

A CATALOGUE OF ETHIOPIAN MANUSCRIPTS
MICROFILMED FOR
THE ETHIOPIAN MANUSCRIPT MICROFILM LIBRARY, ADDIS ABABA
AND FOR
THE HILL MONASTIC MANUSCRIPT LIBRARY, COLLEGEVILLE
Vol. VII: Project Numbers 2501-3000

**Getatchew Haile
and
William F. Macomber**

**Hill Monastic Manuscript Library
St. John's Abbey and University
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Plate 1. Ammeha Iyyasus (of Shoa) and Yemrehanna Krestos
(EMML Pr. No. 2857. f. 8b)

INTRODUCTION

The present volume brings the total catalogued manuscripts on microfilm to 3000. It was prepared according to the approach adopted during the production of the preceding two volumes. MSS considered as deserving detailed descriptions were assigned to me while the rest were described in lesser detail by Dr. Macomber. Marginal notes of all manuscripts are described under "Varia." Manuscripts described in detail include those that show noticeable distinction in age, content and quality when compared to the rest. We are aware that we could do injustice to some fields of study when we use our own discretion in determining which manuscript should be described in detail and which should be summarily checklisted. Since the work of cataloguing is still significantly far away from completion, we would be happy to respond to the need of the users of our works in the subsequent volumes. Even what we have done so far is not based entirely on our ideas. Our judgement is influenced by the views of reviewers of the earlier catalogues. I refer specifically to Professor Edward Ullendorff and the late Professor Stefan Strelcyn who took the time to make us profit from their profound knowledge of Ethiopian manuscripts.

Users of volume VII may be disappointed by the modest number of rare manuscripts described in it. Despite all efforts to be selective, over one-fifth of the collection catalogued in this volume is Dāwit or Psalter. Furthermore, of the manuscripts that are described in detail, some may not have been so treated had they been found among those catalogued in volumes V and VI. Most of the manuscripts catalogued in this volume come from Shoa, from Ankobarr and its surroundings. Some ancient churches and monasteries of Shoa, it should be remembered, had been destroyed by the Adalites (e.g., Haqqaddin and Sabraddin in the reign of 'Amda Seyon, 1314-1344; Badlāy in the reign of Zar'a Yā'eqob, 1434-1468; Grāññ in the reign of Lebna Dengel, 1508-1540; Nur ibn Muğāhid in the reign of Galāwdewos, 1540-1559). Others have been destroyed by the Galla from some undetermined time to the beginning of the present century. Whatever MSS we have come from the time of the rebirth of the Shoan dynasty (Ammehayyas, 1745-1775) to the present. Luckily, however, this volume is not lacking features that make it valuable. The two manuscripts of the Gadla samā't(at), EMML 2514 and EMML 2796, are quite old. Of these two, EMML 2796 may be considered unique due to its age and the number of rare or unique Acts of saints it contains. These include the Combat of Abbā Daniel of Scete and Emperor Honoriūs, Combat of Elijah the Prophet and Combat of the Seven Sleepers of Ephesus. Despite his inclusion of many manuscripts, most of which are 18th and 19th centuries (one is 16th c.), Cerulli's approach to the edition of Les vies éthiopiennes de Saint Alexis l'homme de Dieu (CSCO 298/59) could have been different had EMML 2796 been available to him. The recent manuscripts, including those used by Cerulli, have enlarged the gadl by adding words and phrases of explanation to the original version, thus making it difficult to reconstruct the original text and to determine its Vorlage. As Cerulli (and Conti Rossini) noted, the gadl is known as far back as 1425. The present manuscript, though not dated, could be older than that time. That the mother of the Zāgʷē King Na'akkʷeto La'ab

was called Markēzā after the name of the mother of Alexius may indicate that the Gadla Gabra Krestos was translated during or even before the Zāgʷē era. EMML 2702 and EMML 2810 are two more manuscripts that indicate the diversity of the Sa'atāt literature. EMML 2883, a fourteenth-fifteenth century Gessāwē, is also of special interest in more than one way, as a lectionary as well as a church calendar. EMML 2936, an Amharic directory on how to chart the deggWā, may be useful even though a study of it requires help. EMML 2817, an eighteenth (?) century Sawāsew, contains many Amharic words not known to me. The table blessing in EMML 2675-13 indicates that the works of Abbā Giyorgis of Gāseččā/Saglā are not yet exhaustively known.

Another useful feature of this volume is the detailed nature of its general index. Any item which I consider to be of some concern of Ethiopian custom and literature is included in the general index, in many cases under more than one entry. The other equally useful indices (pp. 301-310) were prepared by Dr. Macomber.

Many educational institutions have felt the pinch of worldwide economic recession; for EMML, it was a blow. Had it not been for the commitment of Professors Julian G. Plante, director of the Hill Monastic Manuscript Library, and Walter Harrelson, Divinity School, Vanderbilt University, to the continuation of the work of the project and, most importantly, the personal interest of the Very Reverend Hilary Thimmesh, O.S.B., President of St. John's University, in the Hill Monastic Library operations, this volume could not have appeared at this time. The usual determination of HMML administrative staff to facilitate the work of cataloguing should be mentioned at this point. Everyone who reads this volume would agree with me that Sister Romaine Theisen, O.S.B., has done excellent typing. I am responsible for any typographical errors that slipped through proofreading.

January, 1983

Getatchew Haile

ABBREVIATIONS

- Ammestu sawātewa zēmāwočč = Ammestu sawātewa zemāwočč, Berhānennā Salām Printing Press, Addis Ababa 1965 E.C.
- Chaîne = Chaîne (Répertoire).
- Chaîne (Répertoire) = M. Chaîne, "Répertoire des salam et malke'e contenus dans les manuscrits éthiopiens des bibliothèques d'Europe," Revue de l'Orient Chrétien, 2e série, 8/18 (1913), pp. 183-203 and 337-357.
- Conti Rossini (D'Abbadie) = C. Conti Rossini, "Notice sur les manuscrits éthiopiens de la collection d'Abbadie," Journal Asiatique (1912-1915).
- Conti Rossini (Manoscritti) = C. Conti Rossini, "Manoscritti ed opere abissine in Europea," Rendiconti della Reale Accademia dei Lincei. Classe di scienze morali, storiche e filologiche, serie 5, 8 (1899), pp. 606-637.
- Dillmann (B.M.) = August Dillmann, Catalogus codicum manuscriptorum orientalium qui in Museo Britannico asservantur. Pars tertia, codices aethiopicos amplectens, London 1847.
- Dillmann (Oxford) = A. Dillmann, Catalogus codicum manuscriptorum Bibliothecae Bodleianae Oxoniensis. Pars VII: codices aethiopici, Oxford 1848.
- EMML 1-300 = William F. Macomber, A Catalogue of Ethiopian Manuscripts Microfilmed for the Ethiopian Manuscript Microfilm Library, Addis Ababa, and for the Monastic Manuscript Microfilm Library, Collegeville, Vol. I, Collegeville 1975.
- EMML 301-700 = William F. Macomber, A Catalogue of Ethiopian Manuscripts Microfilmed for the Ethiopian Manuscript Microfilm Library, Addis Ababa and for the Hill Monastic Manuscript Library, Collegeville, Collegeville 1976.
- EMML 701-1100 = Volume III, of the preceding, by W. F. Macomber, Collegeville 1978.
- EMML 1101-1500 = Volume IV of the preceding, by Getatchew Haile, Collegeville 1979.
- EMML 1501-2000 = Volume V of the preceding, by Getatchew Haile and W. F. Macomber, Collegeville 1981.
- EMML 2001-2500 = Volume VI of the preceding, Collegeville 1982.
- Grébaut (B.N. Griaule) I = Sylvain Grébaut, Catalogue des manuscrits éthiopiens de la Collection Griaule, part one, sections I-VI, Université de Paris, Travaux et Mémoires de l'Institut d'Ethnologie - XXIX, Paris 1938.
- Grébaut-Tisserant (Vat.) = S. Grébaut and E. Tisserant, Codices aethiopici Vaticanii et Borgiani, Barberinianus Orientalis 2, Rossianus 865, Vatican City 1935-1936.
- Hammerschmidt (Tānāsee 1:) = Ernst Hammerschmidt, Äthiopische Handschriften von Tānāsee 1: Reisebericht und Beschreibung der Handschriften in dem Kloster des heiligen Gabriel auf der Insel Kebrān, Wolfgang Voigt (ed.), Verzeichnis der orientalischen Handschriften in Deutschland, Vol. XX 1, Wiesbaden 1973.
- Strelcyn (Accademia) = Stefan Strelcyn, Catalogue des manuscrits éthiopiens de l'Accademia Nazionale dei Lincei: Fonds Conti Rossini et fonds Caetani 209, 375, 376, 377, 378, Accademia Nazionale dei Lincei, Rome 1976.

Strelcyn (B.L.) = S. Strelcyn, Catalogue of Ethiopic Manuscripts in the British Library Acquired since the Year 1877, London 1978.
Strelcyn (Griaule) = S. Strelcyn, Catalogue des manuscrits éthiopiens (Collection Griaule), Vol. IV, Bibliothèque Nationale, Paris 1954.
Strelcyn (Manchester) = Stefan Strelcyn, Catalogue of Ethiopic Manuscripts in the John Rylands University Library of Manchester, Manchester 1974.
Ullendorff (Bodleian) = Edward Ullendorff, Catalogue of the Ethiopic Manuscripts in the Bodleian Library, Vol. II (Catalogi codd. mss. Bibliothecae Bodleianae. Pars VII) Oxford 1951.
Ullendorff (Windsor) = E. Ullendorff, "The Ethiopic Manuscripts in the Royal Library, Windsor Castle," RSE, 12 (1953), pp. 71-79.
Wright (B.M.) = William Wright, Catalogue of the Ethiopic Manuscripts in the British Museum Acquired since the Year 1847, London 1877.
Zotenberg (B.N.) = H. Zotenberg, Catalogue des manuscrits éthiopiens (gheez et amharique) de la Bibliothèque Nationale, Paris 1877.

CSCO = Corpus Scriptorum Christianorum Orientalium

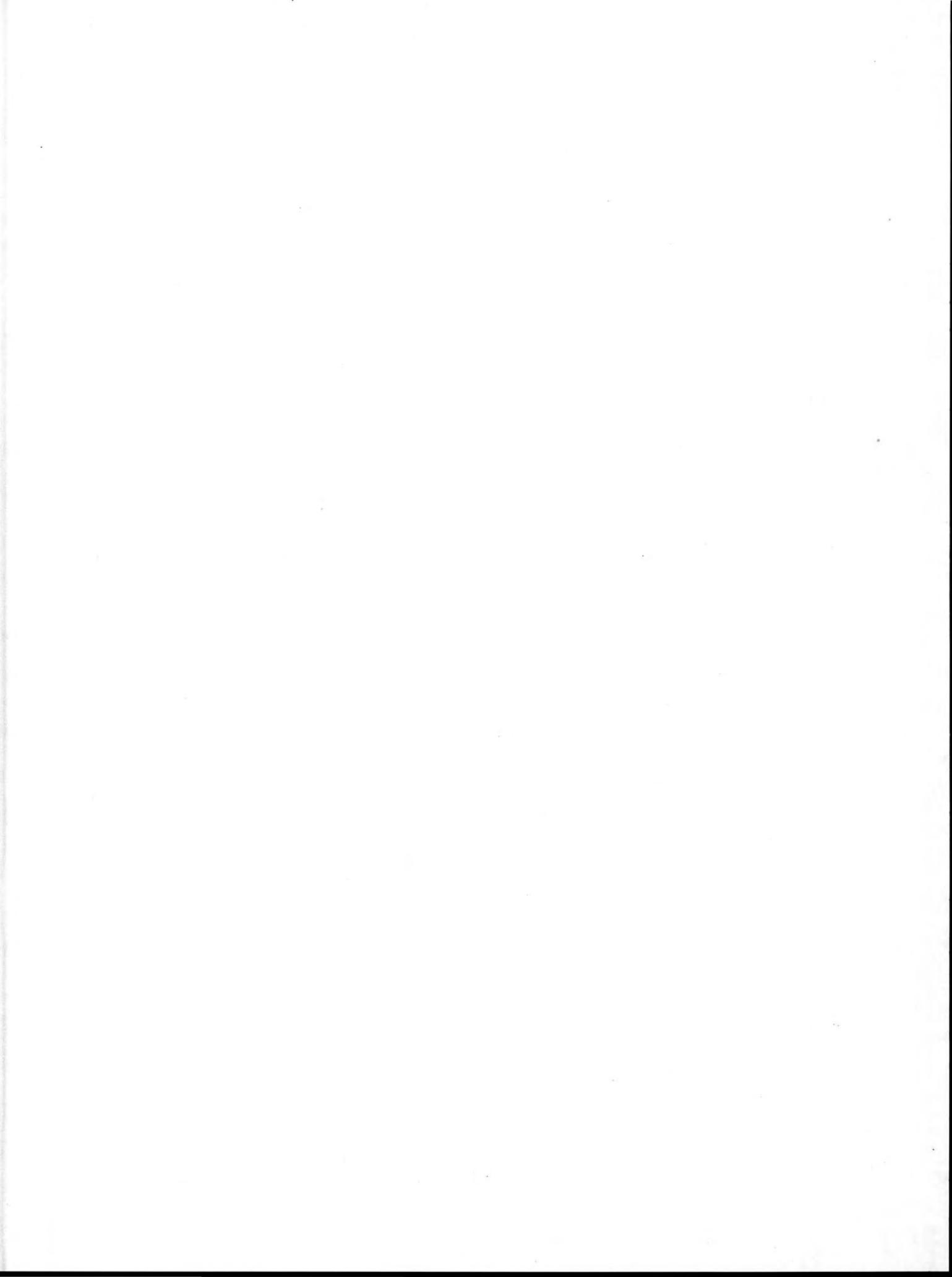
Eg" = Egzi'abḥér

EMML = Ethiopian Manuscript Microfilm Library, Addis Ababa/Collegeville, Minnesota

I" K" = Iyyasus Krestos

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5. EMML Pr. No. 2883, f. 9b-10a	414

EMML Pr. No. 2501
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

Ff. 5a-103a: Collection of chants called Zemmarē (Akk^watēt, f. 88a; Meštir, f. 92b).

Varia: (1) Qenē poems, ff. 1b, 2a, 4a, 4b, 103b, 104a. -- 20th cent.

EMML Pr. No. 2502
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

Ff. 2a-157b: Missal (office prayers, f. 2a; ordinary of the Mass, f. 3la; Anaphoras of the Apostles, f. 7lb, Our Lord Jesus Christ, f. 85b, Dioscorus, f. 9la, John Chrysostom, f. 94b, Our Lady Mary by Cyriacus of Behensā, f. 10lb, John the Evangelist, f. 114a, the 318 Orthodox Fathers, f. 126b, Athanasius, f. 138a, James of Sarug [incomplete at the end], f. 152a).

Varia: (1) unidentified prayer, perhaps an anbero ed, ff. 156b, 157a;
(2) end of the incomplete prayer of the Anaphora of James of Sarug, f. 158a. -- Ca. 1777 A.D. (prayers for both Takla Hāymānot II [1769-1777] and Salomon II [1777-1779]).

EMML Pr. No. 2503
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

- 1) Ff. 2a-39a: Collection of asmāt prayers:
 - (1) Ff. 2a-6b: Prayer of (St.) Peter.
 - (2) Ff. 6b-9a: Prayer concerning Melchisedech and the Paraclete.
 - (3) Ff. 9a-10a: Prayer of mercy that the angels and martyrs prayed.
 - (4) Ff. 10a-11a: Prayer so that Satan may not approach you.
 - (5) Ff. 11b-17b: Mighty asmāt that came down from heaven, that (Christ) gave to (his) disciple, Thomas.
 - (6) Ff. 18a-21a: Asmāt that (Christ) gave the Apostles on the Mount of Olives on the day of his ascension.
 - (7) Ff. 21b-24b: "May (these) names of Christ sanctify us."
 - (8) Ff. 25a-29a: Prayer of absolution that comes from the Apostles and all the 72 Disciples.
 - (9) Ff. 29b-34b: Asmāt that God gave to Hananiah, Azariah and Mishael.
 - (10) Ff. 35a-36a: Prayer, Tamāhezanku kama iyyemut enbala gizēya.
 - (11) Ff. 36a-37a: Asmāt that the angels uttered to Enoch.
 - (12) Ff. 37a-39a: Prayer of Joseph.
- 2) F. 42ab: Final fragment of the Māhelēta sege.
- 3) Ff. 42b-51a: Malke'a Iyyasus Krestos (Chaine, no. 123).
- 4) Ff. 52a-66b: Anaphora of Our Lady Mary [Qeddāsē Māryām], by Cyriacus of Behensā.
- 5) Ff. 66b-75a: Malke'a Māryām Dengel (Chaine, no. 220).
- 6) Ff. 76a-81b: Kidān za-nagh.

EMML Pr. No. 2503, cont.

- 7) Ff. 82a-85a: Litany, Ba'enta qeddesāt salāmāwit.
- 8) Ff. 85a-86a: Diaconal proclamation, Ba-samāy yahallu lebbekemu.
- 9) Ff. 86a-91b: Anaphora of Our Lord Jesus Christ.
- 10) F. 91b: Communion prayer, Qeddus, qeddus, qeddus Šellus za-iyyetnaggar.
- 11) Ff. 91b-96a: Temeherita hebu'āt.
- 12) Ff. 96b-99a: Prayer, Egzi'abher za-berhānāt.
- 13) F. 99ab: Hymn to Our Lady Mary, Esma kebert anti.
- 14) Ff. 100a-102b: Hymn to Our Lady Mary, O-rehrehta hellinā (Chaine, no. 368).
- 15) Ff. 103a-109b: Malke'a Madhānē 'Ālam (Chaine, no. 164).

Varia: (1) troparion for the Transfiguration, f. Ib; (2) short quotations from the Bible, f. lb.

The inner margins of most leaves are water stained affecting the legibility of the text. -- 1881/1913 A.D. (reign of Menelik II [1865-1913] and metropolitanate of Matthew [Mätēwos] XI [1881-1926]).

EMML Pr. No. 2504
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

- 1) Ff. 2a-41a: Gadla Aragāwi (Zamikā'ēl).
- 2) Ff. 42a-45b: Malke'a Aragāwi (Chaine, no. 278).
- 3) Ff. 46a-71a: Gadla Gabra Krestos (Alexius).
- 4) F. 71ab: Greeting [salām] to St. Alexius [Gabra Krestos].
- 5) Ff. 71b-74b: Malke'a Gabra Krestos (Salām la-sensateka Egzi[?] za-bārako).
- 6) Ff. 75a-110a: Gadla Abbā Kiros.
- 7) Ff. 110a-112a: Malke'a Edom (Chaine, no. 221). -- Late 17th cent.

EMML Pr. No. 2505
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

- 1) Ff. 5a-129b: Psalter.
- 2) Ff. 130a-139a: Weddāsē Māryām.
- 3) Ff. 139a-143b: Anqāsa Berhān.
- 4) Ff. 143b-145a: Hymn, Yewēddesewwā malā'ekt (Chaine, no. 388).

Varia: (1) list of the participants in a transaction, f. 2a; (2) lists of names, ff. 145b, 146a, 146b, 147a. -- 19/20th cent.

EMML Pr. No. 2506
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

Ff. 4a-182a: Dersāna Mikā'ēl. -- Late 19th cent.

EMML Pr. No. 2507
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

Ff. 1a-140b: Horologium for the night hours [Sa'atāt za-lēlit] (includes: scriptural readings, ff. 16a, 37a, 102a; hymn, KWellomu Šarāwita malā'ekt manfasāweyān ella ſe'ulān ba-nadda esāt, f. 27b; hymn, Yewēddesewwā malā'ekt, f. 34b; hymn, Salām laki, Māryām, la-Noh hamaru, f. 37b; hymn, Ba-sagid salām la-kWellon malke'eki, f. 38a; hymn, Tafasšehi, Māryām, dengelta ſegā wa-hellinā, f. 45b; hymn, Ba-mannu etmēkkāh, f. 47b; hymn, Beze't anti wa-negeſta ſedq, f. 48b; hymn, Na'ā, Giyorgis, ſamā'ta Iyyasus Krestos, f. 59a; hymn, O-rebrehta hellinā, f. 68a; three miracles of Mary, ff. 72a-91b; Maſehafa ſer'at, f. 72a; hymn, Tafasšehi, Māryām, la-Addām fāsikāhu, f. 79a; hymn, O-fetuna rade'ēt, f. 82a; two miracles of Abuna Takla Hāymānot, ff. 91b-92b; one miracle of Jesus Christ, ff. 92b-95a; hymn, Esēbbeh ſaggāki, o-mele'ta ſaggā, f. 95a; one miracle of the Savior of the World/Mabā'a Ŝeyon, ff. 135a-140b).

Varia: (1) "Write the alphabet in a wonderful way on the tablet of my heart," f. 140b. -- 19th cent.

EMML Pr. No. 2508
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

- 1) Ff. 1a-133b: Psalter.
- 2) Ff. 134a-144b: Weddāsē Māryām.
- 3) Ff. 144b-149a: Anqāsa Berhān.

Varia: (1) parentage of the owner, f. 150a. -- 20th cent. (donated 20 Maggābit 1941 E.C. = 29 March 1949 A.D.).

EMML Pr. No. 2509
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

Ff. 2a-141a: Collection of Nagś (i.e. Egzi'abħēr nagħsa) hymns ascribed to Emperor Zar'a Yā'eqob.

Varia: (1) fragment of a greeting [salām] to the Trinity. -- 18th cent.

EMML Pr. No. 2510
Church of Miṭāq Amānu'ēl, Tagulat and Bulgā, Shoa

- 1) Ff. 3a-76b: Māhelēta sege.
 - 2) Ff. 77a-106a: Saqoqāwa Dengel.
- Varia: (1) incipits of Pss. 15 to 27, f. 2a; (2) prayer against smallpox, f. 106b. -- Early 19th cent.

EMML Pr. No. 2511
Church of Miṭāq Gabre'ēl, Tagulat and Bulgā, Shoa

- Ff. 3a-142b: Missal (office prayers, f. 3a; ordinary of the Mass, f. 36a; Anaphoras of the Apostles, f. 70a, Our Lord Jesus Christ, f. 83b, Dioscorus, f. 87a, John Chrysostom, f. 89b, Our Lady Mary by Cyriacus of Behensā, f. 94b, James of Sarug, f. 102a, John the Evangelist, f. 107a, Athanasius, f. 114a, the 318 Orthodox Fathers, f. 121b, Epiphanius, f. 127b, Gregory I, f. 131b, Basil, f. 135b).
- Varia: (1) purchase of MSS., f. 142b; (2) note that the MS. was stolen, but it was later recovered and the thief brought before Daḡgāzmāč Mangašā, f. 143b; (3) appointment of a new deacon for the church, f. 144b; (4) a letter about an unspecified object made of wood, f. 145b; (5) poorly legible prayer (?) containing the name of Our Lady Mary, f. 147b.
- Ff. 56b-57a and 61b-62a were not filmed. -- Metropolitanate of Athanasius [Atnātēwos] I (1869-1876).

EMML Pr. No. 2512
Church of Miṭāq Gabre'ēl, Tagulat and Bulgā, Shoa

- 1) Ff. 2a-135a: Psalter.
- 2) Ff. 135a-144a: Weddāsē Māryām.
- 3) Ff. 144a-147b: Anqaşa Berhān.
- 4) F. 148a: Hymn, Esagged laki (Chaine, no. 338). -- 18/19th cent.

EMML Pr. No. 2513
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 2a-75b: Horologium for the day hours [Sa^catāt za-ma^calt].
- 2) Ff. 76a-80b: Hymn, Tafasséhi, Māryām, la-Addām fāsikāhu (Chaine, no. 302).
- 3) Ff. 80b-81a: Supplication [mastabqWe^c] for the peace of the Church.
- 4) F. 81a-82b: Scriptural readings for Saturday (Ex. 16,22-29; Isa. 58, 11-14; Acts 13,27-30; Mk. 15,42-46).
- 5) Ff. 84a-101b: Miracles of Mary [Ta'ammera Māryām] (introductory rite [Mašeħafa śer^cat], f. 84a; eight miracles, f. 90b).
- 6) Ff. 102a-118a: Scriptural readings for the night hours (I Thess. 4, 15-5,10; I Pet. 5,5-11; Acts 16,25-34; Mt. 25,1-13).
- 7) Ff. 118a-119b: Greeting [salām] to the holy monks. -- 18th cent.

Church of Astit Kidāna Mehrat, Ankobarr, Shoa

Parchment, 44 x 31 cm., 235 ff. (numbered 1 to 2, 10-11, 3-9 and 12-325), 2 cols., 43-44 lines, 1382-1388 A.D. (during the time of Emperor Dāwit [1382-1413] and Metropolitan Salāmā [1348-1388], f. 234b).

GADLA SAMĀ'TĀT

Ff. 10a-11b, 3a-9b and 12a-324b: Acts of Saints and Martyrs [Gadla Samā'tāt].

For details see EMML 1479.

- (1) Ff. 10a-11b; and 12a-14b: Combat of Eustathius, his two children and his wife.

For 23 Maskaram, EMML 1479 (5).

(Gadl wa-sem' za-qeddus Ēwostātēwos wa-be'esitu wa-2 daqiqu za-konu samā'ta ba-mawā'ela Marqeyānos neguš ... Wa-kona ba-śālesāy 'āmata mangeštu la-Marqeyānos neguš lā'ela Romē, hallo be'esi za-semu Eblāqidēs, liqa ḥarāhu la-neguš ...)

- (2) Ff. 3a-9b: Combat of St. Stephen.

For 15 Maskaram, EMML 1479 (4).

(Ba-sema Ab ... Ze-we'etu gadl za-qeddus wa-bezu' sem' za-Krestos, dengel bakWr, Estifānos, re'esa diyāqonāt 'ābiy ... Wa-kona em-dehra 'ergata Egzi'ena ... gab'u arde't neṣuḥān em-dabr za-yessamay Dabra Zayt ...)

- (3) Ff. 15a-17b: Combat of Bishop Cyriacus [Kirākos].

For 5 Teqemt. Edited by I. Guidi, "Textes orientaux inédits du martyre de Judas Cyriaque, Revue de l'Orient chrétien, vol. xl (1906), pp. 340-51; see also EMML 1479 (7).

(Gadl wa-sem' za-qeddus Kirākos, pāppās mastagādel. Em-dehra tafassama mangeštu la-mafqarē Eg" QWastāntinos neguš, nagša em-dehrēhu Eleyānos ...)

- (4) Ff. 18a-24b: Combat of Pantaleon the Physician.

For 6 (Teqemt), EMML 1479 (9).

(Ba-sema Ab ... Gadl za-bezu' wa-qeddus Panṭalēwon, za-kona sem'a la-I" K" Madhanina ba-mangeštu la-rāse' wa-hāte' Maksemeyānos. Bezuḥan ella mannanewwā la-heywat ...)

- (5) Ff. 24b-26a: Martyrdom of St. Cyprianus and Justina [QWepreyānos wa-Iyyustā].

For 7 Teqemt, EMML 1479 (10).

(Sem' za-qeddus QWepreyānos wa-qeddest Iyyustā. Qālomu la-nabiyat enza yetfessam ba-ze mawā'el wa-qālu la-Egzi'ena I" K" ba'enta zer'ata sernāy wa-kerdād ...)

- (6) Ff. 27a-32b: Combat of Sergius and Bacchus [Sargiyos wa-Bākos].

For 10 Teqemt, EMML 1479 (11).

(Gadl wa-sem' za-qeddusān wa-burukān wa-neṣuḥān Sargiyos wa-Bākos, şalotomu ... Wa-kona em-dehra 'ergatu la-Egzi'ena ... westa samāyat ba-360 wa-6 'amat, ba-mawā'ela mangeštu la-Maksemeyānos za-yegabber faqādo ...)

- (7) Ff. 32b-34a: Combat of Fileyās Bishop of Thmuis [Temuys].
For 17 Teqemt, EMML 1479 (13).
(Sem' za-Fileyās, bezu^c ēppis qoppos, za-kama takallala ba^anta
I" K" Egzi[']ena. Amē 20 wa-l^cām, ba-^cāsuru la-warha Mēkēr
aqrabewwo qedma mek^wennān la-Fileyās, ēppis qoppos za-behēra
Temuys ...)
- (8) Ff. 34a-37a: Martyrdom of Romanus.
For 18 Teqemt, EMML 1479 (14).
(Sem' za-qeddus Romānos, za-kama ... Asqelpeyādos mak^wannen
faqada yebā['] bēta Kresteyān wa-yesdeddomu la-Kresteyān ...)
- (9) Ff. 38a-43a: The Beheading of John the Baptist.
For 2 Maskaram, EMML 1479 (1).
(Ba-sema Ab ... Zentu nagar za-kama kona ḥeywatu la-qeddus
Yohannes, bā^cla Krestennā, matmeq, wa-kama ment kona metrata
re[']esu, targ^wamo qeddus Yohannes Lessāna Warq Batryārk,
ze-we[']etu behil Liqa Pappasāt [sic] ...)
- (10) Ff. 44a-50b: Combat of Mamas [Māmās], and his father Theodosius
[Tēwodotōs], and his mother Theophina [Tēwofinā].
EMML 1479 (2).
(Ba-sema Ab ... Zentu zēnāhu la-qeddus Māmās, samā^ct,
wa-abuhu, Tēwodotōs, wa-emmu, Tēwofinā ... Wa-kona sem^comu
la-kWellomu qeddusān ba-ḥemām wa-mendābē, wa-kama abāge^c ...)
The day of their commemoration is not given in the upper margin
of the folio where the text starts. According to the Synaxary,
they are commemorated on 5 Maskaram; cf. also Wright (B.M.) no.
CCLVII, 2, p. 166. Here, too, the text is copied immediately
after that of the Beheading of John the Baptist, 2 Maskaram;
the manuscript has been incorrectly rebound. It is not clear,
therefore, what the date 24 Teqemt, 345 Amata Mehrat, with
which the text ends (f. 50b), stands for.
- (11) Ff. 53a-55a: Martyrdom of Zenobius [Zēnobis], and his mother
Zenobia [Zēnobeyā].
For 7 Hedār. EMML 1479 (17).
(Ba-mawā^cela mangeštu la-Ag^westōs wa-ba-mawā^cela eħuhu
Qalāwdeyos Qēsār, ba-mel[']ekennāhu la-Luqeyānos ba-behēra
Egēwon, ba-we[']etu mawā^cel kona seddata Krestiyān ...)
- (12) Ff. 55a-57b: History of Tātus.
For 16 Hedār. EMML 1479 (20).
(Ba-sema Ab ... Zēnāhā la-qeddest samā^ct Tātus, enta konat
sem^ca ba-hagara Romē lā^cela eda Ela-Eskenderos neguś Ba-rābe^c
‘āmata mangeštu la-we[']etu ‘alāwi, awze[']ā ...)
- (13) Ff. 57b-60a: Combat of Eleutherius [Elāwteros], and his mother
Entia [Enteyā].
For 18 Hedār. EMML 1479 (21).
(Ba-mangeštu la-Endereyānos, ama 200 wa-l ‘āmat, tamayṭa
em-ṣerha behēra Rōmē wa-sam^ca ba^anta bezu^c ḥeżān za-semu
Elāwteros; wa-fetratuni za-kama bāħetitu we[']etu ...)

- (14) Ff. 60a-62b: Combat of Theophilus [Tēwofilos], and his wife Patricia [Paṭroqeyā], and their son Damalis [Damālis].
 For 19 Hedār. EMML 1479 (22).
 (Astēris Antihippātos za-Ērpā, za-fag'a wa-heywata ekkuya
 ḥaywa mesla arami, yebē: Mentenu'ā Krestiyān. Wa-yebēlu
 ella reħuqān em-Eg" ...)
 Translated by Yohannes Liqa kāhnāt (f. 62a).
 EMML 1479: Yohannes Liqa manakosat.
- (15) Ff. 62b-64a: Combat of Azqir.
 For 24 Hedār. Edited by Conti Rossini, "Un documento sul Christanesimo dello Iemen ai tempi del Re Šarāħbil Yakkuf," RRAL, ser. 5, vol. 19 (1910), pp. 729-738.
 (Ba-sema Ab ... Gadl wa-sem' za-qeddus samā't, Azqēr, qasis
 Nāgrāy, za-mahara Krestiyāna qadāmāy za-Nāgrān wa-agehad
 Krestiyāna ba-mawā'ela Serabehēl Donkef, neguša Hamēr ...
 Wa-sami'omu makwanenta hagara Nāgrān ...)
- (16) Ff. 65a-68b: Combat of Mercurius [Marqoreyos].
 For 25 Hedār. EMML 1479 (25) (b).
 (Ba-sema Ab ... Zentu nagar za-qeddus Marqoreyos, şalotu ...
 Wa-kona ba-mawā'ela Dakkeyos, neguša Rom, tawalda ḥeżān,
 pilobādēr, wa-ba-tergħāmēhu Marqoreyos, wa-sema abuhu Aros,
 wa-sema emmeħew Sidoros ...)
- (17) Ff. 69a-80a: History of the Martyrdom of Arethas [Hirut], and the Christians of Nagran.
 For 26 Hedār. Edited by F. M. Esteves Pereira, Historia dos Martyres de Nagran, Lisbon 1899, pp. 79-122. But this is a much better text than the edited one. Cf. the name of the wife of St. Arethas which is given here as Demħā, walatta Dem'a Rabi', f. 7lb, col. 1.
 (Ba-sema Ab ... Ze-we'etu zēnāhomu la-sab'a Nāgrān
 wa-sem'om'omu [sic] la-qeddus Hirut wa-la-ella meslēhu
 za-kona ba-5 'amata mangeštu la-QWastanġinos neguś ...)
- (18) Ff. 80b-84a: Martyrdom of St. Peter of Alexandria.
 For 29 Hedār. EMML 1479 (28).
 (Sem' za-qeddus Pētr̄os, Liqa Pāppāsat za-Ella-skendereyā.
 Wa-samā'ta kona bezu' Pētr̄os sob [sic] ta'ebza em-ella
 tafannawu īerbānāsā [sic], za-we'etomu Gāllat ...)
- (19) Ff. 84b-103b: Martyrdom of Ripsima [Arsimā] and 27 others.
 For 6 Tāħsās. EMML 1479 (31).
 (Ba-sema Ab ... Gadl wa-sem' za-qeddest Arsimā, enta konat
 samā'ta ba'enta Egzi'ena I" K", wa-ella meslēħā 20 wa-7,
 ella konu ... Wa-hallo l neguś za-semu Deritādes ba-hagara
 Armāneyā ...)
- (20) F. 104ab: Martyrdom of Thalasius [Talāses] and Eleazar [Al'azār].
 For 10 Tāħsās. EMML 1479 (35).
 (Sem' za-Talāses wa-Al'azār za-ba'enta Egzi'ena I" K";
 ba-mangešta Sābur, neguša Fārs, tagabra ze-sem'. Wa-nabara
 Sābur westa manbaru ...)

- (21) Ff. 105a-111a: Martyrdom of Marbehnām, son of Sanhērēm, King of Assyria, and his sister, Sārā, and others, with thirteen miracles of St. Marbehnām.
(a) Ff. 105a-108a: The Martyrdom.
(Ba-sema Ab ... Gadl wa-sem' za-qeddus Marbehnām, walda Sanhērēm, neguśa Ator, wa-za-ehetu, Sārā, wa-za-kāle'ānehi ... Seme'u, o-ahaweya, ba-mawā'ela Ela-skenderos neguś, walda Fileppos.)
(b) Ff. 108a-111a: The miracles of St. Marbehnām.
1. The casting out of an evil spirit from a boy, f. 108a.
2. The casting out of an evil spirit from the brother of the governor, f. 108b.
3. Healing of MekWtār from fever, f. 108b.
4. The casting out of an evil spirit from a woman from Arbal, f. 109a.
5. Saving the net of an Arab fisherman (em-daqiqa Aggār asgārē 'āsā), f. 109a.
6. The casting out of an evil spirit from a Jewess, f. 109a.
7. The casting out of an evil spirit from an Arab boy, f. 109b.
8. The healing of the paralyzed left hand of a woman from Baburē, f. 109b.
9. The casting out of an evil spirit from an Arab boy, Yesmā'ēlāwi, f. 110a.
10. The Christian who died while stealing church furnishings from the church of the saint, f. 110a.
11. How the chain which was stolen from the church of the saint was changed into a snake, f. 110a.
12. How the saint helped in catching the Arabs who killed the guards and stole the furnishings of the church, f. 110b.
13. How the saint saved deacon Salomon from imprisonment, f. 110b.
(22) Ff. 112a-113b: The Discovery of the Relics of St. Stephen.
For 1 Ṭerr, translated by the monk, Yohannes.
Wright (B.M.) no. CCLIII, 32, p. 161.
(Za-kama tarakba ā'eṣemtihu la-qeddus Estifānos, la-qeddus la-mafqarē Eg", pāppāsenā za-semu westa māṣehafa ḥiywat, Yohannes, teħut qasis Luqeyānos. Rat'ānni za-ba-māṣehaf ezēnnu ...)
(23) Ff. 114a-124a: Combat of Theodore the Oriental.
For 12 Ṭerr. Edited by F. M. Esteves Pereira, CSCO, script aeth., series altera, t. xxviii (1907), pp. 125-151.
(Gadl za-Tēwoderos Banādelēwos za-hagara Anṣokiyā, za-taqatla ba'enta sema Krestos ba-mawā'ela Diyogeldeyānos ... Yetbārak Eg" Amlāka Esrā'ēl ...)
According to its colophon, the gadl was translated during the reign of King Gabra Masqal by Mikā'ēl, an Egyptian priest from

- the monastery of Abbā Sinodā. Lālibalā of the Zāgʷe dynasty, ‘Amda Seyon (1314-1344) and Yeshaq (1414-1429) were all called Gabra Masqal. Could he be the alleged son of Kālēb?
- (A‘elawna zanta gadla ba-mawā‘ela mafqarē Eg” Neguś Gabra Masqal. Wa-za-targʷamo qasis Gebšāwi za-semu Mikā‘ēl, wa-makānu bēhēra Gebṣ, Dabra Abbā Sinodā), f. 124a.
- (24) Ff. 124a-125a: Martyrdom of Emrāyes.
For 14 Terr. Wright (B.M.) no. CCLVII, 32, p. 167.
(Sem‘ za-beze‘t Emrāyes za-kama takallat [sic] ba’enta sema Egzi’ena I” K”. Wa-kona mes’atu la-QWelqʷeyānos ...)
- (25) Ff. 126a-133a: Martyrdom of Cyriacus and his mother, Julitta, [Qirqos wā-emmu Iyyalutā].
Wright (B.M.) no. CCLVI, 8, p. 165.
(Gadl wa-sem‘ za-qeddus Qirqos wa-za-emmu Iyyalutā wa-za-kāle’anehi ... Kona ‘ābiyya seddata ba-Bēta Krestiyānu ...)
- (26) Ff. 133a-134b: Martyrdom of Thecla [Tēqalā] and her companions, Māryā, Māretā, Amatā and Ameyā.
For 30 Terr. EMML 1827 (7).
(Gadl wa-sem‘ za-qeddest Tēqalā wa-ella meslēhā ፳ danāgel.
Wa-ba-we’etu mawā‘el astawādayewwo la-be’esi hāte’ za-semu Folā ...)
- (27) Ff. 134b-137a: Martyrdom of Abuqēr, his brother Yohannes, the three virgins and their mother, with one miracle.
For 6 Yakkātit. EMML 1826 (4).
(a) Introduction, f. 134b.
(b) History of the martyrdom, f. 135a.
(c) History of the translation of the bodies of Sts. Abuqēr and Yohannes, f. 136a.
The division is not marked here.
(d) One miracle of Sts. Abuqēr and Yohannes, f. 136b.
Edited by S. Grébaut, "Miracle des saints Cyr et Jean," Aethiops 2/1 (1923), pp. 9-10.
- (28) Ff. 137a-141a: Martyrdom of Philemon.
For 20 Yakkātit. (Synaxary: 7 Maggābit)
EMML 1826 (5).
(Sem‘ za-qeddus Filemon Ma‘anzer ... Wa-kona em-dehra fassama sem‘o Asquēlān, Areyānos makwannen ba-bēhēra Antēno ...)
- (29) Ff. 141a-145a: Martyrdom of Theodosius.
For 7 Maggābit. EMML 1826 (6).
(Sem‘ za-bezu‘ wa-qeddus Tēwodoṭos za-kama takallala ba’enta Egzi’ena I” K”. Bezuha [MS: Bezēha] mawā‘ela sehtat mabba lat wa-aghadat ...)
- (30) F. 146ab: Miracle of the Seven Sleepers of Ephesus.
S. Grébaut, "Les Sept dormants d'Ephèse," Aethiops 1/4 (1922), pp. 53-4.
(Ba-sema Ab ... Za-kama kona ta’ammer za-qeddusān ፭ daqiq ella asmātihomu kama-ze, Eldes (also Eldās), Deyomedes, Farābtes,

- Sanbetis Estifānos, Kirākos, ba-Ēfēson hagar, ba-manbara Yohannes Wangēlāwi. Wa-kona seddat wa-sadado Deqeyos neguś aramāwi ...)
- (31) Ff. 147a-150a: Martyrdom of the Soldiers of Sebaste.
For 13 Maggābit. Wright (B.M.) no. CCLIV, 4, p. 161; and EMML 1826 (7).
(Gadl wa-sem' za-qeddusān wa-burukān ໄ၍ harā ella tak^wannanu ba-Kabbadokiyā ... Wa-zentu we'etu asmātihomu, Astārgedos, Aksindiyos, Limitos ...)
- (32) Ff. 151a-157a: Martyrdom of Theocritus the Lector.
For 17 Maggābit. EMML 1826 (8).
(Sem' za-Tēwoqritos anāg Wenestis ... Tagabra ṣenħāha mašwāt em-habēhomu la-maṭā'ewān ...)
- (33) Ff. 158a-165b: Martyrdom of St. George the Victor.
For 23 April. EMML 1826 (9). Written down by Asquerlos (EMML 1826: Pisiqrelos), the servant of the martyr, f. 165a).
(Gadl wa-sem' za-qeddus Giyorgis mawā'i ... Wa-kona ba-we'etu mawā'el seddatāta za-abeyāta Krestiyānāt em-nagaštāt ella ba-bba makānāt kama 'ebudān assert ...)
- (34) Ff. 165b-170a: Martyrdom of John, Son of the Carpenter.
For 26 Miyazyā. EMML 1826 (10).
(Ba-sema Ab ... Gadl wa-sem' za-qeddus Yohannes, walda ḥarābi ... Seme'u, ahāwina. Wa-soba kona ba-we'etu mawā'el ahazu yetkāfalu Hawāreyāt westa ໄ ma'azena medr ...)
- (35) Ff. 170a-177a: Martyrdom of Victor of Antioch.
For 27 Miyazyā. Edited by F. M. Esteves Pereira, CSCO, script. aeth., series altera, t. XVIII (1907), pp. 229-247.
(Gadl wa-sem' za-Fiqetor za-hagara Anṣokiyyā ... Wa-kona ba-mawā'ela mangeštu la-Deyogeldeyānos ta'ammerāta wa-mankerāta lā'ela ella ya'ammenu ba-Krestos ...)
- (36) Ff. 177b-181b: Martyrdom of John of Sanhut.
For 8 Genbot. EMML 1826 (12).
(Ba-sema Ab ... Ba-sema Eg" ḥeyāw nabābi, ṣahafna zanta sem'a za-qeddus wa-kebur Yohannes za-em-hagara Sanhut ... Wa-kona ba-'emmāntu mawā'el, hallo neguś za-semu Deyoqelteyānos ...)
- (37) Ff. 182a-185b: Martyrdom of Euphemia [Ēfomeyā].
For 11 Genbot. EMML 1862 (13).
(Sem' za-Ēfomeyā ... Sem' za-ba-mangešta Diyooqelteyānos neguś wa-enza Antihipātos Pārseqos la-beħera Ewroppi ...)
- (38) Ff. 186a-189b: Martyrdom of the Soldiers, Aronosofis, Pētros, Eskiriyon and others.
For 19 Sanē, as in the Synaxary, but EMML 1826 (14) has Genbot; see also EMML 1827 (12). The problem may be in the interpretation of the Coptic name Pahin, (παχών: Genbot or παῦν: Sanē), f. 189b.
(Sem' za-qeddusān harā, za-Aronosofis wa-za-Pētros wa-za-Eskireyon, ella yenabberu westa qeṣra Diyospalewos... ḥatata wa-megbār za-Arsonofis wa-za-Pētros wa-za-Askērēyon, ella yenabberu westa qeṣra Diyospalēwos, za-kama agabbaromu Peroppositos ...)

- (39) Ff. 190a-191b: Martyrdom of Athanasius of Clysma.
 For 18 Ḥamlē. EMML 1826 (18). See also the fragment edited by S. Grébaut, "Fin du Martyre d'Athanase de Clysma," Aethiops, 2/2 (1923), pp. 27-28.
 (Ba-sema Ab ... Gadl wa-sem' za-qeddus wa-bezū Atnātēwos za-behēra QWelzem ... Wa-kona ba-mawā'ela Deyogelteyānos wa-Maksemeyānos 'ābiyya sehtata, esma emmuntu yāmalleku ...)
- (40) Ff. 192a-202a: Combat [Gadl] of Nob the Martyr.
 For 24 Ḥamle. EMML 1826 (19).
 (Ba-sema Eg" fatāri, ḥeyāw, nabābi. Gadl za-abbā Nob ... za-em-baḥr ba-hagara Nehisā ... Wa-kona soba aḥgʷala Diyābelos lebba Diyogeldeyānos 'elew wa-ḥadago la-Amlāka samāy ...)
 Colophon of the translation, f. 202a.
 (Tafassama gadl buruk wa-tatargʷama em-'Arabi la-Ge'ez em-newāya abuna teruf, kokab beruh, abuna Abbā Salāmā, za-Itayoppeyā pāppās, wa-ashafā tazakkiro feqra abuna Abbā Nob, kama tekunno lottu tazkāra ba-1079 ba-'āmat em-'āmata samā't qeddusān (= 1362/3 A.D.), şalotomu tahallu mesla kʷellena, amēn.)
- (41) Ff. 202b-206a: Martyrdom of the Three Virgins, Pistis, Elpis and Agape, and their Mother, Sophia.
 For 1 Naħasē. EMML 1826 (20).
 (Sem' za-śalās danāgel za-ba-Romē, ella asmātihon Pistis wa-Alāppis wa-Agappis, za-wadde'a tazar'a fessum qāl westa kʷellu za-matheta samāy ...)
- (42) Ff. 207a-211a: Martyrdom of Makbeyu and her Seven Children.
 For 8 Naħasē. EMML 1826 (21).
 (Ba-sema Ab ... Zentu zēnāhā la-qeddest Makbeyu wa-7 daqiqā, ella konu sem'a ba'enta Krestos ba-hagara Anṣokiyā ... Esma ellu em-sab'a Romē emmuntu wa-māhedaromuni Anṣokiyā ...)
- (43) Ff. 212a-214a: Martyrdom of Christopher and the two Women.
 For 10 Naħasē. EMML 1827 (16).
 (Gadl wa-sem' za-qeddus Haruṣefurus ... Rede'anna, Egzi'ena, neshaf zēnāhu la-qeddus wa-buruk Ḥarastefurus wa-2 qeddusāt anest ella azzazon neguš ... Ba-mawā'ela Maksemeyānos 'elew kona ḥazan bezuḥ wa-seddat ...)
- (44) Ff. 215a-217b: Martyrdom of Bāslišqos.
 For 14 Naħasē. EMML 1827 (18).
 (Sem' za-Bāsliqos [sic], za-kama takallala ba'enta Egzi'ena I" K". Wa-ba-we'etu mawā'el, enza neguš we'etu Maksimos wa-Meksemeyānos maş'a wa-taśayma heyyantēhu ...)
- (45) Ff. 217b-223b: Martyrdom of Christina.
 EMML 1826 (22).
 (a) (Gadl wa-sem' za-qeddest Qerestinā, walatta Robānos makonnen ... Wa-Qerestinā lāheyt šena rā'eyā wa-fadfāda šannāyt ṭeqqa ...), f. 217b.
 (b) (Sem' za-qeddest Qerestinā. Wa-kā'ba maş'a kāle' makʷa[nnen] za-semu Diyos, esma aramāwi we'etu wa-yesawwe' la-amālekt ...), f. 220b.
- (46) Ff. 223b-227b: Martyrdom of Entāwos.
 EMML 1826 (23); and EMML 1827 (17).

- (Ba-sema Ab ... Gadl wa-sem^c za-qeddus Entāwos mastagādel ...
Yebē Entāwos: A'akk^Weto la-Eg" za-marhanni westa resta Waldu
...)
- (47) Ff. 228a-233b: Martyrdom of Endereyānos, his wife, Entoleyā,
and the Twenty-Four Saints.
For 25 Nāħasē. EMML 1826 (24).
(Gadl wa-sem^c za-qeddus Endereyānos, wa-za-20 wa-I samā^ct,
wa-za-beze^ct Entoleyā ... Wa-kona ba-dāgemay hašašāhu
la-mam^celāy Maksemeyānos, wa-bo'a hagara ...).
- (48) F. 234ab: Martyrdom of Irenaeus, Bishop of Sirmium.
For 29 Nāħasē. EMML 1826 (25).
(Sem^c za-Hēranēwos pāppās za-Sorm ... Wa-ahazewwo em-qedma
sāmen Īyn za-Aprlin, ama seddata diyāqonāt ba-mawā'ela
Diyoqelteyānos ...)

Varia:

- (1) F. 234b: On the copyists, Māreqos and Nob.
(Ba-akk^Watēta Ab ... tafassama zentu mašeħafā [sic] gadlomu,
weddāsē motomu, la-māwā'eyān [sic] samā^ct ba-haylu la-I" K"
Neguša nagašt. Wa-saħafkewwā ana, Māreqos, hāte' wa-abbāsi,
mesla ehuya, Nob, ella wažā'na em-ħāħatti karš. Emma-bo
za-gadafku wa-wassakku serayu, wa-bārekuni)
- (2) F. 234b: On how Dabra Ḥamlo in the district of Aksum, where
the manuscript was copied, was honored by Abbā Salāmā and Neguš
Dāwit, during the governorship of Akħadom. On Ḥamlo and Akħadom,
see Gadla Yafqeranna Egzi', edited by I. Wajnberg, in Orientalia
Christiana Analecta, no. 106, Rome 1936, pp. 16 and 58,
respectively.
(Ba-sema Eg" ḥeyāw faṭāri, gabāri, tanāgāri. Tašeħfa
zentu mašeħaf ba-adýāma Aksum ba-Dabra Ḥamlo, ba-qeddus
makān za-le'ul em-k^Wellu adbār wa-yenawweħ em-k^Wellomu.
Wa-ħablohi [i.e. wa-ħamlöhi] ba-za ya'ārregu maṭanu 132
ba-'emat. Za-qadāmissa 'ebayu wa-kebru taħadga wa-taras'a
em-habēhomu la-herbudān masāfent. Wa-yomessa 'ābya wa-tazakra
semu la-ze dabr em-qāla abuna Abbā Salāmā pāppās, wa-ba-selṭānu
la-negušena Dāwit, wa-ba-kebur la-Abuna Ḥarbay qāla neguš
[i.e. qāla hażay], wa-ba-feqru wa-ṣen^ca kidānu la-mak^Wannen
Akħadom, ella lomu yedallu nuha mawā'el, amēn.)
- (3) F. 234b: On Marqoreyos, the general (of Dāwit), who commissioned
the copying of the manuscript.
(Ba-akk^Watēta Ab ... Ašeħafku zanta mašeħafa ana, Marqoreyos,
gabru la-Śellus / 'etub ba-Manfas Qeddus / qanā'i la-feqra
Iyyasus / 'amd za-iyyānqalaqqel wa-iyyeşannen em-naħas /
ṣenu' wa-iyyethawwak ba-nagaru kama ebna admās / wa-za-ba-śegāssa
ħarā za-em-tāhetēhu la-neguš / ...)
- (4) F. 235ab: Fragment from another 14th or 15th century manuscript,
bound backwards.
(a) F. 235a: Genesis 30, 30-40.
(b) F. 235b: Genesis 30, 15-30.

Miniatures:

- (1) F. 2a: Madonna and Child with two angels, one on each side.
- (2) F. 2b: John the Baptist, his father, Zacharias, and his mother, Elizabeth.
- (3) F. 9a: St. Eustathius and his vision.
- (4) F. 24b: Cyprianus and Justina.
- (5) F. 26b: Sergius and Bacchus.
- (6) F. 43a: Mamas, his father, Theodotus, and his mother, Theophina.
- (7) F. 51b: Stephen and Habibos (who is mentioned in f. 112b).
- (8) F. 52b: Zenobius and his mother, Zenobia.
- (9) F. 64b: Mercurius on horseback killing "King Julian" (the name of the king is not mentioned in the caption).
- (10) F. 125b: Cyriacus [Qirqos], with his mother, Julitta [Iyyalutā].
- (11) F. 157b: St. George on horseback.

Decorative designs, ff. 10a, 3a, 15a, 18a, 24b, 27a, 32b, 34a, 38a, 44a, 53a, 55a, 60a, 62b, 65a, 69a, 80b, 84b, 104a, 105a, 112a, 124a, 126a, 146a, 147a, 151a, 158a, 165a, 170a, 177b, 182a, 186a, 190a, 192a, 202b, 207a, 212a, 215a, 217b, 223b, 228a and 234a.

Pencil title, f. 51b.

Stamp (of the church?), ff. 51b, 52a, and 233b.

Note of ownership by Ankobarr Astit Kidāna Mehrat, ff. 51b and 233b.

Isolated name, Tawalda Madhen, in a nineteenth century hand, f. 37a.

Ff. 1ab, 37b, 51a, 111b, 145b, 146b, 150b, 206b, 211b, and 214b blank.

Ff. 54b-56a, 119b-120a, 209b-210a and 233b-234a filmed twice.

EMML Pr. No. 2515
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

Ff. 1a-13lb: Ritual for Passion Week [Gebra ዝመመት] (homily of John Chrysostom against the love of possessions, f. 3a; homily of John Chrysostom on the fig tree, f. 17b; rite of foot washing, f. 60a; homily of John Chrysostom on the saying of Christ, "If it be possible, let this chalice pass," f. 72b; litany, Salleyu ba'enta sen'a zātti makān, f. 77a; litany, O-za-ba-kwellu gize wa-sa'at, f. 79b; homily of James of Sarug on the sacrifice of Abraham, f. 91b; homily of Cyriacus of Behensā on the glory and mourning of Our Lady Mary [Lāha Māryām], f. 102a; Susanna, f. 120a; Song of Songs, f. 122a; Revelation, f. 128b [incomplete at the end]).

The principal divisions are marked by ornamental headings [harags].

Miniature: (1) crucifixion, f. 102a. -- Reign of Takla Giyorgis I (1779-1800).

EMML Pr. No. 2516
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

Ff. 4a-181a: Synaxary, part II, for the months from Maggābit to Pāgʷmēn (poetical colophon, La-za-aqrabku māhelēta azakkireya, f. 87b).

Varia: (1) transaction concerning Za-yenagges land, f. 181b.

The principal divisions are marked by ornamental headings [harags]. -- 21 July 1800 A.D. (Tuesday, 15 ዳምሮ, year of John, which synchronisms are verified only in 1800 during the reign of King Tēwoderos/Asfā Wasan of Shoa [1775-1809]).

EMML Pr. No. 2517
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 1b-2a: Psalm versicles and Gospel readings, mostly for Lent.
- 2) Ff. 3a-156a: Four Gospels (introduction, etc., f. 3a; Matthew, f. 20a; Mark, f. 62a; Luke, f. 86a; John, f. 127a).

Varia: (1) scriptural readings (Eph. 2,19-22; Jms. 4,7-12; Acts 10,34-38), ff. 125ab, 156b; (2) Psalm versicles for the feast of the Cross, f. 156b; (3) fragment from the Gadla Hawāreyāt (= Budge, vol. II, pp. 213-216).

Ff. 11b-12a not filmed. -- Early 19th cent.

EMML Pr. No. 2518
Church of Astit Kidāna Mehrat, Ankobarr, Shoa

- 1) Ff. 1a-130a: Funeral ritual [Genzat].
- 2) Ff. 130a-131a: Litany, Ba'enta qeddesat salamawit. -- 1944 E.C.
(= 1951/2 A.D.).

EMML Pr. No. 2519
Church of Astit Kidāna Mehrat, Ankobarr, Shoa

- 1) Ff. 4a-88b: Soma deggwa.
- 2) Ff. 90a-135b: Me'rāf for fasts.

Varia: (1) Mt. 7,7-12, f. 89a; (2) Lk. 4,40-41, f. 89b. -- Reign of Takla Giyorgis I (1779-1800).

EMML Pr. No. 2520
Church of Astit Kidāna Mehrat, Ankobarr, Shoa

- 1) Ff. 3a-67b: Abbreviated Deggwa. (Anqasa hällētā, f. 43b).
- 2) Ff. 68a-97a: Me'rāf.
- 3) Ff. 99a-102a: Zemmārē chants.

Varia: (1) chants without musical notation, ff. 1a, 1b, 104b; (2) incipit of the Deggwa, f. 1b; (3) versicles from the Psalms, f. 2a; (4) supplementary chants, ff. 2b, 43a, 43b, 102a; (5) sale of the manuscript, f. 104a; (6) note concerning land revenues, f. 105a. -- Early 19th cent.

EMML Pr. No. 2521
Church of Astit Kidāna Mehrat, Ankobarr, Shoa

Ff. 1a-50a: Scriptural readings for the night hours. -- 10 Maskaram 1948 E.C. (= 21 September 1955 A.D.).

EMML Pr. No. 2522
Church of Astit Kidāna Mehrat, Ankobarr, Shoa

- 1) Ff. 3a-152a: Psalter.
- 2) Ff. 153a-161b: Weddāsē Māryām.
- 3) Ff. 161b-165b: Anqasa Berhān.
- 4) Ff. 165b-166a: Prayer, Mangesta Ab wa-Wald wa-Manfas Qeddus, aħadu ba-ħedq yet'akkwat.

Varia: (1) asmāt prayers, including one against hail, f. 1b; (2) calendar of lucky and unlucky days, f. 2b; (3) participants in a transaction, f. 166a. The principal divisions of the text are marked by ornamented headings. -- 18/19th cent.

EMML Pr. No. 2523
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 5a-63b, 1a-4b, 70a-182a: Missal (office prayers, f. 5a; ordinary of the Mass, f. 26a; Anaphoras of the Apostles, f. 55a, Our Lord Jesus Christ, f. 73a, Our Lady Mary by Cyriacus of Behensā, f. 77a, John the Evangelist, f. 91b, the 318 Orthodox Fathers, f. 104b, Athanasius, f. 115a, Basil, f. 128a, Dioscorus, f. 137b, James of Sarug, f. 140b, Gregory I, f. 148a, John Chrysostom, f. 156a, Epiphanius, f. 162b, Our Lady Mary [by Gregory, according to EMML 1687], ff. 170a-175b and 181b-182a, Cyril of Alexandria, ff. 176a-181b).
- 2) F. 182ab: Order of blessings given during Mass.

Varia: (1) prayers before and during Communion (supplies for ff. 1a-4b, bound out of order), ff. 64a-69b; (2) fraction diagram, f. 182b. -- 1881/9 A.D. (reign of Menelik II [1865-1913], metropolitanate of Peter [Petros] VII [1881-1889]).

EMML Pr. No. 2524
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 2a-69a: Miracles of Mary [Ta'ammera Māryām] (introductory rite [Maseḥafa ſer'at], f. 2a; 51 miracles, f. 5a; hymn, Esagged laki, f. 69a).
- 2) Ff. 70a-78b: Homily for the Pact of Mercy (= EMML 1860-1[3-a]).
- 3) Ff. 80a-86b: Maseḥafa ḥomār.
- 4) Ff. 86b-91b: Introduction to the Miracles of Jesus (incomplete at the end).
- 5) Ff. 93a-97a: Two visions [Rā'eya ta'ammer] of John the Evangelist, used as introductions to the Miracles of Mary (on baptism, f. 93a; on alms-giving, f. 95a).
- 6) Ff. 97a-98a: Two miracles of Jesus.

Varia: (1) order of prayers and hymns for the reading of the Miracles of Mary, f. 1b. -- 19th cent.

EMML Pr. No. 2525
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 2a-3a: Directives on chanting [Kama yetqanayu qenē], in Ge'ez.
- 2) Ff. 3a-4b: Directives on liturgical chanting and dancing, in Amharic.
- 3) Ff. 5a-79a: Collection of chants for the year called Mawāše't.
- 4) Ff. 80a-82b: Anqasa hällētā.
- 5) Ff. 83b-87b: Collection of chants called Arbā't.
- 6) Ff. 87a-91b: Collection of chants called Aryām.
- 7) Ff. 91b-100a: Collection of chants called Šalast.

Varia: (1) incipits of chants, ff. 79b, 82b. -- 6 ዳምል 1926 E.C. (= 13 July 1934 A.D.).

EMML Pr. No. 2526
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 4a-62b: Collection of chants for the year called Ziq (Bezuc anta).
- 2) Ff. 63b-65a: Prayer of Thanksgiving, ascribed to the Apostle Nathanael.
- 3) Ff. 66a-68b: Instructions [aggabāb] concerning the order of Ziq chants.
- 4) Ff. 69a-71a: Hymn to St. Mary, K^wellomu śarāwita malā'ekt, a'elāf ella yesarreru ba-aknāf.
- 5) Ff. 71b-77a: Anaphora of Our Lady Mary by the Apostle Nathanael, Ma'azā qeddāsē.
- 6) Ff. 77b-79b: Supplementary Ziq chants.

Varia: (1) excerpts from the Psalms, f. 1a; (2) incipits of chants for certain feasts of St. Mary, ff. 65a, 79b. -- 19/20th cent.

EMML Pr. No. 2527
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 1a-2b, 147a-148b: Penances for various sins [Anqāṣa nesseḥā].
- 2) Ff. 3a-133b: Psalter.
- 3) Ff. 133b-142b: Weddāsē Māryām.
- 4) Ff. 142b-147a: Anqāṣa Berhān.

Some leaves, especially ff. 145-148, are heavily water stained at the edges. Numbers 62 and 114 were given to two successive leaves; number 63 was omitted from the sequence of leaf numbers. -- 18/19th cent.

EMML Pr. No. 2528
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 4a-144a: Psalter.
- 2) Ff. 144b-153a: Weddāsē Māryām.
- 3) Ff. 153a-156b: Anqāṣa Berhān.

Varia: (1) short personal prayers (one in Amharic), f. 3a. -- Ca. 1954 A.D. (donated in 1946 E.C.).

EMML Pr. No. 2529
Church of Astit Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 3a-19a: Weddāsē Māryām, with musical notation.
- 2) Ff. 19a-27b: Anqasa Berhān, with musical notation.
- 3) Ff. 28a-34a: Arbā'it chants.
- 4) Ff. 34a-47a: Salast chants.
- 5) Ff. 48a-55a: Aryām chants.

Varia: (1) spiritual benefits to be received for reciting certain prayers, e.g. the Our Father, Ba-salāma Gabre'ēl, etc., f. 47a. -- Early 19th cent.

EMML Pr. No. 2530
Church of Ankobarr Giyorgis, Ankobarr, Shoa

Ff. 1a-207b: Synaxary, part II, for the months from Maggābit to Pāgʷmēn (poetical colophon, Za-aqrabku māhelēta azakkireya, f. 98b). -- 18 February 1784 A.D. (Wednesday, 12 Yakkātit, 22 lunar month, year of John, reigns of Takla Giyorgis I [1779-1800] and Tēwoderos/Asfā Wasan of Shoa [1775-1809]).

EMML Pr. No. 2531
Church of Ankobarr Giyorgis, Ankobarr, Shoa

Ff. 3a-175a: Ritual for Passion Week [Gebra ḥemāmāt] (homily of John Chrysostom against the love of possessions, f. 6a; homily of John Chrysostom on the fig tree, f. 23a; rite of foot washing, f. 80b; homily of John Chrysostom on the saying of Christ, "If it be possible, let this chalice pass," f. 95b; homily of James of Sarug on the sacrifice of Abraham, f. 118a; Susanna, f. 143a; Song of Songs, f. 144b; Revelation, f. 152a; Temeherita hebu'āt, f. 172a; litany, Salleyu ba'enta ṣen'a zātti makān, f. 173b; blessing, Nawā bagge'u la-Egzi'abhēr, f. 175a).

Varia: (1) explanations of Arabic and Hebrew words, f. 175b.

Ornamental cross, f. 175a. -- Reign of Iyyo'as I (1755-1769).

EMML Pr. No. 2532
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 1a-158b: Octateuch [Orit]:
 - (1) Ff. 1a-32b: Genesis.
 - (2) Ff. 33a-56a: Exodus.
 - (3) Ff. 57a-76b: Leviticus.
 - (4) Ff. 78a-102b: Numbers.
 - (5) Ff. 104a-126a: Deuteronomy.
 - (6) Ff. 127a-141b: Joshua.
 - (7) Ff. 142a-156b: Judges.
 - (8) Ff. 157a-158b: Ruth.
- 2) Ff. 160a-188a: Jubilees [Kufālē]. -- Reign of Iyyo'as I (1755-1769).

EMML Pr. No. 2533
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 2a-145b, 147b-155a: Hāymānota abaw.
 - 2) Ff. 145b-147b: Masehafa ተමār.
- Varia: (1) record of a sale of property, f. 155b. -- 17/18th cent.

EMML Pr. No. 2534
Church of Ankobarr Giyorgis, Ankobarr, Shoa

Ff. 3a-169b: Funeral ritual [Genzat]. -- Reign of Tēwoderos/Asfā Wasan of Shoa (1775-1809).

EMML Pr. No. 2535
Church of Ankobarr Giyorgis, Ankobarr, Shoa

Ff. 3a-145a: Four Gospels (introduction, etc., f. 3a; Matthew, f. 2la; Mark, f. 59a; Luke, f. 79a; John, f. 121a).

Drawing: (1) clergyman with prayer staff and sistrum, f. 147a. Ornamental headings, ff. 2la, 121a. -- 18/19th cent.

EMML Pr. No. 2536
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-66a: Gadla Giyorgis (homily of Theodosius of Ancyra, f. 3a; history and martyrdom of St. George, f. 10b).
- 2) Ff. 66a-68b: Hymn to St. George, Nagara fidalāt sāmen (Chaine, no. 312).
- 3) Ff. 69a-76a: Homily for the jointly celebrated feasts of the Virgin Mary and St. George [Māṣēḥafā ḥāberō--here: Māṣēḥafā anbero].
- 4) Ff. 76a-85b: Synaxary entries for the different commemorations of St. George (includes also the entry for St. Roch [Roqqa], f. 79b, the poetical colophon, Za-aqrabku māhelēta azakkireya, f. 80a, and greetings to other saints commemorated on the same days).
- 5) Ff. 87a-169a: Eighty-six miracles of St. George.

Varia: (1) penitential hymns or chants for the hours, f. 169ab; (2) settlement of a quarrel involving manslaughter, f. 169b.

Drawings: (1) a lion, f. 1a; (2) a saint (?) in prayer, f. 1b; (3) a man holding a staff or club, f. 2a; (4) Alexandra, wife of Dudeyānos, crucified, f. 17b; (5) Alexandra weeping, f. 18a; (6) Dudeyānos orders St. George boiled in oil, f. 18a; (7) the Crucifixion, f. 85b; (8) St. George rescuing Birutāwit from the dragon, f. 170a. Ornamental heading, f. 3a. -- Early 19th cent.

EMML Pr. No. 2537
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 2a-54a: Treatise on computus [Bāḥra ḥassāb], in Ge'ez.
- 2) Ff. 54a-67a: Rite for the consecration of a church [Śer'ata bēta krestiyān ama qeddāsēhā].
- 3) Ff. 72a-90a: Computus tables.

Varia: (1) document concerning land whose revenues support dabtarās, f. 91a.

Ornamental heading, f. 2a. -- 18th cent.

EMML Pr. No. 2538
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-24b: Collection of chants for the year called Mawāše't.
- 2) Ff. 26a-94a: Collection of chants for the year called Zemmaré (Akkʷatēt chants, f. 83b; Meštir chants, f. 87b).

Varia: (1) supplementary chants, f. 24b. -- 18th cent.

EMML Pr. No. 2539
Church of Ankobarr Giyorgis, Ankobarr, Shoa

Ff. 3a-52b: Soma deggʷā (Anqasa hāllētā, f. 52b).

Varia: (1) unidentified chants, f. 1a. -- 18/19th cent.

EMML Pr. No. 2540
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-122b: Psalter.
- 2) Ff. 122b-129a: Weddāsē Māryām.
- 3) Ff. 129a-133a: Anqasa Berhān. -- 18th cent.

EMML Pr. No. 2541
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-96b: Missal (office prayers, f. 3a; ordinary of the Mass, f. 15b; Anaphoras of the Apostles, f. 32b, Our Lord Jesus Christ, f. 41b, Dioscorus, f. 44b, John Chrysostom, f. 47a, Our Lady Mary by Cyriacus of Behensā, f. 51b, James of Sarug, f. 58a, John the Evangelist, f. 62a, the 318 Orthodox Fathers, f. 68a, Epiphanius, f. 73b, Gregory I, f. 77a, Athanasius, f. 81b, Basil, f. 88b; Gospel readings, f. 94b).
- 2) Ff. 98a-106b: Anaphora of Our Lady Mary by the Apostle Nathanael (prayer of thanksgiving, f. 98a; anaphora proper, f. 100a).
- 3) Ff. 106b-107a: The priest's adjuration to the people when he washes his hands, in Amharic, f. 106b.
- 4) F. 107ab: Incense prayer, Ze-'etān ye'reg. -- 1755/61 A.D. (reign of Iyyo'as I [1755-1769] and metropolitanate of John [Yohannes] XIV [1744-1761]--ff. 3-96) and reign of Menelik II (1865-1913--ff. 98-107).

Parchment, 23.2 x 18.5 cm., 132 ff., 2 cols., 41-42 lines, late 16th c.

DEGGWĀ

Ff. 5a-13lb: Antiphonary for the Year [Deggwā], including the Soma Deggwā. Except for the Soma Deggwā, the divisions are not clear. The sections below correspond with those in the Masehafa Deggwā, Addis Ababa 1959 E.C. and the Ammestu sawātewa zēmāwočč, Addis Ababa 1965 E.C. It should, however, be noted that there is some textual difference between this manuscript and the works mentioned above. It has fewer feast days and the variant readings are worth noting.

(1) Ff. 5a-63b: Part I:

1. Ff. 5a-18b: Maskaram.

(Ba-sema Šellus qeddus, ba-Šellāsēhu za-yetwaħad,
 za-iyyetwallat wa-iyyetba'ad. Šahafna enka māħelēta
 Yārēd / za-yedammez kama nagwadgʷād / za-qāla ħaylu
 ne'ud / wa-tā'ma zēmāħu fedfud / asrāba sebħat
 za-taqadħha em-bāħra mašāħeħt 'elud. / Sargʷa Iteyoppeyā
 we'etu ... Ze-we'etu Šawātewa [māħe]leyihu wāzēmā
 wa-mawāše't, za-Eg" medr ba-mel'ā, wa-za-Eg" nagħsa,
 za-Egzi'o ʂarāħku, za-yetbārak, aryām, mazmur
 wa-Amlākiya, arbā't, 'ezl [] māħelēt, za-yebārrekewwo
 wa-sebħata nagh, za-sabbeħewwo malā'ek, salām za-watr
 wa-za-ba'älāt wa-za-sanābett ... Wa-yebēlomu Iyyasus
 la-ṣādqānihu: Ne'u ħabēya seruħan ...

2. Ff. 18b-22a: Teqemt.

3. Ff. 22a-42b: Hedār.

4. Ff. 42b-52b: Tāħsāś.

5. Ff. 56b-63a: Terr.

6. Ff. 63ab: Yakkātit.

(2) Ff. 64a-83b: Part II: Antiphonary for the Lenten fast [Soma deggwā].

1. Ff. 64a-66b: First week [Za-warada].

(Ba-akkʷatēta Ab wa-Wald wa-Manfas Qeddus. Šahafna enka
 qenē dabtarā za-ma'ält, za-mawā'ela aṣwām, za-māħetewa
 derāra şom. Ba-2. Za-warada em-lā'elu Ayhud saqalu,
 wa-mimma iyyā'emeru ...)

2. Ff. 66b-69a: Second week [Za-qeddest sanbat].

3. Ff. 69a-71b: Third week [Za-mekʷrāb].

4. Ff. 71b-74a: Fourth week [Za-mażāgʷe'].

5. Ff. 74a-77a: Fifth week [Dabra Zayt].

6. Ff. 77a-79a: Sixth week [Gabr ħēr].

7. Ff. 79b-82a: Seventh week [Niqodimos].

8. Ff. 82b-83a: Eighth week [Hośā'nā].

(3) Ff. 83b-125a: Part III:

1. 83b-96a: Easter season / Miyāzyā.

(Yom feśšeḥa kona ba'enta Krestiyān. Wa-tanše'a
ba-sālest 'elat, qaddasā wa-akbarā, em-kʷellon mawā'el
al'alā. Amān tanše'a emenna mutān. Mazmur ba-ḥ.
Yetfēssāḥ samāy wa-tethaśśay medr ...)

2. Ff. 96a-99a: Genbot.
 3. Ff. 99a-104a: Sanē.
 4. Ff. 104a-108b: Ḥamlē.
 5. Ff. 108b-125a: Nāḥasē.
- (4) Ff. 125a-131b: Part IV: A collection of chants from the Me'rāf and the Mawāše't.
- (5) Ff. 131b-132b: A collection of short chants added in different hands but of the same century.

Supplied with musical notation, save for ff. 125b-127b and 129a-131a.

Varia:

- (1) F. 1a: A Wāzēmā chant for Fāsiladas, with musical notation.
- (2) F. 1a: The story of the appearance of the Trinity to Abraham.
- (3) Ff. 1b-3b: Calendar of the commemorations of the Saints for the year.
- (4) Ff. 3b-4a: Directions for the office during the Lenten fast.
- (5) F. 4ab: From the beginning of the Deggʷā, with musical notation.
- (6) F. 4b: A column from the Me'rāf, with musical notation.

Ff. 5b-6a and 5lb-52a filmed twice.

EMML Pr. No. 2543
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 2a-136b: Collection of Nagś hymns [Egzi'abḥēr nagśā] ascribed to Emperor Zar'a Yā'eqob.
- 2) Ff. 137b-138b: Malke'a Rufā'ēl (Chaine, no. 215).
- 3) Ff. 138b-140b: Malke'a Masqal (Chaine, no. 125).
- 4) Ff. 141a-142b: Malke'a Yohannes Matmeq (Chaine, no. 279). --
1 Maskaram 7344 A.M. (= 11 September 1851 A.D.).

EMML Pr. No. 2544
Church of Ankobarr Giyorgis, Ankobarr, Shoa

Ff. 2a-45b: Isaiah. -- 9 Sanē 7385 A.M. (= 15 June 1893 A.D.).

EMML Pr. No. 2545
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 2a-68a: Scriptural readings (incipits and explicits, without texts) for the year [Śer'ata geṣṣāwē/Gebṣāwē].
- 2) Ff. 68b-71a: Joel. -- 1901 E.C. (= 1908-9 A.D.).

EMML Pr. No. 2546
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 1a-96a: Psalter.
- 2) Ff. 96a-104b: Weddāsē Māryām (incomplete at the end, reading for Saturday). -- 18/19th cent.

EMML Pr. No. 2547
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 1a-136b: Psalter.
- 2) Ff. 136b-147a: Weddāsē Māryām.
- 3) Ff. 147b-150b: Anqāsa Berhān (incomplete at the end). -- Early 19th cent.

EMML Pr. No. 2548
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 5a-127a: Argānona weddāsē.
- 2) Ff. 127b-128b: Hymn to St. Mary, Esēbbeḥ saggāki, o-mele'ta saggā (Chaine, no. 344).

Varia: (1) incipits from the 'Enzira sebhāt, ff. 3a, 3b, 128b; (2) names of St. Mary in Arabic, Hebrew, Coptic, Syriac and Latin used as a prayer, f. 4a. -- 18th cent.

EMML Pr. No. 2549
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-119b: Psalter.
- 2) Ff. 120a-126b: Weddāsē Māryām.
- 3) Ff. 126b-129b: Anqāṣa Berhān.

Varia: (1) chant in honor of Our Lady Mary, f. 1b; (2) fragment of a Malke'a Anqāṣa berhān, f. 2a; (3) beginning of a Malke'a Weddāsē Māryām for Sunday, f. 2b. -- 16/17th cent.

EMML Pr. No. 2550
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 1a-110a: Miracles of Mary (Maseḥafa ſer'at, f. 1a; sixty-three miracles, f. 7b).
- 2) F. 110ab: One miracle of Jesus.
- 3) Ff. 111a-113b: Hymn to St. George, Na'ā, Giyorgis, samā'ta Iyyasus Krestos. -- 18th cent.

EMML Pr. No. 2551
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 2a-13a: Baptismal ritual [Maseḥafa krestennā].
- 2) Ff. 13a-15b: Rite of penitential baptism [Maseḥafa qēder].
- 3) Ff. 16a-22b: "Prayer to strengthen kings and to drive away Satan and the evil eye" [Salot, ſen' la-nagašt wa-seddat la-Saytān wa-'ayna ekkuy].
- 4) Ff. 23a-24b: Prayer, Egzi'abħēr za-berhānāt. -- 18/19th cent.

EMML Pr. No. 2552
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-28b: Scriptural readings [menbābāt] for the night hours.
- 2) Ff. 28b-31a: Three miracles of Mary.
- 3) Ff. 31b-36a: Three miracles of Jesus.
- 4) F. 36ab: One miracle of St. George.
- 5) Ff. 36b-38b: Hymn, Esagged laki (Chaine, no. 338).
- 6) F. 38b: Mk. 13,14-18.
- 7) Ff. 39a-40a: One miracle of Jesus.
- 8) F. 140a: Jn. 19,25-27. -- 19th cent.

EMML Pr. No. 2553
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 2a-128b: Psalter.
- 2) Ff. 129a-140b: Weddāsē Māryām.
- 3) Ff. 140b-145b: Anqāsa Berhān. -- 18/19th cent.

EMML Pr. No. 2554
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-96b: Psalter.
- 2) Ff. 97a-103b: Weddāsē Māryām.
- 3) Ff. 103b-107a: Anqāsa Berhān.
- 4) Ff. 107b-110a: Prayer to Our Lady Mary, Tamāhezanku, o-Egze'eteya Māryām, za-la-'elata 'arb. -- 18th cent.

EMML Pr. No. 2555
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 1a-77a: Horologium for the day hours [Sa^catāt za-ma^cālt].
- 2) F. 77ab: Mt. 14,25-33.
- 3) Ff. 77b-80b: Greeting to the Saints, Salām lakemu, ar'esta qeddusān (Chaîne, no. 108). -- 18th cent.

EMML Pr. No. 2556
Church of Ankobarr Giyorgis, Ankobarr, Shoa

- 1) Ff. 2a-134a: Psalter.
 - 2) Ff. 134b-145b: Weddāsē Māryām.
 - 3) Ff. 145b-150b: Anqāsa Berhān.
 - 4) Ff. 150b-151a: Calendar of commemorations of the Saints.
- Varia: (1) Ps. 34,1-10 (rejected leaf), f. lab. -- 19/20th cent.

EMML Pr. No. 2557
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

Ff. 2a-97b: Four Gospels (introduction, etc., f. 2a; Matthew, f. 8a; Mark, f. 32b; Luke, f. 49a; John, f. 78a).

Varia: (1) inventory of books and church articles, f. Ib; (2) record of expenditures, f. 1a; (3) petition to legalize the possession of church land, f. 1a; (4) Metropolitan Matthew authorizes the appointment of more dabtarās, and his decision is communicated to the community. -- 19th cent.

EMML Pr. No. 2558
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

Ff. 2a-64a: Abbreviated Deggwā (Anqasa hällētā, f. 42a).

Varia: (1) supplementary chants, ff. 1a-2b, 64b. -- 18th cent.

EMML Pr. No. 2559
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

- 1) Ff. 1a-6b, 258a-262a: Sawāsew.
- 2) Ff. 7a-225b: Psalter, with the appropriate strophe of the Mazmura Dengel inserted after each psalm and canticle; there are also prayers at the beginning of the Psalter and after each group of 30 psalms (cf. EMML 2476-1).
- 3) Ff. 226a-249a: Weddāsē Māryām; each day's reading is preceded by the appropriate section of the miracle of Mary that tells how the Syrian potter composed it; each section of text, moreover, is followed by the corresponding section of a Malke'a Weddāsē Māryām that begins: Egzi'abħer faqada kama yāg'ezzo la-Addām enza yelabbes ſegāki ...
- 4) Ff. 249a-257b: Anqasa Berhān, each section of text being followed by the corresponding section of a Malke'a Anqasa Berhān, beginning: Qeddest wa-beze't, sebbeħt wa-burekt, kebert wa-le'elt Anqasa Berhān, ma'ārega ħeywat, Māryām malakotāwit ...

Varia: (1) asmāt prayer against stomach ache, f. 2b; (2) asmāt prayer against enemies, f. 3b; (3) poorly legible asmāt prayer(s) against charms, f. 5ab. -- 18th cent. (ff. 1-6, 258-262) and 16/17th cent. (ff. 7-257).

EMML Pr. No. 2560
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

- 1) Ff. 2a-129b: Psalter.
- 2) Ff. 130a-138a: Weddāsē Māryām.
- 3) Ff. 138a-141b: Anqasa Berhān. -- 17/18th cent.

EMML Pr. No. 2561
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

- 1) Ff. 3a-175b: Psalter.
- 2) Ff. 176a-188b: Weddāsē Māryām.
- 3) Ff. 188b-192a: Anqasa Berhān. -- Early 19th cent.

EMML Pr. No. 2562
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

- 1) F. 1b: Table blessing, Sa'almāka mahari.
- 2) Ff. 3a-112b: Missal (office prayers, f. 3a; ordinary of the Mass, f. 18a; Anaphoras of the Apostles, f. 40a, Our Lord Jesus Christ, f. 49b, Dioscorus, f. 53a, John Chrysostom, f. 55a, Our Lady Mary by Cyriacus of Behensā, f. 59b, James of Sarug, f. 67b, John the Evangelist, f. 73a, Athanasius, f. 80b, the 318 Orthodox Fathers, f. 89a, Epiphanius, f. 96a, Gregory I, f. 100b, Basil, f. 105b).

Varia: (1) asmāt prayer to protect one's wife against other men, f. 112b; (2) Acts 27,33-37. -- 1755/61 A.D. (reign of Iyyo'as I [1755-1769] and metropolitanate of John [Yohannes] XIV [1744-1761]).

EMML Pr. No. 2563
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

- 1) Ff. 1a-3b: Table blessing, Sa'almāka mahari.
- 2) F. 4a: Greeting to St. Mary, Salām laki, Māryām, negešt wa-'azad.
- 3) Ff. 4a-5b: Hymn to St. Mary, Tafaśšeḥi, Māryām, la-Addām fāsikāḥu.
- 4) F. 8b: Jn. 19,25-27.
- 5) Ff. 9a-13b: Vision of John the Evangelist [Rā'eya ta'ammer] concerning almsgiving.
- 6) Ff. 14a-89a: Miracles of Mary [Ta'ammera Māryām] (Maseḥafa śer'at, f. 14a; thirty miracles, f. 20a; hymn, Esagged laki, f. 64b; fourteen miracles, f. 66a).
- 7) Ff. 89b-110a: Eight miracles of Jesus Christ, especially of his Passion.
- 8) F. 110ab: One miracle of Mary (she gives water to a thirsty dog with her shoe).
- 9) Ff. 111a-143a: Eleven miracles of Jesus.
- 10) Ff. 143b-147b: Four miracles of Abuna Takla Hāymānot.
- 11) Ff. 147b-148b: One miracle of Michael the Archangel.
- 12) Ff. 148b-150b: Two miracles of Mary.
- 13) Ff. 151a-158a: Miracles and synaxary entries for Michael the Archangel for Hedār, Tāḥšās and Ṭerr.
- 14) Ff. 158a-160a: Two miracles of Gabriel the Archangel.

Varia: (1) incipits of chants or hymns for different feasts of St. Mary, f. 19ab; (2) heading of a miracle of Mary, f. 160b.

Ff. 45b-46a not filmed; leaves after ff. 95 and 109 unnumbered. -- 18th cent. (ff. 14-65, 111-150) and 19th cent. (ff. 1-13, 66-110, 151-160).

EMML Pr. No. 2564
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

Ff. 4a-112b: Collection of Nagš hymns [Egzi'abḥēr nagša], ascribed to Emperor Zar'a Yā'eqob.

Varia: (1) account of the purchase of the manuscript. -- Early 19th cent.

EMML Pr. No. 2565
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

Ff. 1a-86a: Collection of chants for the year called Mawāše't. -- 20th cent.

EMML Pr. No. 2566
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

- 1) Ff. 1a-50a: Horologium for the day hours [Sa'atāt za-ma'alt] (scriptural readings, ff. 46a-50a).
- 2) Ff. 53a-86b: Horologium for the night hours [Sa'atāt za-lēlit] (illegible at the beginning and at the tops of most leaves, so that the identification is not altogether certain).
- 3) Ff. 89b-91b: Supplications, Za-yenagges (incomplete at the end).
Varia: (1) asmāt prayer (?), f. 86b; (2) prayer for illumination (?), f. 87a; (3) prayer of Jeremiah (asmāt), f. 88a. -- 18th cent.

EMML Pr. No. 2567
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

- 1) Ff. 5a-152b: Psalter.
- 2) Ff. 153a-165b: Weddāsē Māryām.
- 3) Ff. 165b-171a: Angāsa Berhān. -- 19/20th cent.

EMML Pr. No. 2568
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

Ff. 1a-32a: Epiphany ritual [Maṣehafa ḥemqat] (prayer, Egzi'abḥēr za-berhānāt, f. 13b; prayer for blessing the water by Severus of Antioch, f. 25a). -- Late 19th cent.

EMML Pr. No. 2569
Church of Dabdabbo Masqala Krestos, Ankobarr, Shoa

- 1) Ff. 1a-28a: Baptismal ritual [Maṣehafa krestennā].
- 2) Ff. 28b-32a: Pss. 50 (incipit only), 68 and 113. -- 19th cent.

EMML Pr. No. 2570
Church of Lozā Mikā'ēl, Ankobarr, Shoa

Ff. 3a-203a: Four Gospels (introduction, etc., f. 3a; Matthew, f. 13a; Mark, f. 67a; Eusebian canons, f. 100a; Luke, f. 106a; John, f. 162a).

Varia: (1) record of the receipt of land revenues, ff. 1b, 1b, 2a; (2) inventory of books and church articles, f. 11b; (3) donation of church articles, f. 12a; (4) donation of the manuscript by Rās Ḥayla Malakot of Shoa, f. 12b. -- Copied for Qadāmi Qāl, presumably the Prince of Shoa (1720-1745).

EMML Pr. No. 2571
Church of Lozā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 1a-4a: Collection of Nagś hymns [Egzi'abḥēr nagśa] ascribed to Emperor Zar'a Yā'eqob (unfinished).
- 2) Ff. 11a-85b: Abbreviated DeggWā (Anqāsa hāllētā, f. 55a).
- 3) F. 86a: Calendar of commemorations of the Saints.
- 4) Ff. 87a-110b: Me'rāf.
- 5) Ff. 110b-114b: Zemmārē chants.
- 6) Ff. 116a-118b: Temehera hebu'āt.

Varia: (1) supplementary chants, ff. 9a-10b, 56b, 85b, 86b-87a, 114b-115b, 118b-119b.

Ornamental cross, f. 114b.

The leaf after f. 87 is unnumbered. -- 18th cent. (ff. 11-114); reign of Emperor Menelik II [1889-1913] (ff. 1-4).

