



TAHSEEN UL SEERAH

Seerat un Nabi [Roman Urdu]

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LAFZ E SEERAT KA KYA MATLAB HAI

Seerat nikla hai arabi zubaan ke 'Saara' ya 'seeru' se
Jiska maana hai "chalna"

Nabi Kareem ﷺ ki paidaish se aapke wafaat tak aapne kaise zindagi me chal kar yaani zindagi guzaar kar dikhaya use seerat kahte hain

Nabi ne kya kiya kaise kiya in sabka ikatta kiya hua hi seerat kehlata hai

Kiski seerat ?

Agar kahi bhi mutlaq taur par sirf seerat lafz istemal kiya jaye , kisi kitaab ya kisi dars me to uska matlab hoga

Nabi kareem ki seerat

Aur kisi dusre ki zindagi hui to wahan wazahat zaroori hai ki kiski seerat hai

Jaise Sahaba ki seerat, abu Haneefa rahimullah ki seerat, Maulana abul kalam ki seerat waghaira..

Seerat me Shakhsiyat ki zindagi ke masail aur zindagi ka zikr kiya jata hai...

Seerat Ke Liye Chand Keetabein

1. Ar-Raheeq Al-Makhtum
Book by Safiur Rahman Mubarakpuri
(Arabic,urdu)
2. Tajalliyat -E- Nabuwat
Book by Moulana Safiur- Rahman Mubarakpuri.
(Urdu)
3. Al Sadiq Ul Ameen
Book by Luqman salafi
(Urdu)
4. Itlas Seerat Nabvi
Book by Dr. Shaqwi Abu Khalil
(Urdu)
5. Al-Bidaya wa'l-Nihaya

Book by Ibn Kathir
(Arabic)

6. Ad durus sameenun fi seerate rasoolul ameen
Book by moiz bin Abdullah azzuhriani
(Arabic)

7. haadh Al Habib
Book by Abu Bakar Al jaza'iri
(Arabic)

8. Al-lu-lu Al-Maknoon
Book by Musa bin Rashid Al Azimi
(Arabic)

Seerat Aur Tareekh Mein Farq

~ kisi bhi cheez ki history ko tareekh kehte hain
~ aur kisi ek shaqs ki halat e zindagi naqal karna **seerat** hai

Seerat me kisi ek Shaqhsiyat ki zindagi ka bayaan seeerat kahlati hai

Aur kisi bhi event ke zikr ko Tareekh kahenge....
Isme kisi bhi cheez ki tareekh shamil hai
Qaum e loot ki tareekh. Badr ki tareeqh. Kaunse qhaleefa aaye. Kya kiya waghaira..

Tareekh Aam lafz hai jisme sab dakhil hain
Seerat khaas Lafz hai jisme sirf Shakhsiyat ki zindagi dakhil hai

Seerat Padhne Ke Fayda

Allah ta'laa ne Quran me farmaya !
▪*Laqad Kana lakum fi rasoolillaahi uswatun Hasna*
Nabi ki zindagi tumare liye uswatul Hasna hai, behtareen ideal hai

....Hamne apni zindagi me Dusre ko ideal banaya hota hai
Kyunki hum unse mohabbat karte hain
Yaani agar hame Nabi se mohabbat hogi to Ham Nabi ko apna Ideal banayenge
Unke hi tarike par challenge

Ideal banaya jata hai use jo har aitbar se perfect ko behtreen ho accha ho
Aur Zahir hai accho me sabse accha kon
Nabi Kareem ﷺ

▪seerat padhne se Nabi se muhabbat hogai

Jab hum unki zindagi janenge , unki saqsiyat aur qurbani ke bare me padhne to hamare dil me unke liye lagao aur mohabbat khud ba khud paida hoga
Aur Nabi se muhabbat emaan ka hissa hai

Nabi ki mohabbat ke liye kya zaroori hai ?

Kaise haasil hogi ??

- 1.Nabi se mohabbat ke liye zaroori hai Imaan lana
- 2.Nabi ki zindagi ko ham ideal banaye
3. Nabi ne jiska hukum diya us par amal karo aur jis se roka us se ruk jaao !!

TAUHEED ▲

Seerat me tauheed ka zikr kyu?

Kyu ki Nabi ki zindagi ka asal Maqsad Tauheed hi tha,
Jis kitab mein seerat ka zikr ho aur tauheed ka zikr na ho to aisa hai ki wo kitab mukammal nahi hai

Aadam ki Zurriyat kab tak aadam ke deen par thee ?

Aadam alayhissalatu wassalam sabse pahle insaan the jinki Zurriyat me unke baad 10 sadi yaani 1000 saal tak Unke deen par thee yaani musalman the

Duniya Me Kufr ki wajah ?

10 sadi baad nooh a.s. ki qaum me 5 nek buzurg ki qabron ko ibadat gah bana liya

Wad, Suaa, yaoq, yaghoos, nasr...

In 5 ki ibadat shuru kar diya

Sabse pahle inki achhaiyon ko yaad karne ke liye unhi qabron par baithne lage

Aur isi tarah Gharon me tasweere rakh li taaki yaad aaye agar qabr par naa jaayen phir bhi

Isi tarah inke baad ki nayi nasl ko laga ki hamare buzurgh ibadat karte the to unhone ibadat karna shuru kar diya

Yahan se shirk ki ibtida hui

In kufr ke khatme ke liye Allah ne Waqtan fa waqtan Ambiyao ko bheja gaya

Sabse pahle shirk ko rokne ke liye Nooh alayhissalam Ko bheja Aur bahot se ambiya aye Aakhir me Hamare Aaq Muhammad Sallallahu alayhi wasallam ko mab'oos kiya,

Makka Mukarrama

Ab ham dekh lete hain ki Makka mukarrama kya hai
 Ye wo jagah hain jahan Nabi paida hue the,
 Wo shehar kaise bana, us shahar ki ibtida kaise hui ye ham jaanenge

Ambiya alayhissalam ka jo silsila chala usme se ek Nabi the Ibrahim Alayhissalam, jinke baare me sabhi jaante hain

Ibrahim alayhissalatu assalam

Ibrahim alayhissalatu assalam ka Ghar **Iraq** me tha Lekin wahan Tauheed ki dawat ki wajah se jab unhe qabile ne unhe aziyat pahunchayii, aur baap ne ghar se niklne ko kaha to **aap wahan se nikal kar Mulk e shaam aaye** phir wahan Hajra aur sara Alayhumassalam ka waqiya pesh aaya, sara Alayhassalam ko aulad nahi the, aur do biwiyo ke beech kch masail thi jis wajah se ibrahim alayhissalam Apni biwi Hajra aur bete Ismail Alayhumassalam ko le kar Mulk e shaam chhor kar seedhe Makka ki taraf aa gaye

Ibrahim alayhissalatu assalam ki dua

ye makka koi shahar nhi tha, ye bilkul khaali jagah tha, na darqht, na paani, na jhadiya aur na parinde, bas charo taraf pahad the, unhone Biwi aur bache ko yaha chhor diya aur kaha ki aap yahan rahe main jaa raha hoon

lekin ek pareshani thee ki jahan koi nhi wahan ek aurat aur chhota bacha kaise rahenge, na khana na paani, bas thode saaman jo saath le aaye the wahi the, jo kuchh waqt me khatam ho jaynge, Ye fikr Laahiq thee aur Ibrahim alayhissalam ne duaa ki

aye mere rab beshak main apni zurriyat ko aysi jagahn chhor kar jaa rha hoon, aur wahan tera muqaddas ghar hai, aur dua kiya ki logon ke dil ko kheench le (taaki log idhar mail ho taaki rozi ka aur aabaadi badhe,) aur dua kiya ki inhe riz de Phalon se,"

Yahan Hajira alayhissalatu wassalam ko do cheezon ki zaroorat thi, **logon ki aabaadi taaki Tanhai door ho ilaqe se, aur dusri cheez khana peena**
 Aur dono cheez ke liye Ibrahim radiallahu tala anhu ne allah se dua ki aur chale gaye

Ibrahim alayhissalatu assalam makka me Ismail aur apni biwi hajra alayhissalatu assalam ko chhor kar jaane lage jispr Hajra alayhissalatu assalam ne kaha
Ki aap hame yhan chhor kar jaa rhe hain?

Yahan na koi insaan hai na parinda
Kya ye Allaah ka hukum hai?

To ibrahim alayhissalatu assalam ne kaha ki haan ye Allaah ka hukum hai

Phir Hajra alayhissalatu assalam ne kaha ki Jab Allaah ne hukum diya hai to wo hame kabhi zaya nhi karega
 Hamare rehne ka intezaam bhi wahi karega...

Makka ko Aabaad ibrahim alayhissalam ne kiya aur Makka ki pahli Aabaadi ismail aur hajra Alayhumassalam the

Koi kahe ki Makkah pahle kaafiron ka tha to ye ghalat hai
 Kyunki jisne Sabse pahle ise aabad kiya wo shirk ko thukra kar, us daldal se nikal kr, paak ho kar aye the

Phir jo jagh aapne chuna wo jagah duniya ka sabse Muqaddas shahar ban gya...

Abe Zamzam ka zaari hona

7 martabat Hajra alayhissalatu assalam ne safa marwa pahadi par chakkar lagaya
 Is darmiyaan kuch awaz aai jo jibrail alayhissalatu assalam ki thi

Phir hajra alayhissalam ne kaha ki Aap agar qhair ka kaam karne wale hain to hamari madad kijiye

Jisr jibrail ne pair se maara to wahan zamzam ka chashma phoot pada....

Jibrail Alayhissalam ke qadmon se Paani ka chashma jaari hua, jaha ismail alayhissalam maujood the ...

Qabile jurhum ki abadi

Ab yahan Aabaadi ki zaroorat thi, agar sirf maa bete rahte to aabadi na badhti to Allah ne ek qabila bheja (**qabila e Jurhum** ye Yamen ka Qabila tha)

Qahtaani ka ek Shaakh tha **jurhum** jo Yamen se aaya tha
 Aur ye makke ki taraf aaya,

unhe Paani ki zaroorat thi, pani ki talash me wo makka pahunche, dekha ki kahani sehra me parinde ud rahe hain, jab wahan gaye to wahan paani dikha, aur hajra alaihissalam se ijazat maangi taaki wo wahan rah saken

ijazat mili aur wo yahi rahne lage

Lekin hajra alaihissalam ne kaha **ap iska istemal to kar sakte hain magar is paani ki milkiyat hamari rahegi!**

Ismail alayhissalatu assalam aur hajra alayhissalatu assalam ki jo zubaan thi ye Arbi nhi thee ye **Abrani zubaan** thee

Lekin Ismail alayhissalatu assalam Qabila jurhum ke bachon ke saath rhne lage to unki zubaan Sikh Gaye yaani Arabi bolne lage

Is tarah se Ye qabila wahan aabad ho gaya...

Iske baad Allah ne ismail alayhissalatu assalam ke waalida Hajra alayhissalatu assalam ko Kaabe ki basharat de di gai

kaabe ki basharat

Jibrail alayhissalatu wassalam ne Hajra alayhissalatu assalam se kaha ki aap pareshaan na hon balki yahan Allaah ka ek ghar banaya jaayga jise Ye bacha aur uske baap banaynge...

Ye basharat de di gayi

Jab yahan Allah ka ghar banega to Allah ke bande yahan zaroor aayenge aur adabi badhegi aur Mahaul khushgawaar ban jayega

Ye ibrahim alayhissalatu assalam ki duaa thi jise Is tarah Allaah tabarak wa ta'laa poora kar rahe the!

Makkah me Ibrahim alayhissalatu assalam ke aamad ki tada'at

Ibrahim alayhissalatu assalam 5 martabah Makkah mukarramah aaye

•Pehla Safar

Us waqt hua jab Ibrahim alayhissalatu assalam biwi hajra aur bete Ismail ko lekar watan Makkah me aaye

•Dusra safar

Jab mulke sham me khwab me dekha ki 13 saal bacche Ismail zibah kar rahe hain

•Teesra safar

Jab biwi hajra ka inteqal ho chuka tha aur bete Ismail ne pehla nikah kiya hua tha jinko unhone talaq dedi

Jab ismail alayhissalatu assalam bade hue to Qabila jurhum ki ek ladki se nikaah hua

Isi tarah Ibrahim alayhissalatu assalam Apne biwi bache ki qhabar lene yahan aaya karte aur jb wo bete Ismail ke ghr pohche to chala ki ismail alayhissalatu assalam ghar par nahi hain

ismail alaihissalam ki biwi the aur unse apne bache ka haal poochha to wo Muaash ki shikayaten karne lagi to ibrahim alayhissalam ne kaha ki jb Wo aaye to salaam kahna aur kehna ki apne darwaaze ki pat to badal de

(Ye ishara tha talaq ka)

Jiske natije me Ismail alayhissalam ne unko talaq dedi

•Chautha safar

Aur phir Agli martaba Ibrahim alayhissalam aaye aur us waqt ismail alayhissalam ne dusra nikaah kiya hua tha aur jab is biwi se ismail alaihissalam ke baare me pucha ki woh kaise hain

To unhone unki tareef ki aur phir ibrahim alayhissalam ne kaha ki jab wo aaye to salaam kahna aur kahna ki darwaze ki pat ko baaqi rakho

Phir ismail alayhissalam waapis aaye aur waqiya bataya to unhone kaha ki wo mere waalid the

•Pachwa safar

Kaabe ki tameer k liye aaye

Kaabe ki tameer

Kaaba ka matlab hota hai Ubhra hua hona

Use kaaba is liye kehte hain kyunki Kaaba jis jagah bana hai wo ubhri hui hai aur uske aytaraaf ki zameen neechi hai

Dono baap aur bete ne mil kar Allah ka ghar banaya
Dono hi nabi hain

logon ki aamad

Jab kaabe ki tameer hui to Allah ne Ibrahim alayhissalam ko is baat ka hukum diya ki

"ab logon me hajj ka aylaan kar do, log aap ke paas yahan aayenge, paidal aur sawaariyon se, har jagah se aayenge"

Ibrahim alayhissalam safa pahadi par chalte hain aur kehte hain

"Aye logon Allah ne tumhare liye ek ghar banaya hai lehaza aap sab uska haj karo"

Allah ne saari duniya ko ye baat pahunchane ko kaha tha lekin ye awaaz kaise saari duniya tak pahunch skti thee

To Allaah ne duniya ki saari maqhlooq tak ye awaaz pahuncha di

Ab yahan se Tauheed ki daawat phaylti gayi kyu ki log yahan aate the...

Is kaabe ke zariye tauheed ka paighaam diya gaya

Arab ki Qism

Nooh alayhissalam ke bete shaam ki nasal se arab hai

Arab Baidah

Wo arab jinka naamon nishan duniya se qhatm ho chuka hai, yaani qaum e Aad waghairah jo nafarmaniyon ki wajah se mita diye gaye

Arab Aariba

ye yaman waale arab hai inhe qahtaani arab kaha jaata hai

Yarab bin qahtaan ki nasl se ye arab the

Inme kai qabeele the ek Qabila jurhum hai

Jo abhi bhi maujood hai

Ye asal arab hai

Arab mustariba

jo pahle arab nhi the baad me arab ban gaye unhe kahte hain

Jinka qhadaan pahle se arab na tha baad me wo Arab aaye to unhe mushtariba kahte hain

Jaise ismail alayhissalam

Nabi kareem sallallahu alayhi wasallam Inhi me se hain

Kyunki Aap Ibrahim alaihissalam ke nasal se hain aur aap arab ke nahi the, wo yahan aa kar base..

Makke ki Sardari

Duniya me jahan insaan Aabaad hote the wahan Sardaar bhi hote the,
 Ye bhi aabaadi ka bada ilaqa banne laga to zahir si baat hai kisi ko sardaar hona chahiye
Ab sardaar kaun hoga, siwaye Ismail alayhissalam ke, kyunki kaaba unhone tameer
 kiya, zamzam bhi unke liye, aur jurhum qaum bhi yahan ki nhi thee

To makkah shehar ke sabse pahle sardaar Ismail alaihissalam the

Saara nizam unke haath me tha, wahan ki hukoomat tauheed ki hukumat thi
 Ismail alayhissalam ke baad unki aulaad me ye silsila chalta raha

Aapke 2 bete, Naabit aur Qaydalar

Ye makke ke zimmedar bane phir ye imaarat ismail alaihissalam ka sasural yanni jurhum me
 chali gayi

***Mazaaz bin Amr jurhumi naami shaqhs jo jurhum ke the aur Ismail
 alayhissalam k sasur the jisne Ismail alayhissalam ne dusri shadi ki thi inke
 haathon me chali gayii Phir aage inki aulaadon me ye sardari chalti rahi***

Kabila khuz'aa ki aamad

yahan tak ke ek aysa daur aata hai ki makka ke andar usi Yamen se jahan se jurhum aaya tha ek
 dusra qabila ata hai, **Qabila Khuza'a**
 Ye bhi Arab Qabila tha, jaise jurhum tha

***Ye qabila bhi yahan aabaad hua,
 Is tarah se Ismail alayhissalam aur phir ye 2 qabail goya ke yahan 3 Qabail
 rahne lage***

Qabile khuz'aa ki sardari

Zamaane ke badhne ke saath saath Qabila Jurhum jo sardaar hua karna tha, unke darmiyan me
 khurafaat paida ho gaye

ye logon par zulm karne lage, sarkashi aa gayi
 Jo log baahir se aate the makka ki taraf, unki izzat karna, unke khane peene ka intezaam karna
 sardaar ki zimmedari thee
 Lekin Qabila Jurhum isme Kotaahi karne lag gaye, jab log ate to Kaabe me tohfe rakha karte the,
 kisi ne sona, kisi ne chaandi kisi ne kuchh aur kisi ne kuchh....
 To sardaar unke andar dhoke ka kaam karte, usme khayanat karte
 Ye cheeze makke ke andar phaylne lagi, ki Jurhum Qabila ke afrac ab Ghair Aqhlaaqi kaam me
 mulawwis ho chuke hain, ab wo sardari ke haqdar nahi hain
 Phir jo Qabila Khuzaa'a tha un dono ke darmiyaan ikhtilaafat ki wajah se jang shuru ho gayi,
 Chunki Qabila Jurhum. Ismail alaihissalam ka susral bhi tha to ismail alayhissalam ke aulaad
 inhi ke saath rahe,

Phir jab jang hui to **Qabila Jurhum Maghloob (haar) hua aur Qabila khuza'a Ghaalib hua yani ye jeet gaya**

Ab Qabila Jurhum ko makka se nikaal diya gaya, aur ab wo yahan se jaane lage
Ab yahan ***mukamml taur par Kabila Khuza'a ka Ghalba raha***

Magar Ek masla paida ho gaya

Qabila Jurhum jab jaa rha tha to jaate jaate Zamzam ke quen ko band kar diya Kyu ki Asal bashinde to yahi the aur inhe hi nikaala jaa raha tha, to inhone zamzam ko hi band kar diya

Isi tarah se Hajre aswad jo Kaabe me rakha hua tha use bhi unhone Zameen me dafn kar diya...

Ab yahan se Qabila e Khuza'a ki Sardari chalne lagi

Inka Ismail alayhissalam se ya unke Khaandan se koi talluq nahi tha..

Qabila Khuzaa ki sardari taqreeban 500 saal tak chali...

Makka ki Sardari phir se Quraysh ke haath me

Phir ek zamana aisa aaya ki Quraysh ke khandan me ek bahadur, acha insaan **Qusai bin kelaab**

Jab ise pata chalta hai ki hamara Asal shahar Makkah hai aur hum idhar udhar bhatak rahe hain, to wo shaqs Quraysh ke tamam logon ko muttahid aur muttafiq karta hai aur Makka me aata hai...

ye Shaqhs Yahan aa kar qabila e Khuza'a k sardar ki beti se nikah karte hain, lehaza Sasur ke inteqal ke baad Sardar Damaad ban jaate hain

Lehaza Qabila Khuza'a se ye Sardari seedhe Quraysh ke paas aa gayi,

Phir ye ***sardari Quraysh yani ismail alaihissalam ki nasal me shuru ho jati hai,***

Qusai bin Kilaab kaun hai

Jab aap Nabi ka nasab naama dekhenge toh usme

Mohabbad bin Abdullaah bin Abdul Muttalib bin Hashim bin Abde Manaaf bin **Qusai bin Kelaab...**

Yaani Nabi ke chauthe daada the...

