

0001

o irvn vx w x se w s c, s r i s

228 DIALOGUES CONCERNING

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txxs'i xvas ccvnoie, vosiio;t i vv.v, vxas'

PART I MUST confefs, replied PHILO, that

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nis.

XII.

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u--o i av, aoln cxav;voo vs vRuo isio,vss x,-

I am less cautious on the subject of Na-

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vxvgw iResuios vuas; sn; asgy wvpaoc , cvvs

tural Religion than on any other; both

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ioccaisi ocuvror vvws i vs seges, ws. vas'

because I know that I can never, on that

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iuoda, wxnvovo wx vnitvvugiau si as;y itvus

head, corrupt the principles of any man

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ss vewgv;ssno iecio, as. cocuic vv wiu

of common sense; and because no one,

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i uv, ccviRchopus vv auue ovos i vynrnss

I am confident, in whose eyes I appear

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u vtuns vt v;vges vs iccie, vgs., ecc vv;i-

a man of common sense, will ever mis-

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vxo; vxy vg;;ewvpwnu. lxx vn, voiwwvias,

take my intentions. You in particular,

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G vv, nsnua, orvgvv orssv, i vos vv, vsu-

CLEANTHES, with whom I live in un-

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voio poedd ;A;a;uoxy , gsxn avo icsiR.iao,

reserved intimacy ; you are sensible,

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wcuuo vswmiv,lwxoucdiso vxo iveowvn;, ss'

that, notwithstanding the freedom of

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auxy wpsecciaun.v uuxx vxo acrvv ss iRuggx-

my conversation, and my love of singu-

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iat auowcwtscixee,ins wse avuo evnt ioioe'

lar arguments, no one has a deeper sense

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s. vesugowigwvnoilodu cs axs vasud, ss

of religion impressed on his mind, or

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pnpyv vvvv vnstcvvs; uuxynwwn; vs vcu;

pays more profound adoration to the

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is,e,rs iueaaoo, ao iuh cuile;roccn vvcslds vs'

Divine Being, as he discovers himself to

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ioxiws, vx, vx; vvuvuowoio ;v;ocvgasnce'

reason, in the inexplicable contrivance

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osct ucviR;e ss v;avo. t, swuvnme, sis'

and artifice of Nature. A purpose, an

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iv.ascwens, o weuigs, ivcvoou cropo ors,eco

intention, a design, strikes every where

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vRuo vul. caveois, vxo runs icavncd

the most carelefs, the most stupid

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v;u;s.00a , osca so vvns cw;s cas ics cvncvess-

thinker; and no man can be so harden-

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odt vv, scious ioioauo, ao av oie vvuo vs'

ed in absurd systems, as at all times to

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ieocs ;;'That Nature does nothing in'

reject it. *That Nature does nothing in*

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oain,

vain,

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