EMML Pr. No. 2572
Church of Lozā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 1a-121b: Dersāna Mikā'ēl (introductory exhortation, f. 1a; poetical colophon, Za-aqrabku māhelēta azakkireya, f. 120b).
- 2) Ff. 122a-126b: Malke'a Mikā'ēl (Chaine, no. 119).

Varia: (1) inventory of books and church articles, f. 126b; (2) list of the interventions of Michael the Archangel as found in the monthly synaxary entries, f. 127b.

Ff. 121-126 are wrinkled so that some of the text does not appear in the film. -- Reign of Menelik II (1865-1913).

EMML Pr. No. 2573
Church of Lozā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-56b: Miracles of Mary (Maseḥafa ſer'at, f. 3a; vision of John the Evangelist [Rā'eya ta'ammer] on the glory of Our Lady Mary, f. 6a; introductory exhortation, f. 11b; hymn, Esagged laki, f. 13a; fifty-eight miracles, f. 13b).
- 2) Ff. 56b-63a: Six miracles of Jesus.
- 3) Ff. 63a-84b: Twelve miracles of Michael the Archangel.

Varia: (1) hymn to St. Michael, Sa'al lana, Mikā'ēl, mal'aka mekru la-Le'ul, ff. la and 1b; (2) hymn to St. Gabriel, Aſtamher lana, Gabre'ēl, za-absarkā la-Dengel, f. 2a; (3) reaffirmation by the clergy of their commitment to clerical discipline, f. 84b; (4) devotional prayers to St. Michael, f. 85ab. -- 19th cent.

EMML Pr. No. 2574
Church of Lozā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 2a-173b: Psalter.
- 2) Ff. 174a-185b: Weddāsē Māryām.
- 3) Ff. 185b-191a: Anqāṣa Berhān.
- 4) F. 191ab: Nicene Creed [Salota hāymānot].

Varia: (1) greeting [salām] to Tādēwos, f. 1b; (2) asmāt prayer for help in studies, f. 192a. -- 17/18th cent.

EMML Pr. No. 2575
Church of Qulfē Abbo, Ankobarr, Shoa

- 1) Ff. 2a-68a: Abbreviated Deggʷā (Anqāṣa hällētā, f. 42b).
- 2) Ff. 90b-96a, 70a-87a: Me'rāf.
- 3) Ff. 87a-90b: Zemmārē chants.
- 4) Ff. 96a-97a: Scriptural readings for the office.
- 5) Ff. 98a-132b: Mawāše't chants.

Varia: (1) supplementary chant, f. 68b; (2) record of the purchase of land, f. 97b; (3) devotional invocations of Christ in his Passion, ff. 132b-133a. -- 24 January 1726 A.D. (Thursday, 18 Terr, year of Mark, reign of Bakkāffā [1721-1730]--ff. 2-68), 22 April 1718 A.D. (Friday, 16 Miyāzyā, year of Mark, reign of Dāwit--ff. 98-132) and early 18th cent. (ff. 70-97).

EMML Pr. No. 2576
Church of Qulfē Abbo, Ankobarr, Shoa

- 1) Ff. 1a-128b: Psalter.
- 2) Ff. 129a-135b: Weddāsē Māryām.
- 3) Ff. 135b-138b: Anqāṣa Berhān. -- 18/19th cent.

EMML Pr. No. 2577
Church of Qulfē Abbo, Ankobarr, Shoa

- 1) Ff. 2a-42b: Gadla Gabra Manfas Qeddus.
 - 2) Ff. 43a-60a: Eleven miracles of Abuna Gabra Manfast Qeddus.
- Varia: (1) donation of the manuscript, f. 60b; (2) incipit of a miracle of Abuna Gabra Manfas Qeddus, f. 61b. -- 17/18th cent.

EMML Pr. No. 2578
Church of Qulfē Abbo, Ankobarr, Shoa

- 1) Ff. 1a-124a: Psalter.
- 2) Ff. 124a-132a: Weddāsē Māryām.
- 3) Ff. 132a-136a: Angasa Berhān. -- 18th cent.

EMML Pr. No. 2579
Church of Qulfē Abbo, Ankobarr, Shoa

- 1) Ff. 3a-31b, 36a-43b, 51a-52a, 59b-60a: Readings from the Psalms and Gospels.
- 2) Ff. 31b-32a: Prayer, O-za-ba-kWellu gizē wa-sa'at.
- 3) Ff. 32a-35b: Litany, Salleyu ba'enta sen'a zātti makān.
- 4) Ff. 35b-36b: Blessing, Nawā bagge'u la-Egzi'abher.
- 5) Ff. 43b-50b: Series of greetings and glorifications, apparently for the hours, preceded by, Temehera salāmena na'ammen Aba fannāwē ...
- 6) Ff. 52a-55b: Malke'a Yohannes Matmeg (Chaîne, no. 279).

Varia: (1) fragment of an Amharic treatise on the death of Christ (apparently a rejected leaf), f. 59a. -- Reign of Menelik II (1865-1913).

Church of Masčā Māryām, Harr Ambā, Ankobarr, Shoa

Parchment, 39 x 27.5 cm., 215 + 1 ff., 3 cols., 35 lines, dated (f. 214b)
 19 Tāhsās, 1869 E.C. (= 27 Dec. 1872 A.D.).

GEBRA HEMĀMĀT

Ff. 2a-214a: Ritual for Passion Week [Gebra hemāmāt].

Wright (B.M.) CCVII, p. 136; Strelcyn (B.L.) 40, pp. 57-70; and EMML 2140-1.

- (1) Ff. 2a-4a: Introduction.
 EMML 2140-1 (2).
- (2) F. 4ab: History of the composition of Gebra hemāmāt.
 EMML 2140-1 (3).
- (3) Ff. 4b-15a: Palm Sunday.
 Homily by John Chrysostom against the love of money, f. 4b.
 (Tagśās ... La-negwyay o-fequrāneya em-feqra newāy wa-sesse't
 ...)
- (4) Ff. 15a-34a: Monday.
 Homily by John Chrysostom on Mk. 11,12-26, f. 22a.
 (Dersān ... Nawā samā'kemu ye'ezēni kama yetmēssalu ba-'om
 za-eruq em-sawira ferēyāt ...)
 Homily by John Chrysostom on the fig tree, f. 23a.
 (Dersān ... Soba nassara 'ayn haba 'om ...)
 Homily (by Abbā Sinodā) on disobedience, f. 31a.
 (Tagśās ... Wa-la-emma kona yānabbebu za-af'a [sic] māṣəhafa
 wa-zēnā gadl ...)
- (5) Ff. 34a-54a: Tuesday.
 Homily (by Abbā Sinodā) on matters that please God, f. 50b.
 (Dersān ... Yedallu lana ye'ezē kama neṭayyeq ferē [sic]
 em-māṣəheft za-malakot ...)
- (6) Ff. 54a-75a: Wednesday.
 Homily by John Chrysostom on the Ten Virgins, f. 56a.
 (Krestos Amlākiya wa-tasfāya ... Dersān ... Yebē qeddus,
 o-fequrāneya soba hallayku nebratena ...)
 Anonymous homily on Mt. 26,4-16, f. 65b.
 (Tagśās za-rabu' nagh za-yetnabbab. Ella [sic, for: o-la-]
 zentu gezfata keśēd 'abiyy ...)
 Homily by John Chrysostom on jealousy, f. 72b.
 (Tagśās ... Wa-qanā' issa ya'akki em-arwē za-yetēher ...)
 Homily by Severian of Gabala on the end of sinners, f. 74b.
 (Tagśās ... Nāhu ye'ezēni o-ahaw nāzēkkerrakkemu ba-qāl
 za-yekawwen lā'ela hāt'an ...)
- (7) Ff. 75a-103a: Thursday.
 Homily by John Chrysostom on Holy Communion, f. 79a.
 (Tagśās ... Zātti 'elat enta neqarreb haba zentu mā'edd ...)
 Homily by John Chrysostom on those who receive Holy Communion,
 f. 90b.
 (Tagśās ... Erē'i yom bezuhān em-mahayyemnān yāfatṭenu
 la-yenšē'u ...)

- Homily by Abbā Sinodā on the washing of the feet, f. 94a.
 (Dersān ... Nehfar o-ahāweya ba'enta za-hamma ba'enti'ana ...)
 Supplications, f. 94a.
 Dialogue, f. 95a.
 Homily by Abbā Ēfrēm on the Last Supper, f. 96b.
 (Dersān ... Feśšeħa şawwe'attanna netfaśsāħ bātti walatta neguś ...)
- (8) Ff. 103a-115b: Night hours of Friday.
 With unusually distinct division.
 Homily by John Chrysostom (here Yohannes, ēppis qoppos za-QWesten̄eneyā Polis) on Mt. 26,42, f. 75a.
 (Dersān ... Ba'enta za-yebē Egzi'ena I" K": La-emma yetkahal yehlef zentu şewwāc ...)
- (9) Ff. 116a-171b: Friday.
 Homily by John Chrysostom on Judas Iscariot, f. 125b.
 (Tagħsās ... Ba'enta [sic] nebl o-ahawiya fequrāneya ba'enta za-kehda Yehuda ...)
 Anonymous homily against the pursuit of worldly things, f. 127a.
 (Dersān ... Nawā a'emarku ye'ezē kama hašiša temkeht wa-śimatāt wa-feqra megbārāta 'āla(f. 127b)m mekneyāt ye'eti ...)
 Anonymous homily on the fulfillment of the prophecy about Our Lord, f. 135b.
 (Tagħsās ... Wa-la-emma kona zentu nagar wa-tenbit wa-tenqāqē abaw ...)
 Homily by James of Sarug on Abraham and Isaac, f. 136b.
 (Dersān ... La-mestirātika 'abiyy, o-Walda Eg", hellināya yefaqqed yā'mer ...)
 On the note on Abbā Salāmā (f. 144b), see EMML 2140-1 (9).
 Homily by Athanasius about Christ which he addressed to the Jews, f. 144b.
 (Yebē kā'ba abuna qeddus Atnāteyos hawāreyāwi ba-westa dersān za-tanāgara bottu mesla Ayhud ... Yebē, esma fatāri majtawa la-Waldu ...)
 Homily by John Chrysostom on the appearance of God to people in the Old and New Testaments, f. 153a.
 (... (f. 153b) ... Ba-kama nagašt soba yaħayyewu mar'etomu ba-šeħifa ketabat wa-lā'ekān sab'a west ...)
 Homily by Athanasius on the importance of keeping oneself close to God, f. 163a.
 (Tagħsās ... Şeħuf ba-westa masħafeft ...)
- (10) Ff. 171b-211a: Saturday.
 Song of Songs of Solomon, f. 171b.
 Litany, O-za-ba-kWellu gizē wa-sa'at, f. 175a.
 Revelation, f. 181a.
 The Mystagogia, f. 209a.
- (11) Ff. 211a-214: Sunday.
 Prayer of Thanksgiving, f. 211a.

Litany, O-za-ba-kʷellu gizē wa-sačāt, f. 211b.
Blessing, Nawā bagge'u, f. 213b.

Varia:

- (1) F. 1a: Meaning of some loan words in Ge'ez, from the Gebra hemāmāt.
- (2) F. 214a: Note of ownership by Hayyala Krestos, Tawalda Madhen, Yamāna Ab, Ḥere(yā)qos, Ab Qeddus and Gabra Iyyasus. According to the note, copying of the MS was arranged by Habta Šellāsē whose relatives are listed in this note. The note includes also the name of the copyist, Gabra Māryām.
- (3) F. 214a: Note on the amount of parchments contributed by Lēbā Šāy ("thief detector") Ato Walda Amānu'ēl for the production of this manuscript.
- (4) F. 214b: Note on the date of copying this manuscript.
- (5) Ff. 214b-215a: Teachers that the monastery of Dabra Besrāt produced.
(Hʷelqʷa mamherān ella waz'u em-Dabra Besrāt, daqiqa Zēnā Māreqos ...)

F. 1b: Pencil title and signature of Bālāmbārās Kabbada.

F. 215b blank.

Ff. 105b-106a filmed twice.

EMML Pr. No. 2581
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 3a-167b: Four Gospels (introduction, etc., f. 3a; Matthew, f. 19a; Mark, f. 61a; Luke, f. 86a; John, f. 134a).
- 2) Ff. 59b-60b, llab: Incipits of scriptural readings for the year [Śer'ata geṣṣawē].
- 3) F. 132a: Prayer, O-za-ba-kWellu gizē wa-sa'at.
- 4) Ff. 132a-133b: Litany, Salleyu ba'enta sen'a zātti makān.
- 5) F. 133b: Blessing, Nawa bagge'u la-Egzi'abħēr.

Varia: (1) inventories of books and church articles, ff. 167b, 168a; (2) revelation of impending disaster against Ethiopia because of various sins made to a small child; among the sins that of using cows and oxen for transportation instead of for milk and ploughing is mentioned especially, ff. 168b-169b; (3) Mt. 15,15-20 (rejected leaves intended for f. 38a), ff. 168a, 169a. -- 18th cent. (copied for Ammeħā Iyyasus, presumably to be identified with the Prince of Shoa, 1745-1775).

EMML Pr. No. 2582
Church of Maṣčā Māryām, Ankobarr, Shoa

- 1) Ff. 3a-82a: Gadla Takla Hāymānot.
- 2) Ff. 82b-88b: Anonymous homily for the translation of the relics of Abuna Takla Hāymānot.
- 3) Ff. 88b-89b: Monastic genealogy of Abuna Takla Hāymānot [Ledata abāwina mankosāt].
- 4) Ff. 90a-113a: Twenty-two miracles of Abuna Takla Hāymānot for his nativity.
- 5) Ff. 113a-124a: Twenty-two miracles of Abuna Takla Hāymānot for his conception.
- 6) Ff. 124a-137b: Twenty-two miracles of Abuna Takla Hāymānot for his translation.
- 7) Ff. 137b-138b: Chronology of the life of Abuna Takla Hāymānot. -- 18th cent.

EMML Pr. No. 2583
Church of Maṣčā Māryām, Ankobarr, Shoa

- 1) Ff. 3a-141b: Psalter.
- 2) Ff. 143a-149b: Weddāsē Māryām.
- 3) Ff. 149b-152b: Anqasa Berhān. -- Reign of Tēwoderos/Asfā Wasan, Prince of Shoa (1775-1809).

Church of Masčā Māryām, Harr Ambā, Shoa

Parchment, 24 x 20.4 cm., 126 ff., 2 cols., 22 lines, 18th c.

HOMILIARY BY RETU‘A HĀYMĀNOT

Ff. 3a-123a: Homiliary by "Orthodox" [Retu‘a Hāymānot].

For details see EMML 2375.

- (1) Ff. 3a-7b: The theology of the Incarnation, or tawāhedo.
- (2) Ff. 7b-24b: On the Nativity.
- (3) Ff. 24b-27a: On the Baptism of Our Lord.
- (4) Ff. 27a-39a: On the Incarnation of the Word.
- (5) Ff. 39a-42a: On Our Lord's entrance into Jerusalem.
- (6) Ff. 42a-56a: On the washing of the feet and on the communion after (the Last) Supper.
- (7) Ff. 56a-67a: On the Crucifixion of Our Lord, on the thief on the right side and on death.
- (8) Ff. 67a-73a: On the Ascension of Our Lord.
- (9) Ff. 73a-84b: On the Paraclete, or the place of the Holy Spirit in the Unity and Trinity of God, also refutes many heresies, including the belief that children receive their souls when they are breathed into them on the fortieth day after conception.
- (10) Ff. 84b-89a: On the Apostles, for the 5th of Ḥamlē.
- (11) Ff. 89a-94b: On the Transfiguration of Our Lord.
- (12) Ff. 95a-110b: On Our Lady Mary.
- (13) Ff. 110b-117a: On the angels.
- (14) Ff. 117a-123a: On the Archangel Michael.

Varia:

- (1) F. 1a: Beginning of a dersān.
(Sellus Qeddus, za-yālēbbu wa-iyyetlēbbo, za-yā‘awweq wa-za-iyyet‘awwaq, za-yā‘amm)
- (2) F. 1b: Another copy of f. 2a, col. 1, in a crude hand.
- (3) Ff. 123b-124b and 2a: Prayer of Ephrem the Syrian for learning.
- (4) F. 126a: Incipit of a writing:
(Ba-sema Ab ... Newatten ba-radita [sic] Eg" Ab‘a [sic])

Note of ownership by (the church of) Masčā Māryām, f. 3a and by Bālā(m)bārās Kabbada Feššeha, f. 2b and 124b, Ankobarr Masčā Gadām Māryām, f. 125a.

Note of ownership in the crude hand of Dabtarā Walda Yohannes, ff. 124b, 125b and 126a.

F. 126b blank.

Ff. 38b-39a and 44b-45a copied twice.

EMML Pr. No. 2585
Church of Masčā Māryām, Ankobarr, Shoa

Ff. 2a-117a: Argānona weddāsē.

Varia: (1) names of Our Lady Mary in different languages, f. 117b; (2) asmāt prayer against cats (to prevent them from stealing), f. 117b.
-- Early 19th cent.

EMML Pr. No. 2586
Church of Masčā Māryām, Ankobarr, Shoa

- 1) Ff. 1a-3b: "Prayer, petition and supplication ... that profits soul and body and saves from Sheol" [Salot wa-se'lat wa-astabqWe'ot ...]
- 2) Ff. 4a-162b: Argānona weddāsē.

Varia: (1) names of Our Lady Mary in different languages, f. 162b; (2) asmāt prayer against hail, f. 163a. -- 17/18th cent.

EMML Pr. No. 2587
Church of Masčā Māryām, Ankobarr, Shoa

- 1) Ff. 3a-122a: Argānona weddāsē (blessings for each day of the week are added at the end, ff. 119a-122a).
- 2) Ff. 122b-123b: Common daily prayers, including the Nicene Creed and the Opening Prayer.
- 3) Ff. 124a-127a: "Mighty asmāt that came down from Heaven." -- 18th cent.

EMML Pr. No. 2588
Church of Masčā Māryām, Ankobarr, Shoa

- 1) Ff. 3a-29b: Rite for the consecration of a church [Śer'ata bēta krestiyān].
- 2) Ff. 30a-44b: Introduction to the Gospels (including the letter of Eusebius of Caesarea to Carpianus, f. 42a, and the Gessāwē śer'at ba'enta hebrata qālāt za-arbā'ettu Wangēlāt, f. 143a).
- 3) F. 44b: Directives concerning a defiled tābot.
- 4) Ff. 45a-49b: Short treatise in Amharic on computus [Bāhra ḥassāb] (incomplete at the end). -- 18/19th cent.

EMML Pr. No. 2589
Church of Masčā Māryām, Ankobarr, Shoa

Ff. 1a-183a: Weddāsē Amlāk.

Varia: (1) prayer against (the feeling of) terror [ṣalota dengāzē], f. 183b.

The leaf after f. 152 is unnumbered. -- 17th cent.

EMML Pr. No. 2590
Church of Masčā Māryām, Ankobarr, Shoa

- 1) Ff. 4a-169a: Psalter.
- 2) Ff. 169a-178b: Weddāsē Māryām.
- 3) Ff. 178b-183a: Anqāsa Berhān.

Varia: (1) asmāt prayer for success in studies, f. 1b.

Numbers 58, 91-99 and 157 were omitted in the sequence of leaf numbers.
-- 17/18th cent..

EMML Pr. No. 2591
Church of Masčā Māryām, Ankobarr, Shoa

- 1) Ff. 1a-166b: Psalter.
- 2) Ff. 167a-179b: Weddāsē Māryām.
- 3) Ff. 179b-185b: Anqāsa Berhān.

Varia: (1) a miscellany of quotations from the Gospel of John, the first epistle to the Corinthians, the epistle to the Hebrews, f. 185b; (2) quotation from a treatise of James of Sarug on the resurrection, in Amharic, f. 186a. -- 17th cent.

EMML Pr. No. 2592
Church of Masčā Māryām, Ankobarr, Shoa

Ff. 2a-37b: Revelation.

Varia: (1) beginning of the Opening Prayer, f. 37b. -- 18th cent.

EMML Pr. No. 2593
Church of Masčā Māryām, Ankobarr, Shoa

- 1) Ff. 3a-19a: Sebhata fequr, ordained by Zar'a Yā'eqob.
- 2) Ff. 21a-77b: Miracles of Mary (29 miracles, without any introduction).
-- 18th cent.

EMML Pr. No. 2594
Church of Masčā Māryām, Ankobarr, Shoa

- 1) Ff. 2a-205b: Psalter.
- 2) Ff. 206a-221b: Weddāsē Māryām.
- 3) Ff. 221b-229a: Anqāsa Berhān.

Varia: (1) calendar of the commemorations of the Apostles and Evangelists,
f. 229b; (2) asmāt prayer against locusts, f. 230a.

The number 168 has been given to two successive leaves. -- 18th cent.

EMML Pr. No. 2595
Church of Masčā Māryām, Ankobarr, Shoa

Ff. 3a-6lb: Revelation. -- 18th cent.

EMML Pr. No. 2596
Church of Čaracčā Abbo, Ankobarr, Shoa

- 1) Ff. 1a-131b: Psalter.
- 2) Ff. 132a-141b: Weddāsē Māryām.
- 3) Ff. 142a-146a: Anqāsa Berhān. -- 18/19th cent.

EMML Pr. No. 2597
Church of Čaracčā Abbo, Ankobarr, Shoa

- 1) Ff. 1a-148a: Psalter.
- 2) Ff. 148b-157b: Weddāsē Māryām.
- 3) Ff. 157b-161b: Anqāsa Berhān.
- 4) Ff. 161b-162a: Hymn to St. Mary, Esagged laki (Chaine, no. 338). -- 18th cent.

EMML Pr. No. 2598
Church of Čaracčā Abbo, Ankobarr, Shoa

Ff. 2a-80b: Missal (office prayers, f. 2a; ordinary of the Mass, f. 14a; Anaphoras of the Apostles, f. 36a, Our Lord Jesus Christ, f. 46b, Our Lady Mary by Cyriacus of Behensā, f. 50b, John Chrysostom, f. 58a, Dioscorus, f. 62a, James of Sarug, f. 64b, John the Evangelist, f. 69b, Dioscorus, f. 78a).

Varia: (1) Opening Prayer, ff. 1a, 81b; (2) calendar of the commemorations of the Apostles and Evangelists, f. 80b.

Many of the leaves are damaged, water stained and/or darkened by finger marks. -- Reign of Emperor Yostos (1711-1716).

EMML Pr. No. 2599
Church of Čaraččā Abbo, Ankobarr, Shoa

- 1) Ff. 3a-93a: Gadla Gabra Manfas Qeddus.
- 2) Ff. 93a-118a: Thirteen miracles of Abuna Gabra Manfas Qeddus.
- 3) Ff. 118b-120a: Halleluiatic chants for the commemoration of Abuna Gabra Manfas Qeddus.

Varia: (1) asmāt prayers against demons, charms, to protect property, etc., ff. 1b-2b, 120b. -- 17th cent.

EMML Pr. No. 2600
Church of Qolo Gadām Kidāna Mehrat, Ankobarr, Shoa

- 1) Ff. 1a-110b: Psalter.
- 2) Ff. 110b-118b: Weddāsē Māryām.
- 3) Ff. 118b-121b: Anqāsa Berhān.

Varia: (1) asmāt prayers to prevent a woman from marrying someone else, against enemies, to bind tongues, etc., ff. 121b-122b (including the Prayer of David against weapons, f. 121b). -- 17th cent.

EMML Pr. No. 2601
Church of Qolo Gadām Kidāna Mehrat, Ankobarr, Shoa

Ff. 5a-123b: Miracles of Mary and Jesus (Māsehafa Šer'at, f. 5a; introductory exhortation to the Miracles of Mary, f. 14a; hymn, Esagged laki, f. 17a; miracles arranged in groups of three miracles of Mary and one of Jesus, with a total of thirty-four miracles of Mary and eleven of Jesus, f. 19a).

Varia: (1) sale of the manuscript, f. 127a. -- Ca. 1944 A.D. (date of purchase by the donor).

Church of Qolo Gadām Kidāna Meh̄rat, Ankobarr, Shoa

Parchment, 17 x 15 cm., 204 ff. (with ff. 1 and 203 cut up into or made out of 4 and 5 pieces respectively), 1 col. (ff. 4a-184b) and 2 cols. (ff. 185a-202b), 22 lines, 16th c.

PSALTER - MAZMURA DENGEL

Ff. 4a-201b: Psalter [Dāwit] with the Mazmura Dengel.

- (1) Ff. 4a-160b: 151 Psalms of David with an equal number of psalms of the Virgin introduced by the hymn to David, Na'ā habēya Dawit.
- (2) Ff. 160b-161b: A prayer for Sunday with a psalm of the Virgin [mazmura Dengel].
 - (a) The prayer, f. 160b.
(Ba-sema Ab ... Salot za-yetnabbab ba-'elata ehud, burekt Sanbata Krestiyān. Eg", Egzi'eya wa-Amlākiya, ese'elakka ba-fequr Waldeka, I" K", Egzi'ena wa-Amlākena wa-Madħānina, ba-asmatika qeddusāt tesmā' saloteya wa-astabqWe'oteya ...)
 - (b) The mazmura Dengel, f. 161b.
(Ba-qadāmit 'elat enta tessammay ehuda / em-za-gabra Eg" sab'atta zamada / O-Māryām, enza aqaddem sagida / aqērreb yom sebhātātaki fadfāda aħada wa-kāle'a eda.)
- (3) Ff. 161b-177a: 15 biblical canticles [Mahaleya nabiyāt] with a mazmura Dengel for each.
- (4) Ff. 177a-184b: Song of Songs of Solomon [Mahaleya mahaley] divided into five parts with a mazmura Dengel for each part.
- (5) Ff. 185a-193a: Praises of Mary [Weddāsē Māryām] for the days of the week.
- (6) Ff. 193a-197b: The Gate of Light [Anqāsa Berhān], concluded with two short hymns to the Blessed Virgin.
 - (a) (Laki yedallu, laki yedallu, laki yedallu, tes'ali lana ħaba Waldeki, egzi'a kWellu / ...)
 - (b) (Sebħat laki, Māryām ba-hWelqwa adbār wa-awger / ...)
- (7) Ff. 197b-201b: A hymn of 48 strophes to the Blessed Virgin, A'akkWetakki, Māryām, in a different hand. Each strophe, with the exception of the first one, starts with the expression A'akkWetakki, Māryām, "I give thanks to you, O Mary."
 - (1. Aqaddem, Māryām, la-ferē karšeki sebhato / wa-em-ze atallu la-'ebayeki a'kWeto / enbala sebhateki Dengel enta fadfada [...]to / [quma](f. 198)ta manfas wa-nebrata 'ālam kanto / yemassel k'wesha wa-ṣarqa za-tekto / 2. A'akkWetakki Māryām ...)
- (8) F. 201b: The Mystagogia [Temeħerta ħebu'at]. Incomplete.

Varia:

- (1) F. 1b: An Amharic note about income from tenants, česaññā "one who works on someone's land."
- (2) F. 1b: A note on the date of a memorial service, qWerbān, of an unnamed person.
- (3) F. 3a: Asmāt prayer against stomach ache [qWerzat].
(Ba-s šalot ba'enta qWerzat wa-gussemt akmāču masāki wa-yānurā ...)
- (4) F. 3a: Asmāt prayer with the gabir (for acquiring charisma).
(Šalota [erased] šuti šutāy ... ba-kama kabda gašsu la-Muse ...)
- (5) F. 3b: A note in crude Amharic about income, probably from a landholding.
- (6) F. 202a: A genē poem, mawaddes, for Mahayyemna Krestos, who was buried in Ari[n]go.
- (7) F. 202b: Fragment of an asmāt prayer against (...) and fever, in a 17th century hand.
- (8) F. 202b: Isolated names, Dabtarā [Akā]la Wald, Mammerē Tak[lu] and the name of Emperor Menelik.
- (9) F. 204b: The beginning of Ps. 1.
- (10) F. 204b: An unfinished sentence concerning the demarcation of land.
- (11) F. 204b: A note that "it was copied on the 12th of the month."
- (12) F. 204b: A note on income for the oblation, magabbariyā, for the year 1925 E.C.
- (13) F. 204b: A poorly legible combination of pen trials, a prayer for learning and a hymn.

Decorative design (simple), f. 21a.

Note of ownership by Qolo Gadām Kidāna Mehrat, ff. 2a and 204b, and by Habta Māryām, f. 203b.

Ff. 2b, 184b, 191a, 202a and 202b blotted out.

Ff. 203a and 204a blank.

Ff. 4b-5a, 108b-109a, 120b-121a and 122b-123a filmed twice.

Ff. 128b-129a filmed three times.

EMML Pr. No. 2603
Church of Masča Māryām, Ankobarr, Shoa

- 1) Ff. 3b-135b: Psalter, preceded by the hymn, Na'ā habēya Dāwit, and with each psalm and canticle followed by the appropriate strophe of the Mazmura Dengel.
- 2) Ff. 135b-145a: Weddāsē Māryām.
- 3) Ff. 145a-148b: Anqasa Berhān.

Varia: (1) pen trials consisting of disconnected phrases, plus the hymn, Na'ā habēya Dāwit, f. 1a.

The leaves have been bound backwards, so that the text does not follow in proper sequence; the correct sequence is ff. 3b, 4b, 4a, 5b, 5a, etc. The leaves, in an attempt to compensate for this error, have been numbered on the verso, and the verso of f. 1 has been numbered f. 2. Furthermore, when two facing pages were microfilmed separately (ff. 87b-88a and 123b-124a), the correct order was reversed, so that ff. 88a and 124a precede in the film ff. 87b and 123b, respectively. -- 18th cent.

EMML Pr. No. 2604
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 3a-151b: Missal (office prayers, f. 3a; ordinary of the Mass, f. 20b; Anaphoras of the Apostles, f. 53b, Our Lord Jesus Christ, f. 66b, Our Lady Mary by the Apostle Nathanael [including its thanksgiving prayer], f. 70a, Our Lady Mary by Cyriacus of Behensā, f. 78b, Dioscorus, f. 88b, Basil, f. 91a, Athanasius, f. 98b, Epiphanius, f. 108b, the 318 Orthodox Fathers, f. 113a, Gregory I, f. 119a, Cyril, f. 125a, John Chrysostom, f. 130a, James of Sarug, f. 134a, Gregory II [of Nazianz], f. 139b, John the Evangelist, f. 142a); readings from the Gospels and a prayer for the Gospel, f. 149a).
- 2) Ff. 151b-153b: Eucharistic hymn, Māhebara me'emanān.

Varia: (1) apocryphal story about Abraham, how God told him to offer bread and wine in sacrifice on Mount Tabor, f. 2ab. -- 1900 E.C. (= 1907/8 A.D.).

EMML Pr. No. 2605
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) F. 4ab: The sufferings of the Passion [Şawātewa hemāmāt] and the words spoken by Christ while on the Cross.
- 2) Ff. 5a-146b: Psalter.
- 3) Ff. 147a-156a: Weddāsē Māryām.
- 4) Ff. 156a-160b: Anqasa Berhān.
- 5) Ff. 160b-161b: Hymn, Yewēddesewwā malā'ekt (Chaine, no. 388).

EMML Pr. No. 2605, cont.

Varia: (1) poorly legible asmāt (?) prayers for protection, f. 1b; (2) the seven gifts given to King David when he was anointed, the classifications of the Psalms and other miscellaneous notes, f. 2a; (3) twenty-two short prayers arranged according to the letters of the Hebrew alphabet of Ps. 118, f. 3a; (4) computus notes, f. 4b; (5) list of the abbots of Dabra Besrāt, ff. 161b-162a. -- 7337 A.M. (= 1844/5 A.D.).

EMML Pr. No. 2606
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 2a-37a: Soma deggʷā.
- 2) Ff. 39a-55b: Meʳrāf for fasts [za-aṣwām].
- 3) Ff. 55b-62a: Meʳrāf for rogations [za-ar'esta mehellā].

Varia: (1) supplementary chants, ff. 37ab, 62b-64a; (2) directives concerning rogations, f. 64b.

Ff. 58b-59a not filmed. -- Reign of Iyyo'as I (1755-1769).

EMML Pr. No. 2607
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 3a-158b: Psalter.
- 2) Ff. 159a-168b: Weddāsē Māryām.
- 3) Ff. 168b-173a: Anqāsa Berhān.
- 4) Ff. 173b-176b: Malke'a Mal'aka 'Uqābē (Châine, no. 219).

Varia: (1) Ps. 77,5-46, ff. 1a-2b.

Numbers 13-22 were skipped in numbering the leaves. -- Early 18th cent.

EMML Pr. No. 2608
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 3a-103a: Miracles of Mary (introductory exhortation, f. 3a; hymn, Esagged laki, f. 5b; Maseḥafa śer'at, f. 7a; thirty-four miracles, f. 17a).
- 2) F. 103a: Short hymn to the Cross, O-Masqal, (a)r'uta masqalu la-Wald.
- 3) Ff. 103a-104a: Hymn to Christ, Iyyasus Krestos, te'uma sem.
- 4) Ff. 104a-137b: Thirteen miracles of Jesus.
- 5) Ff. 137b-138a: Short hymn to Christ, Ama temasse' la-kWanneno mesla dama gabō wa-a'egār.
- 6) F. 138ab: Glorification of God, Sebhət laka, Amlākiya, ba-hWelqʷa sab'

wa-malā'ekt.

Varia: (1) inventory of books and church articles, f. 1b; (2) illegible document, f. 2a; (3) donation of the manuscript, f. 139a. -- 1910 E.C. (= 1917/8 A.D.).

Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 3a-166a: Psalter.
- 2) Ff. 166a-177a: Weddāsē Māryām.
- 3) Ff. 177a-182a: Anqasa Berhān.

Varia: (1) Pss. 117,20-118,32, ff. 1a-2b; (2) prayer, Bārek lana ba-barakata nabiyāt, f. 182b; (3) Jn. 1,1-5, f. 182b. -- 17/18th cent.

Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 1a-37b: Gadla Abbā Kiros (incomplete at the end; the leaves are in great disorder).
- 2) Ff. 58a-65b, 38a-41b: Gadla Abbā Bulā/Abib.
- 3) Ff. 42a-57b, 66a-72b, 74a: Gadla Gabra Krestos (= Alexius).
- 4) Ff. 74a, 73a: Greeting [salām] to Gabra Krestos (= Alexius).
- 5) Ff. 73b, 75a-79a: Malke'a Abib (Ba-sema Ab wa-Wald wa-Manfas Qeddus, salastu, wa-bāḥreyhomu wāhed). -- 17/18th cent.

Church of Miṭāq Gabre'ēl, Tagulat and Bulgā, Shoa

- 1) Ff. 2a-148b: Psalter.
- 2) Ff. 149a-159a: Weddāsē Māryām.
- 3) Ff. 159a-160b: Anqasa Berhān (incomplete at the end; text poorly legible).

Varia: (1) Pss. 9 bis,6-10,3. -- 17/18th cent.

EMML Pr. No. 2612
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 3a-162b: Psalter.
- 2) Ff. 163a-176a: Weddāsē Māryām.
- 3) Ff. 176a-181a: Anqasa Berhān.
- 4) Ff. 181a-185a: Hymn, Yewēddesewwā malā'ekt (Chaine, no. 388).

Varia: (1) greeting [salām] to Our Lady Mary, Salām laki, Māryām, regb... (different from Chaine, no. 89; the incipit is confused); (2) poorly legible document, f. 185a. -- Late 19th cent. (ff. 1-30 and 163-185) and 18/19th cent. (ff. 31-162).

EMML Pr. No. 2613
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 1a-139a: Psalter.
- 2) Ff. 139a-151a: Weddāsē Māryām.
- 3) Ff. 151a-155b: Anqasa Berhān. -- 19th cent.

EMML Pr. No. 2614
Church of Māhel Wanz Māryām, Ankobarr, Shoa

- 1) Ff. 3a-153b: Psalter.
- 2) Ff. 154a-169a: Weddāsē Māryām.
- 3) Ff. 169a-174a: Anqasa Berhān. -- Late 19th cent.

EMML Pr. No. 2615
Church of Māhel Wanz Māryām, Ankobarr, Shoa

Ff. 3a-162b: Psalter (incomplete at the end, canticle of Hannah).

Varia: (1) prayer (incomplete at the beginning), ... Amlākena [a]ḥāzē kWellu, abuhu la-Egzi'ena wa-Amlākena wa-Madhānina, Iyyasus Krestos, za-ma[n]tolā'tu berhān wa-qedma gassu esāt, ff. 1b-3a; (2) shadow table, f. 3a; (3) Amharic prayer to the God of (King) David, f. 3b. -- 19th cent.

EMML Pr. No. 2616
Church of Afar Bāynē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 3a-186b: Psalter.
- 2) Ff. 187a-205b: Weddāsē Māryām.
- 3) Ff. 206a-215b: Anqasa Berhān.

Varia: (1) donation of the manuscript, f. 1a; (2) pen trials, ff. 1b-2b, 216b-217b.

Number 212 was skipped in the sequence of leaf numbers. -- 16/17th cent.

EMML Pr. No. 2617
Church of Kārrā Magan Šellāsē, Ankobarr, Shoa

Ff. 2a-206b: Four Gospels (Matthew, f. 2a; Mark, f. 66a; Luke, f. 99b; John, f. 157b).

Varia: (1) report about an inventory (no items listed), f. 100b. --
18/19th cent.

EMML Pr. No. 2618
Church of Kārrā Magan Šellāsē, Ankobarr, Shoa

- 1) Ff. 5a-78b: Abbreviated Deggwā (Anqasa hāllētā, f. 48a).
- 2) Ff. 79a-93b: Me'rāf.

Varia: (1) supplementary chants, ff. 1a-4b, 93b-95b; (2) brief teaching on the mystery of the Trinity [Meštira Šellāsē], in Amharic, f. 94a.
-- 18th cent.

EMML Pr. No. 2619
Church of Kārrā Magan Šellāsē, Ankobarr, Shoa

- 1) Ff. 3a-176b: Psalter.
- 2) Ff. 176b-189a: Weddāsē Māryām.
- 3) Ff. 189a-194a: Anqasa Berhān.

Varia: (1) unidentified hymn (?) to St. Mary (incipit illegible), ff. 1b-2b; (2) a genē poem in praise of Takla Mikā'ēl, f. 194b. -- 17/18 cent.

EMML Pr. No. 2620
Church of Kārrā Magan Šellāsē, Ankobarr, Shoa

- 1) Ff. 3a-29a: Baptismal ritual [Masehafa krestennā].
- 2) Ff. 29a-34a: Pss. 50 (incipit), 68 and 113.
- 3) Ff. 34b-72b: Scriptural readings for the night hours.
- 4) Ff. 72b-79a: Four miracles of Mary.
- 5) Ff. 79a-80a: One miracle of St. Michael the Archangel.
- 6) Ff. 80a-81b: One miracle of St. Gabriel the Archangel.
- 7) Ff. 81b-83a: One miracle of Jesus.
- 8) Ff. 83a-86a: Introductory exhortation to the miracles of Mary.
- 9) Ff. 86a-92a: Malke'a Yohannes Matmeq (Chaine, no. 279). -- Reign of Haile Selassie I (1930-1974).

EMML Pr. No. 2621
Church of Kārrā Magan Šellāsē, Ankobarr, Shoa

- 1) Ff. 3a-72a: Sayfa Šellāsē.
- 2) Ff. 72b-84a: Malke'a Mikā'ēl (Chaine, no. 119).
- 3) Ff. 84b-91b: Malke'a Gabre'ēl (Chaine, no. 246).
- 4) Ff. 96a-104a: Seven miracles of the Trinity.
- 5) Ff. 105a-115a: Malke'a Šellāsē (Chaine, no. 20).

Varia: (1) brief record of land revenues, f. 1a; (2) brief prayer to the Virgin Mary, f. 2a; (3) note of ownership with indication of the members of the owner's family, f. 2b; (4) Opening Prayer, f. 93a.

Drawing: (1) Trinity, f. 93b.

Number 94 was skipped in the sequence of the leaf numbers. -- 20th cent.
(ff. 3-91) and 16 Genbot 1964 E.C. (= 24 May 1972 A.D.--ff. 93-115).

EMML Pr. No. 2622
Church of Darafo Māryām, Ankobarr, Shoa

- Ff. 2a-122b: Funeral ritual [Genzat]:
- (1) Ff. 2a-4a: Directives for funerals.
 - (2) Ff. 4a-5a: Supplications [mastabqwe'āt] for the departing soul.
 - (3) Ff. 5a-6b: Prayer of Our Lady Mary.
 - (4) Ff. 6b-7a: Prayer, Nese'el wa-nāstabaqwe'ākka habēka (sic),
o-Egzi'abher, za-dehna Addām ba-semeka.
 - (5) Ff. 8a-122b: Ritual proper. -- Ca. 1964 A.D. (date of donation).

EMML Pr. No. 2623
Church of Darafo Māryām, Ankobarr, Shoa

- 1) Ff. 3a-72b: Abbreviated Deggwā (Anqasa hāllētā, f. 44b).
- 2) Ff. 73a-100b: Me'rāf.
- 3) Ff. 100b-101a: Anqasa hāllētā.

Varia: (1) supplementary chants, ff. 101a-105b. -- Reign of Takla Giyorgis I (1779-1800).

EMML Pr. No. 2624
Church of Darafo Māryām, Ankobarr, Shoa

Ff. 3a-176b: Missal (office prayers, f. 3a; ordinary of the Mass, f. 24b; Anaphoras of the Apostles, f. 61a, Our Lord Jesus Christ, f. 75b, Our Lady Mary by Cyriacus of Behensā, f. 81b, John the Evangelist, f. 92b, John Chrysostom, f. 102b, the 318 Orthodox Fathers, f. 108b, James of Sarug, f. 117b, Dioscorus, f. 124b, Gregory I, f. 126b, Epiphanius, f. 132b, Athanasius, f. 140a, Basil, f. 152b, Cyril, f. 163a, Gregory II, f. 171b; prayer of thanksgiving by the Apostle Nathanael [incomplete at the end], f. 175a). -- 1881/1913 A.D. (reign of Menelik II [1865-1913] and metropolitanate of Matthew [Mātēwos] XI [1881-1926]).

EMML Pr. No. 2625
Church of Zago Ḥannā, Ankobarr, Shoa

- 1) Ff. 2a-122b: Psalter.
- 2) Ff. 123a-133b: Weddāsē Māryām.
- 3) Ff. 133b-138b: Anqāsa Berhān.

Varia: (1) three transactions, f. 1a; (2) calendar of the commemorations of the Apostles and Evangelists, f. 138b; (3) asmāt prayer found frequently in the Dersāna Mikā'ēl, f. 139a; (4) record of debts, f. 139b. -- Early 19th cent.

EMML Pr. No. 2626
Church of Zago Ḥannā, Ankobarr, Shoa

Ff. 5a-166a: Horologium:

- (1) Ff. 5a-70b: Horologium for the day hours [Sa'atāt za-ma'alt] of Abbā Giyorgis.
- (2) Ff. 71a-73a: Malke'a Ēdom (Chaine, no. 221).
- (3) Ff. 73a-77a: Hymn, Akkonu be'esi (Chaine, no. 327).
- (4) Ff. 77a-78b: Hymn, Tafśšeḥi, Māryām la-Addām fāsikāhu (Chaine, no. 302).
- (5) Ff. 78b-79b: Hymn, O-fetuna rade'ēt (Chaine, no. 380).
- (6) Ff. 79b-96b: Miracles of Mary (Maṣeḥafa śer'at, f. 79b; eleven miracles, f. 85a).
- (7) Ff. 97a-138b: Horologium for the night hours [Sa'atāt za-lēlit].
- (8) Ff. 139a-153a: Miracles of Mary (introductory exhortation, f. 139a; hymn, Esagged laki, f. 140b; eight miracles, f. 141b).
- (9) Ff. 153b-161b: Eight miracles of Jesus.
- (10) Ff. 162ab: One miracle of St. Michael the Archangel.
- (11) Ff. 162b-163a: One miracle of St. Gabriel the Archangel.
- (12) Ff. 163b-164a: One miracle of Abuna Takla Hāymānot.
- (13) Ff. 164a-166a: Two miracles of Mary.

EMML Pr. No. 2626, cont.

Varia: (1) pen exercises (including the heading of a miracle of Jesus and the beginning of the hymn, O-fetuna rade'ēt), ff. 1b-2a; (2) miracle of Jesus on honoring the Sabbath, ff. 2b-3a; (3) poetic composition on the importance of observing the two sabbaths, f. 3b; (4) fragment from the beginning of the horologium, f. 4a. -- Early 19th cent. (ff. 5-138) and 19/20th cent. (ff. 139-166).

EMML Pr. No. 2627
Church of Zago Hannā, Ankobarr, Shoa

Ff. 3a-6la: Abbreviated missal (prayers from the ordinary of the Mass, f. 3a; Anaphoras of the Apostles, f. 32b, Our Lord Jesus Christ, f. 48b; Dioscorus, f. 53b; prayer after the reading of the Gospel, f. 57b; eucharistic readings from the Gospels, f. 57b).

Varia: (1) reply of the deacon to the adjuration of the priest when washing his hands, f. 1a; (2) I Cor. 11,23-28, f. 1b; (3) supplication [mastabq^{wc}] for the departed, f. 2a. -- Reign of Takla Giyorgis I (1779-1800).

* Church of Yegam Abbo, Ankobarr, Shoa

Parchment, 24.7 x 23.5 cm., 74 ff., 3 cols., 20-26 lines, 19th c.

GADLA ABUNA GABRA MANFAS QEDDUS

Ff. 4a-74b: Life of Abuna Gabra Manfas Qeddus:

- (1) Ff. 4a-6b: Homily [dersān] on the early history of Abuna Gabra Manfas Qeddus, by Gabre'ēl.
Abuna Gabra Manfas Qeddus is a popular saint whose history is not known. He is not mentioned in the Nagś hymns of Abbā Giyorgis (EMML 204) or of Aṣē Zar'a Yā'eqob (e.g. EMML 3128). According to the interpretation of a note in EMML 941, f. 57a, the saint died on 5 Maggābit 1374 E.C. (= 1 March 1382 A.D.). The unknown history of the childhood of the saint may have inspired Gabre'ēl to write this indigenous composition of a non-indigenous saint, which differs from his synaxary entry for 30 Maggābit.
(Ba-sema Ab ... Dersān za-nadāy Gabre'ēl ba'enta zēnāhu wa-ta'ammerihu la-Abuna Gabra Manfas Qeddus ... Wa-hallo I be'esi ba-hagara Nehisā, 'abiyy makWannen em-zamada Rom za-semu Sem'on wa-sema be'esitu Aqlēseyā. Wa-farāheyāna Eg" emmuntu ...)
- (2) F. 6b: Exhortation to listen to the gadl of Abuna Gabra Manfas Qeddus with respect.
(Ba-sema Ab ... La-zātti maseḥaf ba-kebr wa-ba-sebḥat wa-ba-weddāsē wa-ba-māḥelēt, tagābi'omu kāhnāt wa-diyāqonāt, ḥezb ...)
- (3) Ff. 6b-64b: Gadla Abuna Gabra Manfas Qeddus.
EMML 1512-1; Hammerschmidt (Tānāsee 1) no. 14, II, p. 116.
1. Ff. 6b-7a: Introduction.
2. Ff. 7a-74b: Text.
- (4) Ff. 65a-75b: Miracles of Abuna Gabra Manfas Qeddus.
EMML 1512-2.
1. The sinful monk who, among other things, committed adultery, f. 65a.
2. The woman who was possessed by an evil spirit, f. 66a.
3. The woman who made commemorative feasts of Abuna Gabra Manfas Qeddus twice a year, f. 66b.
4. The woman who loved fornication, did not observe holy days and told lies, f. 67a.
5. The nun [maballat] who became pregnant through an illicit relationship, f. 68a.
6. The man whose head cover [mā'etab] was carried off by a kite ['ofa silāt], f. 69a.
7. The woman from a far away country whose son rose from the dead because she was commemorating the feast days of the saint, f. 69a.

8. The woman whose dead child came to life during the reign of Na'od, f. 70a.
 9. The rich man who was visited by a holy man who gave him advice on how to be saved, f. 70b.
 10. The man who, because of his calamities, denied God, f. 72a.
 11. The man and his son who met a lion and a leopard while bringing a cow and a sheep for the commemoration feast of the saint, f. 73a.
 12. The poor man whose only rooster/chicken [dorho] was stolen, f. 74a.
- Copied by Salomon for Walda Mikā'ēl, f. 64b and passim.

Varia:

- (1) F. 74b: Qenē poem by Walda Sādeq in praise of Walda Šellāsē.

Miniature:

- (1) F. 65a: Abuna Gabra Manfas Qeddus between two full-size crosses and accompanied by a lion and a leopard.

Decorative design, f. 4a.

Simple design, f. 51b.

Note of ownership by (the church of) Yegam Abbo, f. 1a.

F. 2a: mā'ezē.

F. 3b: ba-sema.

Ff. 1b and 2b-3a blank.

EMML Pr. No. 2629
Church of Yegam Abbo, Ankobarr, Shoa

- 1) Ff. 2a-3a: Fethat za-Wald.
- 2) Ff. 4a-48b, 53a-151b: Funeral ritual [Genzat].
- 3) Ff. 152a-156b: Scriptural readings for funerals.
- 4) Ff. 158a-165b: Ritual for penitential baptism [Maseħafa qēder].
- 5) Ff. 165a-171a: Maseħafa nuzāzē.
- 6) F. 171b: List of the days on which penitential baptism is conferred.
- 7) Ff. 172a-176a: Pss. 50; 3; 60; 4; 8; 19; 120; 124; 130; 140; and 118, 1-8 and 17-24.
- 8) F. 176b: Prayer of Thanksgiving (incomplete at the end).

Varia: (1) eight prayers "for the journey to heaven," from the Lefāfa sedq, ff. 49b-52a. -- 18th cent.

Church of Yegam Abbo, Ankobarr, Shoa

Parchment, 20.7 x 18.5 cm., 165 ff., 2 cols., 16 lines, 18th c.

ARGĀNONA WEDDĀSĒ WITH THE HOHETA BERHĀN - SYMBOLIC
INTERPRETATION OF THE CHURCH BUILDING

- 1) Ff. 2b-163a: Argānona Weddāsē with the Hoheta berhān, for the days of the week. The reading for each day is usually introduced by a few phrases taken from the beginning of one of the sections of the 'Enzirā sebhat'. It is not clear whether the benediction with which the reading of each day is concluded was originally part of the Argānona Weddāsē or not; its style and content is different from the rest of the work.
- (1) Ff. 2b-3b: Reading from the Hoheta berhān.
Added apparently later and rubricated for Tuesday. In EMML 2193 (ff. 6b-9a), this section is designated for Wednesday.
(Negbā' eke kama nesabbeha la-mele'ta Weddāsē enza nebl:
Mazor anti la-neguša nagašt ...)
- (2) Ff. 6a-3lb: Monday:
(a) Ff. 6a-8b: Hoheta berhān.
(Ba-sema Ab ... Awlo geyos gireyos, I" K". Weddāsē wa-genāy za-Egze'etena Māryām, Walādita Amlāk, enta ye'eti hoheta berhān wa-mužā'a zahaya ḡedq ...)
- (b) Ff. 9a-3la: Argānona Weddāsē.
(Ba-sema Eg" Šellus za-enbala feltat/wa-ī-du ba-ȝemrat / hebura hellawē wa-'eruya malakot / za-apattā yessaggad em-haba sab' wa-malā'ekt. / Neṣhef enka zanta maṣeḥafa za-yessammay argānona weddāsē wa-masanqo mazmur wa-enzirā sebhat za-astabze'o dengelennāha ...)
- (c) F. 3lab: Benediction of the archangels.
(O-Egzi'eteya, qeddest dengel ba-kel'ē, Māryām, za-ba-'Ebrāyeseti Mārihām, Walādita Amlāk, sa'ali ba'enti'aya, kama iyyekun qebuża tasfā ... Ba-barakata Mikā'ēl wa-Gabre'ēl, ba[rakata] Rufā'ēl wa-Urā'el ...)
- (3) Ff. 3lb-54a: Tuesday:
(a) F. 3lb: Introduction.
For its first three lines, see the 'Enzirā sebhat', edited by Marcus van den Oudenrijn, CSCO, vol. 208, script. aeth., t. 39 (1960), p. 1.
(Ba-sema Eg" Ab la-seneki za-afqaro / wa-ba-sema Eg" Wald za-rassayakki māhedaro / wa-ba-sema Eg" Manfas Qeddus za-waṭħā dibēki berhāna sebhatihu wa-me'zāro. / Ese'elakki, o-Egze'eteya, qeddest dengel ba-ī, Māryām ... ba-argānona māhelēt wa-zammero / za-yāstafēśeħo la-lebbeki wa-la-hellināki za-yāsammero / la-'ālama 'ālam.)

- (b) Ff. 31b-53a: Argānona Weddāsē.
 (O-Egze'eteyā, qeddest dengel ... tamāhezanku ba-za-ta'angada
 Amlāk meslēki ...)
- (c) Ff. 53b-54a: Benediction of the prophets.
 (O-Egze'eteyā, qeddest ... sa'ali ba'enti'aya, kama iyyekun
 qebuṣa tasfā ... Barakata Addām wa-Abēl, Set wa-Hēnos ...)
- (4) Ff. 54a-80a: Wednesday:
 - (a) F. 54a: Introduction.
 For the first three lines, see M. Van den Oudenrijn, ibid.,
 p. 28, "qa."
 (Ba-sema Eg" Ab za-aśargawwakki nesha / ... / ... /
 O-Egze'eteyā Māryām, astabaqqWe'akki kama tetwakafi ferē
 kanāfereya ḥeqqa / ...)
 - (b) Ff. 54b-56b: Hoheta berhān.
 In EMML 2193 (ff. 5a-6b), this section is designated for
 Tuesday.
 (O-Egze'eteyā, beki tamāhezanku wa-amāhezanku nafseya
 wa-śegāya, ana gabreki ...)
 - (c) Ff. 57a-79b: Argānona Weddāsē.
 (Aqaddem a'kWetoto la-Eg" Ab ba'enta Egzi'ena I" K" ...)
 - (d) Ff. 79b-80a: Benediction of the disciples.
 (O-Egze'eteyā, qeddest ... sa'ali ba'enti'aya, kama iyyekun
 qebuṣa tas(f.80a)fā ... Barakata Pētros wa-Pāwełos ...
 ba[rakata] 70 wa-2 arde't lā'ekān, bara[kata] 500 bis
 asara Krestos talāweyān ...)
- (5) Ff. 80b-109b: Thursday:
 - (a) F. 80b: Introduction.
 For the first three lines, see M. van den Oudenrijn, ibid.,
 p. 41, "ta."
 (Ba-sema Eg" Ab za-harayakki kama tekuniyyo marāṭa / ... /
 ... / Ese'elakki, o-Egze'eteyā, qeddest ... ferē
 kanāfereya astabāzehi nestita / ...)
 - (b) Ff. 80b-84a: Hoheta berhān.
 (Ba-se'lat wa-astabqWe'ot enta tegabber Egze'etena, adhen
 ḥezbaka wa-bārek restaka, ba'enta Māryām Walāditeka ...)
 - (c) Ff. 84a-108b: Argānona Weddāsē.
 (Wa-antihi kā'ba, o-Egze'eteyā, qeddest wa-neseħt Māryām
 ... emmu la-gabārē malā'ekt wa-walāditu la-mastaze'na
 Kirubēl ...)
 - (d) Ff. 108b-109b: Benediction of the martyrs.
 (...(f.109a)... Barakata Yohannes Maṭmeq wa-Eṣṭifānos
 qadāmē samā't, ba[rakata] Qirqos Angebēnāwi ...)
- (6) Ff. 109b-134b: Friday:
 - (a) Ff. 109b-110a: Introduction.
 For its first three lines, see M. van den Oudenrijn, ibid.,
 p. 12, "ma."
 (Ba-sema Eg" Ab, ba-qeddesennāki wa-ba-nešha śegā zi'aki
 za-anama / ... / ... / o-Egze'eteyā Māryām, astabazze'
 sema zekraki ma'āddema / ...)

- (b) Ff. 110a-113b: Hoheta berhān.
(0-Egze'eteya Māryām, ese'elakki wa-astabaqqWe'akki,
tes'ali ba'enti'aya lita la-gabreki ...)
- (c) Ff. 113b-133b: Argānona Weddāsē.
(0-Egze'eteya Māryām dengel ... ne'i ḥabēya mesla kWellomu
māhebara nabiyāt ...)
- (d) F. 134ab: Benediction of the Desert Fathers.
(0-Egze'eteya, qeddest dengel ... sa'ali ba'enti'aya, kama
iyyekun qebuṣa tasfā ... Barakata Entōns wa-Maqāri
wa-Hērodā ... ba[rakata] Īwostātēwos wa-daqiqu wa-Hāymānotā
Egzi' (?) wa-kWellomu māhebara ṣadqān ...)
- (7) Ff. 135a-149b: Saturday:
(a) F. 135a: Introduction.
For its first three lines, see M. van den Oudenrijn, ibid.,
p. 20, "ra."
(Ba-sema Eg" Ab neṣha zi'aki za-afqara / ... / ... /
Ebārrekakki o-Egze'eteya Māryām kWello amira / ...)
- (b) Ff. 135a-137b: Hoheta berhān.
(Wa-antihi kā'ba, o-Egze'eteya, ḥaba za-yetnabbab
wa-yetnaggar zentu salot, sefeḥi a'edāweki ...)
- (c) Ff. 137b-148b: Argānona Weddāsē.
(Etgānnay laki, o-walatta Dāwit, wa-esagged tāheta makayada
egareki ...)
- (d) Ff. 148b-149b: Benediction of the women saints.
(... Ba[rakata] Hēwān wa-'Ednā wa-Dinā)
- (8) Ff. 149b-163a: Sunday:
(a) F. 149b: Introduction.
(Ba-sema Eg" Ab, qarna mangešteki eska aryām za-aneḥa /
... / ... / Aqērreb aste'ā weddāsēki bezuḥa / ...)
- (b) Ff. 149b-152b: Hoheta berhān.
(Wa-ye'ezēni nāstabzē'ā la-Māryām dengel neṣeḥt ba-qāla
mazmur wa-ba-sebhāt ...)
- (c) Ff. 152b-163a: Argānona Weddāsē.
(Alē'el edaweya ḥaba Waldeki wa-esarreh enza ebl: Rad
Egzi'o ...)
This section has no extra section of benediction, apparently
because the work ends with such a prayer, ff. 162a-163a:
(... sa'ali ba'enti'aya kama iyyekun qebuṣa tasfā ...
Barakata Addām ...)
- 2) Ff. 163b-165a and 2ab: Symbolic interpretation of the church building
and its furnishings. It is called here Nagara Musē but is otherwise
known as Śer'ata Bēta Krestiyān.
(Eṣeḥef nagara Musē. [Yebēlo?] Eg": Nāhu qarbat felsateka 130 wa-
'amat śēmkuka. Wa-zanta sami'o ... Bēta Krestiyān, za: ya-Krestiyān
bēt. Qeṣr, za: za-mesla Krestos. Kāb, za: ḫaṭ'ān ...)

Varia:

- (1) F. 4b: Greeting [salām] to Mamher Neftālēm, in a crude hand.

(Salām ḥemāmek [sic] enta maṣ'a ba-lemād/kama maṣ'a qedma
ba-la'ela [sic] qeddusān a'emād / Mamḥer Neftālēm, wayna
hāymānot aşad. / Hawweżomu la-daqiqeka melu'ana bezuh
faqād / wa-iterā' zāmāhomu la-ellu welud. / Salām la-za'ata
nafseka ba-warħā Genbot tāse'awi / ...)

- (2) F. 5a: Another copy of the first part of f. 4b, col. 2.
- (3) F. 5b (col. 2): Hymn to the Blessed Virgin.
(Esagged laki, o-Egze'eteyā Māryām, šarka wa-nagħa /
wa-ewēddes māheżanaki za-agħħara resna malakot mafreha /
...)
- (4) F. 5b (col. 1): Another copy of varia (3) above in pencil, in
a very crude hand.
- (5) F. 165b: The name Mary in Arabic ('Edrā), Hebrew (Mārihām),
Coptic (Soleyānā), Syriac (Sāydā), Hebrews (?) (Bagrimā) and
Rome (Bargēmēr).

Copied for Kefla Māryām, f. 123a and passim, and for Ēwostātēwos, f. 151b.

Decorative design, f. 6a.

Note of ownership by (the church of) Yegam Abbo, f. 1a and Habla Sellāsē,
f. 4b.

Isolated name Alaqā Gabra Hannā, ff. 2a and 165b.

F. 1b pen trial.

Ff. 123b-124a filmed twice.

EMML Pr. No. 2631
Church of Yegam Abbo, Ankobarr, Shoa

- 1) Ff. 3a-29b: Homily on the greatness and glory of Our Lady Mary attributed to John the Evangelist [Rā'eya Māryām].
- 2) Ff. 33a-48b: Baptismal ritual [Māṣəḥafa krestennā].

Most of the leaves suffer from water staining. -- 19th cent.

EMML Pr. No. 2632
Church of Yegam Abbo, Ankobarr, Shoa

- 1) Ff. 2b-3a: Eucharistic hymn, [Ba-sema Ab wa-Wald] wa-Manfas Qeddus, 1
saggā / śer'ata qWerbān anbara ba-Bēta Krestiyān mal'elta heggā / ...
- 2) Ff. 4a-135a: Missal (office prayers, f. 4a; ordinary of the Mass, f. 22b; Anaphoras of the Apostles, f. 47a, Our Lord Jesus Christ, f. 58b, Dioscorus, f. 62b, John Chrysostom, f. 64b, Our Lady Mary by Cyriacus of Behensā, f. 70a, James of Sarug, f. 79a, John the Evangelist, f. 85a, Athanasius, f. 93a, the 318 Orthodox Fathers, f. 102b, Epiphanius, f. 110a, Gregory I, f. 116b, Basil, f. 121b; Communion prayer, Qeddus, qeddus, Šellus za-iyyetnaggar, f. 130a; scriptural readings for Mass, f. 130a; prayer after the Gospel, f. 133b; Prayer of Penitence, f. 133b).
- 3) F. 135b: Incense prayer, Ze-'etān ye'reg.

Varia: (1) fragment of a hymn or chant that mentions the resurrection and the Good Thief, f. 136a. -- 1721/6 A.D. (reign of Bakkāffā [1721-1730], patriarchate of Peter VI of Alexandria [1718-1726] and metropolitanate of Christodulus [Krestada Walu] III [1720-1735]).

EMML Pr. No. 2633
Church of Yegam Abbo, Ankobarr, Shoa

- Ff. 3a-53a: Catholic Epistles (I Peter, f. 3a; II Peter, f. 16a; I John, f. 24a; II John, f. 35b; III John, f. 37a; James, f. 38b; Jude, f. 49b). -- 17th cent.

EMML Pr. No. 2634
Church of Dans Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 2a-131b: Miracles of Mary (Māṣəḥafa śer'at, f. 2a; hymn, Tafaśšehi, Māryām, la-Addām fāsikāhu, f. 5b; eighty miracles, f. 7b).
- 2) Ff. 134a-143b: Five miracles of Jesus.

Miniatures: (1) St. George rescuing Birutawit from the dragon, f. 132a; (2) Crucifixion with Sts. Mary and John beneath the Cross, f. 132b; (3) Madonna and Child enthroned, attended by Sts. Michael and Gabriel, f. 133a; (4) Abuna Kiros, Abuna Gabra Manfas Qeddus and Abuna Takla Hāymānot, f. 133b. -- 18th cent.

EMML Pr. No. 2635
Church of Dans Mikā'ēl, Ankobarr, Shoa

Ff. 2a-127a: Collection of Nagś hymns [Egzi'abħēr nagħsa] ascribed to Emperor Zar'a Yā'eqob (despite the preface that ascribes this collection to a priest).

Varia: (1) short inventory list of church articles (books not itemized),
f. 1a; (2) chants on the Passion and Resurrection and on the Cross,
ff. 127a-128a. -- Early 19th cent.

EMML Pr. No. 2636
Church of Dans Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 1a-163a: Psalter.
- 2) Ff. 163a-173b: Weddāsē Māryām.
- 3) Ff. 174a-177b, 178b: Anqasa Berhān.

Varia: (1) greeting [salām] to St. George, f. 178a. -- 17/18th cent.

EMML Pr. No. 2637
Church of Dans Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 2a-8a: Maseħafa nuzāzē, in Amharic.
- 2) Ff. 11b-14a: Malke'a Madħānē Ālam (Chaîne, no. 142).
- 3) Ff. 15a-17a: Hymn, Esagged la-malakoteka (Chaîne, no. 335).
- 4) Ff. 17b-19a: Malke'a Sellāsē (Chaîne, no. 189).
- 5) Ff. 19a-25b: Malke'a hemām (Chaîne, no. 26).
- 6) Ff. 25b-30b: Lessāna sab' (Chaîne, no. 314).
- 7) Ff. 30b-35b: Malke'a Iyyasus Krestos (Chaîne, no. 123).
- 8) Ff. 35b-38b: Malke'a Masqal (Chaîne, no. 125).
- 9) Ff. 38b-40a: Eucharistic hymn, Ba-sema Ab wa-Wald wa-Manfas Qeddus, 1 saggā (EMML 2632-1).
- 10) Ff. 40a-42a: Eucharistic hymn, Māhebara me'emanān (Chaîne, no. 17).
- 11) Ff. 42a-47b: Malke'a Māryām Dengel (Chaîne, no. 220).
- 12) Ff. 47b-51a: Malke'a Egze'eteyā Māryām (Chaîne, no. 218).
- 13) Ff. 51a-54a: Hymn, Akkonu be'esi (Chaîne, no. 327).
- 14) Ff. 54a-60a: Saqoqāwa Dengel (Chaîne, no. 268).
- 15) Ff. 60a-61a: Malke'a Māryām (Chaîne, no. 175).
- 16) Ff. 61a-65a: Malke'a Kidāna Mehṛat (Chaîne, no. 362).
- 17) Ff. 65a-66b: Malke'a felsatā (Chaîne, no. 213).
- 18) Ff. 66b-67b: Malke'a Māryām (Chaîne, no. 177).
- 19) Ff. 67b-69a: Hymn, Ba-samāy wa-ba-medr (Chaîne, no. 248).
- 20) Ff. 69a-70a: Malke'a Edom (Chaîne, no. 221).
- 21) Ff. 70a-71a: Malke'a Hannā (Chaîne, no. 178).
- 22) Ff. 71b-76a: Malke'a Mikā'ēl (Chaîne, no. 119).
- 23) Ff. 76a-78b: Malke'a Mikā'ēl (Chaîne, no. 5).
- 24) Ff. 78b-81a: Malke'a Gabre'ēl (Chaîne, no. 246).

- 25) Ff. 81a-85a: Malke'a Pēetros wa-Pawlos (Chaine, no. 187).
- 26) Ff. 85a-88b: Malke'a Hawāreyāt (Em-afa lebbunā za-awze'u lessānāta tebab).
- 27) Ff. 88b-91b: Malke'a Fāsiladas (incipit lacking, unidentified).
- 28) Ff. 91b-94a: Malke'a Yohannes Matmeq (Chaine, no. 279).
- 29) Ff. 94a-97b: Malke'a Estifānos (Nāhu wātanu ba-sema Qeddest Sellāsē).
- 30) Ff. 97b-101a: Malke'a Giyorgis (Chaine, no. 147).
- 31) Ff. 101a-104a: Malke'a Tēwoderos (Chaine, no. 160).
- 32) Ff. 104b-108b: Malke'a Qirqos (Chaine, no. 375).
- 33) Ff. 108b-111a: Malke'a Abib (Ab wa-Wald wa-Manfas Qeddus za-bāhreyhomu wāhed).
- 34) Ff. 111a-115a: Malke'a Iyyasus Mo'a (Chaine, no. 309).
- 35) Ff. 115a-119b: Malke'a Takla Hāymānot (Chaine, no. 211).
- 36) Ff. 119b-123b: Malke'a Zēnā Māregos (Ba-sema Egzi'abhēr heyāw za-yeśšēllas ba-akāl).
- 37) Ff. 123b-126b: Malke'a Kiros (Anqeħanni em-hakēteya wa-saggewanni lebbunā).
- 38) Ff. 126b-128a: Malke'a Maqārs (incipit lacking, unidentified).
- 39) Ff. 128a-131a: Malke'a Aragāwi (Chaine, no. 278).

Varia: (1) two asmāt prayers for success in studies, ff. 9a, 9b; (2) prayer for eloquence, f. 9b. -- 18th cent.

Church of Wāssā Gabre'ēl, Ankobarr, Shoa

- 1) Ff. 2a-11a: Rite of incense [Salota 'etān].
- 2) Ff. 12a-22b: Supplementary readings and prayer for the rite of incense.
- 3) Ff. 23a-167b: Funeral ritual [Genzat].
- 4) Ff. 167b-168b: Homily of Theophilus of Alexandria on the departure of the soul.
- 5) Ff. 168b-169a: Mt. 25,1-13.
- 6) Ff. 169a-171b: Contemplation on the death of a believing Christian.

Varia: (1) order to be observed in the funeral office, f. 171b. -- 18/19th cent.

Church of Wāssā Gabre'ēl, Ankobarr, Shoa

- 1) Ff. 3a-80a: Dersāna Gabre'ēl (anonymous homily, f. 3a; homily of Alexander Abawr of Fayyum, f. 14a; homily of Archelaus of Dahnā, f. 50b).
- 2) Ff. 80b-87b: Four miracles of St. Gabriel.
- 3) Ff. 88b-93a: Malke'a Gabre'ēl (Chaine, no. 246).

Varia: (1) sale of land, f. 2a; (2) record of births, f. 93b. -- 19th cent.

EMML Pr. No. 2640
Church of Wāššā Gabre'ēl, Ankobarr, Shoa

- 1) Ff. 1b-2b: Eucharistic hymn, Māhebara me'emanān (Chaine, no. 17).
- 2) F. 2b: Incense prayer, Ze'-etān ye'reg.
- 3) Ff. 3a-193b: Missal (office prayers, f. 3a; ordinary of the Mass, f. 30b; Anaphoras of the Apostles, f. 72b, Our Lord Jesus Christ, f. 91a, Dioscorus, f. 96a, John Chrysostom, f. 100a, Our Lady Mary by Cyriacus of Behensā, f. 108b, James of Sarug, f. 122b, John the Evangelist, f. 131a, Athanasius, f. 143a, the 318 Orthodox Fathers, f. 157b, Epiphanius, f. 168a, Gregory I, f. 174b, Basil, f. 182b).
- 4) F. 194a: Directives concerning a defiled tābot.

Varia: (1) sale of the manuscript, f. 194b.

Two successive leaves are numbered 66. -- 1755/61 A.D. (reign of Iyyo'as I [1755-1769] and metropolitanate of John [Yohannes] XIV [1744-1761]).

EMML Pr. No. 2641
Church of Wāššā Gabre'ēl, Ankobarr, Shoa

- 1) Ff. 3a-58b: Scriptural readings for selected liturgical occasions (mostly from the Gospels, but also from the other New Testament books during Passion Week and for another occasion called za-Wāzēmā, f. 56b).
- 2) Ff. 58b-70b: Greetings [salām] and glorifications [sebhāt] for the hours, beginning, Salām laki, (Māryām,) dāgemit samāy (Chaine, no. 98). -- 20th cent.

EMML Pr. No. 2642
Church of Wāššā Gabre'ēl, Ankobarr, Shoa

Ff. 1a-18a: Scriptural readings for the night hours (incomplete at the beginning).

Varia: (1) list of the names of kings, bishops and other personages of Ethiopia of the 19th and 20th centuries, f. 18b. -- 19/20th cent.

EMML Pr. No. 2643
Church of Wāššā Gabre'ēl, Ankobarr, Shoa

- 1) Ff. 3a-7a: Introductory exhortation for the Miracles of Mary.
- 2) Ff. 9a-11a: One miracle of St. Michael the Archangel, preceded by a lengthy praise of God the Creator.
- 3) Ff. 11b-13a: One miracle of St. Gabriel the Archangel.
- 4) Ff. 13a-15b: Hymn to St. Mary, Esagged laki (Chaine, no. 338).

Varia: (1) Pss. 4,5-5,10; (2) Ps. 16,1-14. -- 20th cent.

EMML Pr. No. 2644
Church of Tirā Mikā'ēl, Ankobarr, Shoa

Ff. 2a-85a: Dersāna Mikā'ēl.

Varia: (1) inventory of books (no titles) and church articles, f. 1b;
(2) record of an inheritance, f. 1b; (3) what seem to be troparia in
praise of St. Mary and of the Apostles (incomplete at the beginning
and upside down), f. 1b; (4) incipit of Ps. 1, f. 85b; (5) sale of
land, f. 85b; (6) history of the building of the church, f. 85b. --
18/19th cent. (the one prayed for, Takla Giyorgis, could be the
reigning emperor [1779-1800]).

EMML Pr. No. 2645
Church of Tirā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 2a-3b: Table blessing, Sa'alnāka mahari, with a short chant.
- 2) Ff. 4a-131a: Psalter.
- 3) Ff. 131a-142a: Weddāsē Māryām.
- 4) Ff. 142a-147a: Anqaṣa Berhān.
- 5) Ff. 147a-148a: Gospel of the Annunciation.
- 6) Ff. 148a-149a: Laymen's Prayer, O-Egzi'abher, rehruha lebb, adhenanni la-ga[breka egalē]. Addāmen ka-Si'ol, Nohen ka-māya ayh ...

Varia: (1) short chant on the presence of God, f. 2b; (2) two short
chants expressing prayers for good weather and the forgiveness of sins,
f. 149a. -- Early 19th cent.

EMML Pr. No. 2646
Church of Dabra Meḥrat Amānu'ēl, Ankobarr, Shoa

- 1) Ff. 3a-32a: Miracles of Mary (Maseḥafa śer'at, f. 3a; twenty-six
miracles, f. 8a).
- 2) Ff. 32b-37b: Six miracles of Jesus.
- 3) Ff. 37b-40b: Six miracles of the Trinity.
- 4) F. 41ab: Hymn to St. Mary, Esagged laki (Chaine, no. 338).
- 5) Ff. 43a-46a: Five miracles of St. George.

Varia: (1) chants (?) invoking the assistance of Lālibalā and St. Mary
for the sick, f. 42b; (2) hymn or chant concerning the Annunciation,
but entitled a miracle of Mary, f. 50a. -- Early 19th cent.

EMML Pr. No. 2647
Church of Dabra Meḥrat Amānu'ēl, Ankobarr, Shoa

Ff. 1a-139b: Funeral ritual [Genzat], including the Lefāfa sedq, ff.
132b-137a. -- 1916/28 A.D. (copied for Rās Tafari Makonnen, the
regent).

EMML Pr. No. 2648
Church of Dabra Meħrat Amānu'ēl, Ankobarr, Shoa

Ff. 3a-158a: Missal (office prayers, f. 3a; ordinary of the Mass, f. 24a; Anaphoras of the Apostles, f. 47a (interrupted, ff. 53a-61b, by scriptural readings and alternative versions of the chant, Sarāwita malā'ektihi la-Madħānē 'Ālam), Our Lord Jesus Christ, f. 68a, Dioscorus, f. 72b, the 318 Orthodox Fathers, f. 76a, Our Lady Mary by Cyriacus of Behensā, f. 87a, John Chrysostom, f. 96b, James of Sarug, f. 103a, Athanasius, f. 109b, John the Evangelist, f. 123a, Gregory I, f. 135b, Epiphanius, f. 142b, Basil, f. 149a).

Varia: (1) halleluiatic chants in praise of the Trinity, ff. 1b-2a; (2) exchange of two landholdings, f. 52b; (3) table blessing, Sa'almāka mahari (incomplete at the end), f. 86b; (4) calendar of the commemorations of the Apostles and Evangelists, f. 158a. -- Reign of Iyyāsu II (1730-1755), perhaps between 1735 and 1744 when there was no metropolitan.

EMML Pr. No. 2649
Church of Dabra Meħrat Amānu'ēl, Ankobarr, Shoa

- 1) Ff. 4a-39a: Baptismal ritual [Mašeħafa krestennā].
- 2) Ff. 39b-49b: Malke'a Amānu'ēl (Ba-salēdā zentu lebbeya = EMML 1733-29).

Varia: (1) Mk. 16,19-20. -- 19th cent.

EMML Pr. No. 2650
Church of Dabra Meħrat Amānu'ēl, Ankobarr, Shoa

Ff. 3a-29b: Scriptural readings for the night hours. -- 19/20th cent.

EMML Pr. No. 2651
Church of Elqo Madħānē 'Ālam, Ankobarr, Shoa

Ff. 3a-151b: Funeral ritual [Genzat].

Varia: (1) Prayer, Petition and Supplication ... [Salot wa-se'lat wa-astabqWe'ot ...], ff. 1b-2a and again, incompletely, f. 151b. -- Reign of Iyyāsu II (1730-1755).

EMML Pr. No. 2652
Church of Elqo Madhānē ‘Ālam, Ankobarr, Shoa

- 1) Ff. 7a-105a: Missal (office prayers, f. 7a; ordinary of the Mass, f. 23a; Anaphoras of the Apostles, f. 44a, Our Lord Jesus Christ, f. 53a, Dioscorus, f. 56b, John Chrysostom, f. 58b, Our Lady Mary by Cyriacus of Behensā, f. 63a, James of Sarug, f. 70b, John the Evangelist, f. 75b, the 318 Orthodox Fathers, f. 84a, Epiphanius, f. 90b, Gregory I, f. 95b; scriptural readings for Mass, f. 101a).
- 2) Ff. 107a-113a: Eucharistic hymn, Māhebara me’emanān (Châne, no. 17).

Varia: (1) Excerpt from the Malke'a Māryām (Châne, no. 220), Salām la-newāyā [west]ki, amsāla newāyā ..., f. 1a; (2) calendar of lucky and unlucky days, f. 1b; (3) Prayer of Basil (F. E. Brightman, Liturgies Eastern and Western, pp. 204 f. = the prayer of the veil, Māsehafa qeddāsē, p. 48, parr. 2 f.), f. 2b; (4) Prayer for the Gospel (Māsehafa qeddāsē, p. 42, parr. 186 f.), ff. 2b, 5a; (5) Jn. 1,1-5, f. 5a; (6) incense prayer, Ze-‘etān ye’reg, ff. 5ab, 2a); (7) fragment of the office prayers, f. 6ab; (8) two asmāt prayers against hail, f. 105ab; (9) calendar of commemorations of the Apostles and Evangelists, f. 116a; (10) table blessing, Sa’alnāka mahari, f. 116ab; (11) fragment of the hymn, Māhebara me’emanān, f. 117b. -- 1755/61 A.D. (reign of Iyyo’as I [1755-1769] and metropolitanate of John [Yohannes] XIV [1744-1761]).

EMML Pr. No. 2653: microfilm never received.

EMML Pr. No. 2654
Church of Elqo Madhānē ‘Ālam, Ankobarr, Shoa

- 1) Ff. 5a-143a: Psalter.
- 2) Ff. 143b-151a: Weddāsē Māryām.
- 3) Ff. 151a-154b: Anqasa Berhān.

Varia: (1) letter of the donor of the manuscript accompanying his gift, f. 2a; (2) series of chants from the Deggwā for different occasions (John the Baptist, the Cross, the season of flowers, the Sabbath, the season of rains, etc.), ff. 2b-3b.

Ff. 50b-51a not filmed. -- 18/19th cent.

EMML Pr. No. 2655
Church of Elqo Madhānē ‘Ālam, Ankobarr, Shoa

- 1) Ff. 1a-35b: Māsehafa hemāmātihu wa-zēnā seqlatu wa-qetlatu la-Egzi’ena wa-Madhānina Iyyasus Krestos.
- 2) Ff. 35b-40b: Five miracles of the Savior of the World for the commemoration of his death worked through Abuna Mabā'a Seyon. -- Early 19th cent.

EMML Pr. No. 2656
Church of Elqo Madḥānē ‘Ālam, Ankobarr, Shoa

- 1) Ff. 3a-70a: Dersāna Gabre’ēl (anonymous homily, f. 3a; homily of Alexander Abawr of Fayyum, f. 14b; homily of Archelaus of Dahnā, f. 46a).
 - 2) Ff. 70a-76a: Five miracles of St. Gabriel the Archangel.
- Varia: (1) agreement concerning church land, f. 1b. -- 19/20th cent.

EMML Pr. No. 2657
Church of Elqo Madḥānē ‘Ālam, Ankobarr, Shoa

- 1) Ff. 2a-28b: Revelation.
- 2) Ff. 30a-81a: Acts of the Apostles. -- 17/18th cent.

EMML Pr. No. 2658
Church of Gur QWesqWām, Ankobarr, Shoa

- 1) Ff. 5a-157b: Missal (office prayers, f. 5a; ordinary of the Mass, f. 26a; Anaphoras of the Apostles, f. 60b, Our Lord Jesus Christ, f. 77b, Dioscorus, f. 82b, John Chrysostom, f. 86a, Our Lady Mary by Cyriacus of Behensā, f. 93a, James of Sarug, f. 104b, John the Evangelist, f. 111b, the 318 Orthodox Fathers, f. 122b, Epiphanius, f. 130b, Gregory I, f. 136a, Athanasius, f. 142b; scriptural readings for Mass, f. 153b).
- 2) Ff. 161b-162a: Table blessing, Sa’alnāka mahari.

Varia: (1) intercessory prayer for different classes of persons, possibly taken from a eucharistic anaphora, f. 1b; (2) unidentified eucharistic hymn (incomplete at the beginning), ff. 2a-3b (ending unsure); (3) Ten Commandments, f. 3b; (4) Jn. 1,1-5, f. 157b; (5) Acts 23,1-11, f. 160ab; (6) Acts 27,33-37, f. 161a; (7) calendar of commemorations of the Apostles and Evangelists, f. 162a; (8) prayer after the reading of the Gospel, f. 162b. -- 1755/61 A.D. (reign of Iyyo’as I [1755-1769] and metropolitanate of John [Yohannes] XIV [1744-1761]).

EMML Pr. No. 2659
Church of Gur QWesqWām, Ankobarr, Shoa

- 1) Ff. 3a-114a: Psalter.
- 2) Ff. 114a-122b: Weddāsē Māryām.
- 3) Ff. 122b-127a: Anqasa Berhān.

Varia: (1) fragment of a prayer, perhaps an asmāt prayer for help in studies, f. 2a. -- 18/19th cent.

EMML Pr. No. 2660
Church of Gur QWesqWām, Ankobarr, Shoa

- 1) Ff. 6a-92b, 93a-97a: Miracles of Mary (Masehafa šer'at, f. 6a; hymn, Tafaššehi, Maryām, la-Addām fāsikāhu [Chaine, no. 302], f. 11b; hymn, Akkonu be'esi [Chaine, no. 327], f. 14a; Malke'a QWesqWām [Chaine, no. 175], f. 18a; Malke'a felsatā [Chaine, no. 213], f. 20b; hymn, Esagged laki [Chaine, no. 338], f. 22b; fifty-two miracles, f. 24a).
- 2) Ff. 92b-93a, 98a-127b: Seventeen miracles of Jesus.
- 3) Ff. 128a-135b: Saqoqāwa Dengel (Chaine, no. 268).
- 4) Ff. 136a-160b: Visions of John the Evangelist [Rā'eya ta'ammer] (on the glory of St. Mary, f. 136a; on the 81 books of the Bible, f. 142b; on almsgiving, f. 151a; on baptism, f. 155a).
- 5) Ff. 160b-161b, 165a-167a: Three miracles of St. Michael the Archangel.
- 6) Ff. 162a-165a: Introductory exhortation to the miracles of Mary.

Varia: (1) a curse against those who do not love Our Lady Mary, f. 3b;
(2) a prayer to the tābot of QWesqWām Church, f. 4b.

Drawings: (1) an angel, f. 97a; (2) the Crucifixion, with Our Lady Mary and St. John beneath the Cross, f. 97b. -- 18th cent.

EMML Pr. No. 2661
Church of Gur QWesqWām, Ankobarr, Shoa

- 1) Ff. 3a-66b: Scriptural readings for occasions during the year (mostly from the Gospels, except for Passion Week and "za-Wāzēmā").
- 2) Ff. 67a-73a: Malke'a Iyyasus Krestos (Chaine, no. 123).
- 3) Ff. 74a-81b: Scriptural readings, perhaps for Good Friday (from the epistles and Acts, as well as one Gospel reading; three hymns from the Sa'atāt are included: E'emmeh a'gārika ba-gizē 3 sa'at, f. 76b; O-za-taqannoka, Iyyasus, sādeq, f. 78b; Amlākiya, Amlākiya, nasseranni watra, f. 81a).
- 4) Ff. 82a-85a: Litany, Salleyu ba'enta ṣen'a zātti makān.
- 5) Ff. 88a-89a: Jn. 1,1-17.
- 6) Ff. 89a-120a: Epiphany ritual [Masehafa ṭemqat] (prayer, Egzi'abḥēr za-berhānāt, f. 110b; prayer of Severus of Antioch, f. 116a).

Varia: (1) asmāt prayer against illness in connection with the urine, f. 2a; (2) short invocations in Greek and Coptic, f. 81b. -- 18th cent (ff. 3-85) and 19th cent. (ff. 88-120).

EMML Pr. No. 2662
Church of Gur QWesqWām, Ankobarr, Shoa

- 1) Ff. 5a-83a, 3a-4a: Horologium for the night hours [Sa'atāt za-lēlit].
 - 2) Ff. 84a-98b: Supplementary texts for the night hours (hymn, Ba-sema Ab wa-Wald wa-Manfas Qeddus Šellāsē behileya waṭanku za-laki weddāsē, f. 84a; hymn, Na'ā, Giyorgis, samā'ta Iyyasus Krestos, f. 90a; halleluiatic chants, f. 94b).
- Varia: (1) Jn. 1,1-5, f. 1b; (2) hymn, Esagged laki, f. 1b; (3) Jn. 3, 9-21, f. 4a; (4) hymn (poorly legible), Ba-sagid sebhāt la-ma'azā semeka afawāt (Chaine, no. 251), f. 99a. -- 17/18th cent. (ff. 3-83) and 20th cent. (ff. 84-98).

EMML Pr. No. 2663
Church of Gur QWesqWām, Ankobarr, Shoa

- 1) Ff. 3a-112b: Psalter.
- 2) Ff. 113b-123b: Weddāsē Māryām.
- 3) Ff. 123b-127b: Anqāsa Berhān. -- 20th cent.

EMML Pr. No. 2664
Church of Gur QWesqWām, Ankobarr, Shoa

- 1) Ff. 4a-179b: Psalter.
- 2) Ff. 180a-194b: Weddāsē Māryām.
- 3) Ff. 194b-200a: Anqāsa Berhān (incomplete at the end).

Varia: (1) prayers against stomach ailments, f. 1a; (2) asmāt prayer against liver ailments, f. 179b. -- 18th cent.

Church of Gur QWesqWām, Ankobarr, Shoa

Parchment, 18.7 x 12.5 cm., 69 ff. (with ff. 68-69 being 8.6 x 6.69 cm.), 2 cols. (ff. 1b-2b: 1 col.), 25 lines, 1865-1913 (prayer for Neguś Sāhla Māryām, f. 65b).

EGZI'ABHĒR NAGŚA

Ff. 3a-66b: Egzi'abħēr nagħsa (of Emperor Zar'a Yā'eqob). It is not clear how many versions and recensions of the greeting to the saints of the Synaxary there are. Some of them are similar in their incipits only. EMML 204 (ff. 66a-102b), 1542, and this text are different from each other, although all of them are called Egzi'abħēr nagħsa. (EMML 1542 is called Mazmura feššuhān, but it is also called Egzi'abħēr nagħsa.) The list of books in EMML 1601 recognizes four different texts of the hymns called Egzi'abħēr nagħsa, including EMML 204 (ff. 66a-102b); see EMML 1601, no. 285. The incipit of this manuscript, Dāwit nabiyy, occurs in some manuscripts (e.g. 2690) after a few introductory words of prayer that are lacking here. Since most of the saints who are celebrated monthly have hymns each month, the incipits below come mostly from the hymns for the Nativity of the Blessed Virgin, which is a later development in the collection.

