

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ وَعَلَى اَزْوَاجِهِ وَالْهَادِيِّ وَاصْحَابِهِ

آلَّا بِذِكْرِ اللَّهِ تَطَمَّئِنُ الْقُلُوبُ ۝
[الرعد: آيت 28]

Translation: Verily in the remembrance of Allah do hearts find rest.

True Hadith: The slave who remembers (glorifies the Praises of) his Lord is like a living creature and the one who does not remember (does not glorify the Praises of) his Lord is like the dead one.

[بُخارى: 6407، مُسلم: 1823]

True Hadith Qudsi: I am with my slave when he remembers me and his lips move because of saying My Name.

[سنن ابن ماجه: 3792]

Sunnat Azkaar after obligatory prayer

From the True Ahadith of Murshid-e-Ka'mil,
Imam ul Ambiya ۝

The numbers of all Ahadith are in accordance with the international Numbering
of the scholars of Haramain (the two Holy Mosques) and Beirut

وَمِنَ الَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ ۝
[40: ق]

Translation: And glorify Him in the night and also (remember) after the prayers.

True Hadith: When the slave continues to sit at the same place after performing *Salat*, the angels pray for him: O Allah! Have mercy to him, O Allah! Forgive him, and these prayers continue as long as his ablution remains.

[بُخارى: 647، مُسلم: 1506]

1 Syedna Abdullah bin Abbas ﷺ narrates: I used to recognize the completion of the obligatory prayer of the Messenger of Allah ﷺ by the loud sound of *Takbir*. (1 time, loudly)

[بُخارى: 842، مُسلم: 1316] **اللَّهُ أَكْبَرُ** ﴿Allah is the Greatest﴾

2 Syedna Thawban ﷺ narrates: When the Messenger of Allah ﷺ had finished his prayer, he would recite these words:

(3 times) ﴿I ask Allah for forgiveness﴾ **أَسْتَغْفِرُ اللَّهَ**

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ ﴿immediately after that, 1 time﴾

[مُسلم: 1334] **تَبَارَكَتْ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ**

﴿O Allah! You are *As-Salam* (the One Who is free from all defects and deficiencies) and from You is all peace, blessed are You, Possessor of majesty and honor﴾

3 Syedna Abu Umamah ﷺ narrates: The Messenger of Allah ﷺ said: Whoever recites *Ayat al Kursi* (**Surah Al-Baqarah: Verse 255**) after every prayer, he will for sure enter paradise immediately after his death.

﴿Memorize the full holy verse and its translation from Quran﴾

اللَّهُ لَا إِلَهَ إِلَّا هُوَ جَلَّ جَلَّ الْقَيُّومُ.....الْعَلِيُّ الْعَظِيمُ ۝

[السنن الْكُبْرَى لِلنَّسَائِيِّ: 9928] (1 time)

4 Syedna Bara bin Azib ﷺ narrates: We would stand on the right side behind the Messenger of Allah ﷺ in the prayer so that his ﷺ face turn towards us after *Salam*. Then I heard him ﷺ say after *Salam*. (1 time)

رَبِّ قِنْيٍ عَذَابَكَ يَوْمَ تُبْعَثُ عِبَادَكَ

[مسلم: 1642] ﴿O Lord! Save me from Your punishment on the Day when You resurrect or gather Your slaves.﴾

5 Syedna Muadh bin Jabal ﷺ narrates: the Messenger of Allah ﷺ advised to me: O Muadh! Never leave saying these words after every prayer. (1 time)

رَبِّ أَعِنْيَ عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

﴿O Allah! Help me in remembering You, thanking You, and perfecting my worship of You.﴾

[سنن ابی داؤد: 1522، سنن نسائی:]

6 Syedna Anas ﷺ narrates: the Messenger of Allah ﷺ would frequently pray. (1 time)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

﴿O my Allah! Give us good in this world and good in the Hereafter, and save us from the torment of the Fire.﴾

7 Syedna Saad bin Abi Waqqas ﷺ narrates: the Messenger of Allah ﷺ used to seek refuge with Allah through these words at the end of every prayer. (1 time)

أَللّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُنُونِ وَأَعُوذُ بِكَ مِنَ الْبُخْلِ وَأَعُوذُ بِكَ مِنْ أَنْ أَرْدَدَ إِلَى أَرْذَلِ الْعُمُرِ وَأَعُوذُ بِكَ مِنْ

فِتْنَةُ الدُّنْيَا وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ [بُخارى: 2822]

﴿ O Allah! I seek refuge with You from cowardice, and I seek refuge with You from miserliness, and I seek refuge with You from being brought back to semile old age, and I seek refuge with You from the *Fitnah* (trials or afflictions) of the world, and I seek refuge with You from the punishments in the grave ﴾

❸ Syedna Ali bin Abi Talib رضي الله عنه narrates: When the Messenger of Allah صلوات الله عليه وآله وسليمه would say *Salam* of the prayer, he would pray to Allah with these words. (1 time)

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخْرَجْتُ وَمَا أَسْرَرْتُ
وَمَا أَعْلَمْتُ وَمَا أَسْرَفْتُ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي أَنْتَ
الْمُقْدِمُ وَأَنْتَ الْمُؤْخِرُ لَا إِلَهَ إِلَّا أَنْتَ [مسلم: 1813]

﴿ O Allah! Forgive me my past and future sins, what I have done in secret and what I have done openly, what I have transgressed and what you know more than I. You are the One who brings forward (in good deeds) and the One Who puts back, there is none worthy of worship but You. ﴾

❹ Syedna Mugheerah bin Shuba رضي الله عنه narrates: When the Messenger of Allah صلوات الله عليه وآله وسليمه would say *Salam* of the prayer, he would recite these words three times: (3 times) (See the translation in the next supplication.)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ [بُخارى: 6473]

