8. In case of acquisition/source or purchase source from which financed/proposed to be financed. Personal Savings. Other Source giving details.	NA
9. In the case of disposal of property was requisite sanction/intimation/obtained/given for its acquisition (A copy of the sanction/ acknowledgement should be attached).	Personal savings ---
10. Name and address of the party with whom transaction is proposed to be made/has been made. Is the party related to the applicant, if so, state the relationship? Did the applicant have any dealings with the party in his officials' capacity at any time or is the applicant likely to have by dealings with him the near future? Nature of the official dealings with the party. How was the transaction arranged whether through any statutory body or a private agency, through advertisement or through friends and relatives full particulars to be given?	----- ----- ----- ----- ----- -----

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11. In the case of acquisition of gift whether sanction is also required under regulation 48(IV) of FCI-(Staff). -----
 12. Any other relevant facts which the applicant may like to mention. -----

DECLARATION

I Krishan Pal Singh Raghawa S/o Sh. M.P Singh hereby declared particulars given above are true. I request that I may be given permission to acquire/dispose off property as described above them/ to be the party whose name is mentioned in it II above.

I Krishan Pal Singh Raghawa S/o Sh. M.P Singh, hereby intimate the acquisition/disposal of property by me as detailed above declare that the particulars given above are true.

Station: FSD Kurukshetra

Signature: K. Singh

Date: 20-12-19

Designation: AG-III (Tech)

NOTE:

1. In the above form different portions may be used according to requirement.
2. Where previous sanction is asked for, the application should be submitted at Least 30 days before the proposed date of the transaction.

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Date-20.11.2019

To,

The Divisional Manager,
Food Corporation of India,
Divisional Office, Kurukshetra.

Subject :- Addition of 10 days earned leave of joining period on transfer regarding.

Sir,

With reference to the subject cited above I, Krishan Pal Singh Raghawa, AG – III (Technical) posted at FSD, Kurukshetra request to you please add ten (10) days earned leave of joining period on my transfer from FCI, Shahabad to FSD, Kurukshetra vide D.O., Kurukshetra order no. स्था 3(2) डिपो/ई-II/करु/9795 dated 18.10.2019 and FCI Shahabad order No. FCI/SHDM/QC/Admin/2019-20/1599 dated 02.11.19.

Thanking You

Yours Sincerely,

(Krishan Pal Singh Raghawa,)
AG – III (Technical)
FCI, FSD, Kurukshetra



Food Corporation of India
Food Storage Depot
Kurukshetra

No.: - FCI/FSD/KKR/QC/ADMIN/2019-20/ 1977

Date:- 20.11.2019

Forwarded to:-

The Divisional Manager FCI, Divisional Office Kurukshetra for information and necessary action please.

Yours Sincerely

(Anil Kumar)
Manager (QC)

FCI, FSD, Kurukshetra

Encl.: 03

M (Admin)
22/11/19

सं.: स्था 3(2)/डिपो/इ-॥/कुरु

दिनांक: 18.10.19

OFFICE ORDERPART-I

Keeping in view the FCI Headquarters' N.Delhi instructions regarding rotation/transfer policy, and consequent upon joining of Sh. Amit Kumar Yadav, AG-III(Tech.) on 07.10.19(F/N) in Distt.Kurukshetra upon transfer from Rohtak Distt., the following technical staff under FCI Divisional Office, Kurukshetra are hereby transferred & posted as below:

