

☩ *Dominica ij. post octavas epiphanie.*

Offic.
IV.



13v.

M- nis ter-ra * adó- ret te De- us et psal-
lat ti- bi : psal-mum di-cat nó- mi- ni tu- o Al- tís-
si- me. *Ps.* Ju-bi-lá-te De-o omnis terra : psalmum dí-
ci-te nómine e-jus da-te gló-ri-a laudi e- jus.

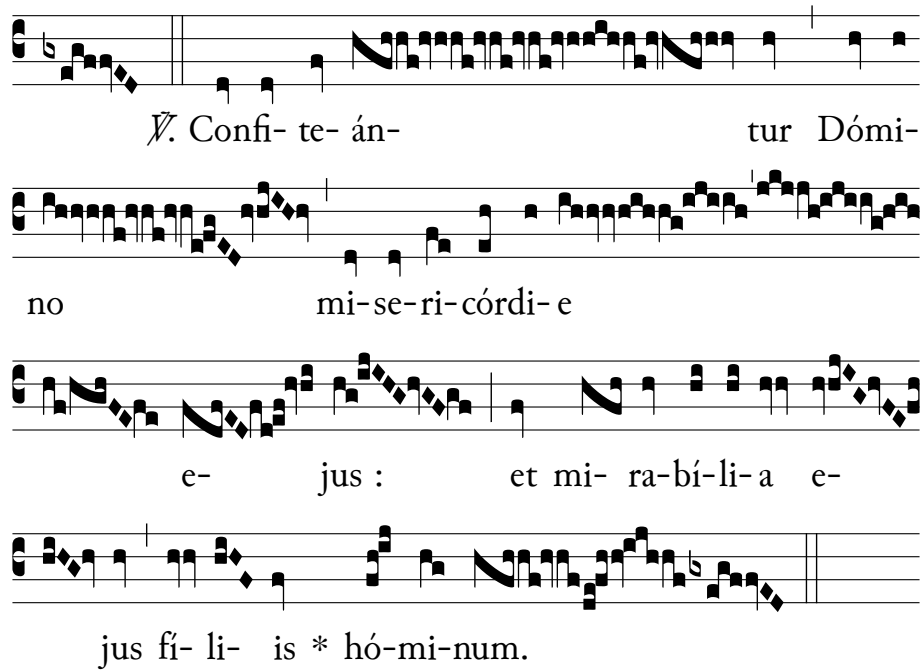
Gr.
V.



13v.

I- sit * Dó- minus ver- bum su-
um et saná- vit e- os : et e- rí-
pu- it e- os de inté- ri- tu e- ó- rum.

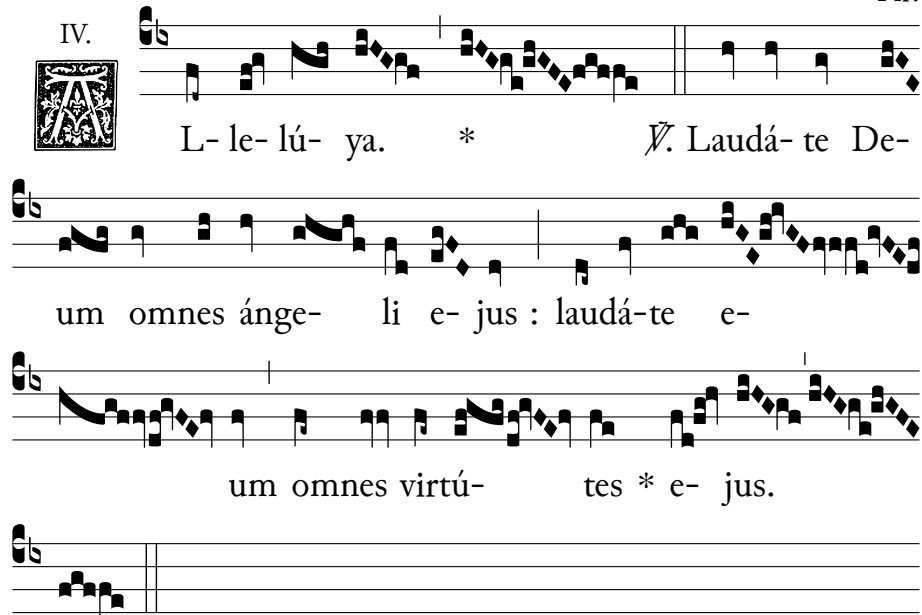

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¶. Confi- te- án- tur Dómi-
no mi-se-ri-córdi- e
e- jus : et mi- ra-bí-li-a e-
jus fí- li- is * hó-mi-num.

14r.

IV.



L- le- lú- ya. * ¶. Laudá- te De-
um omnes ánge- li e- jus : laudá-te e-
um omnes virtú- tes * e- jus.

Seq.
VI.

5v.

E-ta-búndus exúltet fi-dé-lis chorus al-le-lú-ya.