Hedār, f. 3a.

(Dāwit nabiyy ba-kama sallaya, eselli habēka Eg" Amlākiya, enza yebħi kama-ze: Sawaneya wa-kokħeya wa-ħeywateya ... Mikā'el mal'ak sa' al wa-ħalli ba'enti'ana wa-ba'enta nafsa kWellena. Mal'akiya yebēlo, em-malā'ekt śamro. Mal'aka kidānu la-Krestos. Salām lakemu, māhebara malā'ekt tegħuħān. Salām lakemu, māhebara nabiyāt, Hawāreyāt fenneħwān ...)

Tāħsās, f. 12a.

(Saraqa Tāħsās, ama l. Salām la-ledateki, Egze'eteyā Māryām / bēzawita kWellu 'ālam / qarna neħi le'et [sic] eska aryām / wegiyyomu [sic] la-aṣrāreya la-lla-kawālā wa-feṣm / wa-la-ellahi ba-yamān wa-gedm / ...)

Terr, f. 21b.

(Saraqa Terr, ama l. Salām la-ledateki, Egze'eteyā Māryām, [Dengel ba-2ē /] za-qeb'ā Īleyās gem'ē / 'Ebrēteki kona ħeywata 'ālam amša'ē / tamāheżanna ba-ledateki Wangēlāweyān gubā'ē / ...)

Yakkātit, f. 26b.

(... Salām la-ledateki, Egze'eteyā Māryām, emenna heruyān 2ē / beki erakkeb ama 'elata deqat tenša'ē / ...)

Maggābit, f. 29a.

(... Salāma Wangēl qalāya māheżaneki tasamya / la-kebra ledateki ahälli efattu laleya / ba-esāta feqrek i emmu amā'uta karšeja we'ya / ...)

Miyāzyā, f. 32a.

(... Mesla Aron, Abaytāmer [sic] / wa-mesla Nādāb wa-Fineħas wa-Al'azār / wa-mesla kWellomu qeddusān melu āna meštir / Māryām ne'i la-bāreko zentu Dābēr / Aknāfeki 2 ba-ar'ayā 'ābiyy nesr / ...)

Genbot, f. 35a.

(... Salām la-ledatā la-mel'ā 'ālam tefsehtā / wa-la-Seyon sena
berqatā / Tawaldat yom em-angād mantā / ...)

Sanē, f. 39b.

(... Fakkārita helmu la-Yosēf / wa-sewwā'ā warqu la-walda Hēsēf /
wa-habta tenbit la-walda Assāf / enta hetemt za-zalf za-aba
Iyyoseyās māṣeḥaf / Māryām ṭe'emt ...)

Hamlē, f. 43a.

(... Nāstabze' ellonta 'āragāya wa-'āragita / em-dehra re [sic]
res'ānomu waladu kiyāki negešta /. Māryām za-konki ba-dengelennā
hetemta / ...)

Nahasē, f. 47a.

(... Mesla Yosēf wa-Niqodimos wa-mesla danāgel šalās / mesla
Tāwkeleyā wa-Aboli, wa-mesla abuhu Yostos / ba-salām ne'i la-bāreko
zentu maqdas / la-Māryām emma neguś enta ḥeremt em-rekws /
yekdenanna kama lebs za-laki mogas / ...)

Pāgʷmē, f. 53a.

(Saraqa Pāgʷmē, ama 3. Salā(m) laka, liqa malā'ekt šeyyum / za-diba
qWesl, Rufā'ēl, wa-diba ḥemām / 'āqqābi la-sab' wehub em-qedm / ...)

Maskaram, f. 53b.

(... Mesla (f. 54a) Rāgu'ēl le'ul ba-nabalbāl / wa-mesla Yohannes
dengel / wa-Iyyob šādeq tawakāfē qWesl / wa-Bartalomēwos rad'
sabākē Wangel / 'āwda 'āmat la-bāreko em-nuḥā samāyāt le'ul /
Māryām ne'i la-meħrat wa-śahl / ...)

Teqemt, f. 58b.

(... Ba-ṣegē hāymānot medra za-aṣdala / ba-zabāneki tahazla /
la-kebra ledateki ahālli efattu kehila / ba-esāta feqreki emmu
ama'uteya hallala / ...)

Hedār (first part), f. 62b.

(... Enta 'ebanihā hażawent wa-em-adbārihā ye'ēddewo la-bert / medra
Ēleyās za-zayt / ba-kama tebē Orit re'sa maṣāheft / Māryām ye'eti
za-iteśšā'ar negešt / ...)

Conclusion, f. 64b.

(Salām lakemu, māhebarāna Ab wa-Wald wa-Manfas Qeddus, māhebara
malā'ekt wa-sab' ...)

Varia:

- (1) Ff. 1b-2b: Amharic text of a vision about the destruction of Ethiopia seen by a holy young girl on Mount Zeqʷālā on Miyāzyā 13, 1901 E.C. (= 21 April 1909 A.D.).
- (2) F. 67a: Greeting to John the Baptist, from the Arkē.
Strelcyn (Accademia), no. 41, p. 124.
(Salām la-astare'yoteka westa Dabra Māheuw yom / za-mesla
qeb'a zayt ṭe'um / ...)
- (3) F. 68a: Excerpt from an image [malke'] of Sts. Michael and Gabriel.
(Salām la-matākeftikemu nagʷadgʷāda sebħat are'utu / ...)

EMML Pr. No. 2665, cont.

- (4) Ff. 68a-69a: Excerpt from an image [malke'] to St. Michael.
(Salā[f. 68b]m la-lessāneka mazmura qeddāsē za-nabalbala / ...)
- (5) F. 69ab: Greeting to St. George.
(Salām la-Giyorgis, tawlāṭa sāmāhu wa-ḥe(f. 69b)māmu / ...)

Copied by Šarza Madhen, ff. 54b and 66b, for the church of Dabra Q^Wesq^Wām Māryām, colophon, f. 67a.

EMML Pr. No. 2666
Church of Gur Q^Wesq^Wām, Ankobarr, Shoa

- 1) Ff. 3a-134b: Psalter.
- 2) Ff. 135a-144a: Weddāsē Māryām.
- 3) Ff. 144b-148a: Anqāṣa Berhān.

Varia: Pss. 24, 17-26, 2, f. 1a; (2) hymn to King David, Sa'äl lana, Dāwit, qedma manbaru la-Sabā'ot, f. 2a; (3) Ps. 21, 14-15, f. 2b. -- 20th cent.

EMML Pr. No. 2667
Church of Gur Q^Wesq^Wām, Ankobarr, Shoa

- 1) Ff. 3a-35b: Baptismal ritual [Māṣəḥafa krestennā].
- 2) Ff. 35b-59a: Ritual for penitential baptism [Māṣəḥafa qēder]. -- 19th cent.

EMML Pr. No. 2668
Church of Lātano Ba'āla Wald, Ankobarr, Shoa

Ff. 2a-135a: Four Gospels (Matthew, f. 2a; Mark, f. 40a; Luke, f. 61a; John, f. 100a). -- 17 Tāḥsāš 7198 A.M. (= 24 December 1705 A.D.).

EMML Pr. No. 2669
Church of Lātano Ba'āla Wald, Ankobarr, Shoa

- 1) Ff. 2a-80b: Dersāna Mikā'ēl.
 - 2) Ff. 81a-85b: Malke'a Mikā'ēl (Chāîne, no. 119).
- Ff. 63b-64a not filmed. -- Early 19th cent.

EMML Pr. No. 2670
Church of Lātano Ba'āla Wald, Ankobarr, Shoa

Ff. 3a-84a: Miracles of Jesus (introduction, f. 3a; twenty-four miracles, f. 12a). -- Late 19th cent.

EMML Pr. No. 2671
Church of Lātano Ba'āla Wald, Ankobarr, Shoa

- 1) Ff. 2a-4a: Maseḥafa nuzāzē.
- 2) Ff. 5a-150a: Argānona weddāsē.
- 3) F. 150b: Hymn, Akkonu be'esi (Chaine, no. 327 -- incomplete at the end).

Varia: (1) list of those giving grain for the Eucharist, ff. 1a, 4a; (2) asmāt prayer against snakes, f. 1a; (3) asmāt prayer for rain, f. 1b; (4) prayer for healing, f. 1b. -- Late 19th cent.

EMML Pr. No. 2672
Church of Lātano Ba'āla Wald, Ankobarr, Shoa

- 1) Ff. 2a-36b: Gadla Aragāwi.
- 2) Ff. 37a-40b: Malke'a Aragāwi (Chaine, no. 278). -- Early 19th cent.

EMML Pr. No. 2673
Church of Lātano Ba'āla Wald, Ankobarr, Shoa

Ff. 2a-17la: Funeral ritual [Genzat].

The leaf after f. 7l is unnumbered. -- 18th cent.

EMML Pr. No. 2674
Church of Lātano Ba'āla Wald, Ankobarr, Shoa

- 1) Ff. 3a-146a: Psalter.
- 2) Ff. 146b-161a: Weddāsē Māryām.
- 3) Ff. 161a-168a: Anqāṣa Berhān.

Ff. 14b-15a not filmed. -- 19th cent.

Church of Lātano Ba'āla Wald, Harr Ambā, Shoa

Parchment, 11.4 x 10.6 cm., 123 ff., 2 cols., 15 lines (ff. 3a-12b: 12 lines), 18th c.

COLLECTION OF PRAYERS - MIRACLES OF MARY -
TABLE BLESSING - MISCELLANEA

- 1) Ff. 3a-2lb: Booklet of Prayer.
Supplemented by other prayers.
 - (1) Ff. 3a-2lb: Text of the prayer, 'Eqabanni'.
S. Grébaut, "La Prière ''Eqabani' ou les litanies du Christ," Orientalia, N. S. Vol. 4 (1935), pp. 427-435.
 - (2) F. 14a: The Our Father and the Magnificat (3 times) indicated by incipit.
 - (3) Ff. 14a-15a plus the upper margin of f. 14b: Hymn to the Blessed Virgin, Tafaśšeḥi, o-Egze'eteyā Māryām, mele'ta saggā.
Chaîne (Répertoire), no. 304.
 - (4) Ff. 14b-15a (margins), and ff. 15a-18b: Hymn to the Blessed Virgin, Tamāhezanku, o-Egze'eteyā Māryām, ba-kʷellu hemāmu.
Chaîne (Répertoire), no. 297.
(Tamāhezanku, o-Egze'eteyā (f. 15a) Māryām, ba-kʷellu hemāmu
za-'elata 'Ārb la-fequr Waldeki. Tamāhezanku, o-Egze'eteyā Māryām, ba-ehezatu ...)
 - (5) Ff. 18b-20a: Prayer to Jesus Christ, Antakē ... za-tehub.
(Antakē, o-Egzi'eya I" K", za-tehub la-kʷellu za-sa'alakka
mafqedā hellināhu, wa-'ayna kʷellu feṭrat yānqa'addu habēka ...)
 - (6) F. 20a: The Our Father and the Magnificat (9 times) indicated by incipit.
 - (7) F. 20ab: History of the booklet.
EMML 1169, f. 152ab; Or. 13266, f. 200r, Strelcyn (B.L.), no. 21, II, p. 30.
 - (8) F. 20b: The Our Lord and the Magnificat (3 times) indicated by incipit.
 - (9) Ff. 20b-21b: On what to expect to receive from praying this booklet.
- 2) Ff. 2lb-24a: Wall of the Cross, which Jeremiah wrote down [Hazura Masqal za-ṣahafa Īrmeyās].
(Ba-sema Ab ... ṣalot [sic] haṣura Masqal za-ṣahafa Īrmeyās nabiyy
haba tābota may za-em-arbā'ettu adbār. Raḥāqu emennēya ba-we'etu
sem tasam'a mot wa-[] agānent. Et'amman ba-zentu asmāt
ba-[sē]qā wa-ba-ṣedqā iyyā'ēl ...)
- 3) Ff. 24a-26b: Prayer called Salota māhezanā, made up of shorter prayers.
(Ba-sema Ab ... ṣalota māhezanā. Tamāhezanku ba-samāyāwi ba-Mikā'el
wa-Gabre'ēl ba-Surāfēl wa-Kirubēl wa-kʷellomu ...), f. 24a.
(Ba-sema Ab ... Tasadadu wa-gʷeyayu ba-nagh wa-ba-šark ba-lēlit
wa-ba-ma'ālt wa-ba-gizē. Ba-sema Ab ... em-edā ṣalā'i wa-mesla
kʷellomu agānenta sab' ekkuyān adehnanni lita ... Ba-sema Ab ...)

- za-ṣahafa ta'ammeno ba-Egzi'abħēr ...), f. 25a.
- 4) Ff. 26b-34a: Wall of the Cross [Hażura Masqal].
With a break on f. 29b.
(Ba-sema Ab ... ḡalota hażura masqal za-ba-yāwaggezewwo la-agānet [sic]. Awaggezakka, Saytān, ba-sema Ab wa-Wald wa-Manfas Qeddus, I Amlāk, ba-Qeddest Sellāsē. Awaggezakka, Saytān, ba-Walda Eg", Egzi'eya I" K", za-kona samā'ta ba-qedma Pilāṭos ...), f. 26b.
(Ba-sema Ab ... ba-za-yeşśār wa-yessadad kWello [sic] manāgentihu la-Saytān ...), f. 29b.
(... wa-za-yeżawwer [sic] ba-ta'ammeno Masqal la-dekumān sen' Masqal la-hemumān aqqābē ūrāy ...), f. 33a.
- 5) Ff. 34b-56a: The Prayer of Mary on Golgotha, Sanē Golegotā.
With a break on f. 49a.
The name Saraq Berhān mentioned in the introduction may not be that of the copyist.
(Ba-sema Ab ... Zātti ḡalot za [sic] za-Egze'etena Māryām Dengel nešeħt wa-qaddest [sic] enta saħafā Saraq Berhān, rad'a (f. 34b) ḡalotā wa-barakatā ... amēn. ḡalot za-ṣallayat bātti ama 20 wa-1 la-warħā Sanē ba-Dabra Golegotā, za-we'etu maqābera Egzi'ena I" K", enza tebl: Egzi'eya wa-Amlākiya ...), f. 34ab.
(Ba-sema Ab ... (f. 49b) ... ḡalot za-Egze'etena Māryām ... Wa-em-dehra 'ārga Waldā, Egzi'ena I" K", westa samāy, naš'a ūgħadha neħuha wa-nabara ba-yamāna Abuħu ...), f. 49ab.
- Litanical conclusion, ff. 53b-56a.
(O-Egzi'eya I" K", Walda Eg" ħeyaw wa-Walda Māryām ūggew, ba'enta Māryām Walāditeka rede'anni. O-Egzi'eya I" K", ba'enta Māryām walāditeka taśħalanni ... maharanni ... (f. 54a) ... tazakkarni ...), ff. 53b-54a.
- 6) Ff. 56a-58b: Litanical prayer to Jesus Christ.
Each sentence starts with O-Egzi'eya I" K", te'uma sem wa-ħeywata ālam.
- 7) Ff. 58b-61a: Hymn to the Blessed Virgin, Tamāheżanku.
See entry 1 (4) above.
(O-Egze'eteyna Māryām, tamāheżanku ana gabreka [sic] ba-kWellu hemāmu za-ba-ċelata 'Arb ...)
- 8) Ff. 61a-63a; Benediction, Bārek.
(Ba-sema Sellus Qeddus, I Amlāk, Bārek, Egzi'o, Egzi'eya I" K", ba-Sellāsē qeddest enza etmahazzan, wa-ba-emmekha Māryām enza eżżawwan, wa-ba-aşfa masqaleka (f. 61b) enza etkaddan, astabaqqwe' akka mesla qāla amin, enza asmātihomu la-qeddusān ...), f. 61a.
(Addām wa-Hēwān wa-Abēl wa-Sē[m] wa-Hēnos ...), f. 62a.
- 9) Ff. 63a-80b: Bandlet of Righteousness [Lefāfa şedq].
(Ba-sema Ab ... ḡalota madhanita ħeywat, mašeħħafa lefāfa şedq, za-ṣahafa Ab ba-edēhu em-qedma yetwalad Krestos ...), f. 63a.
(Ba-sema Ab ... Zāra mot deqasa batron ...), f. 66a.
(Ba-sema Ab ... Wa-enaggerakemu, aħaweya, la-ella ya'ammenu beya ba-zentu qäl ...), f. 70b.

(Ba-sema Ab ... Ṣalota mangada samāy. Ba-zātti medr ‘eqabanni Krestos la-gabreka ...), f. 74a.

(Ba-sema Ab ... Neqaddem ba-rade’ēta Eg" wa-ba-sanbotu [sic] mageḥafa se’lato [sic] Māryām za-taṣehfat ba-akkwatēta Eg" la-seryata hāti’at ... (f. 77a) ... O-Krestos Amlākiya wa-tasfāya tazakkaranni ba-mehrakeka ama temasse’ ...), ff. 76b-77a.

- 10) Ff. 80b-106b: Miracles of Mary [Ta’ammera Māryām].

- (1) Ff. 80b-94a: Introduction.

1. Dialogue, f. 80b.
2. Supplication, f. 80b.
3. Introductory rite, f. 82a.
4. Hail Mary, f. 87a.
5. The reading of three miracles, indicated by rubric, f. 88a.
6. Hymn to the Blessed Virgin, Tafaśšeḥi Māryām la-Addām fāsikāhu, f. 88a, continued on f. 91a.
Chaîne (Répertoire), no. 302.
7. The concluding strophe of the miracle that the Blessed Virgin worked for the Arabs who were crossing the river Nile, f. 91a.
(‘Arabāweyān ‘edaw ama wehiza māy hāyyalomu / ...)
8. The hymn to the Blessed Virgin which started on f. 88a, continued, f. 91a.
9. Introductory exhortation, f. 91b.

- (2) Ff. 94a-105a: Ten miracles.

1. Daqseyos, Bishop of Telt̄eleyā, f. 94a.
2. The peasant [gabbārāwi] to whom the Blessed Virgin appeared, f. 97a.
3. Giyorgis Haddis, f. 98a.
4. The appearance of the dead Fathers of the Desert during prayer in Scete, f. 99a.
5. How the Blessed Virgin provided food for the monks of a monastery, f. 100a.
6. The child who took his mother to church, f. 101a.
7. Yoleyānā and Barbārā in Bethlehem, f. 101b.
8. The church near the shore of the Mediterranean [Iyyāriko] that moved by itself, f. 102a.
9. The painter who fell from a ladder while painting in church, f. 103b.
10. Timotēwos, the monk who drank too much wine and fell asleep at the time of prayer, f. 104b.
11. Concluding hymn to St. John and the Blessed Virgin, f. 105b.

- 11) Ff. 107a-111a: World genealogy from Adam to Takla Hāymānot I (1706-1708).

- 12) Ff. 112a-114b: Monastic genealogy of the line of Takla Hāymānot.

- 13) Ff. 114b-122b: Table blessing [Ṣalota derār].

For details see EMML 1760, ff. 85a-111a. Its composition is ascribed here to St. Giyorgis, probably Giyorgis of Gāseččā.

(Dersān za-qeddus Giyorgis bežu’awi. Ṣalot za-gizē derār wa-yetgābe’u ḥezb, wa-diyaqon yāḥattu māhetota wa-yebl: Tanše’u ...)

Copied originally for Emhaba Krestos (Yonās), f. 58b and passim, but his name has been substituted with that of Šarza Šellāsē, f. 3a and passim.

Note of ownership by Zayohannes, ff. 72b, 73a and passim.

Varia:

- (1) F. 1a: Poorly legible asmāt prayer.
- (2) F. 1b: Number of fruits for certain types of good works (e.g. giving a meal to the clergy), and prayers (e.g. the Our Father).
- (3) Ff. 1b-2b: Table blessing, Sa'almaka.

Ff. 111b and 123ab blank.

Ff. 110b-101a, 114b-115a and 117b-118a filmed twice.

EMML Pr. No. 2676
Church of Lātano Ba'āla Wald, Ankobarr, Shoa

- 1) Ff. 1a-75a: Gospel of John.
- 2) Ff. 75b-76b: Rite of penitential baptism [Maseḥafa qēder] (mostly just rubrics). -- 18th cent.

EMML Pr. No. 2677
Church of Gētā Gadāl Abbo, Ankobarr, Shoa

- 1) Ff. 2a-164b: Psalter, with the appropriate strophe of the Mazmura Dengel inserted after each psalm and canticle.
- 2) Ff. 165a-181a: Weddāsē Māryām, with the corresponding section of a Malke'a Weddāsē Māryām after each section of text (beginning, Faqada Egzi' la-Addām yāg'ezzo. Šegāki nešuha ... = EMML 2106-3).
- 3) Ff. 181a-187a: Anqāsa Berhān, with the corresponding sections of a Malke'a Anqāsa Berhān (beginning, Qeddest wa-beze'et, sebbeht wa-burekt, kebert wa-le'elt, Māryām malakotāwit ... = EMML 2106-4). -- 18th cent.

EMML Pr. No. 2678
Church of Gētā Gadāl Abbo, Ankobarr, Shoa

- 1) Ff. 5a-59b: Abbreviated Deggwā (Anqāsa hāllētā, f. 54b).
- 2) Ff. 60a-77b: Me'rāf.
- 3) Ff. 77b-81b: Zemmārē chants.

Varia: (1) discussion of the differences among the Evangelists among themselves, ff. 1b, 86a (includes the genealogies of Christ); (2) Lk. 1,1-5, with variants, f. 1b; (3) supplementary chants, ff. 2a-4b, 82a-86a; (4) calendar of the commemorations of the Apostles and Evangelists, f. 86a. -- 18th cent.

EMML Pr. No. 2679
Church of ተድ ማባር ገዮርጊስ, Ankobarr, Shoa

- Ff. 8a-67a: Abbreviated Deggwā (Anqāsa hāllētā, f. 40b).

Varia: (1) four leaves bound out of order or taken from another Deggwā, ff. 1a-4b; (2) supplementary chants, ff. 5a-6a, 7b; (3) hymn, Maharanna Ab, f. 6b; (4) Liton za-śark, f. 7a; (5) supplication [mastabqWe'] of the Cross, f. 7a. -- 18th cent.

EMML Pr. No. 2680
Church of Ted Ambā Giyorgis, Ankobarr, Shoa

- 1) Ff. 1a-14lb: Psalter.
- 2) Ff. 142a-152b: Weddāsē Māryām.
- 3) Ff. 152b-155a: Anqasa Berhān.
- 4) Ff. 155b-156b: Malke'a Gabre'ēl (Chaine, no. 246 -- incomplete at the end). -- 17th cent.

EMML Pr. No. 2681
Church of Ted Ambā Giyorgis, Ankobarr, Shoa

- 1) Ff. 4a-155a: Psalter.
- 2) Ff. 155b-165a: Weddāsē Māryām.
- 3) Ff. 165a-169b: Anqasa Berhān.
- 4) Ff. 169b-170b: Malke'a Gabre'ēl (Chaine, no. 246 -- unfinished).

Varia: (1) remedies, ff. 1b-3a; (2) asmāt prayers against stomach ache, f. 3ab.

The leaves towards the end of the codex are extensively water stained.
-- 17/18th cent.

EMML Pr. No. 2682
Church of Ted Ambā Giyorgis, Ankobarr, Shoa

- 1) Ff. 4a-8b: Malke'a Ēdom (Chaine, no. 221).
- 2) Ff. 8b-12a: Malke'a felsatā (Chaine, no. 213).
- 3) Ff. 12b-13b: Nicene Creed [Şalota hāymānot].
- 4) Ff. 14a-27a: Malke'a Māryām Dengel (Chaine, no. 220).
- 5) Ff. 27a-40b: Malke'a Iyyasus Krestos (Chaine, no. 123).
- 6) Ff. 40b-46a: Malke'a Yohannes Matmeq (Chaine, no. 279).
- 7) Ff. 46a-50a: Malke'a Rufā'ēl (Chaine, no. 215).
- 8) Ff. 50a-61a: Malke'a Giyorgis (Chaine, no. 147).
- 9) Ff. 61a-69a: Malke'a Pētros wa-Pāwlos (Chaine, no. 187).
- 10) Ff. 69a-79a: Miracles of Mary (hymn, Esagged laki, f. 69a; six miracles, f. 71a).
- 11) Ff. 79a-80a: Hymn to Our Lady Mary, Tafaśšehi, Māryām, la-Addām fāsikāhu (Chaine, no. 302).

Varia: (1) asmāt prayer against snakes, f. 1b; (2) hymn to Christ, Iyyasus Krestos, te'uma sem (EMML 2199-7). -- 18th cent.

EMML Pr. No. 2683
Church of Dogāgē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 2a-126b: Psalter.
- 2) Ff. 127a-137a: Weddāsē Māryām.
- 3) Ff. 137a-141b: Anqasa Berhān.

Varia: (1) Pss. 64,5-65,18, f. 1ab. 17th cent.

EMML Pr. No. 2684
Church of Dogāgē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 1a-174b: Psalter.
- 2) Ff. 175a-184a: Weddāsē Māryām.
- 3) Ff. 184a-187b: Anqāsa Berhān.
- 4) Ff. 187b-189a: Litany, Ba'enta geddesāt salāmāwit. -- 17th cent.

EMML Pr. No. 2685
Church of Dogāgē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 3a-35b: Scriptural readings for the night hours.
- 2) Ff. 36b-43a: Miracles of Mary (opening paragraph of the introductory exhortation, f. 36b; abbreviated version of the introductory rite, f. 36b; three miracles, f. 38b).
- 3) Ff. 43a-44a: Three miracles of Abuna Takla Hāymānot.
- 4) F. 44ab: One miracle of Abuna Gabra Manfas Qeddus.
- 5) Ff. 44b-45b: One miracle of Jesus.
- 6) Ff. 45b-46b: Hymn to Our Lady Mary, Esagged laki (Chaine, no. 338).

Varia: (1) hymn, Maharanna Ab, ff. 1b-2b. -- 19th cent.

EMML Pr. No. 2686
Church of Šotal Ambā Kidāna Mehrat, Ankobarr, Shoa

Ff. 1a-7a, 10a-16b, 9ab, 17a-18b, 20a-67b, 19ab: Miracles of Mary (Masehafa šer'at, f. 1a; seventy-two miracles -- incomplete at the end, f. 10a).

Varia: (1) incense prayer, Ze-'etān ye'reg, f. 7a. -- 17/18th cent.

EMML Pr. No. 2687
Church of Šotal Ambā Kidāna Mehrat, Ankobarr, Shoa

Ff. 2a-6b, 8a-117b: Abbreviated missal (Kidān za-nagh, f. 2a; ordinary of the Mass, f. 8a; Anaphoras of the Apostles, f. 27b, Our Lord Jesus Christ, f. 30a, Dioscorus, f. 34a, Our Lady Mary by Cyriacus of Behensā, f. 38a, John Chrysostom, f. 55a, the 318 Orthodox Fathers, f. 65b, James of Sarug, f. 80a, John the Evangelist, f. 103a; various prayers from the ordinary, ff. 37ab, 91a-92a, 94b-101b; scriptural readings for Mass and prayers for the Gospel, ff. 92a-94b, 101b-102b).

Varia: (1) table blessing, Sa'alnāka mahari, f. 1a; (2) Acts 23,1-11, ff. 1b, 7ab; (3) hymn to St. Mary, Tafaśšeḥi, o-za-nese'elakki dāhnā, f. 118ab; (4) Prayer, Petition and Supplication ... [Šalot wa-se'lat wa-astabqWe'ot], ff. 118b-120a. -- Reign of Iyyāsu I (1682-1706).

EMML Pr. No. 2688
Church of Šotal Ambā Kidāna Meħrat, Ankobarr, Shoa

- 1) Ff. 3a-112b: Psalter.
- 2) Ff. 112b-120b: Weddāsē Māryām.
- 3) Ff. 120b-123b: Anqasa Berhān. -- Late 19th cent.

EMML Pr. No. 2689
Church of Šotal Ambā Kidāna Meħrat, Ankobarr, Shoa

- 1) Ff. 1a-170b: Psalter.
- 2) Ff. 171a-191a: Weddāsē Māryām.
- 3) Ff. 191b-198a: Anqasa Berhān.

Varia: (1) epact and matqe' for one lunar cycle, f. 198ab. -- Late 17th cent. (the epact table indicates the Evangelist for each year, beginning with Matthew, and this implies that the first year of the cycle was 1665 E.C. = 1672/3 A.D.).

Church of Šotal Ambā Kidāna Mehrat, Ankobarr, Shoa

Parchment, 11.2 x 11.5 cm., 76 + 2 ff., (half of f. 54 cut out), 2 cols.
 (ff. 1ab and 24ab: 1 col.), 14-15 (ff. 4a-24b: 12) lines, 18th c.

EGZI'ABHĒR NAGŚA

- 1) Ff. 4a-23b: Egzi'abhēr Nagśa of Zar'a Ya'eqob, incomplete.
 Some hymns from the Egzi'abhēr Nagśa of Arkē, such as the hymn to the Archangel Michael for 12 Hedār, e.g. Conti Rossini MS 41, Strelcyn (Accademia), no. 41, p. 124, are also incorporated in it.
- 2) Ff. 25a-50b: A selection of Melṭān hymns from books of chant.
 The hymns are based on canticle 15 (Šalota Sem'on Nabiyy) of the Ethiopic Psalter:

John the Baptist, f. 25a.
 (Melṭān za-Yohannes. Wa-antani, ḥeṣān, nabiyya le'ul tessammay,
 'ārku la-mar'āwi tessammay wa-azmādu ba-śegā tessammay.
 Tafannoka tārhu anāqeṣa ṣedq ...)

Feast of the Holy Cross, f. 26a.
 (Melṭān za-Masqal. Yebēlomu I" la-Ayhud: Emanu beya wa-emamu
 ba-Abuya ...)

Stephen, f. 27a.
 Ēwostātēwos, f. 29a.
 Monasticism [Melṭān za-menkʷesennā], f. 29b.
 Probably for za-ṣādqān "the righteous," f. 30a.
 (Melṭān za-menkʷesennā. Motomussa la-ṣādqān ḥeywatomu we'etu
 ...)

Martyrs [Samā'tāt], f. 30a.
Sebkat, f. 31a.
Berhān, f. 31b.
Nolāwi, f. 32a.
 Nativity of Our Lord, f. 32a.
 Baptism of Our Lord, f. 33a.
Astar'eyo, f. 34a.
Hośā'nā, f. 34b.
Mazmur za-Hamus, f. 36a.
Mazmur za-Seqlat, f. 36b.
Mazmur za-Qadāmit, f. 39a.
 Resurrection, f. 41a.
 George the Martyr, f. 43b.
 Virgin Mary, f. 44a.
 Ascension, f. 45a.
 Abraham (visited by the Trinity), f. 46a.
 Assumption of the Blessed Virgin, f. 48a.
 Takla Hāymānot, f. 49a.
 Conclusion, f. 50a.
 (Ba-l. Na'ammen ba-Ab, wa-na'ammen ba-Wald, wa-na'ammen
 ba-Manfas Qeddus, em-Māryām za-tawalda afqiro kiyāna ...)

- 3) Ff. 50b-58a: Image of St. George [Malke'a Giyorgis].
Chaine (Répertoire), no. 147.
- 4) Ff. 59a-75b: Hymns to the saints.
Supplemented with other common prayers, Egzi'o maharanna, Na'akkWetakka,
the Our Father, etc.
Collected apparently for the purpose of communal prayer; incomplete
at the beginning. Most of the hymns come from the Egzi'abher Nagśa
originally ascribed to Zar'a Yā'eqob.
([]tihu ሂውጓን ይለ ፀይከዩ ነፍሳ ወይሱ ወደታ ጥና ማሻሻል
ዳን, ሰፈቀ ቅድመ ወበረኩን ለማ ወልደቅ ሁርተክ
ወ-አ’መተክ ... ሽሎታ ለማርያም ወ-ሰ’ላታ ውስጥናን ለማ ለመ-ታ
ወልዳ ...)
Concluded with the rhyming version of the Our Father, f. 75a:
(Salām laka, za-ba-samāy Abuna ...)
Partially supplied with musical notation.

Varia:

- (1) F. 2b (upside down): The beginning of the liturgical prayer,
O-za-waradka. See Salota 'Efan, Tensā'e za-Gubā'ē Printing
Press, Addis Ababa 1951 E.C., p. 127.
- (2) F. 2a (upside down): Fragment from a Bāhra hassāb.
- (3) F. 1b-1a (upside down): Fragment from the Sword of the Trinity
[Sayfa Malakot].
- (4) F. 23a: On the six Commandments of the Gospel and the Ten
Commandments of the Law.
- (5) Ff. 23b-24b: Hymn to the Blessed Virgin, Esagged laki.
(Esagged laki wa-ewēddesakki, o-Egze'eteyā Māryām, ba-kama
waddasakki Yohannes ...)
- (6) F. 58b: Poorly legible.

Ff. 3a and 76ab blank.

Ff. 1b-2a, 51b-52a and 70b-71a filmed twice.

EMML Pr. No. 2691
Church of Šār Ambā Takla Hāymānot, Ankobarr, Shoa

Ff. 5a-144b: Four Gospels (Matthew, f. 5a; Mark, f. 47a; Luke, f. 75a; John, f. 113b).

Miniatures: (1) Matthew the Evangelist, f. 4b; (2) Mark the Evangelist, f. 48b; (3) Luke the Evangelist, f. 76b; (4) John the Evangelist, f. 112b; (5) Crucifixion, with Our Lady Mary and John the Evangelist beneath the Cross, f. 113a. -- 17th cent.

EMML Pr. No. 2692
Church of Šār Ambā Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 4a-121a: Gadla Takla Hāymānot.
- 2) Ff. 121a-122a: Genealogy of Abuna Takla Hāymānot.
- 3) Ff. 122a-127a: Introduction to the miracles of Abuna Takla Hāymānot.
- 4) Ff. 127a-137b: Homily for the translation of the relics of Abuna Takla Hāymānot.
- 5) Ff. 137b-157a: Twenty-two miracles for the nativity of Abuna Takla Hāymānot.
- 6) Ff. 157a-169a, 171ab: Twenty-two miracles of Abuna Takla Hāymānot for the commemoration of his conception.
- 7) Ff. 171b-193b: Twenty miracles of Abuna Takla Hāymānot for the commemoration of the translation of his relics (two miracles of the usual collection were omitted).

Varia: (1) inventories of church articles, ff. 194a, 195a, 195b, 196a; (2) sale of a Deggwā, f. 194b; (3) inventory of books (with titles) and church articles, f. 195b. -- 17th cent. (ff. 4-169) and reign of King Wasan Saggad of Shoa (1809-1813 -- ff. 171-194).

EMML Pr. No. 2693
Church of Šār Ambā Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 2a-150b: Psalter.
- 2) Ff. 151a-161b: Weddāsē Māryām.
- 3) Ff. 161b-166b: Anqasa Berhān.

Number 121 was skipped in the sequence of leaf numbers. -- 18/19th cent.

EMML Pr. No. 2694
Church of Šerā Yohannes, Ankobarr, Shoa

Ff. 2a-191b: Synaxary, part II, for the months from Maggābit to PāgWmēn.

Varia: (1) incipits and explicits of scriptural readings for Passion Week, f. 193b.

The leaves after ff. 59 and 106 are unnumbered. -- Reign of Ammehā Iyyasus, Prince of Shoa (1745-1775 -- ff. 2-146) and 18/19th cent. (ff. 147-191).

EMML Pr. No. 2695
Church of Šerā Yohannes, Ankobarr, Shoa

Ff. 3a-184a: Four Gospels (introduction, etc., f. 3a; Matthew, f. 19a; Mark, f. 60b; Luke, f. 95b; John, f. 146a).

Varia: (1) chants for the nativity of John the Baptist (30 Sanē), f. 2a; (2) the countries where each Apostle preached, f. 97a. -- 17/18th cent.

EMML Pr. No. 2696
Church of Warraqotlā Abbo, Ankobarr, Shoa

Ff. 3a-140a: Four Gospels (Matthew, f. 3a; Mark, f. 41a; Luke, f. 65a; John, f. 105a). -- Reign of King Tēwoderos/Asfā Wasan of Shoa (1775-1809).

EMML Pr. No. 2697
Church of Warraqotlā Abbo, Ankobarr, Shoa

- 1) Ff. 3a-137b: Psalter.
- 2) Ff. 137b-145a: Weddāsē Māryām.
- 3) Ff. 145a-149a: Anqāṣa Berhān.
- 4) Ff. 149b-151a: Hymn to St. Mary, Tafaśšeḥi, Māryām, la-Addām fāsikāhu (Chainé, no. 302).
- 5) F. 151a: Hymn to St. George, O-fetuna rade'ēt (Chainé, no. 380).

Varia: (1) asmāt prayer for a prophetic dream, ff. 3a, 2a; (2) asmāt prayer to drive away demons, f. 2ab. -- 17/18th cent.

EMML Pr. No. 2698
Church of Warraqotlā Abbo, Ankobarr, Shoa

- 1) Ff. 2a-67a: Gadla Gabra Manfas Qeddus.
- 2) Ff. 67b-85a: Fourteen miracles of Abuna Gabra Manfas Qeddus. -- 18/19th cent. (the Walda Guyorgis mentioned in the prayers could be the Prince of Shoa, 1809-1813).

EMML Pr. No. 2699
Church of Dābbo Gadām Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 1a-132b: Ritual for Passion Week [Gebra ḥemāmāt] (homily of John Chrysostom against the love of possessions, f. 3a; homily of John Chrysostom on the fig tree, f. 16b; rite of foot washing, f. 60a; homily of John Chrysostom on the saying of Christ, "If it be possible, let this chalice pass," f. 71b; homily of James of Sarug on the sacrifice of Abraham, f. 89b; Susanna, f. 109b; Song of Songs, f. 110b; Revelation, f. 116a; Temeherita hebu'āt, f. 130a; litany, Salleyu ba'enta sen'a zātti makān, f. 131a; blessing, Nawā bagge'u la-Egzi'abbēr, f. 132a).
- 2) Ff. 132b-133a: Litanical prayer, Ba-kWellu nafs wa-ba-kWellu hellinā.
Varia: (1) list of clergymen, f. 76b; (2) numbers to be used for calendar computations, f. 133a. -- 18/19th cent.

EMML Pr. No. 2700
Church of Dābbo Gadām Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 2a-80a: Pauline Epistles (Romans, f. 2a; I Corinthians, f. 16a; II Corinthians, f. 30a; Galatians, f. 39b; Ephesians, f. 44a; Philippians, f. 48a; Colossians, f. 52a; I Thessalonians, f. 55b; II Thessalonians, f. 58a; I Timothy, f. 60a; II Timothy, f. 64a; Titus, f. 66b; Philemon, f. 68b; Hebrews, f. 69a).
- 2) Ff. 80a-89a: Reasons [mekneyāt] why each Pauline Epistle was written.
- 3) Ff. 90a-125b: Acts of the Apostles.
- 4) Ff. 126a-142b: Catholic Epistles (I Peter, f. 126a; II Peter, f. 130a; I John, f. 132b; II John, f. 136b; III John, f. 137a; James, f. 137b; Jude, f. 141b).
- 5) Ff. 143a-159b: Revelation.

Diagram: Tabernacle of the Covenant, f. 89a. -- 17/18th cent.

EMML Pr. No. 2701
Church of Dābbo Gadām Mikā'ēl, Ankobarr, Shoa

Ff. 2a-104b: Dersāna Mikā'ēl. -- 18 Teqemt 1929 (= 28 October 1936 A.D.).

Church of Dābbo Gadām Abbo, Harr Ambā, Shoa

Parchment, 20.5 x 18.5 cm., 65 + 1 ff., 2 cols., 20 (rarely 19) lines,
18th c.

HOROLOGIUM FOR THE DAY HOURS - AKKONU BE'ESI

- 1) Ff. la-62b: Horologium for the Day Hours [Sa'ātāt za-ma'ālt].
Strelcyn (Griaule) 381; Grébaut-Tisserant (Vat.) 148; and EMML 204;
Alaqā MakWannen Salomon et al., Masehafa sa'ātāt, ba-Ge'ezenñā
ba-Amareññā, 1952 E.C.

- (1) Ff. la-8a: Matins [Nagh].

Mazmur hymn: Basha a'eyyenteya la-gayes, f. la.

Nicene Creed, indicated by incipit, f. la.

Na'akk'etakka, indicated by incipit, f. la.

Hymn to the saints, Mikā'ēl, f. la.

Masehafa Sa'ātāt, ibid., pp. 119-120.

(Mikā'ēl liqa malā'ekta sa'al ba'enti'ana, wa-qeddus Gabre'ēl
a'ereg şalotana. ፈ ensesā manfasāweyān sabbāheyen [sic]
wa-mazammerān, sa'alu ba'enti'ana. 20 wa-4ttu Kāhnāta
Samāyeni a'reg [sic] şalotana [f. 18a: astamheru lana].
Nabiyāt wa-Hawāreyāt şädqān wa-samā't, sa'alu ba'enti'ana,
meslēkemu kama yekfelanna makfalta wa-resta la-k'Wellena.
Māhebara qeddusān wa-samā't, sa'alu ba'enti'ana. Malā'ekta
samāy astamheru lana [f. 18b: a'regu şalotana]. Māryām
Egetena [sic], Walādita Amlāk, sa'ali ba'enti'ana, esma
rakabki mogasa em-haba Eg". Rakabki mogasa em-Manfas [(sic)]
f. 18a: mogasa Manfas] Qeddus wa-hāyla. Sa'ali wa-astamheri
lana, Māryām, Waldeki şāhlo yekfelanna. Haba tarehwo [sic]
gannat wa-haba tanasāfa 'eraft yekfelanna nahallu westa
ba'ātomu la-qeddusān.)

Pre-Egzi'abher nagṣa: Ps. 147,1-2 (147,12-13), f. la.

Egzi'abher nagṣa for the Apostles, f. la.

(Mikā'ēl mal'ak, sa'al wa-şa(f. 1b)lli ba'enti'ana wa-ba'enta
nafsa k'Wellena mal'akiya yebēlo em-malā'ekta šamro mal'aka
kidānu la-Krestos. Salām lakemu, māhebara malā'ekta teguhān
... Salām la-Māryām za-esāt kedān ... Salām la-Ab wa-la-Wald
qālu ... Mikā'ēl wa-Gabre'ēl, Surāfēl wa-Kirubēl ... (f. 2a)
... Bawi'o Fileppos hagara Afrāqeyā, wa-sabaka lomu ...)

Hymn to the Church, Baha balewwā, f. 3b.

(Ba-4. Baha balewwā, tasālammewwā. Giśu ḥabēhā. Saqsaq
dabtara [sic] / itesalle' za-afqarā ...)

Hymn to the Blessed Virgin, Ne'i Māryām, f. 3b.

(Ne'i, Māryām, la-'ewwer berhānu / wa-ne'i, Dengel, la-'eruq
labsa kedānu / ...)

Hymn to Jesus Christ (during Lent only), f. 3b.

(Ba-şoma Iyya[sus] bal: Salām la-şoma tesbe'tu, ba'enta feqra
sab' za-şoma / Manfas wasado Qorontosāwi gadāma / ...)

Hymn to the Saints of the day, Salām lakemu, sādqāna zātti 'elat, f. 4a.

(Salām lakemu, sādqāna zātti 'elat, k'Wellekemu ed wa-anest ...)

Hymn to the saints, Māhebara Nabiyāt, f. 4a.

(Māhebara Nabiyāt wa-Hawāreyāt, māhebara sādqān wa-samā'tāt, māhebara danāgel wa-manakosāt ...)

Hymn about the final resurrection, Yetfēnno, f. 4b.

(Yetfēnno la-male'ekt Mikā'ēl, liqa malā'ekt, ama dāgem nefhata qarn, ama yetnaśše'u [MS: yetše'u] mutān, anta 'eśseyanna eśšēta ūannāya za-'ayn ire'ya ...)

Prayers indicated by incipit or title, f. 4b.

Egzi'o maharanna, 12 times.

Bārekanna.

Salām laki.

Weddāsē Māryām, in chant.

Hymn on rising up in the morning, Nagh enka naqihana, f. 4b.

(Nagh enka naqihahana [sic] em-newām, baha neballā la-Bēta Krestiyān, enta ye'eti anqasa ḥeywat ...)

Trisagion, f. 4b.

(Qeddus, qeddus, qeddus Eg" za-iyyemawwet, ḥeyāw eska la-'ālam hellew. Qeddus, qeddus, qeddus Eg" za-iyyedakkem şehu' wa-iyyeqabbel melu' ...)

Greeting to the holy places, f. 5a.

(Salām laki, o-hagara Galilā, haba absarā Gabre'ēl la-Māryām, heyya nesagged k'Wellena haba tasab'a Madḥānina. Salām laki, o-Bētaleḥēm ...)

Hymns indicated by incipit or title, f. 6b.

Egzi'o maharanna, 12 times, f. 6b.

Liton, f. 7a.

Nicene Creed, f. 7a.

Egzi'o, f. 7a.

(For more on Egzi'o or O-Egzi'o, see f. 15a).

Hymn to Jesus Christ, Krestos, f. 7a.

See Maseḥafa sa'ātāt, ibid., p. 226.

(Krestos, Krestos, Krestos, anta, waldā la-Māryām kaśatē berhān, taśāhalanna. Gādā, gādā, gādā la-Ab ...)

Greeting to the Blessed Virgin, Salām laki, dāgemit samāy, f. 7a.

(Salām laki, dāgemit samāy / Māryām mużā'ā zaḥay ... za-mesla sagid ne'ēmmehakki, la-bārekotena sefeḥi edēki [EMML 204, f. 47a ends the hymn here but this manuscript continues it with one more sentence as in Maseḥafa sa'ātāt, ibid., p. 226].
Salotana wa-se'latana Māryām bārekī)

All such greetings to the Blessed Virgin, e.g., ff. 15a, 23b, etc. have the same ending.

Greeting to the Church, Salām laki, Bēta Krestiyān, emmeya, f. 7a.

Maseḥafa sa'ātāt, ibid., pp. 226-7.

Hymn to Jesus Christ, Sebhāt laka, kama nenger kWellō, f. 7b.

Masehafa sa'ātāt, ibid., p. 228.

Unlike the Maṣeḥafa sa'ātāt, all such hymns end with:

(Sebhāt la-Egzi'abħēr, kiyāna za-faṭara kama nāmlekko);
see also ff. 17a, 25b, 36a and 56ab which add:

(Sebhāt la-Māryām, emma Amlāk, Egze'etena wa-Madħanitena.

Sebhāt la-Masqala Krestos, 'eż-za madħanit, haylena wa-ṣawānenā)

(2) Ff. 8a-17a: Third Hour of the Day.

Mazmur hymn: Mannu za-dammaro, f. 8a.

Prayers indicated by incipit or title, f. 8a:

Na'akkwetakka.

Nicene Creed.

Pre-Sanctus: Ps. 33(34),1-2, f. 8a.

Sanctus [Qeddus], f. 8a.

All texts of this type of prayer in this Sa'ātāt (and in EMML 204) are different from each other.

(Qeddus, qeddus, qeddus, Šellus Eg" sabā'ot / dabāterihu berhānāt / manġolā'tu za-esāt / Qeddus ...)

Hymn to the angels, Sa'ālu lana, Kirubēl, f. 8b.

(Sa'alu lana, Kirubēl, astamheru lana, Surāfēl, qedma manbaru la-le'ul. Sa'al lana, Mikā'ēl, astamher ...)

Hymn to the blessed virgin, Ne'i, Dengel, f. 8b.

(Ne'i, Dengel, mesta Nabiyāt, kama tetwakafi emnatana gizē 3 sa'āt ...), f. 8b.

(Māryām, eheta aryām, enza dengel emm [MS: wa-emm], sa'ali lana. Bētaleħemāwit masob enta şorki hebsta mannā, sa'ali lana ...), f. 9a.

Prayers indicated by incipit or title, f. 9a:

Egzi'o maharanna Krestos, 12 times.

Na'akkwetakka.

Nicene Creed.

Mikā'ēl.

(See f. 1a above: Hymn to the saints.)

Pre-Egzi'abħēr nagħsa: Ps 69(70), 1-2, f. 9a.

Egzi'abħēr nagħsa for the Blessed Virgin, f. 9a.

(Mikā'ēl mal'ak, sa'al wa-ṣalli ba'enti'ana ... Salām lakemu, māhebara malā'ek tħegħiġ ...), f. 9a.

(Salām la-Māryām za-ċ-ċeċ-ka ... Salām la-Ab ... Mikā'ēl wa-Gabre'ēl ...), f. 9b.

(Afuya astanfasa wa-lessāneya alħosasa / la-kebra felsateki, emmu, enza yāqerreb tawdāsa / Māryām, za-konki ...), f. 10a.

It is not clear where the hymn to the Blessed Virgin, which usually comes after the Egzi'abħēr nagħsa, begins.

Hymn to the Paraclete, Na'ā ħabēya Parāqlitōs, f. 12b.

(Na'ā ħabēya, Parāqlitōs, nāzāzi / 'ālamāta kWellu ahāzi / ...)

Hymn to the Blessed Virgin, Nedēta šegā, f. 12b.

(Nedēta šegā wa-nafs kama iyyeṣnā' dībēya / mazgaba kebr aṭrayku, sema zi'aki bāḥreya / ...)

Prayers indicated by incipit or title, f. 12b:

Salām lakemu (i.e., hymn to the saints of the day).

Yetfēnno (i.e., hymn on the final resurrection).

Egzi'o maharanna, 12 times.

Hymn to Jesus Christ, Mannu kamāka za-ba-le'ulān, f. 12b.

(Mannu kamāka, Egzi'o, za-ba-le'ulān ya'arref, gabārē malā'ekt, aba k'Wellu śargwa 'ālam ...)

Hymn to the Blessed Virgin, Mentanu nesammeyakki o-mele'ta saggā, f. 13a.

(Mentanu nesammeyakki, o-mele'ta saggā, anqāsa madhānit anti, hogeta gannat anti, wa-walatta mangešt anti. Samāyenu neblakki, zahaya ṣedq Waldeki wa-hawāreyātihu kawakebteki ...)

All such hymns to the Blessed Virgin have the following ending:

(Nesagged [MS: Esagged] laki, o-temkehta k'Wellena, mar'āta

Ab, wa-emma bagge'u, tābota Manfas Qeddu(f. 13b)s, aklila qeddest Bēta Krestiyān), f. 13ab.

See also f. 2lab.

Scriptural lessons, f. 13b.

I Ti. 2,1-8, f. 13b.

(Tawakaf lana, Egzi'o, westa meśwā'ika ...), f. 13b.

I Pet. 1,3-21, f. 13b.

(Sa'āl lana, Pētros ...), f. 14a.

Acts 2,14-21, f. 14b.

(Hā., hā., ba-gizē 3 sa'ata [sic] / sa'alu lana, Hawāreyāt ...), f. 14b.

Dialogue indicated by incipit, f. 15a.

Mt. 6,5-6, f. 15a.

(Ba-kama rassaykanna dellewāna ...), f. 15a.

Prayers indicated by incipit, f. 15a:

Egzi'o maharanna, 12 times.

Bārekanna.

(For the text see Maseḥafa sa'ātāt, p. 36.

Hymn to God, O-Egzi'o, f. 15a.

(O-Egzi'o, maharanna, o-Egzi'o, maharanna, o-Sellus Qeddu, Amlākena wa-tasfāna, mahar leḥukʷtaka [MS: mahalhuktaha], adhen nafseña [f. 23b: nafṣātana] ...)

Greeting to the Blessed Virgin, Salām laki, hamara be'lена, f. 15a.

In EMML 204 (ff. 51b-52a), the hymn ends with: (Za-mesla sagid ne'emmehākki / la-bārekotena sefehi edēki), but here it continues as on f. 7a.

Greeting to the Saints, Salām lakemu, Nabiyāt, f. 15b.

(Salām lakemu, Nabiyāt wa-Hawāreyāt, salām lakemu, sādqān wa-samā'tāt, salām, lakemu, danāgel ...)

Greeting to the Apostles, Salām lakemu, wahayezta hegg, f. 15b.

(Salām lakemu, wahayezta hegg, anqe'ta salām, asmātikemu ba-Iyyarusālēm gesum ...)

- Greeting to St. Gabriel, Salām laka, Gabre'ēl, zawārē zēnā, f. 15b.
 (Salām laka, Gabre'ēl, zawārē zēnā, sa(lām), masber za-Soleyānā,
 sa(lām), ūggāwē qāl ...)
- Hymn to the Blessed Virgin, Ba-salāma Gabre'ēl ebl, f. 15b.
 (Ba-salāma Gabre'ēl 'eb'l 'ebayāteki terufa / Māryām, ḥabenni
 ṭebaba wa-ḥafa / ...)
- Hymn to the Paraclete, Salāma ḥezbeka, f. 16a.
 (Salāma ḥezbeka za-em-ḥabēka yedallu / Manfasa Ab wa-Manfasa
 Qālu / Parāqlītōs, māheyawē kWellu / ...)
- Greeting to the Blessed Virgin, Salām laki, za'āweyāna (?) segē,
 f. 16a.
 (Salām laki, za'āweyāna ṣegē / tersitu [sic] bētu za-Hagē /
 ṭarappēzā warq za-qeddus Aporgē / ...)
- Hymn to Jesus Christ, E'ēmmeh a'egārika, f. 16b.
 (E'ēmmeh a'egārika ba-gi(zē) 3 sa'āt qedma Pilātōs qomā [sic] /
 Iyyasus ṭabib wa-neguśa fēmā / za-adkamka ḥayla mastēmā / ...)
- (3) Ff. 17a-25b: Sixth Hour of the Day [Qatr].
- Mazmur hymn: Tegehu, f. 17a.
- Prayers indicated by incipit and title, f. 17a:
- Na'akkWetakka.
 The Our Father.
 Nicene Creed.
- Pre-Sanctus: Ps. 102(103), 20, f. 17a.
- Sanctus [Qeddus], f. 17a.
- Hymn to the angels, Sa'alu lana, teguhān, f. 17b.
 (Sa'alu lana, teguhān, ba-nadda esāt ella se'ulān, qedma
 manbaru la-berhān. Sa'alu lana, qeddusān ... ṣenu'ān ...
 neṣuḥān ... le'ulān ...)
- Hymn to the Blessed Virgin, Astamheri, Dengel, f. 17b.
 (Astamheri, Dengel, ba'enti'ana ba-qeſfatātihi la-bakWreki gizē
 6 sa'at. Astamheri, Dengel, ba'enti'ana ba-qennewātihi
 la-Wāhedeki ...), f. 17b.
- (Māryām, māhedara salām, kebra kWellu 'ālam, sa'ali lana.
 'Eṣa-ppātōs, liqa nabiyāt ...), f. 18a.
- Prayers indicated by incipit or title, f. 18a:
- Egzi'o maharanna Krestos, 12 times.
Bārekanna.
Na'akkWetakka.
 Nicene Creed.
- Hymn to the Saints, Mikā'ēl, f. 18a.
- Pre-Egzi'abhēr nagśa: Ps. 56(57), 1, f. 18b.
- Egzi'abhēr nagśa for the feast day(s) of the Son Ba'āla Wald,
 f. 18b.
 (Mikā'ēl mal'ak, sa'al wa-salli ...), f. 18b.
- (Sabakewwo ba-Orit wa-ba-Nabiyāt la-neguśa sebhāt, aklihomu
 anta la-samā'tāt, sayāmē kāhnāt, Krestos, berhān za-maṣ'a
 westa 'ālam ...), f. 19a.
- Hymn to the Blessed Virgin, Ese'elakki, f. 20b.

(Ese'elakki, Egze'eteya Māryām, emmu la-nagāsi / haṭi'ateya k'Wellō kama tedamsesi [MS: tedamsisi] / ...)

Hymn to the Saints of the day, f. 20b.

Hymn to the Saints, Māhebara Nabiyāt, f. 20b.

Hymn about the final resurrection, Yetfēnno, f. 20b.

Prayer indicated by incipit, f. 21a.

Egzi'o maharanna Krestos, 12 times.

Hymn to Jesus Christ, Mannu kamāka za-ba-aryām, f. 21a.

(Mannu kamāka, Egzi'o, za-ba-aryām yahadder, em-haba malā'ekt yessēbbāḥ ...)

Hymn to the Blessed Virgin, Mentanu nesammeyakki, o-māhefada malakot, f. 21a.

Scriptural lessons, f. 21b:

Eph. 2,11-18, f. 21b.

(Ba-gizē 6 sa'āt, enta ye'eti tazkāra moteka ...), f. 22a.

I Pet. 2,19-25, f. 22a.

(Sem'on Pēetros wa-ahāwihi ...), f. 22b.

Acts 2,22-24, f. 22b.

(Hā., hā., ba-gizē sessu sāc yahawwesuna ...), f. 23a.

Dialogue indicated by incipit, f. 23a.

Pre-Gospel: Ps. 63(64), 1, p. 23a.

Jn. 4,4-14, f. 23a.

(Ba-kama talak'ā šegāka ...), f. 23b.

Prayers indicated by incipit or title, f. 23b:

Egzi'o maharanna Krestos, 12 times.

Bārekanna.

Nicene Creed.

Hymn to God, O-Egzi'o, maharanna, f. 23b.

See f. 15a.

Greeting to the Blessed Virgin, Salām laki, atronesa malakot, f. 23b.

Greeting to the Saints, Salām lakemu, Nabiyāt, f. 24a.

Greeting to the Apostles, Salām lakemu, Hawāreyāt, f. 24a.

Greeting to the Trinity, Salām lakemu, 3tu edaw, f. 24a.

(Sa[lām] lakemu, 3tu edaw, 'eruyān [sic] akāl wa-gass,
za-astar'aykemu enbala ḥeṣṣat gizē qatr ba-haba 'ez ...)

This controversial text is found neither in EMML 204 (f. 56b)
nor in the Maseħafa sa'ātāt (1952 E.C.), p. 233.

Greeting to the Blessed Virgin, Salām laki, Māryām, weddest, f.
24b.

(Salām laki, Māryām, weddest / ba-afa k'Wellu feṭrat / Tābot
anti za-Musē sellāt / za-hegg wa-za-ser'āt / ...)

Hymn to Jesus Christ, Sebhāt laka, o-za-taqannoka, f. 25a.

Maseħafa sa'ātāt, p. 233.

(4) Ff. 25b-36a: Ninth Hour of the Day [Za-sa'āt].

Mazmur hymn: Nolāwi za-ma'ält, f. 25b.

Prayers indicated by incipit or title, f. 25b:

Na'akkWetakka.

The Our Father.

Nicene Creed.

Pre-Sanctus: Ps. 102(103), 1-2, f. 25b.

Sanctus, f. 25b.

Hymn to the Saints, Sa'ālu lana, malā'ekt, f. 26a.

(Sa'ālu lana, malā'ekt, ḥarā samāy ba-še'la esāt qedma
manbaru la-ṣabā'ot. Sa'ālu lana, samā'tāt ... Sa'ālu lana,
kāhnāt ...)

Hymn to the Blessed Virgin, Sa'ali, Dengel, f. 26a.

(Sa'ali, Dengel, ḥaba Waldeki, la-ḥeżānāt lehqata ...)

Prayers indicated by incipit or title, f. 26b:

Egzi'o mahrana, 12 times.

Bārekanna.

Na'akkwetakka.

Nicene Creed.

Hymn to the Saints, Mikā'ēl, f. 26b.

Pre-Egzi'abħēr nagħsa: Ps. 102(103), 1-2, f. 27a.

Egzi'abħēr nagħsa for the Martyrs, f. 27a.

(Mikā'ēl, mal'ak, sa'al wa-ṣalli ...), f. 27a.

(Minās, ḥeruy ba-samāy / qedqa abdara emenna newāy /
qadāmihussa ḥarā-za-neguś / ye'eż ġoġi kona ḥarā za-Krestos /
Salām lakemu, Qozmos wa-Demeyānos ...), f. 27b.

Hymn to the Blessed Virgin, Et'ammanakki, Dengel, f. 31a.

([Et'a]mmanki, Dengel, wa-eşewwe'akki la-lla-gašamu [sic] /
ba-mehrateki nesh (?) wa-akko dā'emu / yāqumanni darga Waldeki
ba-egra salāmu / ...)

Hymn to the Saints of the day, f. 31b.

Hymn to the Saints, Māhebara Nabiyāt, f. 31b.

Hymn on the final resurrection, Yetfēnno, f. 31b.

Prayers indicated by incipit, f. 31b.

Egzi'o Maharanna Krestos, 12 times.

Bārekanna.

Hymn to Jesus Christ, Mannu kamāka za-ba-dabātera berhānāt, f. 31b.

(Mannu kamāka, Egzi'o, za-ba-dabātera berhānāt yessēwwar /
wa-manṭolā' [(sic) for: wa-ba-manṭolā'ta] esāt za-tussuh ...)

Hymn to the Blessed Virgin, Mentanu nesammeyakki, o-mużā'a zahay, f. 32a.

Scriptural lessons, f. 32b.

Phil. 2,3-18 (the first five words of the verse are omitted),
f. 32b.

(Nehnassa neśśeffo kama nebā' ...), f. 33a.

I Pet. 3,18-22, f. 33a.

(Astamħer lana, Pētros, kwakwha hāymānot ...), f. 33b.

Acts 3,1-9, f. 34a.

(Hā., hā. Ba-gize 9 sa'at ye'reg şalotana ...), f. 34a.

Dialogue, indicated by incipit, f. 34b.

Pre-Gospel: Ps. 140(141), 2, f. 34b.

Lk. 9,12-17, f. 34b.

(Ba-kama taṣaħħa manṭolā'ta bēta maqdas ...), f. 34b.

- Hymn to God, O-Egzi'o, maharanna, f. 35a.
 Greeting to the Blessed Virgin, Salām laki, mantolā'ta garzēn,
 f. 35a.
 Greeting to the Saints, Salām lakemu, Nabiyāt, f. 35a.
 Greeting to the Apostles, Salām lakemu, ne'emmehakkemu, f. 35b.
 Greeting to the Blessed Virgin, Salām laki, Māryām, ekl, f. 35b.
 Hymn to Jesus Christ, Sebhāt laka, Amlākiya, f. 35b.
 (5) Ff. 36a-48b: Vespers [Sark].
 1. Ff. 36a-41b: Vespers of all days of the week (not so indicated):
Mazmur hymn, Heyyani edēka temarrehanni, f. 36a.
 Prayers indicated by incipit or title, f. 36a:
Na'akkWetakka.
 Nicene Creed.
Pre-Sanctus: Ps. 99(100), 2, f. 36a.
Sanctus, f. 36a.
 Hymn to the Blessed Virgin, Sa'ali, Māryām, f. 36b.
 (Sa'ali, Māryām, dabra maqdasu la-Eg" enta male'elta
 kWellomu qeddusān. Sa'ali, Māryām, mazgaba fesséha,
 māhedara salām ...)
 Prayers indicated by incipit or title, f. 36b:
Egzi'o maharanna Krestos, 12 times.
Na'akkWetakka.
 Nicene Creed.
 Hymn to the Saints, Mikā'ēl, f. 36b.
Pre-Egzi'abher nagśa: Ps. 92(93), 1-2, f. 37a.
Egzi'abher nagśa for the Desert Fathers, f. 37a.
 (Mikā'ēl, mal'ak, sa'al wa-ṣalli ...), f. 37a.
 (Egzi'a Mikā'ēl za-gabra / ba-edā Lālibalā mankera /
 lessān mawāti iyyekl nagira ... Enza segdata tāwatter
 qedma gassā Amlāk le'ul / kokaba Bizan, Yohannes, rā'eya
 abāge' em-hagʷl / esma la-salota [sic] šādeq tāsallet
 wa-tekl / ...), f. 38a.
 Greeting to Jesus Christ, Salām la-genzata šegāka, f. 41b.
 (Salām la-genzata [MS: la-gezata] šegāka ba-edā Yosēf
 weddus / za-Armāteyās ...)
 Hymn to the Blessed Virgin, Za-kiyāki, f. 41b.
 (Za-kiyāki, Māryām, za-yāfaqqer [sic] manna i-nabiyāta
 wa-iṣādqāna ...)
 Hymn to the Saints of the day, f. 41b.
 Hymn to the Saints, Māhebara Nabiyāt, f. 41b.
 Hymn about the final resurrection, Yetfēnno, f. 41b.
 Prayer(s) indicated by incipit or title, f. 41b.
Egzi'o maharanna Krestos, 12 times.
 2. Ff. 41b-43b: Vespers of all days of the week except Fridays
 and Saturdays (not so indicated):
 Canticle 9 of the Ethiopic Psalter [Ṣalota šalastu daqiq]
 (= Yetbārak), chanted, f. 41b.
 Canticle 9 (= Yetbārak) indicated by incipit, 3 times, f. 42a.

- Liton za-śark, f. 42a.
 (Amlākena za-diba Kirubēl tenabber, em-haba malā'ekt
 tet'akk^{wat} ...)
- Scriptural lessons, f. 42a.
 Eph. 2,19-22, f. 42a.
 (Ikona nagda wa-falāsē ...), f. 42b.
 Jas. 4,7-12, f. 42b.
 (Oho balewwo la-Egzi'abħēr ...), f. 43a.
 Acts 10,34-38, f. 43a.
 (Hawāreyāt, sa'alu ba'enti'ana ...), f. 43a.
 Dialogue, indicated by incipit, f. 43b.
 Pre-Gospel: Ps. 103(104), 1, f. 43b.
 Lk. 4,40-41, f. 43b.
 (Ha., ha. Nefēnnu sebħat ...), f. 43b.
3. Ff. 43b-47a: Vespers of Friday and Saturday:
 Ps. 150 chanted with the refrain, Ne'i ba-salām, Sanbata
Krestiyān / megbā'a kWellomu qeddusān, after each versicle
 of the psalms, f. 43b.
Amlākena (i.e. Liton za-śark) indicated by incipit, f. 44a.
 Scriptural lessons for Friday, f. 44a.
 Ex. 16,22-30, f. 44a.
 (Yetbārak Eg" abehomu [sic] la-Esrā'ēl ...), f. 44b.
 Isa. 58,11-14, f. 44b.
 (Yetbārak Eg" za-bārakon la-sanbatāt ...), f. 45a.
 Acts 13,27-37 (EMML 204, f. 111b: Acts 13,27-39), f. 45a.
 (Za-Nabiyāt [sic] wa-Hawāreyāt, sa'alu ...), f. 45a.
 Pre-Gospel: Tawakafanni.
 Jn. 19,38-42 (EMML 204, f. 112a: Mk. 15,42-47), f. 45b.
 (Hāllē luyā, hā. lu. Ba-Wangēl marāhkanna ...), f. 45b.
Kidān ṣaggāhu (i.e. Kidān za-śark), indicated by incipit, f.
 45b.
- Scriptural lessons:
 Heb. 10,14-23, f. 45b.
 (Naq'ā ḥebab, berhānomu la-aħezāb ...), f. 46a.
 I Jn. 2,15-17, f. 46a.
 (Heyy [?]. Nes'allo la-Wald wa-nāstamher ...), f. 46a.
 Acts 4,8-12, f. 46a.
 (Aśargawu re'esonu Hawāreyāt ...), f. 46b.
 Dialogue, indicated by incipit, f. 46b.
 Pre-Gospel: Ps. 117(118), 24, f. 46b.
 Mt. 8,16-18 (EMML 204, f. 131a: Jn. 2,12-22), f. 46b.
 (Nesēbbeħo ba-čelata sanbat ...), f. 46b.
4. Vespers of all days of the week (not so indicated):
 Prayers indicated by incipit, f. 47a.
Saggāhu (Kidān za-śark?).
Ba'enta salām (MastabqWe' or Za-yenaggeš?)
 Blessing, Adħjen hezbaka, f. 47a.
 Prayer indicated by incipit, f. 47a:
Egzi'o maharanna Krestos.

Greeting to the Blessed Virgin, Salām laki, ḥamara adheno, f. 47a.

(Salām laki, ḥamara adheno za-ṣeq [sic], salām laki, Māryām, a(f. 47b)skarēna warq ...)

Greetings to Sts. Michael (f. 47b), Gabriel (f. 47b), the Apostles (f. 47b), George (f. 47b), Takla Hāymānot (f. 48a), Ēwostātēwos (f. 48a).

Greeting to the Blessed Virgin, Salām laki, mele'ta ṣaggā, f. 48a.

(Salām laki, mele'ta ṣaggā / mele'ta kebr wa-be'l enbala netgā / Amlāka samāyāwē za-waladki ba-ṣegā / ...)

Hymn to Jesus Christ, Habanna salāmaka, f. 48a.

(Habanna salāmaka, mamhera tehetennā, Krestos, Walda Amlāk wa-sab'. Gize fennā Šark ...)

The conclusion, Sebhāt la-Eg" (see f. 7b) is indicated by incipit, f. 48b.

(6) Ff. 48b-56b: Compline [Newām]:

Mazmur hymns:

Mannu yet'ērrayo, f. 48b.

Mannu ya'ammer hellinānu, f. 48b.

Mannu safaro la-samāy, f. 49a.

Prayers indicated by incipit or title, f. 49a:

Na'akkʷetakka.

Nicene Creed.

Pre-Sanctus: Ps. 67(68), 26, f. 49a.

Sanctus, f. 49a.

Hymn to the Blessed Virgin, Emmena baha, f. 49b.

(Emmena, baha, Māryām / māhedara salām / ehetā aryām. / Emmena baha ...)

Ps. 65(66), 1-3 chanted, f. 49b.

Prayers indicated by incipit, f. 49b:

Mikā'ēl.

Salām lakemu, māhebara teguhān.

Māhebara mala'ekt wa-sab'.

Mikā'ēl wa-Gabre'ēl (?).

Praise of the Archangels, f. 49b.

(Ewētten zekra weddāsēhomu la-Nabiyāt wa-Hawāreyāt, la-ṣādqān wa-samā'tāt, la-a'elāf malā'ekt za-rāmā ḥāylāt ...)

The names and the list of the archangels mentioned here (f. 51b) are not in agreement with those in EMML 204, 10ab; but are close to EMML 2630, f. 31b.

Hymn to the Blessed Virgin, Semeki, Dengel, f. 51b.

(Semeki, Dengel, yāṣaddeq ḥat'ana / wa-yāṭabbeb abdāna / nadāya a'mero gabreki tarafkuki ana / la-nāzezoteya ne'i fetuna / engerki, Māryām, za-beya ḥazana)

Prayers indicated by incipit, f. 51b.

Salām lakemu, sādqāna zātti 'elat, (i.e. hymn to the Saints of the day).

Mâhebara Nabiyât wa-Hawâreyât, (i.e. hymn to the Saints).

Magnificat, in chant, f. 51b.

Concluded with a short hymn to the Blessed Virgin, Sa'ali lana Maryam, f. 52a.

Scriptural lessons for nights other than Fridays and Saturdays, f. 52a:

Eph. 5,15-20, f. 52a.

(Pâwelos gabru la-Iyyasus ...), f. 52a.

II Pet. 1,15-18, f. 52a.

(Astamher lana, sa'alnâka ...), f. 52b.

Acts 4,31-33, f. 52b.

(Hâllê luya (2). Hawâreyâtihu la-Wald, la-daqiqekemu bârekuna ...), f. 52b.

Pre-Gospel: Ps. 12(13), 3, f. 52b.

Lk. 21,33-35 (EMML 204, f. 65a: Mt. 14,23-33), f. 52b.

Prayers indicated by incipit or title, f. 53a:

Egzi'o maharanna Krestos, 12 times.

Nicene Creed.

Scriptural lessons for Friday, f. 53a:

Ex. 35,1-3, f. 53a.

(Soba [bo?] za-yefattu 'essêto yensâ' ...), f. 53a.

Jer. 17,21-25, f. 53a.

(Kama yengeru ba-Seyon sema Eg" ...), f. 53b.

Acts 16,13-15, f. 53b.

(Hâ., hâ. Ellu emmuntu la-'âzada wayn ...), f. 53b.

Pre-Gospel: Ps. 101(102), 1-2, f. 53b.

Mk. 3,1-5, f. 54a.

(Neñnassa nessaffo [sic] kama nebâc ...), f. 54a.

In EMML 204, ff. 114b-115b, these are the lessons for the fifth hour of the night of Friday; however, the hymn after the reading from Acts in that manuscript is different from what is found here.

Prayer indicated by incipit, f. 54a:

Egzi'o maharanna Krestos.

Scriptural lessons for Saturday, f. 54a:

Col. 2,20-3, 4, f. 54a.

(Bârek newâmana ba-newâma moteka ...), f. 54b.

I Jn. 4,7-10, f. 54b.

(Sem'a kona Yohannes ...), f. 54b.

Acts 3,12-16, f. 54b.

(Hâ., hâ. Sabâkeyâna Wangel ...), f. 55a.

Jn. 1,1-5, f. 55a.

(Hemâmatihu la-Wald ella tasâtafu ...), f. 55a.

Prayers indicated by incipit or title, f. 55ab:

Egzi'o maharanna Krestos, f. 55a.

Nicene Creed, f. 55ab.

O-Egzi'o, maharanna, f. 55b.

Greeting to the Blessed Virgin, Salâm laki, mazgaba sernây, f. 55b.

Greeting to the Saints, Salām lakemu, Nabiyāt, indicated by incipit, f. 55b.

Greeting to the Apostles, Salām lakemu, ella tenabberu diba manābert, f. 55b.

Greeting to the Blessed Virgin, Salām laki, manbara zahay, f. 55b.

Hymn to Jesus Christ, Sem'anna, f. 56a.

(Sem'anna, Amlākena, wa-salāmaka habanna, esma wahabkanna kWellō sebhata zi'aka ... Sebhāt la-Egzi'abħēr, kiyāna za-faṭara kama nāmlekko ...)

- (7) Ff. 56b-57a: One miracle of Jesus [Ta'ammera Iyyasus]: Our Lord's first day in school.
- (8) Ff. 57a-62b: Ten miracles of Mary [Ta'ammera Māryām].
1. The five dolors, f. 57a.
 2. The peasant [gabbārāwi] who wanted the Blessed Virgin to speak to him, f. 57a.
 3. The nun [maballat] who died before she had finished her penance, f. 52b.
 4. How miracles are worked in Dabra Māhew in the Holy Land, at the spring which the Holy Family caused to spring up, f. 58b.
 5. How the woman who was possessed by demons was healed by the Blessed Virgin in Bethlehem, f. 59a.
 6. How the Blessed Virgin appeared to Patriarch Timothy in the Monastery of Pachomius, f. 59a.
 7. The deacon whom the Blessed Virgin promised that he would go to Paradise because he always prayed "Rejoice Mary" [tafaśšeħi Māryām], f. 60a.
 8. The two brothers whose profession was copying manuscripts, f. 60b.
 9. The woman who joined the monks to go to the manbalis, f. 61b.
 10. The woman who kept an old icon of the Blessed Virgin while living with her mother-in-law [ħamātā], f. 62a.

Most of the hymns of the Sa'atāt are supplied with musical notations.

- 2) Ff. 63a-65b: From the collection of hymns to the Blessed Virgin called Akkonu be'esi.

Prayer for Bartalomēwos, f. 56b and passim.

Varia:

- (1) F. 65b: Inventory of church furnishings.

Ff. 59b-60a filmed twice.

EMML Pr. No. 2703
Church of Dābbo Gadām Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-10b: Introduction to the Miracles of Mary, in Amharic.
- 2) Ff. 10b-120b: Miracles of Mary (Masehafa šer'at, f. 10b; introductory exhortation, f. 17b; hymn, Esagged laki, f. 20b; thirty-four miracles, together with eleven miracles of Jesus, arranged in groups of three miracles of Mary and one of Jesus). -- Naħasē 1949 E.C. (= August/September 1957 A.D.).

EMML Pr. No. 2704
Church of Tāč Dann Kidāna Meħrat, Ankobarr, Shoa

- 1) F. 2ab: Liturgical prayer, Ba-kWellu lebb wa-ba-kWellu hellinā.
- 2) Ff. 3a-148b: Ritual for Passion Week [Gebra hemāt] (homily of John Chrysostom against the love of possessions, f. 5a; homily of John Chrysostom on the fig tree, f. 20b; rite of foot washing, f. 66b; homily of John Chrysostom on the saying of Christ, "If it be possible, let this chalice pass," f. 81a; homily of James of Sarug on the sacrifice of Abraham, f. 101a; Susanna, f. 123b; Song of Songs, f. 125a [no text]; Revelation, f. 128a; litany, Salleyu ba'enta sen'a zātti makān, f. 145a; blessing, Nawā bagge'u la-Egzi'abħer, f. 146a; Temeher tahebu'at, f. 146b). -- 1770/5 A.D. (reigns of Takla Hāymānot II [1769-1777] and Ammehā Iyyasus of Shoa [1745-1755] and metropolitanate of Yūsāb [Yosāb] III [ca. 1770-1803].

EMML Pr. No. 2705
Church of Tāč Dann Kidāna Meħrat, Ankobarr, Shoa

- 1) Ff. 2a-188b: Hāymānota abaw.
- 2) Ff. 188b-193a: Creed of James Baradaeus.
- 3) Ff. 194a-197b: Masehafa tomār.

Miniature: (1) abstract version of a scene from the Passion, perhaps the scourging, f. 193b. Two ornamental crosses, f. 193b. -- 18/19th cent.

Church of Tāč Dann Kidāna Mehṛat, Harr Ambā, Shoa

Parchment, 31.3 x 27.5 cm., 156 ff., 3 cols., 28-30 lines, 18th c.

ARGĀNONA WEDDĀSĒ - MALKE‘A GUBĀ’Ē - MAZMURA FESSHŪHĀN - BOOKLET OF
PRAYER - MĀHELETA ŞEGĒ - SAQOQĀWA DENGEL - ZENĀ NAGAROMU

- 1) Ff. 3a-45a: The Harp of Praise [Argānona weddāsē].
 Edited by P. Leander, Argānōna Uddāsē in Göteborgs Högskolas Arsskrift, vol. 28, 1922. See also Strelcyn (Manchester), no. 24, pp. 67-70. The author, probably Giyorgis of Gāseččā, calls it Argānona weddāsē wa-masanqo mazmur wa-enzirā sebhāt ... Argānona Dengel (Strelcyn) is probably a popular name of the work, as Argānon is.

Monday, f. 3a.

Leander, ibid., p. 6.

(Ba-sema Eg" Sellus za-enbala feltat, wa-ahadu ba-şemrat, hebura hellawē wa-eruya malakot, za-ahatta yessaggad em-haba sab' wa-malā'ekt. Neşehet enka zanta maşehafa za-yessammay Argānona Weddāsē wa-masanqo mazmur wa-enzirā sebhāt za-astabze'o dengelennahā ...)

Tuesday, f. 10a (= Leander, p. 34); Wednesday, f. 17a (= Leander, p. 62); Thursday, f. 24a (= Leander, p. 91); Friday, f. 32a (= Leander, p. 119); Saturday, f. 38b (= Leander, p. 145) and Sunday, f. 38b (= Leander, p. 157).

- 2) F. 45ab: Image of Mary [Malke‘a Māryām].

Chainé (Répertoire), no. 177.

- 3) Ff. 46a-98b: Psalter of the Jubilant [Mazmura feSSHūhān].

The full title given by its compiler is Mazmura feSSHūhān wa-şalota tekkuzān "Psalter of the Jubilant and Prayer of the Distressed." The expression Weddāsē samāyāweyān wa-medrāweyān is an explanation, not a title, of the Mazmura feSSHūhān. The Ge'ez title Weddāsē māħbara ... in Conti Rossini (D'Abbadie), no. 94, III is apparently the cataloguer's own construction; none of the manuscripts seems to have the māħbara in the explanatory expression. See also Strelcyn (B.L.), no. 107, I and II; Zotenberg (B.N.), no. 129; and Dillmann (Oxford), no. XXI. For some reason, both the Mazmura feSSHūhān, which is also called Egzi'abħer nagħsa, is called Arkē. It is quite possible that a certain Arka Sellus was involved in compiling the different hymns into one volume; see Conti Rossini, ibid. The composer of the nuclear Mazmura feSSHūhān, however, may have been a certain Tasfā Mikā'ēl, who has a hymn for Sanē 19:

Em-sebhātika fariho, haq'wehu ba-aṭiq / ba-lebsu aħatti
 wa-ba-dermāneq / ba-lēlita eħud yeqawwem enza enged'āhu
 'eruq. / Tazakkiraka, Egzi'o, ħuratatiħu ba-qedq, /
 la-Tasfā Mikā'ēl kedeno albās [sic] za-warq. /

Fearing your glory, with his loins girded with a single garment and undergarment, on a Sunday night he stands with his chest bare. Remembering, Lord, his righteous behavior, cover Tasfā Mikā'ēl with a golden cloth.

This hymn (which is found in all manuscripts checked thus far, e.g. EMML 1297, f. 160b; 6725, f. 75a; 7324, f. 159b) is reminiscent of the way St. Ephrem the Syrian stood before the Blessed Virgin when praising her. It is not a salām or a hymn to commemorate a saint, even though Ludolf (Ad suam Historiam Aethiopicam antehac editam commentarius, Frankfurt 1691, p. 419) understood it so when he used the work to draw up the calendar of the Ethiopian church. Although the fact may not be significant, none of the manuscripts of the Ge'ez Synaxary checked thus far mention Tasfā Mikā'ēl on 19 Sanē. The hymns of the Mazmura feśšuhān seem to have found their way into the Synaxary at an unknown time, regardless whether or not the history of the saint in question in the Mazmura feśšuhān agreed with the corresponding Synaxary entry or even whether or not the saint had a Synaxary entry at all. It is quite clear that the Synaxary is not the source of the hymns in the Mazmura feśšuhān. The hymn for St. Masqal Kebrā comes, for example, from a certain Maseḥafa amsāl "Book of Imitation(s)," (f. 93b, and EMML 1297, f. 142a; and 7324, f. 173a):

Salām la-Masqal Kebrā maseḥafa amsāl za-a'ekʷatā ...

Salutation to Masqal Kebrā whom the Book of Imitation(s)
praised ...

The Mazmura feśšuhān and the different versions of the Egzi'abħēr nagṣa are often confused for two or three reasons. First of all, they are all collections of hymns to the saints of the Ethiopian Church that are composed according to the same pattern, more or less, usually with five lines to each hymn. Secondly, they sometimes share a common introduction. The Mazmura feśšuhān and the Egzi'abħēr nagṣa ascribed to Zar'a Yā'eqob share the first two hymns that come immediately after the introductory words, even though the order may differ, f. 46a.

- (1) Salām la-Ab wa-la-Wald qālu. / Wa-la-Manfas Qeddus Salām za-akālomu akālu. / La-Māryām salām enta tasātafat sebhata ellu. / Salām la-malā'ekt wa-la-māhebara bakʷr kʷellu, / seħufāna malke' wa-sem ba-samāy za-lā'elu. /
- (2) Māhebara malā'ekt wa-sab' ta'ayyena Krestos wa-emmu, / salām lakemu, / soba ekaśset afuya la-weddāsēkemu / ferē māħelēt em-lessāneya teqsemu / meslēya hellewu wa-meslēya qumu.

See also Egzi'abħēr nagṣa, EMML 56, f. 2a. Thirdly, the Mazmura feśšuhān sometimes starts with 12 Hedār, as the Egzi'abħēr nagṣa commonly does; see the Mazmura feśšuhān in Strelcyn, (Conti Rossini), no. 41, an indication that it, too, may have been a collection of hymns for Egzi'abħēr nagṣa. A fourth source of confusion has already been mentioned, that both of them are sometimes called Arkē. Thus, the Mazmura feśšuhān in EMML 1297 and the Egzi'abħēr nagṣa in Kebrān MS 40, ff. 3a-134a, are both indicated as Arkē. For Kebrān MS 40, see Hammer-schmidt, ibid. Finally, both the Mazmura feśšuhān and the Egzi'abħēr nagṣa may conclude with the three hymns, (1) Za-aqrabku māħelēta, (2) Nabiyāt qeddusān, and (3) La-za-ašeħafu, f. 98b. See also Dillmann

(Oxford), no. XXI, p. 37; and Kebrān MS 40, f. 133b, Hammerschmidt, ibid.

In the case of the Mazmura feśṣuhān, it may be helpful to give the incipit of the month with which it starts, as well as that of the introduction.

Introduction, f. 46a.

(Ba-sema Ab ... Mazmura feśṣuhān wa-salota tekkuzān
za-astagabe'ā be'esi meskin za-we'etu ṣayyāf wa-lā'lā'ā lessān
... ze-we'etu weddāsē samāyāweyān wa-medrāweyān ... Salām
la-Ab wa-la-Wald qālu ...)

Maskaram, f. 46a.

(1. Mileyos, pāppās ba-Ela-Eskendereyā seyyum / em-'ergata
Krestos ba-ṣegā ba-40 wa-5 akrām / e'emmeh kiyāka ba-qāla
salām / la-beħera marqē kama yaqWrerro zenām / śāhla tenbālēka
ṣaggewanni la-be'esi hemum / ...)

Teqemt, f. 51a.

(Salām la-Anseyā za-atbe'āt kWello mawā'ela / kama iteblā'
mentani ba-esāt besula / ...)

Hedār, f. 55a.

(Salām la-Maksimos wa-la-aħāwiħu ba-ṣedq / ella 'ābayu sagida
la-sebko warq / ...)

Tāħsāš, f. 59b.

(Salām laka, 'ārāgē samāyāt la-a'refo / heywata 'ālam
ba-tanāgefo / ...)

Terr, f. 64b.

(Salām balewwo, esma lakemu tawehba / la-Estifānos ba'ālo
kama tegbaru ke'uba / ...)

Yakkātit, f. 69b.

(Salām lakemu, māhebara Iyyasus kenyā / 100 wa-hāmsā ēppis
qopposāt gubu'ān ba-QWestenteneyā / ...)

Maggābit, f. 73a.

(Salām la-Barkisos, kama yārħu wa-ye'su / enta adme'ā śimata
la-Eg" westa anqāsu / ...)

Miyāzyā, f. 77b.

(Salām la-Aron, za-asargawa ba-warqu / Eg" liqu / ...)

Genbot, f. 81a.

(Salām la-ledateki em-māhezana dekemt ṣegā / deħra halafā
werzut wa-deħra tekto hādagā / ...)

(Salām la-ledateki em-ledata abaw za-'ābya / ...)

(Salām ebl la-ledateki māhetot / ...)

Sanē, f. 85a.

(Salām la-Yosēf, za-tabehla amsālu / la-Eg" mal'aka hāylu / ...)

Hamle, f. 89a.

(Salām la-Qefroneyā, asnāniħā za-sabaru / wa-malayāleyātiħā
za-mataru / ...)

Nahasē, f. 94a.

(Salām ebl, Yosēfhā bā'la / mesla ħeżba Ayhud mekra za-itahawwala /
...)

Pāgʷmēn, f. 98a.

(Salām la-'Utikos, za-tasamya sutāfo / la-Wangēlāwi
Yohannes la-nesha malā'ekt enta ta'aşfo / ...)