S.N O.	Name (S/Sh.)	Designatio n	Present place of posting	New Place of posting
1.	Vikas Kumar	TA-I	BG Dhand	Kaithal-I
2.	Sanjay Singour	TA-I	BG Dhand	CAP Pipli
3.	Radheshyam Patidhar	TA-I	Pipli	Cheeka
4.	Varun Kumar	TA-I	Dhand	Ladwa
5.	Satish	TA-I	Kaithal-I	Kaithal-II
6.	Narendra Bansal	TA-II	Pipli	FSD Kurukshetra
7.	Dharmendra Giri	TA-II	Ladwa	Dhand
8.	Upendra Kumar Sharma	TA-II	Cheeka	Kaithal-II
9.	Rohitash Jhala	TA-II	Cheeka	Ladwa
10.	Bakappa Korba	TA-II	Kaithal-I	BG Kurukshetra
11.	Bharat Shareest Jodha	TA-II	Ladwa	FSD Kurukshetra
12.	Anil Kumar	TA-II	Kaithal-I	Dhand
13.	Jitendra Mishra	TA-II	FSD Pehowa	Dhand
14.	Luvkush	TA-II	BG Kurukshetra	Dhand
15.	Sanjeev Kumar	TA-II	Shahabad	Pipli
16.	Shameem Ahmed	TA-II	Shahabad	Pipli
17.	Sushil Kumar	TA-II	Ladwa	Pipli
18.	Atul Chugh	TA-II	Kaithal-I	Pehowa
19.	Ashish Kumar	TA-II	Shahabad	Dhand
20.	Rajan Kumar	TA-II	Pipli	Shahabad
21.	Rahul Boriwal	TA-III	Pehowa	Shahabad
22.	Nitanjay Singh	TA-III	Dhand	Pipli
23.	Aalok Jatav	TA-III	BG Kurukshetra	Kaithal-I
24.	Sandeep Kumar	TA-III	BG Kurukshetra	Kaithal-I
25.	Amitesh Kishore	TA-III	BG Kurukshetra	Kaithal-II
26.	Anish Chandra Pathak	TA-III	Kaithal-I	BG Kurukshetra
27.	Santosh Kumar Paswan	TA-III	Kaithal-I	BG Kurukshetra
28.	Rajeev Ranjan Kumar	TA-III	Kaithal-II	BG Kurukshetra
29.	Amit Kumar Yadav	TA-III	New joining upon transfer from Distt.Rohtak(Narwana)	BG Kurukshetra
30.	Abhinandan Srivastva	TA-III	Cheeka	D.O.Kurukshetra (AGM QC cell)
31.	Praveen Kumar	TA-III	BG Kurukshetra	Dhand
32.	Manas Kumar Baishya	TA-III	Kaithal	BG Kurukshetra

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33.	Dheerendra Choudhary	TA-III	FSD Kurukshetra	BG Kurukshetra
34.	Krishanpal Singh Raghawa	TA-III	Shahabad	FSD Kurukshetra
35.	Vikas	TA-III	Shahabad	Kaithal-II
36.	Rakesh Kumar Verma	TA-III	D.O. Kurukshetra(QC Branch)	Ladwa
37.	Rajesh Kumar Prajapati	TA-III	FSD Kurukshetra	Pipli
38.	Devendra Kumar	TA-III	FSD Kurukshetra	Pipli
39.	Jitendra Prasad Maurya	TA-III	Shahabad	Pipli
40.	Bharat Kumar Saini	TA-III	Shahabad	Pehowa
41.	Mufeed Khan	TA-III	Pipli	Pehowa

PART-II

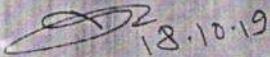
Consequent upon the transfer of Sh. Abhinandan Srivastwa, AG-III(Tech.) Cheeka to D.O.Kurukshetra, the work in D.O.Kurukshetra is hereby redistributed as below:

S.N O.	Name (S/Sh./Smt.)	Designation	Present place of posting	New Place of posting
1.	Jyotsna	TA-III	D. O. KKR (QC Lab).	D. O. KKR (Hindi branch)
2.	Inderjeet Singh	TA-III	QC Branch	QC Lab, D.O.Kurukshetra
3.	Deepak Kumar (own request transfer)	TA-III	BG Dhand	Storage Loss branch, D.O.Kurukshetra

The respecting Controlling officers are directed to relieve the officials under them for joining at their new place of posting at the earliest.

