

Snippets of Muslims' Social Perception in A-NZ

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Yemeni drone

'escaped' to Cl A Kiwi lad's death by drone

Nicole Mathewson . 07:45, Jun 06 2014

Tony Wall, Blair Ensor and Andrea Vance • 10:23, Jul 27 2014





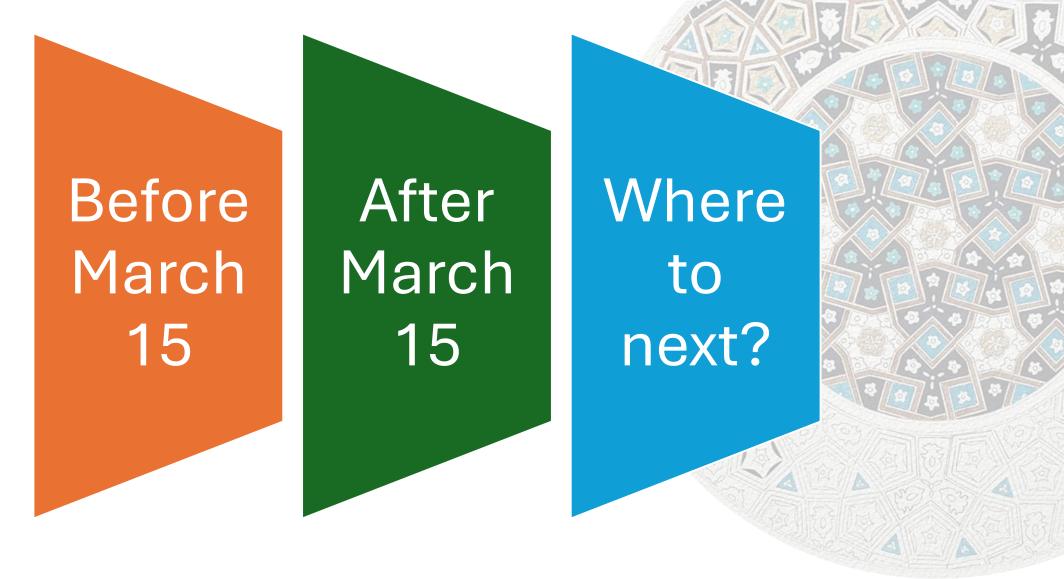




Jones was killed alongside Australian Christopher Havard, whose parents said he was introduced to radical Islam at the Al-Noor mosque in Christchurch.

Mosque leaders confirmed Havard stayed there and studied in 2011, but denied radical teaching took place. But a man who attended a converts' weekend at the mosque 10 years ago said a visiting speaker from Indonesia talked about violent jihad and plenty shared his views. "Most of the men were angry with the moral weakness of New Zealand. I would say they were radical."









Muslim Diversity Study





By participating, you could potentially win one out of five \$1000 grocery vouchers.

Who's Behind It?

A group of Muslim researchers across New Zealand, led by Dr Usman Afzali. Endorsed by religious scholars, academics, and community

Confidentiality: We ensure confidentiality by coding identities

and encrypting data. Analysis involves consultation with active Muslim community researchers.

To Know More:

https://www.canterbury.ac.nz/research/about-uc-research/ research-specialities-and-projects/research-projects/ the-muslim-diversity-study

To Participate:

www.nzavs.auckland.ac.nz/muslim_diversity or scan the QR code.

Contact the lead researcher, Dr Usman Afzali, for queries: usman.afzali@canterbury.ac.nz

Spread the Word: After participating, share with friends and family. Let's make a difference together!



Your Voice Matters! Join the Muslim Diversity Study

Attention, New Zealand Muslims! Be part of history! Engage in a ground-breaking multi-city study led by Muslims, exploring social attitudes, values, resilience, religiosity, flourishing, meaning-making, wellbeing, and experiences of Muslims in New Zealand.

Objectives

- Gather data on underrepresented Muslims, amplifying voices and providing insights into issues, wellbeing, and experiences.
- Equip the Muslim community with evidence-based information for advocacy.
- Enrich understanding, strengthening the collective voice, and shaping a more accurate narrative

Eliaibility

Muslim, 18+, residing in New Zealand.





APPROVED BY THE UNIVERSITY OF AUCKLAND HUMAN PARTICI-PANTS ETHICS COMMITTEE. ON 26/05/2021 UNTIL 26/05/2027, REFERENCE NUMBER: UAHPEC22576. Muslim Research, for Muslims, by Muslims Muslim social values, attitudes and religiosity

Report back to the Muslim community