- 4) Ff. 99a-100b: Image of Sts. Peter and Paul [Malke'a Pēetros wa-Pāwlos].
Chaîne (Répertoire), no. 187.
- 5) Ff. 101b-103b and 119b-120b: Booklet of Prayer.
Enlarged by other prayers as in EMML 2675-1, but incomplete at the end.
- (1) Text of the prayer 'Eqabanni, f. 101b.
S. Grébaut, "La prière 'Eqabani' ou les litanies du Christ," Orientalia, N.S., vol. 4 (1935), pp. 427-435.
 - (2) The Our Father and the Magnificat (3 times), indicated by incipit, f. 103b.
 - (3) Hymn to the Blessed Virgin, Tafaşšehi (MS: Tamāhezanku), o-Egze'eteya Māryām, mele'ta saggā, f. 103b.
Chaîne (Répertoire), no. 308.
 - (4) Hymn to the Blessed Virgin, Tamāhezanku, o-Egze'eteya Māryām, ba-kWellu hemāmu, f. 119b.
Chaîne (Répertoire), no. 297.
 - (5) Prayer to Jesus Christ, (Antakē) ... za-tehub, f. 120a.
EMML 2675, f. 18b.
 - (6) The Our Father and the Magnificat (9 times), indicated by incipit, f. 120b.
 - (7) History of the booklet, f. 120b.
 - (8) The Our Father and the Magnificat (3 times), indicated by incipit, f. 120b.
 - (9) On what to expect to receive from praying this booklet, f. 120b.
- 6) Ff. 104a-106a: Image of Mary [Malke'a Māryām].
Chaîne (Répertoire), no. 172.
- 7) Ff. 106a-112b: Canticle of the Flower [Māhelēta şegē].
Edited by A. Grohmann, Aethiopische Marienhymnen, in Abhandlungen der Philologisch-historischen Klasse der Sächsischen Akademie der Wissenschaften, vol. 33, no. 4 (1919).
The canticle begins with a strophe from a malke' of the Blessed Virgin, Chaîne (Répertoire), no. 171.
(Salām la-zekra semeki, hamalmāla şegē gannat / ba-afa nabiyy Musē
ba-mazmura neguś Dāwit / sa'alita meħrat, Māryām, la-weluda
kWellu feħrat / Isāyeyyās za-nassarakki ba-'ayna tenbit / tawakafi
māhelēteya ba-kWellu sa'at. / Şegē astar'aya Šarizo em-'aşmu ...)
- 8) Ff. 112b-115a: Lamentations of the Virgin [Saqoqāwa Dengel].
For 6 Hedār.
Conti Rossini (Manoscritti), p. 630. Here it is divided into readings for the days of the week.
- Monday, f. 112b.
(Ba-sema Eg" Šellus, hezzat geħġawē za-albo / saqoqāwa Dengel
ešeħef ba-qalama anbe' wa-anħabżebo / ... Aytē hallo neguśa
Esrā'el za-tawalda / kama nahab lottu ammehā wa-sagida / ...)
 - Tuesday, f. 113a.
(Me'ra ba-zabāneki wa-me'ra ba-gaboki / Māryām bezuhā
ba-hazila heżān dakamki / ...)

Wednesday, f. 113b.

(Tanše'i wa-ne'i, Lēwāwit Hannā / tešēwwe'ākki walattaki kama
tere'eyi hažnā / ...)

Thursday, f. 113b.

(Yezbebanni, Egze'eteya, kama şababakki 'ālam ba-mel'u / ama
'āgatuki fayāt lebsa Waldeki yenše'u / ...)

Friday, f. 114a.

(La-ment Hērods la-Walda Dāwit kama yeqtello hašašo / Esma
masalo ba-qen'at za-yewarres negšo / ...)

Saturday, f. 114b.

(Mannu yehubanni kenfa kama 'of / westa Dabra QWesqWām esarrer
wa-amšet em-sadf / ...)

Sunday, f. 114b.

(Eska mā'ezēnu tenabberi kama falāsi wa-nagd? / Westa resteki
gebe'i em-beħera bā'd / ...)

9) Ff. 115b-116b: Image of the Pact of Mercy [Malke'a Kidāna Mehrat].

Chaîne (Répertoire), no. 362.

10) Ff. 117a-119a: Image of Claudius [Malke'a Galāwdēwos].

For 11 Sanē.

Chaîne (Répertoire), no. 315.

11) Ff. 122a-123b: Image [malke'] of Libānos.

For 3 Terr.

(Salām, salām la-zekra semeka addām / sena gadleka madmem /
Libānos, bežu' berhāna 'ālam. / Yesqeyanni la-lla-šeħāħu wayna
feqreka ṭe'um / kama yesqeyyo māy la-śannāy om. / La-še'erta
re'ešeka ...)

12) Ff. 123b-125a: Image [malke'] of Gabra Manfas Qeddus.

Chaîne (Répertoire), no. 196.

(Salām la-ṣensateka [MS: la-zekra semeka] mašarata nagar wa-wetħānē /
...)

13) Ff. 125a-127a: Prayer for protection from a malicious tongue, Nāhu
tamāhezanku ba-hoħeyāta semeka alf or Malke'a lessān "Image of the
tongue."

Edited by S. Grébaut, "L'hymne-invocation lesāna sab'e," Aethiopica
III (1935), pp. 6-12. Here it is divided into readings for the days
of the week.

14) Ff. 127a-128b: Image of Cyrus [Malke'a Kiros].

For 8 Hamlē.

(Ewaħżeñ ansa la-sena gadleka 'ebayā / ba-seħħat wa-hallē luyā /
Kiros, kebur walda neguša Rom za-abyā(?). / Betek em-ħellināya
'ebna zengā' ē guteyā / wa-em-westa karħyea za-mansut ekayā. /
Salām la-zekra semeka em-qedma 'ālamāt šeħuf / ba-āmda warq ...)

15) Ff. 128b-130a: Image [malke'] of Arāgāwi.

For 14 Teqemt.

Chaîne (Répertoire), no. 278.

16) Ff. 130a-131a: Image [malke'] of Emperor Yohannes I.

For 15 Hamlē.

Wright (B.M.), no. CLXXXVII, 6, p. 119.

Chaîne (*Répertoire*), no. 151, ascribes it to John the Evangelist and Wright (B.M.), no. CLXXXVII, 6, p. 119, to "S. John." But there are sufficient indications that this is the malke' of Emperor Yohannes I (1667-1682). First of all, Or. 575, f. 36a, Wright, ibid., mentions Aṣē Yohannes. Secondly, 15 Ḥamlē, for which its reading in our manuscript is assigned, is the date on which Şadequ Yohannes, that is Yohannes I, is commemorated; he died on Ḥamlē 15, 1674 E.C. Finally, we have some internal evidence:

1. In the salām to the neck [la-kesādeka] there is a reference to the ecclesiastical council held during his reign:

Taḥaddasat ba-mangešteka za-Qʷastanṭinos gubā'ē "The council of Constantine [i.e. Nicea] was renewed during your reign," (f. 130b, col. 2).

2. He is called aba nagāši, "father of a king," ibid.
3. He is called sādeq Yohannes:
Aman ba-amān Yohannes sādeq, f. 130b, col. 3.
4. His earthly crown was replaced by a heavenly crown:
aklila samāyāwi heyyanta medrāwi aklil, f. 130b, col. 3.
5. He is called Negušena Yohannes "Yohannes our King," f. 131a, col. 3.
6. There is a reference to the fact that he was succeeded by Iyyāsu, that is, his son:

Askarēna warq, Yohannes, mešyāma Iyyāsu, maragd / Manbareka za-ifalasa mangala kāle' nagad / , f. 131a, col. 1.

Yohannes, the golden box, the appointer of Iyyāsu, the emerald, whose throne did not pass over to another house, f. 131a, col. 1.

- 17) Ff. 131a-133a: Image [malke'] of Takla Ḥaymānot.
(For 24 Sanē, not so indicated).

Chaîne (*Répertoire*), no. 211.

- 18) Ff. 133a-134a: Image [malke'] of Abib.
For 25 Teqemt.

Chaîne (*Répertoire*), no. 287.

(Ba-abuka, Abrehām, wa-ba-walāditeka, Ḥarik / ...)

- 19) Ff. 134a-135b: Image [malke'] of Iyyasus Mo'a.
For 26 Hedār.

Chaîne (*Répertoire*), no. 309.

(Nawā wafarku la-rade'ēta Dengel wa-Waldā / fequreka [sic] eqsem māhelētāta şegē radā / Iyyasus Mo'a ...)

- 20) Ff. 136a-141a: History of the Trinity [Zēnā nagaromu].
Also called Sayfa Şellāsē, f. 139a.

- (a) F. 136ab: On the fall of one of the archangels.
Strelcyn (*Accademia*), no. 62, III, 1, p. 175; EMML 1882, f. 3a.

(Ba-sema Ab ... sebbuh wa-ekkut, neşehet zēnā nagaromu.

Seħifassa inekl faşsemo, allā ba-kama akhalanna Eg" ...)

- (b) Ff. 136b-141a: Miracles of the Trinity.

1. The sinner who prayed to the Trinity when he saw a serpent [taman], f. 136b.

EMML 1882, f. 59a.

2. The presence of the Trinity at the council of the Three Hundred and Eighteen Orthodox Fathers of Nicea, f. 137a.
EMML 1882, f. 60a.
 3. The regrets of the Trinity at the River Ṣaqāwēc that their names are not mentioned even as much as the names of the saints and the martyrs are, f. 137b.
Strelcyn (Accademia), no. 62, f. 125r.
 4. The Palestinian officer who ordered the commemoration of the Trinity, f. 138b.
Strelcyn, ibid., f. 132r; and EMML 1882, f. 61b.
 5. The pious man from Endagabatōn who kept aside and fattened sheep for the feast of the Trinity, f. 138b.
 6. How the Trinity came to receive a copyist when he died because he had copied the Sayfa Sellāsē beautifully, f. 139a.
EMML 1882, f. 64a.
 7. The man from Ēlmāt who was saved by the Trinity from a whale [bihāt] while catching fish for the feast of the Trinity, f. 139b.
EMML 1882, f. 70b.
 8. The woman Dengāfē who had a child in her womb who did not grow sufficiently to be delivered, f. 140a.
EMML 1882, f. 71b.
 9. The restless priest from Zāzāt, f. 140a.
EMML 1882, f. 72b.
 10. The priest from QWezz who was imprisoned by the king because of false accusations, f. 140b.
EMML 1882, f. 73b.
 11. The merchants from Angot, f. 141a.
EMML 1882, f. 75b.
- 21) Ff. 142a-143b: Image [malke^c] of Mercurius.
For 25 Ḥamlē.
Chaîne (Répertoire), no. 169.
- 22) Ff. 143b-144b: Image [malke^c] of Menas.
For 7 Ṭeqemt.
(O-Maryām, walatta Yehudā wa-Lēwi / westa afa abdān ṭebaba za-tāstadāllewi / la-fequra zi'aki, Minās, malheqa hāymānot manfasāwi / kama enger gadlātihu wa-terufātihu halāwi / ṭalla Manfas Qeddus lā'elēya em-samāy ka'āwi. / Salām la-zekra semeka, ba-salēdā heggu za-talakā / la-Eg", Minās ...)
- 23) Ff. 144b-145b: Image of Cyriacus [malke^ca Qirqos].
For 19 Ḥamlē.
(Parāqliṭos, manfasa saggā em-lessāna 'ālam ḥaddis / Parāqliṭos, berhān zadāla lebbunā wa-nafs / malke^cā ḥeṣān, Qirqos, samā'ta I" K" / habanni enbeb la-fessāmē enbala tahawko wa-bā's / kama iyyeshaquni zar za-qalāy wa-yabs. / Salām la-zekra semeka wa-la-se'erteka şallim / la-gaşşeka salām em-gaşşa anbasā gerum / Qirqos, ḥeṣān ...)
- 24) Ff. 145b-146b: Image [malke^c] of John the Baptist.
Chaîne (Répertoire), no. 279.

- 25) Ff. 146b-147b: Excerpts from the Sebhata fequr.
(Ba-sema Ab ... Salot za-sebhata fequr. Ba'enta Šellāšēka, Egzi'o, tasāhalanna ... Ba'enta Māryām emmekā ...), f. 146b.
([Māryām Dengel], šerguta Šellāšē. Hā. Semeki, Dengel, Waldeki esma tasamya ...), f. 147a.
- 26) Ff. 148a-149b: Image [malke^c] of St. Stephen.
For 17 Teqemt.
EMML 1934-2; and 1959-18.
- 27) F. 149b: Greeting [salām] to St. Stephen.
Chaîne (Répertoire), no. 43.
- 28) Ff. 149b-151b: Image [malke^c] of St. George.
Chaîne (Répertoire), no. 147.
- 29) Ff. 152a-153a: Image [malke^c] of the Four Living Creatures.
For 8 Hedār.
EMML 1950-10.
- 30) Ff. 153a-154a: Image [malke^c] of St. Raphael.
For 13 Tāhśās.
Chaîne (Répertoire), no. 131.
- 31) Ff. 154a-155a: Image [malke^c] of St. Gabriel.
Chaîne (Répertoire), no. 246.
- 32) Ff. 155a-156a: Image [malke^c] of Sunday.
Chaîne (Répertoire), no. 170.
(Salām, salām la-zekra semeki em-zadāla mešrāq wa-me'rāb / em-samēn wa-dabub / Sanbata Krestiyān, qeddest mar'āta baggec u la-Ab / ...)

Varia:

- (1) F. 156a: Land transaction by purchase.

Copied for Te'emerata Masqal, ff. 10b, 24b and passim, and for G^Wenda Hāymānot, ff. 24b, 38b and passim.

Isolated names, Habtayyas Abtawald, f. 1b, Abtawawaldayyas [sic] Walda Masqal, f. 2a; and Gabrā [sic] Zarafā Waldāmānēl, f. 2a.

Note of ownership by Tāč Dann Kidāna Mehrat, f. 2a.

Ff. 1a, 2a, 10la, 12lb, 14lb and 156b blank.

Ff. 77b-78a filmed twice.

EMML Pr. No. 2707
Church of Tāč Dann Kidāna Mēhrat, Ankobarr, Shoa

Ff. 3a-168a: Four Gospels (introduction, etc., f. 3a; Matthew, f. 11a; Mark, f. 59b; Luke, f. 87a; John, f. 135b).

Varia: (1) names of persons involved in three legal transactions, f. 2a; (2) animals which Satan tried to use when he deceived Eve, f. 10b; (3) list of the sufferings of Christ in his Passion, f. 10b; (4) seven words of Christ on the Cross, f. 10b; (5) inventory of church articles and books (no titles), f. 168a; (6) donation of the manuscript, f. 168a; (7) donation, f. 168b; (8) inventory of books (titles) and church articles, f. 169b. -- Late 18th cent.

EMML Pr. No. 2708
Church of Tāč Dann Kidāna Mēhrat, Ankobarr, Shoa

Ff. 2a-83a: Pauline Epistles, each (except Romans) preceded by the reasons why it was written [mekneyāta şehifotu] (Romans, f. 2a; I Corinthians, f. 15a; II Corinthians, f. 30a; Galatians, f. 40a; Ephesians, f. 44b; Philippians, f. 49a; Colossians, f. 53a; I Thessalonians, f. 56b; II Thessalonians, f. 60a; I Timothy, f. 62a; II Timothy, f. 65b; Titus, f. 68b; Philemon, f. 70a; Hebrews, f. 71a). -- Late 18th cent.

EMML Pr. No. 2709
Church of Tāč Dann Kidāna Mēhrat, Ankobarr, Shoa

Ff. 3a-60a: Abbreviated Deggwā (Anqasa hällētā, f. 36b).

Varia: (1) supplementary chants, ff. 1b-2b, 60a-62a. -- 18th cent.

Church of Tāč Dann Kidāna Mehrat, Harr Ambā, Shoa

Parchment, 23 x 19 cm., 167 ff. (numbered 1-13, 24-25, leaf after f. 25 unnumbered, 15-23, and 26-167), 19-20 lines (the unnumbered leaf after f. 25 and ff. 15-23: 13 lines), 1775-1809 A.D. (prayer for Tēwoderos of Shoa, f. 9a).

RĀ'EYA TA'AMMER - MIRACLES OF TAKLA HĀYMĀNOT -
MIRACLES OF JESUS

- 1) Ff. 3a-13b: Two of the four discourses of Zar'a Yāeqob to be read before the reading of the Miracles of Mary, called Rā'eya ta'ammer.
 - (1) The treatise about her dual virginity, f. 3a.
 - (2) The treatise about Christian baptism, f. 9a.
- 2) Ff. 24a-25b, 25ab bis, 15a-23b and 26a-27a: Miracles of Abuna Takla Hāymānot:
 - (a) Ff. 24a-25b, 26a-27a: A fragment of the miracles:
 1. Healing of the paralytic, f. 24a.
EMML 2134, f. 121b.
 2. Healing of the quadriplegic, f. 24b.
EMML 2134, f. 122a.
 3. The woman from Grāreyā who heard the king's men coming to search houses, f. 25ab.
Completed on f. 26a.
EMML 2134, f. 124a.
 4. How the saint saved a piece of meat from a kite ['oфа awest], f. 26a.
EMML 2134, f. 131a.
 5. The Christian who was taken captive in war and was sold to the "seven countries of the Moslems," f. 27a.
Only the beginning; cf. EMML 2134, f. 162b.
 - (b) Ff. 25ab bis and 15a-23b: Another fragment of the miracles.
 1. Healing of the paralytic, f. 25a bis.
 2. Healing of the quadriplegic, f. 15a.
 3. The farmer from Katatā to whom the saint appeared to tell him not to toil on his memorial day, f. 16b.
EMML 2134, f. 148a.
 4. The man who stole the twelve loaves of bread of the memorial feast of the saint, f. 18a.
EMML 2134, f. 143b.
 5. The woman from Dembi whose children died in infancy, f. 18b.
EMML 2134, f. 142b.
 6. The man whose right hand was paralyzed while building the church called Bēta Māryām, f. 20a.
EMML 2134, f. 143a.
 7. The man with skin disease who was healed at the cell of the saint, f. 22a.
EMML 2134, f. 145b.

8. The Christian who was taken captive in war and was sold to the "seven countries of the Moslems," f. 23a.
Incomplete but only a few lines are missing.
- 3) Ff. 29a-66b: Miracles of Jesus [Maṣeḥafa Elātqarfā].
Edited in part by S. Grébaut in Patrologia Orientalis, vols. 12 (1919), pp. 551-652; 14 (1920), pp. 767-884; and 17 (1923), pp. 782-852. See also Strelcyn (B.L.), no. 16, pp. 19-20; and Grébaut (B.N., Griaule I), no. 17 (Eth. 321), pp. 53-68.
 1. Introduction, dealing with the history of the fall of man and his salvation, f. 29a.
(Ba-sema Ab ... Zantu mešti[] amlākāwiyān [sic] za-nagaro Eg" Amlākena wa-Madhanina I" K" la-Yohannes rad'u, walda Zabdēwos, em-qedma 'ergatu la-Egzi'ena I" K" westa samāyāt ...), f. 29a.
(... wa-zantu we'etu maṣeḥafu wa-yessammay Maṣeḥafa Elātqarfā. Yebē Yohannes: Esma ana saḥafku zanta maṣeḥafa ...), f. 29b.
 2. On the Nativity of Our Lord, f. 41a.
Grébaut (B.N., Griaule I), no. 17, 4, p. 54.
 3. Salome's praise of the Child Jesus, f. 42b.
Grébaut, ibid., no. 17, 5, p. 55.
 4. How the kingdom of Satan was shaken on the day Our Lord was born, f. 43b.
Grébaut, ibid., no. 17, 1, p. 53.
 5. Presentation of Jesus in the Temple, f. 47b.
Grébaut, ibid., no. 17, 6, p. 55.
 6. The coming of the Wisemen, f. 48b.
Grébaut, ibid., no. 17, 2, p. 54.
 7. The return of the Holy Family from Egypt, f. 51a.
Grébaut, ibid., no. 17, 7, p. 55.
 8. Tetmonā/Tatmenā, whose cattle were stolen, f. 52b.
Grébaut, ibid., no. 17, 8, pp. 55-6.
 9. The fisherman of Tiberias whose fish were stolen by his colleague, f. 53b.
Grébaut, ibid., no. 17, 9, p. 56.
 10. The theft of a calf in Palestine, f. 54b.
Grébaut, ibid., no. 17, 10, p. 56.
 11. Joseph and the lion, f. 55b.
Grébaut, ibid., no. 17, 11, p. 56.
 12. The flooded plantation, f. 56b.
Grébaut, ibid., no. 17, 12, pp. 56-7.
 13. Our Lord in the Temple in Jerusalem, f. 58a.
Grébaut, ibid., no. 17, 14, p. 57.
 14. The adulteress, f. 61b.
Grébaut, ibid., no. 17, 15, p. 57.
 15. The Samaritan woman, f. 62b.
Grébaut, ibid., no. 17, 16, p. 58.
 16. The calling of Simon (= Peter) and (his brother) Andrew, f. 64b.
Grébaut, ibid., no. 17, 17, p. 58.
 17. The healing of the man who was born blind, f. 66a.
Grébaut, ibid., No. 17, 18, p. 58.

18. The raising of Yonās, the son of the widow from Nain, f. 67a.
Grébaut, ibid., no. 17, 19, pp. 58-9.
19. The raising of Bāgelsamān from Jerusalem, f. 68a.
Grébaut, ibid., no. 17, 20, p. 59.
20. The olive trees of Zacchaeus, f. 69b.
This miracle is here made part of the preceding one.
Grébaut, ibid., no. 17, 21, p. 59.
21. Our Lord at the tomb of Rachel, f. 71a.
Grébaut, ibid., no. 17, 22, p. 59.
22. The destruction of a melon plantation by insects [‘ezē], f. 72b.
Grébaut, ibid., no. 17, 23, pp. 59-60.
23. The hemorrhaging woman and the witness of the roebuck, f. 74a.
Grébaut, ibid., no. 17, 24, p. 60.
24. The healing of the man with skin disease, f. 75b.
Grébaut, ibid., no. 17, 25, p. 60.
25. The eradication of locusts from Galilee, f. 77b.
Grébaut, ibid., no. 17, 26, pp. 60-1.
26. The expulsion of the lions from Ascalon, f. 80a.
Grébaut, ibid., no. 17, 27, p. 61.
27. Christ's revelation of the future to his disciples, f. 81a.
Grébaut, ibid., no. 17, 28, p. 61.
28. Our Lord's praise of St. Peter in the house of Gamaliel, brother
of Nicodemus, in Jerusalem, f. 83a.
29. The baptism and temptations of Our Lord, f. 87a.
Grébaut, ibid., no. 17, 31, p. 63.
30. The marriage at Cana of Galilee, f. 91b.
Grébaut, ibid., no. 17, 32, p. 63.
31. The raising of Lazarus, f. 93a.
Grébaut, ibid., no. 17, 33, pp. 63-4.
32. The teaching of Our Lord to his disciples, f. 96a.
Grébaut, ibid., no. 17, 34, p. 64.
33. Our Lord warns his disciples of the evils that are to come, f. 97a.
34. The previous miracle (the warning) continued, f. 99a.
35. The previous miracle (the warning) continued, f. 100b.
36. The previous miracle (the warning) continued, f. 102b.
The origin of the evil king from the gadāma Tēmān (f. 103b) reminds
one of the apocalyptic work called Qalementos. In EMML 2147, ff.
38b and 39a, he is called Neguša Tēmān.
37. The previous miracle (the warning) continued, f. 104b.
The appearance of the good king (f. 105b) succeeded by the false
prophet, Walda Hag^{Wl} (f. 106a).
38. The previous miracle (this time, "Blessed are those ..."), continued,
f. 108b.
"Blessed is he who is baptized and has rejected this world; blessed
are those ..."
39. The previous miracle ("Blessed are those ..."), continued, f. 111a.
Also included is a lengthy passage against those who commit differ-
ent kinds of sins "Woe to them ..." or allē lomu.

40. The previous miracle ("Woe to them ..."), continued, f. 114b.
41. Our Lord asks his disciples to prepare to go to Jerusalem so that he may be handed over to the Jews, f. 116a.
Grébaut, ibid., no. 17, 36, p. 64.
42. Our Lord asks his disciples to mourn for Jerusalem, which will be invaded by wild animals, including wild donkeys, scorpion and vipers, f. 118a.
43. Our Lord's statement about the one thousand years [MS: 'elatāta "days," instead of 'amatāt "years"] of happiness before the end of the world, f. 120a.
44. Palm Sunday, Hośa'ñā, f. 123a.
45. Māryā, the prostitute, anoints Our Lord at the house of Simon, f. 126a.
Grébaut, ibid., no. 17, 37, p. 65.
46. The Last Supper and the arrest of Our Lord, f. 128b.
Grébaut, ibid., no. 17, 38-39, p. 65.
47. The crucifixion, f. 137b.
Grébaut, ibid., no. 17, (part of) 39.
48. Judas hangs himself, f. 140a.
Grébaut, ibid., no. 17, 40, p. 66.
49. The Resurrection, f. 142a.
Grébaut, ibid., no. 17, 41-42, p. 66.
50. The appearance of Our Lord to his disciples, f. 154b.
Grébaut, ibid., no. 17, 43-44, p. 67.
51. The ascension of Our Lord, f. 158b.
Grébaut, ibid., no. 17, 45, p. 67.
52. Pentecost, f. 162a.
Grébaut, ibid., no. 17, 46, p. 67.

Varia:

(1) Ff. 1b-2a: The end of the 49th miracle (f. 154ab) copied again.

Copied by Kefla Giyorgis (f. 9a) and Re'esa Qāl (ff. 77b and 102b) for Fequra Yohannes and Habta Mikā'ēl, f. 158ab and passim. On f. 9a, Habta Mikā'ēl is mentioned as Mamher "head of the church."

Simple decorative designs, ff. 3a, 9a and 154b.

Ff. 2b, 27b-29b and 167ab blank.

Ff. 56-67 filmed twice.

EMML Pr. No. 2711
Church of Tāč Dann Kidāna Mehrat, Ankobarr, Shoa

Ff. 6a-181a: Miracles of Mary (Maseḥafa Šer'at, f. 6a; introductory exhortation, f. 10a; seventy-eight miracles).

Varia: (1) fragment of two miracles of Mary from another manuscript, ff. 1a-2b, 184a-185a; (2) another version of the Maseḥafa Šer'at, possibly from the same manuscript as the preceding, ff. 3a-5b, 181a-183b; (3) greeting [salām] to St. Mary, Salām la-Māryām negešt, f. 183b; (4) initial fragment of a miracle of Mary (the same as on ff. 95b and 184a), f. 185b; (5) miracle of Abuna Takla Hāymānot, f. 185b. -- 18th cent.

EMML Pr. No. 2712
Church of Tāč Dann Kidāna Mehrat, Ankobarr, Shoa

- 1) Ff. 3a-155b: Psalter.
- 2) Ff. 156a-165b: Weddāsē Māryām.
- 3) Ff. 165b-169b: Anqasa Berhān.

Varia: (1) fragment of the Kidān za-nagh, ff. 1ab, 170ab; (2) fragment of the Sawātewa Hawāreyāt, from the same manuscript as the preceding, f. 2ab. -- 17/18th cent.

EMML Pr. No. 2713
Church of Emma Mehret Kidāna Mehret, Ankobarr, Shoa

Ff. 4a-195b: Four Gospels (Matthew, f. 4a; Mark, f. 61b; Luke, f. 96a; John, f. 153a).

Varia: (1) list of the founders of the parish, f. 1b; (2) donation of the manuscript, f. 196b. -- 1920 E.C. (= 1927/8 A.D.).

EMML Pr. No. 2714
Church of Gabiwočč Madhānē Ālam, Ankobarr, Shoa

- 1) Ff. 2a-3b, 71b-72a: Greetings [salām] and glorifications [sebhāt laka] for the hours (beginning, Salām laki, Bēta Krestiyān, emmeya, za-teżennewi medreya).
- 2) Ff. 4a-137a: Four Gospels (introduction, etc., f. 4a; Matthew, f. 16a; Mark, f. 50a; Luke, f. 73a; John, f. 109a). -- 18th cent.

EMML Pr. No. 2715
Church of Gabiwočč Madħānē Ālam, Ankobarr, Shoa

- 1) Ff. 1a-88b: Miracles of Mary (Maseħafa Šer'at, f. 1a; introductory exhortation, f. 4b; hymn, Esagged laki, f. 6a; seventy-two miracles, f. 6b).
- 2) Ff. 89a-100a: Eleven miracles of Jesus. -- 7 Miyāzyā 1926 E.C.
(= 15 April 1934 A.D.).

EMML Pr. No. 2716
Church of Gabiwočč Madħānē Ālam, Ankobarr, Shoa

- 1) F. 2ab: Šer'ata Bēta Krestiyān, in Amharic (= EMML 2193-v(3)).
- 2) Ff. 5a-84a: Missal (office prayers, f. 5a; ordinary of the Mass, f. 16a; Anaphoras of the Apostles, f. 30b, Gregory II, f. 38b, Cyril, f. 40a, Our Lord Jesus Christ, f. 43a, Our Lady Mary by Cyriacus of Behensā, f. 45a, John Chrysostom, f. 50b, Dioscorus, f. 53a, James of Sarug, f. 55a, John the Evangelist, f. 58a, the 318 Orthodox Fathers, f. 63a, Epiphanius, f. 67b, Athanasius, f. 70b, Gregory I, f. 76a, Basil, f. 79a).
- 3) Ff. 84b-85a: Kidān za-nagh, for Sext only.
- 4) Ff. 85a-86a: Incense prayers, beginning, Ze-‘etān ye‘reg. -- 1755/61 A.D. (reign of Iyyo'as I [1755-1769] and metropolitanate of John [Yohannes] XIV [1744-1761]).

EMML Pr. No. 2717
Church of Gabiwočč Madħānē Ālam, Ankobarr, Shoa

- 1) Ff. 3a-76b: Maseħafa hemāmatihu wa-zēnā seqlatu wa-qetlatu la-Egzi'ena wa-Madħānina Iyyasus Krestos.
- 2) Ff. 76b-88b: Five miracles of the Savior of the World for the commemoration of his death, worked through Mabā'a Seyon.

Varia: (1) fragments of greetings and glorifications for the hours, beginning, Salām laki, Bēta Krestiyān, emmeya za-teżennewi medreya (= EMML 2714-1), ff. 1ab, 90b; (2) chants for different occasions (commemoration of the Cross, season of flowers, etc., ff. 89b-90a. -- Reign of Emperor Menelik II (1889-1913)).

EMML Pr. No. 2718
Church of Gabiwočč Madhānē ‘Ālam, Ankobarr, Shoa

- 1) Ff. 3a-109a: Psalter (the titles of the psalms are in Amharic).
- 2) Ff. 109b-119b: Weddāsē Māryām.
- 3) Ff. 119b-124a: Anqāsa Berhān.

Varia: (1) fragment of a prayer to St. Mary, f. 1b; (2) initial fragment of greetings and glorifications for the hours, beginning, Salām laki, Bēta Krestiyān, emmeya za-teżēnnewi medreya (= EMML 2714-1), f. 2a.

Drawing: (1) a high-ranking clergyman attended by four sword-bearing attendants, f. 2b. -- Early 19th cent.

EMML Pr. No. 2719
Church of Waqērā Giyorgis, Ankobarr, Shoa

- 1) Ff. 1a-34a: Gadla Giyorgis (homily of Theodotus of Ancyra, f. 1a; history and martyrdom of St. George, f. 5b).
- 2) Ff. 34a-36b: Homily for the jointly celebrated feasts of St. Mary and St. George [Mašeħafa aħbero].
- 3) Ff. 37a-39a: Homily on the suffering and patience of the martyr, St. George, with a miracle performed on the 18th of Terr [Mašeħafa ankero].
- 4) Ff. 39a-40a: Hymn to St. George, Nagara fidalāt sāmen (Chaine, no. 312), followed by a greeting [salām] to the saint.
- 5) Ff. 40b-46a: Synaxary entries for the commemorations of St. George during the year (includes also the entry for St. Roch [Roqqo], f. 42b).
- 6) Ff. 47a-98b: Eighty-six miracles of St. George.
- 7) Ff. 98b-99a: Hymn to St. George, Bahaka Giyorgis, bahaka warēzā hayyāl (Chaine, no. 242).
- 8) F. 99a: Hymn to St. George, Giyorgis, maballat za-tenabber gʷara bēteka.
- 9) Ff. 99b-100a: Malke'a Giyorgis (Chaine, no. 208).

Varia: (1) record of payments of money, f. 102a; (2) sale of the manuscript, f. 102a.

Miniatures: (1) St. George rescuing Birutāwit from the dragon, f. 100b; (2) the Madonna suckling her Child and attended by two angels, f. 101a; (3) Christ on the Cross, planted over the skull of Adam, with Sts. Mary and John mourning, f. 101b.

The principal divisions are marked by ornamental headings. -- 19th cent.

EMML Pr. No. 2720
Church of Waqērā Guyorgis, Ankobarr, Shoa

- 1) Ff. 3a-27b: Miracles of Mary (Maseḥafa ſer'at, f. 3a; thirty-two miracles, f. 5a).
- 2) Ff. 27b-30b: Four miracles of Jesus.
- 3) Ff. 31a-63b: Miracles of Mary (introductory exhortation, f. 31a; Maseḥafa ſer'at, f. 33a; hymn, Esagged laki, f. 36a; thirty miracles, f. 37a).
- 4) Ff. 64a-73b: Ten miracles of Jesus.
- 5) Ff. 73b-74a: Supplement to the introductory rite to the Miracles of Mary.

Ornamental heading, f. 3a. -- 19th cent.

EMML Pr. No. 2721
Church of Waqērā Guyorgis, Ankobarr, Shoa

- 1) Ff. 1a-146a: Psalter.
- 2) Ff. 146a-157a: Weddāsē Māryām.
- 3) Ff. 157a-161b: Anqāṣa Berhān.

Varia: (1) two hymns to St. Mary and to Christ conjointly, each beginning, Esagged laki (different from the usual hymn supposed to have been inspired by the writings of John Chrysostom), f. 162a. -- Early 19th cent.

EMML Pr. No. 2722
Church of Waqērā Guyorgis, Ankobarr, Shoa

- 1) F. 2ab: One miracle of the Trinity.
- 2) Ff. 3a-128a: Psalter.
- 3) Ff. 128b-139a: Weddāsē Māryām.
- 4) Ff. 139a-143b: Anqāṣa Berhān.

Varia: (1) advice on what to do and what to avoid on particular days of the year, ff. 1ab, 15lab, 144b; (2) sale of the manuscript, f. 2b; (3) miscellaneous chants, ff. 146a-149a. -- 18th cent.

EMML Pr. No. 2723
Church of Waqērā Guyorgis, Ankobarr, Shoa

- 1) Ff. 2a-160b: Psalter.
- 2) Ff. 161a-173a: Weddāsē Māryām.
- 3) Ff. 173a-176b, 179a: Anqāṣa Berhān.

Varia: (1) initial fragment of the litany, Ba'enta qeddesāt samāyāwit, f. 1a; (2) sale of the manuscript, f. 1b; (3) shadow table, ff. 177a-178b; (4) calendar of the dates of the Opening of Heaven, f. 180b; (5) asmāt prayer for driving away demons, f. 181a; (6) fruits of reciting certain prayers, f. 181b. -- Metropolitanate of Mark [Māreqos] X (1693-1716).

EMML Pr. No. 2724
Church of Harr Ambā Yohannes, Ankobarr, Shoa

Ff. 1a-54b: Horologium for the night hours [Sa'atāt za-lēlit].

Varia: (1) hymn to St. Mary beginning, Tafassēhi, o-Egze'eteyā Māryām, ... mā'sara Hēwān, f. 55a; (2) one miracle of Mary, ff. 55b-56a. -- 18th cent.

EMML Pr. No. 2725
Church of Harr Ambā Yohannes, Ankobarr, Shoa

Ff. 2a-149b: Ritual for Passion Week [Gebra ḥemāmāt] (homily of John Chrysostom against the love of possessions, f. 3b; homily of John Chrysostom on the fig tree, f. 18a; rite of foot washing, f. 65a; homily of John Chrysostom on the saying of Christ, "If it be possible, let this chalice pass," f. 76b; homily of James of Sarug on the sacrifice of Abraham, f. 96a; Susanna, f. 120b; Song of Songs, f. 121b; Revelation, f. 127a; Temeherita hebu'āt, f. 145b; litany, Salleyu ba'enta sen'a zātti makān, f. 147a; litany, Ba-kʷellu nafs wa-ba-kʷellu ḥellinā, f. 148a. -- 1691 E.C. (= 1698/9 A.D.).

EMML Pr. No. 2726
Church of Harr Ambā Yohannes, Ankobarr, Shoa

- 1) Ff. 4a-5a: Homily of James of Sarug on the observance of Sunday [Dersāna sanbat].
- 2) Ff. 5a-6b: A lament of the soul, possibly identical with d'Abbadie 206, f. 1a (Conti Rossini, no. 136-1), [Ba-we'etu] gizē sarbat ye'eti nafs wa-tebē: Way lita, allē lita, em-hayyasanni soba i-tafatarku.
- 3) Ff. 5a-222a: Hāymānota abaw (including the Māṣehafa ṭomār, ff. 219a-221a).

Varia: (1) short discussion of the theology of the Trinity, f. 222a.

The lower edges of all leaves are more or less heavily water stained, and very many of the leaf numbers are illegible in the film. Furthermore, many leaves were numbered erroneously and were then corrected, but the erroneous numbers are occasionally more legible than the corrected numbers. -- Reign of Tēwoderos/Asfā Wasan, Prince of Shoa (1775-1809).

EMML Pr. No. 2727
Church of ዳንበር ከዚያስቀል, አንጻባር, ፌዴራል

- 1) Ff. 1a-144b: Psalter.
- 2) Ff. 145a-151b: Weddāsē Māryām.
- 3) Ff. 151b-154b: Anqasa Berhān.
- 4) Ff. 154b-155b: Gospel of the Annunciation.

Varia: (1) Jn. 21,5-25.

The leaves are heavily wrinkled and the final leaves are water stained, affecting legibility. -- Reign of Tēwoderos/Asfā Wasan of Shoa (1775-1809).

EMML Pr. No. 2728
Church of ዳንበር ከዚያስቀል, አንጻባር, ፌዴራል

Ff. 3a-116a: Four Gospels (introduction, etc., f. 3a; Matthew, f. 14a; Mark, f. 42a; Luke, f. 61a; John, f. 91b), with marginal annotations.

Varia: (1) fruits of the daily reading of the Gospels, f. 42ab; (2) fragments of different malke'at as pen trials, f. 43a; (3) world and Ethiopian chronology from Adam to Emperor Takla Hāymānot II (1769-1777), ff. 116b-117b.

The number 101 has been given to two different leaves in the following sequence, ff. 99, 101, 100, 101 bis, 102 ... -- 18th cent.

EMML Pr. No. 2729
Church of Harr Ambā Yohannes, Ankobarr, Shoa

- 1) Ff. 1a-3b: Malke'a Gabra Manfas Qeddus (beginning, Gabra Manfas Qeddus ... ruy la-sensteka ba-karś (perhaps = Chaine, no. 392).
- 2) Ff. 4a-125a: Psalter.
- 3) Ff. 125a-132a: Weddāsē Māryām.
- 4) Ff. 132b-135b: Anqasa Berhān.
- 5) Ff. 135b-136b: Litany, Ba'enta qeddesāt salāmāwit.

Varia: (1) table blessing prayers (incipit partially washed out), f. 137a; (2) Our Father, f. 137a; (3) hymn, Esagged laki (Chaine, no. 338), f. 137b; (4) greeting to St. Mary, Salām laki enza nesagged neblakki, Māryām, f. 138a; (5) chants for St. Mary, f. 138b. -- 18/19th cent.

EMML Pr. No. 2730
Church of Harr Ambā Yohannes, Ankobarr, Shoa

- 1) Ff. 4a-8a: Vision of John the Evangelist [Rā'eya ta'ammer] concerning baptism.
- 2) Ff. 9a-16b: Vision of John the Evangelist on the glory of Our Lady Mary.
- 3) Ff. 17b-23a: Five miracles of Jesus (one on f. 18a is a later insertion).
- 4) F. 23ab: Hymn to Christ, Iyyasus Krestos, te'uma sem.
- 5) Ff. 24a-65a, 90b-95b: Miracles of Mary (Māsehafa šer'at, f. 24a; introductory exhortation, f. 27b; hymn, Tafaššehi, Māryām, la-Addām fāsikāhu [Chaine, no. 302]; hymn to St. George, O-fetuna rade'ēt [Chaine, no. 380], f. 30a; forty-two miracles, ff. 30b-65a, 90b-95b).
- 6) Ff. 66a-90a: Scriptural readings from the Gospels.

Varia: (1) short greeting to the righteous, Salām lakemu, sādqāna zātti ['elat] kWellekemu, f. 65b.

Miniature: (1) John the Evangelist, f. 17a. -- 18/19th cent.

EMML Pr. No. 2731
Church of Harr Ambā Yohannes, Ankobarr, Shoa

Ff. 1a-143b: Missal (office prayers, f. 1a [incomplete at the beginning]; ordinary of the Mass, f. 17b; Anaphoras of the Apostles, f. 53b, Our Lord Jesus Christ, f. 68b, Dioscorus, f. 74a, John Chrysostom, f. 78a, Our Lady Mary by Cyriacus of Behensā, f. 85a; eucharistic readings from the Gospels, f. 97b; prayer after the Gospel, f. 99b; admonition of the deacon that follows the adjuration of the priest when he washes his hands, f. 100a; Anaphoras of Athanasius, f. 101a, James of Sarug, f. 114b, John the Evangelist, f. 122a, Gregory I, f. 135a).

Many leaves, especially ff. 21-73, are heavily darkened and some are wrinkled. -- 1720/6 A.D. (patriarchate of Peter VI [1718-1726] and metropolitanate of Christodulus [Krestadawalu] III [1720-1735]).

EMML Pr. No. 2732
Church of ዳarr Ambā Yohannes, Ankobarr, Shoa

- 1) Ff. 2a-30a: Apocryphal acts of John the Evangelist, by his disciple, Prochorus.
- 2) Ff. 30a-40a: Account of the death of John the Evangelist (from the Gadla Hawāreyāt).
- 3) Ff. 41a-42a: One miracle of Mary. -- Late 18th cent.

EMML Pr. No. 2733
Church of ዳarr Ambā Yohannes, Ankobarr, Shoa

- 1) Ff. 3a-19b: Homily of John Chrysostom on the beheading of John the Baptist.
- 2) Ff. 20a-32a: Homily of John Chrysostom on the glory of John the Baptist.
- 3) Ff. 32a-37a: Kidān za-nagh.

Varia: (1) asmāt prayer for help in studies, f. 37a; (2) asmāt prayer to prevent (a slave) from running away, f. 38a. -- 17/18th cent.

EMML Pr. No. 2734
Church of Erasmē Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 1b-4a: Prayers for the hours, entitled, Temeherita salāmena (beginning, Na'ammen ba-Ab fannāwi, and including the Opening Prayer, f. 2a).
- 2) Ff. 5a-154b: Psalter.
- 3) Ff. 155a-170a: Weddāsē Māryām.
- 4) Ff. 170a-177a: Anqāsa Berhān. -- 1903 E.C. (= 1910/1 A.D.).

EMML Pr. No. 2735
Church of Erasmē Kidāna Meh̄rat, Ankobarr, Shoa

Ff. 3a-110a: Missal (office prayers, f. 3a; ordinary of the Mass, f. 19a; Anaphoras of the Apostles, f. 39a, Our Lord Jesus Christ, f. 47b, Our Lady Mary by Cyriacus of Behensā, f. 51a, Dioscorus, f. 58a, John Chrysostom, f. 60a, James of Sarug, f. 65a, John the Evangelist, f. 70a, Gregory of Armenia [= Gregory I], f. 77a, Athanasius, f. 82a, the 318 Orthodox Fathers, f. 91b, Epiphanius, f. 98b, Basil, f. 103a).

Varia: (1) supplication [mastabqWe`] for the departed, f. 110ab (incomplete at the beginning). -- 1730/5 A.D. (reign of Iyyāsu II [1730-1755] and metropolitanate of Christodulus III [Krestadawalu] [1720-1735]).

EMML Pr. No. 2736
Church of Wubālā Giyorgis, Ankobarr, Shoa

Ff. 3a-144a: Funeral ritual [Genzat] (including the Prayer Petition and Supplication [ṣalot wa-se'lat wa-astabqWe'ot], ff. 26a-27a). -- Reign of Takla Hāymānot II (1769-1777).

EMML Pr. No. 2737
Church of Wubālā Giyorgis, Ankobarr, Shoa

- 1) Ff. 2a-62b: Abbreviated Deggwā (Anqasa hällētā, f. 36a).
- 2) Ff. 62b-84b: Me'rāf.
- 3) Ff. 84b-89a: Zemmārē chants.
- 4) Ff. 89a-90b: Mawāše't chants.

Varia: (1) supplementary chants, ff. 90b-91b. -- Reign of Iyyāsu II (1730-1755).

EMML Pr. No. 2738
Church of Wubālā Giyorgis, Ankobarr, Shoa

- 1) Ff. 2b-179b: Psalter combined with the appropriate strophes of the Mazmura Dengel after each psalm and canticle; each group of thirty psalms is preceded by prayers.
- 2) Ff. 180a-189a: Weddāsē Māryām (a Malke'a Weddāsē, beginning, Faqada Egzi' la-Addām yāg'ezzo, śegāki nesuha, has been added in the upper and lower margins).
- 3) Ff. 189a-193b: Anqasa Berhān (a Malke'a Anqasa Berhān, beginning, Qeddest wa-beze't, sebbeht wa-burekt, kebert wa-le'elt, Anqasa Berhān, o-Māryām malakotāwit, has been added in the margins).

Varia: (1) genealogy of Atā Anbasā, f. 1a; (2) end of a hymn of refuge [tamāhezanku] to St. Mary, f. 2a; (3) medical prescription for an unidentified sickness, perhaps hemorrhage, f. 193b; (4) asmāt prayer to staunch a hemorrhage, f. 193b; (5) asmāt prayer to staunch a hemorrhage, f. 194a; (6) asmāt prayer to staunch a hemorrhage, f. 194a; (7) hymn to St. Mary, Esēbbēh saggāki, o-'usefta lebsa warq (Chaine, no. 345), f. 194b; (8) fruits of reciting the Our Father and the psalter, f. 195a; (9) asmāt prayer for an unidentified purpose (poorly legible), f. 195b; (10) asmāt prayer against hemorrhage, f. 195b. -- 17th cent.

EMML Pr. No. 2739
Church of Wubālā Guyorgis, Ankobarr, Shoa

- 1) Ff. 3a-47a: Gadla Guyorgis (homily of Theodotus of Ancyra, f. 3a; history and martyrdom of St. George, f. 11b).
- 2) Ff. 47b-53a: Homily on the suffering and patience of the martyr, St. George, with a miracle of the saint performed on the 18th of ተerra [Maṣḥafa ankero].
- 3) Ff. 53a-61b: Homily for the jointly celebrated feasts of Sts. Mary and George [Maṣḥafa ahbero].
- 4) Ff. 62a-109a: Fifty miracles of St. George.
- 5) Ff. 109b-110a: Greeting to St. George of Lydda, Salām laka, Abba Guyorgis, za-teme'ez salikā.

Varia: (1) calendar of the commemorations of the Apostles and Evangelists, f. 1a.

Miniature (crude): (1) St. George rescuing Birutāwit from the dragon, f. 1b.

The leaf after f. 7 is unnumbered. -- 18/19th cent.

EMML Pr. No. 2740
Church of Wubālā Guyorgis, Ankobarr, Shoa

- 1) Ff. 3a-9b: Vision of John the Evangelist [Rā'eya ta'ammer] on the glory of Our Lady Mary.
- 2) Ff. 10a-11a: Introductory exhortation to the Miracles of Mary.
- 3) Ff. 12a-81b: Miracles of Mary (Maṣḥafa šer'at, f. 12a; thirty-six miracles, f. 16b).
- 4) Ff. 82a-100a: Sixteen miracles of St. George.
- 5) F. 100ab: Hymn to St. Mary, Esagged laki (Chainé, no. 338).
- 6) Ff. 101a-102b: Two miracles of Jesus.
- 7) Ff. 102b-104a: Three miracles of Mary.
- 8) Ff. 104a-105a: One miracle of Jesus.

Varia: (1) fragments of two miracles of Mary (apparently two rejected leaves), ff. 1a-2b; (2) abbots/teachers [mamherān] of Dabra Egorā, f. 9b. -- 18/19th cent.

EMML Pr. No. 2741
Church of Wubālā Guyorgis, Ankobarr, Shoa

- 1) Ff. 3a-55b: Scriptural readings for different occasions during the year, mostly from the Gospels, except during Passion Week.
- 2) Ff. 55b-66b: Greetings [salām] and glorifications [sebhāt laka], presumably for the hours, beginning, Salām laki, dāgemit samāy.

Varia: (1) inventory of books (with titles) and church articles, f. 67a; (2) a genē to the Trinity, f. 67b. -- 19th cent.

EMML Pr. No. 2742
Church of Wubālā Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-152b: Psalter.
- 2) Ff. 152b-160a: Weddāsē Māryām.
- 3) Ff. 160a-163b: Anqasa Berhān.

Varia: (1) sale of the manuscript, f. 1b; (2) record of the exchange of landholdings, f. 1b; (3) records of the sale of two landholdings, f. 2a; (4) record of the inheritance of a landholding, f. 163b; (5) asmāt prayer for help in studies, f. 165b; (6) phrases from the Malke'a Giyorgis (Chaine, no. 147). -- 19th cent.

EMML Pr. No. 2743
Church of Gobātā Agar Gabre'ēl, Ankobarr, Shoa

Ff. 5a-158a: Missal (office prayers, f. 5a; ordinary of the Mass, f. 25b; Anaphoras of the Apostles, f. 59b, Our Lord Jesus Christ, f. 72a, Our Lady Mary by Cyriacus of Behensā, f. 76a, John Chrysostom, f. 87b, John the Evangelist, f. 93a, Dioscorus, f. 102a, James of Sarug, f. 105a, the 318 Orthodox Fathers, f. 111a, Athanasius, f. 119b, Epiphanius, f. 130a, Gregory I, f. 134b, Basil, f. 141a, Cyril, f. 149a, Gregory II, f. 155a).

Varia: (1) supplementary prayers and chants for the ordinary of the Mass, ff. 2a-4b. -- 1930/42 A.D. (reign of Haile Selassie I [1930-1974] and patriarchate of John XIX [1928-1942], but presumably excluding the years of the Italian occupation [1936-1941].

EMML Pr. No. 2744
Church of Gobātā Agar Gabre'ēl, Ankobarr, Shoa

- 1) Ff. 3a-43a, 44b-67a: Dersāna Gabre'ēl (anonymous homily, ff. 3a-12b; homily of Archelaus of Dahnā, ff. 13a-36a; homily of Alexander Abawr of Fayyum, ff. 37a-43a, 44b-67a).
- 2) Ff. 43b-44a, 1b-2a: Malke'a Gabre'ēl (Chaine, no. 246).
- 3) Ff. 67a-73a: Six miracles of St. Gabriel the Archangel.

Varia: (1) Prayer of St. Ephrem (incomplete at the end), f. 1a; (2) donations of church articles, ff. 74b, 75a. -- 19th cent.

EMML Pr. No. 2745
Church of Waqērā Guyorgis, Ankobarr, Shoa

- 1) Ff. 3a-211b: Four Gospels (introduction, etc., f. 3a; Matthew, f. 20a; Mark, f. 76a; Luke, f. 112a; John, f. 172b).
- 2) Ff. 114a-115a: Malke'a Gabra Manfas Qeddus (Chaine, no. 196).
- 3) Ff. 212a-218a: Litanical prayer, Salleyu ba'enta sen'a zātti makān.
- 4) Ff. 218a-219a: Blessing, Nawā bagge'u la-Egzi'abhēr.

Varia: (1) inventory of church articles and books (no titles), f. 2a; (2) inventory of church articles and books (with titles), f. 2a; (3) antiphons for Passion Week, f. 220a; (4) schedule of Gospel readings for weekdays, f. 222a. -- 17/18th cent. (ff. 3-211) and metropolitanate of Matthew [Matēwos] XI (1881-1926).

EMML Pr. No. 2746
Church of Dabra Bekāy Egzi'abhēr Ab, Ankobarr, Shoa

- Ff. 1a-133b: Four Gospels (Matthew, f. 1a; Mark, f. 33a; Luke, f. 54a; John, f. 95a). -- 20th cent.

EMML Pr. No. 2747
Church of Dabra Bekāy Egzi'abhēr Ab, Ankobarr, Shoa

- 1) Ff. 1a-9a: Malke'a Šellāsē (Chaine, no. 20).
- 2) Ff. 10a-21a: Malke'a Māryām Dengel (Chaine, no. 220).
- 3) Ff. 21a-31b: Malke'a Iyyasus Krestos (Chaine, no. 123).
- 4) Ff. 32a-40b: Malke'a Mikā'ēl (Chaine, no. 119).
- 5) Ff. 40b-45b: Malke'a Gabre'ēl (Chaine, no. 246).
- 6) Ff. 45b-56a: Malke'a Takla Hāymānot (Chaine, no. 211).
- 7) Ff. 56a-63a: Malke'a Gabra Manfas Qeddus (Chaine, no. 196).
- 8) Ff. 63b-72a: Malke'a Guyorgis (Chaine, no. 147). -- 18/19th cent.

EMML Pr. No. 2748
Church of Wunān Ambā Abbo, Ankobarr, Shoa

- 1) Ff. 3a-116a: Psalter.
- 2) Ff. 116b-124a: Weddāsē Māryām.
- 3) Ff. 124a-127a: Anqāsa Berhān.

Varia: (1) a student's poem about copying on Friday, in Ge'ez, f. 1a; (2) record of the division of a landholding, f. 1b; (3) short hallelujatic chant, f. 116a; (4) initial fragment of the hymn, Yewēddesewwā malā'ekt, f. 127a. -- 19th cent.

EMML Pr. No. 2749
Church of Wunan Ambā Abbo, Ankobarr, Shoa

- 1) Ff. 1b-2a: One miracle of Jesus.
- 2) F. 2ab: One miracle of Abuna Gabra Manfas Qeddus.
- 3) Ff. 3a-52b: Miracles of Mary (Maseḥafa śer'at, f. 3a; thirty-two miracles, f. 8b).
- 4) Ff. 53a-64b, 67a-70a: Eight miracles of Jesus (lacuna at f. 67a).
- 5) Ff. 70b-71a: Hymn, Iyyasus Krestos te'uma sem.

Varia: (1) declaration of the mystery of the Trinity, in Amharic, f. 2b; (2) long list of names, both male and female, f. 65a; (3) hymn to St. Mary, Esagged laki, ff. 65b-66a; (4) excerpts from the 'Awda nagašt', f. 71ab. -- Reign of Sāhla Sellāsē of Shoa (1813-1847).

EMML Pr. No. 2750
Church of Wunan Ambā Abbo, Ankobarr, Shoa

- Ff. 3a-195b: Four Gospels (introduction, etc., f. 3a; Matthew, f. 13a; Mark, f. 73a; Luke, f. 109a; John, f. 161a).

Varia: (1) donation of church articles, f. 12a; (2) purchase of church articles, f. 12a; (3) inventory of books (titles) and church articles, f. 71b; (4) computus for the years 1934-1939 E.C., ff. 158b-159b; (5) land transaction, f. 160a; (6) inventory of vestments, f. 195b; (7) inventory of books. -- 17th cent.

EMML Pr. No. 2751
Church of Wunan Ambā Abbo, Ankobarr, Shoa

- 1) Ff. 5a-71a: Abbreviated Deggʷā (Anqāsa hāllētā, f. 43b).
- 2) Ff. 71b-95b: Me'rāf.
- 3) Ff. 95b-99b: Zemmārē chants.
- 4) Ff. 99b-101a: Arbā'ṭ chants.
- 5) Ff. 101a-104b: Śalast chants.
- 6) Ff. 104b-106a: Aryām chants.

Varia: (1) supplementary chants, ff. 1b, 2b-3a, 4b, 71a, 106b-109a. -- 18th cent.

EMML Pr. No. 2752
Church of Wunan Ambā Abbo, Ankobarr, Shoa

- 1) Ff. 1b-2a: Hymn to Abuna Gabra Manfas Qeddus, Mafqarē ṣalot wa-ṣom.
- 2) Ff. 3a-70b: Gadla Gabra Manfas Qeddus.
- 3) Ff. 71a-88a: Thirteen miracles of Abuna Gabra Manfas Qeddus. -- Early 19th cent.

EMML Pr. No. 2753
Church of Wunan Ambā Abbo, Ankobarr, Shoa

- 1) Ff. 3a-61a: Horologium for the night hours [Sa'atāt za-lēlit] (scriptural readings, ff. 47b-53b).
 - 2) Ff. 62a-63a: One miracle of Jesus.
 - 3) F. 63ab: One miracle of Abuna Gabra Manfas Qeddus.
- Varia: (1) hymn, Sebhat la-Egzi'abher kiyyāna la-za-faṭara, f. 61a; (2) hymn, Sebhat laki, Māryām, ba-afa kWellu za-šegā, f. 61b. -- 18th cent.

EMML Pr. No. 2754
Church of Wunan Ambā Abbo, Ankobarr, Shoa

Ff. 1a-30b, 33a-105a: Missal (office prayers, f. 1a; ordinary of the Mass, f. 17a; Anaphoras of the Apostles, f. 30b, Dioscorus, f. 42a, Epiphanius, f. 44a, John Chrysostom, f. 48a, Our Lord Jesus Christ, f. 52b, Our Lady Mary by Cyriacus of Behensā, f. 54b, James of Sarug, f. 62b, Our Lady Mary by Cyriacus of Behensā (for the second time), f. 67b (with a large lacuna between ff. 67 and 68), John the Evangelist, f. 68b, Athanasius, f. 77a, the 318 Orthodox Fathers, f. 86a, Gregory of Armenia (i.e. Gregory I), f. 92b, Basil, f. 97a; Za-yenagges for the fruits of the earth, f. 104b; prayer after the Gospel, f. 105a; unidentified prayer of imposition of the hand [anbero ed], f. 105a; prayer of imposition of the hand for the Anaphora of Our Lord Jesus Christ, f. 105a).

Varia: (1) I Cor. 11,23. -- 1730/5 A.D. (reign of Iyyāsu II [1730-1755] and metropolitanate of Christodulus [Krestadawalu] III [1720-1735]).

EMML Pr. No. 2755
Church of Wunan Ambā Abbo, Ankobarr, Shoa

- 1) Ff. 3a-132b: Psalter.
- 2) Ff. 133a-144a: Weddāsē Māryām.
- 3) Ff. 144a-148b: Anqasa Berhān (incomplete by about 4 lines at the end).

Varia: (1) Ps. 3, f. 2a.

Some leaves are water stained, especially towards the end of the codex. -- 18th cent.

EMML Pr. No. 2756
Church of Wunan Ambā Abbo, Ankobarr, Shoa

- 1) Ff. 3a-64a: Horologium for the day hours [Sa^catāt za-ma^calt].
- 2) Ff. 64a-66b, 68ab: Miracles of Mary (introductory exhortation, f. 64b; three miracles, ff. 65b-66b, 68ab).
- 3) Ff. 66b-67b: One miracle of Jesus.
- 4) Ff. 67b-68a: One miracle of St. Michael the Archangel.

Varia: (1) supplementary prayers and readings, ff. 1b-2b. -- 18th cent.

EMML Pr. No. 2757
Church of Wadarrā Māryām, Ankobarr, Shoa

Ff. 6a-200b: Four Gospels (introduction, etc., f. 6a; Matthew, f. 20a; Mark, f. 75a; Luke, f. 108a; John, f. 161a).

Varia: (1) two letters concerning ma^calt sa^catāt land, f. 2a.

Ff. 2b-3a not filmed (blank ?). -- 17/18th cent.

EMML Pr. No. 2758
Church of Wadarrā Māryām, Ankobarr, Shoa

- 1) Ff. 2a-21a: Four visions of John the Evangelist [Rā'eya ta'ammer] (on the glory of the Virgin Mary, f. 2a; on the eighty-one books of the Bible, f. 8a; on almsgiving, f. 14a; on baptism, f. 17b).
- 2) Ff. 22a-27a: Masehafa śer^cat.
- 3) Ff. 28a-70a: Fifteen miracles of Jesus.
- 4) Ff. 74a-83b: Six miracles of Mary. -- Reign of Tēwoderos/Asfā Wasan of Shoa (1775-1809).

EMML Pr. No. 2759
Church of Wadarrā Māryām, Ankobarr, Shoa

- 1) Ff. 2a-103b: Abbreviated DeggWā (the original text is frequently supplemented or modified).
- 2) Ff. 105a-142b: Me^crāf (Anqasa hāllētā, ff. 125a-127a; Me^crāf za-mawaddes, f. 127a).
- 3) Ff. 143a-148b: Zemmarē chants.

Varia: (1) supplementary chants, ff. 1b, 104ab, 148b-168a.

The leaf after f. 122 is unnumbered. -- 18th cent.

EMML Pr. No. 2760
Church of Wadarrā Māryām, Ankobarr, Shoa

Ff. 2a-124a: Missal (office prayers, f. 2a; ordinary of the Mass, f. 22a; Anaphoras of the Apostles, f. 47a, Our Lord Jesus Christ, f. 58a, Dioscorus, f. 61b, John Chrysostom, f. 64a, Our Lady Mary by Cyriacus of Behensā, f. 69a, James of Sarug, f. 77a, John the Evangelist, f. 82b, Athanasius, f. 90a, the 318 Orthodox Fathers, f. 99a, Epiphanius, f. 106a, Gregory of Armenia (i.e. Gregory I), f. 111a, Basil, f. 116a; scriptural readings for Mass, f. 123b).

Varia: (1) chants in honor of the Cross, f. 1a; (2) calendar of lucky and unlucky days, f. 125a. -- 1730/5 A.D. (reign of Iyyāsu II [1730-1755] and metropolitanate of Christodulus [Krestadawlu] III [1720-1735]).

EMML Pr. No. 2761
Church of Wadarrā Māryām, Ankobarr, Shoa

- 1) Ff. 1a-4a, 161b-167a: Tabiba tabibān (Chaîne, no. 372).
- 2) Ff. 4b-161a: Weddāsē Amlāk (each day's prayer is preceded by a short prayer; the prayer for Monday begins, Egzi'abḥēr 'abiyy wa-gerum, za-albottu ṭent wa-i-tafṣāmēt; cf. EMML 2102-4 and 2491-4). -- 17/18th cent.

EMML Pr. No. 2762
Church of Wadarrā Māryām, Ankobarr, Shoa

Ff. 2a-28b: Epiphany ritual [Maseḥafa ḥemqat] (prayer, Egzi'abḥēr za-berhānāt, f. 20a; prayer of Severus of Antioch, f. 24a). -- 19th cent.

EMML Pr. No. 2763
Church of Wadarrā Māryām, Ankobarr, Shoa

- 1) Ff. 3a-176a: Argānona weddāsē.
- 2) Ff. 177a-179b: Hymn to St. Mary, Esebbēḥ saggāki, o-mele'ta saggā (Chaîne, no. 344).

Varia: (1) colophon containing genealogical information about the family of the owner, [Walda] Krestos, f. 176b.

The leaf after f. 166 is unnumbered; number 178 was skipped in the sequence of the leaf numbers. -- 17/18th cent.

EMML Pr. No. 2764
Church of Wadarrā Māryām, Ankobarr, Shoa

- 1) Ff. 1b-3b: Introductory exhortation to the Miracles of Mary.
- 2) Ff. 4a-19a: Scriptural readings for the night hours.
- 3) Ff. 19b-20b: Hymn to St. Mary, Esagged laki (Châine, no. 338).
- 4) Ff. 21a-22a: Three miracles of Mary.
- 5) Ff. 22b-23a: One miracle of Jesus.

Varia: (1) recopying of the first part of the third miracle of Mary, f. 20b. -- 19th cent.

EMML Pr. No. 2765
Church of Wadarrā Māryām, Ankobarr, Shoa

- 1) Ff. 3a-130b: Psalter.
- 2) Ff. 131a-141a: Weddāsē Māryām.
- 3) Ff. 141a-146a: Anqasa Berhān.
- 4) Ff. 146b-147b: Excerpt that indicates what can be expected in a year that begins on a Sunday, what in a year that begins on a Monday, what in a Terr that begins on a Monday, etc.

Varia: (1) initial fragment of the Temeherita hebu'at, f. 1b; (2) donation of the MS., f. 147b; (3) initial fragment of a greeting to the Church, Salām laki, Bēta Krestiyān, emmeya, f. 148a. -- 1908 E.C. (= 1915/6 A.D.).

EMML Pr. No. 2766
Church of Wadarrā Māryām, Ankobarr, Shoa

- 1) Ff. 3a-51b: Horologium for the night hours [Sa'atāt za-lēlit] (including two miracles of Mary, ff. 47b-49a, and two miracles of Gabra Manfas Qeddus, ff. 49a-51b).
- 2) Ff. 52a-125a: Horologium for the day hours [Sa'atāt za-ma'alt].
- 3) Ff. 125a-147b: Supplementary prayers and hymns.

Varia: (1) end of a prayer that contains a confession of sins, f. 1a; (2) three strophes concerning women martyrs and a fourth strophe concerning Abbā Yohanni, f. 1a; (3) a short hymn to the Trinity, Ab wa-Wald wa-Manfas Qeddus, enza 1 3, za-ta'angadkemu ba-westa bētu / la-Abrehām westa haymatu /, f. 1b; (4) asmāt prayer to protect property from wild animals and thieves, f. 2a; (5) asmāt prayer for binding cats and birds from stealing, f. 2b.

The number 124 has been given to two successive leaves. -- 18th cent. (ff. 3-51, 126-147) and 17th cent. (ff. 52-125).

EMML Pr. No. 2767
Church of Wadarrā Māryām, Ankobarr, Shoa

Ff. 6a-70b: Collection of Nagsá hymns [Egzi'abḥēr nagšā] attributed to Emperor Zar'a Yā'eqob.

Varia: (1) short greeting to the 318 Orthodox Fathers, Salām lakemu, pāppāsāt a'ēmād, f. 3a; (2) donation of land, f. 71b; (3) strophe on the Annunciation, Wa-enza tefattel warqa wa-mēlāta, f. 72a; (4) short greeting to St. Michael the Archangel, Salām la-Mikā'ēl la-sab' matanbel, f. 72a. -- Reign of Menelik II (1865-1913).

EMML Pr. No. 2768
Church of Wadarrā Māryām, Ankobarr, Shoa

Ff. 3a-99a: Sixty-seven miracles of Mary. -- 18th cent.

EMML Pr. No. 2769
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 4a-192b: Ritual for Passion Week [Gebra ḥemāmāt] (homily of John Chrysostom against the love of possessions, f. 7a; homily of John Chrysostom on the fig tree, f. 27a; rite of foot washing, f. 88b; homily of John Chrysostom on the saying of Christ, "If it be possible, let this chalice pass," f. 104a; homily of James of Sarug on the sacrifice of Abraham, f. 130b; Susanna, f. 156b; Song of Songs, f. 158a; Revelation, f. 165b; Temeherta hebu'āt, f. 189b [no text]; liturgical prayer, Salleyu ba'enta sen'a zātti makān, f. 190a).
- 2) F. 193a: Supplication [mastabqWe'] for the departed.
- 3) F. 193a: Blessing, Nawā bagge'u la-Egzi'abḥēr. -- 1775/1803 A.D. (reign of Tēwoderos/Asfā Wasan of Shoa [1775-1809] and metropolitanate of Yūsāb [Yosāb] III [ca. 1770-1803]).

EMML Pr. No. 2770
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

Ff. 2a-175a: Four Gospels (introduction, etc., f. 2a; Matthew, f. 13a; Mark, f. 63a; Luke, f. 91a; John, f. 135a).

Varia: (1) prayer, Mangeśta Ab wa-Wald wa-Manfas Qeddus ba-ṣedq yessebbāh, f. 11b; (2) prayer for the king, Egzi'abḥēr yahabbo la-mafqarē Egzi'abḥēr, neguś egalē, mogasa kama Sofoneyas, f. 12a.

Drawing: (1) St. Matthew the Evangelist, f. 12b. -- 18th cent.

EMML Pr. No. 2771
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-69a: Abbreviated Deggwā (Anqasa hällētā, f. 42b).
- 2) Ff. 70a-87a: Me'rāf.
- 3) F. 87ab: Instructions on chanting [Kama tetqanay qenē].

Varia: (1) inventories of books (titles) and church articles, ff. 87b, 88a; (2) records of church articles loaned or received, f. 88ab. -- Reign of Iyyo'as I (1755-1769).

EMML Pr. No. 2772
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-188b: Psalter combined with the appropriate strophes of the Mazmura Dengel after each psalm and canticle.
- 2) Ff. 189a-190a: Hymn, Yewēddesewwā malā'ekt (Chaine, no. 388).
- 3) Ff. 190a-205b: Weddāsē Māryām combined with the miracle of Mary about the Syrian potter who composed the Weddāsē Māryām and with a Malke'a weddāsē, beginning, Egzi'abħēr faqada kama yāg'ezzo la-Addām enza yelabbes šegāki (= EMML 2476-3).
- 4) Ff. 205b-211b: Anqasa Berhān combined with a Malke'a Anqasa Berhān, beginning, Qeddest wa-beze't, sebbeħt wa-burekt, kebert wa-le'elt, Anqasa Berhān, ma'arega heywat, Māryām malakotāwit. -- 17th cent.

EMML Pr. No. 2773
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

Ff. 3a-111a: Collection of Naggā hymns attributed to Emperor Zar'a Yā'eqob (hymns omitted from their proper places, ff. 108b-111a).

Varia: (1) greeting to St. Michael the Archangel, Salām, salām la-Mikā'ēl radā'i, la-za-yešēwwe'o samā'i, ff. 1b-2a.

The text is preceded by a decorative heading.

Ff. 109b-109a bis not filmed; the leaf after f. 100 is unnumbered. -- Late 18th cent.

EMML Pr. No. 2774
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-25b: Scriptural readings for the night hours.
- 2) Ff. 26a-30b: Miracles of Mary (introductory exhortation, f. 26a; two miracles, f. 28a).
- 3) Ff. 30b-31b: Scriptural readings for Saturday (Ex. 20,2-17; psalm versicles; Mt. 25,31-34).
- 4) Ff. 33a-39b: Five miracles of Mary.

EMML Pr. No. 2774, cont.

- 5) Ff. 39b-42a: Three miracles of St. Michael the Archangel.
- 6) F. 42ab: One miracle of Abuna Gabra Manfas Qeddus.
- 7) Ff. 43a-49b: Maseḥafa šer'at.
- 8) Ff. 49b-52b: Hymn to St. Mary, Tafaśšeḥi, Maryām, la-Addām fāsikāhu (Chaine, no. 302).
- 9) Ff. 53a-62b: Vision of John the Evangelist [Ra'eya ta'ammer] on the glory of St. Mary.
- 10) Ff. 63a-76b: Miracles of Jesus (introduction, f. 63a; seven miracles, f. 69b).
- 11) Ff. 77a-79b: Four miracles of St. Gabriel the Archangel.
- 12) F. 80ab: Hymn to St. Mary, Esagged laki (Chaine, no. 338).
- 13) Ff. 81b-82a: Table blessing, Sa'alnāka mahari.
- 14) Ff. 83a-92b: Four miracles of Jesus.
- 15) Ff. 93a-102a: Maseḥafa tomār.

Varia: (1) initial fragment of the vision of John the Evangelist on the glory of St. Mary, ff. 1b-2a; (2) Mk. 13,14-18, f. 32a.

Ornamental heading, f. 83a. -- Early 19th cent.

EMML Pr. No. 2775
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-155a: Psalter.
- 2) Ff. 155b-168a: Weddāsē Māryām.
- 3) Ff. 168a-173b: Anqasa Berhān.
- 4) Ff. 173b-174a: Table blessing, Sa'alnāka mahari.

Varia: (1) conjugate leaves from a baptismal ritual [Maseḥafa krestennā], f. lab. -- 17th cent.

EMML Pr. No. 2776
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 2a-112a: Missal (office prayers, f. 2a; ordinary of the Mass, f. 18a; Anaphoras of the Apostles, f. 34b, Our Lord Jesus Christ, f. 49b, Dioscorus, f. 52b, John Chrysostom, f. 55b, Our Lady Mary by Cyriacus of Behensā, f. 59a, James of Sarug, f. 67a, John the Evangelist, f. 71b, Athanasius, f. 78b, Gregory I, f. 87a, the 318 Orthodox Fathers, f. 92a, Epiphanius, f. 99a, Basil, f. 103a; Kidān za-nagh for matins [nagh], f. 111a).
- 2) Ff. 112a-114a: Eucharistic hymn, Māhebara me'emanān (Chaine, no. 17).

Varia: (1) incense prayer, Ze-`etān ye'reg, f. 1b; (2) initial fragment of the litany, Ba'enta qeddesāt salāmāwit, f. 115b.

Many leaves are heavily darkened and some are severely damaged. -- 1744/55
A.D. (reign of Iyyāsu II [1730-1755] and metropolitanate of John [Yohannes] XIV [1744-1761]).

EMML Pr. No. 2777
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-124a: Psalter, preceded by the hymn, Na'ā habēya Dāwit, neguśa Esrā'ēl.
- 2) Ff. 124b-134a: Weddāsē Māryām.
- 3) Ff. 134a-139a: Anqāsa Berhān.
- 4) Ff. 139a-140a: Sayfa malakot.

Varia: (1) prayer against wounds, f. 2a; (2) purchase of the manuscript, f. 2a. -- Late 18th cent.

EMML Pr. No. 2778
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-143b: Psalter.
- 2) Ff. 144a-154b: Weddāsē Māryām.
- 3) Ff. 154b-158a: Anqāsa Berhān.

Varia: (1) apparently a repetitious appeal to the prayers of St. Mary (poorly legible), f. 1b: (2) final fragment of the Anqāsa berhān, f. 2ab. -- 19th cent.

EMML Pr. No. 2779
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-49b: Dersāna Mikā'ēl (without miracles and Synaxary entries; moreover, the homilies are not in the common order and their assignment to particular months has been made by a later hand).
- 2) Ff. 49b-73b: Twelve miracles of St. Michael the Archangel.
- 3) Ff. 73b-74b: One miracle of Jesus.
- 4) Ff. 77a-124a: Five supplementary homilies for commemorations of St. Michael, the last four with Synaxary entries.
- 5) Ff. 124a-132a: Synaxary entries for the remaining monthly commemorations of St. Michael.

Varia: (1) Opening Prayer, f. 1a; (2) record of an inheritance, f. 1a; (3) record of the reading of a will, f. 2a. -- 18th cent.

EMML Pr. No. 2780
Church of Salalkulā Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-102b: Psalter.
- 2) Ff. 102b-114b: Weddāsē Māryām.
- 3) Ff. 114b-120a: Anqāsa Berhān.

Varia: (1) miscellaneous chants, ff. 1a, 120ab; (2) prayer to God (poorly legible), f. 2a; (3) invocation of St. Michael, f. 2a; (4) chant in honor of the Cross, f. 2b. -- 19th cent.

EMML Pr. No. 2781
Church of Endādē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 2a-153a: Psalter.
- 2) Ff. 153a-164a: Weddāsē Māryām.
- 3) Ff. 164a-169b: Anqāsa Berhān.
- 4) Ff. 169b-171b: Portrayal of the ideal monk, entitled, Gebra abaw za-manakosāt.

Varia: (1) list of names, probably of clergymen, f. 1b; (2) calendar of the commemorations of the Apostles and Evangelists, ff. 167b-168a; (3) hymn to Christ, O-za-taqannoka, Iyyasus sādeq, ff. 170b-171a (margin); (4) asmāt prayer for protecting animals from wild beasts, f. 171b. -- 16/17th cent.

EMML Pr. No. 2782
Church of Endādē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 3a-99b: Gadla Takla Hāymānot.
- 2) Ff. 102a-109a: Homily on the translation of the relics of Abuna Takla Hāymānot.
- 3) Ff. 109a-110b: Ledata abawina manakosāt.
- 4) Ff. 117a-138a: Miracles of Abuna Takla Hāymānot for the commemoration of his nativity (introduction, f. 117a; twenty-one miracles, f. 123a).
- 5) Ff. 138a-139b: Hymn to Abuna Takla Hāymānot, Astamher wa-salli ba-amsāla Pāwli.

Miniatures: (1) St. George rescuing Birutāwit from the dragon, f. 100b; (2) St. Theodore killing the King of Quzz, f. 101a; (3) St. Mercurius, f. 101b; (4) Trinity, f. 111a; (5) Adam and Eve beneath the fig tree, f. 111b; (6) St. Michael the Archangel protecting the owner of the manuscript and his wife, f. 112a; (7) the owner and his wife (?) holding pen and ink, f. 112b; (8) Madonna and Child enthroned, f. 113a; (9) St. Gabriel the Archangel with sword unsheathed, f. 113b; (10) the Crucifixion, with Sts. Mary and John the Evangelist beneath the Cross, f. 114a; (11) St. Michael the Archangel with sword unsheathed, f. 114b; (12) the Resurrection, with Christ raising Adam and Eve, f. 115a; (13) the Jews binding Christ, f. 115b; (14) Abuna Gabra Manfas Qeddus and Abuna Kiro, f. 116a; (15) Abuna Takla Hāymānot, Abuna Ewostātēwos and Abuna Zēnā Māreqos, f. 116b. -- 17/18th cent.

EMML Pr. No. 2783
Church of Endādē Takla Hāymānot, Ankobarr, Shoa

Ff. 2a-163a: Four Gospels (introduction, etc., f. 2a; Matthew, f. 16a; Mark, f. 63a; Luke, f. 88a; John, f. 130b).

Varia: (1) troparion on the Resurrection, f. 130a; (2) record of the birthday of Tāffas, f. 163b. -- 18th cent.

EMML Pr. No. 2784
Church of Endādē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 2a-30a: Miracles of Mary (Maseḥafa śer'at, f. 2a; twenty-nine miracles, f. 5b).
 - 2) Ff. 30ab, 31a-33b, 35ab: Four miracles of Jesus (from different manuscripts, the last being incomplete at the end).
 - 3) F. 30b: Hymn, Iyyasus Krestos, te'uma sem.
 - 4) F. 30b: Brief directives about the reading of the Miracles of Jesus.
 - 5) F. 34ab: Hymn, Esagged laki (Chainé, no. 338).
 - 6) Ff. 36a, 37a: Two miracles of Abuna Takla Hāymānot.
- Ff. 12 and 11 have been bound in reverse order. -- Reign of Tēwoderos/Asfā Wasan of Shoa (1775-1809).

EMML Pr. No. 2785
Church of Endādē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 1a-62b: Abbreviated Deggʷā (Anqasa hāllētā, f. 37a).
- 2) Ff. 63a-80b: Me'rāf.
- 3) Ff. 81a-85b: Zemmārē chants.
- 4) F. 86ab: Directives on chanting [Kama tetqanay qenē].

Varia: (1) Zemmārē chant on the Resurrection, f. 38a; (2) chants for Easter, f. 38b; (3) supplementary chants, ff. 85b-86a, 86b-88a. -- Reign of Sāhla Šellāsē of Shoa (1813-1847).

EMML Pr. No. 2786
Church of Endādē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 3a-100b: Psalter.
- 2) Ff. 101a-106b: Weddāsē Māryām.
- 3) Ff. 107a-108b: Anqasa Berhān.

Varia: (1) settlement of a dispute, f. 1b; (2) record of a betrothal, f. 2a; (3) asmāt prayer for binding birds, f. 109a; (4) asmāt prayer against fever, f. 109a.

Drawing: (1) King David playing the harp, f. 2b.

Ff. 30b-31a not filmed. -- 19th cent.

EMML Pr. No. 2787
Church of Endādē Takla Hāymānot, Ankobarr, Shoa

- 1) Ff. 3a-57a: Collection of Nagś hymn attributed to Emperor Zar'a Yā'eqob.
- 2) Ff. 59a-68a: Malke'a Yohannes Maṭmeq (Chainé, no. 279).

Varia: (1) adjuration of the donor (?), that readers pray for him, f. 2b; (2) inventory of church articles. -- Reign of Sāhla Šellāsē of Shoa (1813-1847).

EMML Pr. No. 2788
Church of Endādē Takla Hāymānot, Ankobarr, Shoa

Ff. 2a-33a: Epiphany ritual [Masehafa temqat] (prayer, Egzi'abher za-berhanat, f. 23b; prayer of Severus of Antioch, f. 30a). -- 19th cent.

EMML Pr. No. 2789
Library of Mamher Hāyla Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) F. la: Greeting to St. Mary, Salām laki, manbara zahāy.
- 2) F. 2ab: Hymn to St. Mary, Beze't anti wa-negesta sedq (Chaine, no. 292).
- 3) F. 2b: Hymn to St. George, Nāqērreb sebhata wa-gadā la-Giyorgis (Chaine, no. 318?).
- 4) Ff. 3a-99a: Psalter (preceded by the short hymn, Na'ā habēya, Dāwit).
- 5) Ff. 100a-105a: Weddāsē Māryām.
- 6) Ff. 105b-107b: Anqasa Berhān.
- 7) Ff. 107b-108b: Hymn, Yewēddesewwā malā'ekt (Chaine, no. 388).
- 8) F. 108b: Hymn to St. Mary, Bahaki, Māryām, bahaki, haddāseyu tā'wā.
- 9) Ff. 108b-109b: Hymn to St. George, Bahaka, Giyorgis, bahaka, warezā hayyāl (Chaine, no. 242).
- 10) F. 109a: Litany, Ba'enta Sellāsēka.

Varia: (1) end of a hymn to St. George, f. 99b; (2) calendar of the commemorations of the Apostles and Evangelists, f. 99b; (3) the length of daylight in the different months, f. 99b.

Miniature: (1) diptych: (a) St. Mary intervening in the weighing of the soul of the cannibal of Qemer; (b) the cannibal of Qemer, f. 109a.
-- 18/19th cent.

EMML Pr. No. 2790
Library of Mamher Hāyla Māryām, Monastery of Hayq Estifānos,
Ambassal, Wallo

- 1) Ff. 1a-3a, 4a, 3b: Amharic commentary on I and II Peter.
- 2) Ff. 13a-184b: Four Gospels (introduction, etc., f. 13a; Matthew, f. 26a; Mark, f. 73a; Luke, f. 101a; John, f. 146b).

Varia: (1) the months during which Christ and the prophets prayed and fasted, f. 3b. -- 17/18th cent.

EMML Pr. No. 2791
Church of Libānos Abbo, Ambāssal, Wallo

- 1) Ff. 4a-130a: Funeral ritual [Genzat].
- 2) Ff. 130b-132a: Three blessing prayers (Ab wa-Wald wa-Manfas Qeddus, bārek diba hezbeka, f. 130b; Wa-'eqabbomu ba-rete't hāymānot, f. 131a; Egzi'abher le'ul yebārekanna wa-yeśšāhalanna wa-yār'i gasso lā'elēna, f. 132a).

Varia: (1) sale of land, f. 3a. -- Reign of Iyyāsu I (1682-1706).

EMML Pr. No. 2792
Church of Qelēnsā Māryām, Ambāssal, Wallo

Ff. 5a-174b: Four Gospels (introduction, etc., f. 5a; Matthew, f. 14b; Mark, f. 63b; Luke, f. 92a; John, f. 142a). -- 17th cent.

EMML Pr. No. 2793
Library of Makonnen, Monastery of Ḥayq Estifānos, Ambāssal, Wallo

- 1) Ff. 1a-4b: Prayer of Philoxenus of Mabbug.
- 2) Ff. 5a-138b: Weddāsē Amlāk. -- 17th cent.

EMML Pr. No. 2794
Church of Zangitā Mikā'ēl, Ambāssal, Wallo

- 1) Ff. 5a-131a: Funeral ritual [Genzat].
- 2) Ff. 131b-133a: Two blessing prayers (Ab wa-Wald wa-Manfas Qeddus, bārek diba hezbeka, f. 131b; Wa-'eqabbomu ba-rete't hāymānot, f. 132a).

Varia: (1) Ge'ez alphabet, f. 2b; (2) names of the Hebrew letters (incomplete), f. 3a. -- Genbot 1919 E.C. (= May/June 1927 A.D.).

EMML Pr. No. 2795
Library of Tasfā Ḥaylu, Monastery of Ḥayq Estifānos, Ambāssal, Wallo

- 1) Ff. 3a-55b: Gadla Arāgawi.
- 2) Ff. 55b-86a: Gadla Gabra Krestos.

Varia: (1) asmāt prayers to staunch hemorrhage and for the conception of a child, ff. 1ab, 86ab. -- 17/18th cent.

Private Library of Abbā "Wubale," Ḥayq, Ambāssal, Wallo

Parchment, 29.5 x 19 cm., 211 ff. (numbered 1-211 with f. 80 coming before f. 61 and f. 154 before f. 153), 2 cols., 22-24 lines, 14th c.

GADLA SAMĀ‘TĀT

Ff. 2a-209b: Acts of Saints and Martyrs [Gadla samā‘tāt].

- (1) Ff. 2a-12b: Combat of Eustathius, his wife and their two children.
Incomplete at the beginning; also one folio is missing between ff. 3 and 4.
EMML 1479 (5).
- (2) Ff. 12b-32a: Combat of Pantaleon the Physician.
For 6 Teqemt.
EMML 1479 (9).
- (3) Ff. 32a-43b, 51b, 51a, 44a-49b, 50b, 50a, 53ab and 52ab: Combat of Sergius.
For 10 Teqemt.
EMML 1479 (11).
- (4) Ff. 52b, 54a-58b, 62a-63b, 66a-71b, 64a-65b and 72a-74b: Combat of Alexius [Gabra Krestos].
For 14 Teqemt.
Edited by Cerulli, CSCO, vol. 298, t. 59 (1969).
- (5) Ff. 74b-77b, 79ab, 78ab, 82a-87b and 80a: Combat of Romanus.
For 18 Teqemt.
EMML 1479 (14).
- (6) Ff. 80a-81b, 88a-94a: Combat of Abbā Daniel of Scete and Emperor Honorius, composed by the priest, Meqāri.
For 16 Hedār.
When Abbā Daniel felt elated about his ascetic life, an angel appeared to him to tell him that Emperor Honorius of Constantinople was greater than he. Daniel went to the court of the Emperor to see his greatness for himself.
(Ba-sema Ab ... Gadl za-qeddus Abbā Dāne'ēl, za-tagādala ba-gadāma Asqētis, ba-Gadāma Maqāri qeddus, za-saḥafa Meqāri kāhen. O-ahaw fequrān, seme'u zanta qālāta za-westa-ze māṣeḥaf, za-kama tagādala arbe'ā wa-ahada wa-manfaqa 'āmat, enza iyyet(f. 80b)'em hebesta wa-i-'asā ...)
- (7) Ff. 94a-97b, 153ab, and 155ab: Martyrdom of the priest Asqir of Nāgrān.
For 24 Hedār.
EMML 1479 (24).
The name of the martyr in other sources is Azqir.
- (8) Ff. 154ab, 98a-118a: Martyrdom of Mercurius.
For 25 Hedār.
EMML 1479 (25).

- (a) 1. (Ba-sema Ab ... Zantu nagar za-qeddus Marqoreyos, şalotu ... Wa-kona ba-mawā'ela Dākkeyos, neguša Rom, tawalda ḥeṣān, Pilobādēr ...)
- 2. ([...]denu gassakemu, esma iyyekl naṣṣero gaṣṣekumu. Wa-ne'u meslēya behēreya, esma Eg" gabra salāma ...), f. 98a.
- (b) (Ama 25 la-warha Hedār, şalotu ... Wa-nabara Dākkiyos neguš ḥedāṭa mawā'ela, wa-hamma eska 'esayāt yewasse'u em-śegāhu ...), f. 109a.
- (c) (Gadl wa-sem' za-qeddus samā't ḥayyāl wa-ṣenu' ... Wa-kona ba-mawā'ela Dākkiyos neguš, mam'elāy za-yesagged la-ṭā'ot, wa-hallo be'esi za-semu Bistos ...), f. 111a.
- (9) Ff. 119a-151a: The Martyrdom of Hirut and the Christians of Nāgrān.
For 26 Hedār.
EMML 1479 (26).
- (10) Ff. 156a-168a: Martyrdom of St. Peter of Alexandria.
For 26 Hedār.
EMML 1479 (28).
- (11) Ff. 168a-179b, 188ab and 180a-181a: Combat of Elijah the Prophet.
For 1 Tāḥsāṣ (MS: Tahaṣa[š]).
(Ba-sema Ab ... Neqaddem ba-rade'ēta Egzi'ena neshaf gadla Īleyās nabiyy, se'latu tebṣehanna, amēn. 'Abiyy we'etu ferhata Eg", wa-bezu' za-ya'ammen bottu, wa-bezu' neṣub śegāhu (f. 168b) em-zemmut, wa-bezu' za-ye'asser nafso em-zemmut ba-diba medr, wa-Eg" yehubo ba-medr ṣannāya ... Nahalli, ahawiya, ba-lebbena wa-ba-'aynenwa wa-ba-naṣṣerotena ba-megbār ba-za-gabra Eg" la-Īleyās nabiyy ...)
- (12) Ff. 181b-187b, 189a-196a: Combat of the Seven Sleepers of Ephesus.
For 13 Terr.
The text in D'Abbadie 179, f. 42b, which was edited by S. Grébaut in Aethiops 1/4 (1922), pp. 53-54 (see also EMML 2514 [30]), is apparently a summary of the gadl preserved here.
(Ba-sema Ab ... Ze-we'etu zēnāhomu la-sab'āttu daqiq za-konu samā'ta ba-westa ba'ātt, Salotomu ... Soba nagša Dākkeyos neguš bo'a westa 'abbāy hagar enta Semā Efēson wa-azzaza yāstagābe'u ḥabēhu kWellomu sab'a westa behēr ...)
- (13) Ff. 196a-199b: Martyrdom of Emrāyes.
For [14] Terr.
EMML 2514 (24).
- (14) Ff. 199b-211b: Martyrdom of Theodotus.
For 7 Maggābit. Incomplete at the end.
EMML 1826 (6).

