0001

aaS DIALOG tI E S c o NC ERN ING

228 DIALOGUES CONCERNING

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Paar I MUST confess, replied PHILO, that

PART I MUST confess, replied PHILO, that

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xIs.

XII.

w-- l am less cautious on the subject of Na-

I am less cautious on the subject of Na-

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tural Religion than on any other; both

tural Religion than on any other; both

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because I know that I can never, on that

because I know that I can never, on that

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head, corrupt the principles of any man

head, corrupt the principles of any man

of common sense; and because no one.

of common sense; and because no one,

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I am confident, in whose eyes I appear

I am confident, in whose eyes I appear

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a man of common sense, will ever mis-

a man of common sense, will ever mis-

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take my intentions. You in particular,

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take my intentions. You in particular,

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CLEANTHES, with whom I live in un-

CLEANTHES, with whom I live in un-

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reserved intimacy; you are sensible,

reserved intimacy; you are sensible,

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that, notwithstanding the freedom of

that, notwithstanding the freedom of

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my conversation, and my love of singu-

my conversation, and my love of fingu-

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lar arguments, no one has a deeper sense

lar arguments, no one has a deeper fenfe

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of religion impressed on his mind, or

of religion impressed on his mind, or

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pays more profound adoration to the

pays more profound adoration to the

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DDivine Being, as he discovers himfelf to

Divine Being, as he discovers himself to

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reason, in the inexplicable contrivance

reason, in the inexplicable contrivance

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and artifice of Nature. A purpose, an

and artifice of Nature. A purpose, an

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intention, a design, strikes every where

intention, a defign, strikes every where

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the most careless, the most stupid

the most careless, the most stupid

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thinker; and no man can be so harden-

thinker; and no man can be fo harden-

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ed in absurd systems, as at all times to

ed in abfurd fystems, as at all times to

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reject it. Tba: MIre doer notbing i

reject it. That Nature does nothing in

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tzaII,

vain,

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