10 Syedna Abdullah bin Zubair رضي الله عنه narrates: When the Messenger of Allah صلوات الله عليه وآله وسليمه would say the *Salam* of the prayer, he would recite these words loudly. (1 time)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعْمَةُ
وَلَهُ الْفَضْلُ وَلَهُ الشَّنَاءُ الْحَسْنُ، لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ
لَهُ الْدِينُ وَلَوْ كَرِهَ الْكَافِرُونَ

[مسلم : 1343]

﴿ There is none worthy of worship but Allah alone, with no partner or associate. He is the Dominion, to Him be praise, and He is able to do all things. There is no power (of avoiding the sin) and no strength (to do good deeds) except with Allah. There is none worthy of worship but Allah and we worship none but Him. To Him belong all grace and favor, and to Him be glorious praise. There is none worthy of worship but Allah and we are sincere in faith and devotion to Him even though the disbelievers may detest (this obedience). ﴾

11 Syedna Mugheerah bin Shuba رضي الله عنه narrates: When the Messenger of Allah صلوات الله عليه وآله وسليمه would say the *Salam* of the prayer, [بُخارى: 844، مسلم: 1342] would recite these words. (1 time)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، أَللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ

وَلَا مُعْطَى لِمَنْعَتْ وَلَا يَنْفَعُ ذَا الْجَنِّ مِنْكَ الْجَنِّ

﴿ There is none worthy of worship but Allah alone, with no partner or associate. He is the Dominion, to Him be praise, and He is able to do all things. O Allah! None can withhold what You give, and none can give what You withhold, and the good fortune of any fortunate person is of no avail against You ﴾

12 Syedah Aishah رضي الله عنها would participate in a gathering or perform the prayer, he would recite these words at the end: (1 time)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ [سنن نسائي: 1344، ترمذى: 3433]

﴿ Glory is to You, O Allah, and praise, I bear witness that there is none worthy of worship except You, I seek Your forgiveness and I repent to You ﴾

13 Syedna Uqbah bin Amir رضي الله عنه ordered me to recite **Muawwidhat** (i.e., the 3 Surahs giving the refuge of Allah against Shaitan, Jinn and magic etc.) at the end of every prayer. (The three Surahs 1 time)
﴿ The complete Surahs and translation see from Quran. ﴾

قُلْ هُوَ اللَّهُ أَحَدٌ... قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ... قُلْ أَعُوذُ بِرَبِّ النَّاسِ...

[جامع ترمذى: 2903، سُنن أبي داؤد: 1523]

14 Syedna Abu Hurairah رضي الله عنه narrates: the Messenger of Allah ﷺ said that the one who says these words after every prayer

never becomes disappointed, and all of his sins are forgiven, even if his sins are like the foam of the sea. (All the three, 33 times)

سُبْحَانَ اللَّهِ أَكْبَرُ ﴿الْحَمْدُ لِلَّهِ﴾

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا (And in order to complete the number of 100, 1 time)

شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

[1352، 1349] [بخاری: 843، مسلم: 1352] (Or for 100, 1 time)

15 Syedna Abdur Rahman bin Ghanam رضي الله عنه narrates: the Messenger of Allah ﷺ said: Whoever says these words at the end of *Maghrib* prayer and *Fajr* prayer while his feet are still folded, before speaking, he gets the reward of freeing 10 slaves and he shall be in protection from every dangerous thing and *Shaitan* all the day and night (10 times)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
بِيَدِهِ الْخَيْرُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

[جامع ترمذی: 3474، مسنـد احمد: 18019]

16 Syedna Abu Harith رضي الله عنه narrates: the Messenger of Allah ﷺ said: Whoever says these words at the end of *Maghrib* prayer before speaking and if he dies that night, he will be free from the fire of Hell. If he recites these words at the end of *Fajr* prayer and dies that day, he will be free from the Hell. (7 times)

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

[سنن أبي داؤد: 5079]

﴿ O Allah! Save me from Fire ﴾

17 Syedah Umm Salamah رضي الله عنها narrates: When the Messenger of Allah ﷺ would say the *Salam* of the *Fajr* prayer, he would pray with these words (1 time)

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَلَيْمًا نَافِعًا وَرِزْقًا طَيِّبًا وَعَمَلاً مُتَقَبِّلًا

[سنن ابن ماجه: 925]

﴿ O Allah! I ask You for beneficial knowledge and goodly provision and acceptable deeds ﴾

18 Syedna Abdur Rahman bin Abza رضي الله عنه narrates: When the Messenger of Allah ﷺ would say the *Salam* of *Witr* prayer, he would say these wordsn (3 times)

[سنن نسائي: 1699]

﴿ Glory be to the Sovereign, the Most Holy ﴾ سُبْحَانَ الْهَلِكِ الْقُدُّوسِ

[سنن دارقطني: 1679] He would lengthen and raise the voice the third time.
(And then he would say 1 time)

رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

19 **True Hadith:** “Praising” Allah ﷺ and sending “Salat” upon his beloved ﷺ, are the best sources of the acceptance of the [جامع ترمذى: 593] supplications.

Note: The Messenger of Allah ﷺ had taught the **Darood-e-Ibrahimi** ﷺ in the response of *Ayat e Darood* (Surah Al-Ahzab: Verse 56) [بخارى: 4797، مسلم: 908]

[سنن أبي داؤد: 1501] ﴿ The tips of the fingers will witness about our remembrance on the Day of Judgment. ﴾

Note: The *sanad* of counting only on the right hand is weak due to the *tadlees* (deception) of Amash.

[سنن أبي داؤد: 1500] It is also proved to individually count (remember) on seeds and tasbeeh.