The work distribution of rest of the officials will remain the same and the new work distribution will come into force with immediate effect. The officials should accordingly take over the respective charges as per above work allocation immediately.

Normal TA/DA will be admissible as per rules.


Divisional Manager

Distribution:

- Officials concerned, with directions to furnish their relieving/joining report at new place of posting immediately to this office.
- DGM(Pers./QC) FCI HRO Panchkula
- AGM(QC), FCI D.O.Kurukshetra
- Manager(D/QC), Kaithal-I/II, Pehowa Ladwa, Cheeka, Shahabad, BG/FD Kurukshetra, Dhand, Pipli
- Manager(Bills/Vig), Local
- All section Incharges
- Secretary BKNK/ESU/SC-ST union
- Personal File
- Guard File

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FOOD CORPORATION OF INDIA

SHAHABAD (M)

NO. FCI/SHDM/QC/Admin/2019-20/ 1599 /

DATE: - 02.11.19

OFFICE ORDER

In compliance of D.O Kurukshetra office order no. फट.3(2)फिल्ड-11/प्र० 9795 दिनांक 18/22.10.19, the following officials are hereby relieved from Shahabad in the afternoon of 02.11.2019 to their respective centre.

Sr.No.	Name of officials	designation	Name of centre
1.	Sanjeev	TA - I	Pipli
2.	Shameem Ahmed	TA-II	Pipli
3.	Jitendra Prasad maurya	TA-II	Pipli
4.	Vikas	TA-II	Kaithal -II
5.	Bharat kumar Saini	TA-III	Pehowa
6.	Krishanpal Singh Raghawa	TA-III	FSD ,Kurukshetra

The officials are directed to report concerned Manager (QC) of their respective centres.


Manager (QC)
FCI, SHAHABAD

COPY to:

- 1) Concerned Official
- 2) Manager Accounts, FCI,D.O, KKR
- 3) Area Manager, FCI, D O, KKR for kind information please →
- 4) Manager (QC) Pipli,Dhand,Kaithal -II, Pehowa, FSD ,Kurukshetra.

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भारतीय खाद्य निगम
FOOD CORPORATION OF INDIA



फैक्स / FAX : 228108
E-mail : kurukhr.fci@gov.in

दूरभाष 01744 223514
Phone 220715
221264
221425

जिला कार्यालय एस.सी.ओ ७३-८२, सेक्टर-२, कुरुक्षेत्र
District Office : SCO 73-74, Sector-2, Kurukshestra

संख्या: पी.एफ./K-129.../ई-III/कुरु. 10719

दिनांक: 05.12.2019

स्वीकृति-आदेश

भारतीय खाद्य निगम, मुख्यालय, नई दिल्ली के वर्ष 1982 के परिपत्र संख्या 15 दिनांक: 24.02.1982 में दी गयी हिदायतों के अनुसार श्री कृष्ण पाल सिंह राधव, सहायक श्रेणी- II (तक.) का श्री द्वावाला
से PSD कुरुक्षेत्र केंद्र पर स्थानान्तरण होने पर क्षेत्र प्रबंधक महोदय की अनुमति से 10 (दस) दिनों का अनअवैल्ड जोड़निंग टाइम कर्मचारी के अर्जित अवकाश खाते में जमा किया जाता है तथा साथ ही कर्मचारी को सूचित किया जाता है कि यह अवकाश सेवानिवृत्ति से पहले Encash नहीं किया जा सकता।

(प्रीत)
5.12.19
प्रबंधक (प्रशासन)
कृते: क्षेत्र प्रबंधक

वितरण:-

01- श्री कृष्ण पाल सिंह राधव, सहायक श्रेणी- II (तक.) द्वारा प्रबंधक (गु.नि.)
भा.खा.नि., किं.पा. कुरुक्षेत्र।

o/c

Patelwal
5/12