F. 1a: Ya-gell, "private," ownership.
The upper margins of ff. 179b-211b are damaged.
F. 211b poorly legible.
Ff. 1b, 118b and 151b-152b blank.
Ff. 168b-169a and 209b-210a filmed twice.

EMML Pr. No. 2797

Library of Mamher Ḥāyla Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

Ff. 2a-14a: Commentary on the Gospel of Matthew, compiled from the Fathers (including John Chrysostom, f. 3a, Awfāneyos, f. 5a, Sem'ona za-Somāt, f. 10b, Clement, f. 18a, Severus, f. 20a, Cyril, f. 28a, Athanasius, f. 58b, Gregory, f. 63b, Hippolytus [Aboliṭo], f. 108b).
-- 17/18th cent.

EMML Pr. No. 2798

Library of Tasfā Ḥāylu, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 5a-133a: Weddāsē Amlāk.
- 2) Ff. 133b-134b, 1b-4b: Litanical prayer, O-Egzi'eya Iyyasus Krestos, Walda Egzi'abher heyaw, ba'enta Māryām walāditeka rede'anni. -- 17/18th cent.

EMML Pr. No. 2799

Library of Dassālaññ Tāddasa, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 1a-6b: Malke'a Sellāsē (Chaine, no. 347).
- 2) Ff. 7a-10b: Malke'a Mal'aka 'Uqābē (Chaine, no. 219).
- 3) Ff. 10b-14a: Malke'a Aragāwi (Chaine, no. 278).
- 4) Ff. 14a-16a: Malke'a QWesqWām (Chaine, no. 175).
- 5) Ff. 17a-21a: Malke'a Iyyāqēm wa-Hannā (Chaine, no. 258).
- 6) Ff. 21a-27a: Hymn to St. Mary, Tamāhezanku ba-qWesrat, Egze'eteya Māryām.
- 7) Ff. 27a-28b: Malke'a ledatā (Salām, salām la-ledateki manfasāwi).
- 8) Ff. 28b-34b: Malke'a Māryām Dengel (Chaine, no. 220).
- 9) Ff. 34b-40a: Malke'a Iyyasus Krestos (Chaine, no. 123).
- 10) Ff. 40b-45b: Malke'a hemām (Chaine, no. 26).
- 11) Ff. 45b-47a: Malke'a Ab wa-Wald wa-Manfas Qeddus (Salām la-zekra semekemu sema za-hallo wa-yehēllu).
- 12) Ff. 48a-52b: Malke'a Takla Hāymānot (Chaine, no. 211).
- 13) Ff. 52b-53a: Greeting to Abuna Takla Hāymānot, Salām laka, Takla Hāymānot, abuna melu'a mogas wa-saggā (Chaine, no. 53).
- 14) Ff. 53a-56b: Malke'a Gabra Manfas Qeddus (Chaine, no. 196).
- 15) Ff. 56b-59b: Hymn to St. George, Tamāhezanku ba-śeqāyātika, Giyorgis kebur.
- 16) Ff. 59b-60a: Greeting to St. George, Salām laka, Giyorgis, zahāy ba-hagara Ledā.
- 17) Ff. 60a-64b: Malke'a Giyorgis (Chaine, no. 147).
- 18) Ff. 65a-69a: Malke'a Kidāna Mehrat (Chaine, no. 362).
- 19) Ff. 69a-73a: Malke'a Mikā'ēl (Chaine, no. 119).

- 20) Ff. 73a-78a: Saqoqāwa Dengel (Chaine, no. 268).
21) Ff. 78b-81a: Malke'a Gabre'ēl (Chaine, no. 246).
22) Ff. 81a-82b: Malke'a Sāmu'ēl (of Waldebbā, 12th of Tahsās beginning, Salām la-zekra semeka sem'ānni behil).
23) Ff. 83a-84b: Malke'a Sanbata Krestiyān (Chaine, no. 170).
24) Ff. 84b-87b: Malke'a Masqal (Chaine, no. 125).
25) Ff. 88a-90a: Malke'a Yohannes Maṭmeq (Chaine, no. 279).
26) F. 90ab: Greeting to John the Baptist, Salām lāka, walda kāhen (Chaine, no. 70).
27) Ff. 90b-91b: Malke'a Anqasa Berhān (Qeddest wa-beze'ēt, sebbeht wa-burekt, kebert wa-le'elt, Anqasa Berhān, ma'arega heywat, o-Māryām malakotāwit).
28) Ff. 93a-100b: Malke'a Ewostatēwos (Chaine, no. 237).
29) Ff. 101a-103a: Malke'a Rufā'ēl (Chaine, no. 131).
30) Ff. 103ab, 111a-112a: Malke'a Na'akkWeto La'ab (Chaine, no. 118).
31) Ff. 104a-106b: Malke'a Eheta Krestos (Chaine, no. 4).
32) Ff. 107a-110b: Malke'a Sebhat La'ab (Salām la-zensateka za-ba-hegga Abrehām).
33) Ff. 112a-121b: Malke'a Estifānos (Nāhu wātānku ba-sema qeddest Šellāsē).

Varia: (1) list of the missions of St. Michael on the 12th of each month, f. 47ab; (2) asmāt prayer against banā (?), f. 92a; (3) fragment of a Malke'a ledatā (?), unrubricated, incomplete at the beginning and apparently also at the end, f. 101a.

Numbers 114-120 were skipped in the sequence of leaf numbers. -- 18th cent. (ff. 1-103, 111-121) and 17th cent. (ff. 104-110).

Church of Qelēnsā Māryām (Dabra Herit), Hayq, Ambāssal, Wallo
Parchment, 22.5 x 20 cm., 109 ff., 2 cols., 17-20 lines, 19th c.

MIRACLES OF MARY

Ff. 2a-109a: Miracles of Mary:

(1) Ff. 2a-11a: Introduction.

Introductory rite [Maseḥafa ſer‘at], f. 2a.

Introductory exhortation, f. 5b.

Hymn to the Blessed Virgin, Esagged laki, f. 7b.

This short hymn includes the two hymns that are identified separately by Grohmann in his Äthiopische Marienhymnen, Leipzig, 1919, p. 30.

(Esagged laki [illegible] wa-ewēdesakki, o-Egze’eteya, qeddest Dengel Māryām. Tafaśšeḥi, Egze’eteya Māryām Dengel, la-mar‘āwi samāyāwi ſerḥu, la-zahaya ſedq saragallāhu ...)

Hymn to the Blessed Virgin, Esagged laki, f. 8a.

(Esagged laki wa-ewēddesakki, o-Egze’eteya Māryām, ba-kama waddasakki Yohannes ...)

Hymn to the Blessed Virgin, Barakatātiḥā, f. 9a.

(2) Ff. 11a-109a: 64 numbered miracles, including:

(a) The opposition of an abbot to the reading of the Miracles of Mary although it had been decreed by the King and the clergy, f. 52a.

(b) The story of Barṭaqū, the King of the Greeks [Ser‘], f. 59b.

(c) Tilās, the bishop from the land of the Afrenḡ, who saw in a vision that the chalice for the Precious Blood was leaking, f. 92b.

(Ta’ammerihā ... Wa-hallo Ȑ pāppās ba-dawala Afrenḡ za-sema [sic] Tilās, wa-yefarreho la-Eg” wa-yāfaqqerā ... Wa-ahatta ‘elata, enza hallawa ba-newāmu, astar’ayatto Egze’etena, qeddest Dengel ... ba’enta ſewwā‘ za-bēta krestiyān wesṭu, za-kama tasaqʷra wa-yāke‘u dama ...)

(d) The story of the young man whom the Blessed Virgin told in a vision where to find hidden gold, f. 95a.

(e) ‘Os, the Roman monk from Dabra Kwezārā (otherwise Kʷerāzā), to whom the Angel Uriel appeared, f. 96b.

(f) Anorēwos, the pious king of Rome, who led a monastic life while seated on his throne, f. 101b.

(g) How our Lord, the angels and the Blessed Virgin visited Tēwoderos mawā‘i, f. 102a.

It is not clear who Tēwoderos mawā‘i, "The Victor," was, except that he fought the Arami, "non-christians." The story is not found in the gadl of Theodore the Oriental. According to what this miracle implies, the saint died when he was twenty years old. He could be a local saint.

(1. Ta'ammerihā ... Wa-yemasse'u ዳበዕሁ ሙሉእቂት
ba-kʷellu gizē la-Tēwoderos za-e-śarāwit [sic], esma
we'etu nesuḥ em-ne'esu. Wa-ba'enta zentu yeṣēwe'ewono
[for: yeḥewweṣewwo] malā'ekt, esma Eg" malā'ektihi
[sic] yāfaqqeru nesha, ba-kama yebē Eg" ...)

Copied by 'Enqʷa Šellāsē (f. 108b) for a woman (Walatta Māryām?, f. 109a) whose name has been erased and replaced by other names, including those of Walda Yohannes (ff. 33a, 75b), Walatta Iyyasus (f. 58a), Walda Šellāsē (ff. 48b, 59a), Gabra Madhen (f. 66a), and Feṣṣeḥa Māryām (f. 102a).

Note of ownership by Dabra Herit Qelēsā Māryām, f. 1a.

Ff. 1b and 109b blank.

Ff. 35b-36a filmed twice.

Library of Abbā Gabra Šellāsē, Monastery of Ḥayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 2a-43b: Soma deggʷā (Anqasa hällētā, f. 42b).
- 2) Ff. 46a-48a: Mastagābe' chants.
- 3) Ff. 48a-49b: Arbā'čt chants.
- 4) Ff. 49b-52b: Šalast chants.
- 5) Ff. 52b-54b: Aryām chants.
- 6) Ff. 54b-57b: Weddāsē Māryām (incomplete at the end--reading for Friday).

The sequence of numbers 12-19 is duplicated in the numbering of the leaves. -- Early 19th cent.

Church of Qelēnsā Māryām, Hayq, Ambāssal, Wallo

Parchment, 21 x 20.5 cm., 142 + 2 ff., 2 cols. (ff. 6a-9a: 3 cols.; ff. 9b-11b: 4 cols.), 18-19 lines (ff. 6a-11b: 23-24 lines), 17th c.

HOMILY ON FRUMENTIUS - MIRACLES OF MARY - MIRACLES OF JESUS

- 1) Ff. 6a-9b: Introductory materials to the Miracles of Mary.
 - (1) Introductory rite [Maṣeḥafa šer'at], f. 6a.
 - (2) Hymn to the Blessed Virgin, Esagged laki, f. 9a.
The hymn is called here Mawaddes za-Maryām.
- 2) Ff. 10a-11b: Anonymous homily for the commemoration of Frumentius.
Copied most probably from EMML 1763, ff. 84b-86a, which has been published in Analecta Bollandiana, vol. 97 (1979), pp. 309-318.
- 3) Ff. 13a-13⁴b: Miracles of Mary [Ta'ammera Māryām].
Each miracle concludes with a hymn.
 1. Bishop Daqseyos (Hildefonsus) of Toledo, f. 13a.
 2. The five dolors, f. 15a.
 3. The man who died while renovating the church at Marheba Zewēlā, f. 16a.
 4. The wicked hunter from Sidon who met a serpent [taman] in the Desert of Scete, f. 17b.
 5. Deacon Mikā'ēl, the grocer, f. 19b.
 6. The holy monk of the Monastery of Abbā Sāmu'ēl of Qalemon, who pretended to be a sinner, f. 22b.
 7. How a tree opened its trunk to hide the Holy Family from robbers, f. 24b.
 8. Abbā Sāmu'ēl of Qalemon and the angel who was unable to fly, f. 26b.
 9. The wrath of God against the family that had mistreated the Holy Family during their flight, f. 30a.
 10. The Syrian potter to whom the Blessed Virgin appeared and asked him to praise her, f. 31b.
 11. The cannibal from Qemer, f. 34a.
 12. The man who gave the icon of the Madonna and Child as his guarantor when he borrowed money from a Jew, f. 36b.
 13. The daughter of the robber who recovered her sight and was cleansed of leprosy when she plunged her foot in the spring that sprang up beneath Our Lady's foot while the Holy Family was fleeing from Herod, f. 38b.
The story of the robber who was killed by another robber is also told here.
 14. Anestāseyos, the deacon from Romē, f. 40b.
 15. The farmer [gabbārāwi] who complained to the Blessed Virgin that she did not respond to his greetings, f. 41b.
 16. Zakkāreyās, a member of the royal family of Rome, who offered flowers to the icon of the Blessed Virgin, f. 42b.
 17. Qirās, the robber from Galatia, f. 43b.
 18. Astirās, the sinful deacon from an island in the Mediterranean, f. 45a.

19. The Jew from Akhmim, f. 46a.
20. The knight who agreed to deny Christ, but not the Blessed Virgin, when he became poor and wanted to get help from Satan, f. 47a.
21. The nun to whom the Blessed Virgin appeared and told to recite her prayers attentively, f. 48b.
22. Niqodimos, the sinful soldier who was unable to learn more than "Hail Mary" when he repented and began to lead a virtuous life, f. 49b.
23. The wreck of the ship in the Red Sea that was carrying pilgrims to Jerusalem (Palestine), f. 50b.
24. How the Blessed Virgin ordered a bishop to bury a robber who had been executed by hanging in the graveyard of the faithful, f. 51b.
25. The wicked deacon from Tarsis of Qileqeyā who was also a prince, f. 53a.
26. Yohannes Bakansi, f. 54b.
27. Nifon from Galā'ād, f. 55b.
28. The death of the holy monk from Dabra Ḥfrēm on an island in the River Tigris, f. 57b.
29. The young man who earned his living by cutting grass and wood, f. 58b.
30. The herdsman who saved the cattle of the monastery from a thunder-storm by his prayer, f. 60a.
31. The painter who fell from the ladder while painting the interior of a church, f. 61b.
32. The Moslem who found an icon of the Blessed Virgin in his house, f. 64a.
33. Abbās, the Roman bishop, who had sinful thoughts when he gave his hand to a woman to kiss at the end of a eucharistic service, f. 65b.
34. Yesḥaq, the custodian of the church of the monastery, who used to go to church for prayer when the monks went to bed, f. 66b.
35. Māryām, the daughter of a widower from Defrā, who was left behind when the rest of the family went to church, f. 68a.
36. The (monk) who prayed that he would not die before he visited the Holy Land, f. 69a.
37. Abrehām and his wife, Gērā, from Badermān in Upper Egypt, whose only daughter, Ḫlsābēt, had smallpox, f. 69b.
38. The widow and her three daughters, Māryām, Māretā and Yawwāhit, f. 71b.
39. The two brothers from Dalgā, the priest, Tāg and the deacon, Nazib, whose profession was dying clothes, f. 72b.
40. Bishop Marqoreyos, who had leprosy, f. 74a.
41. The man who had stone feet [za-'ebn egru], f. 75a.
42. The faded icon of the Blessed Virgin that belonged to a woman who lived with her mother-in-law, f. 76a.
43. The icon of the Blessed Virgin in the church at Haltarom (Hārat al-Rūm), that healed the broken leg of a poor woman, f. 77a.
44. The wealthy man from Cappadocia who did not want to bury the dead body of his beloved son, f. 78b.

45. The wealthy woman who went to the church of the Blessed Virgin with the monks, f. 79b.
46. Sofeyā, the Abbess of Dabra Qarmēlos, who conceived a child after sinning with a deacon, f. 80b.
47. The lamp before the icon of the Blessed Virgin whose oil was not spilled when it fell down after it was struck by the priest while incensing, f. 83b.
48. The priest, Sadaqā, and the deacon, Pētros, from the Monastery of Mār Victor in the town of Nāreqon, f. 84b.
49. The magnificent church in Atrib that the priest, Yohannes, saved from destruction by the army that had been sent for this purpose by the Caliph, f. 86b.
50. How the icon of the Blessed Virgin in the church in Atrib rescued the faithful from an attack by the Arabs, f. 95a.
51. How the Blessed Virgin saved the faithful who were celebrating her feast in Dabra Edweyā with the priest Rezqallā (MS: Zerqellā) from an attack by the Arabs, f. 97a.
52. The appearance of the Blessed Virgin at Menēta Sarg^W, the monastery built near the spring that Our Lord brought forth while in Egypt, f. 99a.
53. The history of Martha and her son, Victor the Martyr, f. 101a.
54. Anesṭāseyā, the mother of Maryām, from Upper Egypt, who denied that an Arab woman had given her her jewelry in trust, f. 103a.
55. Thecla and her brother, Abba Īsi (MS: abuhā, Abba 'Esey, "her father, Abba 'Esey"), f. 105a.
56. The persecution of the Christians, especially the monks of the Desert of Scete, by the Arabs during the patriarchate of Alexander II (704-729), f. 111a.
57. Māreqos, the King of Romeyā, who abandoned his throne and entered the monastic life, f. 112b.
58. Patriarch Diyonāseyos, to whom the people went to inquire about King Māreqos (see the preceding miracle), f. 113b.
59. Mesfeyānos, the King of Romeyā, and his queen Sefeneyā who prayed to have a child, f. 114b.
60. The Arabs who attempted to attack the Monastery of Abba Sāmu'ēl of Qalemon during famine, f. 115b.
61. Yoleyānā and Barbārā, who were attacked by robbers while going to Jerusalem, f. 118a.
62. The monk, Demeyānos, from Philippi, f. 119a.
63. The three Arabs from Rif, f. 120a.
64. The church at 'Eqonā, near the Mediterranean, which moved to another place by itself, f. 121a.
65. Yohannes Bakansi, f. 122a.
See miracle no. 26 above.
66. Giyorgis Haddis, whose headache the Blessed Virgin healed while he was in prison, f. 123a.
67. Katir, the old monk from Elkesus whom the Blessed Virgin strengthened, f. 124a.

68. The man who injured a beggar when he threw dry bread [pākśimā] to him as alms, f. 125a.
 69. The daughter of the wealthy man from Caesarea who was taken to church when she was unable to deliver her child, f. 126b.
 70. How the earth opened its mouth and swallowed the people of a village who were unfriendly to the Holy Family during their flight, f. 127a.
 71. How the people in a village in Egypt were turned into animals when they mistreated the Holy Family during their flight, f. 128b.
 72. The assumption of the body of the Blessed Virgin, after Our Lord and his disciples had celebrated a eucharistic service, f. 130a.
 73. The church in Spain to which the Christian captives of Barbārōš, the Moslem King of Fēs, were brought miraculously, f. 131b.
 74. The woman from Qāhrā who prayed to have children in place of her children who all died, f. 133b.
 75. The monk who received a meal for himself and for his guest from the Blessed Virgin, f. 134a.
- 4) Ff. 134b-141b: Miracles of Jesus Christ [Ta'ammera Iyyasus].
1. The Nativity of Our Lord, f. 134b.
 2. Salomē praises the Child Jesus, f. 136b.
 3. The presentation of Jesus in the Temple, f. 137b.
 4. The message of Abgar [Aqāreyos] to Our Lord, f. 138b.
- Copied by Hensā Krestos for Fesséha Seyon, f. 11b.

Varia:

- (1) F. 4a: The beginning of an Amharic letter to Mammerē Dassetā about the manuscript, in a crude hand.
- (2) F. 5a: Amharic note, that something not specified was started in 1945(?) E.C., in the year of Mark (sic), and was completed in the year of Luke. The list of those who participated in bringing the work to completion is also included.
- (3) F. 11b: Note on the gWelt, "land grant," of the church, in Amharic. The gWelt, according to the note, was made by Neguša nagašt Delna'ad, the last of the Axumite kings. Although the note is recent, it is in accordance with the tradition that Delna'ad was the founder of a monastery in this region, CSCO, vol. 259, script. aethiop., t. 49 (1965), pp. 18-19.

(Neṣeḥef maseḥafa gWelta medra Qelēnsā Māryām, za-tasamyat Dabra Ḥerit, za-wahabā Neguša nagašt Delna'ad. Qelēnsān ba-melu' la-kāhnāt, Daraq Wanzen la-gabaz meder gadām, Asalalen la-manakosāt. Yeh ya-Dabra Ḥerit gult Delna'ad ya-sat̄ṭwāt naw. Za-śaraqo ...)
- (4) F. 11b: A note on the gWelt in the possession of Dulo, ya-Dulon yezotā, in Amharic, noted during the office of Afa Mamher Tekko.

EMML Pr. No. 2803

Library of Qēsa Gabaz Walda Giyorgis, Monastery of Ḥayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 1b-2a: Table blessing, Sa'alnāka mahari.
- 2) Ff. 4a-124b: Psalter.
- 3) Ff. 125a-133a: Weddāsē Māryām.
- 4) Ff. 133a-136b: Anqāṣa Berhān.

Varia: (1) hymn to King David, Na'ā habēya, Dāwit, f. 2ab; (2) settlement of a property dispute, f. 2b; (3) calendar of the commemorations of the Apostles and Evangelists, f. 137a; (4) initial fragment of a Malke'a Mikā'ēl (Chaine, no. 119). -- 17th cent.

EMML Pr. No. 2804

Church of Zangitā Mikā'ēl, Ambāssal, Wallo

- 1) Ff. 1a-94b: Miracles of Mary (Maseḥafa śer'at, f. 1a; hymn, Esagged laki, f. 5b; introductory exhortation, f. 6a; sixty-five miracles, f. 7b).
- 2) Ff. 95a-98b: Three miracles of Jesus.
- 3) Ff. 98b-99a: One miracle of St. Michael the Archangel. -- 19th cent.

Church of Qelēnsā Māryām, Hayq, Ambāssal, Wallo

Parchment, 23 x 16.5 cm., 98 ff. (numbered 1 to 99, with number 41 omitted from the series), 2 cols., 18-19 lines, 19th-20th c.

TA'AMMERA MĀRYĀM - TA'AMMERA IYYASUS

- 1) Ff. 3a-94a: Miracles of Mary [Ta'ammera Māryām].
 - (1) Ff. 3a-12b: Introduction:
 1. Introductory rite [Maṣehafa ſer'at], f. 3a.
 2. Hymn to the Blessed Virgin, Salām la-Māryām, negeſt wa-aṣad, f. 7a.
EMML 2828, f. 15a.
 3. Introductory exhortation, f. 8b.
 4. Hymn to the Blessed Virgin, Esagged laki, f. 11b.
 - (2) Ff. 13b-94a: 68 Miracles of Mary.
Only the first 46 miracles are numbered regularly. The miracles include:
 1. (8) The monk to whom the Blessed Virgin came to take his soul, f. 22a.
(Ta'ammerihā ... Tabehla kama hallo dabr za-manakosāt ba-ſenfa bāhr, ba-westētu wa-hallo l eh^W za-mankosa em-ne^Csu. Wa-we'etussa be'esi šannāy wa-retu^C hāymānotu ... esma we'etu kona ba-ma'alt yesawwem wa-ba-lēlit yeqawwem. Wa-afqaratto Egze'etena ... Wa-ahazo dawē 'ezub bezuh ma(f. 22b)wā'el, wa-kona iyyekl ḥawira ḥaba bēta Krestiyān ...)
 2. (13) The woman whom Queen Berkeyā imprisoned because of a false accusation by some wicked people, f. 28a.
This is the story of the recluse who was worried about the spiritual life of the two beautiful girls who came to visit her; cf. EMML 2828, f. 74a.
 3. (18) The sinful deacon from Garisāt who always recited the "Hail Mary," f. 35a.
This story is more confused than in EMML 2828, f. 45a.
(... Tabehla kama hallo l zeyāqon [sic] westa hagar enta semā Garisāt. Wa-we'etu musun ba-bezuh ḥati'atu, allā kona yafaqqera ... wa-yeſalli salāma Egze'etena Māryām, Salāma Mal'ak ...)
 4. (29) The man who had an evil spirit [nagargār] for 40 years, f. 49b.
(Ta'ammerihā ... (f. 50a) ... Wa-maſ'a l be'esi za-ahazo nagargār 40 'āmat, wa-sa'alā la-Egze'etena Māryām: Fawwesenni em-dawēya ...)
 5. How the Blessed Virgin rebuked the old woman who had given the offering for the church of St. Mary to the church of St. George, f. 88b.
 - 2) Ff. 94b-98b: Miracles of Jesus:
 1. On the importance of observing the two sabbaths, f. 94b.

2. How the Child Jesus rode the rays of the sun, f. 95b.
3. The watermelon plantation that was flooded, f. 97a.

Crudely copied for Walda Ḥannā and Zawalda Māryām, f. 13b and passim.

Varia:

- (1) F. 2a: Mt. 7,7-12.
- (2) Ff. 12b-13a: Mt. 7,7-12.
- (3) F. 99a: Hymn to Jesus Christ copied in a very crude hand.
(Ama temasse' la-konneno [sic] mesla dama gabohu 'āgāwār (?),
amāhezanku nafseya westa ayka (?) / kebur I" K", Egzi'a
samāyāt wa-medr yetwāqasu ba'enti'aka / ...)

Note of donation of the manuscript, f. 13a. The name of the donor, whose baptismal name is Gabra Mikā'ēl, has been erased: "... waraññ."

Note of ownership by (the church of) Qelē(n)sā Māryām, f. 13a.

Note of ownership by Walda Ḥannā, f. 98b.

Ff. 1ab and 99b blank.

Ff. 59b-60a and 85b-87a filmed twice.

EMML Pr. No. 2806
Library of Makonnen Asfāw, Monastery of Hayq Estifānos,
Ambāssal, Wallo

Ff. 3a-67b: Me‘rāf (Salast chants, f. 60a; Aryām chants, f. 63a; Kidān za-nagh, f. 64b; Temehera hebu‘at, f. 66b).

Varia: (1) two chants glorifying the Sabbath, ff. 1b-2b; (2) asmāt prayer against eye disease, f. 67b; (3) two Mazmur chants, f. 68a.
-- Reign of Takla Giyorgis I (1779-1800).

EMML Pr. No. 2807
Church of Libānos Abbo, Ambāssal, Wallo

- 1) Ff. 3a-126a: Gadla Gabra Manfas Qeddus.
- 2) Ff. 127a-144a: Fourteen miracles of Abuna Gabra Manfas Qeddus.
- 3) Ff. 144b-145b: Hymn to St. Mary, Esebbēh saggāki, o-Egze‘eteyā Maryām, hagar samāyāwit.

Varia: (1) Lk. 7,5-22 (from a manuscript of the 15th cent.), ff. 1a-2b.
Most of the leaves are water stained, some heavily so. -- 18/19th cent.

EMML Pr. No. 2808
Library of Mamher Hayla Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

Ff. 2a-104b: Dersāna Mikā‘ēl (the Synaxary entry for Sanē, omitted from its proper place, is added at the end, f. 99a). -- 18th cent.

EMML Pr. No. 2809
Library of Qēs ‘Ām(da?)¹ Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 2a-45a: Scriptural readings from the Gospels.
- 2) Ff. 45b-47b: Hymn to St. George, Sa‘al lana, Giyorgis, samā‘ta Iyyasus Krestos.

Varia: (1) fragment of a Dersāna Mikā‘ēl, including the end of one homily and the beginning of the homily usually assigned for Terr, ff. 48a-49b.
The leaf after f. 32 is unnumbered. -- Late 19th cent.

¹It is conceivable that the owner could be identical with the owner of EMML 2815, Afa Mamher ‘Āmdē.

Private library of Maggābi Ḥāyala Mikā'ēl, Ḥayq, Ambāssal, Wallo

Parchment, 11.5 x 18.5 cm., 112 ff., 1 col., 20 lines, 18th c.

PRAYER BOOK

Ff. 3a-112b: Prayer book, including:

- (1) Ff. 3a-8b: Kidān za-nagh.
- (2) Ff. 9a-25b: Praises of Mary [Weddāsē Māryām] for the days of the week.

Monday, f. 9a; Tuesday, f. 10b; Wednesday, f. 13a; Thursday, f. 16a; Friday, f. 20a; Saturday, f. 22a; Sunday, f. 24a.

- (3) Ff. 26a-71a: Prayers for the hours:

1. Ff. 26a-31b: Morning hour (not so indicated):

Introductory prayer, f. 26a.

(Ba-sema Ab ... O-Egzi'o, nāhu hālafa lēlit wa-maş'a ma'ält. Yet'akkʷat semu la-Eg". Kʷello za-gabarku abasā wa-hāti'at ba-zātti lēlit, emmahī ba-hellinā aw ba-qāl aw ba-megbār, hedeg wa-śeray ...)

Prayer while signing oneself with the sign of the cross, f. 26b.

(Ba-sema Ab ... A'ammen ba-Ab wa-Wald wa-Manfas Qeddus. E[f. 27a]tmahazzan ba-sema Ab ... A'ätteb gasseya ba-me'zāra gassu la-Eg" ...)

Greeting to the Trinity, f. 27b.

(Salām la-Śellus Qeddus, faṭārē sab' ba-za-zī'ahu ar'ayā wa-amsāl. / [f. 28a] Salām la-Śellus Qe[ddus], qamara be'l / ...)

Hymn to God, Esagged la-malakoteka, f. 28b.

Chaîne (Répertoire), no. 335.

(Esagged la-malakoteka enta faṭarka selmata / em-qedma tegbar berhāna wa-tāstabārri ma'ält / Eg" 1 enta ikonka 2tta ...)

2. Ff. 32a-35b: Seventh hour:

Greetings [salām] to the Trinity [Ta'ammeħo qeddest Śellāsē].

(Ba-sema Ab ... Ba-kama yebē nabiyū: Sab'a la-‘elateya [sic] esēbbeħakka ... ba'enta ta'ammeħo qeddest Śellāsē.

Salām la-Ab, salām la-Wald, salām la-Manfas Qeddus.

Maqdema kʷellu ebl: A'ammen ba-Ab wa-Wald wa-Manfas Qeddus, Egzi'a kʷellu, wa-a'ätteb ba-Ab ... Salām la-mekra Ab za-makara kiyāya kama yefferanni. Salām la-śemrata Wald ...)

Greetings to the Blessed Virgin, Salām laki, manbara zahay, f. 34b.

Chaîne (Répertoire), no. 92.

3. Ff. 35b-36a: Compline [newām], not so rubricated.

Praise [sebhāt] to Jesus Christ, f. 35b.

(Sem'anna, Amlākena, wa-salāmaka habanna, esma wahabkanna kʷello / wa-sebhāta zi'aka nenger em-tekāt za-hallo /

- ba-bba-ma^careg wa-ba-ba-matlo. / Sebhāt laka, ḥafa
gassekā weḥza em-bezha ‘ābiyy dekām / ...)
4. Ff. 36b-41b: Midnight [manfaqa lēlit].
Greetings to the angels, f. 36b.
(Ṣalot za-manfaqa lēlit. Ba’enta ta’ammeḥo qeddusān
malā’ekt. Salām la-90 wa-9 nagada malā’ekt /
ba-[]bba-żotāhomu 9 feṭrat / wa-la-kWellomu ḥeyāwāna
ḥeywat. / ...)
- Greeting to the Blessed Virgin, Salām laki, Māryām, sebbeht,
f. 40a.
(Salām laki, Māryām, sebbeht qasta maḥalāhu la-Noh / westa
gaṣṣa medr dāgema em-dammanā lāh / iyyāntabṭeb zenāma
ayh / ...)
- Hymn to Jesus Christ, Tazakkarku ba-lēlit, f. 41a.
5. Ff. 42a-50b: Matins [nagh].
Greeting to the Church, Qeddest Aqlēseyā, ammāḥkuki, f. 42a.
(Qeddest Aqlēseyā, ammāḥkuki ba-ammeḥa manfasāwit / Bēta
Krestiyān qeddest / aḥatti gubā‘ē enta Ḥawāreyāt. /
Salām laki, tābota Noh qadāmit / haddāfita kWellu feṭrat /
...)
- Greeting [salām] to the Blessed Virgin, f. 46b.
(O-Egze’eteya Māryām, aḥaśšeś emennēki salāma za-rakabki
em-haba mal’ak em-qedma teladiyyo la-fequr Waldeki ...
Salām laki, o-Egze’eteya, tasfāhu la-Addām / wa-madhanitā
la-ḥewān em-kWellu hemām / ...)
- Greeting to the Blessed Virgin, Salām laki ... za-ma^cāzā
afuki kol, f. 49b.
Chain (Répertoire), no. 91.
- Praise of Jesus Christ, Kama nenger, f. 50a.
(Kama nenger kWello sebhātika ba-anāqesihā la-Şeyon,
māhedara bezuh salām / za-anqāhkanna emenna newām / I"
Walda Māryām / Sebhāt laka lā’ela sādqān wa-haṭ’ān /
...)
6. Ff. 50b-55a: Third hour:
Greetings to the Old Testament saints, Addām wa-Abēl, f. 50b.
(Ṣalot ba-3 sa^cat. Salām lakemu, abaw qaddamt, Addām,
wa-Abēl, wa-Sēt wa-Hēnos ...)
- Greeting to the Blessed Virgin, Salām laki, Māryām, regb
Masiḥawit, f. 54a.
- Greeting to Jesus Christ, E’emmeh a^cegārika, f. 54a.
7. Ff. 55a-59a: Sixth hour:
Greetings to the Apostles and Disciples and the Fathers of
the Councils, f. 55a.
(Ṣalot ba-6 Sa^cāt. Ba’enta ta’ammeḥo Ḥawāreyat qeddusān.
Salām lakemu, mawārest em-saggā Ṣellus za-iyyefalles,
za-we’etomu Pētros wa-Pāwelos wa-Endereyās ...)
- Greeting to the Blessed Virgin, Salām laki, Māryām sebbeht,
ba-afa kWellu weddest, f. 58a.

Greeting to Jesus Christ, E'ēmmeh a'egārika (f. 54) continued, f. 58b.

(O-za-taqannoka, I" sādeq, mā'ekala 2'ē fayāt / enta ikonka gabārē ekkit ...)

8. Ff. 59b-66b: Ninth hour:

Greeting to the Martyrs, f. 59b.

(Salot ba-9 sa'āt. Ba'enta ta'ammeħo samā'tāt qeddusān.

Salām lakemu, samā'tāt qaddamt ella re'eyomu Abuqalamsis / ba-tāheta mešwā' ...)

Greeting to the Desert Fathers, f. 62a.

(Salām lakemu, Abaw qeddusān / ba-ar'uta Wald şemudān / ...)

Greeting to the Blessed Virgin, Salām laki, Maryām, ekl wa-masne'ita hāyl, f. 65a.

Praise of Jesus Christ, Amlākiya Amlākiya, f. 65a.

(Amlākiya, Amlākiya, nasseranni watra wa-iteħdeganni zalfa / ... seħħat laka gizé tewazze' nafseka ...)

9. Ff. 66b-71a: Vespers [śark].

Greeting to the righteous kings, f. 66b.

(Salota śark. Salām lakemu, šannāyāna amleko nagašt em-qaddamt wa-em-dahārt / Eskender, walda Fileppos ...)

The short list of the Ethiopian kings ends with Tēwoderos I (1413-1414).

Greeting to the holy places and the women saints, f. 67a.

(Salām la-aryām / enta lā'ela k'Wellu manbara neguš gerum. / Salām la-Iyyarusālēm / ...), f. 67a.

(Salām la-qeddusāt anest em-beluyāt wa-haddisāt / ella aśargawā re'eson ba-hāymānot. / Salām la-emmena, Hēwān ...)

Greeting to the Blessed Virgin, Salām laki, mele'ta, saggā, mele'ta kebr, f. 70a.

Praise of Jesus Christ, Habanna salāmaka, f. 70b.

(Habanna salāmaka, mamhera teħetennā, Krestos, Walda Amlāk wa-sab', gizé fennā śark ...)

- (4) Ff. 72a-108a: A collection of greetings to the saints, including hymns to and praises of God (God the Father, Jesus Christ ...). The day assigned for reading some of these hymns is indicated in the rubrics, but not always clearly.

1. The Blessed Virgin, Salām laki, mogasenā, f. 72a.
2. Bartholomew, Salām laka, Bartalomēwos tall, f. 72a.
3. John the Baptist, Salām laka, ba-sādes warh la-Ēlsābēt, f. 72b.
4. Thaddaeus, Salām laka ba-čbrēteka keramt, f. 73b.
5. The Blessed Virgin, Salām laki, Maryām Dengel, westa oritāwit martul, f. 74a.
6. Libānos, Salām laka qedma manbara Ab, f. 74b.
7. Andrew, Salām laka, za-maṭaneka, Endereyās, maṭana Krestos, f. 75a.
8. John the Evangelist, f. 76a.
Chain (Répertoire), no. 40.

9. Gabra Manfas Qeddus, Salām laka, Gabra Manfas Qeddus sādeq, f. 76b.
Part of f. 76b blotted out.
10. Peter and Paul, Salām lakemu [blank ... le]ssāna 'eraft henzā, f. 77b.
11. The Blessed Virgin, Salām laki, walatta Dāwit ba-śegā wa-walatta Amlāka ba-saggā, f. 78b.
12. Praise [sebhāt] of the Trinity, f. 79b.
(Sebhāt lakemu, Sellus qeddus, za-ba-ahatti śemrat / bekemu qoma śena feṭratāt / ba-medr wa-ba-samāyāt ...)
13. Mathias, Salām laka, mahe(ba)ra Yehudā, f. 80a.
14. Kiro, Salām laka, Kiros, om, f. 80b.
15. Cherubim, f. 81b.
Châine (Répertoire), no. 111.
16. Orthodox Fathers of the Council of Nicea, Salām lakemu, māhebara Niqeyā, f. 82a.
17. The Blessed Virgin, Esagged laki kama haṭi'ateya tāstasreyi, f. 82b.
Châine (Répertoire), no. 337.
18. James, Salām laka, enta Yā'eqob sabakka, f. 83a.
19. Anne, mother of Mary, Salām laki, te'emta zekr wa-sem, f. 84a.
20. Basilides, Salām laka, taza'anē fattān faras, f. 84b.
21. Claudius, Salām laka, l samā't mawā'i, f. 85a.
22. Michael, the Archangel, f. 85b.
Châine (Répertoire), no. 46.
23. Theodore, f. 85b.
Châine (Répertoire), no. 54.
24. Sāmu'ēl (of Wäldebbā), Salām laka, Sāmu'ēl, mastaze'ena gerum anbasā, f. 86b.
25. Matthew, Salām laka, Amlāka Amālekt, Mikā'ēl, za-rassayakka Amlāka, f. 86b.
26. Raphael the Archangel, Salām laka, Rufā'ēl, l emenna liqānāt sab'u, f. 87b.
27. Aragāwi, f. 88a.
For 14 Teqemt.
Châine (Répertoire), no. 57.
28. Alexius (Gabra Krestos), f. 88b.
Châine (Répertoire), no. 81.
29. Stephen, Salām laka, māhebarānika a'elāf, f. 89b.
For 15 (Hedār?).
30. Menas, the martyr, Salām laka, Minās heruy, f. 90a.
For 15 Hedār.
31. Nathaniel, Salām laka, Nātnā'ēl, Abrehām, f. 90b.
For 15 Genbot.
32. The Pact of Mercy, Kidāna Mehrat, f. 91a.
Châine (Répertoire), no. 96.
33. The Assumption (of Mary) [Felsatā], Salām laki (sic) la-felsateki, Dengel, f. 91b.

34. Praise of the Holy Cross, f. 92a.
For 17 (Maskaram?).
Chaîne (Répertoire), no. 232.
35. James, son of Zebedee, Salām laka, Dāwit, Yā‘eqob, f. 93a.
For 17 Miyāzyā.
36. Eustathius, f. 93b.
For 18 (Hedār?).
Chaîne (Répertoire), no. 63.
37. Philip, Salām laka, zahay, Fileppos, f. 94a.
For 18 Hedār.
38. Gabriel, the Archangel, Salām laka, haba Dengel tafannāwi, f. 94b.
For 18 (Tāhśāś?).
39. Cyriacus [Qirqos ḥeżān], Salām laka, Qirqos ḥeżān, ma‘āddema malke‘ wa-šen, f. 95a.
For 19 Hamlē.
40. Theodore (the Great), Salām laka, essē‘alakka salāma, f. 95b.
For 20 Hamlē.
41. The Blessed Virgin, Salām, salām, ‘āmda bāħrey za-itesannen, f. 96a.
For the 21st (of each month?).
42. Anthony, Salām laka, Entoneyos Ab, berħāna haddis ‘ālam, f. 96b.
For 22 Terr.
43. Luke, the Evangelist, Salām laka, ba-sādes warh, f. 97a.
For 22 Teqemt.
44. George, Salām laka, Giyorgis za-Ledā, f. 97b.
For the 23rd (of each month?).
45. Takla Haymānot, f. 98a.
Chaîne (Répertoire), no. 53.
46. The Twenty-Four Elders of Heaven, Salām Lakemu, Kāhnāta Samāy, ella Šergewān ‘ebay, f. 99a.
For 24 Hedār.
47. Abib, Salām laka, yedallewakka salām, f. 99b.
48. Mercurius, Salām laka, Marqorēwos, f. 100a.
For 25 Hedār.
Chaîne (Répertoire), no. 41.
49. Sebastian, Salām laka, a‘edāwaka dehrita enbayna Krestos tahamyā, f. 100b.
For 25 Terr.
50. Thomas, Salām laka, em-mastagādelān Tomās, f. 101a.
For 26 Genbot.
51. Victor, the Martyr, f. 102a.
For 27 Miyāzyā.
Chaîne (Répertoire), no. 47.
52. Hymn to Jesus Christ, Sebħat laka, o-za-taqannoka, without text, f. 102b.

- 53. Patriarchs Abraham, Isaac and Jacob, Salām lakemu, Abrehām
Yeshaq wa-Yā‘eqob, la-Egzi’abḥēr Īlohē, f. 103a.
For 28 Nāḥasē.
- 54. Praise of God the Father, Sebhāt laka, Egzi’abḥēr Ab,
tenta mawā‘el wa-‘edmē, f. 103b.
For the 29th (of each month?).
- 55. The Holy Innocents, Salām lakemu, hezānāta betā la-Rāhēl,
f. 104a.
- 56. Mark, the Evangelist, Salām laka, la-beḥēra Gebṣ hāyyālānihā,
f. 104b.
- 57. The Desert Fathers, Salām lakemu, keburāna sem ‘abbayt,
f. 105a.
- 58. The rhyming composition of the Our Father, f. 107a.
Chainé (Répertoire), no. 233.
- (5) Ff. 108a-109b: Two short prayers.
 - 1. Prayer to God, Rasseyanni, f. 108a.
(Salot wa-se’lat ḥaba Eg” Amlākiya, enza ebl: O-ṭebaba
ṭabibān, [blank] wa-er’ay madmemaka em-ḥeggeka, esma
falāsi ana westa medr wa-nagd kama kWellu abaweya ...
Rasseyanni, Egzi’o, kama efray ferē nesseḥa ...
Rasseyanni, Egzi’o ...)
 - 2. Prayer of Simeon Stylites, f. 109a.
(Salot wa-se’lat za-qeddus Sem’on Ba’āla ‘Amd ba’enta
madhanita nafs wa-śegā. O-Egzi’eya wa-Amlākiya wa-Madḥāneya
[sic], I” K”, yetka’aw mogada meḥrateka lā’elēya ...)
- (6) Ff. 109b-112b: One Miracle of Mary.
 - 1. The Jews who slandered Patriarch Ephrem (975-978) to Me’ezz,
the Egyptian ruler, by saying that the Christians did not
even have faith as small as the mustard seed.

Varia:

- (1) Ff. 1b-2b: Fragment of a Bāhra ḥassāb, including the days on
which the rite of baptism should be performed.

F. la blank, save for scrawls.

Ff. 72b-73a, 84b-85a, 96b-97a, 104a-105a and 107b-109a filmed twice.

Some folios are stained with water and f. 112b is darkened to the point
of illegibility.

EMML Pr. No. 2811
Church of Qelēnsā Māryām, Ambāssal, Wallo

Ff. 3a-119a: Missal (Ordinary of the Mass, f. 3a; Anaphoras of the Apostles, f. 27a, Our Lord Jesus Christ, f. 37a, John the Evangelist, f. 40b, the 318 Orthodox Fathers, f. 48a, Athanasius, f. 56a, "Gregory, Patriarch of Armenia" [i.e. Gregory I], f. 64a, John Chrysostom, f. 68b, James of Sarug, f. 73a, Epiphanius, f. 77b, Basil, f. 82b, Our Lady Mary by Cyriacus of Behensā, f. 88b; office prayers, f. 98a, Anaphoras of Dioscorus, f. 108a, and Cyril, f. 110b; Za-yenagges supplications, f. 115a).

Varia: (1) hymn to St. Mary, Esagged laki (Chaine, no. 338), f. 97ab;
(2) blessing, O-Egzi'o, adhen hezbaka wa-bārek restaka, ff. 119a-120a.

Number 51 was skipped in the sequence of the leaf numbers. -- 1671/5 A.D.
(patriarchate of Matthew IV [1660-1675] and metropolitanate of Shenute [Sinodā] I [1671-1693]).

Private library of Abbā Ḥāyla Māryām, Hayq, Ambāssal, Wallo

Parchment, 17.5 x 12 cm., 60 ff., 2 cols., 13 lines, dated (ff. 56b-57a)
30 Teqemt 1887 E.C. (= 8 Nov. 1894 A.D.).

GADLA BESTĀWROS - MIRACLES OF BESTĀWROS

- 1) Ff. 5a-52b: Acts of Bestāwros [Gadla Bestāwros].

Abbā Bestāwros was abbot of Dabra Hayq Estifānos during the reign of Qʷāraññā Iyyāsu (1682-1706). Bestāwros (this is his monastic name) came from Maqdalā when his wife and later his father, Fetta Dengel, died during the religious persecution (1607-1632?), ... mota abuhu Fetta Dengel ba-sema Krestos enza yegʷayyey em-‘älāweyān (f. 7b). After serving the monastery with devotion, he succeeded Abbā Zawalda Krestos as abbot (ff. 22b). The gadl indicates that the monastery of Hayq was disturbed by followers of the sects of Qeb'at and Saggā. Bestāwros was summoned to the royal court in Gondar to answer charges that he had expelled those whose religious views were like those of the Negus. While the abbot was in prison, Iyyāsu discovered that Bestāwros was a holy man and an adherent of the Orthodox faith. He died in Gondar as a teacher of the monarch on 19 Genbot. When the King refused to give the dead body of the saint to Abbā Alāniqos, apparently the successor of Bestāwros as abbot, who wanted to translate it to Hayq, the icon of the Blessed Virgin in the church of Qʷesqʷām revealed to Alāniqos where the tomb of Bestāwros was. Abbā Alāniqos removed it secretly and took off to Hayq.

(Ba-sema Ab ... l Amlāk, re'esa ṣebab wa-a'mero / zāwārē kWellu ba-selṭānu wa-lottussa albo za-yezawhero / ‘emaqa hellāwēhu iyyetṭeyyaq ba-halleyo wa-iyyetkahal la-fakker / ...), f. 5a.

(Kama-ze we'etu ṣenta mulādu em-hagaru, Maqdalā. Sema abuhu Fetta [f. 7a] Dengel wa-sema emmu Ṣeyon Mogasā ...), f. 6b.

- 2) Ff. 53a-58a: Miracles [ta'ammer] of Abuna Bestāwros.

- How the saint saved through his prayer the monastery from destruction by two Moslems called Menām and Gundāgwendī, f. 53a.

(Ewēṭṭen ba-rade'ēta Eg" Ab ṣehifa ta'ammerihu la-Abuna, be'esē Eg", Bestāwros, ṣalotu ... Wa-hallawu ba-mawā'elihu la-Abuna, be'esē Eg", Bestāwros 2 tanbālāt ...)

- How the jar which contained drink for the feast of the saint was found full after it had been lost, f. 54b.

(Ta'ammerihu ... (f. 55a) ... Wa-hallo l be'esi manakos za-semu Walda Iyyasus Mo'a, za-yegabber tazkāro la-Abuna ...)

Colophon, f. 56b.

Copied by Lessāna Warq, (spiritual?) son of Ḥāyla Šellāsē, head of the choir [liqa mazammerān] of Dabra Berhān, for the monk Gabra Mikā'ēl, (spiritual) son of Bestāwros, when the ‘Āqqābē Sa'āt of Hayq was Iyyāsu, ff. 56b-58a.

Varia:

- (1) F. 1a: The beginning of an Amharic letter addressed to Abbā Ḥayla Māryām.
- (2) F. 1b: A note that states that 32 years (sic) passed from the death of Negus Yohannes (IV) to the fourth year of the reign of Zawditu, in a crude hand.
- (3) F. 1b: A note that states that there was an earthquake on 21 Tāḥsāś, (19)41 E.C. (= 30 Dec. 1948 A.D.) and that a star had appeared in the East on 28 Teqemt (of the same year = 8 Nov. 1948 A.D.).
- (4) F. 2a: A note on the foundation of Dabra Nagwadgʷād (Hayq), in the hand of varia (2) above; cf. the gadl of Abuna Iyyasus Mo'sa, ed. S. Kur, CSCO, vol. 259, t. 49 (1965), pp. 18-19.

Ff. 2b-4b and 58b-60b blank save for scrawls.

EMML Pr. No. 2813
Library of Maggābi Walda Mikā'ēl, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 4a-138a: Psalter.
- 2) Ff. 138b-149a: Weddāsē Māryām.
- 3) Ff. 149a-153b: Anqasa Berhān.
- 4) F. 154ab: Laymen's Prayer, Adhenanni, za-adhānkamu la-abawina qaddamt, Addāmen ka-Si'ol, Nohen ka-māya ayh ...

Varia: (1) greeting [salām] to Christ, in Amharic (Getatchew Haile: "Original, interesting and worth editing"), ff. 1b-2a; (2) model beginning of a letter, in Amharic, f. 155a; (3) short prayer to the God of St. George, f. 155b.

Numbers 41 and 101-109 were skipped in the numbering of the leaves. --
19th cent.

EMML Pr. No. 2814
Monastery of Hayq Estifānos, Ambāssal, Wallo

Ff. 3a-40a: Four visions of John the Evangelist [Ra'eya ta'ammer] (on almsgiving, f. 3a; on the eighty-one books of the Bible, f. 9b; on baptism, f. 22a; on the glory of the Virgin Mary, f. 29b).

Varia: (1) prayer of the owner, f. 40ab. -- 18/19th cent.

EMML Pr. No. 2815
Library of Afa Mamher 'Āmdē, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 5a-77a: Gospel of John.
- 2) Ff. 77a-93a: Anaphora of Our Lady Mary [Qeddāsē Māryām], by Cyriacus of Behensā.

Varia: (1) pen trials from the Psalter, f. 1ab; (2) record of the transfer of the manuscript by inheritance. -- Metropolitanate of Peter [Pēetros] VII (1881-1889).

EMML Pr. No. 2816
Library of Mammerē 'Ām(da?) Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

Ff. 1a-54b: Monastic ritual [Śer'ata menkWesennā] (illegible at the beginning, incomplete at the end). -- 17/18th cent.

Private library of Abbā Kefla Mikā'ēl, Hayq, Ambāssal, Wallo
 Parchment, 14 x 12.3 cm., 42 + 1 ff., 2 cols., 19-20 lines, 18th c.

SAWĀSEW

Ff. 2a-40b: Sawāsew.

Basically Ge'ez words from the Old and the New Testaments translated into Amharic. The arrangement of the words is not always clear. Sometimes particles are put together, so also synonyms. Some words are arranged according to classes. Many words are listed again when they appear in different scriptures. Other items that would not be normally considered sawāsew are also included. Most importantly, the text contains Amharic words that are not found in the Vocabularium Aethiopicum used by Dillmann for his Lexicon Linguae Aethiopicae (1864). The intended rubrics have not been inserted.

(1) Ff. 2a-14b: Ge'ez words with their Amharic meaning.

1. ([Ba-sema Ab ...] ... ስ Amlāk. Eṣe[hef] nagara sawāsew za-Belu]y wa-za-Haddis, ba-salāma Eg" Ab. Amen. Sawāsew za-yebē maššagāgaryā wa-'adi masalāl. Diba'lā'la za. ba-lāy. Enza za ba-ጀ si-sā-se ...), f. 2a.
2. ([Neṣehef] ba-rade'ēta Eg" geb(f. 9b)rāta dabtarā za-Orit, nagara a'enāqʷ. Iyyāsappid za ba-Orit wa-ba-Abuqalamis wa-ba-'Arabi za. yāsēb, wa-hebru za'adā wa-qayyeh. Sānpēr za ...), f. 9a.
3. ([Eṣehef] nagara albās. Mēlāt za. za'adā የharr, tartā የharr ...), f. 10a.
4. ([...] nagara maqdas em-nagara śer'āt. Maqdas za. maqaddaśā. Elām za. dergat margā [sic] ...), f. 12a.
5. ([...] nagara Hezuzān), f. 13a.
6. ([...] nagara śegā. Kabd za. geb(bo)t. EgWelt za. gēdar ...), f. 13a.
7. ([...]) nagara arāwit za-yeballe'u [sic], f. 13b.
8. ([...]) kā'ba arāwit za-iyyetballe'u), f. 13b.
9. ([...]) nagara a'ewāf), f. 14a.

(2) Ff. 14b-15b: Genealogy of the Prophets.

([Eṣehef] sa'āta nagaromu la-Nabiyāt. Addām nabiy we'etu, esma Eg" yebēlo: Rassayku [sic] kāhena wa-nabiyya ...)

(3) Ff. 15b-16b: Riddles from the Old Testament.

([Eṣehef] nagara ተbab za-Orit wa-za-Nabiyāt. Za-itawalda mota, wa-za-tawalda imota ...)

(4) Ff. 16b-17b: The names of the months of the year in Hebrew, Latin, Coptic, Ge'ez and Greek.

(5) Ff. 17b-22b: Ge'ez and loan words (including proper names) with their Amharic meaning (and symbolic interpretation of some objects).

1. ([Eṣehef] em-kWellu mašāheft. Armās saleyā za. የamar. Aweyān za. Nabiyāt. Romān za. Hawāreyāt. Qanemos za. Samā'tāt ...), f. 17b.

2. ([...]) nagara Salomon), f. 18b.
 3. ([...]) nagara Sirāk), f. 18b.
 4. ([...]) nagara Ḥezqe'ēl), f. 19a.
 5. ([...]) nagara Isāyeyyās), f. 19b.
 6. ([...]) nagara 'Ezrā), f. 20a.
 7. ([...]) nagara Īrmeyās), f. 20a.
 8. ([...]) nagara Maqābeyān], f. 20a.
 9. ([...]) nagaromu la-Tobit wa-la-Yodit, wa-la-Astēr), f. 20b.
 10. ([...]) nagara Kufālē), f. 20b.
 11. ([...]) nagara Iyyob), f. 20b.
 12. ([...]) nagara Nabiyāt. Etnāggarā za. eṣṣallā. Angēgeyā za. asehetā ...), f. 21a.
 13. ([...]) nagara Dāwit), f. 21b.
 14. ([...]) nagara Nabiyāt. Ba-maslast za. za-ṣ sab' ba-l faras. La-menzuḥ za. la-heqeq la-madalādal ...), f. 21b.
 15. ([...]) asmāta za-Iyyarusālēm), f. 22a.
 16. (Asmāta ẓahay), f. 22a.
 17. (Asmāta Warḥ), f. 22a.
 18. (Asmāta kawākebt), f. 22a.
 19. (Asmāta Saytān), f. 22a.
 20. ([...]) śer'ata mangešt), f. 22b.
 21. ([...]) nagara warq), f. 22b.
- (6) Ff. 22b-23a: On the origin of the Apostles.
- (7) Ff. 23a-24b: Ge'ez words from the New Testament, including the Sinodos.
1. ([...]) nagara Wangēl), f. 23a.
 2. ([...]) nagara Sinodos), f. 23b.
 3. ([...]) nagara Pāwlos), f. 24a.
 4. ([...]) nagara Hawāreyāt), f. 24a.
- (8) Ff. 24a-39b: Words grouped under different categories:
1. ([...]) asmāta 'eṣawāt), f. 24b.
 2. ([...]) śer'ata 'eqā), f. 25b.
 3. ([...]) śer'ata masfart), f. 26a.
 4. ([...]) nagara ḥaṣer), f. 26a.
 5. ([...]) nagara ḥazzin), f. 26a.
 6. ([...]) nagara māyat, f. 26a.
 7. ([...]) nagara hagar, f. 26b.
 8. ([...]) nagara tawsāk. Asgab za. dosaññā. Mamso za. nemu'ayā. Tawwā'i za. qāqātaññā ...), f. 26b.
 9. ([...]) nagara 'āmat), f. 26b.
- This section has many words; the reason for their inclusion here is not obvious.
10. ([...]) nagara gebr. Qamēwo za. ḥabṭa. Bārakāhu za. ragamāhu. Ba'alta bēt za. ba'āla bēt ...), f. 27b.
- It is not clear why the words in this section should belong together. They probably come from the scriptures. Although not indicated, there may even be more divisions.
- (Em-Pāwlos, yebē (f. 29b) Pāwlos za. marāhi ...), f. 29ab.

11. ([...] nagara a'enāqʷ), f. 30a.
12. (Asmāta madālew), f. 30b.
13. (Darkanno wa-yākent kWelqʷa fidalāt za-daqiqa Nob), f. 30b.
14. ([...] nagara sawāsew. Retu' amin esma ba'enta bayna heyyanta yekawwenu sela ...), f. 31a.
Many classes, including the proper names of saints, martyrs, angels, are listed here.
15. (Asmāta masfart), f. 38a.
16. (Nagar za-Šer' wa-za-Romāyest), f. 38b.
- (9) Ff. 39b-40a: The traditional meaning of the letters of the alphabet.
([...] behila fidal. Hebe. halleyotu la-Ab em-qedma 'ālam ...)
- (10) F. 40ab: Monastic genealogy.
The line of descent does not seem to be straight. It is apparently a collection of notes, with the possible omission of names while copying.
(Enṭons naš'a askēmā em-mal'ak, wa-Entons [walado] la-Maqārs, Maqārs walado la-Pākʷmis, Pākʷmis walado la-Ilāyon [sic], Wa-Ilāreyon walado la-Mātēwos, wa-Mātēwos walado la-'Ofs, wa-'Ofs walado la-Libānos, Libānos walado la-Yemṣe'anna Mehṛat, Yemṣe'anna Mehṛat la-Ebna Sanbat la-Qebu' Egzi' la-Madhanina Egzi'. Athātēwos pāppās la-Tawākēt la-Atnā, wa-la-Damu [sic] la-'Ābiyy Egzi' wa-la-Yohannes wa-Dāne'ēl, wa-Entons la-Barnābās wa-la-Kāle' Yohannes, wa-Yohannes walado la-Gabra Nāzrāwi za-Qanawat [sic], wa-Abdān walado la-Absādi wa-la-(f. 40b)Gabra Iyyasus, wa-la-Marqoreyos [sic] la-Zakkāreyās la-Gabra Iyyasus wa-la-Endereyās wa-la-Fiqetor za-Gāzā Bār, wa-Abbā 'Ābiyy Egzi' walado la-Sāmu'ēl za-hi Hāllē Luyyā, wa-Zakkāreyās walado la-Fileppos za-Bizan, wa-Entons walado la-Gabra Masqal la-Gāzā [sic], wa-Abbā Absādi, wa-la-Tēwoderos walado la-Tāy (?), wa-la-Sinodā wa-la-Romānos. Sinodā za-Amharā walado za-Abbā [sic] Amānu'ēl mamhera Walaqā, wa-la-Romānes [sic] walado la-Zakkāreyās, wa-Zakkāreyās walado la-Abbā Yosēf za-Enqʷay wa-kWellomu ella hallawu sēmomu la-Abbā Ēwostātēwos wa-bezuḥān ba-ilabbewotomu [sic] hWelqʷ.)

Varia:

- (1) F. la: Asmāt prayer, unfinished (čānāt čane'ēl ane'ēl ...).
- (2) F. 42a: Prayer of thanksgiving.
(Akko ba-zentu lessāna šegā tanāgāri / wa-i-ba-ze qāl henzā marēt tamazbāri / allā ba-zentu qāla Manfas Queddus nabāri / ba-ze-alam na'akkʷetakka fatāri / wa-ba-za-yemasse'eni ba-'ālam daharit)

Ff. 1b, 41b and 42b blank.

EMML Pr. No. 2818

Library of Qēsa Gabaz Walda Guyorgis, Monastery of Hayq Estifānos,
Ambāssal, Wallo

Ff. 5a-75b: Gospel of John. -- 19th cent.

EMML Pr. No. 2819

Private library of Abbā K(idāna) Māryām, Hayq, Ambāssal, Wallo

Parchment, 13.5 x 9.5 cm., 74 ff. (numbered 1-73 with the leaf after f. 40 unnumbered), 1 col., 15-23 lines, 19th c.

AMHARIC COMMENTARY ON THE NICENE CREED, THE BA-SEMA AB
AND THE LORD'S PRAYER - FIVE PILLARS OF MYSTERY

- 1) Ff. 2a-30b: Amharic commentary on the Nicene Creed.
 1. Introduction, f. 2a.
 2. Text, f. 16a.
 3. On the end of Arius, f. 27b.
- 2) Ff. 30b-60a: Five Pillars of Mystery.
The title is Rete't Hāymānot but the theology inclines more to that of the Qeb'at.
 1. Introduction, f. 30b.
 2. Trinity, f. 33b.
 3. Incarnation, f. 40a bis.
This section includes the Sena fetrat and the theology of the Qeb'at.
 4. Eucharist, f. 55a.
 5. Baptism, f. 57a.
 6. Resurrection, f. 57b.
- 3) Ff. 60a-67a: Amharic commentary on the opening prayer, Ba-sema Ab.
- 4) Ff. 67a-72a: Amharic commentary on the Our Father.

Copied in a crude hand.

Varia:

- (1) F. 1a: Fragment of a chant to the Blessed Virgin in a crude hand. Poorly legible.
- (2) F. 1a: A note stating that the water of Lake Hayq, which had dried up, was replenished on 19 Nāħasē 1956 E.C. (= 25 Aug 1964 A.D.)
- (3) F. 1b: Fragment of a chant to the Blessed Virgin in the hand of varia (1).
(Qaddasā wa-akbarā a'ebayā wa-al'alā ...)
- (4) Ff. 72b-73a: A comment on the Nicene Creed.
Incomplete from the beginning.

Crude drawing of an angel, f. 73b.

Ff. 11b-12a and 67b-68a filmed twice.

EMML Pr. No. 2820
Monastery of Hayq Estifānos, Ambāssal, Wallo

Ff. 5a-98b: Rite of incense [Salota 'etān]. -- 1930/42 A.D. (reign of Haile Selassie I [1930-1974] and patriarchate of John XIX [1928-1942]).

EMML Pr. No. 2821
Library of Maggābi Walda Mikā'ēl, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 1a-10b: Malke'a Estifānos (different from Chaîne, no. 253 and EMML 1950-40 and 1959-18; incipit illegible in the film).
- 2) Ff. 10b-23b: Malke'a Tewoderos (Chaîne, no. 160).
- 3) Ff. 24a-35a: Malke'a Marqorēwos (Chaîne, no. 169).
- 4) Ff. 36a-40b, 51a-58b, 41ab, 43ab, 45a-50a: Malke'a Fiqetor (Nāhu ansa qedma weddāsēka hellew).
- 5) Ff. 50b, 44ab, 42ab, 59a-76a: Malke'a Galāwdēwos (Chaîne, no. 315).
- 6) Ff. 77a-91b: Malke'a Qirqos (Chaîne, no. 375).

Many leaves are water stained, affecting legibility in some. -- 17/18th cent.

Private library of Maggabi W(alda) Mikā'ēl, Hayq, Ambāssal, Wallo

Parchment, 10 x 8.5 cm., 85 ff. (numbered 2 to 85, with number 1 omitted from the series and the leaf after f. 78 not numbered), one col., 9 lines, early 17th c.

HAZURA MASQAL - PRAYER TO THE BLESSED VIRGIN

- 1) Ff. 2a-62a and 79a-85b: A collection of short prayers collectively called Hazura Masqal.
Incomplete at the beginning and at the end, and rebound with leaves out of order.
Strelcyn (B.L.), no. 76, 3, p. 120.
The prayer includes a confession of faith and a prayer to the Blessed Virgin on ff. 47a-51b.
- 2) Ff. 62a-79a: Prayer to the Blessed Virgin, O-maśarat la-kʷellu ‘ālam.
(O-maśarat la-kʷellu ‘ālam, za-konki māḥedaro la-‘ābiyy le’ul
Amlāk, māḥarenni wa-aṣlelenni, albasenni [sic] lā‘elēya sellālē.
O-(f. 62b)Emma Amlāk, ṣalleyi lā‘ela [e]lla yeṣēwwe‘u qeddusa
wa-buruka [se]maki, o-burekt em-kʷellon ...)

Beautifully copied but darkened to the extent that the reading of many leaves is very difficult.

Ff. 4b-5a, 33b-34a, 69b-70a and 74b-76a filmed twice.

Library of Marigētā Gabra Heywat, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 3a-9b: Arbā‘t chants.
- 2) Ff. 9b-23a: Salast chants
- 3) Ff. 23a-29a: Aryām chants.
- 4) Ff. 29a-37a: Mastagābe’ chants.
- 5) Ff. 37a-52b: Keṣtat (za-Aryām) chants.

Varia: (1) two asmāt prayers to undo charms, f. 1ab; (2) hymn to St. Mary, Kama tābot ūergut ba-warqa ‘Arab, ff. 1b-2b; (3) poorly legible hymns or prayers (Takla Hāymānot occurs), ff. 53a-54b. -- 18/19th cent.

EMML Pr. No. 2824
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) F. 2b: Malke'a Šellāsē (Chaine, no. 189).
- 2) Ff. 5a-204a: Synaxary, part I, for the months from Maskaram to Yakkātit. -- Reign of Iyyo'as I (1755-1769).

EMML Pr. No. 2825
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 2b-3a: Litanical prayer, O-za-ba-kWellu gizē wa-sa'at.
- 2) F. 3a: Hymn to St. Mary, Tafassehi, o-za-nese'elakki dāhna.
- 3) Ff. 5a-186a: Ritual for Passion Week [Gebra ḥemāmāt] (homily of John Chrysostom against the love of possessions, f. 7b; homily of John Chrysostom on the fig tree, f. 25b; rite of foot washing, f. 85b; homily of John Chrysostom on the saying of Christ, "If it be possible, let this chalice pass," f. 101b; homily of James of Sarug on the sacrifice of Abraham, f. 124a; Susanna, f. 152b; Song of Songs, f. 154a; Revelation, f. 160b; Temehera hebu'āt, f. 183a).
- 4) F. 186b: Litanical prayer, Egzi'abħer za-kWellu te'ehez, Amlāka abawina, nāstabaqqWe'ākka, semā' wa-taśahāl.

Varia: (1) prayer to Christ, Krestos, Amlākena, za-hamma wa-mota ba'enti'ana, f. 3a; (2) repetition of the litanical prayer, O-za-ba-kWellu gizē, f. 187a; (3) rubrics and incipits of prayers, f. 187a; (4) repetition of the litanical prayer, Egzi'abħer za-kWellu te'ehez, f. 188b. -- Ca. 1769 A.D. (mention of both Iyyo'as I [1755-1769] and Takla Hāymānot II [1769-1777]).

EMML Pr. No. 2826
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 5a-168b: Funeral ritual [Genzat] (including the Lefāfa sedq, ff. 21b-26b).
- 2) Ff. 168b-169b: Prayer, Petition and Supplication [Šalot wa-se'lat wa-astabqWe'ot]. -- Thursday, 20 Teqemt, reign of Takla Hāymānot II (= 28 September 1773 A.D.).

EMML Pr. No. 2827
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- Ff. 3a-168a: Four Gospels (introduction, etc., f. 3a; Matthew, f. 16a; Mark, f. 62a; Luke, f. 89a; John, f. 134a). -- Ca. 1769 A.D. (mention of both Iyyo'as I [1755-1769] and Takla Hāymānot II [1769-1777]).

Church of Maśāqo Šellāsē, Dabra Bētēl, Harr Ambā, Shoa

Parchment, 26.5 x 23 cm., 145 + 2 ff., 2 cols., 20 lines, 1865-1913,
(prayer for Menelik, f. 4b).

MIRACLES OF MARY - MIRACLES OF JESUS - MIRACLES
OF THE ARCHANGEL MICHAEL

- 1) Ff. 4a-109b: Miracles of Mary [Ta'ammera Māryām].
 - (1) F. 4ab: One miracle, apparently added later:
 1. How the Blessed Virgin gave water to a dog with her shoe.
 - (2) Ff. 5a-19b: Introduction to the Miracles of Mary.
 1. Introductory rite [Maseḥafa Šer'at], f. 5a.
 2. Homily of Zar'a Yā'eqob on the twofold virginity of Our Lady Mary, Rā'eya ta'ammer, f. 8b.
 3. Hymn to the Blessed Virgin, Salām la-Māryām, negešt wa-azad, f. 15a.
 (Hāllē luyā, hāllē luyā nesged la-Aba berhānāt wa-la-Waldu wāhed wa-la-Manfas Qeddus Parāqlītōs, Šellus 'eruy 3 gi(zē). Salām la-Māryām negešt wa-azad za-ba-amān i-tagabbarewwā tarakaba [sic] askāla barakat ...), f. 15a.
 (... Tafass̄ehi, Māryām, la-Addām fāsikāhu wa-mā'edotā la-Hēwān enta ye'eti asma gabohu ...), f. 15b.
 (Barakatātihā la-zātti Dengel Māryām ...), f. 17a.
 4. Hymn to the Blessed Virgin, Esaged laki, f. 17a.
 5. Introductory exhortation, f. 18a.
- (3) Ff. 20a-109b: Miracles of Mary:
 1. Hildefonsus [Daqseyos], Bishop of Toledo, f. 20a.
 2. The woman who saved her son from the death penalty, by her prayers, f. 22b.
 3. The old monk who became young, f. 24a.
 4. The copyist who wrote the name of the Blessed Virgin with golden ink, f. 24b.
 5. The Jewish child who received communion with his Christian friends, f. 25b.
 6. How the priest Yohannes saved the magnificent church in Atrib from a destruction by the army of the Caliph, f. 27b.
 7. How the icon of the Blessed Virgin in the church of Atrib rescued the faithful in the church from an attack by the Arabs, f. 34a.
 8. How the Blessed Virgin cured the wicked deacon from his sickness with a drop of her milk, f. 38a.
 9. How the soldiers of the king could not kill by hanging the robber who was praying the "Hail Mary," f. 39a.
 10. The king whom his subjects wanted to worship, f. 40b.
 11. The magistrate [makWannen] who attempted to force a girl who had vowed to live in virginity, f. 41a.

12. The man who sought the help of a sorcerer to increase his bees, f. 42a.
13. Abbās, the Roman bishop, who was tempted by the touch of a woman after the eucharistic service, f. 42b.
14. The monk who met a lion while on his way to church, f. 43b.
15. The death of a holy monk, f. 44a.
According to EMML 2803, f. 57b, he came from Dabro Ēfrēm on an island in the River Tigris.
16. The monks and the wealthy woman who assembled in the man-balīs, f. 44b.
17. The young man who recited the "Hail Mary" fifty times before the icon of the Blessed Virgin when, due to the change of season, he could not bring fifty roses, f. 46a.
Two stories seem to be combined in one; see also miracles 25, 33, and 41.
18. The man who injured a beggar when he threw a dry loaf of bread [*pakʷsimā*] to him as alms, f. 46a.
19. The wicked abbot who pretended to be a pious monk, f. 47a.
20. The Jew who attacked the icon of the Blessed Virgin when he failed to obtain the property of another person by litigation, f. 47b.
21. The monk who was drowned while crossing a river to commit sin with a woman, f. 48b.
22. The two women (elsewhere Barbārā and Yoleyānā) who were attacked by robbers while going (to church), f. 49a.
23. The priest whose wife and children died, f. 49b.
24. How the Blessed Virgin cured a paralytic on 16 Nāħasē, f. 50a.
25. The young man who recited the "Hail Mary" fifty times before the icon of the Blessed Virgin when, due to the change of season, he could not bring the usual fifty roses, f. 51a.
See miracle no. 17 above.
26. The rise of the tide while the faithful, including a pregnant woman, were going to the church of St. Michael that was built by the sea, f. 52a.
27. The magistrate who was accused of embezzling the king's revenue and of having an affair with his queen, f. 53b.
28. How the soldiers of the king could not kill by hanging the robber who was praying the "Hail Mary," f. 54b.
See miracle no. 9 above.
29. How the deacon who prayed the five tafaśšeḥi was cured of his sickness, f. 55b.
30. The monk Herdeney who committed sin with his concubine, 'eqebt, before going to Mār Yā'eqob, f. 56a.
31. The priest who knew how to say only the Anaphora of Our Lady Mary, f. 57b.
32. The knight who attempted to seduce the daughter of the cobbler, f. 58a.

33. The sinful deacon who always greeted the Blessed Virgin, f. 60b.
See also no. 17 above.
34. The wicked knight who repented and became a monk but could not learn any other prayer than the "Hail Mary," f. 61a.
35. The man who fasted the fast of the Blessed Virgin and whom his enemies could not kill, f. 62a.
36. The bishop for whom the Blessed Virgin tailored a new sack-cloth, f. 62b.
The story of the man who wanted to tell his sins to the bishop is also told here (f. 63a).
37. The man who always recited the five tafaśšehi, f. 63b.
See also no. 29 above.
38. The ship on the Red Sea that was wrecked, f. 64b.
39. The woman who prayed for the destruction of the woman who had taken her husband, f. 65a.
40. The woman who found her dead daughter among those who came to church in Romē to celebrate the feast of the Blessed Virgin, f. 66a.
41. The young man who recited the "Hail Mary" fifty times before the icon of the Blessed Virgin when, due to the change of season, he could not offer her the usual fifty roses, f. 67b.
See also no. 17 above.
42. How the Blessed Virgin and her child appeared to a woman who prayed to know how she gave birth to the Word of God, f. 68b.
43. The novice to whom the Blessed Virgin appeared to help him decide for the monastic life, f. 69b.
44. The strict abbess who conceived a child by a deacon, f. 71b.
45. The monk and the nun [maballat] who eloped but repented four years later, f. 72b.
46. The old man whom the Blessed Virgin made young, f. 74a.
47. The recluse who prayed for the two beautiful girls who came to visit her, f. 74a.
48. The sinful woman who, out of desperation, swallowed a scorpion to kill herself, f. 75a.
49. The wise monk (physician) who thought that the monks who ate the food of the monastery would die, f. 75b.
50. The woman who vowed to fast the fast of the Blessed Virgin, f. 76b.
The story is somewhat altered from what is found in other manuscripts.
51. The wealthy woman who gave away all her clothes to the poor, f. 77a.
52. The merchant who borrowed money from a Jew and gave as his guarantor the icon of the Blessed Virgin, f. 79a.
53. How the Blessed Virgin in Bethlehem cured an Egyptian woman from her fever, f. 80b.
54. The man who violated his vow that he and his wife would live in continence, f. 81a.

55. The man who gave away to the poor all his money, including what he borrowed, f. 82b.
 56. Petros and Estifanos, the two brothers from Romē who served in one church, f. 84a.
 57. The wealthy and sinful knight who died while he was planning to establish a monastery on his estate and live in it as a monk, f. 85a.
 58. The greedy Roman bishop who sold the chrism of the church, f. 86b.
 59. The priest who loved money and the wealthy man who loved bribes, f. 88b.
 60. The people of Romē who met a crazy herdsman at the church, f. 90b.
 61. The knight who received advice from an abbot that he should recite the "Hail Mary" one hundred fifty times to win the heart of a girl with whom he was in love, f. 91b.
 62. The custodian of a monastery who prayed to the Blessed Virgin that she would appear to him, f. 93b.
 63. The merchant who went bankrupt and was met by Satan, who tried to persuade him to deny Christ and the Blessed Virgin, f. 94b.
 64. The herdsman who rescued the cattle of the monastery by his prayer, f. 96b.
 65. The pious young man who earned his living by mowing grass and cutting firewood, f. 98b.
 66. How the Blessed Virgin ordered a bishop to bury the body of a robber who had been executed by hanging, f. 99b.
 67. The farmer who complained to the Blessed Virgin that she did not respond to his greeting, f. 100a.
 68. The Moslem in Romē who became a Christian and then a bishop, but had sinful thoughts when a woman kissed his hand after the eucharistic service, f. 100b.
See the two miracles in EMML 2275, ff. 93b and 114a.
 69. The Jewish boy who was baptized by his Christian friends, f. 102b.
 70. Goleyanos (other MSS: Goleyād), who threatened to rob a monastery, f. 103b.
 71. The Moslem who found the icon of the Blessed Virgin in his house, f. 105a.
 72. The cannibal from Qemer, f. 105b.
 73. The Syrian potter to whom the Blessed Virgin appeared and asked him to praise her, f. 107b.
- 2) Ff. 110a-127b: Miracles of Jesus [Ta'ammerra Iyyasus Krestos, or: Maṣḥafa El'atqarfa].
See also f. 144ab.
- (1) Ff. 110a-117b: Introduction, reviewing the story of the creation, including the fall of man and his salvation.
 - (2) Ff. 117b-127b: The miracles:
The numbers in parentheses indicated how the miracles are numbered in the manuscript.

1. (4) Presentation of Jesus in the Temple, f. 117b.
 2. (6) The wedding at Cana of Galilee, f. 118b.
 3. (7) Tatminā, whose cattle were stolen, f. 119b.
 4. (8) The fisherman at the Sea of Tiberias whose fish was stolen, f. 120b.
 5. (10) The man who was born blind, f. 121b.
 6. (11) The dead son of the widow of Nain, f. 122a.
 7. (10) Palm Sunday [Hośā'na], f. 123a.
- 3) Ff. 128a-143b: Miracles of the Archangel Michael:
1. The boat of the Egyptians on the River Nile [Takkazē] that was in danger, f. 128a.
 2. The farmer who forgot to celebrate the feast of St. Michael, f. 128b.
 3. The farmer who found a box of gold in the stomach of a fish that he had caught for the feast of the archangel, f. 129a.
 4. The pious man whom Satan made a paralytic, f. 129b.
 5. The woman with skin disease who spent all her money on physicians, f. 130b.
 6. The pagan from Romē who hired a Christian to serve him, f. 131b.
 7. Mikā'ēl, who was born to a couple who had prayed to the angel to have a child, f. 133a.
 8. The Jew who was healed of his illnesses at the time when the new church of the archangel was being consecrated, f. 134b.
 9. The man who was healed from an evil spirit at the time that Patriarch Abraham (probably Ephrem [975-978] was celebrating Mass for the prisoners, f. 135b.
 10. The Christian who lost his sight, f. 136a.
 11. Dorotheus from Sākā and his wife, Theopista, f. 137a.
 12. The man whom the angel told to work and not just to ask for food from God, f. 138b.
 13. How the angel was with John Chrysostom when he was banished, f. 140a.
 (Ta'ammerihu ... Nagar ba'enta Yohannes Afa Warq za-tassadda,
 wa-Mikā'ēl ḥora meslēhu. Wa-tanagra ḥaylu la-Liqā Malā'ekt
 wa-astar'ayo la-Yohannes ama 10 wa-2 la-Sanē. Wa-kona
 ba-mawā'ela Arqādeyos negūs wa-Tēwodoseyos waldu, retu'a
 hāymānot ...)
 14. The wealthy man who insisted on taking part of the harvest that a poor woman from Hendakē had gleaned in his field for the feast of the angel, f. 141b.
- 4) F. 144ab: Miracle of Jesus:
1. Index of miracles (of ff. 110a-127b), f. 144a.
 2. On the importance of observing the two sabbaths, f. 144a.

Copied by Walda Amānu'ēl for Qadāmē Qāl, Atnātēwos, Safoneyās, Zahāymānot and Takla Giyorgis (f. 144a), and for Habta Giyorgis and Habta Šellāsē, f. 4b.

Varia:

- (1) F. 2a: Prayer (probably for the donor of the manuscript), in a very crude hand.
- (2) F. 145a: Prayer for the one who cleans the grain for the Eucharist, in the same hand of varia (1).

Designs, f. 5a, 19b, 20a, 109b, and 110b.

Note of ownership by Maśāqo Šellāsē, ff. 1a and 3b.

Ff. 1b, 2ab, 3a and 145b blank save for scrawls.

Ff. 79b-80a filmed twice.

Church of Mašāqo Šellāsē, Harr Ambā, Shoa

Parchment, 23.5 x 21.5 cm., 131 ff., ff. 3a-121a; 1 col., and ff. 121a-130a: 2 cols., 25-27 lines, 17th c.

PSALTER, WITH THE MAZMURA DENGEL

Ff. 3a-130a: Psalter [Dāwit], with the Psalms of the Virgin [Mazmura Dengel], added to the text in a different hand at a later date.

- (1) Ff. 3a-104b: 151 Psalms of David.
- (2) Ff. 105a-115b: 15 biblical canticles.
- (3) Ff. 116a-121a: Song of Songs of Solomon divided into five parts.
- (4) Ff. 121a-127b: The Praises of Mary [Weddāsē Māryām], for the days of the week.
- (5) Ff. 127b-130a: The Gate of Light [Anqāsa Berhān].

Varia:

- (1) F. 1a: A Ge'ez statement that the followers (i.e., monks) of Abuna Takla Hāymānot say always the "absolution," Saggā za-Ab, unfinished.
- (2) Ff. 1a-2b: A long list of asmāt, most of which end in os, written in big letters. Similar asmāt words are found on several folios, e.g. ff. 66b, 70b, and passim.
- (3) F. 130b: As in varia (2) above. The text is incomplete at the beginning; the lower half of the folio (f. 130a) is cut off.
- (4) F. 131a: Monastic genealogy from Entōns (Anthony) to Qāla Awādi, in an eighteenth century hand. This is the line of the abbots of Dabra Libānos.
- (5) F. 131a: List of the kings of Ethiopia from Kālēb [MS: Kālem] to Iyyāsu (1682-1706).
- (6) F. 131b: A list of plant names, poorly legible.
- (7) F. 131b: Note, only partially intelligible, that the sun is the origin of the glory of the moons and the stars, in the same hand of varia (2) and (3).
(Esma em-tarafa zahay kabru ella warh mesla kawakebt wa-ella mabraq mesla dammanāt wa-ella māya abhert. Adbārāqeyātos semu la-batra liqāna malā'ekta samāyāt wa-samāyāta samāyāt. Fidula nafs Šamarifās adbārinos falagigātos aflāga qeb' wa-halib ...)
- (8) F. 131b: Pen trial by Walda Amānu'ēl.

Note of ownership by Mašāqo Šellāsē (ff. 1 and 3a), Walda Egzi'abher (f. 1b), and by Arsānēwos, his father, Walda Hāymānot, his mother, Qeddesta Krestos, his brother, Awsābēwos, and his sons (*sic*), Sebbuh Amlāk (f. 109a). The name of the owner in the note on f. 3b has been erased. The names of his son (?), Warada Qāl, and his wife, Sulāmātis, are still preserved.

EMML Pr. No. 2830
Church of Maśāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 5a-75a: Abbreviated Deggwā (Anqasa hällētā, f. 50b).
- 2) Ff. 77a-97b: Me'rāf.
- 3) F. 97b: Directives for chanting [Kama tetqanay qenē].
- 4) Ff. 98a-100b: Zemmārē chants (incomplete at the end, but perhaps completed alia manu, f. 10la).

Varia: (1) supplementary chants, ff. 1a-4b, 75b-76b, 10la.

The first four leaves are numbered out of order, ff. 1, 3, 4, 2, 5, 6 ...
-- Wednesday, 10 Yakkātit, year of Mark, reign of Iyyo'as I (= 15 February 1758 A.D.).

Church of Maśāqo Šellāsē, Harr Ambā, Shoa

Parchment, 23.5 x 20 cm., 121 ff., 2 cols., 18 lines, late 17th c.
 There is a prayer for Liqa Pappāsat Sem'on(?), f. 97a, but the owner
 flourished in the 18th century, f. 1b.

MIRACLES OF MARY - MIRACLES OF MICHAEL - MISCELLANEA

- 1) Ff. 1a-95b: Miracles of Mary [Ta'ammera Māryām].
 - (1) Ff. 1a-3b and 8a: Introductory rite of Mu'allqa [Masehafa Ser'at].
 - (2) F. 8b: Hymn to the Blessed Virgin, Barakatātiḥā.
 - (3) Ff. 4a-7b and 9a-95b: Miracles:
 1. Hildefonsus, Bishop of Toledo, f. 5a.
 2. The woman who saved her only son from death by hanging by her prayer, ff. 7b and 4ab.
 3. The old man who became young, f. 9a.
 4. The copyist who wrote the name of the Blessed Virgin in golden ink, f. 9b.
 5. Yosēf, the Jewish boy who received Holy Communion with his Christian friends, f. 10b.
 6. The sinful deacon who fell ill, f. 12a.
 7. The highwayman whom the king's soldiers could not kill, f. 13a.
 8. The king whom his subjects wanted to worship, f. 14b.
 9. The magistrate [makWannen] who attempted to force a virgin who had dedicated her virginity to the Blessed Virgin, f. 15b.
 10. The man who went to a sorcerer to increase his beehives, f. 16b.
 11. Abbās, (the clergyman) from Romē, who had sinful thoughts when a woman kissed his hand to receive a blessing from him, f. 17b.
 12. The monk who met a lion while going to church, f. 18b.
 13. The monk who asked to be carried to church before he died, f. 19a.
 14. The woman who went to the manbalis with the monks, f. 20a.
 15. The pious man who offered fifty flowers to the icon of the Blessed Virgin, f. 20b.
 16. The wealthy man who injured a beggar when he threw dry bread [pākWsimā] as alms, f. 21b.
 17. The wicked abbot who pretended to be good, f. 22a.
 18. The church of St. Michael that was built near a sea, f. 23a.
 19. The magistrate [makWannen] whom the people accused of wasting the king's revenues, f. 24b, ff. 24b-25b and 31a.
 20. The Jew who struck the icon of the Blessed Virgin with a sword when he lost a litigation to take other people's property, f. 26a.
 21. The monk who was drowned while crossing a river to go to a woman with whom he fell in love, f. 27a.
 22. The two women who were robbed while going to church in Rosmādur, f. 28a.