Regem regum intácte pro-fúdit thorús res mi-ránda. An-

ge-lus consí-li- i na-tus est de vír-gi-ne sol de stel-la.

Sol occá-sum nésci- ens stella semper rú-ti-lans semper

cla-ra. Si-cut si-dus rá-di- um pro-fert virgo fí-li- um

pa-ri forma. Neque si-dus rá-di- o neque ma-ter Fí-li-


o fit corrúpta. Cedrus alta Lí-ba-ni conformá-tur ý-so-

po val-le nostra. Verbum ens Altís-simi corpo-rá-ri pas-

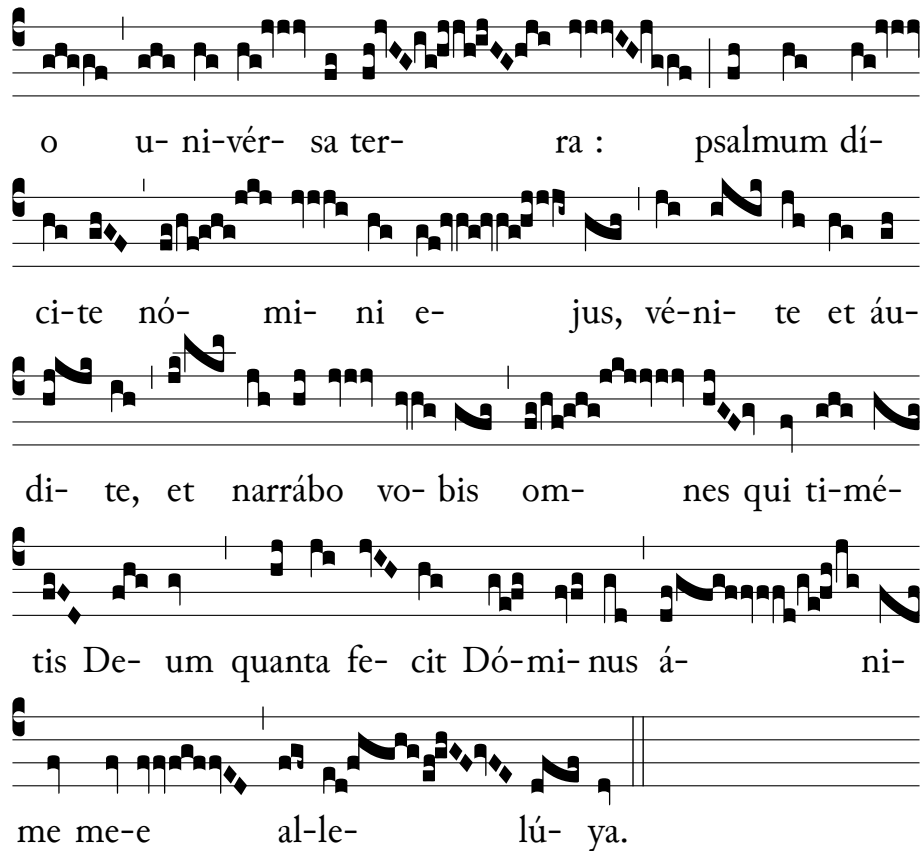


sum est carne sumpta. Ysa-i-ás pré-ci-nit synagó-ga
mémi-nit nuncquam tamen dé-si-nit esse ce-ca. Si non
su-is vá-tibus credat vel gentí-li-bus si-bil-lí-nis vér-sibus
hec pre-díc-ta. In fe-lix pró-pe-ra crede velvé-te-ra cur
dampná-be-ris gens mí-se-ra. Quem docet lí-terra na-tum
consí-de-ra ipsum gé-nu-it pu-ér-pe-ra.

Offr. 14v.
I.



Ubi-lá-te * De- o u- ni-vér- sa ter- ra,
jubi- lá- te De-



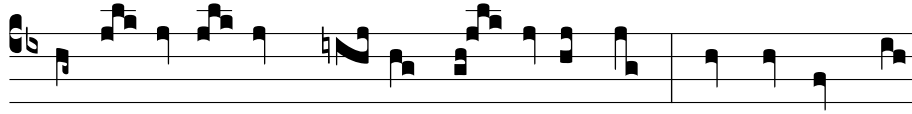
o u- ni-vér- sa ter- ra : psalmum dí-
ci-te nó- mi- ni e- jus, vé-ni- te et áu-
di- te, et narrábo vo- bis om- nes qui ti-mé-
tis De- um quanta fe- cit Dó-mi- nus á- ni-
me me-e al-le- lú- ya.

Co. V. 14v.



I-cit Dó-mi- nus, * Implé-te ýdri- as a-qua
et ferte architriclí- no : dum gus-tás- set architri-
clí- nus aquam vi- num fac- tum, di- cit spon- so :

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Servás-ti vi-num bo-num usque adhuc. Hoc signum fe-



cit Je-sus primum co-ram discí-pu-lis su-is.