Phir Quraysh Apni sardari apne hi Qabile me mahfooz kar leta hai, kyu ki ye Makka, ye Kaaba unhi ka haq tha...

Qusai bin kilab k 4 bete the

Bade bete ka naam **Abdud Daar**

Dusre **Abd e Manaaf**

Teesre bete ka **Abdul Uzza**
Aur chauthe ka tha **Abd e Qusai**

Inme jo 2 bade bete the Abdud Daar aur Abde Manaaf

Abdud dar

inke paas Kaabe ki rakhwali, kaabe ka ghilaaf, kaabe ki chaabi, kaabe ka kholna band karna
Yaani kaabe ki zimmedari inke haath me de di gayi..

Abd e Manaaf

Dusra bete ke zimme tha ki Pahle bete ke zimme aane waale mehmano ki mehman nawaazi ki zimmedari karein..

Aur phir yahi sil sila Aaqhir tak chalta raha

Yahan tak ke Nabi Kareem ﷺ

Jab Makkah fatah ho jata hai, to kaabe ki chaabi usman bin Abu Talha se mangate hain, Kaaba kholte hain Andar dakhil ho kar wahan ki safai karte hain aur 2 rakat namaz padhte hain
Jab bahar nikalte hain, to Usman bin Affan radiallahu tala anhu Aur deegar sahaba Nabi se kahte hain ki Kaabe ki chaabi ab aapke haath mein aa gayi hai, makkah fatah ho chuka hai, lehaza ye chaabi aap rakh lijiye, lekin Nabi Inkaar kar dete hain

Aap Abdud Daar ke khandaan se talluq rakhne waale Usman bin Abu talha ko bulaate hain aur kahte hain ki Aaj har ek ko uska haq dene ka din hai lehaza ye aapka haq hai ye aapke hi paas rahega, aur unka talluq Abdud Daar se hain...

Aaj bhi 2023 me bhi Kaabe ki chaabi Usi nasl k logo me hai...

To Nabi Ke paidaish ke chand saaal pahle chauthe daada me Quraysh ki sardari aa jaati hai, is tarah phir se Sari duniya me Quraysh ka muqaam buland ho jaata hai..

Taaki Nabi Jis tarah Saari duniya ke liye mohtaram hain usi tarah unse pahle unka qabila Bhi mohtaram rahe taaki bataya jaaye ki Nabi sabse muhtaram Qabile se hain, jo Makke ka sardaar, kaabe ki zimmedari, Mehmanon ki zimmedari usi ke haath me...

Is tarah se Qusai ke bad ye zimmedari Unke aulaad me aur yahan tak ke Nabi ke Daada Abdul Muttalib tak pahunchi!

Makka me Shirk ki ibtida

Amr bin Luhaii Al Qhuzaai jo **Yamen** se tha, aur Qusai k nasle ke ek daur esa aya ki ye makke ka sardar bana

wo ek dafa **Mulk e shaam** gaya wahan se usne Buto ki khareed o farokh dekhi

Jisme Ek but **Hubal** mami lakar Kaabe ke saamne Rakh diya aur logon se kaha ki mulk e sham me iske samne log is se apni pareshani, duayen, nazron niyaaz karte to unki duayen poori ho jaati

Lehaza tum bhi iske samne Apni .Farmaish aur duain rakho..

Sardar ki baat maan kr log shuru ho gaye aur Shirk karna shuru kiya aur Allaah se dua krna chhor diya...

Is tarah log Mulk e sham jaate to wahan se aur but laate aur Kabe e andar but rakh dete

Jab Nabi Ne But ko giraya us waqt 360 but paaye gaye
Wahan 360 but rakhe ja chuke the

Aur makke wale Qhud Murtiyan banana shuru kar diya tha

Tab se Makka Mukarrama me shirk shuru ho gayi

Amr bin Luhai al Qhuzaai se pahle tak Makka wale Tauheed Parast the iske butt laane ke baad log but'parasti me Mulawwis ho gaye...

Jiske baad Allah Tabarak Wa ta'ala ne Nabi ko inki rahnumai ke liye Mab'oos kiya

Makke ki Sardari

Duniya me jahan insaan Aabaad hote the wahan Sardaar bhi hote the,
Ye bhi aabaadi ka bada ilaqa banne laga to zahir si baat hai kisi ko sardaar hona
chahiye

Ab sardaar kaun hoga, siwaye Ismail alayhissalam ke, kyunki kaaba unhone
tameer kiya, zamzam bhi unke liye, aur jurhum qaum bhi yahan ki nhi thee

To makkah shehar ke sabse pahle sardaar Ismail alaihissalam the
Saara nizam unke haath me tha, wahan ki hukoomat tauheed ki hukumat thi
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jurhum me chali gayi

Mazaaz bin Amr jurhumi naami shaqhs jo jurhum ke the aur Ismail alayhissalam
k sasur the jisne Ismail alayhissalam ne dusri shadi ki thi inke haathon me chali
gayii Phir aage inki aulaadon me ye sardari chalti rahi

Kabila khuz'aa ki aamad

yahan tak ke ek aysa daur aata hai ki makka ke andar usi Yamen se jahan se
jurhum aaya tha ek dusra qabila ata hai, Qabila Khuza'a
Ye bhi Arab Qabila tha, jaise jurhum tha

Ye qabila bhi yahan aabaad hua,

Is tarah se Ismail alayhissalam aur phir ye 2 qabail goya ke yahan 3 Qabail rahne
lage

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Zamaane ke badhne ke saath saath Qabila Jurhum jo sardaar hua karna tha, unke
darmiyan me khurafaat paida ho gaye

ye logon par zulm karne lage, sarkashi aa gayi

Jo log baahir se aate the makka ki taraf, unki izzat karna, unke khane peene ka
intezaam karna sardaar ki zimmedari thee

Lekin Qabila Jurhum isme Kotaahi karne lag gaye, jab log ate to Kaabe me tohfe
rakha karte the, kisi ne sona, kisi ne chaandi kisi ne kuchh aur kisi ne kuchh....

To sardaar unke andar dhoke ka kaam karte, usme khayanat karte

Ye cheeze makke ke andar phaylne lagi, ki Jurhum Qabila ke afrad ab Ghair

Aqhlaaqi kaam me mulawwis ho chuke hain, ab wo sardari ke haqdar nahi hain

Phir jo Qabila Khuzaa'a tha un dono ke darmiyaan ikhtilaafat ki wajah se jang
shuru ho gayi,

Chunki Qabila Jurhum.Ismail alaihissalam ka susral bhi tha to ismail alayhissalam ke aulaad inhi ke saath rahe,
Phir jab jang hui to Qabila Jurhum Maghloob (haar) hua aur Qabila khuza'a Ghaalib hua yani ye jeet gaya

Ab Qabila Jurhum ko makka se nikaal diya gaya, aur ab wo yahan se jaane lage
Ab yahan mukamml taur par Kabila Khuza'a ka Ghalba raha

Magar Ek masla paida ho gaya
Qabila Jurhum jab jaa rha tha to jaate jaate Zamzam ke quen ko band kar diya
Kyu ki Asal bashinde to yahi the aur inhe hi nikaala jaa raha tha, to inhone zamzam ko hi band kar diya

Isi tarah se Hajre aswad jo Kaabe me rakha hua tha use bhi unhone Zameen me dafn kar diya...
Ab yahan se Qabila e Khuza'a ki Sardari chalne lagi
Inka Ismail alayhissalam se ya unke Khaandan se koi talluq nahi tha..

Qabila Khuzaa ki sardari taqreeban 500 saal tak chali...

Makka ki Sardari phir se Quraysh ke haath me

Phir ek zamana aisa aaya ki Quraysh ke khandan me ek bahadur, acha insaan Qusai bin kelaab
Jab ise pata chalta hai ki hamara Asal shahar Makkah hai aur hum idhar udhar bhatak rahe hain, to wo shaqs Quraysh ke tamam logon ko muttahi aur muttahi karta hai aur Makka me aata hai...

ye Shaqhs Yahan aa kar qabila e Khuza'a k sardar ki beti se nikah karte hain, lehaza Sasur ke inteqal ke baad Sardar Damaad ban jaate hain
Lehaza Qabila Khuza'a se ye Sardari seedhe Quraysh ke paas aa gayi,
Phir ye sardari Quraysh yani ismail alaihissalam ki nasal me shuru ho jati hai,

Qusai bin Kilaab kaun hai

Jab aap Nabi ka nasab naama dekhenge toh usme

Mohabbad bin Abdullaah bin Abdul Muttalib bin Hashim bin Abde Manaaf bin Qusai bin Kelaab...
Yaani Nabi ke chautha daada the...
Phir Quraysh Apni sardari apne hi Qabile me mahfooz kar leta hai, kyu ki ye Makka, ye Kaaba unhi ka haq tha...

Qusai bin kilab k 4 bete the

Bade bete ka naam Abdud Daar
 Dusre Abd e Manaaf
 Teesre bete ka Abdul Uzza
 Aur chauthe ka tha Abd e Qusai

Inme jo 2 bade bete the Abdud Daar aur Abde Manaaf

Abdud dar

inke paas Kaabe ki rakhwali, kaabe ka ghilaaf, kaabe ki chaabi, kaabe ka kholna band karna

Yaani kaabe ki zimmedari inke haath me de di gayi..

Abd e Manaaf

Dusra bete ke zimme tha ki Pahle bete ke zimme aane waale mehmano ki mehman nawaazi ki zimmedari karein..

Aur phir yahi sil sila Aaqhir tak chalta raha

Yahan tak ke Nabi Kareem صلی اللہ علیہ وسلم

Jab Makkah fatah ho jata hai, to kaabe ki chaabi usman bin Abu Talha se mangate hain, Kaaba kholte hain Andar dakhil ho kar wahan ki safai karte hain aur 2 rakat namaz padhte hain

Jab bahar nikalte hain, to Usman bin Affan radiallahu tala anhu Aur deegar sahaba Nabi se kahte hain ki Kaabe ki chaabi ab aapke haath mein aa gayi hai, makkah fatah ho chuka hai, lehaza ye chaabi aap rakh lijiye, lekin Nabi Inkaar kar dete hain

Aap Abdud Daar ke khandaan se talluq rakhne waale Usman bin Abu talha ko bulaate hain aur kahte hain ki Aaj har ek ko uska haq dene ka din hai lehaza ye aapka haq hai ye aapke hi paas rahega, aur unka talluq Abdud Daar se hain...

Aaj bhi 2023 me bhi Kaabe ki chaabi Usi nasl k logo me hai...

To Nabi Ke paidaish ke chand saaal pahle chauthe daada me Quraysh ki sardari aa jaati hai, is tarah phir se Sari duniya me Quraysh ka muqaam buland ho jaata hai.. Taaki Nabi Jis tarah Saari duniya ke liye mohtaram hain usi tarah unse pahle unka qabila Bhi mohtaram rahe taaki bataya jaaye ki Nabi sabse muhtaram Qabile se hain, jo Makke ka sardar, kaabe ki zimmedari, Mehmanon ki zimmedari usi ke haath me...

Is tarah se Qusai ke bad ye zimmedari Unke aulaad me aur yahan tak ke Nabi ke Daada Abdul Muttalib tak pahunchi!

Makka me Shirk ki ibtida

Amr bin Luhaii Al Qhuzaai jo Yamen se tha, aur Qusai k nasle ke ek daur esa aya ki ye makke ka sardar bana

wo ek dafa Mulk e shaam gaya wahan se usne Buto ki khareed o farokh dekhi

Jisme Ek but Hubal mami lakar Kaabe ke saamne Rakh diya aur logon se kaha ki mulk e sham me iske samne log is se apni pareshani, duayen, nazron niyaaz karte to unki duayen poori ho jaati

Lehaza tum bhi iske samne Apni .Farmaish aur duain rakho..

Sardar ki baat maan kr log shuru ho gaye aur Shirk karna shuru kiya aur Allaah se duaa krna chhor diya...

Is tarah log Mulk e sham jaate to wahan se aur but laate aur Kabe e andar but rakh dete

**Jab Nabi Ne But ko giraya us waqt 360 but paaye gaye
Wahan 360 but rakhe ja chuke the**

Aur makke wale Qhud Murtiyan banana shuru kar diya tha

Tab se Makka Mukarrama me shikr shuru ho gayi

Amr bin Luhai al Qhuzaai se pahle tak Makka wale Tauheed Parast the iske butt laane ke baad log but'parasti me Mulawwis ho gaye...

Jiske baad Allah Tabarak Wa ta'ala ne Nabi ko inki rahnumai ke liye Mab'oos kiya

Deeni aytabar se makke ka haal

~deen e Ibrahim ka khatma ...

Us waqt arab me 2-3 mazhab tha
Yahoodiyat, isaiyat, butparsti

Aap jis qhandaan me rahte the wahan sirf mushrikeen hua karte the

Sawal ye paida hota hai ..

Ibrahim Aur ismail alaihissalam ne Jab Kaabe ki Tameer ki aur kaabe ko Tauheed ka Markaz banaya aur

Jab Aap Sallallahu alaihi wasallam ne Fatah makkah me kaabe se Buton ko nikala us waqt 360 butt the

Duniya me tauheed ka marqaz jise ibrahim aur Ismail alayhissalam ne banaya tha woh kaise 360 buton ka markaz ban gaya?

Aeysi surat me jab hum arab ki tareekh padhte hain to
Tareekh mein ek aisa shaks hai jisne Butparasti ki shuruaat ki

Ek shaqs **Amr bin luhaii Al Qhuzaai**

Qabeela Qhuzaa'aa ka
Isme se ek Shaqhs tha jo acha insaan mana jata tha
Jiska naam tha Amr bin luhai al qhuzaai

Wo Mulk e Shaam gaya jahan usne dekha kahi tarah ke Buton ki pooja ho rahi thee
Wahan Buton ki murti bana kar bech rahe the jahan se usne ek But ko khareed liya
Usne socha ki ye is but ka karte kya hain
To use pata chala ki Barish ki zaroorat hoti to mangte
Bacha maangte, aur Bimaar hote to shifa maangte hain waghaira...

To usne us me se ek butt ko laa kar makka me rakh diya aur uski tazeem karne lage
Logon ko bataya gaya ki baarish maangne se barish hoti bimaar ko shifa milta hai

Aur sardar tha to logo ne uski baat maan lee
Aur is se Wahan Buton ki puja shuru hui

**Ye nabi ki Paidaaish ke kareeb 300 se 400 saal pahle ka hai
Is arse me arab ke tamaam log but parast ho gaye the**

Dheere dheere ye but gharon me bhi Rakhne lage
Aur rozana ek ek buton ke naam se Kaaba me ek but rakhte jis se 360 but rakhe gaye

Baaz riwayat me hai ki Jiske baas But nhi hoti to, wo mitti par paani daal kar ya Doodh daal kar murti ki shaql de dete aur Ibadat karte, yahan tak ke aate se bhi but bana lete aur jab Bhook lagti to use Khaana bana kar khaa bhi jaate the

Makka me koi Nabi nhi aaya
 Ismail alaihissalam ke baad se Nabi kareem tak koi na aaya
 Ye ilaqa nabiyon se door raha
 Aur yahan par log deen se door ho gaye aur gumraah ho gaye

Jab Nabi aaye to Poora shahar but parast ho gaya tha...log deene Ibrahim ko puri trh bhul chuke the

Aur phir Nabi Kareem Sallallahu. H alayhi wasallam Yahan 571ad me Paida hue..
 Aur shirk ka Khaatma hua..

Wo logo ka Aqeeda me teero k zariye faal nikalna , badsaguni karna ,ruho aur jino par emaan rakhna ye chize aam thi

Arab Mumalik me yahoodiat aur nasraniyat

Isa alayhissalam k paidaish se 500 saal pehle
 Yahood (bukhte nasar) se paresan hokar Apni jaan banache k liye phalasteen se jazere arab ki taraf aa pohche

Aur jazeere arab me ese jagah talash ki jo pani wala ilaka ho , taki pani ki zarurat unhe pareshan na kare ..

Un jagaho me jaha ye abaad hue, ek ilaqa tha madina aur madine k taqreeban 150 k fasle par khaibar

Inhe yahudio k taskeera seerat me ata hai ..

In qabilo me se teen bade Qabail the

Banu nazeer

Banu Qainuka

Banu Quraiza

Jinka Nabi ki seerat me ek bada kirdar raha hai dhoka Dene me, Nabi ko presan karne me..

Inki abadi thi Quba ki taraf

Masjide nabvi k baye hath ki taraf inka ilaka tha..

Inke paas khajooro k bagh hua krte the, ye apne hatiyar banaya karte aur bhecha karte the

..

Yaha se tareekh shuru hoti hai yahudiyo ki madina munawara me..

Ye teen Qabile nazeer,kainuka, Quraiza,

Aus aur khazraj madina k do bade Qabile ko hatiyar dete .

Aur ek dusre se ladwate rahte

Aur is tarah madina jungo ka bada markaz ban gaya tha ...

Yahood ye chahte hain ki musalman apas me lade jyse jyse ye ladnge inka faida hota rahega ..
Jyse Aus aur khazraj k ladne par inhe faida ho raha tha

Arab mumalik me yahudio ko jo quwwat mili thi uski badi wajah Aus aur khazraj ki ladai thi

Magar Nabi k hijrat kar k madina ane k baad Aus aur khazraj Bhai Bhai hogye..

Jis wjh se yahudiyo ko Nabi Kareem ﷺ se dushmani hogai
Aur jiski wjh se wo apko paresan karne lage ... jiske anzaam me aap ﷺ ne inko madina se nikal kar khaibar ki taraf rawana kar diya ..

Abdul Muttalib ki paidaish

Abdul muttalib k Abbu hashim
tijarat ke garz se mulk e sham ki taraf gaye..
jaate hue unhone madine mein Ek aurat se nikah kar liya nikah KarKe kuch din madine mein
gujarne ke bad, wo mulk e sham gaye aur wapas Aate Unka inteqal ho gaya

Jis khatoon se unhone madine mein nikaah kiya tha unke Ghar Ek bacche ki paidaish Hui,
Idhr makka me Logon Ko Nahin pata tha ki Hashim ne madine ke andar Kisi se nikah Kiya hua
hai lekin bacche ki paidaish ke bad khabar failte failte madina se makkah tak aa pahunchi
Makke mein Hashim ke bhai raha karte the jinka naam Muttalib tha
Khabar sunkar Muttalib Madina chale gaye aur maloom Kiya ki Hashim ne Jahan nikaah kiya
tha vah Ghar kaun sa hai fir unko maloom Chala ki vahan Ek baccha hai to unhone kaha ki yah
baccha hame de dijiye yah hamara bhai ka beta hai

Unko lekar jab wo makka ki Taraf wapas laute aur unhen Aate hue jab logon ne dekha ki sawari
mein muttalib hai aur unke Sath Ek taqreeban 8 Saal ka baccha hai to logo ko laga ye **Muttalib
ka gulam hai, Muttalib Kahi se gulam khareed kr laya hai , Uspr Logo ne kaha
'YE HAZA ABD AL MUTTALIB'**

ye Muttalib ka gulam hai

Chunki, **Arabi me abd ko gulam** kaha jata hai
to Muttalib me kaha Nahin yah Mera gulam Nahin hai yah Mera Bhai ka beta hai magar **makke
walon ne unhen Abd Al Muttalib kaha tha to yahi se Unka Naam Abd Al Muttalib
pad Gaya**

Aur fir wahi nabi Kareem sallallahu alaihi wasllam ke Dada bane

Inka Asal Naam shaiba tha

Shaiba ka matlab hota hai budhapa, jab inki paidaish Hui to inke takriban Baal safed the
usse unka naam Shaiba rakhaya lekin makka aane ke baad se Inka naam Abdul Muttalib raha
aur Ise tarah se Abdul muttalif Goya ke yateem paida hue Kyu ki unke Walid ka inteqal unke
paidaish k pehle hi ho chuka tha

Zamzam ki khudai aur Abdul Muttalib k 10 Beto ka waqya

Ab dekha jaye ki, ek martabah Abdul Muttalib Kabe Ke samne Ek jagah hai usko hijr kaha jata hai, Waha aaram kar rahe the
 Raat ka waqt tha ki unhone khwab mein dekha ki koi unse kah Raha hai "falah falah jagah per Kuan khodiye wahan pani hai"
 Subah hote hi Abdul Muttalib khwab me dikhai hui jagah pr pahunchte hain aur apne bete Harish ke sath khudai ka kam Shuru kar dete Hain
 khudai karta dekh makka k log vahan jama ho gaye aur poochhne Lage ki aap Yahan kya kar rahe hain to unhone kaha ki Yaha par zamzam hai mujhe khwab mein aisa dikhaya Gaya main Yahan Ki khudai kar raha hun
 Logon ne Kaha chaliye Ham bhi aapka madad karte Hain taki khudai mein hamara bhi hissa ho jaaye aur milkiyat me bhi Hum bhi shareek ho jaaye
 Lekin Inkaar karte hue Abdul Muttalib ne kaha ki nahin khudai mein aur milkiyat me aap logon Ko shareek hone ki koi jarurat Nahin hai ye ham kar lenge..
 to Makka wale unse ektalaf karne lage ektalaf itna badh gaya ki Abdul muttalib ne nazar Mani ki agar mere 10 bete paida hue to main 10ve bete ko kurban kar dunga..

