

AGENDA

UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL

November 15, 2022

7 PM PST

Zoom: https://ucla.zoom.us/j/94524850156

I. Call to Order

King

| King | | |
|-------------------------------|----------------------------------------------|---------------------------------------------|
| A. S | Signing of the Attendance Sheet | |
| II. Approval of Agenda* | | |
| III. Approval of the minutes* | | Le |
| IV. Public Comment | | King |
| V. Funding | | |
| A. | Capital Contingency* | Prentice |
| B. | Contingency Programming* | Prentice |
| C. | SFS Allocations# | Flores |
| D. | SWC Programming Fund Allocations# | Majer |
| E. | Bruin Advocacy Grant Allocations# | Johnson |
| F. | ASRF Allocations# | Cortez |
| G. | AAC Travel Mini-Grant Allocations# | Cortez |
| H. | ARC Allocations# | Verdugo |
| I. | TGIF# | Chiu |
| VI. Special Presentations | | |
| VII. Appointments | | |
| A. | ASUCLA Board of Directors | King |
| | a. Alejandra Angelica Castellanos | |
| VIII. Officer Reports | | |
| A. | President | King |
| B. | Internal Vice President | Le |
| C. | External Vice President | Johnson |
| D. | General Representative 1 | Kohanteb |
| E. | General Representative 2 Written | Hammonds |
| F. | General Representative 3 | Sisman |
| G. | Academic Affairs Commissioner Written | Cortez |
| H. | Campus Events Commission Written | Boffa |
| I. | Community Service Commissioner | Flores |
| J. | <u>Cultural Affairs Commissioner Written</u> | Verdugo |
| K. | Facilities Commissioner | Chiu |
| L. | Financial Supports Commissioner | Broukhim |
| M. | Student Wellness Commissioner | Majer |
| N. | Transfer Student Representative | Moreno |
| O. | International Student Representative | Nath |
| P. | Administrative Representatives | Luna, Alexander, Moran, Klimoski, Archie II |
| | | |

IX. Old Business

X. New Business

XI. Adjournment* Good and Welfare;

* Indicates Action Item # Indicates Consent Item @Indicates Executive Session Item