**NIST Big Data Public Working Group (NBD-PWG)**

**NBD-PWD-2017/M0611**

Source:    NBD-PWG

Status:     Draft

Title:        NBD-PWG Meeting Agenda for March 28, 2017

Author:   NBD-PWG Subgroup Co-Chairs

 Meeting logistics

Date/time: March 28, 1:00PM – 3:00PM EDT

Web conferencing tool: <https://global.gotomeeting.com/join/790820565>

Audio: Use your microphone and speakers (VoIP) - a headset is recommended, or, call in using your telephone (US, long distance): +1 (646) 749-3122, access code/meeting ID: 790-820-565

**AGENDA**

1. **Continue to Review and Discuss Version 2 Content and Progress**
   1. Volume 1 Big Data Definitions – Nancy
   2. Volume 2 Big Data Taxonomies – Nancy
   3. Volume 3 Big Data Use Cases & Req. – Geoffrey, Piyush
   4. Volume 4 Big Data Security & Privacy – Arnab, Mark
   5. Volume 6 Big Data Reference Architecture – Dave
   6. Volume 7 Big Data Standards Roadmap – Russell
   7. Volume 8 Big Data Ref. Arch. Interfaces – Gregor
   8. Update:

\* created installable script that generates schemas from examples.

\* worked on auto-generation of service from scripts.

\* updated cmd5

\* allow integration with python 3 (not yet extensively tested)

\* started projects for docker integration

\* started project for docker swarm integration

\* started project for docker Kubernetes integration

* 1. Volume 9 Big Data Adoption and Modernization – Russell

**RESOURCES**

* **Volume 1 Draft:**

o   <https://docs.google.com/document/d/1kMu-EuFsJI6REnpNqshklvdoL4YLPAOy_sHCmvfNprc/edit?usp=sharing>:

* **Volume 2 Draft:**

o   <https://docs.google.com/document/d/1G8JTbcUwYE7uN82-TYYMfbDwJxCheooMsfktelXTWIc/edit?usp=sharing>

* **Volume 3 Draft:**

o   <https://docs.google.com/document/d/1SRaRPh_hOO_mYLy8qtG-kmsckbAhNIXnbGJ0SJBR6HU/edit?usp=sharing>

* **Volume 4 Safety Levels spreadsheet:**

o   <https://drive.google.com/file/d/0BzQlzFarkgmGMm9JbkY5Z1JmV2c/view?usp=sharing>:

         **Volume 6 Draft**

o   <https://docs.google.com/document/d/1Tol4tKxo-xugIjVyjfm9GSJpbNRFB3AFXQ4unKJjW0w/edit?usp=sharing>

         **Volume 6 RA diagrams**

o   <https://docs.google.com/presentation/d/1CXRUgjoe5PaU-vNk8-aESBuHwGwS6lD_iLKd6lrIa3c/edit?usp=sharing>

* **Volume 7 Draft**

o   <https://docs.google.com/document/d/1glX0vwWLgxcpxf_E60t0FGrOcoD3c9h5O7DIDJTp8Ng/edit?usp=sharing> << **Need latest version**

* **Volume 8 Draft**

o   Draft will be posted online by 1/31/17

         **Volume 9 Draft**

o   Draft will be posted online by 1/31/17