

Form 2 - Utah Annual Burn Schedule.

This application applies to Land Managers that conduct more than 50 acres of prescribed burning per calendar year. To be submitted annually by March 15. Project Number (PN) assignment should be coordinated at each unit with 3 letter ID so that duplication does not occur. For multi-year projects, you can use the same PN each year. When the burn plan has been modified or the UTM has been changed a new PN should be assigned.

Date: 2015 Submitted by:

Agency e-mail address: Page: of

If Other selected write in and fax:

| | | | | |
|---|------------------------|---------------------|---------------------|--|
| PN ex: 15XX | 1500 series in 2015 | 1500 series in 2015 | 1500 series in 2015 | |
| Project Name | | | | |
| Airshed 1-16 16 = 6500 ft+ | | | | |
| Class I/ Non-attain w/ in 15 mi | | | | |
| De minimis* Y=<20A/.5TPM /Day | | | | |
| UTM N. | Northing (ex: 4123123) | Northing | Northing | |
| UTM E | Easting (ex. 455300) | Easting | Easting | |
| Total Project | Acres | Acres | Acres | |
| Anticipated Completion Year | | | | |
| Planned Black Acres Current Year | | | | |
| Lowest Elevation, FT | | | | |
| Highest Elevation, FT | | | | |
| Major FBPS Fuel 1-13 | | | | |
| Type of Burn Piles (###) | () | () | () | |
| | | | | |

| | | | |
|--|-------------------------------|-------------------------------|-------------------------------|
| Choose Proposed ERT(s) and provide percentage of Primary ERT Examples | Emission Reduction Techniques | Emission Reduction Techniques | Emission Reduction Techniques |
| | Specify other: | Specify other: | Specify other: |
| | Percent: | Percent: | Percent: |
| | Specify other: | Specify other: | Specify other: |
| Earliest Burn MMDD ex: 0515 | | | |
| Burn Duration # Days | | | |
| Ignition Method | | | |
| County | | | |

Comment:

- 1)
- 2)
- 3)

*De minimis: Burns that covers less than 20 acres/day and produce less than 0.5T/day of PM.

If prescribed burn crosses two or more counties, indicate which below in comments section with burn number.

Comments specific to Project Number (# of Piles), Other(?), for ex. 109 P(34); 117 counties 19,15,55:

Send to: Director
Attn: Utah Smoke Program Coordinator
Division of Air Quality
195 North 1950 West
Salt Lake City, Utah 84114-4820