Zahir hai ek taraf Abdul muttalif apne bete Harish k sath aur mukabil me deegar quraish k khandan k afraad aur Sath hi Banu Hashim k bhi kch afraad ..
 Wo kamzor pard gye aur phir unhone ye Nazar Mani ki agr aj mere pas bete hote to ye log mere muqabil pr na khade hote to agr mere 10 beete hue to 10ve ko Mai kurban kr dunga
 Ye nazar unhone hubal se mangi Jo unke aitbar se sbse pehla aur sabse bada butt tha

Goya ki phir makke ki khudai muqammal hui aur Waha se hajre aswad ko aur taman sone chadi Aur khazane hasil hue Jo zurhum k logo ne makka chodte waqt dafan kr diya tha aur Abdul Muttalib ko zamzam ka sharf hasil hua
 Aur iski wajah se Abdul Muttalib ka makam aur martabah makke walo ke darmiyan me phir Quraish k darmiyan me aur phir Quraish k ander Banu Hashim k darmiyan me bhi bht buland hua ucha hogya
 Aur iss tarah se Aap sallallahu alaihi wasallam ki paidaish se pehle jayse Qusai bin kilab ne ek bada makaam hasil Kiya tha waise hi Qusai bin kilaf ki nasal me Abdul Muttalib ne ek bada muqaam hasil kiya

Abdullah ke zeba'h k badle 100 utho ki Qurbani

phir Allah tabarak wa ta'ala ne Abdul muttalif Ko 10 bete aata Kiye
 Unme Jo 10ve Bete the Unka Naam tha Abdullah
 Aur wo Bete ki Qurbani ki taiyari karne lage to makka walon ne unhen samjhaya ki Kitna pyara bacha hai inhen aap kurban kar rahe hain to unhone kaha ki maine to nazar mani hai aur Mai apni Nazar puri karunga to logon ne samjhate hue kaha ki iske badle Ham Koi dusra tarika bhi to dhund sakte Hain..
 Aur phir us tarike ki jankari ke liye Abdul muttalik Madina gye..

Madina me Ek kahen hua karta tha
 (Baaz Rewayato me hai ki wo mard tha, baaz rewayato me hai ki wo aurat thi)

Kahen wo shaqs hote hain Jo hath wagerh dekh kr logo ka mustaqbil batate hain sitaron ko kabutaro ki baatein karte hain

Abdul Muttalib Apne sathiyon ke sath Waha kahen k pas pahunche, aur phir Waha pr usne kahen ne, Ek naya tarika bataya

ki agr ye chahte ho ki Abdullah Bach jaye aur Abdullah ki jagah per Koi dusra chatkar Yahan per ho jaaye ki apki nazar bhi puri ho aur Abdulla bhi zinda Bach jaaye to Ek taraf Abdulla Aur Ek taraf 10 utho ke naam ka kuura nikala jaaye

Ye samjhiye ki ek taraf abullah k nam ki chitttiyan banai jaye aur dusri taraf 10 utho k Naam ki chitttiyan banai jaye aur use fek kr usme se koi ek chitttiyan uthai jayegi agr Abdullah k Naam ki chitti nikalti hai to Goya ki wo 10 uth zeba krenge aur,

Aur ek martabah chitttiyan udai jaygi ki JB tk ki 10 uth k naam ki Chitti nahi nikalti hai tab tk ki chitttiyan ese hi bana bana kr udai jayegi

Lihaza wahi Kiya gaya, 10uth aur Abdullah k muqabil JB pehli dafa Chitti rakhi Gai to Abdullah ka Naam Aya mtlb ye tha ki

Unke akeede ke hisab se ki 'unka hubul abhi ye Chahta hai ki 10 uth k ziba ki zarurat nahi hai, Abdullah ko hi zibah karna hai'

Phir us kahen ne kaha ki thik hai aur ek martabah udhate hain

Dusri martabah bhi Abdullah ka hi Naam nikla, ese krte krte taqreeban 9 martabah Abdullah ka Naam Aya magar 10vi bar jab udhaya gaya to utho ko Naam Aya ..

Matlab ki ab hubul is baat se raazi hai ki ap ab utho ko zibah karo, magar Kitne uthh?

100 uthh

Jitni martabah andullah k Naam par 10-10 uth nikle woh 10-10 uth zibah karna hai'

Lihaza iska ye matlab nikala gaya ki hubul Abdullah ki Qurbani bachane k liye 100 uth ki

Qurbani chahta hai

Us zamana me 100 utho ki qurbani mamuli baat nahi thi magar Abdul Muttalib ne apne bete Abdullah ko bachane k liye 100 utho ki qurbani di

Aur is Tarah Abdullah ki Zindagi bach Gai

Aur Ise liye nabi k waalid Abdullah ko zabee'h kaaha jata hai

Zabee'h - ki jinhe zibah Kiya Jana tha lekin nhi Kiya

Jyse Ismail (a.s) ko zabee'h kiya jana tha chuki unko bhi zibah krne ki tayyari ki Gai thi lekin nahi Kiya gaya

Aur Ise tarah nabi Kareem sallallahu alaihi wasallam ko

Ibu zabihatain ya Ibn o zabihain kaha jata hai - do zabiha ke bete, Abdullah ek zabi aur Ismail alayhissalam wo ek aur zabi

Aur is Tarah se Abdul Muttalib k baad unke sabse chote bete abdullah ka bhi bada mukaam ban gaya, Kyu ki kuraish k log abdullah se Badi muhabbat krte the aur unko bachane k liye pure kuraish ne badi mehnat ki thi aur unhone sab ne milkar unko bachaya

Abraha ka lashkar Makkah ki taraf

yaman me najasi badsha ka ek governor hua karta tha

Us badshah ne jab dekha ki kaaba muqaddas hota jarha ... Aur log iske liye door door se arhe
To kyu na mai kuch esa karu, koi aisa Ghar banau jisse log door door se yaha aye ...

***Lihaza usne, Yaman ki rajdhani sana me ek..kanisa banaya (church) aur elaan
kiya***

ki ainda se is ghar ka tawaf karne k liye log yahan aaya karege ...

Waha k log agarche kafir the lekin unsab k liye kaba hi muqaddas tha ...azeez tha , muhtaram
tha..

Jise dekh kr **Kinana** ke ek arab Shaqs se us kahisha me jakar gandagi kar di ...

Jispr Abraha ka gussa parwan chrd gaya
Aur usne kaabe par hamla karne ka bahana mil gaya ..
Aur usne kaabe ko munhadim krne ka faisla kar liya

***Usne haaathiyo ka ek lashkar tayyar kiya jinme tamaam janwar maujood the
aur khd bhi hathi k ek sawari par sawar hokar kaabe ko munhadim karne k liye
makka ki trf nikla ..***

Us waqt Abdul muttalib k hato sardari thi ...
Abdul muttalib k 200 uth jo bahar charne k liye gye the ..Abraha me use apne qabze me kar liya
..
Jispar Jab Abdul muttalib ne apne uth abrah se mange ki khabar li
Abraha ne kaha ap 200uth ka mutalba to kar rhe pr kaabe k liye kch ni ..

Jispr Abdul muttalib ne kaha ..
"ye uth mere hain ..
Mai apna maal to le raha hu .. pr wo Kaaba jiska hai mai ye mamlat us malik aur tumhare
darميان chord raha hu" ..

Abraha ko laga ab rasta saaf h abdul muttalib ispr kch nhi karega ..

Jb Abraha kabe ko munadim karne ko nikla to usne dekha ki upr se parinde apne paio me
patthar liye .. uspr hamla kar rhe ...
Aur wo chote kankado ka hamla itna gehra ..ki kisi k bhi jism ko challi kar de

Lihaza kuch is tarah

Kaaba ko munahim karne Abraha ka lashkar jo yaman se nikla tha barbad hogya

***Aur yaha se logo k nigah me kaabe ka taqaddus aur ehtarab aur bard gayaz Aur
Makkah puri duniya me mashhoor hogya***

Nabi Kareem ﷺ Ka Nasab Mubarak

Muhammad bin Abdullah bin Abdul bin Abdul
Muttalib(Shaibah) bin Hashim (Amr) bin
Abd-e-Manaaf(Mugheerah) bin Qussay(Zaid) bin kilaab
bin Murrah bin ka'b bin Loyi bin Ghalib bin **Fehar** bin
Malik bin Nazar(Qais) bin Kanaanah bin Nizar bin ma'd
bin Adnaan

Nabi Kareem ka nasab nama Abdullah se Adnan tk
mehfooz hai iske Aage ke naamo me iktalaf hain'

■ **Nabi Kareem ﷺ ko Quraish Kyu kaha jata hai ?**

Aap ﷺ ke 10ve dada the fehar inhin ka laqab quraish
tha, inhin ki taraf Qabeela Quraish mansoob h aur Isi se
Aap sallallahu alaihi wasallam ko quraish kaha jata hai aur
wo ise mashoor hain

***Aap ﷺ ko adnaani bhi kaha jata hai Kyu ki unka nasab
adnaan se hai***

Arab k log do hisso me taqseem the
Adnani aur kehtani --

- Aulade Ismail ki aulad me se Jo nasl hain unko **Adnaani**
kehte hain

▪ Aur yaman me Jo log rehte the, Jo asal arab the, darmiyan me unka talluq aulade Ismail se nahi tha, Balki wo alag hi mustakil rahe to unko **Kehtaani** kehte hain

■ **Adam a.s ke Kitne aulaad k baad nabi Kareem ﷺ ki paidaish hui ?**

- Adam Alaihissalatu Wassalam ke baad nooh alaihissalam 10vi pusht par Aate hain
- Nooh Alaihissalatu Wassalam ke baad Ibrahim alaihissalam 10vi pusht pr Aate hain
- Ibrahim Alaihissalatu Wassalam ke baad adnaan 41 pusht par hain
- Adnaan k baad nabi Kareem sallallahu alaihi wasallam 21vi pusht par hain

Lihaza Adam alaihissalam k baad Lagbhag 82 pushto k baad aap ﷺ ki paidaish hui.

Qussay bin kilaab

Nabi Kareem sallallahu alaihi wasallam ke chautha dada Qussay bin kilaab
Kilaab kalb ki jama hai, kalb kehte hain kutte ko

Qussay ke Jo Walid the wo shikar krne me bht maahir the to usi aitbaar se unki pehchan kilab ban gayi wrna haqiqat me unka Naam Zaid tha

~Ye Kon the, qabile zurhum k nikal jane k baad inhone makke ki sardari kaise hasil ki wo hum pehle padh chuke hain

- Darun nadwah Kya hai ?
- Iski tameer kisne ki aur Kyu ?

Darun nadawah makke ka ek eysa parliament h jaha pr bade bade sardar jama hote aur tamam faisle Kiya karte the

qaumo ke faisle,kaabe ke faisle, qabaile masail ke faisle, haj se pehle hajiyo ke intezam jyse muttaliq faisle, mashwara darun nadawah k ander hua krte the

~ Ise Qussay bin kilaab ne banaya tha taaki hamare sardaran, hamare afraad, hamare zimmedaran Kisi ek jagah pr ikatta hokar apas me koi mashware kar sake, faisle kar sake

Hashim

Nabi Kareem ﷺ k dusre dada Aur Qussay bin kilaab ke
 pote the
 Ye neak, Bahadur aur taajiro wala zehan rakhne wale insan
 the
 ye jb Hakim bane to kaabe ke zimmedaraan ban gaye,
 hajio ko paani pilane aur unki mezbaani Karne ka mansab
 haasil hua
 Inka mejbaani ka ek alag tareeqa hua karta tha

Rotiyon ko tukdo me kr k ..unhe gosht k shorbe me
 bhigo kr rakh diya karte the
 Aur hajiyo k samne wo pesh karte
 Jisme ek majboot pet bharne wali geza hua krti .. paani aur
 roti ke muqable me
 to roti ko todna
tordne ko kehte hain hashm
Aur tordne wale ko Hashim
Hashim - roti tordne wala
 Aur isliye unka Naam Hashim pard gya wrna unka asal
 Naam Amr tha

▪▪Ek zamane se ek tareeqa chla aa Raha tha ki Jo sardar
 hota wo Hajiyo ki mezbani krta, unki khidmat krta
 Aur **makke k log ise apna sarf samjhate**
 Halaki ! but maujood hone k bawajood

Sardari kusai bin kilab ki ho ya hashim ka kaabe ka ta'waaf
aur safa Marwa ka Sahi karne k Sath Sath butparasti bhi
krte

Safa pr but, Marva pr but

Is but parasti me bawajood bhi wo kabe ka ehtram karte,
hajiyo ko Khana khilane aur khas taur pr unki khidmat
krne ko apna sharf samjhthe the ..

Sarma aur garma ke do mausam

Allah ta'ala ne Quran majeed me farmaya -

لَا يَلْفُ قُرَيْشٍ, أَلْفَهُمْ رِحْلَةً

Quraish k log shitali aur Saif ka safar karte

Yani Sarma aur garma ka safar

Quraish K log jyadatar tajjer hua karte, who do safar karte
Ek Sarma ke mausam me Ek garma ke mausam me
to sarma ke mausam me quraish jate the yemen ki taraf
Kyun ki yaman garam hota aur garma ke mausam me jate
mulk e sham ki taraf ..Kyu ki mulk e sham thanda hota

~Sarma aur garma ke mausam me safar Karne ki
shuruwat karne wale Hashim hi hain

Inhone hi ye tarika apnaya tha jispr makke ke log amal
karte the aur Allah subhan wa'taala ne ise tarike ka hi zikr
Kiya Quran mazeed ke ander

Ki kaise kuraish k log Sharma aur gharma k waqt safar karte aur tijarat krte

.....

Iske Aage hashim ka tijarat k garz se mulk e sham ki taraf rawangi aur raste me Madina me nikah aur wapsi me inteqal ka safar

Sath hi Abdul Muttalib ki paidaish ka waqya hum pehle pardh chuke hain...

..

Hashim ke baad sardari unke Bhai Muttalib ke paas aa Gai (ye bhi apne Qaum mein Badi khoobi-o-e'ezaaz ke maalik the)

Hashim ke inteqal k baad Abdul Muttalib ki parwarish bhi Muttalib ne hi ki

Iske baad yaman mein Muttalib ki wafaat ho gayi aur unke chodde huye mannsib Abdul Muttalib ko hasil huye

Abdul Muttalib ne apni Qaum mein iss qadar sharf-o-e'azaaz haasil Kiya ki unke aabaa-o-ajdaad mein bhi koyi uss maqaam ko naa pahunch saka tha, Qaum ne unhe Dil SE chaaha aur unki Badi izzat-o-qadr ki

Aap ﷺ ka khandan Mubarak

Jysa ki hamne pehle padhaa ki Qussay bin kilaab Aap ke teesre dada the

To Qussay ka waalid kilaab ke 2 bete the

- 1 **Qussay** unse nabi ﷺ ke waalid **Abdullah** hain
 - 2 **zohra** unse nabi ﷺ ki waalidah **Aaminah** hain
- to walidain ka Nasab upar kilaab me jaakr mil jata hai

Phir Qussay ke 4 bete the

- 1 abdud Daar
- 2 abde manaf
- 3 Abdul uzza
- 4 abd e qussay

to Qussay bin kilaab k 4 Beto me se

Dusre bete abd e manaf ki nasal me Se the Aap ﷺ

Abde manaf ke bete the **Hashim**

Aur isliye Nabi ﷺ ka khaanwadah apne jadde'aala Hashim bin abde madaf ki nisbat se khaanwadah-e-hashimi ke Naam se ma'roof hai

Hashim Banu najjar ki **Salma binte Amr** naami ek khatoon se nikah Kiya

Jinki aulad hui shwebah (Abdul Muttalib)

Hashim ke bete the **Abdul Muttalib** Aur Abbul Muttalib ke 10 bete the

Haris , Zubair , Abu Talib , Abbas , Humzah, Abu Lahab , Gidaaq , Maqwam , Safaar , Abdullah

Abdul Muttalib ke sabse Chote bete aur nabi ﷺ ke waalid the **Abdullah** jinke

2 sage Bhai the **Abu talib** aur **Zubair**

Aur Baki Abu Lahab , humza , Abbas , Haris , Maqwam , Safaar , Ghidaq yeh SB sautela Bhai the

~ Yani, sbke waalid to Ek the lekin waalidah alag thi ..

Abdullah , Abu talib aur Zubair ki walidaah ek thi bakiyo ki alag alag thi

Lihaza aap ﷺ ke sage chacha abu talib aur Zubair the ..

Phir age hum dekhte hai

Abdullah ka nikah **Aaminah Binte wahab** se hua Jinka khandano nasab Qussay ke Bhai johra se tha

Jinki aulaad hui **Rasulullah** ﷺ ..

Abdullah ka nikah aur unki wafat

Aur is Tarah se nabi Kareem sallallahu alaihi wasallam ki tareeqh, unki seerat suru Hoti hai

JB Abdullah bade hue to Abdul Muttalib ne apne bete Abdullah ka makka ke ek deendar gharane me nikah kr diya aur us khatoon ka Naam tha AMINA BINT WAHAB
Amina bint Wahab bhi kuraish ki thi Abdullah ki Tarah
Nikah k kch din baad abdullah mulk Shaam gye tijarat k liye aur raste me Unka inteqaal hogya

Nabi Kareem sallallahu alaihi wasallam ki paidaish

Abdullah k inteqal k baad
Idhar Amina bint Wahab k Ghar me Ek bacche ki paidaish hui jinka naam unke dada Abdul Muttalib ne Muhammad rakha
Yaha se Nabi Kareem sallallahu alaihi wasallam yateem paida hue jyse unke dada Abdul Muttalib Jo Madina me paida hue the aur wo bhi yateem the
Phir Amina bint Wahab ne aap sallallahu alaihi wasallam ki paidaish k baad dusra nikah nahi Kiya, apne bete ki tarbiyat Karti Rahi aur is wajah se aap sallallahu alaihi wasallam ke na hi koi saga Bhai aur behen hai aur na hi koi sautele

Wilaadat Ba Sa'aadah

Rasoolullah ﷺ makkah mein bani Hashim ke ander 9 rabiul Awwal peer k din Aamul feel yaum ke waqiye ke 50-52 dino ke baad subah sadik ke waqt paida huye
Paidaish ka 9 aur 12 me iktalaf hai (baaz ka kehna hai 9 aur baaz ka manna hai 12 tareekh h paidaish thi)
Iswi k hisab se 20 ya 22 April 571 iswi ki tareekh thi

Mulk-e-shaam ke mahal rausan

Ibne sa'd rivaayat karte hain ki rasoolullah ﷺ ki waalidah ne farmaya
"Jab apki wilaadat huyi to mere jism se ek Noor nikla jisse mulk-shaam ke mahalle raushan ho gaye"
Jiska matlab tha, ki mulk-e-shaam Jo shirk or kufr pr Qayam hai yaha ki badshahatein yaha ki Qaum is Noor se raushan hojaygi ..

