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| **Shahnila farhan ilias** |

**

**Address:** 312-A/2 Upper Mall, Lahore.

**Cell: 0336-4731509, 0314-4033742, 0300-6035353**

**Email: shahnilafarhan009@gmail.com**

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| **Objectives** |

To Seeking a challenging position in a growing organization where I can exercise my skill and experience to diversify exposure to further excel the professional skills and environment to motivate the individual for a long term career.

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| **Personal Profile** |

**Father’s Name :** **Qayyum Yousaf**

**Date of Birth :** 15-04-1981

**Nationality :** Pakistani

**Religion :** Islam

**Marital Status** : Married

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| **Educational Background** |

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| **Qualification** | **Marks/Division** | **Year** | **Board/University** |
| **Matric**  **Intermediate**  **Bachelor of Science**  **M.A (Economics)** | 1st Division  1st Division  1st Division  1st Division | 1996  1998  2000  2002 | Becon House School  Lahore College for Women  Lahore College for Women  Punjab University |

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| **Experience** |

* 15 Years’ Experience as a “Lecturer of O/A Levels” at Lahore Grammar School.
* 03 Years’ Experience as a “Lecturer of O/A Levels” at Al Ala.
* 5 years experience of teaching in LGC Group of Colleges F.A Economics and I.COM

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| **Specializes in O/A Level** |

* Economics
* Business Studies
* Commerce

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| **Achievements in LGS** |

* Produced A Grade Students for O & A levels.
* Increased the No of Economics Students writhing 8 months from joining.
* Was awarded additional classes in Commerce & Business due to good performance in Economics in only 4 months after joining.
* **Distinction in Commerce & business studies in 2015**

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| **Professional Skills & Expertise** |

* Delivery of lectures using multi media
* Planner accomplishment
* Specialized in Commerce
* Specialized in Economics
* Specialized in Business Studies
* Fluency in English
* Pleasant personality

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| **Computer Skills** |

* Ms Word, Ms Power Point

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| **Interests** |

* Poetry
* Music
* Reading newspaper

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| **Reference** |

Reference will be provide on demand

**Head of the department of Economics, Commerce and Commercial Geography**