23. The priest whose wife and children died, f. 28b.
24. The paralytic who was healed on the 16th of the month of Nahasē, f. 29a.
25. The pious man who offered fifty roses to the icon of the Blessed Virgin, f. 29b.
See no. 15 above.
26. The nun [maballat] who died before she finished her penance, f. 30b.
27. The highwayman whom the king's soldiers could not kill, f. 31a.
See no. 7 above.
28. The deacon who recited the hymn, Tafaśſehi, f. 32b.
29. Herdeney who committed sin with his concubine ['eqebt] before going to Abba Yā'eqob, f. 33b.
30. The priest who could only say the anaphora of the Blessed Virgin, f. 35a.
31. Maryām, the daughter of the cobbler, whom the knight wanted to seduce, f. 36a.
32. The sinful deacon who was killed by his enemies, f. 39a.
33. The sinful knight who repented, but the only prayer he could learn was the "Hail Mary," f. 40a.
34. The wicked man whom his enemies could not kill, f. 41a.
35. The bishop for whom the Blessed Virgin tailored a sackcloth, f. 41b.
36. The man who recited the hymn to the Blessed Virgin which contained the five tafaśſehi, f. 43a.
This miracle is very similar to that in no. 28 above.
37. The pilgrim ship that was wrecked, f. 44a.
38. The woman whose husband abandoned her and married another woman, f. 45a.
39. The woman who saw her dead daughter on the feast of the Dormition in a church in Romē, f. 46b.
40. The pious young man who offered fifty roses to the icon of the Blessed Virgin, f. 47b.
Cf. miracles nos. 15 and 25 above. The story is different from the one in nos. 15/25, but they all deal with the same person.
41. How the Blessed Virgin appeared with her child to a pious nun who prayed to know how she bore the Word of God, f. 49b.
42. How the Blessed Virgin helped a young man to decide for the monastic life, f. 50b.
43. The pious abbess who became pregnant after sinning with a deacon, f. 52b.
44. The monk and the nun who eloped but later repented, f. 54b.
45. The old man whom the Blessed Virgin made young, f. 56b.
46. The recluse who was worried about the spiritual life of the two young women who came to visit her, f. 57a.
47. The woman who used to repent and fall back into sin, f. 57b.
48. The wise monk [ṭabib manakos] who thought that the food in the monastery would kill the monks, f. 58b.

49. The woman who was prevented from fasting by her husband, f. 59b.
 50. The woman who gave her fine clothes to the poor, f. 60a.
 51. The man who borrowed money from a Jew in Constantinople, giving the icon of the Madonna as his guarantor, f. 62a.
 52. The man who broke his vow to live with his wife in continence, f. 64b.
 53. The man who gave all his money to the poor, f. 66b.
 54. Deacon Pētros and Estifānos, the two brothers from Romē who liked money, f. 68b.
 55. The man who died while planning to build a monastery, f. 70a.
 56. The bishop of Romē who sold the chrism, f. 71b.
 57. The priest who loved money and the man who loved bribes, f. 74a.
 58. The people who met a crazy man at a church in Romē, f. 76a.
 59. The knight who received advice from an abbot to pray to the Blessed Virgin to win the heart of a woman who had rejected him, f. 77b.
 Incomplete at the end.
 60. The man who prayed to the Blessed Virgin that she appear to him, f. 78a.
 Incomplete at the beginning.
 61. The merchant who denied Christ, but not the Blessed Virgin, when he went bankrupt, f. 79a.
 62. The pious man who saved the cattle of the monastery from a thunderstorm, f. 81b.
 63. The young man who earned his living by cutting wood and mowing grass, f. 83a.
 64. The robber who always recited the "Hail Mary"; after he was hanged, his body was buried in the graveyard of the faithful according to the command of Our Lady to the bishop, f. 84b.
 65. The farmer [gabbārāwi] who complained that the Blessed Virgin did not respond to his greetings, f. 86a.
 66. The Moslem who became a Christian and then a priest of Romē, f. 86b.
 At the end of Mass he met a former friend who bit his hand when receiving a blessing from him. When sinful thoughts came to his mind, he cut off his hand and hid himself.
 67. The Jewish boy who was baptized by his Christian companions, f. 88b.
 68. Goleyād who threatened to plunder a monastery, f. 90b.
 69. The Moslem who found in his house an icon of the Blessed Virgin, f. 92a.
 70. The cannibal from Qemer, f. 93a.
 2) Ff. 96a-98b: Intercessions [se'latāt] for Passion Week.
 (Wa-yeblu kāhnāt zanta se'latāt [sic] ba-samun sa'āt. Salleyu ba'enta zātti ḡen'ā makān [sic] wa-k'wellon makānāt enta abawina ... Salleyu ba'enta abawina wa-ahawina ella yenaggedu, ahawina emma-hi ba-bāhr ...)

- 3) Ff. 99a-120b: Miracles of the Archangel Michael.
- (1) F. 99ab: Introduction.
 Ff. 109a-120b copied in a different hand.
 (Ba-sema Ab ... Newaṭṭen wa-neqaddem ba-rade'ēta Eg" ba-ṣehifa
 zēnā ta'ammerihu ... Yebē Eg" 'ābiyy wa-sebbūḥ wa-ṭeqqa le'ul
 ba-kWellu feṭrat ... Wa-faṭara kWello za-nafs ba-qāla [ne]bābu,
 yebē: Kunu. Wa-konu ...)
- (2) Ff. 99b-120b: The miracles:
1. How the angel rescued the Egyptians whose boat was endangered by a high wind, f. 99b.
 EMML 1835, f. 16b.
 2. The farmer who neglected celebrating the holy day of the angel, f. 100a.
 EMML 1835, f. 18b.
 3. How the angel told the farmer to catch a fish which had swallowed a box of gold, when, due to famine, the man had nothing for the feast of the angel, f. 101a.
 EMML 1835, f. 17b.
 4. The generous man who became a paralytic, f. 102a.
 EMML 1835, f. 18b.
 5. The rich woman who spent all her money on physicians who could not cure her skin disease [zelgāsē], f. 103ab and 108ab.
 Incomplete at the end. EMML 1835, f. 19a.
 6. The rich Pagan [Aramāwi] from Romē who hired a Christian to serve him, f. 104a.
 EMML 1835, f. 24a.
 7. The nobleman from Romē whose wife was sterile, f. 106a.
 EMML 1835, f. 24a.
 8. The sick Jew who was healed in the new church of St. Michael in Cyprus, ff. 107ab and 109ab.
 EMML 1835, f. 25b.
 9. The man with an evil spirit who came to the church of St. Michael during Mass, f. 109b.
 EMML 1835, f. 27a.
 10. The blind man whose sight was restored, f. 110a.
 11. The rich family of Dorotheus and Theopista in Sākā, who, because of famine, had nothing to offer on the feast day of St. Michael, f. 111a.
 EMML 1835, f. 29a.
 12. The lazy man who used to pray before an icon of the angel, asking for the fulfillment of his needs, f. 113b.
 EMML 1835, f. 31b.
 13. How the angel was with John Chrysostom when he was banished at the instigation of the money-loving queen of Arcadius, f. 115b.
 Cf. EMML 1737, f. 81a.
 (Ta'ammerihu ... Nagar ba'enta Yohannes Afa Warq za-tasadda
 wa-Mikā'ēl ḥora meslēhu, wa-tanagra ḥāylu la-liqa malā'ekt,

wa-astar'ayo la-Yohannes. Ama 10 wa-2 la-Sanē, Wa-kona
ba-mawā'ela Arqādeyos wa-Tēwodoseyos, waldu retu'a
hāymānot ...)

14. The magistrate of a district in Hendakē who insisted on receiving a share of the grain that a woman who was with child had gleaned from his farm for the feast of the angel, f. 117b. This is a famous story in which the child inherits the property of the magistrate. See also EMML 1737, f. 102a.

Varia:

- (1) F. 98b: Inventory of church furnishings belonging to (the church of) St. Michael, probably in Maśāqo (the place name is erased since the manuscript now belongs to [the church of] Maśāqo Šellāsē), donated by Qēsa Selṭān (?). According to the note, the gWelt is owned by Emmabēt Aršēmā, daughter of Erās Demēteros, the original owner of the manuscript. She is also mentioned in the colophon, f. 95b.
- (2) F. 98b: Poorly legible note (probably erased) concerning church furnishings loaned by individuals.

Copied by Ehwa Krestos for (Erās) Demēteros, f. 7b.

The position of Hadarā Krestos is not clear. He was most probably another copyist. The prayer is always for him and Demēteros. On f. 7b he is mentioned as Abuna Hadarā Krestos and at least in three places he is described as the copyist, ff. 83a, 93b and 95b. Demēteros, the owner of the manuscript, was a famous nobleman in Shoa during the reign of Tēwofelos (1708-1716). See Basset, "Études" JA (Avril-Mai-Juin 1881), p. 379. The name of his wife, [] Māryām is partially erased, f. 95b.

Note of ownership by Maśāqo Šellāsē, f. 1a, and by Qadāmi Qāl and Atnāteyos who bought the manuscript with their own money, f. 95b.

Isolated names (of churches ?), Māryām and Qirqos, in a crude hand in pencil, f. 121a.

F. 121a blank save for scrawls.

Ff. 24b-25a, 26b-27a, 69b(col. 2)-71a, 89b-90a and 120b-121a filmed twice.

Ff. 71b-72a filmed three times.

EMML Pr. No. 2832
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 4a-124b: Psalter.
- 2) Ff. 125a-135a: Weddāsē Māryām.
- 3) Ff. 135a-139b: Anqasa Berhān.
- 4) Ff. 139b-140a: Nicene Creed.

Varia: (1) pen trials, f. 1a; (2) calendar of the commemorations of the Saints, f. 1b; (3) Pss. 142,6-143,15, f. 2ab; (4) Our Father, f. 3a; (5) prayer, Ba-salāma Gabre'ēl, f. 3a; (6) prayer, Na'akkʷetakka, Egzi'o, wa-nesēbbehakka, f. 3a; (7) prayer, Esagged la-Ab wa-Wald wa-Manfas Qeddus, f. 3a; (8) Amharic commentary on the saying of Christ, "You are the salt of the earth," as applied to the clergy, ff. 140a-142a. -- 18/19th cent.

EMML Pr. No. 2833
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 4a-98b: Pauline Epistles, each, except Romans, being preceded by the reasons why it was written (Romans, f. 4a; I Corinthians, f. 21a; II Corinthians, f. 38b; Galatians, f. 50a; Ephesians, f. 55b; Philippians, f. 61a; Colossians, f. 65a; I Thessalonians, f. 69a; II Thessalonians, f. 72b; I Timothy, f. 75a; II Timothy, f. 79b; Titus, f. 82b; Philemon, f. 84b; Hebrews, f. 85b).
- 2) Ff. 100a-138a: Acts of the Apostles. -- 18th cent.

EMML Pr. No. 2834
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 1a-2b, 77b-78a: Malke'a Kiros, beginning, [E]watten ansa la-sena gadleka 'ebayā, but before this another strophe has been added in the margin: Ba-te'ezāz (sic) Amlāk Krestos enta yessammay fatārē.
- 2) Ff. 3a-62a: Gadla Gabra Manfas Qeddus.
- 3) Ff. 63a-77a: Thirteen miracles of Abuna Gabra Manfas Qeddus. -- 18th cent.

Church of Mašāqo Šellāsē, Harr Ambā, Shoa

Parchment, 23 x 19.5 cm., 152 ff., 2 cols., 17-19 lines, 18th c.

HOHETA BERHĀN

Ff. 3a-150a: The Portal of Light [Hoheta Berhān] divided into readings for the days of the week.

Edited by Marcus van der Oudenrijn, CSCO, vol. 208, script, aeth., t. 39 (1960), pp. 94-199. The page references immediately after the days of the week indicate where the edited text begins.

- (1) Ff. 30a-30b: Monday (p. 93).

(Ba-sema Ab ... Awlogeyos Gireyos, I" K". Weddāsē wa-genāy za-Egze'etena Māryām, Walādita Walādita [sic] Amlāk, enta ye'eti Hoheta Berhān, wa-muzā'a zaħaya šeq, wa-marāħuta gannat, wa-melet'a sen wa-qeddāsē. O-Egze'eta kWellena, wa-negešta kWellena, wa-madħanita kWellena, wa-temkehta kWellena ...)

- (2) Ff. 31a-59b: Tuesday (p. 99).

(O-Egze'eteya beki tamāħeżanku wa-amāħeżanku naf [sic] nafseya wa-śegāya ana gabreki ... Ba-tesbe'ta malakot emennēki ...)

- (3) Ff. 60a-84a: Wednesday (p. 104).

(Negbā'ekē kama nesabbehā la-melet'a weddāsē enza nebl: Mazor an [sic] anti ...)

- (4) Ff. 84a-106b: Thursday (p. 112).

This section has a rhyming introduction similar to the Lyra Laudis ['Enzirā sebħat], Marcus van der Oudenrijn, ibid., p. 41.

(Ba-sema Eg" Ab Ab [sic] za-harayakki, kama tekuniyyo mar'āta ... Ba-selat [sic] wa-ba-astabqWe'ot enta [sic] tegabber Egze'etena ze'etena [sic], adħen hezbaka wa-bare [sic] wa-bärek restaka ...)

- (5) Ff. 106b-126a: Friday (p. 120).

With an introduction of a few versicles taken from the Lyra Laudis, ibid., pp. 12-13.

(Ba-sema Eg" wa-ba-qeddesennāki [sic] wa-ba-neħha śegā zi'aki za-anama ... O-Egze'eteya Māryām, ese'elakki wa-astabaqqWe'akki, tes'ali ba'enti'aya lita la-gabreki ... haba fequr Waldeki ...)

- (6) Ff. 126a-138b: Saturday (p. 126, line 2).

Ff. 126a-128a = pp. 126-129.

With an introduction of a few versicles taken from the Lyra Laudis, ibid., p. 20).

(Ba-sema Eg" Ab neħha zi'aki za-afqara ... Wa-antihi kā'ba, o-Egze'eteya, haba za-yetnabbab ...)

- (7) Ff. 138b-150a: Sunday (p. 130).

1. Ff. 138b-141a = pp. 130-134.

With an introduction of a few versicles taken from the Lyra Laudis, ibid., p. 48.

(Ba-sema Eg" Ab, qarna mangešteki eska aryām za-aneħā ...
Wa-ye'ezēni nāstabazze' [sic] la-Māryām Dengel nešeħt
ba-qāla mazmur wa-seħħat ...)

2. Ff. 141a-150a is different from pp. 135-143.

(Alē'el edaweya ħaba Waldeki wa-esarreh enza ebl: Rad,
Egzi'o, em-serheka wa-em-maqdaseka, kama teballeħanni
...), f. 141a.

(Ne'u, kWellekemu māħebara Krestiyān, kama nāstabżeħā
la-qeddest Dengel ...), f. 143a.

(Efarreho la-feħm za-malakot kama eble'o, esma ikonku
...), f. 145a.

(Essēffo, o-Dengel ...), f. 145b.

(Barakata Addām wa-Abēl ...), f. 149b.

Copied for Atnātēwos and his son Ammehā Giyorgis, colophon, f. 150a. It may be interesting to note that this text is called Argānon by the copyist himself.

(Tafassama ba-zeya Mašeħafa Argānon wa-ba-salāma Eg", amēn ...), f. 150a.

Varia:

- (1) F. 150a: The name of Mary [Semā la-Māryām] in different languages, in the same hand.
- (2) F. 150b: (Argāno ya-Terfē mammāreya-naw. Yehennen aytāċčahu yasadabāċċehuññ) in pencil in a crude hand.

Note of ownership by (the church of) Maśāqo Šellāsē, ff. 1a and 2b.

Ff. 1b-2a and 151a-152b blank.

Ff. 106b-107a filmed twice.

Church of Mašāqo Šellāsē, Harr Ambā, Shoa

Parchment, 22.5 x 19 cm., 128 + 2 ff., 2 cols., 18 lines, 18th c.

GADLA LĀLIBALĀ

Ff. 3a-128b: Acts [gadl] of King Lālibalā.

Edited by J. Perruchon, Vie de Lālibalā, Roi d'Éthiopie, Paris 1892.

(Ba-sema Ab ... Šellāsē wāhed, 'eruy za-i-yyessaddaq, Tālut za-iyyenaffed, za-hallo em-qedm ...), f. 3a.

(Enagger zēnā gadla šāmāhu la-be'esi bezu' wa-qeddus / kebur wa-re'us / sebbuḥ wa-weddus / labāsē nesh za-irakabo danas / ...), f. 3b.

(Aqaddem a'ekʷetoto la-Eg" ba'enta Egzi'ena I" K", za-we'etu Waldu wa-qālu la-Ab ...), f. 7b.

(Wa-hallawat ahatti hagar em-hagarāta Iteyoppeyā enta tessammay Rohā hagara mulādu la-bezu' Lālibalā ...), f. 35b.

Copied by Amonēyos for 'Amda Mikā'ēl, ff. 38b, 121a, 128ab and passim.

Note of ownership by (the church of Mašāqo Šellāsē), ff. 1a and 2b.

Ff. 1b-2a blank.

Ff. 94b-95a filmed three times.

Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 1b-3b, 82a-85b: Bāhra ḥassāb (tables, ff. 2b-3a, 85a, 82a-84b, 85b).
- 2) Ff. 4a-81b: Filekseyus, with Ge'ez commentary. -- 17/18th cent.

Church of Mašāqo Šellāsē, Harr Ambā, Shoa

Parchment, 21 x 18.5 cm., 108 ff., 2 cols., 24-38 lines (but mostly 25-26), late 17th c.

ARAGĀWI MANFĀSĀWI

- 1) Ff. 2a-107a: The writings of the Spiritual Elder [Aragāwi Manfasāwi].
EMML 1937; EMML 1849.

(a) F. 2a: Introduction.

(Ba-sema Ab ... Wa-ba-rade'ētu ewētten [altered from: ewätten]
enka sehifa maseħaf za-Aragāwi ["za" added later] sādeq
manfasāwi, za-yebē ba'enta habtāt amlākāwiyāt ...)

- (b) Ff. 2a-67a: The writings in the form of homilies [dersānāt].
The dersānāt are numbered in a later hand. The short incipits
may be compared with the longer ones in EMML 1937 and 1849.

1. (Anqeho wa-'uqābē), f. 2a.
2. (Lebbawē za-em-Manfas Qeddus), f. 6a.
3. (Rā'eyāt), f. 6b.
4. (Hewwāṣē ma'āreg qadāmāwit), f. 7a.
5. (Ma'āreg mā'ekalāwit), f. 8a.
6. (Ma'ārega fessāmē), f. 8b.
7. (Saytāna zemmut), f. 11a.
8. (Saytāna sarif), f. 14a.
9. (Ma'at wa-zengā'ē), f. 15b.
10. (Feqr), f. 16b.
11. (Rā'eyāt), f. 17b.
12. (Imafew la-mannuhi yehmeyomu la-abaw), f. 21b.
13. (Ahaw ella ahazu yewħenu), f. 22a.
14. (Salot), f. 23b.
15. ('Uqābē hellināt), f. 28a.
16. (Mot), f. 30a.
17. (Sena mogas), f. 31b.
18. (A'emero habtāt), f. 32a.
19. (Mesħirāta 'ālam haddis), f. 33a.
20. (Wa-lottu kā'ba tase'elo l eh soba re'eyo enza yesēlli mangala
me'rāb), f. 34a.
21. (Ankerō seħpat), f. 34a.
22. (Sellus Qeddus), f. 35a.
23. (Hebtāt [sic] za-em-Manfas ["em" added later] Qeddus), f. 36b.
24. (Ta'ma nuzāzē), f. 40a.
25. (Għewxey em-'ālam), f. 43a.
26. (Anqeho wa-wehiba mekr), f. 44b.
27. (Ta'awqo astar'eyota Krestos), f. 45b.
28. (l eh em-ahaw saħafa zanta), f. 47a.
29. (Za-Aragāwi qeddus ħaba eħu), f. 48a.
30. (Rā'ey za-astar'ayō la-ahadu be'esi), f. 51b.
31. (Fekkārē), f. 52a.

- 32. (*Semmiawē baqwe'ēt*), f. 52b.
- 33. (*Feqr*), f. 53b.
- 34. (*Anbebo*), f. 57b.
EMML 1849, f. 86a.
- 35. (*Naṣṣero Eg"*), f. 59b.
- 36. (*Zammero wa-sāhq*), f. 65a.
- (c) Ff. 67a-98b: The writings of the Aragāwi in the form of letters. Incipits are given only when the numbering deviates from that of EMML 1937. The numbers in the manuscript have been altered by a later hand from 39 onward. However, nos. 46-48 seem to be one section.

1:	f. 67a.	26:	f. 83b.
2:	f. 68a.	27:	f. 83b.
3:	f. 69a.	28:	f. 84a.
4:	f. 69a.	29:	f. 84a.
5:	f. 70b.	30:	f. 84b.
6:	f. 71b.	31:	f. 85a.
7:	f. 72a.	32:	f. 85a.
8:	f. 72b.	33:	f. 86a.
9:	f. 72b.	34:	f. 86b.
10:	f. 73a.	35:	f. 87b.
11:	f. 74a.	36, i:	f. 89a.
12:	f. 75b.	ii:	(<i>Ewwa, Egzi'o, nefāḥ westa lebbeya</i>
13:	f. 76a.		...), f. 89a.
14:	f. 76a.	37:	f. 89a.
15:	f. 78a.	38:	f. 91b.
16:	f. 78a.	39:	f. 92a.
17:	f. 78b.	40:	f. 92a.
18:	f. 79b.	41:	f. 92a.
19:	f. 81a.	42:	f. 92b.
20:	f. 81a.	43:	f. 93a.
21:	f. 81b.	44:	f. 93b.
22:	f. 82a.	45:	f. 95a.
23:	f. 82b.	46:	f. 95b.
24:	f. 83a.	47:	f. 95b.
25:	f. 83a.	48:	f. 96a.
		49:	f. 96a.
- (d) Ff. 98b-106a: Homilies on the heads of knowledge.
 - (1) First homily, f. 98b.
(*Dersān qadāmāwi ba'enta are'esta a'emero. Nāhu maśarata qālena I" K" ...*), f. 98b.
(*Lebbu la-bāhetāwi gannata tadtā we'etu ...*), f. 101b.
 - (2) Second homily, f. 103a.
 - (3) Third homily, f. 105b.
- (e) F. 106ab: Letter of Aragāwi to his brother.
- (f) Ff. 106b-107a: Petition of John, the brother of Aragāwi, to the readers of the writings which he has collected.

- 2) F. 107ab: Wise advice [Messāleyāta nagar] (53 lines to a column). Its relation to the main text is not clear.
(Ba-sema Ab ... Messāleyāta nagar a'emerō mestir wa-abayyeno gadl. Waldeya kun ṭabiba ba-kWellu gebreka. Qadāmihā la-ṭabab [sic] farihā Eg". Wa-kā'ba sem'ā (?) la-kWellu gebr za-tegabber tamākar. Gabir enbala mekr 'ebad we'etu ...)
- 3) F. 107b: Excerpt from the sayings of Anthony.
(Ba-sema Ab ... Yebē qeddus Entōns [MS: Entos]: Ba-kama 'āśā za-nabara westa yebs [sic] yemawwet, kamāhu manakosāteni soba yewazze'u em-makānomu ...)
- 4) Ff. 107b-108a: Interpretation of words from the homilies on the heads of knowledge.
- 5) F. 108b: A short history of Aragāwi, in Amharic.
Poorly legible.
(MenkWesennā ba-Entōns taḡammara. Entōns walada Maqāreyosehā ...)
- 6) F. 108b: On the history of the work of Aragāwi Manfasāwi in Ethiopia.
Poorly legible.

Varia:

- (1) F. 1a: Prayer against the evil eye [Ṣalot ba'enta ḥemāma nadarā].
Strelcyn (B.L.), no. 77 (z).
- (2) F. 1a: Prayer against possession by an evil spirit as the result of black magic [methat].
Mostly prayers from the Psalter (psalms and canticles indicated with incipits) and the kidānāt, concluded with asmāt.

The manuscript was once owned by Walda Giyorgis/Wasan Saggad, Prince of Shoa, ff. 107a and 208b.

Note of ownership by Maśāqo Šellāsē, ff. 1a and 1b.

Ff. 27b-28a, 64a-66b and 104b filmed twice.

EMML Pr. No. 2839
Church of Maśāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 1b-2b: Hymn to St. Mary, Tafass̄ehi, Māryām, la-Addām fāsikāhu (Chainé, no. 302).
- 2) Ff. 3a-138a: Psalter.
- 3) Ff. 138b-148b: Weddāsē Māryām.
- 4) Ff. 149a-154a: Anqasa Berhān.
- 5) Ff. 154a-160a: Malke'a Māryām Dengel (Chainé, no. 220).
- 6) Ff. 162a-164b: Masehafa ſer'at.

Varia: (1) asmāt prayers against hemorrhage, ff. 2b, 161a, 161b; (2) prayers to be said for snake bite, f. 160b; (3) prayer to protect property, f. 161a. -- 17th cent.

Church of Maśāqo Sellāsē, Harr Ambā, Shoa

Parchment, 19 x 18.5 cm., 197 ff., 1 col. (ff. 177a-197b: 2 cols.), 18th c.

PSALTER

Ff. 7a-193b: Psalter [Dāwit].

- (1) Ff. 7a-15lb: 151 Psalms of David.
- (2) Ff. 152a-167a: 15 biblical canticles.
- (3) Ff. 167a-176a: Song of Songs of Solomon.
- (4) Ff. 177a-188a: Praises of Mary [Weddāsē Māryām].
- (5) Ff. 188a-193b: The Gate of Light [Anqaşa Berhān].

Varia:

- (1) F. 1ab: Asmāt prayer for the protection of property from thieves.
The beginning is poorly legible.
- (2) F. 1b: Medicine for an unspecified illness of cows (to increase milk?), La-lām gʷētā "for the one who owns a cow."
(La-lām gʷētā madhanit: Za-e(n)koy qerfett ya-gamarro qerfett ya-anselāl ser ya'eza dabtarā ser finfā ser ya-qatātennā ser ya-sansall ser ya-serbaž̄ ser)
- (3) F. 1b: Asmāt prayer for the protection of property from thieves, different from f. 1a.
(Šalot ba'enta maš [f. 1a: mahaš] wa-qammāñña wa-takkʷāš wa-lēbā, la-emma hallawu ba-bēt, zentu māṣəhaf ...)
- (4) F. 1b: Asmāt prayer, perhaps to strengthen teeth (?).
(Maqdar maqtar maqarqar aşne' wa-qarqer terasihu la-gabreka egalē)
- (5) F. 2a: Ps. 118(119), 106-110, in the same hand as that of the main text.
- (6) F. 2a: Asmāt prayer, probably for a lazy horse.
(Wamo faras māgemmā aruš kama nafās faras kamāhu aruš kama zahay yebrar kama of faras yābāyā.)
- (7) Ff. 194a-197b, 5a-6b and 4ab: Catechesis on the theology of the Qeb'at, "the Unctionists," in old Amharic. The text was presented as "Materials on the Theology of Qeb'at or Unchion" to the Sixth International Conference of Ethiopian Studies in Tel-Aviv, Israel, in April 1979.

Owned originally by Qʷasta(n)tinos and his son, Galāwdēwos, from Dabra Sinā (colophon, f. 193b).

Note of ownership by (the church of) Maśāqo Šellāsē, ff. 1a, 2b, 3a, 3b, 6b and passim.

Pen trial, f. 193b.

Ff. 1a-3b filled with scrawls and names in undisciplined hands.

Ff. 13b-14a, 137b-140a, 169b-170a, 171b-172a and 195b-196a filmed twice.

EMML Pr. No. 2841
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 1b-2a: Hymn for St. Mary, Yewēddesewwā malā'ekt (Chaine, no. 388).
- 2) Ff. 4a-114b: Argānona weddāsē.
- 3) F. 115ab: Hymn to St. Mary, Esagged laki (Chaine, no. 338).
- 4) Ff. 118b-119a, 3ab: Malke'a Gabra Manfas Qeddus (Chaine, no. 196).

Varia: (1) blessing, Egzi'abbēr le'ul yebārekanna wa-yeśśāhalanna, f. 2a; (2) greeting to the lions and leopards of Abuna Gabra Manfas Qeddus, Salām [lakemu] anābest gerumān, f. 3b; (3) Jn. 1,1-5, f. 115b; (4) prayer for healing, ff. 115b-116b; (5) halleluiatic chants for Abuna Gabra Manfas Qeddus, ff. 117a-118b; (6) prayer, O-Šellus qeddus, maharanna, f. 119b. -- 18th cent.

EMML Pr. No. 2842
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 4a-43b: Abbreviated Deggwā (Angasa hällētā, f. 22b).
- 2) Ff. 50a-52b: Mastagābe' chants.
- 3) Ff. 52b-55a: Arba't chants.
- 4) Ff. 55a-60a: Šalast chants.
- 5) Ff. 60a-62b: Aryām chants.
- 6) Ff. 62b-81a: Me'rāf.
- 7) F. 81ab: Directives for chanting [Kama tetqanay qenē].

Varia: (1) instructions concerning chanting, f. 1a; (2) miscellaneous chants, ff. 2ab, 81b; (3) scriptural readings for the office, f. 3ab. -- 17/18th cent.

EMML Pr. No. 2843
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 4a-160b: Psalter.
- 2) Ff. 161a-170a: Weddāsē Māryām.
- 3) Ff. 170b-174b: Angasa Berhān. -- 17th cent.

EMML Pr. No. 2844
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 1ab, 144ab: History of Mašāqo Šellāsē, in Amharic.
- 2) Ff. 2a-141a: Aragāwi Manfasāwi (treatises, f. 2a; letters, f. 78b; capita scientiae, f. 126b; correspondence with his brother, f. 140a).
- 3) Ff. 141a-142a: Sayings from the Fathers of the Desert (without titles).
- 4) Ff. 142a-144a: Commentary on the capita scientiae.
- 5) F. 144a: History of the transmission of the Aragāwi Manfasāwi to Ethiopia. -- 18th cent.

EMML Pr. No. 2845
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 1a-2a: Malke'a Sanbata Krestiyān (Chaine, no. 170).
- 2) Ff. 3a-82a: Faws manfasāwi (= EMML 539-5). -- Late 18th cent.

Church of Mašāqo Šellāsē, Harr Ambā, Shoa

Parchment, 18.5 x 16 cm., 78 ff., 2 cols., 16-19 lines (ff. 67b-69b: 22-25 lines), 18th c.

DERSĀNA ŠELLĀSĒ - MIRACLES OF THE TRINITY - MISCELLANEA

- 1) Ff. 3a-60a: Homiliary of the Trinity [Dersāna Šellāsē].
 - (1) Ff. 3a-9a: Maskaram: On the visit of the Trinity to the Garden of Paradise, on the faithful servant and on the preference of the Trinity for the romān (pomegranate) over other fruits.
 (Ba-sema Ab ... Nāhu waṭanku za-warḥā Maskaram dersāna Ab wa-Wald wa-Manfas Qeddus. Neṣeḥef ḥef [sic] enka yom, ba-zātti ‘elat neṣeḥef [sic] nagara mestrira samāy, gebra ḥWelqomu la-gannatāt. Wa-ba-ahatti ‘elat bo’u westa Iyyarusālēm samāyāwit, makāna gannatāt ...), f. 3a.
 (Yom neṣeḥef nagara ṣegēyāt za-yāfaqqerewwo Ab wa-Wald wa-Manfas Qe(f. 7a)ddus em-kWellon fetratāt ... Wa-ba-ahatti ‘elat ḥoru Ab Wa-Wald ... wa-bo’u westa ... em-kWellon ‘eza [MS: ṣeza] gannat ya‘abbi romān ...), f. 6b.
 - (2) Ff. 9a-10a: Teqemt: On the importance of receiving visitors.
 - (3) Ff. 10a-11b: Hedār: Continuation of the story of the faithful servant started in (1), the homily for Maskaram, above.
 - (4) Ff. 11b-12b: Tāḥsāś: On the importance of celebrating the holy day of the Trinity.
 - (5) Ff. 12b-14b: Ṭerr: On what the Trinity can do for (a good) man.
 - (6) Ff. 14b-16b: Yakkātit: On the importance of preparing oneself for the Last Judgment.
 - (7) Ff. 16b-25b: Maggābit: History of creation [Zēnā nāgaromu].
 EMML 1882 (a).
 - (8) Ff. 25b-26b: Miyāzyā: On the importance of observing the feast day of the Trinity.
 - (9) Ff. 26b-28b: Genbot: On the importance of choosing good associates.
 - (10) Ff. 28b-30b: Sanē: On the glory of the Trinity.
 - (11) Ff. 30b-46b: Ḥamlē: History of salvation.
 - (12) Ff. 46b-49a: Nāḥasē: On the assignments given to the angels.
 - (13) Ff. 49a-52a: Pāgʷmēn: Praise of the Trinity.
 - (14) Ff. 52a-55a: Two additional homilies, intended to be read with each of the monthly homilies.
 1. On not thinking about worldly things while praying in church, f. 52a.
 EMML 1882 (c) (1).
 2. On Christian virtues, f. 54a.
- 2) Ff. 55a-60a and 63a-66b: Miracles of the Trinity.
 - (1) The visit of the Trinity to Abraham, f. 55a.
 EMML 1882, f. 82b.

- (2) The man from Warab who was attacked by highwaymen, f. 58a.
EMML 1882, f. 88b.
 - (3) Admonition against those who smoke, f. 59a.
 - (4) The reward of the man who honors the Trinity on earth, f. 63a.
EMML 1882, f. 128a.
 - (5) The reward of the man who celebrates the holy day of the Trinity, f. 63b.
EMML 1882, f. 128b.
 - (6) The reward of the man who listens to the words of "this book," f. 64b.
EMML 1882, f. 129a.
 - (7) The ruler who ordered his army to celebrate the holy day of the Trinity, f. 65b.
 - (8) The prophecy of the Trinity about a time when their words shall be more exalted than those of the martyrs and the saints, f. 65b.
(Ta'ammerihomu ... (f. 66a) ... Wa-ahatta 'elata atawu westa aryām, wa-yebē Ab-eni: Hallawanni gizē yemasse' qāleya yetlē'āl ba-l-mā'ezan. Ye'ezēssa za-tale'la qāla samā'tāt wa-ba-qāla [sic] sādqān ...)
- 3) Ff. 66b-67b: One miracle of Jesus.
Added to the other miracles of the Trinity without any division.
1. How the Child Jesus rode the rays of the sun.
- 4) Ff. 67b-70a: The Mystagogia [Temehera hebu'āt].
Edited by F. Hallock, "The Ethiopic Version of the Mystagogia," Le Muséon, vol. 53 (1940), pp. 73-76; D. Lifchitz, Textes éthiopiens magico-religieux, Institut d'Ethnologie, Paris 1940; and E. Hammer-schmidt, Äthiopische liturgische texte der Bodleian Library in Oxford, Akademie-Verlag, Berlin 1960, pp. 48-72.
- 5) Ff. 71a-75b: Image of the Trinity [Malke'a Šellāsē].
Chaine (Répertoire), no. 20.

Varia:

- (1) Ff. 60b-62b: Image of the Assumption [Malke'a felsatā].
Chaine (Répertoire), no. 221.
- (2) Ff. 75b-76b: Asmāt prayer against sera gārāt (?). The illness is also called sometimes sera 'aynat and sera 'ayna sab' (f. 76b).
(A'attek wa-etnaśśā ba-sema Ab ... Ba-sema Ab ... Sera gārāt. Adhen, yebēlakka Egzi'ena I" K", ba-77 malā'ekt, ba-77 pāppāsāt, ba-77 diyāqonāt ...)
- (3) Ff. 77b-78b: Greeting to St. Cyriacus [Qirqos ḥeṣān].
In pencil, poorly legible.
(Salām laka, Qirqos, ḥeṣān wa-samā'tāt [sic] ...)

Miniaturess:

- (1) F. 70a: Jesus, a cross and Mary, all with the same height.

Copied by Selwānos for Zabdēwos, f. 49a.

EMML Pr. No. 2846, cont.

Note of ownership by Mašāqo Šellāsē, ff. 1a and 2b.

Pen trials, ff. 1b and 77a.

F. 2a blank.

Ff. 33b-34a copied twice.

Church of Mašāqo Sēllāsē, Harr Ambā, Shoa

Parchment, 20.5 x 18.2 cm., 109 + 1 ff., 2 cols., 20 lines, 17th c.

HISTORY OF CYRIL AND THEOPHILUS OF ALEXANDRIA -
MĀR YESHAQ

- 1) Ff. 1b-4a: History of Cyril and Theophilus of Alexandria.
Kebrān 37, ff. 9r-10v, Hammerschmidt (Tānāsee 1), p. 169;
Wright (B.M.), no. CCCXXV, I, 1, pp. 217-218.
(Ba-sema Ab ... Newatṭen ba-rade'ēta Eg" ba-ṣehifa zēnāhu la-ab
qeddus wa-kebur Qērelos Liqa Pāppāsāt ... enza ned mmer [sic]
zēnāhu la-Tēwofelos Liqa Pāppāsāt ...)
- 2) Ff. 5a-107b: The Monastic Writings of Isaac of Nineveh [Mār Yeshaq].
EMML 1836-1; Wright (B.M.), no. CCCXXXI, II, p. 220.
Sections 1 to 33 agree with EMML 1836-1.
(Ba-sema Ab ... Zentu maseḥaf za-yenagger qālāta za-abuna terufa
megbār, manfasāwi, qeddus wa-fessum, Māri Yeshaq ...)
 1. Section One, f. 6a.
 2. Section Two, f. 14b.
 3. Section Three, f. 24a.
 4. Section Four, f. 31b.
 5. Section Five, f. 41a.
 6. Section Six, f. 42a.
 7. Section Seven, f. 48a.
 8. Section Eight, f. 50b.
 9. Section Nine, f. 52a.
 10. Section Ten, f. 53a.
 11. Section Eleven, f. 54b.
 12. Section Twelve, f. 55b.
 13. Section Thirteen, f. 58a.
 14. Section Fourteen, f. 59b.
 15. Section Fifteen, f. 61a.
 16. Section Sixteen, f. 63a.
 17. Section Seventeen, f. 66a.
 18. Section Eighteen, f. 67a.
 19. Section Nineteen, f. 67b.
 20. Section Twenty, f. 69a.
 21. Section Twenty-One, f. 74a.
 22. Section Twenty-Two, f. 76a.
 23. Section Twenty-Three, f. 80b.
 24. Section Twenty-Four, f. 82b.
 25. Section Twenty-Five, f. 82b.
 26. Section Twenty-Six, f. 83a.
 27. Section Twenty-Seven, f. 84b.
 28. Section Twenty-Eight, f. 86b.
 29. Section Twenty-Nine, f. 92b.
 30. Section Thirty, f. 93b.

31. Section Thirty-One, f. 94a.
 32. Section Thirty-Two, f. 95b.
 33. Section Thirty-Three, f. 100b.
 34. Section Thirty-Four (on patience), f. 103b.
(Anqas 40 wa-4: Enbayna te'egešt enta feqra Eg" le'ul wa-za-kama
effo tetrakkab ...)
 35. Section Thirty-Five (on silence), f. 105a.
EMML 1836, f. 109a.
- 3) Ff. 108b-109b: Interpretation of words from the homilies on the "Heads of Knowledge" ascribed to the Spiritual Elder, Aragāwi Manfasāwi. But the text of the Heads of Knowledge [e.g. Wright (B.M.), no. liv, 8, p. 37, col. 1] is not found here. See also EMML 2838, ff. 107b-108a.

Note of ownership by Mašāqo Šellāsē, ff. 1a and 4b.

F. 108b: blank.

Ff. 55b-56a filmed twice.

EMML Pr. No. 2848
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 3a-76a: Sayfa Šellāsē.
- 2) Ff. 76a-79a: Asmāt prayer to the Trinity.
- 3) F. 79ab: Prayer of David and Isaiah.
- 4) Ff. 81a-93b: Malke'a Šellāsē (Chaine, no. 20).

Varia: (1) prescription for an unspecified illness, ff. 93b-94b; (2) prayer against a charm, f. 95a.

Drawings: (1) Trinity (entitled, "the three Kings"), f. 1b; (2) Abuna Takla Haymanot, f. 2a. -- 18/19th cent.

Church of Mašāqo Šellāsē, Harr Ambā, Shoa

Parchment, 16.5 x 15 cm., 93 ff., 2 cols., 21 lines, 18th c., (probably during the reign of Iyyāsu II [1730-1755], f. 20b).

SAWĀSEW

Ff. 3a-92b: Ge'ez Grammar and Vocabulary [Sawāsew].

Composed by someone whose name consists of three letters, taqadhat em-naq'a hellināhu la-l be'esi za-hWelqWa fidala semu šalās, f. 19b.

The grammar and the words which are explained and translated into Amharic are not always presented systematically. The explanation of the grammar ends, however, towards f. 48b.

(Eṣehef sawāsewa Ge'ez retuč, amēn. Kona nāzāzē, kona ahāzē, kona ta'azāzē, kona ta'anbāzē, kona samāyāwē ...)

Simple sentences, f. 3a.

Simple samennā warq sentences, f. 3b.

Strelcyn (B.C.), no. 63,2; and Masehafa Sawāsew, Menkullu 1889 E.C., pp. 82-88.

(Eda sab'ennāhu ba-sanāselā nedēt tamqqēha / ...)

Simple sentences, again, f. 6a.

Words logically related, opposites etc., f. 9b.

Conjugation of verbs, f. 10b.

On the system used in preparing the sawāsew, f. 16a.

On peculiarities of Ge'ez sentences seen from the Amharic point of view, f. 17a.

On genē, f. 20a.

Meaning of words, including particles, f. 20b.

Sometimes examples are given on how to use them in sentences.

(Sawāsew mā[lat] masalāl, esma mā[lat] sela, nā-mm yehonāll ...)

The conjugation of the verb a'emara, f. 34b.

The conjugation of the verb yebē, f. 43b.

The conjugation of the verb hora, f. 48a.

Meaning of words, some of which are grouped in classes, f. 49b.

On numerals, f. 57b.

Precious stones, and their symbolic meanings, f. 59a.

(Ba-sema Ab ... Newatten ba-rade'ēta Eg" sehifa gebra dabtarā za-Orit, nagara a'enāqʷ. Iyyāsappid za-yebē ba-Orit wa-ba-Abuqalamis ...)

Clothes, Eṣehef nagara albās, f. 59b.

Words (verbs and nouns) translated, f. 60b.

The author probably took the words from a certain book he was reading.

Words from I Samuel to II Kings, Eṣehef em-Nagašt, f. 62a.

Birds, a'ewāf, f. 63b.

On the tribes of the Prophets, f. 64a.

Riddles from the Scriptures, f. 65a.

Foreign loan words in Ge'ez, f. 67b.

On the family of Jesus, f. 68a.
The names of the shepherds (Lk. 2, 8-18), f. 68b.
The names of the wisemen, f. 69a.
The size of the Holy Cross, f. 69a.
The months in the different calendars, f. 69a.
Meaning of different words taken from different books: Wa-kā'ba
Esehef em-kWellu masāheft, f. 69b.
From the books ascribed to Solomon: Esehef nagara Salomon, f. 70b.
Sirāk, f. 71a; Daniel, f. 72a; Jeremiah, f. 72b; Maccabees, f. 72b;
Tobit, Judith and Esther, f. 72b; Jubilees, f. 72b; Job, f. 73a;
Prophets (?), f. 73a; Psalms, f. 73a; Prophets (?), f. 74a.
Place names, f. 74a.
Names of the sun, f. 74b.
Names of the stars, f. 74b.
Names of Satan/demons, f. 74b.
Names of idols, f. 74b.
Government revenues [Sér'ata mangešt], f. 74b.
Coins, f. 74b.
Measurements, f. 75a.
Tribes of the Apostles, f. 75a.
Words from the Gospels: Esehef nagara Wangēl, f. 75b.
Sinodos, f. 76a.
Pauline Epistles, f. 76b.
Catholic Epistles, f. 77b.
Enoch, f. 78b.
Kings [Nagast], again, I Samuel to II Kings, f. 79b.
Plants, f. 80.
Appliances, Esehef sér'at aqeha, f. 81a.
Measurements (cubic and weights), f. 81a.
Different fences, f. 81b.
Instruments, f. 81b.
Waters, f. 81b.
Terrain, f. 82a.
Seasons, f. 82a.
On the division of languages of the world, f. 82a.
Measurements of the Tower of Babel, f. 82b.
Another section on words, f. 82b.
(Ba-sema Ab ... Esehef sawāsewa nagar retu', amēn. Esma, ba'enta,
bayna, heyyanta, yekawwenu sela ...)
Names of God and their meaning, f. 88a.
Names of Christ and their meaning, f. 88a.
Names of God and their meaning, f. 88b.
Names of angels and their meaning, f. 88b.
Proper names (biblical and non-biblical) and their meaning, f. 89a.
Traditional interpretation of the symbols in the alphabet, f. 92a.
Loan words, f. 92b.

Varia:

- (1) F. 1b: Additional Ge'ez words with their meaning in Amharic.

Note of ownership by (the church of) Mašāqo Šellāsē, ff. 1a and 2b, and by Takla Giyorgis, f. 2a.

F. 93a blank.

EMML Pr. No. 2850
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 1a-4a: Malke'a Iyyasus Krestos (Chaine, no. 123--incomplete at the beginning).
- 2) Ff. 4a-11a: Malke'a Kidāna Mehrat (Chaine, no. 362).
- 3) Ff. 11a-19a: Prayer of Refuge [Salota tamāhezeno], Tamāhezanku ba-Egzi'abher Ab, behuta ſeltān.
- 4) Ff. 19a-28b: Maseḥafa nuzāzē, in Ge'ez.
- 5) Ff. 29a-39a: Greetings [salām] and glorifications [sebhāt] for the hours (beginning, Salām laki, dāgemit samāy).
- 6) Ff. 39a-41b: Fethat za-Wald.
- 7) Ff. 42a-46a: Glorifications of the Trinity for the hours (beginning, Sebhāt lakemu, em-qedma 'ālam, Šellāsē, hellāwēkemu takaſta).
- 8) Ff. 46a-52b: Amharic treatise on computus.
- 9) Ff. 52b-69b: Excerpts from the collection of Nagś hymns attributed to Emperor Zar'a Yā'eqob.
- 10) Ff. 70a-124b: Sayfa Šellāsē.
- 11) Ff. 124b-135b: Malke'a Šellāsē (Chaine, no. 20).
- 12) Ff. 135b-139b: Malke'a Yohannes Matmēq (Chaine, no. 279--incomplete at the end). -- 19th cent.

EMML Pr. No. 2851
Church of Mašāqo Šellāsē, Ankobarr, Shoa

Ff. 3a-86a: Horologium for the day hours [Sa'atāt za-ma'alt].

Varia: (1) fragment of a hymn, f. 2a. -- Early 19th cent.

Church of Maśāqo Šellāsē, Harr Ambā, Shoa

Parchment, 14.5 x 12 cm., 146 ff., 2 cols., 19 lines, 17th c. (ff. 3a-56b),
18th c. (f. 56b) and 19th c. (ff. 59a-146a).

SEBHATA FEQUR - MONASTIC RITUAL - THEOLOGICAL
TREATISE - MISCELLANEA

- 1) Ff. 3a-16b: Praise of the Beloved [Sebhata Fequr].
Communal prayer for the time of tribulation, by Zar'a Yā'eqob (1434-1468).
EMML 1529-5.
([Ba-sema Ab ... Seb]hata Fequr ba-zēmā 'e[zl] ba-le'ul qāl: Ne'u
nesged la-bāhetitu enza l̄ šalastu, esma mafqarē sab' we'etu ...)
- 2) Ff. 17a-56a: Monastic Ritual.
Introduction, f. 17a.
(Ba-sema Ab ... Zantu śer'ata asira menkusennā wa-askēmā qeddus.
Emma-bo za-faqada yelbas askēma qeddus ze-we'etu la-menkusennā,
yenbar mā'ekala manakosāt l̄ īamata, yāmakker re'eso ...)
Prayer of thanksgiving, f. 18a.
Prayer over those who are to become monks, f. 21a.
(Ba-sema Ab ... Śer'ata menkWesennā lā'ela ella yemanakkWesu. Eg",
ahāzē kWellu 'ālam, za-yahadder westa aryām wa-yerē'i teħutāna ...)
Prayers of thanksgiving, ff. 21b and 22a.
Prayer over the askēmā, f. 22b.
Prayer after (the prayer over) the askēmā, f. 23a.
Prayer of thanksgiving, f. 23b.
Prayers over the askēmā, ff. 24a and 25a.
Prayer over the monastic cap [qob̄], f. 27a.
Prayer over the monastic habit [malbas], f. 27b.
Prayer after (the prayer over) the monastic habit, f. 28a.
Prayer over the monastic cap, f. 28b.
Prayer of thanksgiving, f. 30a.
Reading from the Pauline Epistles, without text, f. 30a.
Prayers, without text, f. 30b.
Prayers for travellers, for the dead, for the peace (of the Church).
Monastic rules read to the candidate, f. 30b.
Prayer for women to become nuns, f. 37b.
Prayer over virgins, f. 40a.
Imposition of the hand, f. 41b.
Prayer for virgins, f. 41b.
Prayer over children [hezānāt], f. 42b.
Prayer over the askēmā, f. 42b.
On the significance of the askēmā, f. 46b.
Prayer (to be said) by the abbot, f. 47a.
Blessing [burākē], f. 47b.
Scriptural readings, f. 48b.
Prayer while girding the monks/nuns, f. 53a.

Hymn, Mawāse‘t za-falāseyān, f. 53a.

Readings from the Psalter (psalms and canticles), f. 54a.

Prayer for the dead, f. 54a.

Prayer for virgins, f. 55a.

Prayer over the monastic cap [qob‘], f. 56a.

- 3) Ff. 59a-139b: Amharic treatise on theology, A‘emāda mešṭir.

Copied most probably from an old text related to EMML 2840 varia (7).

Although mentioned in the introduction (f. 66b), the Mystery of Baptism is not discussed.

- (1) Ff. 59a-66b: On the importance of learning religion.

(Ba-sema Ab wa-Wald wa-Manfas Qeddus, ለ Amlāk, mālat Aben walādi naw ba-mālat ameññē sanečče Waldenemm tawalādi naw ba-mālat ameññē sanečče ... menemm la-aṭayyeqo akālāt ፩ sem sela-sarrāhu ... Krestiyānāwi saw ya-Krestos wagan ya-hona hāymānot yemmār zand yeggabbāll ...)

- (2) Ff. 66b-84a: On the Mystery of the Trinity and Unity of God.

- (3) Ff. 84a-93b: Mystery of Creation.

This section is an introduction to what follows. It is not mentioned in the introduction as a separate mystery.

- (4) Ff. 93b-127b: Mystery of the Incarnation.

- (5) Ff. 127b-128a: Mystery of Baptism.

- (6) Ff. 128a-131a: Mystery of the Eucharist.

- (7) Ff. 131a-139b: Mystery of the Resurrection.

- 4) Ff. 139b-145b: Introduction to the Four Gospels with special emphasis on the Gospel of John, in Amharic.

(Egzi’ena I” K” ka-samāya samāyāt wardo ka-Dengel tawaldo yehennan ‘ālam ba-damu astārqa samāya samāyāt ba-10 qan Manfas Qeddusen lākallāččaw (?) ...)

Varia:

- (1) F. 56ab: The names of the twelve evangelists [Neburāna Ed] of Dabra Libānos; thirteen are listed, but it seems that kāle‘ Anorēwos and Zēnā Māreqos are names of one Nebura Ed.

(Neburāna Ed ella was’u em-Dabra Libānos, za-naś’u ḥabta burākē em-Abuna Yā‘eqob, pāppās, wa-em-Filepos, Mamher za-Dabra Libānos, deḥra ta[ṣ]alyma em-Abuna Takla Hāymānot, wa-asmātihomu: Anorēwos za-Warab; Tādēwos za-Telāleš; za-Debē [sic] Gabra Krestos; za-Faṭagār Māteyās; za-Waġi Iyyoseyās; za-Wagag Sāmu’ēl; za-Mugar Za’amānu’ēl; za-Māggel [sic] Qawestōs; za-Morat kāle‘ Anorēwos, Zēnā Māreqos; za-Marrābētē Marqorēwos; za-Tegrē Adhāna Egzi’; za-Nāret [sic] Yosēf. Ellu 10 wa-(f. 56b)2 [but 13 are listed] Neburāna Ed ba-ḥolqo [sic] 10 wa-2 Hawāreyāta Krestos, kama yesbeku nagara wa-yasne‘u hāymānota ba-temehert.)

- (2) Ff. 56b-57a: Genealogy of Gabre’ēl, Abbot of Antā, who was descended from the royal family of Walaqā.

(Neṣehef tewledda abawina keburān. Žir Ambā biwald negušomu la-Walaqā Del Saggaden; Del Saggad biwald Hezb Ambasān, Ar

Degnān, Bažir Wanden, Sal Warraden; Ḥezb Anbasā biwald Yebqā Laṣeyonen, Yetē Laz[z]abeyyan, Yetē Arbeyyan; Yebqa Laṣeyon ya-Mugga Serā Marqoreyosen leg Šidebābān agbeto [biwald] ‘Āmata Māryāmen, Sarṣēn; ‘Āmata Māryām bettewald Zamada Māryāmen; Zamada Māryāmen Erās Wandu agbeto [biwald] Ḥannān Ṣananān Menyečalēn, (f. 57a) Masiḥ Kebrān, Zāy Senān, Walatta Dāwiten, Asfara Žin [*sic*] Wanāg Žinen, Delba Iyyasusen; Ḥannā bettewald Le‘eltēn; Le‘eltē bettewald Adarān; Adarā bettewald Azzāz Lebsa Kesosen; Lebsa Kesos biwald Yamānāwiten; Yamānāwit bettewald Agnāteyosen, Mamhera Antā Gabre’ēlen.)

(3) Ff. 57a-58a: Office Prayers:

1. Liṭon for Sunday, f. 57a.

Maseḥafa qeddāsē, Addis Ababa 1951 E.C., p. 267.

(Wa-kā‘ba nāstabqqWe‘o la-Amlāka meḥrat za-radā‘ko la-Abrehām ama yeqattelomu la-nagašt, za-adhanko la-Yeshaq emenna maṭbāḥt, za-marāhko la-Yā‘eqob ...)

2. Supplication [here: Liṭon] for the dead, f. 57b.

Maseḥafa Qeddāsē, p. 285.

(4) F. 146a: Prayer for the intercession of the saints, probably from the Book of Hours [Sa‘atat].

(Sa‘alu lana Nabiyāt / asta meḥeru [*sic*] lana Ḥawāreyāt / qedma manbaru la-Eg” Šabā‘ot / ...)

Concluded with a prayer for the ancestors(?) of the owner of the manuscript, "Have mercy upon me and upon my fathers, Qadāmē Qāl, Ergata Qāl, Atnātēwos, Zahāymānot, Walda Qirqos, Walda Gabre’ēl, Takla Guyorgis, Masqala Qāl."

Decorative design, f. 59a.

Ff. 59a-145b: Copied by Īwostatēwos for Takla Guyorgis, colophon, f. 145b.

Note of ownership by Maśāqo Šellāsē, ff. 1a and 2b.

F. 1b: title in pencil, "Afa Warq" (*sic*).

F. 146b: pen trial.

F. 2a blank.

Ff. 22b-23a, 60b-61a, 111b-112a and 122b-125a filmed twice.

Ff. 32b-33a filmed three times.

EMML Pr. No. 2853
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 2a-38a: Epiphany ritual [Mašeħafa ተምቀት] (prayer, Egzi’abħer za-berħanāt, f. 26a; prayer of Severus of Antioch, f. 33b).
- 2) Ff. 38a-60b: Baptismal ritual [Mašeħafa krestennā].
- 3) Ff. 60b-83b: Ritual of penitential baptism [Mašeħafa qēder].
- 4) Ff. 83b-91a: Supplications called Za-yenagges. -- Late 18th cent.

EMML Pr. No. 2854
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 3a-163b: Psalter.
- 2) Ff. 164a-176b: Weddāsē Māryām.
- 3) Ff. 176b-182b: Anqasa Berhān.
- 4) Ff. 186a-188a: Hymn, Yewēddesewwā malā’ekt (Chaine, no. 388).

Varia: (1) a list of six spiritual forefathers of Dabra Mašāqo (cf. EMM 2844-1), f. 1a; (2) excerpt from Ge'ez grammar [sawāsew], f. 1b; (3) prayer to be recited before every hour, Na’ā habēya yom, o-Dāwit ba’ala mazmur, f. 2a; (4) calendar of commemorations of the Saints, ff. 182b-183a; (5) Amharic computus notes, ff. 183b-184a; (6) litanical prayer, O-Egzi’eya Iyyasus Krestos, ba’enta Māryām walāditeka rede’anni, ff. 184b-185a; (7) short praise of Abuna Takla Haymanot, Haddis hawāreyā, za-mesla samā’tat samā’t, f. 185b; (8) asmāt prayer for growing plants (poorly legible), f. 188ab. -- 18th cent.

EMML Pr. No. 2855
Church of Mašāqo Šellāsē, Ankobarr, Shoa

- 1) Ff. 3a-43b: Revelation.
- 2) Ff. 45a-76b: Catholic Epistles (I Peter, f. 45a; II Peter, f. 52b; I John, f. 57a; II John, f. 64b; III John, f. 65b; James, f. 66b; Jude, f. 74b).

Varia: (1) discussion of the genealogies of Christ in the Gospels, ff. 1a-2a; (2) calendar of commemorations of the Saints, f. 2b; (3) list of the Judges of Israel, ff. 43b-44a; (4) books of the Old and New Testaments, f. 44a; (5) growth of cereal grains symbolically interpreted, f. 44ab; (6) continuation of the Judges of Israel, f. 44b; (7) notes of commentary in Amharic on the Last Supper, ff. 77b-78b; (8) hymn to St. Mary, Esagged laki (Chaine, no. 338), ff. 79a-80a; (9) prayer, Na’akkʷetakka, f. 80ab; (10) the different gospels on the feeding of the five thousand, ff. 80b-81b; (11) the different gospels on the preparation of the Last Supper, f. 82ab.

Most leaves are darkened by dampness. -- 18th cent.

EMML Pr. No. 2856

Church of Abbeyya Gadām Madhānē ‘Ālam, Tagulat and Bulgā, Shoa

- 1) Ff. 3a-166a: Synaxary, part II, for the months from Maggābit to Pāgwāmēn.
- 2) Ff. 167a-182b: Supplementary entries to the Synaxary for the months of Maggābit, Miyāzyā and Genbot (poetical colophon, Za-aqrabku māhelēta azakkireya, f. 182b).

Varia: (1) short prayer for Menelik II, f. 182b; (2) record of the invasion of Ethiopia by Italy and of the liberation, f. 182b; (3) family records, f. 182b. -- Reign of Tēwoderos/Asfā Wasan of Shoa (1775-1809).

EMML Pr. No. 2857

Church of Abbeyya Gadām Madhānē ‘Ālam, Tagulat and Bulgā, Shoa

- 1) Ff. 2a-5a: Chapter three of the treatise of Severus Ibn al-Muqaffa‘, Bishop of Ašmunayn, on the Ecumenical Councils [Kitāb al-mağāmi‘].
- 2) Ff. 5b-6a: Contents of the Hāymānota abaw.
- 3) Ff. 6b-7b: Temeherita hebu’āt (with the title, El-mesṭo’agyā; it is repeated, ff. 9a-10b, under the title, Temeherita hebu’āt).
- 4) Ff. 9a-196b: Hāymānota abaw.
- 5) Ff. 196b-201a: Creed of James Baradaeus.

Varia: (1) revision of the dues on landholdings supporting the teaching of the Hāymānota abaw and the recitation of the day and night hours, f. 1b.

Miniature: (1) two persons, Ammeħā Iyyasus and Yemrehanna Krestos (owner) beneath a decorative cross, f. 8b. -- 18th cent. (the Ammeħā Iyyasus of the miniature could possibly be identical with the ruler of Shoa [1745-1775]).

EMML Pr. No. 2858

Church of Abbeyya Gadām Madhānē ‘Ālam, Tagulat and Bulgā, Shoa

- 1) Ff. 2a-148b: Psalter.
- 2) Ff. 149a-157a: Weddāsē Māryām.
- 3) Ff. 157a-160a: Anqāsa Berhān. -- Reign of Tēwoderos/Asfā Wasan of Shoa (1775-1809).

EMML Pr. No. 2859

Church of Abbeyya Gadām Madhānē ‘Ālam, Tagulat and Bulgā, Shoa

- 1) Ff. 2a-69a: Gadla Gabra Manfas Qeddus.
- 2) Ff. 70a-94b: Eighteen miracles of Abuna Gabra Manfas Qeddus.
- 3) Ff. 94b-95a: Admonition concerning the public reading of the Gadla Gabra Manfas Qeddus. -- Reign of Wasan Saggad of Shoa (1809-1813).

Church of Abbeyya Gadām Madhānē ‘Ālam, Asāgert, Ankobarr, Shoa

Parchment, 15 x 14.5 cm., 126 ff., 2 cols., 15-16 (ff. 1a-37b: 13) lines,
18th c.

MAŞEHAF A TAZKĀR - MAŞEHAF HEMAMĀTIHU -
MIRACLES OF JESUS AND MABĀ‘A SEYON

- 1) Ff. 1a-37a: The Book of the Memorial of the Passion of Our Lord [Maşehafa tazkār], divided into readings for the days of the week.
(Maşehafa tazkār, za-darasa 1 geyyur / tenbita Nabiyāt enza yefakker / wa-hāymānota Hawāreyāt enza yezēmmer; / ba’enta zentu şalleyu, qeddusāna dabr / ba-mo[ga]s wa-ba-kebr wes[ta] hagaru la-Egzi’abħer /), colophon, f. 37a.
- (1) Ff. 1a-11b: Monday.
(Ba-sema Ab wa-Wald wa-Manfas Qeddus, qadimo wa-tadeħhero / ba-geggawēhu yetra’ad za-astadālawa mekro / ba-wafara barad wa-nafas za-ħanaza māħedaro / ... Nawā nānqeħ re’esena re’esa ħejjināna, wa-nāstahawes asrāwa lessānena, nekšet afuna wa-nāstanābeb kanāferina, kama nenger zēnā hemamātihi la-Madhānina enza nebl: Hayyāl za-iyyahammem, senu’ ...) This section has a lengthy paragraph defending the view that Jesus Christ is the wisdom, the counsel and the arm of his Father.
(We’etu-kē tħebab wa-mekr la-Abuhu ħejjināhu wa-mazrā’tu la-Walādihu ...), f. 2b.
On the controversy see my article in Oriens Christianus 65 (1981), p. 120.
- (2) Ff. 11b-27a: Tuesday.
The end is not marked.
(Negbā‘ kama nefassem zēnā hemāmu la-Ma[ħānina]. Wa-angehu ye’eta kWellā lélita enza yezabbetewwa wa-yeṣaffe’ewwa. Wa-em-ze aqamu ...)
- (3) Ff. 17a-23a: Wednesday.
The beginning is not marked.
(Nefassem nagara wa-ba-gizēhu 9 sa’at takaštā zaħay ba-awda samāy. Soba re’yā Madhānina la-Walāditu ...)
- (4) Ff. 23a-29b: Thursday.
(Negbā‘ekē kama nefassem nagara za-9 sa’at za-9 sa’at [sic]. Wa-ye’eta gizē soba re’eyu Nabiyāt wa-Abaw qaddamt moto la-Madhānina ...)
- (5) Ff. 29b-33b: Friday.
(Negbā‘ekē kama nefassem nagara za[blank] mesēt ‘Ārb. Zakkāreyās yebē: Ye’e[ti] ‘elat emmert ye’eti ...)
- (6) Ff. 33b-36a: Saturday.
(Negbā‘ekē ħedāja zēnāhu la-salbo la-Madhānina la-żalbo la-Madhā[nina] [sic] te’emerta masqal, za-kama hallo mesla Eg” em-qedma kWellu gebur ...)
- (7) Ff. 36a-37b: Sunday.
(Nagħbā‘ekē kama nesabbeħo la-Madhāni[na] wa-newaddeso deso [sic])

enza nebl: Te'um sem Madħā[nina], lalihu neguś, wa-emmu [maqdas?], wa-masqalu arones. Te'um sem ...)

- 2) Ff. 39a-109a: The Book of the Passion of Our Lord [Mašeħafa hemāmātihu wa-zēnā seqlatu wa-qetlatu la-Egzi'ena wa-Madħānina Iyyasus Krestos]. Abbā Takla Māryām, Abbot or Nebura Ed of Endagabtān, was apparently instrumental in composing this work, f. 62b. The text is the same as in EMML 1779 (1) but is rubricated here wrongly, starting with Maskaram instead of with Maggābit.

- (1) Ff. 39a-46b: Maskaram [sic].

(Ba-sema Eg" Ab, aħażże kWellu, wa-ṣawwā' ē kWellu, wa-faṭārē kWellu, wa-gabārē kWellu, wa-ba-sema Egzi'ena ... Zentu we'etu maseħafa hemāmātihu wa-zēnā seqlatu wa-qetlatu la-Egzi'ena wa-Madħānina I" K", za-yetnabbab ama 20 wa-7 la-Maggābit ... Wa-zanta rakabna ba-westa maseħafa Senkesār ... Saħafewwā la-zätti abawina qeddusān Gebżaweyān ...)

- (2) Ff. 46b-59a: Teqemt.

(Ba-sema Eg" Šellus za-iyyefadaffed/emenna Šellāsēhu za-iyyetba'ad / ... (f. 47a)... O-fequrāneya, seme'uni; enaggerkemu [sic] za-kama hamma wa-mota ...)

- (3) Ff. 59a-63a: Hedār.

(Ba-sema Ab wa-Wald wa-Manfas Qeddus, ba-Šellāsēhu za-yetwahad / hellew tewledda tewledd / 'awda manbaru za-yenadded / qedma gassha galā'i senu māhefad / ... (f. 59b) Nenger wa-nezēnnu ba'enta nufuqāna hāymānot, wa-nezleffomu la'ella yebēlu: Itašaggawa em-Māryām ...)

- (4) Ff. 63a-66a: Tāħsās.

(Ba-sema Eg", kama qamar za-saqalo la-samāy / wa-arge'ā la-medr ba-male'elta qalāy / za-ya' aqqWero ba-karša dammanā la-māy / ... Nešeħef zanta maseħafa dersān za-yetnabbab ba-'elata tazkāra Madħen, za-kama aħazewwo Ayhud 'āmmāzeyān ...)

- (5) Ff. 66a-69b: Terr.

(Ba-sema Šellus Qeddus, ī Egzi'abħer / za-saqalo la-samāy kama qamar / wa-śārara la-medr ba-diba zabānā la-bāhr / ... Nenger wa-nezēnu 'ebaya hirutu la-Amlākena ...)

- (6) Ff. 69b-73a: Yakkātit.

(Ba-sema Eg", Egzi'ena aħażże kWellu / za-yeqaṭaqqeto la-a[dbā]r ba-ħaylu / wa-za-yeṣawwe'o la-māya bāħreni ba-qālu / ... O-Egzi'eya, I" K", rede'anni wa-abreh a'eyyenta lebbuya, kama etnāgar ...)

- (7) Ff. 73a-76b: Maggābit.

This part is not clear in EMML 1779 (1).

(Ba-sema Eg" Qāl qadāmāwi / em-Dengel tasaggāwi / kama yebēzewanna ba-motu māheyawi / ... Ba-mawā'ela Pilātos Pantēnāwi aħażewwo hezba Ayhud ...)

- (8) Ff. 76b-80b: Miyāzyā.

(Ba-sema Eg" Šellus behuta hellunā / zawga malakot ba-'erinā hellew enbala musennā / ... (f. 77a) ... Wa-bezuḥ beya mezmār ba'enta hemāmātihu la-Madħen, wa-bāħettu ...)

- (9) Ff. 80b-85b: Genbot.
 (Ba-sema Šellus qeddus, wāhed Eg", za-safho la-samāy kama qamar / wa-śārārā la-yabs wa-asneā diba māya bāh(f. 81b)r / wa-śema berhānāta la-ta'ammer / ... Nāhu nešehef dersāna ba'enta seqlatu wa-hemāmātihi ...)
- (10) Ff. 85b-89a: Sanē.
 (Ba-sema Ab ... Nezēnnu wa-nenger sem'a em-nagara Nabiyāt ba'enta hemāmātihi wa-seqlatu ...)
- (11) Ff. 89a-93a: Hamlē.
 (Ba-sema Ab ... ḥeyāw, nabābi wa-tanāgāri ... Nawā nenaggerakkemu kaśitana afa la-ella yesamme'u ...)
- (12) Ff. 93a-109a: Nahasē.
 This section apparently consists of two parts:
 1. Part one, f. 93a.
 (Ba-sema Šellus qeddus, I Eg", za-enbalēhu albo amlāk kāle' ... Seme'ukē, o-samā'eyān, wa-labbewu, o-labbāweyān, ḥezb mahāyyemnān ...), f. 93a.
 (Wa-kWellu za-yetgabbar zanta ba'ala wa-za-tākabber [sic] ba-amēn [sic] zar'a Abuna Takla Māryām, za-tasamya Mabā'ā Seyon ...), f. 97a.
 2. Part two, f. 93b.
 This part is taken from the Māṣehafa Dorho.
 (Wa-em-ze wahabā 'efrata šannāya, wa-taśāyatāt emennēhu. Wa-ḥorat ḥaba bēta Sem'on enza tāfaṭṭen ...)
- 3) Ff. 110a-122b: Miracles of Our Lord Jesus Christ and of Abuna Mabā'ā Seyon concerning the memorial day of the Passion and Death of Christ, Tazkāra Madhen.
 - (1) The young man who threw down the bread of the memorial feast of Abuna Mabā'ā Seyon because of his bad temper, f. 110a.
 - (2) Takla Hawāreyāt, who went into seclusion until the Lord revealed to him that he should observe the memorial day of his death, f. 113b.
 - (3) The blind woman from Warab in QWalāzen whose sight was restored when she touched her blind eyes with her fingers that had touched the cup from which she drank the drink of the feast of the memorial day of the death of Our Lord, f. 115b.
 - (4) A servant who was serving when the Passion and Death of Our Lord was being commemorated became sick because he had slept with his wife the previous night, f. 118a.
 - (5) The story of the woman from Dorit [sic] whose rooster was carried off by a kite, f. 120a.

Miniaturess:

- (1) F. 109b: A decorated cross carried by two clergymen.

Copied by Te'emerta Masqal (f. 190a) for Walda Iyyasus (f. 120a and passim).

Decorative designs, ff. 1a, 11b and 109a.

Note of ownership by Isāyeyyās, f. 37ab, Bartalomēwos, f. 109b, (the church of) Abbeyya Gadām, f. 1a, and Yemrehanna Krestos, father of Isāyeyyās, f. 123a.

Ff. 38a and 123a-126b scrawls, isolated names and drawings in childish hand.

F. 38b blank.

Ff. 10b-11a filmed twice.

EMML Pr. No. 2861

Church of Wutti Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-49a: Gadla Giyorgis (homily of Theodotus of Ancyra, f. 3a; history and martyrdom of St. George, f. 12b).
- 2) Ff. 49a-53b: Homily for the jointly celebrated feasts of Sts. Mary and George [Maseḥafa aḥbero].
- 3) Ff. 53b-113b: Eighty-four miracles of St. George.
- 4) F. 113b: Hymn to St. George, Bahaka, Giyorgis, bahaka, warēzā hayyāl (Chaîne, no. 242).

Varia: (1) donation of the manuscript, f. 1b; (2) account of some miracles that occurred at the church, f. 2b.

Miniatures: (1) St. George rescuing Birutāwit from the dragon, f. 114a; (2) Madonna and Child enthroned, attended by Sts. Michael and Gabriel, f. 114b; (3) Crucifixion, with a recumbent Adam (?) at the base of the cross and Longinus [Dalginos] piercing the side of Christ, f. 115a; (4) St. George tortured by Dalginos and a robber, who are hammering nails into his head, while Erās Šāhla Šellāsē contemplates, f. 115b; (5) diptych: (a) Abuna Gabra Manfas Qeddus in prayer, attended by a lion; (b) Abuna Takla Hāymānot standing in prayer on his remaining leg and leaning on a prayer staff, f. 116a. -- Reign of Šāhla Šellāsē of Shoa (1813-1847).

EMML Pr. No. 2862
Church of Wutti Guyorgis, Ankobarr, Shoa

Ff. 4a-89b: Miracles of Jesus (introduction, f. 4a; forty-nine miracles, f. 9a). -- 19th cent.

EMML Pr. No. 2863
Church of Wutti Guyorgis, Ankobarr, Shoa

- 1) Ff. 2a-131a: Psalter.
- 2) Ff. 132a-140b: Weddāsē Māryām.
- 3) Ff. 140b-144b: Anqasa Berhān.

Varia: (1) note about the binding of the manuscript during the reign of Haile Selassie, f. 1b; (2) magico-medical remedy for an unidentified illness (name erased), f. 144b; (3) a characterization of the thirty days of the month, what biblical event happened on that day, whether it is a good or bad day and what should be done or avoided during it, entitled Hassāba lēlit, f. 145ab; (4) two asmāt prayers against shyness [‘ayna selā], f. 145b. -- Early 19th cent.

EMML Pr. No. 2864
Church of Wutti Guyorgis, Ankobarr, Shoa

Ff. 3a-157b: Four Gospels (Eusebian canons, ff. 4a-5b, 3a; introduction, etc., f. 8a; Matthew, f. 15a; Mark, f. 60a; Luke, f. 83b; John, f. 123a).

Varia: (1) note concerning the acquisition of the manuscript, f. 7a; (2) notes concerning various kings of the Old Testament, f. 158a; (3) greeting to Madada Krestos, Salām laka, Madada Krestos, kebur wa-zawga teguhān hāylāt, f. 159b; (4) Rev. 4,4-5. -- 17th cent.

Church of Wutti Guyorgis, Ankobarr, Shoa

Parchment, 22 x 18 cm., 185 + 1 ff., 2 cols., 14 lines (ff. 2a-9b: 17, ff. 10a-13b: 22, and 63a-70b and 127a-185b: 19-20), 18th c.

MIRACLES OF MARY - DERSĀNA MIKĀ'EL

- 1) Ff. 2a-126b: Miracles of Mary [Ta'ammera Māryām].
 - (1) Ff. 2a-13b: Introductory readings:
 1. Homily on the twofold virginity of Mary [Rā'eya ta'ammer], f. 2a.
 2. Introductory Rite of Mu'allaqā [Maṣḥafa Šer'at], f. 10a.
 - (2) Ff. 14a-126b: The miracles in a different hand.
Each of the first thirty miracles concludes with a strophe from the Akkonu be'esi.
 1. Hildefonsus, Bishop of Toledo, f. 14a.
 2. The poor monk to whom Mary gave a garment, f. 16b.
 3. The farmer who complained that the Blessed Virgin did not respond, f. 17b.
 4. The Jew of Akhmim, f. 18b.
 5. Demeyānos, the monk from Philippi, f. 20a.
 6. Abbās, the Roman bishop, f. 21b.
 7. Yeshaq, the custodian who used to pray in church by night, f. 23a.
 8. Māryām, who was left at home when her relatives went to church, f. 25a.
 9. The painter who fell from the ladder while painting the interior of a church, f. 26b.
 10. The sick man who prayed that he might not die before he visited the Holy Land, f. 28b.
 11. Zakkāreyās, the young prince who brought roses to the icon of the Blessed Virgin, f. 29a.
 12. Yoleyānā and Barbārā, who were attacked by highwaymen on their way to church, f. 32a.
 13. The three Arabs from Rif, f. 33a.
 14. The church and monastery of Dabra 'Egonā that moved to the shore of the Mediterranean by themselves, f. 34b.
 15. Yohannes Bakansi, f. 36a.
 16. The rich man who went to fight the QWez, f. 37b.
 17. Abraham and his wife Gērā Anest from Upper Egypt, f. 39a.
 18. The three sisters, Māryām, Māretā and Yawwāhit, f. 41b.
 19. The two brothers who were copyists of manuscripts, f. 43a.
 20. Guyorgis Haddis, f. 44b.
 21. Qatir (f. 45b: Kawer [sic]), the old man whom the Blessed Virgin made young, f. 45b.
 22. The two brothers from Dalgā whose profession was dyeing cloth, f. 46b.
 23. The man with stone feet [za-ebn egrū], f. 48a.

24. Marqorēwos, the bishop who had leprosy, f. 49b.
25. The icon of Our Lady Mary in the church of Hartalom, f. 50a.
26. Sofeyā, the Carmelite prioress, who committed sin with a young man and became pregnant, f. 51a.
27. Bārok from Finqi, f. 52b.
28. Anestāseyos, who was taken to live with the Blessed Virgin because he used to pray, tafaśšeḥi, f. 53b.
29. The monk in the monastery of Qarmēlos (in most MSS: Qalemon) whom the other monks attempted to compel to fast, f. 54b.
 (Ta'ammerihā ... Wa-hallo ba-Dabra Qarmēlos manakos za-śēma ta'ammenotā la-Egze'etena ... qedma še'elā. Wa-iyyesawwem soma wa-iyyetmēṭṭo qWerbāna za-enbala ba-Ēppifāneyā, wa-ba-Ledat, wa-ba-Fāsikā, wa-ba-Ledata Egze'etena ...)
30. The cannibal from Qemer, f. 55b.
31. How the son of the widow came back safe after he was caught with robbers, f. 59a.
 This is probably another version of the miracle in 45 below.
 (... Wa-hallawat aħatti maballat westa bēta krestiyān za-tetla'ak watra ... Wa-bātti l wa(f. 59b)lda ne'usa, wa-tamāħżeno emmu watra ...)
32. The sinful deacon who fell sick, f. 60b.
33. The robber who always recited the "Hail Mary," f. 62b.
34. The king whom his subjects wanted to worship, f. 64a.
35. The wicked deacon who was attacked by his enemies, f. 65b.
36. The monk who could only learn to pray the "Hail Mary," f. 66b.
37. The wicked man whom people could not kill, f. 68b.
38. The bishop for whom the Blessed Virgin tailored a sackcloth, f. 69a.
39. The deacon who was taken to live with the Blessed Virgin because he used to pray the tafaśšeḥi, f. 70b.
 See miracle no. 28 above.
40. The monk, Gardān (MS: Nadāy), who slept with his wife before going to Mār Māreqos, f. 72a.
41. The priest who knew only the Anaphora of Our Lady Mary, f. 74a.
42. The Jewish child from Tabilos who received Holy Communion with his Christian friends, f. 76a.
43. How a man who loved the Virgin was saved when the ship on which he was travelling was wrecked, f. 78b.
44. The child who appeared on the feast of the Virgin Mary one year after she had died, f. 80b.
45. The woman who saved her son from death by hanging, f. 83b.
46. The two women from Rosmādūr who were attacked by highwaymen, f. 86a.
 See also miracle no. 12.
47. The woman who wished to know how the Virgin gave birth to the Word of God, f. 87a.
48. The novice whom the Virgin helped to decide for the monastic life, f. 90a.

- 49. The governor [makWannen] who was falsely accused of wasting the king's money, f. 94a.
 - 50. The prioress who committed sin with a deacon and became pregnant, f. 96a.
See miracle no. 26 above.
 - 51. The nun and the monk who eloped together but later repented, f. 101a.
 - 52. The man from Elender(?) who went to a sorcerer to seek advice on how to increase his beehives, f. 105a.
 - 53. The old monk whom Our Lady made young, f. 107a.
 - 54. The copyist who used to use gold ink when he wrote the name of the Blessed Virgin, f. 108a.
 - 55. The nun who died before she had completed her penance, f. 110a.
 - 56. The nun whom the Virgin reminded to pray attentively, f. 111b.
 - 57. The knight who agreed to deny Christ, but not the Virgin Mary, when Satan tempted him with wealth, f. 113b.
 - 58. The man with an evil spirit who annoyed the people who were going to church, f. 116a.
 - 59. The pious young man who asked his friends to carry him to church before he died when, due to his health, he could not walk, f. 118b.
 - 60. The knight whom the abbot of a monastery advised to pray to the Virgin Mary to solve his love problem, f. 120b.
 - 61. Pifāmo(n) from Awsēm, f. 124b.
- (3) F. 126b: Introductory exhortation, in a different hand.
- 2) Ff. 127a-179b: Homiliary for the monthly feasts of the Archangel Michael [Dersāna Mikā'ēl].
The months to which the individual homilies are assigned are not indicated.
- (1) Ff. 127a-131b: Homily by Damātēwos [MS: Mātēwos], Patriarch of Alexandria, for 12 Hedār.
Dersāna Mikā'ēl ba-Ge'ez-ennā ba-Amāreññā, Tensā'ē, Addis Ababa 1969 E.C., pp. 24-78; EMML 1763 (16); EMML 1837 (9).
(Ba-sema Ab ... Dersān []r za-Qeddus Abbā Mātēwos Liqa ... Yāre'eyanna hāyla wa-kebra za-wahabo Eg" hāyla [sic] kebra em-kWellomu malā'ekt ... Awlogeson kama enbeb yom ba-zātti 'elat 'abbāy ba'āl ...)
 - (2) Ff. 131b-136a: Homily by Retu'a Hāymānot.
In the Dersāna Mikā'ēl, ibid, pp. 260-309, it is the reading for 12 Miyāzā; see also EMML 1133 (7).
(Ba-sema Ab ... Dersān za-Retu'a Hāymānot ... (f. 132a)... Maftew lana, o-ahaweya wa-feqrāneya, nezzakkār 'ebayo la-Ab, wa-hiruta [sic] la-Wald, wa-kebra za-Manfas Qeddus, esma ba-hebrata Sellāsē tagabra kWellu feṭrat, za-ba-samāy wa-za-ba-medr. Esma yebē Egzi'ena ...)
 - (3) Ff. 136a-140a: Homily on what Our Lord did for Dorotheus and Theopista through the angel.
This is the reading for Tāhsāś, Dersāna Mikā'ēl, ibid., pp. 80-

- 108; EMML 1837-12(1); in Strelcyn (Accademia), no. 2, 12, b, p. 8, it is assigned for Maskaram.
 (Ba-sema Ab ... Seme'u zanta, k'Wellekemu ahezāb, wa-asme'u, k'Wellekemu ella tenabberu westa 'ālam, ed wa-anest ...)
- (4) Ff. 140b-147a: Homily on what Our Lord did to Talāson, the Christian slave of a heathen, through the angel who met the slave on a trip carrying his letter of execution.
 This is a rewriting of the homily by Yohannes, Bishop of Ethiopia, for the month of ዳምደር; see next entry.
 (Ba-sema Ab ... Dersān za-qeddus wa-bezu' Demātēwos [sic], Pāppās za-Iyyarusālēm [sic], za-darasa ba'enta bezu' wa-qeddus Liqa Malā'ekt Mikā'ēl, gabārē ta'ammer wa-manker, ba'enta qeddus ... Talāson ... Seme'ukē, o-ahāw fequrān, ba-kama amna zentu bezu' ...)
- (5) Ff. 147b-150b: Homily (by Yohannes, [Bishop] of Ethiopia), on the wicked wealthy man and his poor neighbor, who was survived by his son, Talāson.
 This is the homily for ዳምደር, Dersāna Mikā'ēl, ibid., pp. 424-442; Strelcyn (Accademia), no. 2, 10, a, p. 7.
 (Ba-sema Ab ... Nagar za-Yohannes pāppās. Wa-hallo ስ be'esi 'abiyy westa ahatti hagar, wa-lebbu senu' kama Far'on ...
 Wa-hallo ስ nadāy, wa-yenabber gora bētu ...)
- (6) Ff. 150b-152a: Homily by Yohannes, Bishop of Ethiopia.
 Grébaut-Tisserant (Vat.), no. 82, 7, p. 302.
 (Ba-sema Ab ... Dersān za-qeddus ... Nagar za-ba'enti'a [sic] Yohannes, pāppās za-behēra Iteyoppeyā, za-ba'enta [sic], za-mas'a em-dehra Abuna Yeshaq ... Wa-kona ba-mawā'ela Argendeyos [sic] neguś, waldu la-Tēwodoseyos ...)
- (7) Ff. 152a-154b: Homily on the lazy man who asked help from the angel.
 Dersāna Mikā'ēl, ibid., pp. 164-178; see also the miracle in EMML 1835, f. 3lb; Strelcyn (Accademia), no. 12, 13, b, p. 9.
 (Ba-sema Ab ... Wa-em-dehra-ze kona, wa-hallo ስ nadāy westa we'etu behēr, wa-'abiyy hāymānotu ...)
- (8) Ff. 154b-160ab: Homily by Yohannes, Bishop of Axum, on Astarāniqos and Afomeyā.
 Dersāna Mikā'ēl, ibid., pp. 346-370.
- (9) Ff. 160b-162b: Admonition against those who violate the Christian law.
 (Ba-sema Ab ... Seme'u, ahawiya, zanta nagara; labbewu wa-asme'u ba-'ezna lebbunā. Za-ihaśaśat nafs za-yetwāhaśā ba-heywatā ... wa-kama za-kona ስ bā'l bezuha edā, kamāhu inekun ...)
- (10) Ff. 162b-164a: Homily on how the angels come together on 12 Hedār to witness the glory of the Archangels Michael and Gabriel.
 This is a short admonition on the importance of observing the holy days of the angel.
 (Ama ኪ wa-2 la-warha Hedār, wa-yetgabe'u k'Wellomu malā'ekt wa-liqāna malā'ekt ... kama yenēsseru 'ebayomu wa-śimatomu ...)

- (11) Ff. 164b-180a: Homily on Mātēwos the Stranger [nagd], his wife and their children, by (John), Archbishop of Antioch, for 12 Naphasē.

Dersāna Mikā'ēl, ibid., pp. 188-248.

(Ba-sema Ab ... Dersān ama 10 wa-2 la-Sanē, za-darasa liqa pāppāsāt za-Anṣokiyā ba'enta liqa malā'ekt, Mikā'ēl, wa-afqerotu la-sab' wa-tanāgerotu ba'enta [sanbat] qeddest, esma habra ba'āla Mikā'ēl ba-ye'eti 'amat mesla 'elata Sanbat. Wa-kā'ba tanāgara ba'enta Mātēwos nagad [sic] wa-be'esitu wa-weludu ...)

- (12) Ff. 180a-185b: The Book that Came from Jerusalem, concerning the angels.

EMML 1464 (11); Strelcyn (Accademia), no. 2, 11, a, p. 8.

(Ba-sema Ab ... O-zatti [sic] māṣəḥaf za-waṣ'at em-Iyyarusālēm, kama yetnāgar [sic] 'ebayomu, wa-kebromu, wa-simatomu, wa-hewatomu [sic], wa-tefṣehtomu la-Mikā'ēl wa-Gabre'ēl, wa-la-ellontu 4 Ensesā, wa-la-20 wa-4 Kāhnāta Samāy ... Wa-albo za-yebawwe' haba tatakla 7 manṭolā't la-Ab westa wesātē ṣerha maqdasu la-Eg" ...)

Ff. 2a-13b: Copied by Īwostātēwos for Ḥežāna Qirqos, f. 13b, during the reign of Šāhla Šellāsē of Shoa, f. 9b.

Varia:

- (1) F. 39a (top margin): A note that the church has received (one) miracle (collection of Mary) and Four Gospels when the gabaz was Mamher Salomon.
- (2) F. 185b: On the genealogy of the Blessed Virgin.
- (3) Recto of rear guard leaf: Incipits of prayers and other quotations with numbers assigned to them, probably indicating how many times one should recite them. Poorly legible.

Simple designs, ff. 2a, 9b and 10a.

Note of ownership by (the church of) Wutti Guyorgis, f. 1a.

EMML Pr. No. 2866
Church of Wutti Guyorgis, Ankobarr, Shoa

- 1) Ff. 4a-51b, 54a-91b: Abbreviated Deggʷā (Anqasa hällētā, f. 49b).
- 2) Ff. 51b-53b: Zemmārē chants.
- 3) Ff. 93a-96a: Mastagābe' chants.
- 4) Ff. 96a-98a: Arbā't chants.
- 5) Ff. 98a-101b: Šalast chants.
- 6) Ff. 101b-103b: Aryām chants.
- 7) Ff. 103b-108b, 110a-119b: Mawāše't chants.

Varia: (1) asmāt prayer against demons, f. 1a; (2) prayer for the healing of wounds, f. 2a; (3) Amharic treatise on the resurrection of the dead [Meštira tensā'ē], f. 2a; (4) supplementary chants, ff. 91b-92b, 109a (one on f. 91b is a Mawāše't chant). -- 17/18th cent.