Ibrahim Alaihissalam ki Dua

Jab Ibrahim (a.s) ne kaabe ki tameer ki to Kaabe ki tameer ki qabooliyat ki Dua farmai
Ki aye Allah Maine kaabe ki tameer farmai hai ab tu ise qubool kr lein
Sath hi unhone ye bhi Dua ki
Ki makkah mukarramah ko aman wala sehr bana de, aur is baat ki Dua bhi farmai ki makke walo ko acchi rozi aata farma, Aur is baat ki bhi Dua farmai ki logo ko is sahar makke ki traf

mael kr de taki log yaha aane Lage aur is ghr ki log jiyarat karein lihaza Allah tabarak wata'ala ne Ibrahim (a.s) ki sari duayein qubool farmai ...!!

Un duaon me se Ibrahim (a.s) ki ek Dua ye bhi thi

(رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ ۚ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ (١٢٩)

~ **Aye hmare rab in me inhi me se Rasool bhej**

inke paas teri aayate pardhe , unhe kitaab wa hikmat sikhaye aur inhe paak kare

Yakeenan tu galbe wala aur hikmat wala hai

Lihaza Ibrahim(a.s) Nabi Kareem ﷺ ke behsat k liye Dua farmai thii, jis Dua ka asar hame baad me dikhai diya

Isa Alaihissalam ki dua

Isa (a.s) ne apne Qaum ko ye barasat di ye khabar di ki

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَبْنِي إِسْرَءِيلَ إِنَّي رَسُولُ اللَّهِ إِلَيْكُمْ مُّصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُنشِرًا بَرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ (أَحْمَدُ ٥ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُّبِينٌ (٦)

Mere baad ek nabi aynge jinka naam Ahmad Hoga , ye Jo Qaum hai .. us nabi Ke aane take maujood rahegi

Lihaza Jab wo Nabi ajaye to us Qaum par farz Hoga ki wo us nabi par emaan leaye, us nabi ko qabool karle ..

Waalid ki wafaat

Aamina binte Wahab se nihah ke taqreeban teen maah baad Abdullah Madina ki taraf gaye aur wahi unka inteqal hogya

Lehaza nabi kareem ﷺ yateem paida hua

razaa'at

~ Arab ke shahri baashindon ka dastoor tha ki wo apne baccho ko doodh pilane k liye dehato me bheja karte the

Chuki, dehato ki aabo-hawa acchi hua Karti thi aur Waha ke log jismani aytbar se majboot hua karte the

Aur is tarah makka walo ke paas alag alag dehato se khwateen aati the aur naye Janme baccho ko dudh pilane k liye Le jaya karti badle me unse kch muafza leliya karti

Nabi Kareem ﷺ ki paidaish hui to sabse pehle unki waalidah **Aaminah binte Wahab** ne unko dudh pilaya Sath hi

Abdullah ki khadima **umme Ayman** ne unko dudh pilaya aur Isee tarah Abu lahab ki Azad karda bandhi **suwaibah** ne bhi aap ko dudh pilaya

••Aur phir Abdul Muttalib ne Rasoolullah ﷺ ko baccho ki talash me aai Haleemah saadiya ko dediya Jo Qabeelah bani sa'd ki rehne wali ek khatoon thi aur apne shauhar k Sath makkah mukarramah pahunchi
jinke Sath unki aur khatoon bhi maujood thi Jo makke me logo k paas jakr dudh peene wale bacche ki talash krti aur badle me koi muafza hasil karti

Haleemah saadiya Aaminah binte Wahab se rasoolullah ﷺ ko lekar apne kaafile k Sath apne ilake me rawana Hoti Hain

Lihaza taqreeban 2 Saal ka arsa nabi Kareem ﷺ Haleemah saadiya k Saath guzarte hain

Razaat k 2 Saal muqammal hone k bawajood nabi Kareem ﷺ Haleemah Saadiya k Sath

In 2 Saal ke darmiyan me halima saadiyah ne dekha ki jab se ye baccha hamare ghar me Aya hai, hamare ghar me barkat hi barkat Nazar arahi hai
har chiz me khushali Nazar aarahi
unke apne bacche bhi acche hogye
halima sadia khud bhi sehatmand hogai
sauhar ki tijarat me barkat aane Lagi
Jo bakriya wo paala karte the wo bakriya bhi sehatmand hogai, bakriyo ka dudh bhi bardhne
Laga aur ghr me intehai sukoon aur itminan dikhai deta Nazar aaya
To haalima saadiya aur unke sauhar sochte hain ki ab to 2 Saal muqammal hone ko hai Jo dudh pilane k din hote hain aur ab agr hum is bacche ko Yani rasoolullah ﷺ ko wapas unki waalidah ko de ayngye to ye Jo Khair barkaat sukoon hamare paas dikhai de Raha hai
Hosakta hai bacche k jane ke baad ye khatam hojaye ..
To Kyu na hum unki waalidah Aaminah ke paas jaakar ye darkhwast karein ki Aap is bacche ko hamare paas aur Chand din rehne dijiye, hum sahmal lenge ..
Waha ki aabo Hawa bht acchi hai hum acchi negahbani karenge aur bacche ko aur jyadah mazboot bana kr apke paas wapas de denge
Phir Aaminah binte Wahab Badi soch vichar ke baad.... rasoolullah ﷺ ko Haleemah saadiya k paas hi rehne deti hain

Rasoolullah ﷺ ko wapas le Jane k baad haalimah saadiya aur unke sauhar ko intehani khushi mehsoos Hoti hai ki unke Khair o barkat me abhi aur izaafe honge ...

Shaqq-e-Sadr Ka Waaqiyah

taqreeban 3 Saal muqammal ho gaye
Rasoolullah ﷺ Qabele Banu sa'd ke baccho me Sath khel rahe the ki
Ki achank baccho ne dekha ki Muhammad bin Abdullah ko Kisi ne Zameen par gira diya hai aur kch ajeeb se kaifiyat hone Lagi to wo bacche bhage bhage halimah k paas pohche aur bole
Hamare Bhai ko qalt kar diya gaya hai
Ghabrate hue halima sadia aur uske shauhar rasoolullah ﷺ k pas pohche to dekha rasoolullah Zameen par the
Unse pucha gaya ki apke Sath Kya hua tha
to uspr Rasoolullah kareem ﷺ ne maazra sunaya ki

~ safed kapdo me malbush mere paas 2 shaqs aye aur unhone mujhe Zameen par lita diya,
Mera seena chak kar ander se Dil nakala phir zamzam k paani se dhul kar wapas rakh diya
Ab Mai bilkul Sahi hu

Ye halate manzar sunte hi halimah saadiya ghabra Gai aur Socha ki sayad koi dusri chiz jyse jinn
wgerh hamare bacche ko presan kar Rahi hai ...

Lihaza dobara khatra hone ke dar se halimah sadiya Rasoolullah ﷺ ko majbooran unki
waalidah Aaminah binte Wahab ko wapas kar aati hain

**aur is tarah se Nabi Kareem ﷺ 4 saal ki muddat guzare k baad wapas makkah pahunchte
hain apni waalidah Aaminah k paas**

Waalidah Ki Wafaat

wapsi ka baad Nabi Kareem ﷺ apni waalidah Aaminah k Sath 2 Saal mazeed rahe

JB apki umr 6 baras ki hui to

Aaminah binte Wahab ka iraadah huwa ke wo apne mutawaffa shauhar k nanihal jakar unke
qabr ki ziyaarat karein

Lihaza woh apne yateem bacche Muhammad ﷺ apni khaadimah Unme Ayman ke Sath
madinah tashreef le gayin

Waha jakar 1 mahina Rahi aur phir wapsi ka safar tay Kiya

Wapsi me Madine ke darmiyan ek abwa naami maqam par unko Bukhar agaya aur usi jagah pr
unka inteqal hogya

Lihaza jis Tarah rasoolullah ﷺ k Walid ka inteqal Madina me hua tha usi tarah rasoolullah
ﷺ ki waalidah ka bhi inteqal madine k hi darmiyan me abwa nami maqaam pr hua

Dada ke saaya-e-shafqat mein

Waalidah ke inteqal ke baad umme Ayman bht hi muhabbat wa ehtaram se Aap ﷺ ko unke
dada Abdul Muttalib k paas de aai

~ Baaz riwayato me hai ki us waqt Abdul Muttalib ki umar taqreeban 118 Saal thi

Aur phir Aap ﷺ apne dada k Sath 2 Saal guzare

In 2 saalo me nabi Kareem ﷺ ka Makaam Aur martabah bht jyada buland hogya

wo is tarah se ki Abdul Muttalib makkah ke sardaar the

aur sardar ki mehfil jamti thi kaabe ke samne ..

Kaabe ke saamne ek takht hota hai, ek khaas bistar ehtraam wala bistar bichaya jata aur Abbul
Muttalib uspr baithte ..Kisi ko bhi uspr baithne ki ijazat na Hoti

Hatta ki unka apne beta bhi ese koi zurrat na karta

Lekin JB Rasoolullah ﷺ Aate to wo usi bistar pr jaa baithte ..log unhe hatane k liye aage
badhte magar Abdul Muttalib logo ko mana krte

Lihaza Abdul Muttalib Nabi Kareem ﷺ ko apne bistar par bitha kar Qaum ko ye paigaam de
diya tha ki is bacche ka ehtram Karna ab zaruri hai Kyu ki ye ek bada insaan banne wala hai

Makkah walo ko ye anzada ho gya tha ki Muhammad aane wale waqt me Ek bada sardaar hosakta hai kyunki Abdul Muttalib ne iska izhaar pehle hi kardiya
 Aur ise aitbaar se Waha k log Aap ﷺ ki bht izzat-o-ehataram karte the aur ek alag haisiyat se Aap ﷺ ko dekhte the

Aur yaha se

Nabi Kareem ﷺ ki izzat apka Makaam apka martabah chachao ki Nazar me aur Qaum k deegar sardaaro ki Nazar me ubharne Laga bada hone laga

Dada Abdul Muttalib ka Inteqal

Aap ﷺ ki umr abhi 8saal ki hi huyi thi ki dada Abdul Muttalib ka Inteqal hogya
 Unka inteqal makkah me hua aur wo wafaat se pehle Aap ﷺ ke chacha - Abu talib ko , jo aapke waalid abdulah ke sage Bhai the unhe
 ' Aap ki wasehat kar di, ki aapko ab inhe sambhalna hai ..Kisi bhi Tarah ki koi taqleef inhe apni Zindagi me nahi honi chahiye
 Lihaza Aapki kifaalat ki wasiyyat Abu talib ne qubool ki

Chachaa ki kifaalat mein

Abu talib ne apne bhateeye ka haqq-e-kifaalat Badi khoobi se adaa Kiya, Aap ﷺ ko apni aulad mein shamil Kiya, Balki badh kar maana ...
 Hatta ki Abu talib ke Sath nabuwat ke pehle ka arsa aur nabuwat ke baad ke 10 Saalo ka arsa guzra yaani 50 Saal Abu talib rasoolullah ﷺ k Sath rahe ..
 Lihaza, Aap ki Zindagi me Abu talib ka ek ehm kirdar Raha

Aap ﷺ bachpan se hi mehnati the
 Aap makke ke ander bakriyan charate the.. kuch unki kuch Qaum ki bakriya Chara kar Kuch paise hasil karte aur Abu talib ke Ghar chalane me madad krte
 Iske alawa aap ﷺ k paas koi daulat nahi thi , wo ek sada Zindagi apne chacha Abu talib k Sath Guzar rahi thi

12 Saal ki umr me risaalat ka zikr

Abu talib tajjir the, tijarat ke garz se aksar mulk-e-shaam jaya karte the
 Jab Aap ki umr 12 baras ki hui to wo Abu talib se darkhwast karte ki hum bhi aapke Sath aana chahte hain

Lekin Abu talib ne Inkaar kar diya
 Kyuki Aapki umar abhi choti thi aur makkah se mulk-e-shaam ka safar bht hi lamba tha
 Kareeb kareeb 3 hafte darkaar hote the makkah se mulk-e-shaam pahuchne ke liye
 Magar Aap ﷺ k jyada israr krne pr Abu talib unko apne Sath le gaye

Mulk-e-shaam me dhakil hokar Abu talib aur nabi Kareem ﷺ ek **Bushra** naami ilaqe pr pohche

waha **buhaira** naami ek raahil seedhe Abu talib ke kaafile me aa pahucha aur sidhe nabi Kareem صلی اللہ علیہ وسلم ka hath pakard kar kaha

"Yeh Sayyedul aalameen hain, inhein rahmatul-lilaalameen bana kar bheja gaya hai

▪ **Rahib** - iljeel Jo Isa Alaihissalatu Wassalam par nazil hui thi uske Aalim ko kehte hain ..
Uski baat ki Kafi ehmiyat maani jaati thi

Logo ko jyada hairat to nahi hui Kyu ki Abdul Muttalib ne pehle hi makke walo ko ye ishara de diya tha lekin yaha baat sardar se Rasool tak aa pohchi thi

Logo ne us rahil se pucha - Tumhe kaise pata ye baccha rahmatul-lilaalameen banne wala hai aur sare aalam ka sardan banega

Usne kaha - Tum log jab ghati ke iss jaanib Guzar rahe the to yaha ke tamaam darakhth aur patthar sajdeh k liye jhuk gaye
aur humne apni kitabo me ye parda hai ki esa sirf nabi k liye hota hai aur Sath me usne ye bhi kaha ki baraye Karam ap inhe Aage na lejayein, mujhe dar hai ki log aage inhe nuksan pahucha sakte ..

~ Lihaza unhe fikr la'haq hone Lagi aur usi jagah unhone irada kar liya ki wo ab Rasoolullah صلی اللہ علیہ وسلم ko Aage leke nahi jayenge
Aur unhone Aap صلی اللہ علیہ وسلم ko ek aadmi ke Sath makkah bhej diya aur khud tijarat k liye mulk -e-shaam me rahe ..

Ye pehli martabah tha jb Kisi ne nabi Kareem صلی اللہ علیہ وسلم ki risalat ma zikr Kiya tha
Yaha se ahista ahista ek ek nishani zahir hone lagi
40 Saal ek lamba waqfa hota hai to is 40 saalo me Allah ta'ala ne Rasoolallah صلی اللہ علیہ وسلم ka Makaam itna buland r diya tha ki achank risalat ki khabar sun kr logo ko tajjub na ho lekin badnaseebi us Qaum ki jisne nabi Kareem صلی اللہ علیہ وسلم ki nabuwat ko jhutlaya tha

Ye pehli martabah tha jb Kisi ne nabi Kareem صلی اللہ علیہ وسلم ki risalat ka zikr Kiya tha

Yaha se ahista ahista ek ek nishani zahir hone lagi

40 Saal ek lamba waqfa hota hai to is 40 saalo me Allah ta'la ne Rasoolallah صلی اللہ علیہ وسلم ka Makaam itna buland kr diya tha ki achank risalat ki khabar sun kr logo ko tajjub na ho lekin badnaseebi us Qaum ki jisne nabi Kareem صلی اللہ علیہ وسلم ki nabuwat ko jhutlaya

Jung-e-fujjar

Fejar fizoor se hai jiska manana hai galti karna Koi gunah karna ya khilafe kanoon kaam karna

Ek martba Ek aisi Jung Hui jise jange Fejaar kaha jata tha kyunki yah hurmat wale mahinon mein hui thi

Jahan arabon Ki buraiyon ka zikr hota hai wahin unki Badi badi Azeem sifaaton ka bhi zikr hai

Unhi sifato me Se Ek sifat thi **Hurmat wale mahinon ka Ehtaram**

In char hurmat wale mahinon mein mushrikeen-e-makka bade bade gunah Se Jung-o-jidal se qatl-e-qital se khud Ko mahfooz rakhte

to nabi Kareem ﷺ ke zamane me jang-e-fejaar nami ek jung pesh aayi us waqt Aap ki umr 20 Saal thi

wo masla ye tha ki ek taraf Quraish the aur ek taraf qabele Qais the

to nabi Kareem ﷺ Quraish Qabeele ke Sath apne chachao ka Sath dene ke liye is Jung me shareek ho gaye Aap ﷺ ne koi muqabla nahi Kiya na apne Kisi pr hamla Kiya na Kisi ne appr hamla Kiya

Qais ki taraf se Jo teere Quraish ki taraf feeke jate, Aap ﷺ wo utha utha kar apne chachao ko dete taki wo mukhalif qabele pr hamla kar sake

To nabuwat se pehle nabi Kareem ﷺ jis Jung me shirkat li thi wo Jung-e-fizaar hai jisme apni sirf apne chacha ki teer thamana tha

Hilful fuzul

Jung e fejaar k baad Hilful fizool ka waqya pesh Aya

Aap ﷺ k daur me bhi is waqye ki badi ehmiyat hai

Hilful fizool nami ye waqya, makke walo k amanatdari, deeyanatdari aur Haqq ka Sath Dena ..ispr dadalat karta hai

Yaman ke **Zubaid** nami ek Qabeele se ek taajjir makkah aata hai, tijarat ke garz se

Waha **Aas bin wail** nami ek shaqs Jo makkah ke bade logo me shumar tha.. wo usse khch saman khareeda aur paisa dene se Inkaar Kiya..

Lihaza us Zubaid naami Qabeele se aane wale shaks ne alag alag logo se mil kar unse darkhaast ki ..ki Aas bin wail ne humse saman liya hai magar paisa nahi diya to paisa dila dijiye lekin bahut se log unki baat sun kr ansuni kar di

Phir Zubaid nami qebele as aye is taajir ne apni mazlumiyaat ka parcham pahado ki bulandi pr khade hokar Kiya

Lekin jb **Zubair bin Abdul Muttalib** tk ye baat pohchi to unhone is taajjir ki madad krne ka ahad kr liya

'ye Zubair nabi Kareem ﷺ ke chacha aur Abdul Muttalib ke bete the

Zubair bin Abdul Muttalib k tayyar hone pr dusre Kai log madad k liye tayyar hogaye ..

To tamaam makkah wale **Abdullah bin jud'aan**

nami ek shaqs k ghr k ander jama hokar ye ahad karte hain ki hum Zubaid se aye us taajir ka haq Aas bin wail se dilwa ke rahenge

Aur haqiqat me esa hi hua

Jo unhone ahad Kiya bakayda usko Amal me laaye aur us saman ki Jo keemat thi

Aas bin wail se us Yamini taajjir ko dilwa di

***Aur yaha se makkah me ye Ailaan kar diya gaya ki aj k baad se koi bhi shaqs makkah ke ander
Kisi pr zulm nani karega***

***kuffar-e-makkah me ye mu'aahida kar liya gaya,
Kuffar-e-makkah kufr karte butparasti me mulawwis the sharab peete magar unhone zulm k
khilaf bakayda Ittehad (Union) kar liya***

Hatta ki aap ﷺ k nabuwat milne ke baad Aapne apni Zindagi me kaha tha ki..
Andullah bin judan ke Ghar me Jo mohayda hua mujhe wo mu'aahida kaai surkh utho se jyada
ajeez hai
agar Islam ke daur mein bhi aisa koi mohayda hone lage ya Kisi mazloom ki madad k liye zaalim
se haq Lene ke liye agar ittehad Karna chahe aur usme mujhe bulaye to ese mu'aahida k liye Mai
zarur shareek houna

Rasoolullah ﷺ ki maeeshat se mutaalliq

Nabi qareem ﷺ jis tarah nabuwat se pehle mehnat karte, usi tarah nabuwat k baad bhi Aap mehnat karte
 Ibtedah me Aap ﷺ ne bakriyan charai
 Unhe wirasat me koi Badi daulat nahi mili thi Jo ap Badi tirajar karte
 Aap k paas 5 unth, Chand bakriyan aur 1 bandhi Umme Ayman thi
 Aap ﷺ Bani Saad ki bakriyan charai, aur makka me ahl-e-makke ki bakriyan charaye ..

