



## LIST OF DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM FOR REGISTRATION AS PROFESSIONAL ENGINEER (PE) (THROUGH EPE)

|    |  |  |
|----|--|--|
| 1. | Original PEC Registration Certificate and Renewal Card as Registered Engineer (RE)                                   |  |
| 2. | 3 Photographs duly attested on the backside (size 2"x1.5")   |  |
| 3. | Attested copy of CNIC.   |  |
| 4. | Attested copy of qualifying Engineering Practice Examination (EPE) letter issued by PEC                              |  |
| 5. | Attested copy of certificates for CPD points acquired (not applicable for those who passed EPE exam in current year) |  |
| 6. | Present attested employment certificate  |  |
| 7. | Original fee payment receipt of Rs. 5500/- at PEC account in MCB or HBL  |  |

*Duly filled application form must be submitted to the Registrar, Pakistan Engineering Council, Ataturk Avenue (East) G-5/2, Islamabad along with above mentioned documents.*



## **Form PEC-1B**

# Pakistan Engineering Council

Ataturk Avenue (East) G-5/2, Islamabad

PABX: 051-9219012-13

E-mail: registrar@pec.org.pk

# **APPLICATION FOR REGISTRATION As Professional Engineer**

The Registrar  
Pakistan Engineering Council  
Islamabad

Dear Sir,

## Photograph Size (2" x 1.5")

I request that my name may be registered on the Register of **Pakistan Engineering Council** as **Professional Engineer** under the Pakistan Engineering Council Act 1976 and that I may be furnished with a Certificate of Registration:

PEC Reg No. \_\_\_\_\_ Discipline: \_\_\_\_\_

Name of Engineer: \_\_\_\_\_

Father/ Husband Name: \_\_\_\_\_

Present Postal Address: \_\_\_\_\_

CNIC No.

Tel: Off# Res# Fax #

**Cell#**   **Email**

## 1. QUALIFICATION

| S.#. | Qualifications    | Name of University/<br>College/<br>Institute | Year of<br>Passing | %age/<br>CGPA | Major/ specialization |
|------|-------------------|--|--------------------|---------------|-----------------------|
| 1.1  | (Bachelor degree) |  |                    |               |                       |
| 1.2  | (Post-graduate)   |  |                    |               |                       |
| 1.3  | (Doctorate)       |  |                    |               |                       |
| 1.4  | Others            |  |                    |               |                       |

**2. CPD SCORE ACCUMULATED SINCE 10<sup>TH</sup> JULY  
2010** (enclosed attested documentary evidence)

| Sr. #        | Category   | Sub-Category<br>(As per Annex-A<br>of CPD Byelaws) | Professional<br>Engineering<br>Body | Credit<br>points<br>Claimed | Credit<br>points<br>assessed<br>by PEC | Remarks |
|--------------|--|--|-------------------------------------|-----------------------------|--|---------|
| 2.1          | Formal Education (Higher Education recognized by PEC/HEC)                                  | duly   |                                     |                             |  |         |
| 2.2          | Work Based Learning (Work Experience, Engineering related work including Management)       | work   |                                     |                             |  |         |
| 2.3          | Developmental Activities (Conferences, Seminars, Workshops, Lectures, memberships etc.)    |  |                                     |                             |  |         |
| 2.4          | Individual Activities (Symposium Panelist, Authoring of Book, recognized social work etc.) |  |                                     |                             |  |         |
| <b>Total</b> |  |  |                                     |                             |  |         |

**3. EMPLOYMENT STATUS (STARTING FROM LATEST) (enclosed attested documentary evidence)**

| Sr. No. | Name of Company/<br>Organization | Status<br>(Govt./Semi-Govt/<br>Autonomous/Private) | Designation | Experience From-To | Experience Years/ Months |
|---------|----------------------------------|--|-------------|--------------------|--------------------------|
| 3.1     |                                  |  |             |                    |                          |
| 3.2     |                                  |  |             |                    |                          |
| 3.3     |                                  |  |             |                    |                          |
| 3.4     |                                  |  |             |                    |                          |
| 3.5     |                                  |  |             |                    |                          |
| 3.6     |                                  |  |             |                    |                          |

**4. QUALIFYING ENGINEERING PRACTICE EXAMINATION (EPE) (enclosed attested documentary evidence)**

|     |                                       |  |
|-----|---------------------------------------|--|
| 4.1 | EPE No. & date                        |  |
| 4.2 | Engineering disciplines as per degree |  |
| 4.3 | Area of Practice/<br>Specialization   |  |

**5.** I certify that the above particulars mentioned by me are correct. I undertake to inform the Registrar, Pakistan Engineering Council, of any change in my postal address and profession. I also undertake to abide by the PEC Act, Bye-Laws, relevant rules and Codes of Ethics and Conduct, prescribed for the members of the Council.

(three specimen signatures)

Signature

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

**(FOR OFFICE USE ONLY)**

1. Prescribed Fee of Rs ..... has been received and credited vide.

Bank Challan No. .... Bank Draft No. .... Dated.....

(Accounts Clerk)

Accounts Officer

Finance Manager

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