EMML Pr. No. 2867
Church of Wutti Guyorgis, Ankobarr, Shoa

- 1) Ff. 5a-54b: Horologium of Abbā Guyorgis of Gāseččā for the night hours [Sa'atāt za-lēlit].
- 2) Ff. 55a-80b: Scriptural readings for the night hours.
- 3) Ff. 81a-92b: Miracles of Mary (Maseḥafa šer'at, f. 81a; hymn, Tafass̈ehi, Maryām, la-Addām fāsikāhu, f. 86b; hymn, O-fetuna rade'ēt, f. 89a; three miracles, f. 90a).
- 4) Ff. 92b-94b: Two miracles of Jesus.
- 5) Ff. 94b-95b: One miracle of St. Michael the Archangel.
- 6) Ff. 97a-105a: Vision of John the Evangelist [Rā'eya ta'ammer] on the glory of the Virgin Mary.
- 7) Ff. 107a-117a: Malke'a Weddāsē, beginning, Faqada Egzi' la-Addām yāg'ezzo, šegāki nesuha (Chaine, no. 398).
- 8) Ff. 117a-119b: Malke'a Anqasa Berhān, beginning, Qeddest wa-beze'ēt ba-lessāna kʷellu za-nafs (Chaine, no. 241).
- 9) Ff. 119b-127b: Malke'a Maryām Dengel (Chaine, no. 220).
- 10) Ff. 128a-132b: Malke'a Iyyasus Krestos (Chaine, no. 123).

Varia: (1) asmāt prayer to bind persons with a charm, f. 1a; (2) Opening Prayer, f. 1b; (3) prayer, Na'akkwetakka, Egzi'o, wa-nesēbbēhakka, f. 1b; (4) Nicene Creed, f. 1b; (5) hymn to St. Mary, Esagged laki (Chaine, no. 338), f. 2b; (6) prayer, Egzi'a a'mero, zēnāwē tebab, ff. 95b-96b; (7) supplication for the hierarchs, ff. 96b, 105ab.

Miniature: (1) Sts. Takla Hāymānot (?), Gabra Manfas Qeddus and Michael the Archangel, f. 106b. -- 18/19th cent.

Church of Feqrē Genb Guyorgis, Qobbo, Ankobarr, Shoa

Parchment, 31.5 x 26.5 cm., 179 ff., 2 cols., 19 lines, 17/18th c.

GEBRA HEMĀMĀT

Ff. 2a-178b: Ritual for Passion Week [Gebra hemāmāt].

Published, Gebra hemāmāt, Addis Ababa, 1942 E.C.

See also Strelcyn (B.L.), no. 40, pp. 57-70; and EMML 1171, EMML 1179 and EMML 1765.

(1) Ff. 2a-3ab: Introduction.

(Ba-sema Ab ... Newat̄ten ba-rade'ēta Eg" wa-ba-rade'ēta Šemratu, neſehef zanta masehafa qeddusa za-yedallu anbeboto em-Orit wa-Nabiyāt wa-Wangēlāt qeddusāt, ba-kama yedallu anbebota ba-bba-ſotāhu ba-mawā'ela samun kebur enta ye'eti samuna Feſh ...)

(2) Ff. 3a-7a: Palm Sunday.

Anaphora of Gregory (recommended), f. 6a.

(3) Ff. 7a-24b: Monday.

Homily of Abbā Sinodā,

(O-ahaweya, soba faqadna nāmset ...), f. 13a.

Homily of John Chrysostom on the fig tree,

(Nawā samā'na ye'ezēni kama ella yetmēssalu ...), f. 14a.

Homily of John Chrysostom on the fig tree,

(Ba'enta 'eza balas ...), f. 14b.

Anonymous homily,

(Wa-la-emma kona ella yānabbebu ...), f. 22a.

Homily of Abbā Sinodā,

(Esma tetrakkab megbārāt za-temassel ...), f. 24a.

(4) Ff. 24b-42b: Tuesday.

Homily of Abbā Sinodā,

(Ana aṭēyyeqakkemu ba-kel'ē gebr ...), f. 30a.

Anonymous homily,

(Yedallu lana ye'ezēni kama neṭayyeq ...), f. 38a.

Homily (of Athanasius) on the Ten Virgins, without text, f. 42a.

(5) Ff. 42b-54b: Wednesday.

Anonymous homily,

(O-la-zentu gezfata keſād ...), f. 46a.

Homily of John Chrysostom on jealousy,

(Wa-qanā'issa ya'akki em-arwē za-yeṭeher ...), f. 52a.

Homily of Severianus of Gabala,

(Nāhu ye'ezēni, o-ahāw, nāzēkkerakkemu ...), f. 53b.

(6) Ff. 54b-76a: Thursday.

Homily of John Chrysostom on taking Holy Communion,

(Zātti ye'eti 'elat enta neqarreb ḥaba zentu mā'edd ...), f. 57b.

Homily of John Chrysostom on taking Holy Communion,

(Erē'eyomu [sic] bezuhān em-mahāyyemnān ...), f. 67a.

- Homily of Abbā Sinodā,
(Nehfar ye'ezē, o-ahāw ...), f. 70a.
- (7) Ff. 76a-122a: Friday.
The division is not clear.
Homily of John of Constantinople on Mt. 26, 39, f. 81a.
Homily of John Chrysostom on Judas Iscariot,
(Menta nebl, o-ahāw ...), f. 93b.
Anonymous homily,
(Nawā a'emarna ...), f. 95a.
Anonymous homily,
(Wa-la-emmani kona zentu nagar ...), f. 101a.
Homily of James of Sarug,
(Ba'enta Abrehām abuna ...), f. 101b.
The homily was translated from an Arabic text belonging
to Abbā Salāma, f. 107b.
Homily of Athanasius,
(Ba-westa dersān za-tanāgara bottu mesla Ayhud ...), f. 107b.
Homily of John Chrysostom on the apparition of God,
(Ba-kama nagašt yahayyeṭu mar'ētomu ...), f. 115b.
Homily of Athanasius,
(Seħuf ba-westa mašāħeft ...), f. 119a.
- (8) Ff. 122a-156b: Saturday and Sunday.
The division is not clear.
The book of Susanna, f. 124a.
Song of Songs of Solomon, f. 125b.
Praises of Mary, Weddāsē Māryām, without text, f. 123b.
Homily of Athanasius, (Nāhu baħha zamana ba'äl ...), f. 130b.
Revelation, f. 132b.
Praises of Mary, Weddāsē Māryām, for the two sabbaths,
Saturday and Sunday, without text, f. 130b.
Temeher ta hebu'at, f. 153b.
Prayer for every hour of Passion Week, f. 155b.
(Wa-yebl kāhen zanta se'latāta ba-samuna hemāmāt ba-kWellu
sa'atāt ... Salleyu ba'enta sen'a zātti makān wa-kWellon
makānāt enta ye'eti la'abawina qeddusān wa-gadāmāt ...)
- (9) Ff. 156b-157b: Blessing.
Copied after the colophon, during the time of Patriarch Yohannes
of Alexandria (1769-1796) and Metropolitan Yosāb (died 1803).
Part of the name of the king has been erased [xx]la[x]s.
Fāsiladas (1632-1667) could fit into the text but not into the
chronology. None of the Shoan Kings have a name that could
correctly and rightly fill the erasure.
(O-Sellus qeddus, Ab wa-Wald wa-Manfas Qeddus, bārek diba
hezbeka fequrān Krestosāweyān ba-barakat manfasāwi ...)
- (10) Ff. 158a-178b: A collection of homilies:
1. Homily of Ephrem on Satan and death, f. 158a.
EMML 1878, f. 116a.
(Krestos Amlākiya wa-tasfāya, wa-Egze'eteyā Māryām tes'al
lita. Dersān za-qeddus wa-bezu' Efrēm ba'enta Saytān

- wa-mot, za-yetnabbab ba-'ārb 'elat enta ḥamma Egzi'.
O-ahāw fequrān, mannu we'etu za-yekl yezēnnu ṭeyyuqa
...)
2. Homily of Ephrem on the Passion of Our Lord, and on the Thief on the right hand, f. 161a.
Wright (B.M.), no. CCCXL, 17, p. 228.
(Ba-sema Ab ... Dersān za-qeddus wa-bezu' Ēfrēm ba'enta
hemāmātihi la-Egzi'ena I" K" wa-ba'enta fayātāwi. Ne'u,
o-ahāw fequran, sabbehewwo la-Eg" ...)
3. Homily of James of Sarug on the Angel and the Thief, f. 163b.
Wright, ibid., 18, p. 228.
(Krestos Amlākiya ... Dersān za-qeddus wa-bezu' Yā'eqob,
Eppis Qoppos za-Śerug, ba'enta mal'ak wa-fayātāwi.
Rede'ānni, Krestos, Walda Eg" ḥeyāw ...)
4. Homily of Anastasius of Sinai, on the burial of Our Lord and his descent into Hell, f. 169a.
Wright, ibid., 19, p. 225.
(Krestos Amlākiya ... Dersān za-qeddus wa-bezu' Anestāseyos
abuna za-Dabra Sinā, ba'enta za-kama taqabra ... wa-redato
westa Si'ol, wa-ba'enta Yosēf za-Armāteyās, rad'u
la-Iyyasus. Yebē: Ment ye'eti zātti armemo ...)

Copied by different hands.

Varia:

- (1) F. 1a: Inventory of church furnishings, including service books.
- (2) F. 157b: Inventory of church furnishings, including service books.
- (3) F. 179a: Erased, apparently a certain transaction.
- (4) F. 179a: Supplication for the dead, with musical notation.

Note of ownership by (the church of) Feqrē Genb Giyorgis, ff. 2a and 179b.

F. 1b pen trial.

Ff. 4b-5a and 77b-78a: filmed twice.

EMML Pr. No. 2869
Church of Feqrē Genb Giyorgis, Ankobarr, Shoa

- 1) Ff. 5a-55a: Gadla Giyorgis (homily of Theodotus of Ancyra, f. 5a; history and martyrdom of St. George, f. 12a).
- 2) Ff. 55a-56a: Malke'a Giyorgis (Chaine, no. 208).
- 3) Ff. 57a-62b: Homily for the joint celebration of the feasts of Sts. Mary and George [Maṣeḥafa ḥbero].
- 4) Ff. 63a-115b: Sixty-two miracles of St. George. -- Ca. 2 Terr 1938 E.C. (= 10 January 1946 A.D., date of donation).

EMML Pr. No. 2870
Church of Feqrē Genb Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-48a: Soma deggʷā.
 - 2) Ff. 49a-80a: Me'raf for times of fasting.
- Varia: (1) chants glorifying the Sabbath, ff. 1b-2a; (2) Za-yenagges supplication for the sick, f. 48a; (3) Liton for Tuesday, f. 48a; (4) Mt. 7,7-12, f. 48b; (5) Lk. 4,40-41, f. 48b. -- 18th cent.

EMML Pr. No. 2871
Church of Feqrē Genb Giyorgis, Ankobarr, Shoa

- 1) Ff. 3a-147a: Funeral ritual [Genzat].
- 2) Ff. 147a-152a: Lefāfa sedq.
- 3) Ff. 152a-153a: Prayer, Petition and Supplication ... [Salot wa-se'lat wa-astabqʷe'ot]. -- 19th cent.

EMML Pr. No. 2872
Church of Feqrē Genb Giyorgis, Ankobarr, Shoa

- 1) Ff. 2a-70b: Abbreviated Deggʷā (Anqasa hällētā, f. 43a).
 - 2) Ff. 71a-93b: Me'raf.
- Varia: (1) supplementary chants, ff. 1b, 44b.
Many leaves are water stained or darkened; some are torn. -- 19th cent.

EMML Pr. No. 2873
Church of Feqrē Genb Giyorgis, Ankobarr, Shoa

- 1) Ff. 1a-158b: Psalter.
- 2) Ff. 159a-166b: Weddāsē Maryām.
- 3) Ff. 166b-170a: Anqasa Berhān.
- 4) Ff. 170b-173a: Prayer for the confession of sins [Ta'ammeḥo haṭāwe', salota nesseḥā], Serwā la-hati'at afqero newāy za-gabarku ba-a'mero wa-ba-i-a'mero. -- 18th cent.

EMML Pr. No. 2874
Church of Feqrē Genb Guyorgis, Ankobarr, Shoa

Ff. 2a-49a: Collection of chants for the year called Mawāše't.

Varia: (1) supplementary chants, ff. 49b, 50a; (2) directives concerning the liturgical calendar, ff. 49b-50a; (3) names of persons involved in a legal transaction, f. 50b. -- Early 19th cent.

EMML Pr. No. 2875
Church of Feqrē Genb Guyorgis, Ankobarr, Shoa

- 1) Ff. 1a-4lb: Horologium for the day hours [Sa'atāt za-ma'alt].
- 2) Ff. 4lb-42b: Hymn to the Desert Fathers, Ar'esta qeddusān 'abbayt, sawāreyāna haddis śer'at. -- Late 18th cent.

EMML Pr. No. 2876
Church of Feqrē Genb Guyorgis, Ankobarr, Shoa

- 1) Ff. 1b-2b: Malke'a Gabra Manfas Qeddus (Chaine, no. 196).
- 2) Ff. 3a-146b: Psalter.
- 3) Ff. 147a-158a: Weddāsē Māryām.
- 4) Ff. 158a-161a: Anqasa Berhān.

The leaves at the beginning and end are water stained. The leaf after f. 40 is unnumbered. -- 19th cent.

EMML Pr. No. 2877
Church of Feqrē Genb Guyorgis, Ankobarr, Shoa

- 1) Ff. 3a-125a: Psalter.
- 2) Ff. 126a-134b: Weddāsē Māryām.
- 3) Ff. 134b-138b: Anqasa Berhān.

Varia: (1) records of payments of money, ff. 140b, 141a.

Drawing: (1) St. Michael the Archangel, prince of the angels, f. 2b.

F. 37ab was not filmed. -- Early 19th cent.

EMML Pr. No. 2878
Church of Feqrē Genb Guyorgis, Ankobarr, Shoa

- 1) Ff. 3a-119b: Psalter.
- 2) Ff. 120a-126b: Weddāsē Māryām.
- 3) Ff. 126b-128b: Anqasa Berhān.

Some of the leaves, especially at the beginning and end, are water stained.
-- 19th cent.

EMML Pr. No. 2879
Church of Feqrē Genb Giyorgis, Ankobarr, Shoa

- 1) F. 1b: Table blessing, Sa'almāka mahari.
- 2) F. 2ab: Fethat za-Wald.
- 3) Ff. 3a-122b: Psalter.
- 4) Ff. 123a-131b: Weddāsē Māryām.
- 5) Ff. 131b-136a: Anqasa Berhān.

The leaf after f. 131 is unnumbered. -- Late 18th cent. (the Fethat za-Wald, which is written in a more or less contemporary hand that is different from that of the principal text, mentions Patriarch Yosēf, which seems to be the name by which Patriarch John XVIII [1769-1796] is commonly commemorated in Ethiopian manuscripts of this period).

EMML Pr. No. 2880
Church of Astākal Abbo, Ankobarr, Shoa

- 1) Ff. 2a-51b: Gadla Gabra Manfas Qeddus.
- 2) Ff. 52a-70b: Nine miracles of Abuna Gabra Manfas Qeddus.
- 3) Ff. 71a-88a: Another collection of thirteen miracles of Abuna Gabra Manfas Qeddus, taken from another manuscript.

Varia: (1) disposition by will of land, f. 51b; (2) final fragment of the Gadla Gabra Manfas Qeddus, f. 71a; (3) two unidentified chants, f. 88b; (4) record of the sale of land, f. 88b; (5) record of the inheriting of land, f. 89b. -- 19th cent. (ff. 2-70) and 18/19th cent. (ff. 71-88).

EMML Pr. No. 2881
Church of Astākal Abbo, Ankobarr, Shoa

Ff. 7a-206a: Four Gospels (introduction, etc., f. 7a; Matthew, f. 28a; Mark, f. 75a; Luke, f. 105a; John, f. 159b).

Varia: (1) Mt. 5,1-16, f. 3a; (2) Jn. 10,1-21, f. 4a; (3) Ge'ez commentary on the parable of the wheat and the cockle, f. 104ab; (4) Lk. 1,1-5, f. 104b; (5) Lk. 1,1-3, f. 107b; (6) incipits of prayers to be recited, f. 206b; (7) inventory of books (with titles) and church articles, ff. 206b-207a. -- 17/18th cent.

EMML Pr. No. 2882
Church of Astākal Abbo, Ankobarr, Shoa

- 1) Ff. 2a-157b: Psalter.
- 2) Ff. 158a-168b: Weddāsē Māryām.
- 3) Ff. 168b-173a: Anqasa Berhān.

Varia: (1) chant in honor of the Virgin Mary. -- 17/18th cent.

Church of Waramo Mikā'ēl, Debbi, Ankobarr, Shoa

Parchment, 22 x 15.5 cm., 107 ff., 2 cols., 24-25 (f. 70a: 21; f. 69ab: 27; f. 70a: 32; and f. 70b: 37) lines, 14/15th c.

GESSĀWĒ

Ff. 1a-106a: Lectionary for the year [Geṣṣāwē].

Incomplete at the beginning. For details on the arrangement of the readings, see EMML 1165. Here the third reading of the day is not called QWerban, as in EMML 1165-1167, and the readings are indicated by incipit and excipit. Versicles from the Psalms are indicated by Psalm number and the incipit of the verse. Only important holy days with the names of the saints to be commemorated are mentioned. It is not clear why not all the saints of the days which are mentioned are recorded. Ethiopian saints are very rare.

- (1) Ff. 17a-21b: From the end of 8 Maskaram to the end of the month.
- (2) Ff. 21b-23b and 1a-4a: Teqemt.
- (3) Ff. 4a-9b: Hedār.
- (4) Ff. 9b-14a: Tāhsāš.
- (5) Ff. 14a-16b and 24a-28b: Terr.
- (6) Ff. 28b-37a: Yakkātit.
- (7) Ff. 37a-38a: Maggābit.

No readings assigned.

For the days from 15 to 23 Maggābit, only the names of the saints are listed.

- (8) Ff. 38a-45a: Miyāzyā.
- (9) Ff. 45a-51b: Genbot.
- (10) Ff. 51b-58a: Sanē.
- (11) Ff. 58a-64a: Hamlē.
- (12) Ff. 64a-70a: Nahasē.
- (13) F. 70ab: Pāgwēmē.
- (14) Ff. 71a-106a: For weekends.

This section indicates that Saturday and Sunday were probably observed as holy days even before Zar'a Yā'eqob (1434-1468). It is arranged like the Sa'atat in EMML 204.

1. Ff. 71a-83a: From Maskaram to Yakkātit:
Maskaram, f. 71a; Teqemt, f. 73b; Hedār, f. 74b; Tāhsāš, f. 76b; Terr, f. 78b; Yakkātit, f. 80b.
2. Ff. 83a-99b: Season of fasting:
Fast of Nineveh [Nanawē], f. 83a.
Lent, f. 84a.
3. Ff. 96a-100b: Easter season:
Easter [Fāsikā], f. 96a.
Ascension, f. 99b.
Pentecost, 100a.
4. Ff. 100b-106b: From Genbot to Pāgwēmē:
Genbot, f. 100b; Sanē, f. 101b; Hamlē, f. 103b; Pāgwēmē, f. 105b.

Varia:

- (1) F. 107b: A note on what happened at the third, sixth and ninth hour on the day of the crucifixion.

Simple decorative designs, ff. 37a, 58a, 64a, 96a, 100b, 101b and 106a.

Ff. 95b and 106b-107a blank.

Ff. 31-38 and 63 partially cut out.

Ff. 3b-4a, 26b-27a, 43b-44a, 76b-77a and 103b-104a filmed twice.

EMML Pr. No. 2884
Church of Wubit Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 1a-77b: Abbreviated Deggwā (Anqasa hällētā, f. 44b).
- 2) Ff. 77b-78a: Directives on chanting [Kama tetqanay qenē].
- 3) Ff. 79a-102a: Me'rāf.
- 4) Ff. 102a-105b: Zemmārē chants.

Varia: (1) supplementary chants, ff. 45b-46a. -- 1744/55 A.D. (reign of Iyyāsu II [1730-1755] and metropolitanate of John [Yohannes] XIV [1744-1761], ff. 1-77; the colophon, f. 77b, goes on to identify the year as of Matthew, but this and the other synchronisms that he gives seem to be irreconcilable) and ca. 1870 A.D. (early part of the reign of Menelik II [1865-1913], ff. 79-105).

EMML Pr. No. 2885
Church of Wubit Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-40b: Horologium for the night hours [Sa'atāt za-lēlit].
- 2) Ff. 43a-48a: Miracles of Mary (Masehafa śer'at, f. 43a; hymn, Esagged laki, f. 47a; one miracle, f. 47b).

Varia: (1) greeting to St. Michael the Archangel, Salām laka, Mikā'ēl, la-sab' matanbel, f. 1b; (2) Our Father, f. 2b; (3) asmāt prayer for the delivery of an unborn baby, f. 40b; (4) asmāt prayer for memorizing and understanding Scripture [qāla Egzi'abḥēr], f. 41a; (5) another asmāt prayer for help in studies, f. 41a; (6) two miracles of Mary, ff. 41ab, 42ab; (7) inventory of church articles and books (almost no titles), f. 41b; (8) chant honoring God, "the Lord of the Sabbath," f. 48b; (9) prayer to drive away demons, f. 48b. -- 18/19th cent.

EMML Pr. No. 2886
Church of Wubit Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 2a-164a: Psalter.
- 2) Ff. 164a-173b: Weddāsē Māryām.
- 3) Ff. 173b-178b: Anqasa Berhān.
- 4) Ff. 178b-182a: Collection of Nagś hymns.

Varia: (1) asmāt prayer to protect honey, f. 1a. -- 17/18th cent.

EMML Pr. No. 2887
Church of Wubit Mikā'ēl, Ankobarr, Shoa

Ff. 3a-59b: Abbreviated missal (Ordinary of the Mass, f. 3a; Anaphoras of the Apostles, f. 26b, Our Lord Jesus Christ, f. 37a; Our Lady Mary by Cyriacus of Behensā, f. 40a, John Chrysostom, f. 48a, Dioscorus, f. 52b, James of Sarug, f. 54b).

Varia: (1) record of loans of hay, f. 2a; (2) Mt. 25,31-46, ff. 59b-60b.
-- 19th cent.

EMML Pr. No. 2888
Church of Wubit Mikā'ēl, Ankobarr, Shoa

Ff. 2a-125b: Dersāna Mikā'ēl (including the introductory exhortation, ff. 2a-5b). -- 19th cent.

EMML Pr. No. 2889
Church of Wubit Mikā'ēl, Ankobarr, Shoa

- 1) Ff. 3a-168a: Psalter.
- 2) Ff. 169a-181a: Weddāsē Māryām.
- 3) Ff. 181a-186b: Anqasa Berhān.

Varia: (1) Ps. 2,1-2, f. 1b; (2) initial phrase of the Malke'a Iyyasus Krestos (Chainé, no. 123), f. 2a; (3) asmāt prayer to bind persons by a charm, f. 168a; (4) asmāt prayer against fever [fērā wa-nedād], f. 168b. -- 18th cent.

EMML Pr. No. 2890
Church of Wubit Mikā'ēl, Ankobarr, Shoa

Ff. 3a-40a: Catholic Epistles (apparently copied from a manuscript whose leaves had been bound in disorder):

- (1) Ff. 3a-12b: I Peter.
- (2) Ff. 12b-15a¹:3, 17a²:17-21a²:17: II Peter.
- (3) Ff. 21a²:17-29b¹:15: I John.
- (4) Ff. 29b¹:15-30b²:6: II John.
- (5) Ff. 30b²:6-31a²:16, 15a¹:3-15a²:17: III John.
- (6) Ff. 15a²:17-17a²:17, 31a²:16-37b¹:17: James.
- (7) Ff. 37b¹:17-40a: Jude. -- 19th cent.

Church of Wubit Mikā'ēl, Gāllā, Ankobarr, Shoa

Parchment, 14.2 x 12 cm., 67 + 1 ff., 2 cols., 19 lines (ff. 50a-67a: 11-13), 17th or 18th c.

MIRACLES OF MARY

Ff. 2a-57b: Miracles of Mary [Ta'ammera Māryām].

(1) Ff. 2a-49b: Miracles:

1. Bishop Hildefonsus of Toledo, f. 2a.
2. The sinful deacon whom the Blessed Virgin healed, f. 4a.
3. The highwayman whom the soldiers of the king could not kill, f. 5b.
4. The king whom his subjects wanted to worship, ff. 7ab and 9ab.
5. The sinful deacon who was killed by his enemies, f. 9b.
6. The sinful knight who could only learn to pray the "Hail Mary," when he repented and entered the monastic life, ff. 11ab, 8a.
7. The wicked man whom his enemies could not kill, ff. 8ab, 12ab.
8. The bishop for whom the Virgin tailored a sackcloth, f. 12b.
9. The man who always prayed the Tafaśšeḥi "Rejoice, Mary," f. 13a.
10. The monk, Giron (?), who slept with his wife before he went to see Abbā Yāeqob, f. 15a.
11. The priest who knew only the Anaphora of Our Lady Mary, f. 16b.
12. The Jewish child who received Holy Communion with his Christian friends, f. 18a.
13. The church of St. Michael built by the seashore, f. 19b.
14. The ship that was wrecked while carrying pilgrims, ff. 21ab, 43ab and 22a.
15. The widow who saved her son by her prayer from execution, f. 22a.
16. The two women who were robbed by highwaymen while going to church, f. 24a.
17. The woman who prayed to know how the Blessed Virgin gave birth to the Word of God, f. 24b.
18. The magistrate who was falsely accused by his enemies, f. 26a.
19. The old man whom the Virgin Mary made young, f. 27b.
20. The copyist who used golden ink for the name of the Blessed Virgin, f. 28b.
21. The man (Abbās?) who had sinful thoughts when a woman kissed his hand after Mass, ff. 29b, 41ab and 30a.
22. The recluse who prayed for the chastity of the two virgins who came to visit her, f. 30a.

23. The woman who attempted suicide by swallowing a scorpion when she was unable to refrain from sin after repenting, f. 31a.
 24. The monk who thought that the other monks who were eating the unhealthy food of the monastery would die, f. 32b.
 25. The monk who was met by a lion while going to church, f. 33b.
 26. The brothers, Pētr̄os and Estifānos, from Romē, f. 34b.
 27. The woman whose husband attempted to prevent her from fasting the fast of St. Mary, f. 36b.
 28. The knight who sent his messengers to bring him the beautiful nun with whom he was in love, f. 37b.
 29. The monk who was carried to church before he died, ff. 39b, 42ab and 44a.
 30. The wealthy woman who went to the manbalis to pray with the monks, f. 44a.
 31. The robber who was buried in the graveyard of the Christians by the command of the Blessed Virgin, f. 45a.
 32. The farmer who complained to the Blessed Virgin that she did not respond to his greeting, f. 46b.
 33. The Moslem who found an icon of the Virgin in his house, f. 47b.
 34. The nun who died before she finished her penance, ff. 49b and 40ab.
- (2) Ff. 50a-57b: Introduction:
1. The Book of the Rite of Ma'allaqā [Maṣeḥafa ſer'āt], f. 50a.
 2. Hymn to the Blessed Virgin, Barakatātihā, f. 56a.
- 2) Ff. 58a-63b: One miracle of the Trinity (copied in a different hand):
1. The visit of the Trinity to Abraham, f. 58a.
- 3) Ff. 63b-67a: Image [malke'] of Abraham, Isaac and Jacob.
Chaine (Répertoire), no. 182.

Varia:

- (1) F. 1a: Petition of the copyist that people pray for him.

Note of ownership by (the church of) Wubit Mikā'ēl, f. 1a.

F. 1b blank.

F. 67b erased.

Ff. 14b-16a and 31b-32a filmed twice.

Most of the folios are heavily water stained.

EMML Pr. No. 2892
Church of Dobā Šellāsē, Ankobarr, Shoa

- 1) Ff. 2a-80a: Abbreviated Deggwā (Anqasa hällētā, f. 46a).
- 2) Ff. 81a-99a: Me'rāf.
- 3) Ff. 99a-100b: Zemmarē chants.

Varia: (1) supplementary chants, ff. 47ab, 80ab. -- Early 19th cent.

EMML Pr. No. 2893
Church of Dobā Šellāsē, Ankobarr, Shoa

Ff. 2a-32a: Seventeen miracles of Jesus.

Varia: (1) poorly legible hymn (?) to St. Mary, [...] qedma samāy wa-medr, f. lab. -- 19th cent.

EMML Pr. No. 2894
Church of Dobā Šellāsē, Ankobarr, Shoa

- 1) Ff. 2a-6a: Miracles of Mary (Masehafa śer'at, f. 2a; five miracles, f. 4a).
- 2) Ff. 12a-26a: Scriptural readings for the night hours.

Varia: (1) one miracle of Jesus, f. 1b; (2) Mt. 10,32-42, f. 6a; (3) Jn. 10,22-25, f. 6a; (4) hymn to St. Mary, Esagged laki (Châine, no. 338), f. 10a. -- 19th cent.

EMML Pr. No. 2895
Church of Dobā Šellāsē, Ankobarr, Shoa

- 1) Ff. 2a-41a: History and martyrdom of St. George (unfinished at the end).
- 2) Ff. 43a-47b: Eight miracles of St. George.
- 3) Ff. 47b-51a: Five miracles of Mary.
- 4) Ff. 51b-53a: Three miracles of Jesus. -- 19th cent.

EMML Pr. No. 2896
Church of Dobā Šellasē, Ankobarr, Shoa

Ff. 3a-104a: Abbreviated missal (ordinary of the Mass, ff. 3a-26b, 34a-41a; Kidān za-nagh, f. 27a; Anaphoras of the Apostles, f. 41a, Our Lord Jesus Christ, f. 59a, Our Lady Mary by Cyriacus of Behensā, f. 64b, John the Evangelist, f. 79b, Dioscorus, f. 94a; scriptural readings and related prayers for Mass, f. 98a).

Varia: (1) list of church articles, f. 104a. -- 1874/1913 A.D. (reign of Menelik II [1865-1913] and patriarchate of Cyril V [1874-1927]).

EMML Pr. No. 2897
Church of Zanbāllit Kidāna Mēhrat, Ankobarr, Shoa

Ff. 3a-151a: Missal (office prayers, f. 3a; ordinary of the Mass, f. 20b; Anaphoras of the Apostles, f. 56a, Our Lord Jesus Christ, f. 68b, John the Evangelist, f. 72b, Our Lady Mary by Cyriacus of Behensā, f. 82a, Gregory I, f. 91a, Athanasius, f. 96b, the 318 Orthodox Fathers, f. 107a, Epiphanius, f. 114b, Basil, f. 120b, John Chrysostom, f. 129a, Cyril, f. 133b, James of Sarug, f. 139b, Dioscorus, f. 145b, Gregory II, f. 148a).

Varia: (1) Acts 27,33-40A, f. 152b. -- Donated, 21 Sanē 1937 E.C.
(= 28 June 1945 A.D.).

EMML Pr. No. 2898
Church of Zanbāllit Kidāna Mēhrat, Ankobarr, Shoa

- 1) Ff. 2b, 2a, 1b, 1a: Scriptural readings (I Cor. 15,51-16,2; I Jn. 1, 1-5; Acts 20,5-12; Jn. 3,1-8; II Cor. 4,7-14; I Jn. 2,27-3,1).
- 2) Ff. 3a-9b: Introduction to the Miracles of Mary [Māṣēḥafa ſer'at].
- 3) Ff. 9b-10a: Additional scriptural readings (Mk. 13,32-37; Acts 4, 27-32).
- 4) Ff. 10b-50b, 52a-58b, 51ab, 59a-76b: Thirty-five miracles of Mary (incomplete at the end).
- 5) Ff. 77a-81a: Five miracles of St. Michael the Archangel.
- 6) Ff. 81a-84a: Three miracles of Jesus.
- 7) F. 84ab: One miracle of St. George.
- 8) F. 84b: One miracle of Abuna Takla Hāymānot. -- 18th cent. (ff. 1-76) and 19th cent. (ff. 77-84).

EMML Pr. No. 2899
Church of Zanbāllit Kidāna Mēhrat, Ankobarr, Shoa

- 1) Ff. 1b-2b, plus the margins of ff. 3a-4a: Greetings and glorifications for the hours, beginning, [Salām] laki, hamara be'l, Māryām.
- 2) Ff. 3a-6a: Litanical prayer, O-za-ba-kWellu gize wa-sa'at. -- 19th cent.

EMML Pr. No. 2900
Church of Zanbāllit Kidāna Mēhrat, Ankobarr, Shoa

- 1) Ff. 3a-168b: Psalter.
- 2) Ff. 169a-180a: Weddāsē Māryām.
- 3) Ff. 180b-185b: Anqasa Berhān.

Varia: (1) transaction concerning land, f. 1b; (2) pen exercises, including a repetition of the preceding, f. 186a. -- 17/18th cent.

Church of Zambāllit Kidāna Mehrat, Qobbo, Ankobarr, Shoa

Parchment, 15 x 11 cm., 103 ff., 2 cols. (ff. 1b-3b and 94a-103b: 1 col.),
16-17 lines, 18th c.

HOROLOGIUM OF THE NIGHT HOURS - EGZI'ABHĒR NAGŚA
(incomplete) - MISCELLANEA

- 1) Ff. 4a-65b: Horologium of the Night Hours [Gebra lēlit, or: Sa'atāt za-lēlit].

The prayers are not rubricated for the different hours of the day but only for the fifth hour of the night.

EMML 1139.

The prayer includes:

Introduction, f. 49a.

(Gebra lēlit ba-ጀ ba-ጀ [sic] sa'āta lēlit. Mazmur: Hällē,
hällē, hällē luyā, hällē, hällē luyā, hällē, hällē luyā.

A'atteb wa-etnaśśā' ba-sema Ab wa-Wald wa-Manfas Qeddus, ጀ
asmātā naśī'eya etmaraggwaz)

Hymn to God, Qeddus Eg" Sabā'ot, f. 4b.

Hymn to God, Genayu la-Egzi'abħēr, f. 5b.

Hymn to the Virgin, Ewēddesakki, o-Dengel, mele'ta weddāsē, f. 7b.

Hymn to God, Tazakkār, Egzi'o, kidāna agbertika, f. 8a.

Hymn to the Virgin, Ne'i habēya, o-Dengel, mesla Waldeki, f. 9a.

Hymn to God, Nesēbbeho la-Egzi'abħēr, la-za-ba'enta sebħat, f. 10b.

Hymn to the Virgin, Ganayna laki, o-walatta Dāwit, f. 12a.

Hymn to the saints and angels, Sa'alu lana, f. 12b.

Scriptural readings, f. 14a.

Hymn to God, KWellomu śarāwita malā'ekta manfasāweyān ella se'ulān
ba-nadda esāt, f. 26a.

Exposition of the church, Wa-bātti la-zātti Bēta Krestiyān, f.
26b.

Hymn to God, Qeddus, qeddus, qeddus Egzi'abħēr Sabā'ot, f. 30a.

Hymn to the Virgin, Sa'ali lana, Māryām, māhetota 'ālam, f. 31b.

Hymn to the Virgin, Yewēddesewwā malā'ekta, f. 32a.

Greeting to the Virgin, Salām laki, Māryām, la-Noħ hamaru, f. 34b.

Greeting to St. Mary in the style of a malke', Ba-sagid salām,
f. 35a.

Hymn to the Icon of the Virgin, Śe'eleki śe'ela adħeno, f. 38b.

EMML 1246, f. 49a and EMML 1380, f. 94b.

Hymn to the Virgin, Tafasšeħi, Māryām, dengelta śegħ wa-hellinā,
f. 39a.

Hymn to the Virgin, Esēbbeħ saggāki, o-mele'ta saggā, f. 41b.

Hymn to God, Na'akkWetakka, Egzi'o, nesēbbeħħakka, f. 43b.

Scriptural readings, f. 47a.

Hymn to the Trinity, O-Śellus qeddus, f. 57b.

(O-Egzi'o maharanna, o-Egzi'o maharanna, o-Egzi'o maharanna.

O-Śellus qeddus, Amlākena wa-tasfāna ...)

Greeting to the saints and angels, Salām laki, mogasena wa-kebrena, f. 58b.

Greeting to the Pact of Mercy of Mary, Salām [laki], Kidāna Mehrat, tasfāya, f. 61b.
Chaine (Répertoire), no. 96.

Hymn to the Church, Salām laki, Bēta Krestiyān, lozā, f. 62a.

Hymn to the Cross, Salām sannāya ma'azā, f. 63a.

(Salām sannāya ma'azā wa-segē neguśa 'ezewāt [sic] em-'ez /
 wa-manbara sebhāt gerum za-Kirubēl biş / Masqal reb'a gass /
 ...)

Greeting to the Virgin, Salām laki, Māryām, sebbeht, f. 63b.

(Salām laki, Māryām sebbeht, qasta mahalāhu la-Noh westa gassā
 medr dāgema / em-dammanā lah iyyāntabṭeb zenāma / ...)

Hymn to Jesus Christ, Sebhāt laka, tazakkarku ba-lēlit, f. 64b.

The Our Father in a rhyming composition, f. 65a.

(Sebhāt laka, za-ba-samāyāt abuna wa-ba-medr 'ādi / ...)

- 2) Ff. 66a-93b: Egzi'abħēr nagħsa humns ascribed to Aṣe Zar'a Yā'eqob (1434-1468), but conflated with those of Arkē.

Incomplete, only from 12 to 24 Hedār.

(Mikā'ēl liqa malā'ekt, sa'al ba'enti'ana wa-qeddu ti'ana [sic],
 Wa-qeddus Gabre'ēl, a'reg salotans. Ensesā manfasāweyan ...), f. 66a.

(Sem'anni, Egzi'o, saloteya, hällē luyā, hällē luyā, wa-yebṣah
 qedmēka ga'āreya ...), f. 66b.

(Māhebara malā'ekt wa-sab', ta'ayyena Krestos wa-emmu ...), f. 67a.

Varia:

- (1) F. 1a: An excerpt from the hymn to the Virgin entitled, Yewēddesewwā malā'ekt.
(Kenafa regb ba-berur za-gebur ...)
- (2) Ff. 1b-2b: Excerpts from the Sa'atāt.
- (3) F. 3a: Jn. 20,14-18, also from the Sa'atāt.
- (4) F. 3b: Pen trial.
(Ber' Šannāy ... genayu la-Eg" ... masatewwo samāya la-Giyorgis
 ...)
- (5) Ff. 94a-95a: Excerpts from the Egzi'abħēr nagħsa:
John the Baptist, f. 94a.
Gabra Manfas Qeddus, f. 94b.
- (6) Ff. 95a-96a and 97a: The Malke'a Weddāsē of the Weddāsē Māryam for Sunday.
- (7) F. 96b: The beginning of the hymn to the Blessed Virgin entitled Esagged laki, copied in a crude hand by Sarsa Mikā'ēl.
- (8) F. 96b: (Tersita Wald malakot wa-feqr ħadara. Ba'eha [sic]
yebēlā regbeya wa-yebēlā sannāyteya. Zaqāwe' ye[we]hez em-kanāfrihā,
yebēlā).
- (9) F. 97a: Hymn to Abuna Gabra Manfas Qeddus and Abuna Takla Hāymānot, from the Sa'atāt, Astamħer wa-salli.

- (10) Ff. 97b-98a: Greeting to Anne, Mother of Mary.
 (Salām laki, te' emta zekr wa-sem / ba-zēwa malakot gerum /
 Ḥanna beže't, emma Māryām / ...)
- (11) F. 98b: Miracle of Mary: The two women from Rosmāndur (MS:
 Romāsdur) who were robbed while going to church.
- (12) F. 98b: Hymn of three lines in honor of the Sabbath, in a crude
 hand, with musical notation.
 (Qaddasā wa-akbarā la-Sanbat ...)
- (13) F. 98a: Praise and prayer to the Virgin, Māryām ehetu la-Musē.
 EMML 1139, ff. 40b and 66b.
- (14) F. 99a: Asmāt prayer against thieves and robbers.
 (Masēl wa-masēl defen lebbomu la-lēbā, defen la-qammāññā,
 'ebna abēnēzēr ...)
- (15) Ff. 99b-100a: Asmāt prayer against thieves and robbers.
 (Sēzez fēzez qēzez za-Lodoqeyā kama iyyenše'uni newāyeya ...)
- (16) F. 100a: Asmāt prayer against fever, nedād and mečč, caused by
 Bāryā and Lēgēwon.
 (Ṣalot ba'enta nedād wa-mečč. Ba-sema Eg" ḥatamkukemu
 wa-awgazkukemu la-nedād wa-Bāryā wa-Lēgēwon kama iterakkusu
 [sic] ba-asnānikemu ...)
- (17) Ff. 100b-101a: Laymen's Prayer [Ṣalot za-me'emanān], in Amharic.
 EMML 1169-24 and EMML 1461-8.
- (18) F. 101ab: Synaxary entry for St. Roqqa, for 23 Miyāzyā.
- (19) Ff. 101b-103b: Miracle of Jesus: The lions of the land of
 Asqalon.
 EMML 1140 (26).
- (20) F. 103b: Unintelligible words in a crude hand.
- (21) F. 103b: What seems to be a genē poem for the owner of the
 manuscript, Takla Hāymānot.

Copied (partially) for Takla Hāymānot, ff. 98a, 98b, 100b.

Ff. 1a and 43b-44a filmed twice.

EMML Pr. No. 2902
Church of Dibbut Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 2ab, lab: Malke'a Madhānē 'Ālam Krestos, beginning, Esagged la-zensateka wa-la-ledateka madmem.
- 2) Ff. 3a-35b: Masehafa hemāmatihu wa-zēnā seqlatu wa-qetlatu la-Egzi'ena wa-Madhānina Iyyasus Krestos.
- 3) Ff. 36a-64a: Homily of Cyriacus of Behensā on the glory and mourning of Our Lady Mary [Lāha Māryām].
- 4) Ff. 64a-69a: Masehafa dorho.
- 5) F. 69ab: Greeting to the Savior of the World, Salām laka, Madhānē 'Ālam, Kres[tos], neguśa qalayāt wa-yabs.
- 6) Ff. 70a-76b: Five miracles of the Savior of the World for the commemoration of his death, worked through Mabā'a Seyon.
- 7) Ff. 76a-79a: Malke'a Madhānē 'Ālam Krestos (Chaine, no. 142).
- 8) Ff. 79a-82a: Temeherta hebu'at.

Varia: (1) strophe from a Malke'a Aragāwi, f. 2a; (2) calendar of commemorations of the Saints, f. 82b. -- 17/18th cent.

EMML Pr. No. 2903
Church of Dibbut Kidāna Meh̄rat, Ankobarr, Shoa

Ff. 3a-74a: Miracles of Mary (Masehafa śer'at, f. 3a; introductory exhortation, f. 8a; hymn, Esagged laki, f. 10a; forty-one miracles, f. 11a).

The leaves are water stained throughout, some heavily so. -- 19th cent.

EMML Pr. No. 2904
Church of Dibbut Kidāna Meh̄rat, Ankobarr, Shoa

- 1) Ff. 1a-74a: Dersāna Mikā'ēl (introductory exhortation, ff. 1a-3a).
- 2) Ff. 74a-77a: List of penances for various sins [Anqāsa nesseħā].

Some leaves are heavily water stained. -- 19th cent.

EMML Pr. No. 2905
Church of Mašāqo Sellāsē, Ankobarr, Shoa

- 1) Ff. 3a-37a: Gadla Aragāwi.
- 2) F. 37ab: Greeting to Abuna Aragāwi, Salām [la]ka, 'amda pāzeyon tekul (Chaine, no. 70).
- 3) Ff. 37b-40a: Malke'a Gabre'ēl (Chaine, no. 246).
- 4) Ff. 40b-45a: Malke'a Mikā'ēl (Chaine, no. 119).

Varia: (1) initial fragment of the eucharistic hymn, Māhebara me'emanān (Chaine, no. 17). -- Late 18th cent.

Private library of Gabra Iyyasus ዳይሱ, Ledatā, Addis Ababa
Parchment, 27.5 x 18.5 cm., 19 + 1 ff., 2 cols., 43-45 lines, 19th c.

COMMENTARY ON THE KIDĀN ZA-NAGH - THEOLOGICAL TREATISE

- 1) Ff. 2a-5a: Amharic commentary on the Kidān za-nagh.
Incomplete at the beginning.
- 2) Ff. 5a-16a: Amharic theological treatise.
This is a microfilm of the manuscript summarized by G. Y. Hailū, "Un manoscritto amarico sulle verità della fede," Atti del Convegno Internazionale di Studi Etiopici, Accademia Nazionale dei Lincei, Rome 1960, pp. 345-352.
 - (1) Ff. 5a-11a: The theology of the Trinity.
(Ba-sema Ab... Neṣeḥef nagara teslest wa-tawāhedo. Maṣāheft siğammeru ekkulu ba-sema Ab wa-Wald wa-Manfas Qeddus belaw ba-sostennat ḡammeraw Idu Amlāk belaw andennaten yāskattelāllu ...)
 - (2) Ff. 11a-12b: On the theology of the Incarnation, and the faith of the Tawāhedo.
(Ba-sema Ab ... Ya-tesbe'tennā ya-malakot tawāhedo endēt naw bilu, Addām Sellāsē yāzzazuten te'ezāz biyāfars ...) The treatise includes the letter of Metropolitan Salāmā (1841-1867) against the Saggā sect.
See EMML 2909, varia (1).
 - (3) Ff. 12b-16a: From the "History of the True Faith [Nagara hāymānot].
Cf. EMML 1710-1.
(Ba-sema Ab ... Em-qedma 'ālam ka-Ab yālannāt mawwaladu and ledat dehra 'ālam ka-samāya samāyāt wardo ...), f. 12b.
(Ba-sema Ab ... Eṣeḥef nagara hāymānot. La-kehdat naq'u Pāwelos Sāmesāti naw. Kabaraha wadqo ...), f. 12b.

Stamp of the owner Liq Abba Gabra Iyyasus ዳይሱ, ff. 1a and 16b.

Varia:

- (1) F. 1a: A note on how the owner bought the manuscript in Rome in 1949 E.C. (1956/7 A.D.).

Ff. 1b, 17a-19b blank.

EMML Pr. No. 2907
Church of Kaso Māryām, Ḥabbo and Gurāgē, Shoa

Ff. 2a-70b: Funeral ritual [Genzat].

Varia: (1) computus for 1928 E.C., in Amharic, f. 1a; (2) table for the dates of movable feasts, f. 1b. -- 20th cent.

EMML Pr. No. 2908
Church of Muṭṭi Giyorgis, Ḥabbo and Gurāgē, Shoa

- 1) Ff. 3a-118b: Funeral ritual [Genzat] (includes a homily of Theophilus of Alexandria on the departure of the soul, ff. 19a-20a).
- 2) Ff. 118b-122b: Lefāfa sedq.

Varia: (1) asmāt prayer against hail, f. 123a.

Some leaves, especially at the end, are water stained. -- 1881/9 A.D.
(both Peter [Pēṭros] VII [1881-1889] and Matthew [Mātēwos] XI [1881-1926] occur, the former as Patriarch, the latter as Metropolitan).

Church of "Kesso" Māryām, "Lemen," Shoa

Parchment, 27.5 x 20.5 cm., 140 ff., 1 col. (ff. 2a-3b and 129a-140a: 2 cols.), 24 lines, 19th c.

PSALTER

Ff. 6a-140a: Psalter [Dāwit]:

- (1) Ff. 6a-111a: 151 Psalms of David.
- (2) Ff. 111b-122b: 15 biblical canticles.
- (3) Ff. 123a-128b: Song of Songs of Solomon.
Incorrectly bound; should be ff. 123ab, 126a-128b and 124a-125b.
- (4) Ff. 129a-135b: Praises of Mary [Weddāsē Māryām] for the days of the week.
- (5) Ff. 135b-139a: The Gate of Light [Anqaşa Berhān].
- (6) Ff. 139a-140a: Hymn, "The Angels Praise Mary" [Yewēddesewwā malā'ekt].

Varia:

- (1) Ff. 2b-3a: On the theology of the two births, in Amharic. The note includes a letter of Metropolitan Salāmā (1841-1867) on the controversy.
(Eṣehef enka nagara hāymānot za-2ttu ledat. Emun we'etu yebē Abuna Māreqos, Liqa Pāppāsāt za-Eskendereyā, za-we'etu sāmenāy 70 wa-2 za-tasaymu (?) em-Māreqos Wangēlāwi eskanihu [sic]. Ba'enta hāymānotu tase'alnāhu behila qeb' amārañaw mangešt naw, kebremm naw ...)
- (2) F. 3b: Asmāt prayer for the protection of livestock.
(Nāhum 3 gizē eğün bağın zayıbağın sān alikemu anbasā garmāmmā namer şefrāmmā ...)

Miniature:

- (1) F. 122b: King David playing the harp, unfinished.

Holy picture:

- (1) F. 1b: Madonna and Child.

Designs: Ff. 5a (unfinished in pencil), 6a, 12a, 18b, 25b, 34b, 41a, 46a, 54a, 64a, 71a, 76a, 87a, 97b, 100a, 105b, 111b, 123a and 129a.

Ff. 1a, 2a, 4ab and 140b blank.

Ff. 37b-38a and 75b-76a filmed twice.

EMML Pr. No. 2910
Church of Qelinto Madhané 'Alam, ዳabbo and Guragé, Shoa

Ff. 1a-110b: Missal (office prayers, f. 1a; scriptural readings and associated prayers for Mass, f. 11b; ordinary of the Mass, f. 13a; Anaphoras of the Apostles, f. 35b, Our Lord Jesus Christ, f. 45a, John the Evangelist, f. 49a, Our Lady Mary by Cyriacus of Behensā, f. 56a, the 318 Orthodox Fathers, f. 64a, Athanasius, f. 70b, Basil, f. 78a, Gregory I, f. 84a, Epiphanius, f. 88b, John Chrysostom, f. 93b, Cyril, f. 97b, James of Sarug, f. 102a, Dioscorus, f. 106b, Gregory II, f. 108a; supplementary readings, f. 109b bis; supplementary office prayer, f. 110b).

The leaf after f. 109 is unnumbered. -- 1929/42 A.D. (patriarchate of John XIX [1928-1942] and metropolitanate of Cyril [Qērelos] V [1929-1950].

EMML Pr. No. 2911
Church of Qelinto Madhané 'Alam, ዳabbo and Guragé, Shoa

Ff. 1a-29b: Miracles of Mary in Ge'ez and Amharic (index of miracles, f. 1a; introductory exhortation, f. 2a; hymn, Esagged laki, f. 3b; Masehafa ſer'at, f. 5a; nine miracles, f. 8b (incomplete at the end). -- 20th cent.

EMML Pr. No. 2912
Church of Kaso Maryam, ዳabbo and Guragé, Shoa

Ff. 2a-113b: Miracles of Mary (Masehafa ſer'at, f. 2a; hymn Esagged laki, f. 8a; introductory exhortation, f. 8b; seventy-seven miracles, f. 10a).

Varia: (1) initial fragment of the Masehafa ſer'at, f. 1a.

Ff. 14b-15a not filmed. -- 20th cent.

EMML Pr. No. 2913
Church of Muṭṭi Giyorgis, ዳabbo and Guragé, Shoa

- 1) Ff. 3a-34b, 35b-71b: Miracles of Mary (Masehafa ſer'at, f. 3a; introductory exhortation, f. 6b; hymn, Esagged laki, f. 8a; fifty-three miracles, f. 9a--the miracle on f. 38ab is one of St. Gabriel according to the heading, but this is an error).
- 2) Ff. 72a-82b: Two visions of John the Evangelist [Rā'eya ta'ammer] (on the glory of the Virgin Mary, f. 72a; on baptism, f. 76a).
- 3) Ff. 34b-35b, 82b-83b: Two miracles of Jesus.
- 4) Ff. 83b-84b, 90b-92b: Three miracles of St. George.
- 5) Ff. 84b-90b: Four miracles of St. Michael the Archangel. -- 1916/26 A.D. (reign of Zawditu [1916-1930] and metropolitanate of Matthew [Mātēwos] XI [1881-1926]).

EMML Pr. No. 2914
Church of Mutti Giyorgis, ዲabbo and Gurāgē, Shoa

- 1) Ff. 3a-31a: Gadla Giyorgis (abbreviated text).
- 2) Ff. 31a-75a: Fourteen miracles of St. George.
- 3) Ff. 75a-76b: Three miracles of the Trinity.
- 4) Ff. 76b-77b: One miracle of Jesus.
- 5) Ff. 77b-78b: One supplementary miracle of St. George (name not filled in).

Miniatures: (1) Madonna and Child enthroned, attended by two archangels, while the owner and his family contemplate, f. 1b; (2) St. George rescuing Birutāwit from the dragon, while the owner contemplates, f. 2a.

Drawing: (1) St. George mounted on his horse and brandishing a spear, f. 1a. -- Early 19th cent.

EMML Pr. No. 2915
Church of Mutti Giyorgis, ዲabbo and Gurāgē, Shoa

Ff. 1b-134b: Missal (supplication for the congregation, f. 1b; office prayers, f. 2a; Acts 27, 33-37, f. 23a; ordinary of the Mass (annotated), f. 24a; Anaphoras of the Apostles, f. 47a, Our Lord Jesus Christ, f. 57b, John the Evangelist, f. 60b, Our Lady Mary by Cyriacus of Behensā, f. 67b, the 318 Orthodox Fathers, f. 76b, Athanasius, f. 84a, Basil, f. 93b, Gregory I, f. 101a, Epiphanius, f. 107a, John Chrysostom, f. 112b, Cyril, f. 117b, James of Sarug, f. 123a, Dioscorus, f. 129a, Gregory II, f. 131b).

Varia: (1) hymn to St. Mary, O-beze't za-albātti resha[t], f. 76a; (2) instructions on what to do in the case of a profaned tābot, f. 134b.

Diagram: (1) eucharistic fraction, f. 135a. -- Metropolitanate of Peter [Petros] VII (1881-1889).

EMML Pr. No. 2916
Church of Qelintō Madhānē 'Ālam, ዲabbo and Gurāgē, Shoa

Ff. 3a-17a: Baptismal ritual [Maseħafa krestennā]. -- 19/20th cent.

EMML Pr. No. 2917
Church of Kāso Māryām, Ḫabbo and Gurāgē, Shoa

Ff. 1a-110b: Funeral ritual [Genzat] (incomplete at both beginning and end, but not many leaves are missing). -- Metropolitanate of Peter [Petros] VII (1881-1889).

EMML Pr. No. 2918
Church of Etēgē Māryām, Bāsso and Warānā, Shoa

Ff. 2a-143b: Four Gospels (introduction, etc., f. 2a; Matthew, f. 15a; Mark, f. 53a; Luke, f. 76a; John, f. 116a).

Varia: (1) greetings, probably for the hours, beginning, Salām laki, dāgemit samāy, ff. 1b, 9ab; (2) four inventories of church articles and books (with titles), ff. 14b, 143ab. -- Early 19th cent.

Church of Etēgē Māryām, Bāsso and Warānā, Shoa

Parchment, 27.7 x 21 cm., 149 ff., 2 cols., 23 lines, 1841-1867 (prayer for Metropolitan Salāmā, f. 147a).

GADLA ABUNA TAKLA HĀYMĀNOT - MIRACLES
OF ABUNA TAKLA HĀYMĀNOT

- 1) Ff. 3a-147a: The Dabra Libānos version of the combat [gadl] of Abuna Takla Hāymānot.

EMML 1768.

- (1) Ff. 3a-92b: His life.

(Ba-sema Eg" Šellus ba-italēleyo wa-wāhed ... Neseħef gadla za-abuna qeddus bezu'awi, takla Ab, takla Wald, takla Manfas Qeddus, za-we'etu Abbā Takla Hāymānot, sawārē sema Šellāsē, za-yetnabbab ama 20 wa-4 la-Nahāsē ... Wa-kona ḥenta mulādu la-zentu qeddus hagara Iyyarūsālēm ...)

Divided into readings for the days of the week:

Monday, (not so indicated), f. 3a; Tuesday, f. 14b; Wednesday, f. 32b; Thursday, f. 51a; Friday, f. 66a; Saturday, f. 79a; and Sunday, f. 85b.

- (2) Ff. 92b-98b: Homily for the day of the translation of the body of Abuna Takla Hāymānot, 12 Genbot.

A summary of the life of the Saint.

(Ba-sema Šellus qeddus, I Eg", I Waldu, wa-I Manfasu, I Amlāk wa-I Eg" ... (f. 93b)... Seme'u wa-labbewu, o-fequrān, mašeħafa zēnāhu la-kebur wa-qeddus wa-bezu' Takla Hāymānot, fequra Eg", za-yetnabbab ba-‘elata felṣata ſegāhu, ama 10 wa-2 la-warha Genbot ... Nenaggerakkemu, ahawina, wa-nāyadde'akkemu yom felṣata ſegāhu ...)

- (3) Ff. 98b-100b: Homily on the translation of the body of Abuna Takla Hāymānot [Mašeħafa felṣata ſegāhu].

- (4) Ff. 100b-113a: 22 miracles of Abuna Takla Hāymānot with a conclusion.

EMML 2134, ff. 151b-166b.

1. Healing of the woman who was paralyzed, f. 100b.
2. Healing of another woman who was paralyzed, f. 101b.
3. The fight of the two boys who were gathering wood, f. 102a.
4. The fight of the disciples of the monastery over the turn for taking water from the spring, f. 102b.
5. The man from Gerāreyā who was healed by dust on which the saint had walked, f. 103a.
6. The man from Gerāreyā who worked when others rested so as to observe the holy day of the saint, f. 103b.
7. The boy from Mugar who was attacked by a leopard [namr] while drinking water from a well, f. 103b.
8. The woman from Mugar who rode through a planted field on a mule back, f. 104a.

9. The oxen from Mugar that refused to plough on the holy day of the saint, f. 104b.
 10. The man from Šeħgā who cast an evil spirit out from a girl by reading the gadl of the saint over water which he then sprinkled on her, f. 105a.
 11. How the magistrate from Warab who abolished the holy day of the saint was thrown over a precipice, f. 105b.
 12. The man from Amħara land who did not like Abuna Takla Hāymānot, f. 106a.
 13. How a kite [‘oħfa awest ‘abiyy za-yetbahal abahulla] in Amħara land seized a sheep dedicated to the saint, f. 106b.
 14. How a monkey stole the sheaves that a poor woman from Dawwāro had saved as an offering for the holy day of the saint, f. 107a.
 15. How a wildcat seized the only hen of a man in Angot, f. 107b.
 16. The woman who saved her harvest from locusts by vowing to celebrate the feast of the saint for the rest of her life, f. 108a.
 17. The Christians who were taken prisoners of war by the Moslems [Arami], f. 108b.
 18. The man who was sold as a slave in "the seven lands of the Moslems," f. 109b.
 19. The nun whom a robber attempted to rape while she was going to Rohā, to the church of St. Lālibalā, f. 110a.
 20. The woman who was attacked by a rhinoceros while she was going to Rohā, to the church of St. Lālibalā, f. 110b.
 21. Miracles worked by the tābot of Abuna Takla Hāymānot that the chief priest [re'esa qasīsan] of Rohā was taking to the Metropolitan to be consecrated, f. 111a.
 22. The paralytic who was healed while the faithful in Goggām were celebrating the feast of the saint, f. 112a.
 23. Conclusion, f. 112b.
- (5) Ff. 113a-135b: 22 Miracles of Abuna Takla Hāymānot, for 22 Maggābit.
- EMML 2134, ff. 114b-139b.
1. Summary of the life of Abuna Takla Hāymānot, f. 113a.
 2. How the saint appeared to a Moslem woman [aramāwit] and told her to follow his cross until it brought her to Abbot Endereyās, who would baptize her, f. 117b.
 3. Healing of the paralytic, f. 119a.
 4. Healing of the child whose arms and legs were paralyzed, f. 119b.
 5. Emperor Eskender asks Abbot Marħa Krestos to pray to Abuna Takla Hāymānot, f. 120a.
 6. The woman from Gerāreyā who heard a big rock rolling towards her house that was built under a cliff [qalqal], f. 122a.
 7. The woman from Gerāreyā who heard the king's army coming to search houses, f. 123a.

8. How the saint helped a lonely woman in Gerāreyā in preparing drink for the feast of the saint, f. 123b.
 9. How water was changed into oil in Katatā when the clergymen read over it the gadl of the saint, f. 124a.
 10. The story of the woman from Mugar who objected to the agreement made between her husband and other people to celebrate the feast of the saint, f. 125a.
 11. The woman whose child's clothes caught fire while she was preparing a meal for the feast of the saint, f. 126a.
 12. How the saint saved the oxen that were attacked by a crocodile while crossing the river Nile, f. 127a.
 13. How the saint saved a child in Mugar from a leopard [namr], f. 127b.
 14. How the saint saved a piece of meat from a kite ['ofa awest], f. 128a.
 15. The wrath of God against the man who objected to the exaltation of Abuna Takla Hāymānot over the other saints, f. 128a.
 16. How the pious Margorēwos from Amhara saved by his prayer to Abuna Takla Hāymānot the meal which was prepared for the feast of the saint from the servants of the king who wanted to take it by force, f. 128b.
 17. How the man from Amhara who had vowed to be a monk was attacked by a leopard when he changed his mind, f. 129b.
 18. The pregnant woman from Amhara who was saved from the pains of delivery by soil brought to her from Dabra Libānos, f. 130a.
 19. The woman from Rohā who was pregnant for three years and seven months, f. 131a.
 20. How the saint brought back the slaves who had run away from the house of their pious master in Warab, f. 131b.
 21. The appearance of Abuna Takla Hāymānot in a church in Goggām, f. 132a.
 22. The miracle of the saint worked for Abbā Zakkāreyā(s) of Angot, f. 132b.
 23. The spiritual daughter of Abbā Zakkāreyās from Angot, f. 134a.
 24. Conclusion, f. 135a.
- (6) Ff. 135b-147a: 22 miracles of Abuna Takla Hāymānot.
EMML 2134, ff. 139b-151b.
1. Introductory exhortation, f. 135b.
 2. The man from Warab who was possessed by an evil spirit, f. 137b.
 3. The woman from Dembi whose children died at birth, f. 138a.
 4. The man whose right hand was paralyzed while building the church called Bēta Māryām, f. 138b.
 5. The twelve loaves of bread, called gubā'ē, stolen from the memorial feast of Abuna Takla Hāymānot, f. 139a.
 6. The educated woman from Amhara who could not get incense from Goggām for the feast of Abuna Takla Hāymānot, f. 139b.
 7. The sick man from Warab who was healed at the cell of the saint, f. 140b.

8. The man with skin disease who was healed at the cell of the saint, f. 141a.
9. Another man with skin disease who was healed at the cell of the saint, f. 141a.
10. The grain for the feast of the saint in Gerāreyā that the horses of the king's soldiers refused to eat, f. 141a.
11. How a mule refused to eat any of the grain kept for the feast of the saint, f. 141b.
12. The kite that was unable to fly away with the yarn that it had snatched from the hand of a woman, f. 142a.
13. How the farm of those who were celebrating the memorial of the saint was saved from hail, f. 142b.
14. How hail destroyed the harvest of those who were laboring on the memorial day of the saint, f. 142b.
15. The farmer from Katatā to whom the saint appeared to tell him not to toil on his memorial day, f. 143a.
16. How the priests used, by mistake, holy water as oil for the lamp on the memorial day of the saint, f. 143b.
17. How the oil in a jar in Endagabtān did not decrease when they burned some of it for the memorial of the saint, f. 143b.
18. How the hawk [anqē] could not fly away with the hen that a woman from Angot had bought for the feast of the saint, f. 144a.
19. The man who disturbed a woman who was fetching water by letting his mule drink higher up at the spring from which she was drawing water, f. 144a.
20. How a man from Mugar who was carrying honey attempted to force his way through the harvest of a farmer, f. 144b.
21. How a paralytic in Dāsā in Mugar was healed when she drank from the beer prepared for the feast of the saint, f. 145a.
22. The iniquities inflicted on the people in Mugar by the servants of the king who were assigned to build a church, f. 145a.
23. The man from Mugar, near SankWā‘, who was saved from a leopard by invoking the name of the saint, f. 146a.
24. Conclusion, f. 146b.

Copied by Gabra Hannā for Walda Māryām, f. 147a.

Varia:

- (1) F. 1a: One miracle of Abuna Gabra Manfas Qeddus. The man whose headcover (? mā‘etab) was taken by a hawk.
- (2) F. 1b-2b: Pss. 121(122), f. 1b; 123(124), f. 1b; 124(125), f. 2a; 126(127), f. 2ab.
- (3) F. 147a: Quantity of parchment used for the production of this manuscript and the date of its copying, which is not clear:

52 parchment (leaves) of calfskin.

9 parchment (leaves) of goatskin.

2 parchment (leaves) of sheepskin.

- (4) Ff. 147b-148b: The Combat [gadl] of Na'akk^Weto La'ab. Incomplete at the end.
Copied for Habta Māryām Abbāteyyē (f. 148a).
- (5) F. 149a: Record of the sale of land by Fitāwrāri Takla Māryām to Ato Wāllalu.
- (6) F. 149a: Land transaction by purchase from Rās Gobanā.

Decorative designs, ff. 3a, 92b, 98b, 113a, 135b and 147a.

Note of ownership by (the church of) Etēgē Māryām, f. 1a.

Note of ownership by Abbāteyyē, whose father is Loyā and mother is Sanbatē, f. 147a. Abbāteyyē is probably the father of Habta Māryām (f. 148a).

F. 148b blank save for scrawls.

Ff. 3b-4a, 23b-24a, 91b-103a and 147b-148a copied twice.

EMML Pr. No. 2920
Library of Qēs Baqqala, Bāsso and Warānā, Shoa

Ff. 2a-151a: Argānona weddāsē.

The readings for each day of the week are preceded by ornamental headings.
-- Late 19th cent.

EMML Pr. No. 2921
Library of Qēs Baqqala, Bāsso and Warānā, Shoa

- 1) Ff. 3a-140b: Psalter, each psalm and canticle being followed by the appropriate strophe of the Mazmura Dengel.
- 2) Ff. 141a-148b: Weddāsē Māryām.
- 3) Ff. 148b-152b: Anqāsa Berhān.

Varia: (1) asmāt prayer to St. Raphael to reveal what will happen to a certain person, f. 1b.

Drawings: (1) Abuna Gabra Manfas Qeddus, f. 2a; (2) a kind of magic cross with the name Mikā'ēl, f. 2b; (3) Madonna and Child enthroned, attended by two archangels wielding unsheathed swords, f. 152b. -- 19th cent.

EMML Pr. No. 2922
Church of Gannat Guyorgis, Bāsso and Warānā, Shoa

- 1) Ff. 2ab, 1b: Fethat za-Wald.
- 2) Ff. 3a-163b: Funeral ritual [Genzat].
- 3) Ff. 163b-169a: Lefāfa sedq.
- 4) Ff. 169b-172a, 173a-197a: Supplement to the funeral ritual (including blessing prayers, ff. 169b-172a, and the prayers and readings for the funeral procession, ff. 173a-197a). -- Metropolitanate of Salāmā III (1841-1867).

EMML Pr. No. 2923
Church of Gannot Guyorgis, Bāsso and Warānā, Shoa

- 1) Ff. 3a-56a: Dersāna Māhyawi.
- 2) Ff. 56a-77a: Zēnā hemāmātihu la-Madħānē Ālam (cf. Brit. Libr. Or. MS. 8819, ff. 4a-78a/Strelcyn, no. 57-1, Catalogue, pp. 92f.).

Varia: (1) donation of the MS., with a list of contributors, f. 2a. -- 1935 E.C. (= 1942/3 A.D., date of donation).

EMML Pr. No. 2924
Church of Etēgē Māryām, Bāsso and Warānā, Shoa

Ff. 2a-70b: Abbreviated Deggwā (incomplete at the end; Anqāṣa hällētā, ff. 2a, 42a).

Varia: (1) asmāt prayer for protection, f. 1a. -- 20th cent.

EMML Pr. No. 2925
Church of Etēgē Māryām, Bāsso and Warānā, Shoa

- 1) Ff. 2ab, 111b-112a: Two miracles of Jesus.
- 2) Ff. 3a-15b, 16b-67b: Miracles of Mary (Māṣehafa śer'at, f. 3a; forty-five miracles, f. 10a).
- 3) Ff. 15b-16b: One miracle of St. Michael the Archangel.
- 4) Ff. 67b-75a: Malke'a Weddāsē (beginning, Faqada Egzi' la-Addām yāg'ezzo, ūgaki nesuha).
- 5) Ff. 75b-81b: Commentary on the Nicene Creed, in Amharic.
- 6) Ff. 83a-110a: Four visions of John the Evangelist [Rā'eya ta'ammer] (on almsgiving, f. 83a; on baptism, f. 87a; on the glory of the Virgin Mary, f. 92b; on the 81 books of the Bible, f. 100b).
- 7) Ff. 110b-111b: Hymn to St. Mary, Esagged laki (Chaine, no. 338).

Varia: (1) fragment of the Māhelēta ūgē, f. 82a; (2) initial fragment of the Temeherita hebu'at, f. 112b. -- 19th cent.

EMML Pr. No. 2926
Church of Etēgē Māryām, Bāsso and Warānā, Shoa

Ff. 3a-88a: Abbreviated Deggwā (Anqāṣa hällētā, f. 52a).

Varia: (1) supplementary chants, ff. 1a-2b, 53ab, 88ab. -- 19th cent.

EMML Pr. No. 2927
Library of Marigētā Takla Giyorgis, Dabra Berhān, Shoa

- 1) Ff. 1b-2a: Litany, Ba'enta ūllāsēka.
- 2) Ff. 2a-3a: Litany, O-za-waradka em-samāy.
- 3) Ff. 5a-10a: Reasons [mekneyāt] why the Pauline Epistles were written.
- 4) Ff. 11a-123a: Pauline Epistles (Romans, f. 11a; I Corinthians, f. 32a; II Corinthians, f. 52b; Galatians, f. 66b; Ephesians, f. 73a; Philippians, f. 79b; Colossians, f. 84b; I Thessalonians, f. 89a; II Thessalonians, f. 94a; I Timothy, f. 96b; II Timothy, f. 101b; Titus, f. 105b; Philemon, f. 107b; Hebrews, f. 108b).

Varia: (1) halleluiatic chants to the Trinity, ff. 123b-124a.

Ff. 23b-24a not filmed. -- 17th cent.

EMML Pr. No. 2928
Church of Gannat Giyorgis, Bāsso and Warānā, Shoa

- 1) Ff. 3a-93a: Miracles of Mary (Maseḥafa ſer'at, f. 3a; twenty-six miracles, ff. 11a-58b; thirty-five additional miracles, ff. 60a-65b, 75ab, 74ab, 66a-67b, 59b, 59a, 68a-73b, 76a-88b, lacuna, 89a-90b, lacuna, 91a-93a).
- 2) Ff. 94b, 105a: One miracle of Jesus.
- 3) Ff. 95a-104b: Nine miracles of St. George.
- 4) Ff. 107a-113b: Introduction to the Miracles of Mary (Maseḥafa ſer'at, f. 107a; introductory exhortation, f. 111a; hymn, Esagged laki, f. 112b).
- 5) Ff. 113b-114b: Three miracles of St. George.
- 6) Ff. 114b-117a: Three miracles of Jesus.
- 7) Ff. 117a-121a: Vision of John the Evangelist [Rā'eya ta'ammer] on almsgiving.
- 8) Ff. 121a-123b: Scriptural readings for the night hours of Sunday.

Varia: (1) hymn of five rhyming lines on the importance of observing the two sabbaths, f. 117a; (2) an Amharic note on the importance of listening to the Miracles of Mary standing, f. 124b. -- 19th cent. (ff. 3-58, 95-104), 17/18th cent. (ff. 58-78), 18th cent. (ff. 79-93) and 20th cent. (ff. 107-123).

EMML Pr. No. 2929
Library of Marigētā Takla Giyorgis, Dabra Berhān, Shoa

Ff. 3a-46a: Ritual for the consecration of a church and its tābot that have been profaned [Maseḥafa te'ezāz].

Varia: (1) calendar of lucky and unlucky days of the lunar month, ff. 46a-48b, 1a; (2) chant for the commemoration of John the Baptist, f. 1a; (3) record of the sale of land, f. 1a; (4) medical remedies, ff. 1b-2a; (5) chants for the commemoration of the Holy Cross, f. 2a; (6) other chant(s), f. 2b. -- 18/19th cent.

EMML Pr. No. 2930
Church of Etēgē Māryām, Bāsso and Warānā, Shoa

Ff. 3a-119a: Collection of Nagś hymns attributed to Emperor Zar'a Yā'eqob. -- 18/19th cent.

Private library of Takla Giyorgis, Dabra Berhān, Shoa

Parchment, 17.5 x 12 cm., 59 + 1 ff. (numbered 1 to 60 with number 36 omitted from the series), 2 cols. (ff. 18b-35a and 58a-60b: 2 cols.), 23-38 (but mostly 24-32) lines, 18th c. (ff. 1a-57a) and 19th c. (ff. 57a-60b).

SAWĀSEW - DOGMATIC LETTER OF CYRIL IV

- 1) Ff. 1a-57a: Ge'ez Grammar explained in Amharic [Sawāsew].
Copied in several hands and hence the overlapping of subjects.
- 2) Ff. 57a-60b: A dogmatic letter of Patriarch Cyril IV (1854-1861), in Amharic.
See also EMML 2965, ff. 119b-120b. This must be the letter produced at the council of Boru Mēdā (1878) in support of the doctrine of the Kārrā; cf. Sahafē Te'ezāz Gabra Séllāsē, Tārika Zaman za-Dāgmāwi Menilek Neguśa Nagašt za-Iteyoppeyā, Addis Ababa 1959 E.C., pp. 87-88.
(Em-qāla Qērelos Liqa Pāppāsāt za-Eskendereyā. Nāhu eṣehef lakemu hāymānot ṭeyyeqt la-za-yessēffawā.)

Ff. 1a and 6b poorly legible.

Ff. 13b-14b and 17b-18a blank.

F. 3la filmed twice.

EMML Pr. No. 2932
Library of Marigētā Takla Guyorgis, Dabra Berhān, Shoa

Ff. 5a-140b: Collection of chants for the year called Ziq (beginning, Wa-antani, bezān). -- 20th cent.

EMML Pr. No. 2933
Library of Marigētā Takla Guyorgis, Dabra Berhān, Shoa

Ff. 2a-103b: Horologium for the day hours [Sa'atāt za-ma'alt] (incomplete at the end). -- Reign of Iyyāsu [II] (1730-1755).

EMML Pr. No. 2934
Library of Qēs Baqqala, Dabra Berhān,¹ Shoa

- 1) Ff. 1a-30b: Sanē Golegotā.
- 2) Ff. 32a-36b: Asmāt prayer against a charm [mafteħē šerāy].
- 3) Ff. 36b-37a: Asmāt prayer against sickness of the heart and liver [ba'enta hemāma lebb wa-kabd].
- 4) Ff. 38b-39a: Magic square with an explanation, in Amharic.

Twelve blank leaves after f. 37 have been left unnumbered. -- 20th cent.

EMML Pr. No. 2935
Library of Marigētā Takla Guyorgis, Dabra Berhān, Shoa

- 1) Ff. 1a-15a: Weddāsē Māryām, with musical notation.
- 2) Ff. 15a-21b: Anqāṣa Berhān, with musical notation.
- 3) Ff. 21b-28a: Arbā'at chants.
- 4) Ff. 28a-43b: Šalast chants.
- 5) Ff. 44a-49b: Aryām chants.

Varia: (1) catechetical questions and answers about God, f. 50ab; (2) initial fragment of the Weddāsē Māryām, f. 50b; (3) asmāt prayer against hostile tongues, f. 51a; (4) asmāt prayer to keep a woman from the sexual advances of other men, ff. 51b-52a. -- 18th cent.

¹ The location of this library is in Bāsso and Warānā, according to EMML 2920 and 2921.

Private library of Marigētā Takla Guyorgis, Dabra Berhān, Shoa
 Parchment, 14.7 x 8.5 cm., 98 + 1/4 ff., 17 (ff. 77a-82b and 95b-96b:
 29-30) lines, 19th c.

DIRECTORY FOR CHANTING THE DEGG^{WĀ}

Ff. 3a-96b: Amharic directory on how to chant the Degg^{Wā}.
 This detailed presentation is written for one who already knows how to
 chant the Degg^{Wā}. According to its introduction, the components of the
Degg^{Wā} are the following:

(The letter m in parenthesis means that the component includes a
meltān, a short composition that is supposed to be repeated):
Wazēma(m), Egzi'abher Nagša(m), Yetbārak(m), Salām(m), Esma
la'ālam(m), Mazmur(m), Za-Amlākiya, Mi-bazhu, Arbā't(m), Mawaddes,
Kwellekemu, 'Ezl Za-ye'ezē(m), Māhelēt(m), Sebhata nagh(m), Aryām,
Kebr ye'eti, Zemmārē, 'Etāna mogar.

Five feasts are identified as holy days that have meltān compositions:
 Nativity [Ledat], Epiphany [Temqat], Resurrection [Tenšā'ē],
 Ascension ['Ergat] and Transfiguration [Dabra Zayt].

The directory discussed here is that of the school of Bēta Lehēm, whose
 teachers were Mamher Sagid, Mamher Taṭamqo, Ammeḥā Gabre'ēl, Mamher Naččo,
Mamher Henzā Haymānot and Gētāyē Engedā (f. 17a). Some of these doctors
 (e.g. Taṭamqo) were teachers of Alaqā Lammā; see Mangeštu Lammā, Masehafa
Tezzetā za-Alaqā Lammā, Addis Ababa 1959 E.C., p. 90, and passim.

(1) Ff. 3a-17a: Introduction.

(Ba-sema Ab ... Ṣahafna nagara wag. Are'esta Degg^{Wā} 22 nayomu.
 22 men men nāččaw bilu ...)

(2) Ff. 17a-96b: Text.

(Ṣahafna ba-za-nezzēkkar śer'ata addarāras, em-Yohannes eska
 Yohannes, za-Bēta Lehēm ...)

The text includes:

Keštat, f. 20b.

Arārāy za-Mawaddes, f. 27b.

Addarāras za-Som, f. 45b.

Addarāras za-Are'esta mehellā, f. 56a.

Māheley, f. 96b.

Varia:

- (1) F. 1a: Asmāt prayer against charm [Maftehē serāy].
 (Ba-sema Ab ... Salot ba'enta maftehē śerāy. Deroqe q ...)
- (2) F. 1b: Qenē poem (Śellāsē) for Fiqetor (Victor the Martyr), in
 Ge'ez, concluded in Amharic, with musical notation.
- (3) F. 2a: Asmāt prayer against toothache.
 (Ba-sema Ab, bal. Salot ba'enta hemāma asnān. Mafden, madfer,
 magder ...)
- (4) F. 2a: Asmāt prayer whose purpose is not clear.

- (Meqdel makden lefāfa ken[n]en asrazzem asrazzem la-śannāy
wa-la-ekk^Wey ba-la-mot wa-la-heyt [sic] ba-zamana ega[lē]
ba-wahā [sic] egalē 7 gizē degem.)
- (5) F. 97ab: Qene poems (2 Wāzēmā, 1 Za-ye'ezē, f. 97a, and 1
Sellāsē, unfinished, f. 97b), with musical notation.
- (6) Recto of the rear guard one-quarter leaf: Prayer against evil
spirits, apparently incomplete at the beginning.
(Wa-Rufā'ēl Sureyāl wa-Anāneyāl, ellu emmuntu ella yeqawwemu
qedma Eg" ...)

Note of ownership by Mariġētā Takla Giyorgis, f. 2b.

F. 98ab blank.

Ff. 63b-65a filmed twice.

EMML Pr. No. 2937
Library of Marigētā Takla Guyorgis, Dabra Berhān, Shoa

- 1) Ff. 1a-170a: Argānona weddāsē.
- 2) Ff. 170a-172a: Annunciation gospel.
- 3) Ff. 172a-175a: Three miracles of Mary.

Varia: (1) explanation of certain biblical names, f. 175a; (2) Mt. 25,1-13, ff. 175b-176a; (3) prayer before the reading of the Miracles of Mary, f. 176ab; (4) prayer concerning the banquet on Mount Zion in the celestial Jerusalem, f. 177a; (5) Jn. 19,25-27, f. 178a; (6) Mk. 13, 32-37, f. 178ab. -- 17th cent.

EMML Pr. No. 2938
Church of Gēggā Māryām, Sabbatā, Shoa

Ff. 1a-133b: Miracles of Jesus (introduction, f. 1a; fifty-one miracles, f. 9b). -- 26 Maggābit 1914 E.C. (= 4 April 1922 A.D.).

EMML Pr. No. 2939
Church of Gēggā Māryām, Sabbatā, Shoa

- 1) Ff. 2a-58b: Abbreviated Deggāwā (does not include the Easter season).
 - 2) F. 59ab: Malke'a Rufā'ēl (EMML 1220-5).
- Varia: (1) supplementary chants, ff. 1b, 58b. -- 19th cent.

EMML Pr. No. 2940
Church of Gēggā Māryām, Sabbatā, Shoa

- 1) Ff. 5a-149b: Missal (office prayers, f. 5a; ordinary of the Mass, f. 24b; Anaphoras of the Apostles, f. 61b, Our Lord Jesus Christ, f. 74a, Dioscorus, f. 78a, John Chrysostom, f. 81a, Our Lady Mary by Cyriacus of Behensā, f. 86b, James of Sarug, f. 96a, John the Evangelist, f. 102b, Athanasius, f. 110b, the 318 Orthodox Fathers, f. 121a, Epiphanius, f. 129a, Gregory I, f. 134b, Basil, f. 140b).
- 2) Ff. 150a-151b: Eucharistic hymn, Māhebara me'emanān (Chaine, no. 17).

Varia: (1) chant on the Resurrection, f. 1a; (2) prayer of the celebrant after washing his hands (Maseḥafa qeddāsē, Addis Ababa, 1951 E.C., p. 54, n. 49), f. 1a; (3) eucharistic hymn, Nāhu mā'ekalēna wa-mā'ekalēka šeyyūm, f. 1b; (4) chant concerning the Just, f. 1a; (5) incense prayer, Ze-'etān ye'reg, f. 2ab; (6) table blessing, Sa'alnāka mahari, ff. 2b-3b; (7) blessing, Egzi'abbēr le'ul yebārekanna wa-yessāhālanna, f. 3b; (8) chants concerning the Sabbath, the Annunciation, etc., ff. 3b-4b; (9) chant on the humility and charity of Christ, f. 149b. -- Reign of Takla Haymānot II (1769-1777).

EMML Pr. No. 2941
Church of Gēggā Māryām, Sabbatā, Shoa

Ff. 1a-77b: Māṣəḥafa ገጽሬዊ (incipits and explicits of scriptural lessons for each day of the year). -- 20th cent.

EMML Pr. No. 2942
Church of Gēggā Māryām, Sabbatā, Shoa

- 1) Ff. 1a-149a: Psalter.
- 2) Ff. 149a-159a: Weddāsē Māryām.
- 3) Ff. 159a-163b: Anqāṣa Berhān.

Varia: (1) a will, f. 164ab. -- 17/18th cent.

EMML Pr. No. 2943
Church of Gēggā Māryām, Sabbatā, Shoa

Ff. 1a-117b: Dersāna Mikā'ēl (introductory exhortation, f. 1a). -- 19th cent.

EMML Pr. No. 2944
Church of Gēggā Māryām, Sabbatā, Shoa

Ff. 5a-117b: Soma deggʷā.

Varia: (1) Ge'ez alphabet and numerals, f. 4a; (2) donation of the manuscript, f. 120a. -- 21 Yakkātit 1935 E.C. (= 28 February 1943 A.D.-- date of donation).

EMML Pr. No. 2945
Church of Gēggā Māryām, Sabbatā, Shoa

Ff. 2a-40b: Horologium for the night hours [Sa'atāt za-lēlit]. -- 19th cent.

EMML Pr. No. 2946
Church of Gēggā Māryām, Sabbatā, Shoa

Ff. 3a-47a: Scriptural readings for the night hours. -- 19th cent.

EMML Pr. No. 2947
Church of Gēggā Māryām, Sabbatā, Shoa

- 1) Ff. 1a-27b: Anaphora of Our Lady Mary by Cyriacus of Behensā.
- 2) Ff. 28a-31b: Malke'a Hannā (Chaine, no. 178).
- 3) Ff. 32a-56b: Weddāsē Māryām.
- 4) Ff. 56b-67a: Anqasa Berhān.
- 5) Ff. 67b-70b: Hymn, Yewēddesewwā malā'ekt (Chaine, no. 388).
- 6) Ff. 71a-82b: Malke'a Mikā'ēl (Chaine, no. 119).
- 7) Ff. 82b-89b: Malke'a Gabre'ēl (Chaine, no. 246).
- 8) Ff. 89b-92b: Malke'a Bēta Krestiyān (beginning, Salām la-zekra semeki, eqʷra māya warq zegub).
- 9) Ff. 92b-95b: Malke'a Sanbata Krestiyan (Chaine, no. 170--incomplete at the end). -- Metropolitanate of Matthew [Mātēwos] XI (1881-1926).

EMML Pr. No. 2948
Church of Gēggā Māryām, Sabbatā, Shoa

- 1) Ff. 5a-58a: Māheleṭa segē (Chaine, no. 397).
 - 2) Ff. 59a-72a: Saqoqāwa Dengel (Chaine, no. 268).
 - 3) Ff. 75a-97a: Anaphora of Our Lady Mary by Cyriacus of Behensā.
 - 4) Ff. 97b-121b: Sanē Golegotā.
- Varia: (1) daily prayer, Sebhāt la-Ab, sebhāt la-Wald, sebhāt la-Manfas Qeddus. Sebhāt la-Egze'etena Māryām Dengel, Walādita Amlāk. Sebhāt la-Masqala Egzi'ena Iyyasus Krestos. [Krestos] ba-mehratu yezakkeranna, ama dāgem mes'atu ..., f. 73ab. -- 19/20th cent.

Private library of Qēs Asfāw Walda Šellāsē, Entōtto,
Northern Addis Ababa

Paper, 16 x 10.5 cm., 59 + 1 ff., 1 col., 14-15 lines, 20th c.

MANGADA SAMĀY - LIFE OF KRESTOS ŠAMRĀ

- 1) Ff. 2a-28b: The Journey to Heaven [Mangada samāy].

EMML 1346-2; and EMML 1406-2.

1. Introduction, f. 2a.

(Ba-sema Ab ... Zātti māṣeḥaf mangada samāy la-ṣādqān
wa-la-ḥaṭ'an, za-taqadha [sic] em-81 māṣaheft. La-Krestiyān
hāymānot ka-megbār mammār yeggabbāll. Hāymānot mender naw
bilu ya-Šellāsēn Idennat 3nnnt ...), f. 2a.

(Wandemmočē hāymānot tamāru megbār seru mālat selamen naw bilu
ḥwālā ba-elata mot ...), f. 5a.

2. The journey of the soul of a righteous man, f. 5a.

3. The journey of the soul of a sinner, f. 15b.

- 2) Ff. 29a-59a: The life of Krestos Šamrā, in Amharic.

See EMML 1211. A Ge'ez gadl of the saint has been edited by E. Cerulli,
Atti di Krestos Samrā, CSCO, vol. 163, script. aeth. t. 33 (1956).

This is not a direct translation from the Ge'ez version.

(Ba-sema Ab ... Neṣeḥef enka tazkāra gadlā la-emmena qeddest,
Krestos Šamrā, ba'enta wahābā I" K" neguša samāyat wa-medr.
Wa-hallawat aḥatti hagar em-ahgura Šiwā, hagara mulādā la-emmena
qeddest, Krestos Šamrā, ba-hagara Bulgā qeddest tetbahal Qeddusgē
...)

Copied by Walda Mikā'ēl for Walda Tenśā'ē, f. 59a.