Tijaarat ke liye mulk-e-shaam ka safar

23 Saal ki umr me Aap ﷺ tijarat karma Shuru kiye
 Jb apki tijaarat ma'roof hone Lagi, Aap acche imaandar, sadik o ameen samjhe Jane Lage aur is tarah **makkah wale Aapko sadik aur ameen kehne Lage Kyu ki aap saman dene aur muaawaza lene me koi dhoka nahi karte the** aur ise tarah Aap ki sadakatdari aur amanatdari aahista aahista pure makka me fail Gai
 aur failte failte ye awaz **Khadija bint khuwaylid** radiallahu tala anha tak pahuch gai

"Khadija radiallahu tala anha se shaadi

Khadija bint khuwaylid radiallahu tala anha ek mu'azzaz maaldaar aur taajiro khaatoon thin, logon Ko apna maal tijarat ke liye deti thin aur muzaaribat ke usool par ek hissah Tay kar leti thi
 inki pehle se do shadiyan hochuki thi
 Pehle **Akit Al Makhzumi** se Unka nikah hua jinke inteqal k baad **Malik bin at tamimi** se nikah hua aur unka bhi inteqal hogya
 Ab teesri martabah jb makkah walo ko khabar hui ki Khadija bint khuwaylid nikah ki khwahismand hain to bade bade gharano se, Sardaro se Khadija radiallahu tala anha k paas rishtey Jane Lage
 Lekin unhe daulatmand nahi koi accha, sadaqatmand, amatdar insan chahiye tha
 Aur unhe ye sari cheeze nabi Kareem ﷺ k ander dikhai di

Phir unhone Aap ﷺ k paas paygam bhejwaya ki Aap Jo tijaarat karte hain, tijaarati samaan hamare paas bhi hai
 Lihaza hamare paas se Aap saman le jaiye aur mulk-e-shaam lejakar tijarat kijiye
 Jo usme munafa ayga, hum usme se dusro me muqabil apko zyada denge
 JB Aap ﷺ ne dekha ki utne hi kaam me munafa jyada ho raha hai to Kyu na hum is munafe se fayda uthaye
 Lihaza nabi Kareem ﷺ ne ye peshkash qubool Kiya aur Khadija r.a ka maal lekar Khadija r.s ke gulaam maysarah ke Sath tijarat ke liye mulk-e-shaam tashreef le gaye
 Wapsi me maysarah ne nabi Kareem ﷺ ki amandari aur shadaqatmandi ki khuub tareef ki
 Rasoolullah ﷺ ki amantdaari, sadaqatmandi, buland akhlaq ko dekh kr Khadija bint khuwaylid radiallahu tala anha ne Aapse nikah ka paigam bhejwa diya
 Is paigam ko nabi Kareem ﷺ ne qubool farmaya aur Abu talib ne unka nikah padhya

Baaz riwayat me hai ki nabi Kareem ﷺ ne Khadija radiallahu tala anha ko mahar me 6 unth diye the aur baaz riwayat me 20 uth ka bhi zikr aata hai

Khutba-e-nikah me Abu talib ne allah ki hamd o Sana ki aur phir nabi ki bulandi ka zikr Kiya aur phir nikah padhya ..buttparasti k bawajood

Aur Kuch is Tarah tijarat ka ye safar nikah tak pahuch jata hai aur nabi Kareem ﷺ ki zaojiyat me Khadija bint khuwaylid aa pahunchi hain

Baaz riwayat me hai ki us waqt Aap ki umr 25 Saal aur Khadija radiallahu tala anha ki Zindagi 40 Saal ki thi ..lihaza 15 Saal ka farq tha aur ne koi aaib nahi tha .. na hi Aap ki Nazar me aur na hi chacha Abu talib ki Nazar aur na hi tamam makkah k logo k Nazar me Kyu ki us zamane me is Tarah ka nikah ma'roof mana jata tha ..

K'aba ki t'ameer aur hajr-e-aswad ke tanaaz'o ka faishlah

Nabi Kareem ﷺ jab umr k 35ve Saal me dakhil ho chuke the tb makkah walo ne kaabe ka naye sire se tameer Karne ka irada kar liya
 wajah ye thi ki sailab aur abo Hawa ki wajah se kaabe ki diwaare aur darwaze kamzor pard rahe the
 to makkah walo ne Socha ki Kyu na kaabe ki naye sire se mazbooti k Sath acchi tameer ki jaaye
 aur Sath me ye Ailaan kr diya gaya ki kaabe ki tameer me tamaam qabael hissa lenge aur sb apna sharmaya kharch karenge lekin shart ye Hogi ki isme halal sharmaya kharch Kiya jaye

Kuffare makkah mushrikeen the, kuffar the, butparasmti karte the likein Allah ke is ghr ko bada muqaddas Mante the

Lihaza kaabe ki naye sire se tameer Karne k liye kaabe ki diwaro ko tordne k liye koi razi nahi tha unhe lagta tha ki ek zamana tha Jb is kaabe ko tabah karne ke liye Abraha ka ek lashkar Aya to Allah tabarak wa ta'ala ne parindo k zariye use tabah kar diya to Kahi hamare Sath bhi aisa kuch na hojaye

Us darmiyan me makhzoum qabile k **Waleed bin mughira** nami ek bujurg shaqs samne aaya aur logo ko samjhaya ki
 Us waqt abraha ka Jo lashkar kaabe ko munhadim Karne aaraha tha wo kaabe ko ruswa Karne k liye aaraha tha
 Lekin hum Jo kaabe ko munhadim kar rahe hain, hmara maksad kaabe ko nuksan pohchana nahi hai, hum kaabe ko aur jyada accha aur khubsurat banana chahate hain ..

Lihaza hum dono ki niyato me Bada farq hai
 Agr apme se koi is kaam ki shuruwat nahi karta hai to Mai (**Waleed bin mughira**) is kaam ki shuruwat karunga ..

Aur phir Waleed bin mughira makkah ke bade bade sardaran, Quraish wale makkah walo ke samne kaabe ki diwaro ko munhadim Karna shuru kr deta hai ..

Sb door khade is soch me hote hain ki ab to koi bijli giregi, Zameen pategi ya koi parinda Waleed bin mughira ko tabah kar dega

Lekin jb aahista aahista in wo kamyabi k Sath kaabe ki patharon ko nikalta Chala jata hai to logo ko ye samajh aata hai ki ..ab koi azaab nahi ayega ..koi bijli nhi giregi aur is baat ka yakeen hone pr ..tamam makkah ke afraad .. ahista ahista Dave paau ..Waleed bin mughira ki madad me lg jate hain aur kaabe ki diwaare munhadim ki jaati hai
Aur is Tarah kaabe ki muhidaam mukammal hui ..

Aur Iske baad kaabe ka naye sire se tameer karne ke liye ... Apni sharto k mutabik halal rozi se kamae hue paiso ki ladkiyo aur dusri chizo ka intezam hota hai

Hajr-e-aswad rakhne me ikhtilaf

Hajre aswad ki jagah aur unchi kr, use uski jagah par rakhe ki baari aayi to makke walo k darmiyan ikhtilaf shuru hogya
Makke ka har qabela ye Chahta tha ki ye patthar utha kr hum rakhnge Kyu ki hmara qabila sabse mohtram hai ...dusre qabael ke muqabil me

Har qabila khud ko dusro se maujjaz samjhata aur hajre aswad rakhne ki baat rakhta ..
...aur ise baat ka ikhtilaf badhta Chala gaya ..

Ikhtilaf itna bardh gaya ki 5 din tak kaabe ki Aage ki tameer muqammal taur pr ruq Gai

Es Lagta tha ki ab pathar uthane Ke mamle ko lekar kabe ke aitraaf mein insanon ki gardan katenge, khoon bahane Lage ga dushmani aur badhati Chali ja rahi thi

Har shakhs Apne kabile ko bada manane ke liye aur Bada manvane ke liye zid per Ada tha

Hajre aswad rakhne k liye nabi ka intekhaab

Usi dauraan unhi me se ek **ummaya bin mughira bin Abdullah makhzoumi** naami ek bugurz shaqs samne aaya aur logo ko samjhate hue kaha ki Iska faisla hamare darmiyan me Kal Hoga subh sabse pehle Jo shaqs is Ghar me dakil Hoga ... Wahi hamare darmiyan Faisal Hoga wo jis Tarah se faisla karega wo hame manzoor Hoga Sbko unki baat mufeed Lagi aur sb unki baat Mante hue apne ghr ko wapis chale gye Subh uth kr jb Waha pohche to dekha ki .. Ek 35 Saal ka shaqs Waha pr khada maujood hai .. Log unhe dekh kr khushi se muskurane lage h aur kehne lag ye to Muhammad hai ye aaj Faisal ban jaye hum isse raazi hain Kyu ki ye bade amanatdaar insan hain

▪Us waqt JB har ek k dil-o-dimaag me bs yahi khyal tha ki wo Kon Hoga hmare darmiyan Jo Faisal Hoga aur wo Kya faisla karega, konse qabele ko ye sharr baksega ... Usi dauraan .. Muhammad ﷺ ko dekh kr log bht khus hojate hain

Lihaza Allah tabarak wa ta'alaa jis Tarah nabi ki paidaish se pehle haati wale waqye k zariye makkah sehar ko mohtram bana diya Usi tarah nabuwat k 5 Saal pehle Hajre aswad k waqye k zariye nabi Kareem ﷺ ko mohtram bana diya Aur tamam qabael ne ikkefaaq kar liya ki
HAZAL AMINO RAZINAHU
Ki is ameen se hum raazi hain ye insan amanatdar hai

Aur phir nabi Kareem ﷺ ne kaha ki thik hai ap sab raazi ho to Mai faisla shuru karta hu

Nabi Kareem ﷺ ne Chadar mangwai aur phir us patthar ko utha kr Chadar k ander rakh diya

Phir wo jitne qabael apas me lard rahe the ..sbhi k Sardaro ko bulaya gaya aur unse kaha gaya ki is Chadar k ek ek kinare ap SB pakard lijiye Charo taraf k kinaro ko makke k Sardaro ne pakda aur nabi ne farmaya uthaiye ..

Aap ﷺ kaabe ki diwaar k taraf chale gye aur use waha tk uthane k liye kaha jaha Aap ﷺ khud utha kr us diwaar pr rakh sake JB utni uchai tk unlogo se uthaya to nabi Kareem ﷺ apne hanto se us Chadar me rakhe hue pathhar ko kabe ki diwaro me rakh diye.. Lihaza sab khush hogye

Logon k darmiyan ka iktilaf khatm ho Gaya

Aur logon ne samjha ki yah sharf Ham sabko hasil hua hai Lekin log yah Nahin samajh paye ki tum logon ki nigahon Ke samne yah sharf Sirf Ek insan ko hasil hua hai aur wo hai Muhammad Lihaza nabuwat se pehle Hi Allah tabarak wa ta'alaa ne Aap ﷺ ka makam o martabah buland Kar Diya Nabuwat Se pahle hi qaum Ke logon ke dilon mein yah baat manva di ki yah insan aap logon Ke darmiyan behtarin Faisal hai

Nabi Kareem ﷺ ghar e hira mein

Nabuwat k teen Saal pehle jab Aapki umar 37 baras ki hui to wo makke ke mahaul mein Ek ajeeb si tangi, bechaini mehsus krne Lage

Unko ehsas hua ki wo is mahaul se nikal kar Kahin door Kisi tanhai me Allah ki ibadat karein

Lihaza Aap ﷺ makka se nikal kar

Jabal-e-noor jinke andar ek ghar hai jise ghar e hira kaha jata hai

Waha baith kr Deen-e-Ibrahimi ki Jo talemaat thi us talemaat k buniyad pr Allah tabarak wa ta'alaa ki ibadat Karne lage

Us ibadat me Aap ko itna shauk paida hogya ki ek baar ghar e Hira me Jane k baad Kai Kai dino take wapap nahi Aate

Aap Jane se pehle Khadija radiallahu tala anha se kehte hain ki mere liye tosha banao (khane ka samaan mutaiyan karo) aur phir wo khane ka samaan jama karte aur ghare Hira me pohch jaate aur kai Kai dino tak Waha kayaam karte

JB wo tosha khatam hojata to wapap ghr ko Aate aur dobara naye sire se tosha banwate

Aur phir wo Naya tosha lekar ghare Hira me dakhil hote aur wahi baith kr Allah tabarak wa ta'ala ki ibadat karte

Ye silsila aapka taqreeban 3 Saal tak chalta Raha

Baaz martabah to Ramzan ka mahina muqammal Aap Waha Guzar diya karte

Sacche khwaab

Nabuwat k 6 maah pehle ... Aap ﷺ ko Sacche khwab aana shuru hogye Raat me Jo khwab dekhte din me wo haqiqat ban jata aur esa musalsal chltta rha

Jo waqyaat wo khwaab me dekhte wo makkah ke andr haqiqat me ronuma hota dikhai deta...

Nabuwat ka pehla Saal

40 Saal 6 mahine aur 12 din k baad Ramzan k 21ve tareekh

Eswi k hisab se 10 august 610 eswi me peer k din tulu-e-fazar se pehle

Usi ghare hira me aapke paas jibrail alaihi salatu wassalam tashreef laaye aur kehte hain

Ya Muhammad

iQra - padho

Ma ana bikaari - mujhe pardhna nahi aata

Jibrail Alaihissalatu Wassalam ne dobara kaha iQra Aap ﷺ ka jawab wesa hi tha aur phir

Jibrail a.s surah Alaq ki 5 ayate



(1) اِقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ (2) خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ (3) اِقْرَأْ وَرَبُّكَ الْأَكْرَمُ (4) الَّذِي عَلَّمَ بِالْقَلَمِ (5) عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

Aap ﷺ par nazil farmai, unko padhai unko yaad karwai

Lekin is waqye se Aap ghabra gye ki is Tarah ki chize Aapki Zindagi me pehle kabhi pesh nahi aai thi

Lekin khwab me Jo ajeebo gareeb chize wo dekh rahe the usse Aap ko tasalli mil Raha tha ki .. unke Sath kuch alag horha hai ya hone wala hai jiske liye Aap taiyar the...

Lekin esi tanhai me koi anjaan insan jise kabhi dekha nahi gaya ho aye aur kahe padho padho zahir hai ..Kisi qism k khof ka hona ..zaahir hai ...

Aap ﷺ turant ghar e Hira se nikal kar sidhe apne Ghar Khadija bint khuwaylid k paas pahunchte hain ... Aur kehte hain

Zammiluni ..mujhe Chadar udhao ...

Khadija bint khuwaylid radiallahu tala anha dekhti hain Aap ghabra hue, Jism se paseena aa raha hai

Apko tasalli dete hue kehti hain ..

Muhammad ap ghabraye nahi ... Apko kuch nahi Hoga ...

Aur usi ghabrahat me Aapne apni biwi ko ghar e hira ka waqya sunaya

Wo waqia Sunne k baad Khadija radiallahu tala anha ko laga ki waakitan kuch hua hai ... Jo aj se pehle kabhi nahi hua uspr bhi kadija radiallahu tala anha ne aapko tasalli dete hue kaha ki

Allah apko zaya nahi karega, Allah aap ki hifazat karega Kyunki aap silarahmi karte hain

Majburo ka Saath dete Hain, mehmano ki mehman nawazi karte hain ...aur Aap haq or Mazboor rhne walo ki madad karte hain

Jo Allah k bando ki Is tarah se madad krta hai use Allah tabarak wa ta'ala kaise pareshan kar sakta hai

Khadija bint khuwylid ki baat sun kr nabi Kareem ﷺ ko thodi himmat hasil hui

Phir Khadija bint khuwaylid radiallahu tala anha Aap ﷺ ko lekar **warqa bin naufal** k paas Chali gai

Warqa bin naufal tauraat o injeel k Aalim the Jo Islam pr maujood the, Jinke paas saabika nabiyo ka ilm tha Khadija bint khuwaylid Aap ko Kisi kaheen ya Kisi najusi k paas nahi inke paas le kar aai Kyu ki unka emaan deene Ibrahim pr kayam tha

Aur unse kaha dekhiye apke bhatije ko Kya hua hai
warqa bin naufal ne Aap se sari baatein Suni aur kaha Jo shaqs apke paas Aya tha wo farishta hai ...

Jo musa Alaihissalatu Wassalam k paas Aya karta tha ...

Jo Isa Alaihissalatu Wassalam k paas Aya karta tha Jo aam insano k paas nahi Balki nabiyo k paas Aya karta tha

Aur mujhe yakeen h ki bs esa hi apke Saath bhi hone wala hai ..

Lekin jis Tarah uske aane k baad Qaum k logo ne Isa aur musa pr yakeen nhi Kiya tha wesa hi apke Sath bhi hone wala hai

Jis Tarah Qaum k log Isa aur musa ka hasar kiye waise hi is Qaum k log apke Sath dhoka karenge

Apko is shehar se nikal denge

Abhi to ibtedah thi abhi to pehli wahi nazil hui thi aur warqa bin naufal ne 13 Saal age ki baat kr di thi

Ki mujhe dar h ki esa Hoga Qaum k log apko nikal denge aur tb tk agr Mai zinda Raha to apki madad zaroor karunga

Nabi Kareem ﷺ ne taujjub karte hue kaha ..ye log mujhe nikalnge Jo mujhe sadik o ameen kehte hain ...mere paas apni amant rakhte hain inse itni acchi talkuqaat hai

Meri itni izzat karte hain ...ye log mujhe nikalnge ..??

warqa ne kaha

,Apse pehle jiske Sath bhi esa hua hai uske Qaum k logo ne uske Sath esa hi Kiya hai ...

Phir Aap ﷺ apni biwi k Sath apne ghr wapas agaye
 Aur is baat k mutawalli rahe ki Jo pehli martabah mere paas itna paak
 Kalam lekar Aya tha wo dobara Aayega ... Aur unhone Ramzan ki Baki
 muddat ghare Hira me hi guzari.. pr pure Ramzan guzarne k bawajood
 Waha koi ni Aya ..

Phir Aap ﷺ Ramzan khtm hone par pehli sawwal ko JB apne Ghar wapas
 lautne ko nikle to dekha pahadi k upr aasman me ***Ek Badi si makhlooq hai
 jiske bade bade par hain itni bade par hain ki
 us par ki wjh se Kahi pr bhi aasman dikhai nhi derha hai Itne faile hue hain
 ki jidhar nigah daurao .. har taraf sirf par hi dikh ra h aasman Kahi dikhai ni
 derha*** Aur phir is tarah jibrail Alaihissalatu Wassalam Aap ﷺ pr surah
 mudashir ki keh ayatein nazil farmate hain

Aur phir Aap ﷺ yahan se apne ghar ki Taraf chale jate hain
 Ye waqya ghare Hira se ghar jate hue raaste me pesh aata hai aur is ayat se
 Aap ﷺ ko dawat dene ka huqm de diya jata hai ...

Dawat ke marahil

JB Allah tabarak wa ta'alaa ne nabi Kareem ﷺ ko dawat ka huqum diya
 to yaha se apne dawat karna shuru kr diya ..
 Ap Qaum k darmiyan me rah kar logo se mulaqaat kr k dawat k kaam me
 lag gye ...

Nabi Kareem ﷺ k dawat k marahil ko do hisso me taqseem Kiya gaya hai

1 Kufiya dawat - 3 Saal

2 elaniya dawat - 20 Saal

khufiya Dawat

Khufiya dawat Yani ek ek fard se mulakat kr k unhe dawat Dena

Makka k tamam logo k darmiyan ye baat phaile usse pehle hi Aap ﷺ ne Kai afraad tayyar kar liye

Ye silsila 3 Saal tk Chala uske baad

eyelania dawat shuru ki

Jiske natije me 30 se jyada fard musalman ho gaye

Pehle din musalman hone Wale

1. Khadija bint khuwailid

2. Abu Bakar Siddiq

3. Ali bin Abi Talib

4. Zaid bin Harish

Phir taqreeban 40 se jyada fard ne Islam qabool kiya

9 Ashra mubashra sahil hain

Baaz ne 100 se jyada ki ta'daat batai hai

Elaniya dawat

Bazaro me majliso me jagah jagah logo ko makkah mukarrama k andar ilkhatha kr elaan kr k dawat Dena suru kiye

Nabi Kareem ﷺ Ko jab Allah tabarak wa ta'ala ne nabuwat ata farmai Aapko allal elaan dawat ka hukum Diya

To aapane safa pahadi per chadh kar logon Ko yah sabha ya Sabha Karke awaaz de

Aur aakhirat ka khauf dilaya aur Allah tabarak wa ta'ala ki taraf dawat di

Yah sunkar kuchh logon ne narajagi ka Badi Shakti Se izhaar Kiya

Jyise **Abu lahab** ne kaha

Aye Muhammad Tera bura ho tune hame ise liye Yahan jama Kiya tha to Allah tabarak wa Ta'ala ne usi ke jawab mein surah **tabbat** Yahan nazil farmaya



تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ (1) مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ (2) سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ (3) وَامْرَأَتُهُ حَمَّالَةَ
(الْحَطَبِ) (4) فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ (5)

To keh sakte Hai ibteda ke 3 Saal Aap ﷺ farzan farzan khufiya dawat dete rahe aur Baki k 20 saal Aap ..bazaro me majliso me ailaia dawat diya

Khufiya dawat. 3 Saal
 Elaniya dawat 10 Saal Makka + 10 Saal Madina
 Lihaza -
 Makkah Zindagi 13 Saal
 Madni zindagi. 10 saal

Dawat ki mukhalfat karne wale hi Dawat ki wajah bane

Jab Nabi Kareem ﷺ ne elaniya dawat shuru kr di aur
Aur Hajj ka saal aya to quraish ne kai tarqeeb Sochi jisse wo aap ki dawat ka mukhalfat
kar sake

Waleed bin mughira ke paas aapke upr ulte sidhe ilzamat lagane ka sochne lage
Jisme baaz logo ne kaha

Aap ko kaheen bata dete hain jisse log apki dawat ko qubool nahi karenge aur door
rahenge

Baaz ne kaha, aap ko shayar bata dete hain

Baaz ne kaha, maznoon bata dete hain

Baaz ne kaha jadugar bata dete hain

Magar Waleed bin mugaira ne sbka inkar kar diya ye kah kr ki ...kaheen , shayar,
maznoon, jadugar jaysi sifat aapme to hai nahi

Humne dekha kaheen ko jadugaro ko wo to ese nahi

Pr baad me usi Waleed bin mugaira ne apko jadugar tehranr me ittefaq kar baitha

Makke ki taraf ane wale har simt me wo ek ek fard ko khada kar diye

Aur kehne lage

***Aap hamare shahr Makkah me aaye to hain magar hamare yaha ek
Muhammad nami shaqs jadugar hai jo rishto ko tod deta hai , shauhar
biwi ko alag karta hai***

***Lihaza aplog us Shaqs se bache warna uski jadu ka asar appar bhi ho
jayega***

In chizo ki wajah se har Shaqs k maano me, dilo me, dimag me, zuban me,

muhammad bin Abdullah ka naam rah gaya

Log kabe ka tawaf karte aur unki nazre Muhammad bin Abdullah ko talash karti ki
kahin wo hame mil na jaaye , sochte kisi tarah apni ankh bacha kr apni ibadat
muqammal kar yaha se nikal jayein

Magar un tamam logo me kch acchi salahiyat wale log bhi maujood the

Wo ye sochte ki ye to hamari beizzati hai ki kisi se mil kar humpr uske jadu ka asar
hojaye

Kya hum itne kamjor hai ??

Wo log khud aakar aapko talash kare lage ki akhir ye Shaqs hai kon jiske jadu ka asar itna
hai

Magar unhone dekha ki aap to namaz pardte , kaabe ka tawaf karte aur apni ibadat me mashhoor rahte ...jesse unhe ye ehsas hota ki ye to jadugar nahi hai

Lihaza bht se logo k dilo me aapki dawat ghr karne lagi aur wo log apne apne ilako me jakar apka taskira karne lage

Aur is tarah aap ﷺ door door tak mashoor hogye

Lihaza Dawat ki mukhalfat karne wale hi dawat ki wajah ban gaye 🍀

Daawat ki mukhalfat me taakat ka istemaal

Nabi Kareem ﷺ Dawat dete Rahe Yahan tak ki Kai afraad musalman bhi ho gaye
Musalman hone walon mein do Tarah Ke log the
Pehle wo Jo kamzor the Kisi Ke gulam the kisi ke khadimeen the
Aur dusre wo Jo azaad, tajreen the, makkah ke muajjaz aur bade log the jinki baatein
Suni jaati thi
To Jo jis Tarah Se tha mukhalifat mein unke Sath vaisa hi bartaav hua
Jab Koi gulam Islam qubool karta hai to uska Malik Jo mushrikeeno me se hota hai
naraj ho jata hai aur apni narajagi zahir karne ke liye wo gulam per julm-o-jyadati karna
Shuru kar deta ha

Lihaza malikeen ki janib se musalman gulamo pr kamzor musulmano par zulm ki ek Badi dastaan hame makkah mukarrama me Nazar aati hai

• Jisme se ek **Bilal raziallahu tala Anhu** hain Jinhe **_muad' deene rasool_** kaha jata hai Jo **Umayyah bin khalf** ke gulam the

Bilal Raziallahu tala Anhu pr unka Malik umayyah Badi taqleef diya karta tha..
Yaha tk ki rassiyo se band kar garm pattar unpr feka karta tha
Peeth ya pet par garm pathar rakhkar dhamkiyan Diya karta tha ki agar tune Islam Ko
Nahin chhoda to Ham Ise tarah tujhe maar kar khatm kar denge
Magar Bilal Raziallahu tala Anhu apne emaan par Qayam rahe

•Ek dusre shakhs hain

Khabbab bin arat Raziallahu tala Anhu

Ye bhi gulam the jinhe ek aurat ne khareed liya tha jiska Naam **Umme ammar bint saba** tha

Ye khabbab bin arat Raziallahu tala Anhu Lohar the ye lohe ka kaam karte the
JB inki malikin ko pata Chala ki ye Islam qubool kar chuke hain to
Wo usi lohe ko garm kar k khabbab bin arat radiallahu tala anhu k peeth pr rakhti
Unhe lohe se Jala kar taqleef de kar makkah walo k hawale kar deti ki Jao isko maaro
Mushrikeen e makkah unko marte unke kapde phadte aur garam koyle pr unko leta dete

• Ek sahabi the **Abu fukaihah Raziallahu tala Anhu** jo **Banu Abduddad** k gulaam the wo log bhi Abu fukaihah radiallahu tala anhu k paio me zanzeer bante aur Jahan garam ret ya garam pathar ho vahan Le jakar chhor dete
 Aur Upar Se Bada pathar bhi rakh dete unke upar
 Yaani niche garam patthar bich me Bina kapdo k wo sahabi aur upr patthar Yani us tapis ki halat esi ho jati ki Abu fukaihah radiallahu tala anhu ahista ahista behosh hojate

• Ise tarah auro me bhi ek **Zunairah radiallahu tala anhu** nami ek khatoon islaam qubool Karti hain Jo Kisi **Rumi** shaqs ki bandhi thi
 Unka maalik unko itna Marta ki unki taqleef ki wajah se unki ankho ki benai kmzoor hone Lagi aur phir ek din esa aaya ki wo naabeena hogai

▼ Takleef ki shiddat is inteha ki Hoti ki baaz martabah jism k aaza kharaab hojate
 Jyese ankho ki Roshni chale Jana
 Haddiyon ka toot Jana, aqal zayl hojana
 Yaha tak ki Kisi ka qatl bhi hojana Jyese sumaiya bint Al khayyat

• **Sumaiya bint khayyat, Abu makhzoomi**

ki bandhi thi zulm sehte sehte Jin mazlumo ko Qatal kar diya gaya Unme sabse pehli shaq's ya khatoon thi

Abu jahel ne sumaiya bint khayyat ko itna maara ki khanzar se unhe shaheed kar diya gaya

Nabi Kareem ﷺ k daur me Islaam ki dawat me, islaam k nashro ishaat me khwateen ka bht ehm kirdar Raha hai

Kyu ki 'Aap ki nabuwat pr sabse pehle emaan lane wali ek khatoon hain Khadija bint khuwaylid Raziallahu tala aur Aap ki dawat me sabse pehle shaheed hone wali bhi ek khatoon thi sumaiya bint Al khayyat Raziallahu tala

• Makkah me Ek gharana tha maa, baap aur bete ka, maa thi

sumaiya baap the **yasir** aur bete the **Ammar**

Sumaiya aur yasir budhe the aur Banu makhzoomi k logo k gulaam aur bandhi the Banu makhzoom aur inke malik Sath hi makke k dusre afraad khas taur pr Abu jahl wgerh in teeno ko bandh kar khub maara karte

Jisme sumaiya r.a to inteqal kar Gai aur yasir radiallahu tala anhu bhi zulm sehte sehte inteqal kr gye magar Ammar radiallahu tala anhu Jo naujwaan the aur musalsal zulm sehte rahe ..

■ **Musab bin Umair Raziallahu tala**

Ek acche gharane ki khushaal fard

Inhone JB Islam qubool Kiya to inki apni walidah ne inko taqleef di

Inhe khane peene se door rakhti aur ghar se nikal deti ...
Musab bin Umair bhuk aur pyaas ki siddat se tadapte galiyo me phirte lekin koi inki madad Karne wala nahi tha

•**Suhaib bin sinan Rumi Raziallahu tala anhu**

Inko bhi itna mara gaya ki inki aqal zayl hogai

▼ Musalmano ko takleef Dene ka unko satane ka unpr zulm krne ka mushrikeen ne koi had Nahi chhoda

har tarah Se musalmanon ko takleef di Gai chhote ho ya bade, mard ho ya aurat, Apne ho ya paraaye, Ghar Ke logon ne Apne Hi Ghar Ke musalman alfredo par zulm Kiya Jo khadim the unpr unke Malik ne zulm Kiya Jo padosi the unpr unke padosi ne zulm Kiya

•Sath hi jis Tarah makkah k kamzor logo ko sataya jata waise hi Jo makkah ke bade log, sardar kism k log hote unke emaan lane pr unhe bhi isee tarah taqleef di jati

~**Jyse Abu bakr siddiq Raziallahu tala anhu, talha bin ubaidullah Raziallahu tala Anhu**
Baaz dafa to log inko ek sath rassi me bandh kar ghasitte lekin inko utni taqleef na de sake jitni wo dusro ko dete Lekin muqammal taur pr ye mehfooz nhi nahi rahe

▼ **Makka mein islaam ki Dawat me rukavat khadi Karne walo me, aur musalmano me zulm karne walon mein jo sabse numaya chehra nazar aata hai wo Abu jahal ka hai**
Abbu jahal Ek aisa chehra tha Aap ﷺ k jamane mein jo pahad banke khada tha aapke Dawat ki rukavat mein

Lekin use Allah tabarak wa ta'laa ne fir halaak kar diya lekin uski halakat ke liye 15 saal intezaar Karna pada musalmanon ko

Makkah mein rehte hue wo mukammal taur per takatwar Raha, Qaum k log usse Dara karte the

Ye sari zulm jattiyan musalmano par azmaish thi

Allah tabarak wa ta'ala in Abu jahal jyse afraad k jariye bhi musalmano ko azmaya Aur phir 15 Saal baad Jung e badar me Allah ta'ala ne Abu jahal ko Halak kar diya

•**Umar-e-farooq Raziallahu tala ahnu**

Ek roubdaar shaqsiyat, bade Bahadur shaqs

Bade gusse wale bade jazbe wale insan JB ye islaam qubool kiye to makke k logo ne inki qatl ki sazisein karni shuru kr di

Bakayda Ghar Ghar jakar makkah ke jawano ko hathiyaro k Sath ikhatta karte aur is baat k muntazir hote ki ya to umar bahar nikle to hum unka Qatl kar de ya to hum unke Ghar me dakhil hokar unka khatma kar dein

Aas bin wail nami ek shaqs Jo umar e Farooq r.a ka dost tha JB unhe is baat ki khbar lagti h to wo umar e Farooq r.a k ghr jate hain aur unse puchte hain ki Kya baat hai ye log apka muhasaba Kyu kar rhe hain..

Umar r.a farmate hain ki ye log Mera qatl Karna chahte hain kyuki Maine islaam qubool kar liya hai

Wo bahar nikal krr logo se kehte hain

"Logo! kya lagta hai tumhen?? Tum itni bheed jama karoge aur umar ko maar Doge Yakeen maaniye, esa mumkin Nahin hai

Tum sab milkar bhi uska kuchh bigaad Nahin sakte, khamoshi se yahan se chale jao Varna Tum mein Se Kisi Ki Khair Nahin Hogi"

Umar Ke roub aur dabdaba to pehle se hi har ek ke Dil me maujood the ki Ham Chand afraad milkar umar a Farooq ka kuchh Nahin bigaad sakte isliye vah pure itni Badi tadad lekar Umar r.a ka qatl Karne Aaye the
Lekin aas bin wail ki baten sunkar sab ke sab vahan se chale Gaye

Habsha ki taraf Pehli hijrat

Habsha kafi ka mulk tha, wahan ka badshah, jise najashi Kaha jata hai wo bhi kafir tha lekin nasrani tha

Aap ﷺ ko is baat ka ilm tha ki woh najashi badshah bahut insaf pasand hai aur uske mulk mein kisi par zulm Nahi hota hai to Aap ﷺ ne Socha ki agar yaha Ke musalman habsha ki taraf chale jaenge to ho sakta hai ki is zulm se mahfooz Rahe

Lihaza Nabuwat ka 5ve Saal Rajab ke mahine me ' 12 mard aur 4 aurtein, Bina Kisi ko Khabar kiye hue, khamoshi se intehai rajdari ke sath , Raat ke andhere mein chupke Se makkah mukarama se nikal padte Hain Kyu ki agar Kisi Ko pata chalta to log Inka picha kar ke inko khubb maarte

Makkah se nikal kar jeddah ke bandargah tak pahunchte hain aur Waha se do kashtiyon ke jariye habsha ki taraf ravana ho jaate Hain

Ye habsha ki taraf pehli hijrat thi Jo 5ve nabuwat k dauraan pesh aai thi

Is Tarah Se makka k Chand afraad pahli martaba makkah se hijrat Karke habsha ki taraf Gaye in Jane walo mein Se Ek Usman bin affan Raziallahu tala Anhu bhi the Jo Aap ﷺ k damad the aur ruqaiyya Raziallahu tala Anha bhi thi, Aap ﷺ ki beti bhi thi

Habsha ki taraf dusri hijrat

Wahan jaane ke bad unhen aisi khabar mili ki Makkah k Quraish musalman ho gaye hain unhen intehai Khushi mehsoos hui aur soche Ki ab Ham Apne shahar makkah wapas laut jayein habsha mein hamara ab Kya Kam

Lihaza vah makka ki taraf ravana ho Gaye raste mein unhen ye ikhtela mili Ki yah Khabar yah afwah Jo unko mili thi yah jhooth thi
Magar Kuchh log makka mein dakhil ho chuke the
To Jo log makka ke andar dakhil ho chuke the unhen pakad liya gya aur Jo log makke k bahar the wo habsha ki taraf dobara laut Gaye

Jb makkah k logon Ko yah pata Chala Ki baat fail chuki hai ki quraish musalman ho gaye hain to vah aur jyada gusse mein a gaye aur makke mein aur jyada zulm O jyadi karna Shuru kar diya Jiske nateje me

83 mard aur 18 aurtein habsha ki taraf hijrat kar k chale gye Kyon ki unhe ye ilm ho gaya tha ki habsha ek mehfooz jagah hai

Aur ise habsha ki taraf dusri hijrat kaha jata hai

Aur ise habsha ki taraf dusri hijrat kaha jata hai

Mushrikeene Makkah k 2 afraad habsha ki taraf

Makke walon ne fir apas me yah mashwara Kiya ki itni Badi taadad hamare hathon se nikal kar bhag gaye

Ham habsha jaenge Apne afraad Ko wapas lekar fir marenge

Amr bin Aas aur abdullah bin Rabiya

naami do acchi zuban wale afraad ko habsha ravana Kiya Gaya taaki vah vahan ke najaasi badshah ko Apne andaaz mein Apne salahiyat ke Sath samjha sake aur un afraado ko wapas makka laya ja sake

Waha jane ke bad najashi badshah ke qareebi afraad ke darmiyan inhone tohfe taqseem Kar Diye, taki sab inse khush ho jaayein aur yah jis chiz ka mutalbah Karen log inki baat maan le

Phir Badshah salamat hazir hue to unke samne to tohfe pesh karna Shuru kar diye Aur unhen puri ummid thi ki ab humne tohfe takseem kar Diye Hain ab hamari baten man li jayegi

aur phir in logon ne us najashi badshah ko samjhana Shuru kar diya ki aapke pass hamare kuchh be'deen afraad bhag kar Aaye hain

Jinhone Hamara deen bhi chhod Diya aur aapka deen bhi qubool nahin kiya

Lihaza na vah hamare rahe aur na aapke Rahe to aap kyon unko apne paas rakhe hain

Aur phir un musalmanon mein se ek afraad **Jafar bin abu Talib Raziallahu tala An** najaasi badshah ke sawalat ka jawab dete Hain

Jafar bin abu Talib radiallhu tala anhu ka najashi badshah se sawal-o-jawaab

▪Wo kehte hain

Hamare darmiyan Ek Nabi hai, hum us nabi per emaan late hain

▪Badshah ne poochha, wo apko kis baat ki taaleem deta hai ??

▪to kehte hain dekhiye

Pahle hamari halat aisi thi ki Ham sharab noshi khate the, Ham haram chizen khate the logon ka Maal lootate the zulm karte the jagah jagah bhooton ki ibadat karte the bahut hi bettareen jindagi gujar rahe the jhooth bolate, ladaiyan kiya karte the

Phir Hamare darmiyan Ek Nabi aaya jisne tawheed ki Dawat di, Ek Allah Ki ibadat ki Dawat di, bhuton Ki ibadat se roka, hamesha Sach bolo padosiyon ke sath achcha suluk karo sharab chhorian zulm mat karo aisi acchi acchi taalimaat di

to hamen uska deen Pasand aaya aur humne use qubool Kar Liya

ye sb dekh kr amr bin aas aur abdullah bin Rabiya ko laga ki badshah inki baato me arha hai tb unhone Isa Alaihissalatu Wassalam aur mariyam alaihissalam ki zikr cherd diya aur jazbaat ka istemaal Karne ki kosis ki aur kaha

Ki dekhiye ye log apke Isa aur Mariyam ko nahi maante unke bare me kyaa kehte hain

▪ to najashi badsha ne pucha ki isa ke bare me aap Kya kehte hain ??

▪to jafar r.a ne kaha ki

Isa Alaihissalatu Wassalam Allah ke nabi hain, Allah k bande hain, Allah ke Rasool hai hum unpr emaan late hain

▪Kaha ki Maryam Kon hai ??

▪Unhone kha

Maryam Alaihissalatu Wassalam Isa alaihissalam ki maa hain, paak Daman khatoon hain, Neak aurat hain

Aur phir Surah Maryam ki tilawat farmai

Najashi badsha ko ye sb sun kar bht Khushi Hui ki ye to hamare nabi ki tareef kar rahe hain ,
aur unhe samjh Aya ki ye to acche log hai

Lihaza, amr bin aas aur abdullah bin Rabiya k tauhfe wapas kar Diye gaye aur unhe habsha se nikal jane ka huqm de diya gaya

Quraish ko is baat ki umeed nahi thi Ki hafsah ka najashi badshah unki baato ko tukhradega
lekin unhe muu ki Khani padi aur wo wapas makkah laut Aaye aur

Quraish aapni nakami ka badla Makkah k deegar musalmano pr zulm kar k Lene Lage jisme se
ek Nabi Kareem ﷺ bhi the

Kyu ki kafir jb nakaam hota hai to apni nakami se mayoos nhi Balki aur aag o babula hokar zulm
o zyaddati me izafa karna shuru kr deta hai ..

Nabi Kareem ﷺ par hamlas

Rasoolullah ﷺ ko har aitbaar se sataya gaya

Aap Ko jismani takleef di gai

Apki izzat se khilward Kiya gaya , Aapko zaleel Kiya gaya , Aap Ko badnam Kiya gaya , Aap pr
Tarah Tarah k bohtaan lagaye gaye

Hatta ki Aap Ke gharane ko nuksan pohchana gaya

Aap Ki do betiya Jo Abu lahab ke do bete utbah aur utaybah ki zoj me thi unka tilaak dilwaya
gaya

Kabhi rassi se kabhi chadaro se band kr dabane ki koshish ki gai

Kabhi gala daba kr Marne ki kosis ki jaati thi

to kabhi daurane namaz upr se zor se patthar maar kar qatal Karne ki kosis ki jaati thi

- Uqba bin abi mu'ayt ne apke chehre Mubarak par thuka
- Abu lahab ne Apne do Beto ka talaq dilwaya
- Abu lahab ki biwi rasto me kaante daal deti
- Uqba bin abi mu'ayt uthh ki ojhaardi (Jo kaafi bhari hota hai) daurne namaz jis waqt Aap sajde me the apki gardan pr daal di
- Uthbah bin abi lahab ya utaybah bin abi lahab ek martabah nabi k Sath gustakhi Karne lagta umr me Aap se chote hone k bawajood Aap ka gala pardta unke kapde faard deta

Lihaza jitne Tarah Ke unke paas Kuwatein thi Jo asbaab muhaiya the wo saare Makkah walo ne istemaal kar liye

Makkah me 3 wo afraad jisse Aap ﷺ ko bht taqleef ka samna Karna pada

- Abu jahl
- Abu lahab
- Uqba bin abi mu'ayt

ye teeno Makkah k bujurg shaqs the aur ye budhe log ek Jawan 40-45 umr k insaan Aap ﷺ ko presan kar rahe the

Aap chachte to tappard maar kr inko wahi pr shan't kar sakte the lekin Aap ﷺ ne sabr Kiya Kyu ki aap jante the ki ye Jo taqleefein hain ye hamara imtehaan le Rahi hain
Agr hum ye soch kr age badhe ki hum taqleef ka khatma kr k age badhenge to ye kabhi ho nahi sakta
Albatta hum taqleef pr sabr karte hue Aage badhenge to ye taqleef dene wale hamari shafo me shami hote chale jaynge
Nabuwat k baad 13 Sala zidagi me Apne kabhi Kisi par hath nahi uthaya aur na hi Kisi ko Qatal Karne ki kosis ki

Hazrat humzah aur Hazrat Umar Raziallahu tala Anhu ka islaam Qubool Karna

Nabuwat k 6te Saal ki shuruwat me jb zulm urooj par tha to makkah k ander kch ayse tabdeeliyan aai ki Makkah mukarama ke do bade sardaar, do bade raubnuma insaan hamza RadiAllahu tala Anhu aur Umar-e-farooq RadiAllahu tala Anhu musalman hogaye

Humzah Radiallahu Anhu Apne bhatije pr zulm karta dekh musalman hojate hain to wahi Umar Raziallahu Anhu logo pr zulm karte karte musalman hojate hain

Abdullah bin jadaan ki bandhi ne dekha ki abu lahab Apne bhatije Muhammad ke sir ko patthar se maar kar taqleef pohcha rahe hain to abdullah bin jadaan ki bandhi ne humza r.a se kaha, Apne bhatije ki fiqar karo Maine dekha Abu lahab kis Tarah unhe taqleef pohcha raha hai, agr ese hi uspr zulm hota Raha to najane us ladke Kya Hoga

Lihaza us aurat k gairat dilane ki wajah se humzah r.a k ander apni ristedari ki hamiyat jaag uthhi aur nabi k liye wo humdard ho gaye

Aur wo gusse se Abu lahab ko dhoondte hue Aate hain aur dekhte hain ki Abu lahab kaabe ke samne ek majlis me baitha hai, unke paas jaakar sidhe unke sir pr zor se kamaan marte hain ki unka sir jakhmi hojata hai
Aur kehte hain

'Tu mere bhatije ko taqleef dega ja aaj se Mai bhi uske Deen par hu Humza Raziallahu tala Anhu ne usi waqt islaam qubool kar liya

Uske teen din baad

Musalmano pr horhe zulm ko dekh kr Aap ﷺ ne Allah tabarak wa ta'laa se Dua ki

***'aye Allah islaam ko tu taqwiyat aata farma
Umar bin khattab ya Abu zahal me se Kisi ko musalman bana kar '***

Aap ﷺ bakhubi jante the ki musalmano pr sabse jyada zulm inhi do raubdaar insano ki wajh se horha hai to agar inme se koi musalman hojaye to Inka dabdaba Inki raubdaar shaqsiyat islaam k khidmat k liye, musalmano ki madad k liye kaam aygi

Lihaza Allah tabarak wa ta'laa ne Allah k Rasool ﷺ ki Dua qubool farmai aur Umar Raziallahu Anhu bhi humza Raziallahu Anhu k teen din k baad Islam qubool kar lete hain

Aur JB Umar e Farooq r.a islaam me dakhil hue to makkah k musalman mazboot ho gaye

Kaabe ke samne jakar namaz padhne Lage
 Aur unka kehna tha ki umar r.a k islam mein aane se hamare andar kuwat agai
 Kyu ki mushrequeene Makkah Umar e Farooq Raziallahu tala Anhu se darte hain
 Aur unke khilaf Kisi bhi sajis ko anzam na desake

Muqammal Boycott

Mushrikeen e makkah ne jab dekha ki Banu Hashim aur Banu Muttalib k khandaanwale
 khandani aitbaar se Aap ﷺ ka kaha Maante chale jaa rahe hain
 Aur wo Kisi bhi Tarah Se kamyab Nahin ho pa rahe hain Nabi Kareem ﷺ ko Dawat se mana
 Karne me
 to makkah ke Quraish ne Aap ﷺ ko, unke khandan ko aur Sath hi tamam Makkah ke
 musalmano ko muqammal boycott Karne ka iraada bana liya

Bagheez bin Amir bin Hashim ne sabki nigrani me Ek muhayada likha aur use qaabe ke andar
 Latka Diya Gaya
 Us mahayde me nabi Kareem ﷺ aur unka Sath dene wale musalmano aur kaafiro ka
 muqammal boycott Ki baat likhi gai
 Unse shadi biyah, khareed-o-farokht jyse har chiz se latalluqi ki jaygi
 Lihaza, Banu Hashim Banu Muttalib aur wo musalman aur kaafir Jo Aap ﷺ ke Sath the sbko
 sheabe abi talib me mahsoor kar liya gaya

Teen Saal she'ab-e-Abi Talib mein

Teen sal ka arsa gujar raha tha idhar nabi Kareem aur sahaba Raziallahu tala Anhu shiabe abi
 talib me mahsoor khane peene Roz marrah ki Zindagi guzarne me Badi paresani mehsoos kr
 rahe the
 Is boycott ke natije mein halaat nihaayat sangeen ho gaye
 Nabi Kareem ﷺ ki Zindagi me ye boycott Bada hi gehra asar karta hai
 yaha tak ki khane peene ki chize maujood hone pr darakhto k patte khane par majboor ho gaye
 Lekin esi halat me bhi musalman sabir rahe aur Kisi bhi haal me islaam ko nahi choda

boycott ka khatma

Allah tabarak wa ta'ala ne kuch aise afradon ko taiyar kar diya jo boycott ke safo mein shumar
 the
 Lihaza **banu luyi Qabeele ke hishaam bin amr bin Harish nami shaqs ne Banu makhzoom ke
 zuhair bin abi umayyah nami ek shaqs se mulakat ki** aur usse kaha
 Dekhiaie Ek raaz Ki baat main aapse kehna chahta hun Jo Sirf mere aur aapke darmiyan rahegi
 Ki ek ajeeb si kaifiyat aur bechaini mujhe mahsus hoti hai ki kaise ham log Apne gharon mein
 itminan se rah rahe hain acchi zindagi guzaar rahe hain aur hamare Qaum k log itni pareshano
 mein mubtila hain... To kyon na Koi Rasta nikala jaaye jisse yah log bhi hamari Tarah zindagi
 gujare
 Ispr zuhair bin abi umayyah ne kaha

Yakeenan Mera bhi Dil mautmaen Nahin hai agr mere ikhtiyar me kch hota to zaroor Mai iska kch Hal nikal leta
 Yaha se undono ki raaye ek ho gayi aur unhone Socha ki khufiya tareeqe se Aur Chand afraad ko is baat ka kayel banaa liya jaaye
 Lihaza wo **mut'im bin adi** ke paas gaye aur unhone bhi yahi kaha ki Mera bhi Dil itminan nahi pr Mai tan e tanha Kya kar sakunga
 Phir **abul bukhtari bin Hisham** ke pass gye aur unhone bhi yahi kaha ki Mai bhi yahi Chahta hu pr mere akele ke pass koi takat nahi
 Unhone aur aadmi talash kiye Jo is baat se razi the aur phir **zama'h bin aswad** se mulakaat hui aur wo bhi is baat pr raazi the ki unka bhi Dil is bat se bechain o pareshan hai

Lihaza un pachho ke darmiyan is baat pr ittefaad hua ki
 Kal subah jab kabe Ke samne Quraish ki majlis baithegi jisme quraish k afraad aur Qureshi sardar honge
 Use majlis mein ham paanchon alag alag baith kar, alag alag simto se boycott ke mutaalik sawal uthaenge
 Jiska natija yah hua ki hishaam bin Amar ne ek taraf se awaaz uthai aur Abbu jahal se kaha ki hame aisa lagta hai ki sheabe abi talib mein logo par bada zulm ho raha hai ..
 Quraish k dusre afraad unki baat sun rahe the ki dusri taraf se zuhair bin abi ummaya bhi khade hogye aur kaha ki Mai bhi apki baat ki ta'eed karta hu
 Teesri taraf se mut'im bin adi khade hogye..
 Ek taraf se abul bukhtari bin Hisham khade hogye aur ek dusri taraf se zama'h bin aswad bhi khade hogye Kyu ki un poacho k bich pehle hi ittefaq hochuka tha
 Aur sb ne ek ek kar ke hishaam ki bato pr ta'eed kar liya

Magar Abbu jahal makke ka sardar, hoshiyar aadmi
 vah samajh gaya ki ye log Raat mein khud mein Koi mashwara Kar Ke yaha Aaye Hain
 Itne me she'ab-e-abi talib se Abu talib kaabe k paas aa pohche aur us majlis k logo se kaha 'logo Suno ..
 Mere bhatije ne mujhse ek baat Kahi hai Mai tumhe wo Bata Dena chahta hun Aur khud bhi maloom karna chahta hun ki hakikat kya hai..

Abu talib ne kaha ki Dekho

Muhammad ne mujhe bataya h ki kaabe ke andar Jo elaan latkaya gaya hai dimak use kha gaya hai

Allah ka naam Jahan likha tha bs Baki hai

Agr ye baat Sahi hai to yakenan uske paas asmani Khabar aai hai
 Aur agr ye bat galat hai to yakenan Muhammad k paas galat ilm hai
 Logo ne kaha thik hai ab farq hojaye ki Muhammad saccha hai ya jhuta hai
 Lihaza JB kaabe ka darwaza khola gaya to dikhai pada ki wo elaan name ka haal bilkul wesa hai jaisa Muhammad ﷺ ne Abu talib ko bataya tha
 Aur phir un panch afrado me se ek shaqs uthta aur es elaan name ko phad kar fek diya aur kuch is Tarah ahista ahista Makkah walo k darmiyan Ek humdardi jaag jati hai ki Makkah walo ne unlogo par bht jyada zulm Kiya tha
 Lihaza !

jaise hi boycott ke khatme ka elaan hota hai tamaam k tamaam log sheabe abi talib se nikal kar apne Ghar palat jaate Hain
aur is tarah ***Nabuwat k 7ve Saal shuru hua boycott ka safar nabuwat k 10ve Saal khatam hua***

Abu talib ki wafaat

Boycott ke 8 mahine baad nabuwat k 10ve Saal ramzaan ke mahene me Abu talib ka inteqaal hogya

Abu talib ka jab inteqal ho raha tha to nabi Kareem ﷺ unke kareeb pahuch kr unhe kalme tauheed ki talqeen karte hain

Aur kehen Lage chacha jaan - Aap la ilaha illallah keh dijiye

Udhar Abu jahal aur Abdullah bin umayyah ne Jb ye dekha to Waha pahuch kr Abu talib ko unke baap Dada k Deen pr rhne ki talqeen Karne lage aur kahne Lage

Abu Talib! Kiya Abdul Muttalib ki millat se rukh pher loge??

Phir yeh dono barabar unse baat karte rahe Yahan tak ke akhiri jumla jo

Abu talib ne kaha wo tha

Aala millati Abdul Muttalib~ Mai Abdul Muttalib k Deen par hu

Ise liye Aap ﷺ ne farmaya tha ki Abu talib jahannam me hain aur unko aag ki jutiyan pahnai ja Rahi hai jisse unka dimag khoul raha tha Jo sabse Kam darje ka ajaab hai

Kyu ki wo Abdul Muttalib k Deen par the aur Abdul Muttalib ka Deen islaam nahi tha

Abu talib Aap ﷺ Ke chacha hone ke haisiyat se aur baap ki wasiyat Ke Bina per nabi Kareem ﷺ ki har mord per madad farmaye aur hamesa unko tasalli dete Rahe

Hatta ki ek aysa waqt aata hai ki

Quraish Ke log Abu Talib ke pass jama ho jaate Hain aur kahate Hain ki aap budhe ho gaye hain apki madad Ke vaste Aur ghar mein khelne ke liye Ham aapko makke ka ek khubsurat baccha de dete Hain

wo aap rakhiye aur uske badle Apne bhatije Mohammed ko hamare hawale kar dijiye

Abu Talib samajh Gaye ki makke wale Mujhse Mera bhatija Lena chahte Hain aur badle mein apna beta mujhe Dena chahte Hain Taki main usse mohabbat Karun use Apne paas rakhu Aur yah mere bhatije ka Qatl kar de

Jispr Abu talib bilkul raazi nahi hue aur hamesa nabi Kareem ﷺ se muhabbat karte rahe unka ehtaram karte rahe

Kuffar aur mishrekeen k samne hamesha deewar ban kar khade rahe lekin Zindagi me kabhi bhi unhone islam qabool nahi Kiya

Wo usi halat me rahe aur usi halat me is duniya se ruqsat kar gaye

Jispar nabi Kareem ﷺ ko bada afsos hua

Jispar Allah ta'la ne farmaya

إِنَّكَ لَا تُهْدَىٰ مِنْ أَحَبِّبْتَ

Aap jisko chahte Hain hidayat Nahin de sakte (Al Qasas:56)

Kyuki hidayat sirf Allah de sakta hai

Khadija Raziallahu tala Anha ka inteqal

Abu talib ki wafâat ke teen din baad Hazrat ummul momineen Khadija Raziallahu tala anha inteqal farma Gai

Aksar aap ﷺ Makkah me sahaba ke darmiyan Khadija Raziallahu tala An ki tareef Kiya karte the, unse muhabbat ka izhaar krte the
Yaha tk ki jab Qurbani ka gosht aata to aap ﷺ kehte ki Jao Khadija ki saheliyo ko jakr do

Khadija Raziallahu tala Anha se Aap ﷺ ki itni muhabbat ki wajah Par Aap ﷺ ne farmaya
"Jis waqt logo ne mere Sath kufr Kiya wo mujhe par eemaan laayin, jis waqt logo ne mujhe jhuth laya unhone Meri tasdeeq ki jis waqt sab logon ne mujhe mehroom Kiya unhone mujhe Apne Mal mein Shareek Kiya aur Allah ne mujhe unse aulad Diya aur dusri biwi Se Koi aulad Nahin di"

■ Am-al Huzn (Gham k saal)

Nabuwat k 10ve Saal ye dono waqyat pesh Aaye jisme Abu talib ke inteqal k 3 din baad Khadija Raziallahu tala Anha ka inteqal hogya
Lihaza is Saal ko gam ka Saal (am-ul huzn) kaha Jane Laga

Taaif ka paidal safar

taaif Makkah se 80-90 km ke fasle par hai Jo dusre sahro ke muqabile jyada nazdeek tha

Aap ﷺ ne JAB dekha ki mushrikeen Makkah Aap ﷺ ki dawat me rukawat ban rahe to aap ﷺ ne Socha Kyu na Kisi dusre sehr jakar Deen ki Dawat de jaye

Lihaza **Aap ﷺ *Zaid bin Haarishah Raziallahu ta'ala Anhu k sath Makkah se taif ki taraf paidal nikal padte hain***

Unhe umeed thi ki Waha k bade bade sardaran Aap ki Dawat qubool kar musalman hojayege jise dekh mere Qaum ke log bhi musalman ho jayege

Taif pahuch kar Aap ﷺ ne ***qabeeleh saqafi*** ke teen Sardaro se mulaqaat kar unhe bari bari Islam ki Dawat di

Lekin teeno ne Islam qubool nahi Kiya aur Sath hi Aap ko dhamki di ki 'aap yaha se chale jayein warna apke Sath bahut bura hoga'

Aap ﷺ ne Socha ki Makkah me bhi ise pareshani takleef ka samna Karna pad raha hai to Kyu na Mai yaha taaief me hi rah kar yahi ki takleef utha kr

Yahan ke naujawano se mil kar Gali mahulle me islaam ki Dawat du

Aur Aap ﷺ ne wahi Kiya magar Kisi ne bhi Aap ﷺ ki Dawat ko qubool nahi Kiya Bazaye khamosh rhne k Waha k logo ne ye irada Kiya ki Aap ﷺ ko sataya jaye zaleel kiya jaye paresan Kiya jaye

Dekhthe hi dekhte 10 din Guzar gaye aur Aap ﷺ ne wapsi ka irada Kiya

Jispar taaif walo ne Apne naujawan ladko ko Aap ﷺ k piche Laga diya

Ye Aap ﷺ k aazu bazu hokar unpr patthar fekte, aap ko galiya dete , aapr thukte

Taif walo ne aap pr itna zulm Kiya ki Aap Ke badan se khoon ane Lage aur Aap behosh hone Lage

Taaif ke bahar utbah aur Shaibah ke baagh the (ye do Bhai the aur makkah k bade logo me shumar the Jo Aap pr emaan nahi laaye the aur Aap Par bahut zulm karte the)

Aapne waha kuch Der Qayam Kiya

Aapke Sath Aap ke ghulam Zaid bin harisah Raziallahu tala Anhu bhi the

Phir ek ***Adaas nami nasrani gulaam*** (Jo Bagh ki dekh rekh karta tha) ne Aap ﷺ ko us halat me dekha to apki khidmat me angoor Pani pesh Kiya, apki mehmannaawazi ki aur maloom Karna chaha ki aap Kon hai kaha se hain

Aap ﷺ Bismillah keh kar angoor khayee phir ***nabi ki baat sunne par wo nasrani gulaam wahi par islaam qubool kar leta hai***

▼ **Aur yahi thi taaif k safar ki kamyabi**

Jo itni taqleef ke baad agr koi ek insan bhi Islaam me dakhil hojata hai to ye bht badi kaamyabi hai aur agr Jo koi nahi bhi qubool karta hai to

Allah ne farmaya

وَمَا عَلَيْنَا إِلَّا الْبَلْغُ الْمُبِينُ

- **apka kaam sirf untak baat pohcha Dena hai**

لَسْتُ عَلَيْهِمْ بِمُصَيِّرٍ

- **Dilo ko badalna sirf allah k hath me hai**

Qarn-e-manazil par jibrail Alaihissalatu Wassalam se mulakaat

Adaas ka islaam qubool Karne par Aap ﷺ ko thodi rahat mehsus hui aur phir Aap ﷺ ne Zaid bin harishah k Sath makkah wapsi ka safar shuru Kiya

(Taaif se JB log Makkah ki taraf guzarte hai to qarn-e-manazil se hokar guzarte hain Qarn-e-manazil ek meeqat hai)

Nabi Kareem JB Zaid bin harishah k Sath Makkah ki taraf aa rahe the to raste me Qarn-al-e-manazil par jibril Alaihissalam Wassalam pahunchte hain aur unhone nabi Kareem ﷺ se kaha

' aye Muhammad mere Sath pahard ka ek farishta maujood hai wo apko Salam Kar Raha hai aur keh raha hai ki agar ap ijazat dein to Mai is Qaum ko do pahado k beech pees kar rakh du'

Nabi Kareem ﷺ ne jawab me kaha - Nahin! Mai nahi Chahta ki Meri Qaum ko tabah kar diya jaye

Aj Agar yah qaum mujh per emaan Nahin lati hai to kal inki naslen emaan qubool karenge

▼ Pahard ka wo farishta Makkah k logo ko do pahado k darmiyan me peesne ki baat kar raha tha

Is baat par ikhtilaf hai, baaz ullemao ka kehna hai ki wo pahard ka farishta taaif k logo ko peesne ki baat kar raha tha

Hadees me akshabaen ka zikr hai aur akshabaen do pahado ko kaha jata hai ek Jabal-e-abu-Qubais aur ek jabal-e-quwain-qiyaan hai aur in do pahado k beech me Makkah hai

Lihaza Makkah wali Qaum k logo ko peesne ki baat ki Gai thi jispr Aap ﷺ ne inkar kar diya tha

Jinno ka islaam qubool karna

Taeef se nikal kar Aap wadi-e-nakhla pahuch kar Chand din waha Qayam kiye

usi dauran Aap ek din fazar ki namaz pard rahe the, Quran ki tilawat kar rahe the ki jinn ki ek jamaat Waha hazir hojati hai
Jb quran ki ayatein un jino ke kaano mein padi to woo Jin islaam qabool kar liye aur Sath hi unhone ye ahad Kiya ki aj k baad hum kabhi Apne rab k Sath kufr nahi karenge

Jis'se mualliq Allah tabarak wa ta'laa ne Quran me ayat nazil farmai thi

~ Al jinn

إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا
يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا

▼ Taaif k safar ki ye dusri Badi kaamyabi thi

Jispar Taeef ke safar me tareef k log to emaan nahi laye magar Jinn emaan leaye

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

Allah tabarak wa ta'laa ne insano aur jino ko apni ibadat k liye paida Kiya Sath hi nabi Kareem ﷺ insano aur jinno dono ke nabi hain

••Allah tabarak wa ta'ala ne aap ko wahi k zariye ye baat batai thi ki kis Tarah Jinn yaha aye the apki tilawat Suni, islam qabool Kiya aur apne ilake me jakar emaan ki Dawat dene Lage

mut'im bin adi ki madad

Makkah ki wapsi par Aap ﷺ bade pareshan hogye ki wapas Jane par Mushrequeene

Makkah Aap ﷺ par aur zulm o jyadati karega

Lihaza Aap ﷺ Apne nasal ka istemaal kar **mut'im bin adi bin naufal bin abde manaaf** ke paas gye unse apni hifazat mangi

Mut'im bin adi raazi hogye Apne Sath apni hathiyar liye, Apne Jawan baccho ko liya aur

Aap ﷺ k Sath Ziad bin harishah ko lekar Makkah k andar dakhil hue

Kaabe k paas pahuch kr logo se kaha

'logo Suno ye Muhammad ko humne aman diya hua hai, isne humse panah maangi inko

humne panah diya hai lihaza koi bhi shaqs Muhammad k upar hath nahi utha sakta

Agar Kisi ne untak pahuchne ki kosis ki to yaad rakhna mut'im bin adi ki gardan pehle

kategi uske bad hi aplog untak pahuch sakoge

Aap ﷺ Makkah pahuche 2 rakat namaz padhi kaabe ka tawaaf kiye aur phir apne ghr ki taraf nikal pade

Raste me mut'im bin adi ne kaha

"Meri zimmedari apko yaha tk pohchane ki thi Maine apni zimmedari puri ki agr iske age apke Sath kuch hota hai to uska zimmedar" Mai nahi hu

Aur is Tarah nabi Kareem ﷺ ka taeef ka safar Pura hua !!

moja'ze ka mutalbah

Makkah wale Aap ﷺ se bar bar mojze ka mutalbah Karne lage
wo kehne Lage ki

'aye Muhammad agr Aap Sacche ho to is safa pahadi ko Aap sone ka bana kar dikhayen
to hum emaan le aayenge

Agr ap Sacche ho to apne Allah se kaho is pahardi ko utha kr dusri jagah rakh kr
dikhaye '

Unki bato ka jawab dene k liye
Allah tabarak wa ta'ala ne ek mojza zahir kar hi diya

Aap ﷺ ne ungli se ishara Kiya aur Chand k do hisse hogye

**Ek hissa jabal-e-abi-qubais k upar Nazar aata tha to dusra hissa jabal-e-quwain-qiyaan k
upar Nazar aata tha**

Ye mojze sirf Makkah walo k liye nahi Baki etraaf k tamam duniya walo k liye bhi tha

Jispr Makkah wale kehne Lage Muhammad ne jaadu kiya hai
Bajaye iske ki wo log islam qabool karte wo log Aap pr jadugari ka ilzaam Laga diye !!

Adam Alaihissalatu Wassalam

Adam Alaihissalatu Wassalam jo pehle Nabi the woh Asmaan se zameen par utare gaye
Aur phir hamesha ke liye zameen par he rahe

unki paidaesh, unki takhleeq Allāh tabarak wa ta'ala ne Aasmaan par hi ki thi aur phir
woh zameen par he rahe

uske baad woh kabhi bhi Aasman ki taraf nahi Gaye

Isa Alaihissalatu Wassalam

Isa Alaihissalatu Wassalam akhiri nabi hain Aap ﷺ se pehle

Isa Alaihissalatu Wassalam

ek Aise Nabi hain Jo duniya mein paida hue

aur Allāh tabarak wa ta'ala ne unko Asmaan par utha liya

unki qaum un par zulm karnaa chahti thi, unko qatal karna chahti thi, jispar Allāh
tabarak wa ta'ala ne unki Hifaazat farmaye aur unhe Asmaan par Bula liya Aur unhe
Mehfooz kar liya, uske baad se abhi tak wo Aasmaan se nichay Nahin aaye **unka Nuzool**
Qayamat se pehle hoga, aur phir woh Nabi ki shakal mein nahin balke Muhammad ﷺ
ki ummati ke shakal mein aayenge unki ittebah kareng aur unke sunnat par Amal
kareng

Isra aur Meraj 🌟

Adam Alaihissalatu Wassalam k Sath Asman se Zameen par aane ka ek waqya pesh Aya aur

Isa Alaihissalam Wasallam k Sath Zameen se aasman par uthaye Jane ka waqya pesh Aya

Yaani is tarah ke do waqiat to pesh Aaye Lekin ek teesra waqya bhi pesh aata hai

Akhri Nabi khatman Nabi Sayeedun mursalin Muhammad bin Abdullah

ﷺ ke sath jiska Qura'n e Majeed mein Surah isra mein zikr hai

Al Isra ~

سُبْحَنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنَ عَائِيْنَتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ



Isra aur Meraj

Meraj kehte hain Zameen se asman pr lejane wale waqye ko

▼ Ye Zameen se aasman par le jane ka aur aasman se Zameen par laane ka waqya sirf 3 nabiyon k Sath pesh aaya uske alawa Kisi k Sath pesh nahi aaya na ayga !!!!!

Baaz ulemao k darmiyan Isra aur meraj ka waqya kab pesh Aya is baat me badi iktelaaf hai

~ Kahi zikr hai 10ve nabuwat me to Kahi 12ve Saal k nabuwat me Kahi Rajab me to Kahi Ramzan ke mahene me

Magar humne yaha ek qaul ko Naqal kar Nabuwat ke 12ve Saal ka zikr aur Rajab 27 ka ishara kar diya hai

Lihaza Jab Aap ﷺ jab Taief se bhi wapas agaye aur Aap mayoos Nazar rahe the Qaum k log apko paresan hi karte chale jarhe the , islaam qubool nahi kar rahe the to allah tabarak wa ta'ala ne Aap ﷺ ke Dil ko tasalli dene k liye is musibat me aap ko mutmain Karne k liye

Nabi Kareem ﷺ ko ye paigaam de diya gaya ki '**aye Muhammad agar Zameen k tamam raste apke liye band kar Diye gaye hain to asman k tamam raste apke liye khol diye jaate Hain, Aajaiye Upar**'

Allah tabarak wa ta'ala ne phir apko asman me Bula liya

Ek hi Raat k ander Aap ﷺ Zameen se asman jaate Hain aur subh hone se pehle Makkah mukarama wapas aa jate hain

▼ Ye waqya bhi Qaum ko emaan ki taarf ragib karne ka ek behtreen zariya tha, ki agar Qaum itna bhi samajh jati to musalman hojate

→ Is waqye ki shuruwat Kuch is Tarah se Hoti h ki Aap ﷺ Umme hani Raziallahu tala Anha ke Ghar me the makkah mukarama me

Apko unke Ghar se masjid e Haram le jaya gaya

Aur Waha lejar apke seene ko chak(seena khola gaya) Kiya gaya aur apke Dil ko zamzam k pani se dhoya gaya

Aur phir uske baad **Buraaq** sawari me bitha kar

Jibrail Alaihissalatu wassalam apke Sath the

Aur Waha se sidhe Raat ki tareeqhi me Baitul muqaddas (masjid e aqsa jaha hai Waha lajaya gaya)

Masjid aqsa me Aap ﷺ ne ambiyo ko 2 rakat namaz pdhai

Magar sare ambiyo ka to inteqal hochuka tha uske baad sbse akhiri nabi Aap ﷺ the To Allah ta'la ne kaise sabko jama Kiya , kaise hua Allah hu alam ye allah tabarak wa ta'laa Behtar Janta hai aur isliye apko imamul ambiya kaha jata hai ki apne Waha ambiya' hissallatu Wassalam ki imamat farmai to aap imamul ambiya ban gaye, ambiya k emaam

Aur phir jibrail Alaihissalam Wasallam k Sath aap ko asman me le jaya gaya

to makkah se Baitul muqaddas ka safar aur Baitul muqaddas se asman ka safar

✨ **Aap ﷺ ko makkah se sidhe asamn me Kyu nhi lejaya gaya ?**

Makkah se masjid e aqsa me namaz padhane Kyu lejaya gaya jbki wo kaabe me bhi to namaz pardha sakte the , aur wahi se asman ki taraf ja sakte the ?

▼ Masjid e aqsa taqreeban ambiyao ka markaz Raha hai , Aur qibla us waqt tk Baitul mukaddas tha

Log Baitul muqaddas ki hi taraf baith kar namaz pardte the hatta ki nabi Kareem ﷺ bhi

Lihaza Baitul muqaddas qibla tha isliye Waha namaz parhi gai

Lihaza , **Baitul muqaddas se satve aasman me lejane ke waqye ko Meraj kehte hain**

Aur makkah se baitul muqaddas Jane wale waqye ko Isra kehte hain

Chuki, Isra kehte hain Raat me chalne ko to aap ﷺ Raat me Makkah se Baitul muqaddas gye ye Isra hai aur Baitul muqaddas se satve asman par gye ye meraj hai

Is Meraj ke safar me nabi Kareem ﷺ ke Sath jibrail Alaihissalatu Wassalam rahe Pehle asman dusre aasman teesre asman ese alag alag asmano me gaye jisme ambiya Alaihissalam Wassalam se apki mulaqat hui

Jaate hue apke darwaze khulwaye gaye aur ijazat mangi Gai, marhaba kaha gaya , istaqbal Kiya gaya

Ese hi dusre, teesre ,chauthe asman ki taraf jate the yaha tk ki chate asman tk pahuche to Waha Musa Alaihissalatu Wassalam se mulakat hui phir satve asman par Ibrahim Alaihissalatu Wassalam se aapki mulakat hui

Aur phir sidratul muntaha tak gye hain

Sidrtum muntaha pahuchne k baad Allah tabarak wa ta'laa se Aap ﷺ hum'kalam hue
 Aur phir allah tabarak wa ta'laa ne apko 5 waqt ki namaze aata farmai jiska sawab 50 waqt ka hai

Aur phir subah se pehle pehle Aap ﷺ Makkah mukarrama pahuch gaye

Mushrequeene Makkah ne JB apki baat Suni to apka Mazak udhane Lage
 Unlogo ko sari baatein namumkin lagne Lagi ki bhala kaise koi ek hi Raat me Makkah se Baitul muqaddas aur Baitul muqaddas se 7ve asman tk ja safar Tay kar sakta hai
 Mgar wo is baat se Anjan hue baithe the ki Allah tabarak wa ta'laa k liye koi chiz na mumkin nahi hai

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Apni mazaak me izafa Karne k liye mushrikeen e Makkah ne aur ek tarkeeb Sochi
 Ki Chalo inke dost Abu bakar k Ghar jate hain aur unse kehte hain ki Dekho apka Jo dost hai Muhammad wo kehta hai ki Raat me Makkah se wo Baitul muqaddas gye phir Baitul muqaddas se 7ve aasman gye aur subh hone se pehle Makkah agye , ye bhala kaise behki behki baatein hain ??

➡ **Abu bakar ne kaha Jo agr mere dost Muhammad ne ye baat Kaha hai to usne Sach kaha hai n!!**

Lihaza **sabse pehle is waqye ki tasdeek Karne wale Abu bakar Raziallahu tala Anhu the**
Jis waqt duniya Aap ﷺ ko jhutla rahu thi Abu bakar Raziallahu tala Anhu apki tasdeek kar rahe the aur isliye unko Abu bakar siddique Raziallahu tala Anhu kaha jata hai

Is meraj ke waqye me jisme namaz ka taufa ata Kiya gaya isse nabi Kareem ﷺ ki Zindagi me itminan paida hogya
 Sahaba Karam ki Zindagi me itminan paida hogya
 Duniya ki zahiri musibatein, paresaniya, zulm, takleef ek taraf aur namaz ka itminan ek taraf

Meraj ke waqye k dusri subah phir jibrail Alaihissalatu Wassalam Aaye aur Aap ﷺ ko unhone namaz ka tareeqa bataya aur namaz ki aukat Bata diye
 Fazar, juhar, asar, magrib, aur Isha ke intehai aur ibtedai waqt bataya

▼ Deene Ibrahim ki Jo talemaat thi Aap ﷺ pehle usi par Amal Kiya karte the usi k Muttalib ibadat karte the aur wo tareeqa-e-ibadat Meraj ke waqye tak maujood raha
 Ab jab meraj ka waqia pesh aaya to ibadat ka tareka yaha se mustaqil alag hogya
 Namaz ke pehle ke tarike, pehle ke awkaat SB khatam hogye aur farz, juhar, asar, magrib ,Isha ye 5 waqt ki namaze bakayda mutaein kar di Gai , in namazo ka waqt aur tareeqe mutaein kar Diye gaye

Aur phir yaha se musalman 5 waqt ki namaz padhna shuru kar dete Hain !!

Qabaayel aur afraad ko islaam ki da'wat

Humne dekha ki makkah mukarrama ke andar abhi Islam teji se nahin fail raha hai
Jitne log Islam ko qubool karte The usse jyada log kufr per date hue the
Islam aur musalman ke khatme Karne Ki har mumkin koshish karte
Lekin phir Allah tabarak wa ta'ala ne emaan ke dawat k asaraat dusre sehro me faila diye

Jiske faile ka sabse Bada zariya tha hajj
Kyuki Mushrikeen Alag alag ilako se har sal zill hijja Ke mahine mein Haj karne aaya karte The, phir Kai aiyaam Makkah me guzarte aur Haj kar k hi wapas jaate
to nabi Kareem ﷺ ne is Haj ke aiyaam ko ganimat samjha aur kuffar aur mishrekeen ke darmiyan dawat dene ka ek bht Bada zariya isko bana diya
Lihaza Aap ﷺ Makkah me ane wale alag alag kafilo se mulakaat karte aur unhe dawat dete

To ibtedah me Chand ese afraad musalman hote hain jisse nabi Kareem ﷺ ko bht itminan mehsoos hota hai jyse

Suwaid bin saamit Raziallahu tala Anhu Jo madena ke bht bade sayar the ek bade rehnuma rehbar ki taraf Makkah me Inka martabah tha

Makkah akar aap ﷺ ki Dawat se mutassir hokar inhone islaam qubool kar liya

Iyaas bin mu'aaz Raziallahu tala Anhu ye bhi Makkah akar musalman hote hain

Abu zar Ghufaari Raziallahu tala Anhu Jinhone islam qabool Karne k baad Makkah me jakar bakayda iska elaan bhi kar diya

tufail bin Amr dausi Raziallahu tala Anhu Jo yaman ke ek mashoor bade shayar the Mushrikeene makkah ko yah pata Chala Ki itne bade shayar tufail bin Amr dousi makkah jaa rahe hain to kahin aisa na ho ki yah bhi Mohammed ki baton mein a jaaye aur musalman ho jaaye

To makka walo ne unhen Aap ﷺ ke bare mein bahut bhadkaya
jiska natija ye hua ki tufail bin Amr dousi kano mein Rui dalkar makka mein Aate Hain Taki Kisi bhi Tarah Se Mohammed ki baten unke kanon mein dakhil na ho
Kabe ka tawaaf karte hue dekhte hain ke pass mein koi insan Quran Ki tilawat kar raha hai Dil me sochte hain ki chaliye Sun Leta Hun aakhir kya padh raha hai ..
kam se roi nikalte Hain aur fir Allah tabarak v Ta'la unki Kaan mein Rui ki jagah emaan dakhil kar deta hai jo Dil mein jakar aisa Ghar kar deta hai ki wo fir hamesa k liye musalman ho jaate Hain

zumaad azdi Raziallahu tala Anhu Ye SB Makkah me Aaye aur Aap ﷺ ki Dawat se mutasir hokar islam qubool karte chale gaye

Madina me islaam ka Suraj tulu hona

Makkah wale jagah jagah jaakar makke me ane wale har ek naye afraad se milkar kehte the ki

'mere sehar me Muhammad Naam ka ek insan h Jo khudko nabi kehta hai, uski baat Mt Sunna

Aur kch is Tarah unhone nabi ko mashoor kar diya

Jispar logo me dilo k ander ye justjoo paida hogai ki akhir Muhammad hai Kon

Lihaza mushrequeen ki sazisein islaam ki Dawat me kaam agai

Jo nabi ka parchar nabi k dawat me madad ka zariya bana

✨**Jispar Madina se Aaye khazraj k 6 admi nabuwat k 11ve Saal musalman hue**

Unke islaam qubool Karne k baad aap ﷺ ne unko ye taalimaat di ki Aap hmari is baat ko yaha khamoshi se chipa kar rakhiye lekin Madina wapis jaakar madine k logo me Islam ki dawat ko failao

Aur is Tarah se ye 6 admiyon ka kaafila nabi ka tayyar hojata hai

✨ Aur Jb nabuwat k 12ve Saal khazraj k afraad phir se Haj k liye Makkah Aaye to unke sath takriban 12 afraad the

Khazraj qabele ke 10 aur aus Qabele k 2 afraad

✨ Uske baad nabuwat ke 13ve Saal JB ye afrada Makkah mukarama hajj k liye aye to inke Sath 73 afraad the

Aur is Tarah se nabi Kareem ﷺ ko ek Badi kamyabi hasil Hoti hai

In 73 admiyon ka islaam Qubool Karne ki ek Badi wajah ye thi ki JB nabuwat k 12ve Saal 12 afraad musalman hue the to in musulmano ko Islami taleen dene k liye Aap ﷺ ne musab bin Umair Raziallahu tala Anhu ko inke Saath rawana farmaya tha

Musab bin Umair Raziallahu tala Anhu unke sath unke shahr gye, Deen ki Dawat Dena shuru kiye , musulmano ki tadaat me izafa hota Chala gaya yaha tk ki nabuwat k 13ve Saal JB ye wapas makkah Haj k liye Aaye to inki tadaat taqreeban 73 thi !!