Varia:

- (1) F. 59b: Note on the two dates for the commemoration of St.
Krestos Šamrā, 12 Genbot and 24 Naḥasē.

Note of ownership by Ma(ngeštu) Lammā, f. 59b.

Isolated names, Ḥayla Giyorgis and Tafari, f. 1a.

Simple designs, ff. 2a and 29a.

Ff. 1b and 34b-35a blank.

Ff. 2b-4a and 54b-55a filmed twice.

Private library of Qēs Asfāw Walda Šellāsē, Entōtto,
Addis Ababa

Parchment, 14.2 x 10.3 cm., 48 ff., 1 col. (f. 2ab: 2 cols.), 18 lines,
early 20th c.

MAŠEHAFÀ ESTEGUBU^c - NAGARA HĀYMĀNOT

- 1) Ff. 3a-38b: A collection of treatises in Amharic called Masehafa Estegubu^c, by Abbā Gabra Egzi'abhēr and Abbā Walda Abrehām of Dabra Bizan, composed in 1900 E.C. (= 1907/8 A.D.).
Ullendorff (Bodleian), no. 81, MS Aeth. e. 14, p. 20; and EMML 1315-2.
1. Introduction, f. 3a.
(Ba-sema Ab ... Zātti masehaf za-tekawwen marha la-Beluy
wa-la-Haddis tebsāh la-k'Wellomu sab'a Iteyoppeyā. Sahafna
lakemu nestita ... Yehenn astawelāččehu tamalkatu ...)
2. Table of contents, f. 3b.
3. Second introduction, f. 4a.
4. Baptism, f. 4b.
5. Eucharist, f. 5b.
6. Priesthood, f. 6b.
7. Penance, f. 7b.
8. Fasting, f. 9b.
9. Prayer, f. 10a.
10. Prostration in honor of a church, f. 10b.
11. Prostration in honor of a tabot, f. 11b.
12. Prostration in honor of an angel, f. 13a.
13. Prostration in honor of man, f. 14a.
14. Prostration in honor of an icon, f. 14b.
15. Prostration in honor of the Holy Cross, f. 15b.
16. Mediation of the living saints, f. 16a.
17. Miracles and mediation of the dead saints, f. 17b.
18. Commemorations [zekr], f. 18a.
19. Memorial feasts [tazkār], f. 18b.
20. Almsgiving, f. 19b.
21. Good deeds [megbār], f. 20b.
22. Holy days, f. 21b.
23. Burial near a church, f. 23a.
24. Chanting on holy days, f. 23b.
25. Chastity, f. 24a.
26. Mary should be praised, f. 25b.
27. Dersānāt, f. 26a.
28. Purification of a woman who gives birth to a child, f. 27a.
29. Betrothal, f. 28a.
30. Preparation for priesthood, f. 21a.
31. Tithes, f. 31b.
32. Admonition [me'edān], f. 32b.
1900 [= 1907/8], which is also found in Bodleian 81 MS. Aeth. e. 14 (f.
27a), is probably the date of the composition of the collection, f. 38ab.

- 2) Ff. 39b-48a: Short account of religious controversies in the history of Ethiopia, entitled Mäṣəḥafa nagara hāymānot.
EMML 1533-1.

(Ba-sema Ab ... Hāymānot za-astagābe'ewwo liqāwent retu'āna hāymānot.
Ya-kehdat naqu Pāwlos Sāmisāti naw. Qeṭalennā weha eyyatamaggaba
ka-baraha wadqo yenor nabbara ...)

- 3) F. 48ab: Asmāt prayer for becoming intelligent.

(Ba-sema Ab bal. Ab berhān qedma sino kirom. Wald berhān qedma
sino kirom. Manfas Qeddus berhān qedma sino kirom. Yerad qāla Eg"
westa lebbeya ...), f. 48a.

(Hētēr bētēr adnā'ēl berhānā'ēl delfon aqāmē ...)

Copied by Estifānos for Asba Yohannes, f. 38b.

Simple design, f. 3a.

Note of ownership by Qēs Asfāw Walda Šellāsē, f. 1a.

Ff. 1b-2b blank.

EMML Pr. No. 2951
Church of Mofā Kidāna Mehrat, Ambāssal, Wallo

- 1) Ff. 1a-181b: Synaxary, part I, for the months from Maskaram to Yakkātit.
- 2) F. 181b: Hymn to St. Mary, Tafassēhi, o-Māryām, za-taśaggawa emmenēki
Egzi'abħēr Qāl. -- 18th cent.

Church of Mask^{wā} Māryām, Gubbālāfto, Yaggu, Wallo

Parchment, 35 x 30 cm., 241 ff., 2 cols., 23-27 lines, ca. 1720 A.D.
(prayer for Negus Qērelos of Lāstā, f. 35b).

MIRACLES OF JESUS - MIRACLES OF ABUNA GABRA MANFAS
QEDDUS - MIRACLES OF ST. GEORGE - MIRACLES OF MARY

- 1) Ff. 2a-10a: Miracles of Jesus.
 1. The birth of Christ, f. 2a.
 2. Salome, who first doubted the virginity of Our Lady, praises the Child Jesus, f. 3a.
 3. The Presentation, f. 4a.
 4. Salvation of those in Sheol, f. 4b.
 5. Tētmenā, the righteous man from Nazareth whose cattle were stolen, f. 5b.
 6. The fisherman whose fish were stolen by his companions, f. 6b.
 7. The woman who was accused of prostitution, f. 7a.
 8. The healing of the man who was born blind, f. 7b.
 9. The raising from the dead of the son of the widow from Nain, f. 8b.
 10. Zacchaeus, who could not pay his debts when his olive trees dried up, f. 9a.
- 2) Ff. 10a-11b: Miracles of Abuna Gabra Manfas Qedus.
 1. The rooster of the poor man that crowed in the stomach of the thief who had stolen it and eaten it, f. 10a.
 2. The woman who was possessed by evil spirits, who was advised by a priest to make commemorative feasts in honor of the saint, in order that the evil spirit in her be driven out, f. 10b.
 3. The woman from a far away land who used to make a feast on the memorial days of the saint and whose child fell from a cliff while playing with other children, f. 11a.
- 3) Ff. 12ab: One miracle of St. George.
The two merchants from Samaria who were saved from two lions.
(Ta'ammerihu la-qeddus Giyorgis ... Wa-hallawu 2 'edaw Sāmrāwiyān
a'erekt, wa-yenabberu bezuhā zamana wa-yahawweru mangada maṭana 100
dinar. Ahatta ['elata] ḥoru hagara Damāseqo taṣe'inomu
ba-saragallātihomu ...)
- 4) Ff. 13a-240b: Miracles of Mary [Ta'ammera Māryām].
 - (1) Ff. 13a-16a: The Book of the Rite from Mu'allaqā [Maṣehafa Šer'at], including the hymn to the Blessed Virgin, Barakatātiḥā (f. 15a).
 - (2) Ff. 16ab, 18a-19b, 17ab and 20a-240b: The miracles.
 1. The composition of the Miracles of Mary by Bishop Hildephonsus of Toledo, ff. 16ab and 18a.
 2. The story of the cannibal from Qemer, ff. 18b and 17a.
 3. How St. Mary saved the soul of a brigand who was slain by the miraculous spring, f. 17a.
 4. The knight who wanted to seduce the daughter of the cobbler, ff. 17b and 20a.

5. The mighty Goleyād who threatened to destroy the monastery of St. Mary, f. 22a.
6. The daughter of the brigand who was cured of her leprosy at the miraculous spring, f. 23a.
7. The birth of Christ, f. 24a.
8. The shepherds and the Magi, f. 25b.
9. From the vision of Theophilus of Alexandria, f. 26b.
10. The Arab who stole the scissors of the tailor of Dabra Qalemon, f. 29a.
11. The three Arabs who were journeying to Rif, f. 30b.
12. How the deceased Fathers of the Desert appeared to the monks of Scete, f. 31b.
13. The monk from Scete who saw demons, f. 32a.
14. How St. Mary appeared to Timothy, Patriarch of Alexandria, f. 32b.
15. Yes̄aq who prayed that St. Mary would appear to him, f. 33b.
16. Elsābēt, the blind daughter of Abrehām and Gērā Anest of Badermān, f. 34b.
17. The widow who could not find husbands for her daughters, f. 35b.
18. The Arab woman who entrusted her jewels to a Christian for safekeeping, f. 36b.
19. The two brothers who copied the Miracles of Mary, f. 38a.
20. The abbot who did not allow the Miracles of Mary to be read in his monastery, f. 38b.
21. How a man who was killed during the construction of the church of Dabra QWesqWām was raised, f. 41a.
22. The story of Tāludār the magician, who was possessed by a demon, f. 44a.
23. The son of the Moslem ruler of Egypt who despised the icon of St. Mary, f. 45b.
24. Awlogis, the stone mason of Scete, f. 46b.
25. Yohannes Kama, f. 49a.
26. The gardener of Manfalut who gave his earnings to the builders of Dabra QWesqWām, f. 50a.
27. How St. Mary appeared to Giyorgis Haddis in prison, f. 52a.
28. How St. Mary appeared to Yohannes of the monastery of St. Macarius, f. 52b.
29. How St. Mary appeared to Giyorgis Haddis in prison, f. 53a. See f. 52a above.
30. How Māreqos, King of Romeyā, abandoned his throne to become a monk, f. 53b.
31. How the people of Romeyā appealed to Patriarch Diyonāseyos to find their king Māreqos, f. 54a.
32. Yes̄aq, son of King Masfeyānos of Romē, f. 54b.
33. Enṭāwos, the pagan from Qarāys who became a Christian, f. 55b.
34. The pagan woman who was prevented from entering the Holy Sepulcher, f. 56b.

- 35. The preceding miracle continued, f. 57b.
- 36. How the son of Emperor Tiberius was raised from the dead, f. 57b.
- 37. How John the Evangelist painted an icon of the Crucifixion for Emperor Tiberius, f. 59a.
- 38. The vision of Pētros Bawāres about the Trinity, f. 61a.
- 39. The conversion of the Moslem, Reweh, who was renamed Entōns Haddis, f. 62a.
- 40. How the wife of Māreqos, a priest from Mallāwi, was cured of her leprosy, f. 63b.
 (Ta'ammer za-takašta ba-'eda abuna liqa pāppāsāt Abbā Mātēwos. Wa-hallo qasis Mallāwi sab' [sic] za-semu Māreqos wa-bottu be'esit, wa-waz'a lā'elēhā lamz ba-manbartā maṭana kebabā hebest ne'us ...)
- 41. The monks of St. Anthony at Dabra QWesqWām during Holy Week, f. 64b.
- 42. The Moslem who tried to extort money from the monks of St. Anthony to pay his due to the ruler of Egypt [Šeltāna Mesr], f. 66a.
- 43. Kaṭir, the old priest from Elkesus, f. 67b.
- 44. The two brothers from Dalgā who were dyers, f. 68a.
- 45. Homily of John Chrysostom on the visit of St. Mary and her Son to John the Baptist, f. 69a.
- 46. Pifāmon, the martyr from Awsim, f. 70b.
- 47. Yohannes, the martyr from Senhut, f. 71b.
 (... Wa-hallo Ȑ be'esi za-hagara Sanhut za-semu Yohannes. Wa-asmaro la-Ȑg" em-ne'esu, wa-soba kona mawā'elihu Ȑ wa-Ȑta 'āmata fannawa Diyogeldeyānos ...)
- 48. How the Jews plotted to burn the body of St. Mary, f. 72b.
- 49. How a deer prevented a Roman official from approaching the Holy Sepulcher, f. 73b.
- 50. How Emperor Zeno built churches in Scete, f. 74b.
- 51. How St. Mary appeared to a priest to warn him not to rush when incensing her icon, f. 75b.
- 52. How St. Mary blessed Scete, f. 76a.
- 53. The conflict between Emperor Zar'a Yā'eqob and King Badlāy, f. 79a.
- 54. The incursion of the army of Badlāy into the territory of the Christians, f. 84a.
- 55. The revelation about the fall of Badlāy, f. 85a.
- 56. Absādi, the gardener of the monastery of Sinodā, who used to give away vegetables from the garden, f. 85b.
- 57. The wrath of St. Mary against the prefect of a church who tried to stop the priests from making a procession singing hymns, f. 86b.
- 58. Homily on the miracles of St. Mary, f. 89a.
- 59. Bishop Marqorēwos, whom the Patriarch wanted to remove because of leprosy, f. 90a.

60. The persecution of the Christians during the patriarchate of Cosmas II, f. 91a.
61. The story of the tree at the gate of the church at Endules, f. 91b.
62. The story of Mary the Egyptian, f. 93b.
63. How St. Mary saved a monk in Jerusalem from the temptations of Satan, f. 95a.
64. The daughter of the rich man from Caesarea who could not deliver her baby, f. 96a.
65. How St. Mary appeared to St. Gregory, Bishop of the Islands, f. 96b.
66. The story of the icon of St. Mary at Dabra Ṣēdēneyā, f. 97a.
67. The woman from Cairo whose daughter became blind, f. 102a.
68. How the poor woman with a broken leg was healed by the icon of St. Mary, called Rade'ēt, in the church of Ḥārat ar-Rūm [MS: hagara Rom], f. 103a.
69. How the son of a rich official of "Africa" was raised from the dead, f. 103b.
 (Ta'ammerihā ... Wa-hallo ḥāl bā'l ba-hagara Afrāqeyā wa-bottu walda aziz [sic] ba-habēhū esma bezuh yāfaqqero. Wa-ahazo hemām wa-basho mot ...)
70. The beggar at the church of Qirqos in Amhara from whose hand a horn grew, f. 104b.
71. How the Apostles gathered for the funeral of St. Mary, f. 107a.
72. The merchant who struck the icon of St. Mary, f. 108a.
73. The attempt of Tafoneyā to attack the bier of St. Mary, f. 108b.
74. The chastisement of Nestorius the heretic, f. 109b.
75. How the Blessed Virgin appeared to an Ethiopian monk when he and a Syrian monk were praying, f. 110a.
76. The miraculous spring at Matariyyā, f. 110a.
77. The faded icon of St. Mary that the mother-in-law wanted to discard, f. 110b.
78. How the angel Gabriel appeared to St. Mary when she was fetching water, f. 111a.
79. The preceding miracle continued, f. 111b.
80. The sinful deacon who was healed by drops of St. Mary's milk, f. 112a.
81. The brigand whom the king's soldiers could not kill, f. 113b.
82. The Emperor of Constantinople who erected an altar in his palace, f. 115a.
83. Astirās, the sinful deacon, f. 116b.
84. The repentant knight who could pray only the Hail Mary, f. 117b.
85. Bārok from Finqē whom his enemies could not kill, f. 118b.
86. The bishop for whom St. Mary tailored a new sackcloth, f. 119b. The story of Pārikos from Fēṣā whom the bishop told to go to Abbā Yā'eqob is also told here (f. 120b).

87. The deacon's prayer that contained five tafaṣṣāhiyāt, f. 121a.
88. Alexander from Jerusalem who was swallowed up by a dragon, f. 122a.
89. Bardeyos who committed sexual sin while going to Abbā Yā‘eqob, f. 123a.
90. The priest who could only say the Mass of St. Mary, f. 124a.
91. The Jewish boy who received Holy Communion with his Christian friends, f. 125a.
92. The pregnant woman who was caught by the tide while going to the church of St. Michael, f. 126b.
93. How a man who drowned when a pilgrim ship sank was resuscitated, f. 127b.
94. The divorced wife who prayed for revenge against the woman who took her husband, f. 128b.
95. The woman from Rome whose daughter rose up on the anniversary of her death, f. 130a.
96. The woman who saved her only son from death by hanging, f. 131b.
97. The two women who were attacked by robbers on their way to church, f. 133a.
98. Tāwdokseyā and the finding of the Holy Cross, f. 133b.
99. The young novice whom St. Mary encouraged to decide for monastic life, f. 135a.
100. Armāteyās, the pious official from Ephesus who was accused of embezzlement and of having an affair with the Queen, f. 136b.
101. The nun and the monk who fell in love but afterwards repented, f. 137b.
102. The beekeeper who consulted a sorceress to have more bees, f. 139b.
103. The pious Hebrew from Akhmin whom St. Mary made young, f. 141a.
104. Demeyānos, the pious monk who used to write St. Mary's name in golden ink, f. 142a.
105. Abbās, the bishop of Rome who cut off his hand because of a sinful thought, f. 142b.
106. Arsīmā, the recluse who prayed for the two virgins who came to visit her, f. 143b.
107. The prudent monk who thought that the food in the monastery was harmful, f. 144b.
108. The sinful woman who despaired and swallowed a scorpion, f. 146a.
109. The woman who was prevented from fasting by her husband, f. 147b.
110. St. Mary saves from a lion a pious monk who had drunk too much wine, f. 149a.
111. The two brothers from Rome, Peter, a deacon, and Stephen, an avaricious magistrate, f. 150a.
112. The nun who was stopped from eloping with a knight by a vision of Hell, f. 151b.
113. The shepherd near the church of St. Paul in Rome who was possessed by a demon, f. 153a.

114. The monk who was carried by the brethren to church when he became too sick to walk, f. 155a.
115. Nāttān, the custodian who prayed to see St. Mary, f. 156a.
116. The bankrupt merchant to whom Satan offered assistance if he would deny Christ and St. Mary, f. 157b.
117. The herdsman who saved the flock of the monastery from a storm by praying to St. Mary, f. 159a.
118. The pious, handsome mower of hay to whom the gatekeeper of the city gave his daughter in marriage, f. 160b.
119. The rich woman who went with the monks to the manbalis for prayer and there saw a vision of St. Mary, f. 161b.
120. The robber whom a bishop was commanded to bury after he was executed, f. 162a.
121. The peasant who complained to St. Mary because she did not reply to his greetings, f. 163a.
122. The Moslem captive who became bishop of Rome, f. 163a.
123. The Moslem who found an icon of St. Mary in his house, f. 165a.
124. The farmer who became rich from other people's goods, f. 165b.
125. The abbot of a monastery who pretended to be religious, f. 166a.
126. The Jew of Constantinople who threw an icon of St. Mary into the latrine, f. 167a.
127. The monk whom the king appointed abbot without the consent of the monks, f. 168a.
128. How a ship that was about to flounder was saved when they prayed to St. Mary, f. 168b.
129. The Jew who attacked St. Mary's icon when he failed to seize someone else's property, f. 169b.
130. The knight to whom Satan offered assistance if he would deny Christ and St. Mary, f. 170b.
See miracle no. 116 above.
131. The custodian who drowned while trying to cross a river to visit his lover, f. 171b.
132. The nun who died before completing her penance, f. 172b.
133. The nun whom St. Mary admonished to recite the Hail Mary more attentively, f. 173a.
134. The wealthy man to whom St. Mary appeared to save the country from pestilence, f. 173b.
135. How Abbā Ēsi and Thecla were saved from the torture ordered by the magistrate, f. 174b.
136. How St. Paul was taken to the third heaven and there saw St. Mary, f. 175b.
137. Abbā Behor and his vision of St. Mary, f. 176b.
138. The vision of St. Gregory the visionary, f. 177a.
139. Sāwlā, the wife of Giyorgis Haddis, f. 178b.
140. Dabra Māhew near Jerusalem and its miraculous spring, f. 179a.
141. How St. Mary cured the son of the magistrate in Bethlehem, f. 179b.

142. How St. Mary healed a woman possessed by evil spirits, f. 180b.
143. The Egyptian woman whom St. Mary healed from her fever in Bethlehem, f. 181a.
144. How St. Mary healed a woman blinded by a demon, f. 181a.
145. How St. Mary appeared to Anthony, a monk of Dabra Q^Wesq^Wām, f. 181b.
146. How St. Mary anointed the sick animals and healed them at Dabra Q^Wesq^Wām, f. 182a.
147. The monk Anthony of Dabra Q^Wesq^Wām who asked about the anointing of the animals, f. 182b.
148. The Arab woman who suffered from an issue of blood for many years, f. 183b.
149. How Yohannes found the copy of the acts of Juliana and Barbara, f. 184b.
150. The lamp before the icon of St. Mary that the priest tipped over, f. 186b.
151. The two blessed monks, Sadaqā [MS: Sandaqā], and Pētros, from the monastery of St. Victor, f. 187b.
152. How the Christians who were gathered in Atrib for the feast of St. Mary were saved from the Arabs, f. 188b.
153. Emma Yohannes and the Ethiopian monk, Qalēmentos, who was on pilgrimage to Jerusalem, f. 189b.
154. Maryām who was shut up in the house when her family went to church, f. 191b.
155. The apparition of St. Mary at Dabra Metmāq, f. 192b.
156. The Moslem who became Christian when St. Mary appeared to him, f. 198a.
157. Yesħaq, the prior of Dabra Metmāq, who fled to Scete, f. 199a.
158. Deacon Yohannes who was sent by his bishop to help the monks of Dabra Metmāq in Holy Week, f. 199b.
159. How the cistern at Dabra Metmāq was filled miraculously, f. 201a.
160. How St. Mary carried a dying monk to Jerusalem, f. 202a.
161. The monk from Scete who saw demons, f. 203a.
See miracle no. 13 above.
162. The church of St. Mary of Dabra Ēqonā that moved by itself to the shore of the Mediterranean, f. 203b.
163. The church built on the tomb of St. Mary that will turn into a ship at the second coming of Our Lord, f. 204a.
164. The rich man from Colosse who was wounded fighting against the Q^Wez, f. 204b.
165. The apparition of St. Mary at Menēta Serg in Matariyyā, f. 205b.
166. How Anthony, the monk from Dabra Q^Wesq^Wām saw when St. Mary anointed the animals and the people, f. 207a.
167. Vision of Timothy of Alexandria: Life of St. Mary to the birth of Christ, f. 208a.

168. Vision of Timothy of Alexandria continued: The Flight into Egypt, f. 210b.
169. Vision of Timothy of Alexandria continued: The hospitality of the shepherds to the Holy Family, f. 212a.
170. Vision of Timothy of Alexandria continued: The Holy Family crossing the Nile at Ašmunayn, f. 212b.
171. How St. Mary gave a thirsty dog water to drink from her shoe, f. 213b.
172. Vision of Timothy of Alexandria continued: Ahrufās, the guardian angel of Egypt visiting the Holy Family, f. 214a.
173. Vision of Timothy of Alexandria continued: The Holy Family in the district of Ašmunayn, f. 215b.
174. Vision of Timothy of Alexandria continued: The Holy Family and the brigands, f. 216a.
175. Vision of Timothy of Alexandria continued: The Holy Family at Dabra QWesqWām, f. 218a.
176. How the Jews tried to burn down the house where St. Mary stayed, f. 219a.
177. How John Chrysostom received the keys of the kingdom from St. Peter and the Gospels from John the Evangelist, f. 219b.
178. The salvific events that have occurred on Sunday, f. 220b.
179. How St. Mary prayed with the disciples, f. 221b.
180. The preceding miracle continued, f. 221b.
181. How St. Mary prayed for the release of the souls in judgment, f. 222b.
182. How St. John (the Evangelist) saw a vision of St. Mary in glory, f. 223a.
183. How Christ celebrated Mass for St. Mary, f. 224a.
184. How St. Mary asked Christ that the disciples preach her Assumption, f. 224b.
185. How St. Mary asked Christ that St. John be allowed to visit her dwelling place, f. 225b.
186. How St. Mary prayed to be taken from this life, f. 226a.
187. How the Jews who went to Bethlehem to persecute St. Mary were blinded, f. 226b.
188. How the Apostles built a church out of one rock in the name of Christ and St. Mary, f. 227a.
189. The appointment of St. Peter head of the Apostles, f. 228a.
190. How St. Mary appeared to Basil and told him where her icon was buried, f. 228b.
191. The preceding story continued: St. Basil finding the buried icon of St. Mary, f. 229a.
192. The preceding story continued: St. Basil told by St. Mary to take pillars from a pagan temple, f. 230a.
193. The preceding story continued: St. Mary installing the pillars in the church and making a spring flow out at their base, f. 230b.
194. How St. John Chrysostom defended the woman whom Nestorius had told the people to spit on, f. 231b.

195. The woman who poisoned her sister and married her husband, f. 232b.
196. How St. Mary rescued the ship in which Mār Barsumā was travelling, f. 233b.
197. How St. Mary appeared to the disciples of Mār Barsumā, f. 234a.
198. How St. Mary appeared to Aṭrāseyā and Yoleyānā [other MSS: Aṭrāsis and Yonā], f. 234b.
199. How St. Mary appeared to Sarabāmon [MS: Sābāmon], the future bishop of Nikiou, f. 235b.
200. The events that occurred during the captivity of Abbots Samuel of Dabra Qalemon and John of Scete, f. 236a.
201. How St. Mary appeared to St. Nicholas and gave him priestly vestments, f. 236b.
202. Abbās, who saw a vision of St. Mary blessing the monks who were chanting the Psalms, f. 237b.
203. St. Mary's life in the Temple, f. 238b.
204. How St. Mary's appearance was changed when she conceived Christ, f. 239a.

Varia:

- (1) F. 1a: Fragment from the Dersāna Mikā'ēl.
The story of Dorotheus and Theopista, with a greeting [salām] at the end.
- (2) F. 13b (upper margin): A statement that the nativity of Mary is not, as some say, on 10 Maskaram, but on 1 Genbot.

Copied by Reḥruḥa Krestos for Lessāna Krestos, Albāsteros and Mahayyemna Krestos, f. 12b. Niqolāwos is also included in the list of names mentioned here as owners, but is mentioned on f. 4b as "our bishop," ēppis qopposena. Another bishop, Šewā Dengel, is mentioned on f. 12b. The three owners may have been brothers. The fourth owner, Zamikā'ēl, f. 54b and passim, is mentioned on f. 146a as a brother of Lessāna Krestos, "Lessāna Krestos wandemmu Abēto Zamikā'ēl," f. 146a. Esderos, Qawestos (f. 50a), Diyosqoros (f. 6b), Ḥayla Krestos (f. 54b), Bahayla Masqal (f. 4b), Mahayyemna Krestos (f. 61a) and Arsāneyos (f. 199a) are also mentioned though less frequently in the same hand. Names added later include Ammeḥā Iyyasus (ff. 112b, 240a), Walda Kiros (ff. 93b, 103a, 119b) and Walda Giyorgis (ff. 12a, 92a). (The fragment on f. 1a mentions Walda Yohannes, Gabra Heywat and Walda Mikā'ēl.) The difficult question remains: Who is Negūseña Elfeyos "our King Elfeyos" for whom there is a prayer at the beginning of almost every miracle? There has been an attempt to substitute his name with that of Qērelos (e.g., f. 35b), who is mentioned in other manuscripts as one of the kings of Lāstā who ruled ca 1720 A.D. (e.g., EMML 6968, f. 247b). Since the list of Lastē kings does not indicate Elfeyos as the predecessor of Qērelos, it is possible to suspect that this manuscript may have come to Yaḡgu from a region ruled by Elfeyos (see I. Guidi, CSCO, vol. 24, script. aeth., t. 7 [1961], p. 302, line 24:

beḥēra Elfeyos 'ammāzi "the country of Elfeyos the rebel.") and that Abēto Zamikā'ēl may have been one of his noblemen, if he was not Zamē or Mared Azmāč Zamikā'ēl of Anṣokiyā. "Negušena Albāst̄eros" or "Our king Albāst̄eros" (f. 312a) is most probably a mistake of the copyist (?). The bishops can also be similarly distributed, Šewā Dengel under Qērelos (Lāstā) and Niqolāwos under Elfeyos (Shoa?). It seems that during the so-called "Era of the Princes" or Zamana Masāfent, Ethiopia was divided into many small principalities ruled by kings and not princes. The name of Talāwita Krestos, mother of Qērelos, has also been added in a different hand (f. 103a).

Decorative designs of varying sizes, f. 2a, 13a, 103a, 122a, 150a, 192b and 212a.

Ff. 1a and 24lab blank.

Ff. 4b-5a, 54b-55a, 63b-64a, 68b-69a, 208b-209a, 225b-226a and 230b-231a filmed twice.

First column of f. 240b illegible.

EMML Pr. No. 2953
Church of Mofā Kidāna Meh̄rat, Ambāssal, Wallo

Ff. 1a-143b: Synaxary, part II, for the months from Maggābit to Pāgʷmēn (poetical colophon, Za-aqrabku māheleṭa azakkireya, f. 143b). -- 18th cent.

EMML Pr. No. 2954
Church of Sullelā Takla Hāymānot, Ambāssal, Wallo

Ff. 1a-28a: Gadla Takla Hāymānot (unfinished). -- 20th cent.

Church of Maskwā Maryām, Gubbālāfto, Yaḡgu, Wallo

Parchment, 33 x 27 cm., 131 ff., 3 cols., 31 lines, dated (f. 129a)
Wednesday, 13 Maskaram 7160 A.M., 244 Year of Grace, 1660 E.C., 1384 AMM
(= 20 September 1667 A.D.).

FETHA NAGAST

Ff. 3a-129b: The code of Kings [Fetha nagašt].

Edited and translated by I. Guidi, Il "Fetha Nagast" o "Legislazione dei Re," Rome 1897-99; published in Asmara (Ethiopia) in 1956 E.C., with some unpatriotic articles deleted from it.

(1) Ff. 3a-6a: Introduction.

(Ba-sema Ab ... Newētēn ba-rade'ēta Eg" wa-śena sarehotu
ba-šeħifa maqдema gubā'ē za-astagābe'ewwo liqāwent, barakatomu
tekun mesla fequromu Batra Giyorgis ... Wa-em-dehra hālqa
'āmata samā'tāt, soba rassayewwo neguša ...)

(2) F. 6ab: Table of contents.

(3) Ff. 6b-58a: Part I: The 22 articles (1-22) of the Ecclesiastical Law.

(4) Ff. 58a-126b: Part II: the 29 articles (23-51) of the Civil Law.

(5) Ff. 127b-129a: The supplementary chapter on the Law of Inheritance.

(6) F. 129ab: Colophon.

Except for the date in it, this colophon is basically the same as in Dillman (Bodleian), no. 16, p. 29. According to the colophon of this manuscript, "the copying of this book of Christian canon laws of legal jurisdiction was completed on Wednesday, the 13th of the month of Maskaram, 7160 year of [the creation of] the World ..." This clearly shows that the date in Bodleian, no. 16, "Tuesday the 19th of the month of Ḥamlē 7178 year of [the creation of] the world" is not the date of the translation of the Fetha Nagašt into Ge'ez. It also shows that work was not translated, as Guidi thought, during the reign of Emperor Yohannes I (1667-1682), who had not yet come to power in the month of Maskaram 7160 A.M. See also my article, "A Study of the Issues Raised in Two Homilies of Emperor Zär'a Ya'eqob of Ethiopia" in Zeitschrift der Deutschen Morgenländischen Gesellschaft, vol. 131/1 (1981), paragraph 3.2.

Copied for Batra Giyorgis, f. 3a.

F. 131a: A short quotation from the text.

Ff. 1b-2b, 130ab and 131b blank.

Ff. 22b-23a, 39b-40a, 88b-89a, 99b-102a and 115b-116a filmed twice.

Church of Maskwā Maryām, Gubbālāfto, Yağgu, Wallo

Parchment, 27.5 x 25 cm., 121 ff. (the first and the last leaves being about a quarter of a folio), 2 cols., 17-19 lines, dated (colophon, f. 117b) 2 Sanē 7164 A.M. (MS: E.C. [sic] = 6 June 1672 A.D.).

WEDDĀSĒ AMLĀK

Ff. 4a-117b: Praises of God [Weddāsē Amlāk].

Devotional groups of prayers for each day of the week.

EMML 1432; Dillmann (B.M.), XXIII, p. 26; Wright (B.M.), CLII, p. 105; Ullendorff (Bodleian) 62, p. 12.

- (1) Ff. 4a-19b: Monday: Prayers uttered by St. Basil, Bishop of Caesarea.

(Ba-sema Ab ... Newat̄ten ba-rade'ēta Eg" ba-sehifa se'lat wa-astabqWe'ot enta nababa bātti qeddus Bāsleyos, ēppis qoppas za-Qisāreyā, ba'enta 7 'elatāt, za-maftew yeşēlleyu bātti lalla kWellu 'elat, şalotu ... Qadāmi se'lat za-yetnabbab ba-'elata sanuy. O-Eg", Egzi'eya, sarāyē hāti'at ...)

- (2) Ff. 20a-41a: Tuesday: Prayers taken from a homily by St. Ephrem the Syrian.

(Salot wa-se'lat za-'elata şalus em-dersāna qeddus Mari Efrēm Soreyāwi, afā barakat wa-baqWe'ēt, barakatu qeddest wa-habta rade'ētu tahallu ... Sebhāt laka, o-masta'āggeš ...)

- (3) Ff. 41b-58b: Wednesday: Prayers taken from a homily by St. Ephrem the Syrian.

(Salot wa-se'lat wa-astabqWe'ot za-'elata rabu' em-dersāna qeddus Mari Efrēm kā'ba. O-Eg", Amlāk mahāri, I" K", Waldā Eg", soba ezzēkkar meş'atāka gerum la-kWanneno feṭrateka wa-feddā kWello lalla 1 1 ba-kama megbāru ...)

- (4) Ff. 58b-78b: Thursday: Prayers compiled from the writings of the Spiritual Elder John (Saba).

(Salot za-rābe' [sic] za-'elata hamus enta tagābe'at em-qāla Aragāwi Manfasāwi, qeddus Yohannes, şalotu ... Buruk abuhu la-Egzi'ena wa-Madhanina, I" K", za-kaşata meştira afqerotu la-nafsātina ...)

- (5) Ff. 79a-94a: Friday:

- (a) Prayers of Abbā Sinodā, the Archimandrite, f. 79a.

(Salota Abbā Sinodā Arsāy Matreyādes za-māhebar, enta yetnabbab ba-'elata 'ārb, şalotu ... Egzi'o, ba-ma'āteka iteqsefanni. Wa-ansa erē'eyā ...)

- (b) Prayers of Pachomius, the abbot, f. 86b.

(Salot za-Abbā PakWmis, aba dergatāt, enta ye'eti tafşāmēta salot za-'elata 'ārb ... Sebhāt la-Ab wa-Waldā wa-Manfas Qeddus, Sellāsē ba-tawāhedo wa-tawāhedota ba-Sellāsē. Egzi'o, seray ...)

- (6) Ff. 94a-104b: Saturday: Prayers compiled by St. Athanasius of Alexandria from Coptic hymns.

- (Şalota [sic] sādesit za-‘elata Sanbata Ayhud za-astagābe'a
em-mahāleya Qebti Athāteyos, liqa pāppāsāt za-hagara
Eskendereyā ... Wa-tebl kama-ze: Hašaškuka em-mā‘emeqa
lebbeya ...)
- (7) Ff. 105a-117b: Sunday: Prayers of St. Cyril, Patriarch of Alexandria.
(Şalota qeddus Qērelos, abuna, liqa pāppāsāt za-hagara
Ela-Eskendereyā, za-‘elata Sanbata Krestiyān, barakatu
qeddest tekun ... Sebhāt la-Ab wa-Wald wa-Manfas Qeddus,
bomu a’ammen wa-et’amman eska nafs dahārit ...)
- (8) F. 117b: Colophon.
(Tafass̄ama zentu māseħaf za-Weddāsē Amlāk ba-salāma Eg"
amēn, ba-zamana albo [i.e. abaqtē], Yohannes Wangēlāwi
ba-7000 wa-160 wa-4 amata meħrat [sic], ba-warġā Sanē, ama
7 ba-śarqa Ialit [sic] em-sanuyu ba-śarqa ma‘ālt, ba-zamana
Yohannes neguś ba-4 amat [sic] wa-ba-10 awrāḥ ...)

Varia:

- (1) F. 1a: Prayer to St. Mary, in a crude hand.
Poorly legible.
- (2) F. 1b: Pen trials and writing exercises in different hands.
- (3) F. 2ab: Hymn to the Blessed Virgin, Ba-samāy wa-ba-medr albeya bā‘da.
Chaîne (Répertoire), no. 248.
- (4) F. 2b: Hymn to Jesus Christ, Iyyasus Krestos tasfāya, Iyyasus Krestos zawaneya.
- (5) Ff. 3ab and 118a-120a: World chronology according to Giyorgis Walda ‘Amid.
- (6) Ff. 117b-118a: Hymn to Jesus Christ, Salām, salām, salām laka, Sanbatāwi.
(Salām, salām, salām laka, Sanbatāwi Krestos / Nāqērreb laka
za-mesla tawdās / la-ħawweżotena na’ā ba-šeħha aryām
maqdas / ...)
- (7) F. 120b: Chronology of Ethiopian Kings from Yekunno Amlāk to Iyyāsu (1682-1706). A later hand adds Takla Hāymānot (1706-1708).
- (8) F. 121a: Poorly legible; probably an Amharic qenē (Sellāsē).
- (9) F. 121b: Writing exercises.

Crude drawing of St. George and the dragon, f. 121b.

The name of the original owner has been erased and substituted with those of Maqareyos and Me’emana (MS: Me’emana) Krestos, f. 93a and 93b and passim.

Later owned by the monastic community of Tomās [Māhebarāna Tomās] in Dabra Sinā, ff. 58b and 76a.

EMML Pr. No. 2957
Church of Dadabēt Gabre'ēl, Gubbālāfto, Wallo

- 1) Ff. 1a-9b: Rite of incense [Salota 'etān].
- 2) Ff. 10a-170a: Funeral ritual [Genzat]. -- Reign of Iyyo'as I (1755-1769).

EMML Pr. No. 2958

Church of Dadabēt Gabre'ēl, Gubbālāfto, Wallo

Parchment, 26.4 x 18 cm., 88 + 2 ff., 2 cols., 16-18 lines, 20th c.

DERSĀNA GABRE'ĒL

Ff. 5a-87a: Homiliary for the feast days of the Archangel Gabriel [Dersāna Gabre'ēl].

EMML 279; EMML 645.

- (1) Ff. 5a-18a: Tāhsāś:

1. Homily, f. 5a.

A review of the missions of the angel as preserved in Ge'ez literature.

EMML 1835 (3); EMML 1841 (3); Dillmann (B.M.) XLII, p. 48; and Strelcyn (Accademia), no. 40, I, I, a, p. 118.

(Ba-sema Ab ... Dersān za-qeddus Gabre'ēl liqa malā'ekt,
fessuha gass em-ella yetaggehu malā'ekt ... sabākē
zaħaya ḥedq wa-sawārē zēnā ...)

2. Miracle, f. 15b.

The digger who was bitten by a snake with two horns.

EMML 1835, f. 78b.

3. Hymn, f. 16b.

(La-za-kama badn kona wa-ṣi'o em-mašgart / ama arwē medr
nasako za-diba (f. 17a) re'esu aqrent / ...)

4. Miracle, f. 17a.

The mason who was struck by a big rock.

EMML 1835, f. 79b.

5. Hymn, f. 18a.

(Ama fawasko lēlita la-'asbeka qenuy / ama azma egru
tasabra ba-deqata 'ebn abiyy / ...)

- (2) Ff. 18b-25b: Ṭerr:

1. Homily by John the Evangelist, f. 18b.

The fall of Satan.

(Ba-sema Ab ... Šellus ba-akālu za-iyyessēddaq ba-selṭānu
wa-za-iyyetnaffaq enza kebut ba-bāhreyhu [sic] ... Dersān
za-qeddus Gabre'ēl ... za-tanāgara Yohannes Wangēlāwi
Walda Nagʷadgʷād ba'enta 'ebayu la-Gabre'ēl ... kama
a'de'omu [sic] la-malā'ekt ba-qālu (f. 19a) em-tahawko
'abiyy ama daqīqū la-Sātnā'ēl ba-westa mansaf ...)

2. Miracles, f. 23b.
The story of Abrāsit, the magician who had a child by the princess whom he seduced.
EMML 1835, f. 80b.
 3. Greeting [salām] to St. Gabriel, f. 24b.
(Salām laka, Gabre'ēl liq / nabalbāla esātraqiq / ba-kama qaddaska maswā^to la-Malka Sēdēq / ...)
 4. How the angel delivered St. George from persecution by the king, f. 25a.
(Wa-azzaza neguś 'ālāwi yewseru šegāhu la-Giyorgis ba-mosart za-hazzin ...)
- (3) Ff. 25b-35b: Yakkātit:
1. Homily by Epiphanius of Cyprus, f. 25b.
The fall of man.
(Ba-sema Ab ... Za-yessēllas ba-gass wa-ba-akāl, wa-yetwahad ba-malakot wa-hāyl ... Dersān za-qeddus Gabre'ēl kirubāwi ... Za-tanāgara Ippifāneyos [sic] ab kebur pappās za-hagara Qopperos ba-wēsta maṣeḥaf za-yessammay Aksimāros ...)
 2. Miracles, f. 33a.
 - a. The story of Awr(es), who built a church in the name of the Archangel Gabre'ēl, f. 33a.
 - b. How the angel helped Akāweh in his combat, f. 34b.
Consists of only a title and a short note on the importance of celebrating the feast day of the angel.
EMML 1835, f. 104a.
 3. Hymn to St. Gabriel, f. 35a.
(Samā^ttāta [sic] Krestos Akāweh, ama 'elata sem'u wa-motu / ...)
- (4) Ff. 35b-41a: Maggābit:
1. Homily, f. 35b.
The Annunciation.
(Ba-sema Ab ... Šellāsē ba-italeleyo wa-kebuta bāḥrey emta halleyo [sic] / Mannu za-laqqeha [sic] mannu za-tafadyo / ... (f. 36a) Dersān za-qeddus Gabre'ēl liqa malā'eket zāwārē zēnā za-yetnabbab ... Ba-sādes warḥ tafannawa em-fetrata 'ālam ze-we'etu tafsāmēta 5000 wa-500 'āmat ba-kama asaffawo ...)
 2. Miracle, f. 40b.
How the angel tore the veil of the temple on the day of the crucifixion.
(Ta'ammerihu ... za-kama šaṭaṭa manṭolā'ta mekʷrāb kamāhu setep ... Wa-soba re'eyo sequla diba 'eza masqal, wa-qennew ...)
 3. Hymn, f. 41a.
(O-sememta ezneka ment em-sami'a bezuh salotu / ...)
- (5) Ff. 41a-48a: Miyāzyā:
1. Homily, f. 41a.
The crucifixion and the resurrection.

- (Ba-sema Ab ... Iledat wa-śerzat za-ħabēhu (f. 41b),
 Egzi'omu la-agā'ezt wa-Negušomu la-nagašt za-yesēbbēhewwo
 malā'ekt ... Dersān ... Wa-(e)m-deħra sallata Egzi'ena
 I" K" hemāmmāta šegā ba'enta madħanitena ...)
2. Miracles, f. 44b.
 a. The story of Aw(res)(f. 33a), continued, f. 44b.
 b. How the angel helped Besoy in his martyrdom, f. 47a.
 The name of the martyr is not mentioned in this fragment
 of the martyrdom of Abbā Besoy.
 (Ta'ammerihu ... Enza hallawu westa k'wenanē šenu'
 ba'enta sema Egzi'ena I" K" lottu seħħat astar'ayo
 mal'aka Eg" wa-yebēlo, ana we'etu Gabre'ēl ...)
3. Hymn, f. 47b.
 (Enza tenāzzezo ba-qāl wa-tāstar'eyo keśuta / kama aṣnā'ko
 la-Besoy eska yekawwen samā'ta / ...)
- (6) Ff. 48a-53a: Genbot:
 1. Homily, f. 48a.
 The three holy children of the Book of Daniel.
 (Ba-sema Ab ... Awlogidos [sic] qeddus ba-qeddāsēhu
 wa-sebbuh ba-seħħatiħu. Iyyeleħeq Ab em-Waldu, Waldeni
 iyyene'es ... Dersān za-qeddus Gabre'ēl ... Ama 10 wa-7
 'amata mangeštu la-Nabuka Danasor [sic], gabra mesla (f.
 48b) za-warq nuħu ...)
2. Miracle, f. 52a.
 Fragment of an unidentified miracle. According to the hymn
 of the following entry, the saints whom St. Gabriel helped
 in their combat are Aqroneyos, Minās and Demunseyā, the sis-
 ter of Amoni.
 (Ta'ammerihu ... Wa-soba wadayewwomu [sic] Diyoqelteyānos
 westa gebba anābest ba'enta semu ...)
3. Hymn, f. 52b.
 (Em-gebra [sic, ra added later] anābest za-awsā'komu
 ba-semrata Amlāk k'wannāni / la-Aqroneyos ...)
- (7) Ff. 53a-60b: Sanē:
 1. Homily, f. 53a.
 The church of St. Gabriel in Dabra Nāqlon.
 (Ba-sema Ab ... Ba-sema Sellus Qeddus aħatti selṭān
 wa-aħatti mek'wennān / we'etu hellew em-qedma azmān /
 ... Dersān ... (f. 53b) ... Wa-hallawat aħatti bēta
 Krestiyān za-tahansat ba-Dabra nāqlon ba-semu ...)
2. Miracle, f. 57a.
 How the angel gave a sword to Claudius.
 (... Za-kama wahabo sayfa la-Galāwdēwos ... (f. 57b) ...
 Wa-enza yeqawwem westa bēta Krestiyān ba-gizē q'Werbān
 astar'ayo Gabre'ēl ...)
3. Hymns from the Arke, f. 59a.
 (a) The concluding hymn, Za-aqrabku, f. 59a.
 (b) The opening hymn, Māhebara malā'ekt, f. 59b.
 (c) Hymn to the angels, Salām laka, haba Dengel tafannawi,
 f. 60a.

(8) Ff. 61a-65a: Hamlē:

1. Homily, f. 61a.

A fragment from the martyrdom of Cyriacus and his mother Julitta.

(Ba-sema Ab ... Gireyos newāmā [(sic) EMML 645, f. 48b:
 Pānwāma] ‘eruya melkennā wa-hebura qedmennā / za-yefatten
 kWello em-qedma ḥellinā / ... Dersān za-qeddus ... (f.
 61b) Wa-azzaza mak^wannen Eskender wa-yebēlomu la-ḥarāhu
 amṣe’u lita zekk^wa ṣeherta ...)

2. Miracle, f. 64a.

How the angel helped Cyriacus [Qirqos ḥeṣān] in his combat,
 f. 64a.

(... Za-kama rad’o la-Qirqos ḥeṣān ... Wa-azzaza Eskenderos
 mak^wannen kama yāmṣe’u ...)

(9) Ff. 65a-69b: Naḥasē:

1. Homily, f. 65a.

On the history of the Nativity of Our Lady, f. 65a.

(Ba-sema Ab ... Šellāsē ba-tawāhedo wa-tawāhedo ba-Šellāsē /
 za-yemēggeb malā’ekta ba-qeddāsē / ... Dersān za-qeddus
 ... Wa-hallo Ī be’esi za-semu Iyyāqēm em-nagada Yehudā
 ...)

2. Miracle, f. 68b.

How the angel helped Nicodemus and Joseph of Arimathea
 before Herod.

(Ta’ammerihu ... (f. 69a) ... Wa-yebē Hērods yek^wannennomu
 ‘ābiyya k^wenanē wa-kama yeqtellomu ba-mekru ...)

3. Hymn, f. 69a.

(Yosef wa-Niqodimos melu‘āna meg(f. 69b)bār teruf / wa-me‘āt
 [sic] neguś ‘alāwi ...)

(10) Ff. 69b-75a: Maskaram:

1. Homily, f. 69b.

The story of John the Baptist.

(Ba-sema Ab ... Takaflo wa-tagābe’ā ba-takaflo / em-qedma
 ‘ālamāt ba-tešlest za-hallo / ... Dersān za-qeddus ...
 (f. 70a) Wa-hallo Ī kāhen za-semu Zakkāreyās ...)

2. Miracle, f. 74b.

How the angel helped Theodore the Anatolian in his combat.

(Ta’ammerihu ... Wa-hallo Ī be’esi za-semu Tēwoderos
 Romāwi. La-zentu qeddus astawādeyewwo [sic] ḥaba neguś

(11) Ff. 75a-82a: Teqemt:

1. Homily on the Nativity of Our Lord, f. 75a.

(Ba-sema Ab ... Ba-geṣṣawē liluy / wa-ba-selṭānu ‘eruy /
 manbara mangeštu za-barad ṣeruy / ... Dersān za-qeddus
 ... (f. 75b) ... Em-dehra kona mawā’elihā la-Egze’etena
 Māryām 10 wa-5 ‘āmat ...)

2. Miracle, f. 81b.

The meeting of Yeshaq / Garimā and Abbā Pantalēwon (of the
 cave), f. 81b.

- (... Wa-faqada Yeshaq neguša Rom za-tasamya Garimā kama
yehur ...)
3. Hymn, f. 82a.
(Enza male'elta kenf teṣawweranni la-za-astabāzāḥku kanto /
wa-tāre'eyanni gaṣṣaka ba-gahad wa-ba-takašto / ...)
- (12) Ff. 82a-87a: Ḥedār.
1. Homily on how the angel helped the Blessed Virgin in the Temple and in the mountains of Lebanon, f. 82a.
(Ba-sema Ab ... Za-yessēllas ba-geṣṣāwē / wa-yetwahad
ba-hellāwē / wa-ṣādeq (f. 82b) ba-ihessāwē / ... Dersān
... Enza hallawat Egzi'etena Māryām wa-naṣṣeru [sic]
ka'ba enza yenaddedu ḥawāhewa bēta maqdas ...)
 2. Miracle, f. 86a.
How the angel took Na'akkweto La'ab to heaven for a tour.
(... Wa-em-dehra 3 'āmat maṣ'a mal'aka Eg" za-semu Gabre'ēl
ba-gizē manfaqa lēlit ḥaba Nā'akkweto La'ab ...)
 3. Hymn, f. 87a.
(O-za-hazalko ba-zabāneka esātāwi / la-Na'akkweto La'ab
'Ebrāwi / ...)

Copied by a very bad copyist for Habta Māryām, prayer, ff. 57a, 58a, 64a and passim.

Varia:

- (1) F. 1ab: A copy of f. 85ab.
- (2) F. 87b: Date of the construction of the church of Dadabēt Gabre'ēl, 1918 E.C. (= 1925/6 A.D.).
- (3) F. 88a: A copy of 1b.

Design, f. 5a.

Ff. 2a-4b and 88b blank.

Ff. 17b-18a and 44b-46a filmed twice.

Church of Mask^{Wā} Māryām, Gubbālāfto, Yaggū, Wallo

Parchment, 25 x 22 cm., 125 ff., 3 cols., 25 lines (ff. 118a-134a: 26-27 lines), 1682-1706 A.D. (prayer for Iyyāsu, f. 17a).

ME^cRĀF - MAWĀSĒ'T - ZEMMĀRĒ - MISCELLANEA

- 1) Ff. 5a-75b: Common Antiphonary [Me^crāf].
Unfinished. Edited by B. Velat, Me^cerāf in Patrologia Orientalis, vol. 34 (1966).
Me^crāf for all occasions from Yohannes to Yohannes, f. 5a.
This is basically the Kidān za-nagh, with the mesmāk for all feasts from Yohannes to Yohannes.
Me^crāf za-nagh, f. 10a.
Mesmāk for the different seasons (mawaddes, som, astamhero, etc.), f. 15b.
Supplications [Mastabq^{wēc}], f. 16a.
Za-yenagges, f. 17a.
Mesbāk for other occasions, f. 19a.
Me^crāf za-sebhata nagh, f. 29b.
Me^crāf for the Fast [ba-māhetewa derāra Som], f. 34a.
Are'esta mehellā, f. 55a.
Keśtat za-aryām, f. 65a.
- 2) Ff. 76a-117b: Antiphonal chants [Mawāsē't].
EMML 1206; Dillmann (B.M.) XXIV; and Ammestu Sawātewa Zemāwočč, p. 529 ff.
(Mawāsē't em-Yohannes eska Yohannes. [...] Mazmur za-Dāwit 10 wa-2. Egzi'o, mannu yaħadder westa selāloteka, 'Abiyya nabiyā Yohanneshā as'ālna yāstamher ba'enti'ana: Sāhleka yekun lā'elēna ...)
- 3) Ff. 118a-121a: The chants called Zemmārē.
See EMML 1350-1; and Ammestu Sawātewa Zemāwočč, p. 401 ff.
The rubric is poorly legible.
([] Wa-tafannawa Yohannes kama yesbek mes'ato la-kebur, wa-kama yesbek temqata nesseħa ...)
- 4) Ff. 121b-122b: The Mystagogia [Temeherta ħebu'at].
Cf. B. Velat, Me^cerāf, pp. 30-33.
- 5) Ff. 122b and 123a: Directions for Passion Week.
- 6) Ff. 123b-124a and 122b-123a: Image [malke'] of the Archangel Michael. Chaîne (Répertoire), no. 5.
- 7) Ff. 124b-125a and f. 3ab: A collection of short greetings to the Blessed Virgin and to Jesus Christ, for the hours.
The spaces for the rubrics have been left blank. See Mazmura Dāwit mesla Mazmura Krestos, Addis Ababa 1952 E.C., pp. 379-410.
1. [Salām] laki, [Māryām] Dengel, wa-ma'azā afuki kol, f. 124b.
Chaîne (Répertoire), no. 91.
2. [...] tazakkarku ba-lēlit bezha teħetennāka, f. 124b.
3. [Salām] laki [...] Galilā za-że'um ferē askālā, f. 124b.

4. [Sebhāt] laka, kama nenger k'Wello sebhātika, f. 124b.
5. [Salām] laki, manbara zahay, f. 125a.
Chainé (Répertoire), no. 93.
6. [?] batra Aron anti, f. 125a.
7. [Sebhāt laka] E'emmeh a'egārika ba-gizē 3 sa'at, f. 125a.
8. [Salām] laki, [Māryām], regb samāyāwit, f. 125b.
9. [Sebhāt] laka, o-za-taqannoka [Krestos] sādeq, f. 125b.
10. [Salām] laki, [Māryām] nešeht, f. 125b.
11. Amlākiya, Amlākiya, nasseranni watra, f. 125b and continued on f. 3a.

Copied by Zaśellāsē for Malay, the (spiritual) son of Re'esa Hāymānot (f. 121a).

Varia:

- (1) F. la: Poorly legible.
- (2) F. la: Hymn to the Blessed Virgin, poorly legible.
- (3) F. la: Hymn to the Blessed Virgin, poorly legible.
(Zanta enka ebl ba'enta Māryām, masarata sedq ...)
- (4) F. la: The hymn that is chanted by the choirs of angels, heavily water stained.
(Ba-sema Ab ... Wa-hWelqomu la-emmuntu malā'ekt wa-liqāna
malā'ekt, manābert wa-selṭānāt ... yeşarreħu enza yeblu:
Yetbārak Eg", Amlāka Esrā'ēl ...)
- (5) Ff. 1b-3a: An Amharic theological treatise called the Five Pillars of Mystery [Ammestu a'emāda meštir].
- (6) F. 1b: A note on Amharic plant names.
(Qaraz Žinfoq ya-marz taqsellā [sic] qaṭaṭennā ser qWānčā
za-śor.)

EMML Pr. No. 2960
Church of Maskʷā Māryām, Gubbālāfto, Wallo

- 1) Ff. 5a-106b: Funeral ritual [Genzat].
- 2) Ff. 106b-107a: Keśtat za-aryām chants for funerals.
- 3) F. 107ab: Mawāše't chants for the departed [za-falāseyān]. --
Metropolitanate of Matthew [Mātēwos] XI (1881-1926).

EMML Pr. No. 2961
Church of Mask^{Wā} Māryām, Gubbālāfto, Wallo

- 1) Ff. 1a-157b: Psalter.
- 2) Ff. 158a-166a: Weddāsē Māryām.
- 3) Ff. 166a-170a: Anqasa Berhān.

Varia: (1) asmāt prayer against homesickness [hemāma nāfqot], f. 170a;
(2) genē poems, f. 170b. -- 18th cent.

EMML Pr. No. 2962
Library of Abbā Sāhla Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 5a-166b: Weddāsē Amlāk.
- 2) Ff. 167a-169b: Prayer to Christ, O-Egzi'eya Iyyasus Krestos, ama temasse', hWalleqWanni mesla agbertika.
- 3) Ff. 169b-170a: Prayer to Christ, O-Egzi'eya Iyyasus Krestos, qedma za-adhānkamu la-za-ta'ammanu ba-Egzi'abher.
- 4) F. 170b: Prayer, Petition and Supplication ... [Salot wa-se'lat wa-astabqWe'ot].

Ff. 130b-131a not filmed. The leaf after f. 21 is unnumbered. -- 17/18th cent.

EMML Pr. No. 2963
Church of Sullelā Takla Hāymānot, Ambāssal, Wallo

- 1) Ff. 2a-4a: Hymn to St. Mary, Tafaśṣehi, Māryām, la-Addām fāsikāhu (Chaine, no. 302).
- 2) Ff. 4a-5a: Hymn to St. George, O-fetuna rade'ēt (Chaine, no. 380).
- 3) Ff. 5a-6a: Hymn to St. Mary, Esagged laki (Chaine, no. 338).
- 4) Ff. 6a-13a: Vision of John the Evangelist [Rā'eya ta'ammer] on the glory of the Virgin Mary.
- 5) Ff. 13a-139a: Miracles of Mary (Masehafa śer'at, f. 13a; eighty miracles, ff. 18a-106b, 108a-132b, 107ab, 133a-139a).
- 6) F. 139b: Hymn to Christ, O-Iyyasus Krestos, ṭe'uma sem.
- 7) Ff. 140a-153b: Fourteen miracles of Jesus.
- 8) Ff. 154a-155a: Introductory exhortation to the Miracles of Mary. -- 17/18th cent. (ff. 2-153) and 19th cent. (ff. 154-155).

EMML Pr. No. 2964
Church of Mask^{Wā} Māryām, Gubbālāfto, Wallo

Ff. 2a-51a: Collection of chants for the year called Zemmārē (Akk^Watēt chants, f. 45b; Meštir chants, f. 48a).

Varia: (1) supplementary chant, f. 51a. -- 18th cent.

Church of Maskwā Māryām, Gubbālāfto, Yaḡgu, Wallo

Parchment, 22 x 20 cm., 152 ff., 2 cols., 23-26 lines, 18th c.

GOSPELS

Ff. 3a-152b: Four Gospels [Arbā'ettu Wangēlāt].

(1) Ff. 3a-15b: Introduction.

(a) Ff. 3a-9a: Reasons for writing the Gospels.

(Ba-sema Ab ... Neqaddem ba-rade'ēta Eg", lottu sebhāt, wa-yetlē'āl zekru wa-fessennāhu, za-emennēhu ūimata k'wellu ḥayl, wa-bottu tafsāmēta k'wellu se'lat, wa-ḥabēhu mebsāh k'wellu astabqwe'otāt, ba-sehifa maqdema 4 Wangēlāt qeddusāt wa-10 aqmārāt, ba-salāma Eg", amēn. Wa-em-dehra zentu, yeśenni yeqaddem maqdema nāgar fessuh ...)

(b) Ff. 9a-10a: Synoptic presentation concerning the agreement of the Four Gospels [Geṣṣawē Šer'at ba'enta ḥebrata qāqālāt [sic] za-4 Wangēlāweyān].

(c) F. 10ab: The letter of Eusebius to Carpianus.

(d) Ff. 10b-15b: Eusebian canons [Aqmārāt].

(2) Ff. 17a-60a: The Gospel of Matthew.

(a) F. 17ab: Introduction.

(b) Ff. 19a-60a: The Gospel.

(3) Ff. 61a-81b: The Gospel of Mark.

(4) Ff. 81b-118b: The Gospel of Luke.

(a) Ff. 81b-82a: Introduction.

(b) Ff. 83a-118b: The Gospel.

(5) Ff. 118b-152b: The Gospel of John, in a different hand.

(a) Ff. 118b-119b: Introduction, with an index of pericopes.

(b) Ff. 121a-152a: The Gospel.

(c) F. 152ab: On John the Evangelist.

Poorly legible.

Varia:

(1) Ff. 17b-18b: Litany, Ba'enta sen'a zātti makān, copied during the patriarchate of Cyril IV (1854-1861) and the episcopate of Salāmā (1841-1867).

(2) F. 60a: Unintelligible note in Amharic.

(Gerā la-mot ኃ-wanz waḡ ኃ-dih siwaggaz ba-daggācc Zagayya ya-Belāttā Kāsā Bēšo sendē naw.)

(3) F. 82a: A note in Amharic on how the manuscript was purchased in Dassē and donated (to Maskwā Māryām?).

(4) Ff. 119b-120b: An Amharic letter of Patriarch Cyril IV (1854-1861) concerning the anointing and the number of births of Our Lord, addressed to the clergy and population of Yaḡgu, copied for Azqa Šellāsē.

(Zātti male'ekt za-tafannawat em-ḥaba Abbā Qērelos, liqa

pāppāsāt za-Eskendereyā ... tebsāh ḥaba kāhnāt wa-ḥaba
mamḥerān wa-liqāwent ... lakemu hāymānota ṭeyyeqta
la-za-yessēffawā. Ka-3 akālāt I akal Wald qedma zaman
ka-Ab ...)

F. 16a: Three lines from f. 9a (Gessāwē ſer'at ...), copied again.

Ff. 1a-2b, 16b and 82b blank.

Ff. 4b-7a, 12b-13a, 22b-23a, 28b-29a, 41b-42a, 69b-70a, 72b-73a, 79b-80a,
93b-94a and 112b-113a copied twice.

Ff. 39b-40b copied three times.

EMML Pr. No. 2966
Library of Asaffā Fantā, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 4a-138b: Argānona weddāsē.
- 2) Ff. 139a-147a: Malke'a Weddāsē (beginning, Nāhu, nāhu egra hellināya qomā ... Faqada Egzi' la-Addām yāg'ezzo, šegāki nesuha).
- 3) F. 147ab: Malke'a Anqāsa Berhan (beginning, Qeddest wa-beze't, sebbeht wa-burekt, kebert wa-le'elt, Anqāsa Berhān, ma'arega heywat, o-Maryām malakotāwit--incomplete at the end). -- 17/18th cent.

EMML Pr. No. 2967
Library of Abbā Gabra Sellāsē, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 3a-27a: Miracles of Mary (Maseħafa śer'at, f. 3a; introductory exhortation, f. 8a; fourteen miracles, f. 9a).
- 2) Ff. 27b-28a: One miracle of Jesus. -- 19th cent.

EMML Pr. No. 2968
Church of Mofā Kidāna Mehṛat, Gubbālāfto, Wallo

- 1) Ff. 1a-8a, 11a-15a, 19a-118a: Miracles of Mary (introductory exhortation, f. 1a; greeting to St. Mary, Salām laki, o-Egze'eteyā, qeddest Dengel, emma Madhen, emma Berhān, emma QWerbān, f. 3b; hymn, Esagged laki, f. 4b; one miracle, f. 5b; supplements to the introductory rite, ff. 6b-8a; Maseħafa śer'at, ff. 11a-15a; fifty-four miracles, ff. 19a-118a).
- 2) F. 9ab: One miracle of St. Michael the Archangel.
- 3) Ff. 15a-18a: Four miracles of Jesus. -- 18th cent.

Church of Dadabēt Gabre'ēl, Gubbālāfto, Yaḡgu, Wallo

Parchment, 20.5 x 16 cm., 169 ff., 2 cols., 19 lines, 1930-1950 (prayers for Emperor Haile Selassie, f. 166a and Metropolitan Qērelos, f. 151a, but also for Menelik, f. 18a).

MISSAL

Ff. 3a-166a: Missal [Maseḥafa qeddāsē]:

(1) Ff. 3a-28b: Office Prayers:

Hymn to the Virgin Mary, Ye'eti Māryām emmena, f. 3a.

([] newatṭen kidān ba-ba' alat wa-ba-sanābe't [sic]
yebal kāhen: Taśāhālka Egzi'o medraka, hällē ... Ye'eti
Māryām emmena wa-Emmu la-Egzi'ena ...)

Kidān za-nagh, f. 3a.

Liton: za-śark, f. 8b; za-nagh, f. 8b; Tuesday (Semeka heyaw),
f. 8b; Wednesday (La-terus), f. 8b; Thursday (Kama tadehnanna),
f. 9a; Friday (Tazakkar), f. 9b; Saturday (Qadāmē saggā), f.
10b; Sunday (Za-radā'ko la-Abrehām), f. 10b; Saturday before
Easter (Soba akko), f. 11a; alternative Liton za-śark (for
the Soma deggwa), f. 11b.

MastabqWe': for the dead, f. 12a; for Our Lady Mary, f. 13b;
for "the Queen of us all," f. 14a; a third mastabqWe' for
Our Lady Mary, f. 14b;

(Wa-kā'ba nāstabaqWe'ā la-naq'a heywat, la-qeddest dabtarā /
za-waladat wa-agmarat perseforā / ...)

for the cross, f. 15a; for the community, f. 16a; for the
dead (for Good Friday), f. 16b;

(Nese'el wa-naħaššeś emenna hiruteka, O-mafqarē sab',
tazakkar Egzi'o abawina wa-ahāwina ...)

for all occasions (Aryām liton), f. 17a.

Blessing, f. 17b.

MastabqWe' (ascribed to the Apostles): for the sick, f. 18b;
for travelers, f. 19a; for the rains, f. 19b; for the fruits
of the earth, f. 20a; for the waters of the rivers, f. 20b;
for the king, f. 20b; for the dead, f. 21a; for the catechu-
mens, f. 21b; for the peace (of the Church), f. 22a.

Za-yenaggeś: ascribed to Yārēd, f. 22b.

Liton for Friday (Tazakkar), f. 23a.

Za-yenaggeś: for the sick, f. 23b; for travelers, f. 24b; for
the rains, f. 25a; for the fruits of the earth, f. 25b; for
the waters of the rivers, f. 26a; for the king, f. 27a; for
the peace of the Church, f. 27b.

(2) Ff. 28b-55a: Ordinary of the Mass [Śer'ata qeddāsē].

(3) Ff. 55a-67a: Anaphora of the Apostles.

(4) Ff. 67a-71a: Anaphora of Our Lord Jesus Christ.

(5) Ff. 71a-82a: Anaphora of Our Lady Mary, by Cyriacus of Behensā.

(6) Ff. 82a-84b: Anaphora of Dioscorus.

- (7) Ff. 84b-95b: Anaphora of John Son of Thunder.
- (8) Ff. 95b-102a: Anaphora of James of Sarug.
- (9) Ff. 102a-111a: Anaphora of the 318 (Orthodox Fathers of Nicea).
- (10) Ff. 111a-116b: Anaphora of John Chrysostom.
- (11) Ff. 116b-123b: Anaphora of Epiphanius.
- (12) Ff. 123b-133b: Anaphora of Athanasius.
- (13) Ff. 133b-139a: Anaphora of Gregory, Na'akkWeto.
- (14) Ff. 139a-142a: Anaphora of Gregory, Na'akkWetakka, Egzi'o
wa-nesēbbehakka.
- (15) Ff. 142a-148a: Anaphora of Cyril.
- (16) Ff. 148a-158a: Anaphora of Basil.
- (17) Ff. 158a-159b: The hymn, Šarāwita malā'ektihi, according to the different anaphoras.
- (18) Ff. 159b-165a: The Anaphora of Our Lady Mary by Gregory,
Na'akkWetakka Amlāk ba-fequr Waldeka.
Zotenberg (B.N.), no. 74, m, p. 81; and Berlin or Oct. 2168, ff.
153a-158b; see also E. Hammerschmidt, Studies in the Ethiopic Anaphoras, Berlin 1961, p. 25.
The anaphora is called here, as well as in B.N. 74, Ser'ata Qeddāsē za-Gorgoreyos "Ordinary of the Mass by Gregory."
(Zentu šer'ata qeddāsē za-Gorgoreyos. A'akkWetakka, Amlāk, ba-fequr Waldeka, Egzi'ena wa-Amlākena wa-Madhanina I" K", za-mesla Manfas Qeddus enbala tafalṭo za-teššellas, 'ebaya Sellāsēka gerum 'ezub ...)
- (19) Ff. 165b-166a: Liton za-aryām.
(Za-Yārēd za-'Aryām. Liton: NāstabaqqWe' za-kWello ye'ehez, Eg", la-Egzi' wa-Madhanina I" K", enza na'akkWeto ba-kWellu ... esma kadananna wa-rade'anna ...), f. 165b.
(Saggā za-Ab ḥirut za-Wald ...), f. 165b.
Prayer for Šegē Giyorgis and Ḥabta Māryām, f. 84a and passim.

Varia:

- (1) F. 26b: Diagram of the fraction of the Eucharistic bread.
- (2) F. 29a: Table of the abaqtē and the matqet.
- (3) F. 166b: Note on how to tell time by measuring one's own shadow.
- (4) F. 166b: The seven days in the year in which the heavens are open to receive prayers: 3 Pāgʷmē, 20 Teqemt, 12 Tāḥsāš, 4 Yakkātit, 26 Maggābit, 8 Miyāzyā and 10 Genbot.
- (5) Ff. 167a-169a: Readings from the Gospels, probably for Mass.
Mt. 25,19-22, f. 167a; Lk. 7,11-16, f. 167a; Lk. 10,38-42, f. 167b; Mk. 13,32-37, f. 167b; Jn. 6,43-57, f. 168a.
- (6) F. 169ab: chronology of the kings of Ethiopia from Zar'a Yā'eqob (1434-1468) to Zawditu (1916-1930). A crude hand has added the five years of the Italian occupation (of Ethiopia).

Decorative design, f. 3a.

EMML Pr. No. 2969, cont.

Crude drawing of persons, f. 2a.

Note of ownership by (the church of) St. Gabriel, f. 2a.

F. lab blank save for scrawls.

Ff. 7b-8a, 36b-37a, 46b-48b, 51a, 60b-61a, 105b-106a, 117b-118a and 119a
filmed twice.

EMML Pr. No. 2970
Church of Dadabēt Gabre'ēl, Gubbālāfto, Wallo

- 1) Ff. 5a-93a: Miracles of Mary (Masehafa ſer'at, f. 5a; introductory exhortation, f. 9a; hymn, Esagged laki, f. 11a; thirty-three miracles, ff. 12b-28b, 49a-73b, 84a-93a).
- 2) Ff. 28b-31b, 33a-43a, 73b-79b: Ten miracles of Jesus.
- 3) Ff. 43a-45b: One miracle of St. George.
- 4) Ff. 45b-48a, 96b: Two miracles of St. Michael the Archangel.
- 5) F. 49a: Greeting to St. Michael the Archangel, Salām [laka ... ka]
za-le'ul ma'aregā.
- 6) Ff. 79a-84a: Three miracles of Abuna Gabra Manfas Qeddus.

Varia: (1) unfinished leaf from a Soma deggʷā, f. 2a. -- 20th cent.

EMML Pr. No. 2971
Library of Qēs Kidānu,¹ Gubbālāfto, Wallo

- 1) Ff. 1a-38b: Abbreviated Deggʷā (Anqasa hällētā, f. 37a).
- 2) Ff. 39a-50a: Chants from the Me'rāf.
- 3) Ff. 50a-60b: Other leaves of chant (the leaves of the entire manuscript seem to be in disorder, perhaps very great disorder, and the above divisions may well not be reliable).

Varia: (1) short excerpt, apparently from I Ezra, f. 6lb. -- 17/18th cent.

EMML Pr. No. 2972
Library of Abbā Kidāna Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 4a-169a: Psalter.
- 2) Ff. 169a-179a: Weddāsē Māryām.
- 3) Ff. 179a-183b: Anqasa Berhān.

Varia: (1) greeting to the angels, Salām [la-]teguhāna samāy, zawg kama māya heywat, f. 1b; (2) greeting to Abuna Gabra Manfas Qeddus, Salām laka, Gabra Manfas Qeddus, asassel em-lā'elēya hesuma ba-gasseya, f. 1b; (3) hymn to St. George, [...] faras sa'adā, samā'ta [Māryām wa-fequr Waldā, f. 3ab; (4) greeting to Abuna Gabra Manfas Qeddus, Salām laka, Gabra Manfas Qeddus sādeq, saragallāka mabraq, f. 3a. -- 17/18th cent.

¹ Perhaps to be identified with Mammerē Kidāna Šegē, the owner of EMML 2987, 2989, 2992 and 2995.

EMML Pr. No. 2973

Library of Marigētā Gabra Heywat, Monastery of Hayq Estifānos,
Ambāssal, Wallo

Ff. 3a-73a: Soma deggWā (Anqasa hällētā, f. 71a).

Varia: (1) record of the sale of the manuscript, f. 74a. -- 19/20th cent.

EMML Pr. No. 2974

Church of MaskWā Māryām, Gubbālāfto, Wallo

- 1) Ff. 1b-4a: Scriptural readings for Mass.
- 2) Ff. 5a-86a: Missal (office prayers [beginning with Za-yenagges], f. 5a; ordinary of the Mass, f. 21b; Anaphoras of the Apostles, f. 47a, Our Lord Jesus Christ, f. 57b, Our Lady Mary by Cyriacus of Behensā, f. 61b, Dioscorus, f. 75a, James of Sarug, f. 79a). -- 1916/26 A.D. (reign of Zawditu [1916-1930] and metropolitanate of Matthew [Mātēwos] XI [1881-1926]).

EMML Pr. No. 2975

Church of MaskWā Māryām, Gubbālāfto, Wallo

- 1) Ff. 2a-26a: Scriptural readings for the night hours (preceded by the blessing, Bārekanna, Egzi'o, ba-barakata abuna Addām, ff. 2a-3a).
- 2) Ff. 26a-28a: Litany, Ba'enta qeddesät salāmāwit.

Varia: (1) excerpt from the 'Awda nagašt', f. 1b; (2) magical remedy, perhaps for infidelity, f. 1b; (3) settlement of a dispute, apparently concerning the administration of the church, f. 28a. -- Reign of Haile Selassie I (1930-1974).

EMML Pr. No. 2976

Church of MaskWā Māryām, Gubbālāfto, Wallo

Ff. 3a-18a: Sanē Golegotā.

Varia: (1) final fragment of the Anaphora of Our Lady Mary by Cyriacus of Behensā, ff. 1a-2a.

Miniature: (1) Our Lady Mary in prayer, f. 2b. -- 19/20th cent.

EMML Pr. No. 2977
Library of Abbā Kidāna Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

Ff. 78ab, 8ab, 79a-82b, 84ab, 9ab, 83ab, 75ab, 69a-74b, 1a-7b, 10a-68b,
85a-94b, 95a-98b: Argānona weddāsē (incomplete at the end; lacunae after
ff. 83, 74, 18 and 94).

Varia: (1) leaf from a 15th century manuscript of the Gadla Tēqalā, f.
77ab; (2) an incipit from the 'Enzirā sebhāt, beginning, Ba-sema
Egzi'abher Ab, qarna mangešteki eska aryām za-anehā, f. 94a. --
Early 19th cent.

EMML Pr. No. 2978
Library of Marigētā Gabra Heywat, Monastery of Hayq Estifānos,
Ambāssal, Wallo

Ff. 4a-109a: Me'erāf.

Varia: (1) two leaves from an unidentified chant manuscript (poorly
legible), ff. 1a-2b; (2) a small collection of asmāt prayers against
weapons, for success in buying and selling, etc., f. 3b. -- Metro-
politanate of Peter [Pētrōs] VII (1881-1889).

EMML Pr. No. 2979
Library of Abbā (i.e. Mamher?) Hāyla Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 2a-4a: Malke'a Gabra Manfas Qeddus (Chaine, no. 196).
- 2) F. 4ab: Greeting to Abuna Gabra Manfas Qeddus, Salām laka, Gabra
Manfas Qeddus, arz la-Bēta Krestiyān.
- 3) Ff. 5a-6b: Malke'a Margorewos (Chaine, no. 152).
- 4) Ff. 7a-10a: Malke'a Gabra Manfas Qeddus (beginning, Salām la-zekra
semeka wa-la-še'erteka gallim).
- 5) Ff. 10b-11b: The different kinds of Christ's sufferings in his Passion
[Sawātwa hemāmātihi la-Egzi'ena Iyyasus Krestos, Madhānē 'Alam].
- 6) Ff. 12a-83a: Gospel of John.

Varia: (1) strophe from a Malke'a Mikā'ēl, f. 83b; (2) list of accounts
payable, f. 83b. -- 18th cent.

EMML Pr. No. 2980
Church of Dadabēt Gabre'ēl, Gubbālāfto, Wallo

- 1) Ff. 1a-59a: Selected readings from the Gospels.
- 2) Ff. 59a-60b: Scriptural readings for Mass. -- 19/20th cent.

EMML Pr. No. 2981
Church of Dadabēt Gabre'ēl, Gubbālāfto, Wallo

Ff. 3a-64a: Horologium for the night hours [Sa'atāt za-lēlit].
Many leaves are heavily water stained. -- 19th cent.

EMML Pr. No. 2982
Church of Maskwā Māryām, Gubbālāfto, Wallo

Ff. 2a-50a: Māhelēta segē (Chaîne, no. 397).
Varia: (1) chant on the Resurrection, f. 1b. -- 19th cent.

EMML Pr. No. 2983
Church of Maskwā Māryām, Gubbālāfto, Wallo

Ff. 4a-89a: Soma deggWā (Anqasa hällētā, f. 85b).
Varia: (1) pen exercises, including Dan. 3,52 and the incipit of the Soma deggWā, f. 2a. -- 23 Terr 1935 E.C. (= 31 January 1943 A.D.).

EMML Pr. No. 2984
Library of Marigētā Gabra Heywat, Monastery of Hayq Estifānos,
Ambāssal, Wallo

1) Ff. 1a-2b: Instructions on chanting, in Amharic.
2) F. 2b: Other instructions on chanting, in Ge'ez [Kama tetqanay qenē].
3) Ff. 3a-49a: Collection of chants for the year called Mawāše't.
Varia: (1) supplementary chants, ff. 49a-50a. -- 19th cent.

EMML Pr. No. 2985
Church of Maskwā Māryām, Gubbālāfto, Wallo

Ff. 3a-76a: Abbreviated DeggWā.
Varia: (1) a Zemmarē chant, f. 76ab; (2) initial fragment of the Anqasa hällētā, f. 76b. -- 19/20th cent.

EMML Pr. No. 2986
Church of Mask'ā Maryām, Gubbālāfto, Wallo

- 1) Ff. 2a-28b: Sanē Golegotā.
- 2) Ff. 28b-41a: Temeherta hebu'āt.
- 3) Ff. 41a-55b: Malke'a Mikā'ēl (Chaine, no. 119).
- 4) Ff. 55b-67a: Malke'a Aragāwi (Chaine, no. 278).
- 5) Ff. 67b-68a: The Our Father, in a rhyming composition, Abuna za-ba-samāyāt, abuna, wa-za-ba-medr 'ādi.
- 6) Ff. 68b-73a: Calendar of the commemorations of the Saints.
- 7) Ff. 73b-74b: Hymn to St. Mary, Ba-samāy wa-ba-medr (Chaine, no. 248).
- 8) Ff. 75a-76b: Malke'a Sanbata Krestiyān (Chaine, no. 170).
- 9) Ff. 76b-77b: Hymn to Abuna Samu'ēl (of Wäldebbā?), Māhefada Manfas aziz, wa-bēta hegg hawāz.
- 10) F. 77b: Greeting to St. Michael the Archangel, Salām laka, Mikā'ēl, mal'aka adheno.
- 11) Ff. 77b-79a: Greetings to Abuna Gabra Manfas Qeddus, beginning, Salām laka, Gabra Manfas Qeddus, sādeq, hawwāsē samāy metuq.
- 12) F. 79ab: Greetings to St. George, beginning, Salām laka, Giyorgis, mawā'i, la-za-asaba radā'i.
- 13) Ff. 79b-80b: Greetings to Abuna Takla Hāymānot, beginning, Salām laka, Takla Hāymānot [...] kāhen soba tegaddes ba-lā'elu.
- 14) Ff. 81a-86a: Hymn to St. Mary, Ba-sema Ab wa-Wald wa-Manfas Qeddus Šellāsē behileya wafanku za-laki weddāsē.
- 15) Ff. 86a-89a: Hymn to St. George, Na'ā, na'ā, na'ā, Giyorgis, wa-na'ā, fequreya, za-Ledā neguś.
- 16) Ff. 89b-90a: Hymn to St. Michael the Archangel, Maseħafa ba'aleka, hēr liqa malā'ekt.

Varia: (1) list of land revenues, ff. 90a-92a; (2) supplication for the bishops, f. 93a; (3) settlement of a dispute concerning church land, ff. 93b, 96a; (4) Pss. 5,9-6,2, f. 94a.

Ff. 94b-94a bis not filmed. The leaf after f. 63 is unnumbered.

Ornamental cross and a snake or dragon, f. 91b. -- 19th cent.

EMML Pr. No. 2987
Library of Mammerē Kidānu Šegē, Yaggū, Wallo

- 1) Ff. 2a-8a: Mastagābe chants.
- 2) Ff. 8a-12a: Arbā't chants. -- 19th cent.

EMML Pr. No. 2988
Church of Mask'ā Maryām, Gubbālāfto, Wallo

Ff. 1a-3b: Malke'a Yohannes Matmeq (Chaine, no. 279). -- Reign of Šāhla Šellāsē of Shoa (1813-1847).

EMML Pr. No. 2989
Library of Mammerē Kidānu Šege, Yaḡgu, Wallo

Ff. 2a-23a: Exhortation to learn religion and perform good works, in Amharic [Hāymānot tamāru]. -- 20th cent.

EMML Pr. No. 2990
Church of Maskwā Maryām, Gubbālāfto, Wallo

- 1) Ff. 1a-12a: Baptismal ritual [Maseḥafa krestennā].
- 2) Ff. 12a-13b: Fethat za-Wald. -- Metropolitanate of Peter [Pēṭros] VII (1881-1889).

EMML Pr. No. 2991
Church of Maskwā Maryām, Gubbālāfto, Wallo

- 1) Ff. 3a-29b: Office prayers (Mastabqweč/Sawātewa Hawāreyāt, f. 3a; [Mastabqweč] za-aryām, f. 14a; Liton za-nagh, f. 15b; supplications for the Miracles of Mary, f. 26a).
- 2) Ff. 29b-124b: Horologium for the night hours [Sa'atāt za-lēlit].

Varia: (1) initial fragment of the hymn to St. Mary, Ba-sema Ab wa-Wald wa-Manfas Qeddus Šellāsē behileya waṭanku za-laki weddāsē, f. 124b.
-- Reign of Menelik II (1865-1913).

EMML Pr. No. 2992
Library of Mammerē Kikānu Šege, Yaḡgu, Wallo

- 1) Ff. 7a-35a: Collection of Nagś hymns (from the collection of Zar'a Yāeqob).
- 2) F. 35b: Calendar of the commemorations of the Apostles and Evangelists.
- 3) Ff. 36a-41b: Abbreviated horologium for the night hours [Sa'atāt za-lēlit] (mostly incipits). -- 20th cent.

EMML Pr. No. 2993
Church of Dadabēt Gabre'ēl, Gubbālāfto, Wallo

- 1) Ff. 1a-24a: Baptismal ritual [Maseḥafa krestennā].
- 2) Ff. 24b-29a: Fethat za-Wald.

F. 8ab not filmed. -- Metropolitanate of Matthew [Mātēwos] XI (1881-1926).

EMML Pr. No. 2994
Library of Abbā Šāhla Māryām, Monastery of Hayq Estifānos,
Ambāssal, Wallo

- 1) Ff. 1a-30b: Bārtos.
- 2) Ff. 31a-63a: Nagar za-12 arde't.
- 3) Ff. 63a-72b: Prayer of Moses [Nenaggerakemu ba-za-dehna Musē em-edawihu la-Far'on].
- 4) Ff. 73a-80b: Prayer, Habanni, Egzi'o, Egzi'eya, ekšet afuya kama esēbbéhakka ba-lebb nesuh wa-ba-hellinā retu'.
- 5) Ff. 81a-87a: Prayer against demons called the Net of Solomon [Marbabta Salomon].
- 6) Ff. 87a-89b: Sayfa malakot. -- 17/18th cent.

EMML Pr. No. 2995
Library of Mammerē Kidānu Šegē, Yağgu, Wallo

- 1) Ff. 3a-82b: Nagar za-12 arde't (called here Salot ba'enta 12 arde't).
- 2) Ff. 83a-98a: Malke'a Sellāsē (Chaine, no. 20).
- 3) Ff. 98b-100a: One miracle of the Trinity. -- 20th cent.

EMML Pr. No. 2996
Church of Maskwā Māryām, Gubbālāfto, Wallo

- 1) Ff. 1b-4b: Litanical prayer, Ba'enta Šellāsēka.
- 2) Ff. 5a-9b: Greeting to the Church, Salām laki, Bēta Krestiyān qeddest ... enta qaddasakki dama malakot.
- 3) Ff. 10a-34a: Hymn to St. Mary, Sa'ali lana, Māryām, sa'ali lana, Māryām, haba Waldeki, Madhānē 'Alam (unfinished at the end). -- 20th cent.

Church of ዳርግ አምባ ሚካኤል, ዳርግ አምባ, ግኅባር, ፖስታ

Parchment, 40.5 x 37 cm., 124 + 1 ff. (f. 124 being a quarter of a folio),
3 cols., 31 lines, 18/19th c.

SYNAXARY

Ff. 2a-121b: Synaxary for the months of Tāḥsāš, ተርጓሜ and Yakkātit.

- (1) Tāḥsāš, f. 2a.
- (2) ተርጓሜ, f. 45a.
- (3) Yakkātit, f. 91a.

Ff. 1ab and 122a-123a blank save for scrawls.

F. 123b not filmed.

Ff. 24b-25a, 54b-55a and 99b-100a filmed twice.

Church of ዳarr Ambā Mikā'ēl, ዳarr Ambā, Ankobarr, Shoa

Parchment, 37.5 x 32.5 cm., 239 ff., 3 cols., 24-26 (ff. 219a-232a, 234a, 235a-236b: 28-31, ff. 234b-235a: 33-35, and ff. 237a-238b: 41) lines, 1720-1745 (note of ownership by Qadāmi Qāl of Shoa, colophon, f. 214b).

GEBRA ዳEMĀMĀT - MISCELLANEA

- 1) Ff. 3a-215a: Ritual for Passion Week [Gebra ዳemāmāt].

EMML 2140; Strelcyn (B.L.), 40.

- (1) Ff. 3a-5b: Introduction.

(Ba-sema Ab ... Neqaddem ba-rade'ēta Eg" wa-ba-rade'ēta ūemratu neṣehef zanta masehafa qeddusa za-yedallu anbeboto em-Orit wa-Nabiyāt wa-Mazmura Dāwit wa-Wangēlāt qeddusāt ba-kama yedallu anbebota ba-bba-zotāhu ba-mawā'ela samun kebur enta Samuna Fešḥ za-ba-amān bagge' ṭeyyuq wa-qeddus. Šarā'na ba-aqlelo wa-ahezazna fekkārē kama iyyekun hakēta la-za-yesamme' zakkerotā, wa-yethaddas westa ḥellinā ūawātewihā wa-nagarā, wa-iyyessarrā' sebbāhē wa-weddāsē wa-zammero la-mafqarē sab' za-ḥaraya la-agbertihu em-kWellu feṭrat wa-bezuh habtu wa-śannāy makfaltu za-iyyekl lessān fakkerotā wa-iqalam katibotā wa-azābe' [sic] wa-iyyekl targʷemotā za-śegā ba-nestit ḥaggegotā ...)

- (2) Ff. 6a-16b: Palm Sunday.

Homily by John Chrysostom against the love of money, f. 6a.

(... La-negʷway, o-fequrāneya ...)

- (3) Ff. 17a-40b: Monday.

Homily by Abbā Sinodā on soul searching, f. 25a.

(... O-ahāweya, soba faqadna nāmset ...)

Homily by John Chrysostom on Mk. 11,12-26, f. 26a.

(... Nawā samā'kemu ye'ezēni kama yetmēssalu ba-om ...)

Homily by John Chrysostom on the fig tree, f. 27b.

Homily (by Abbā Sinodā) on disobedience, f. 36b.

(... (f. 37a) ... Wa-la-emma kona yānbēbu za-afe'a masehafa ...)

Homily by Abbā Sinodā on distinguishing good and evil deeds, f. 39b.

(... Esma terakkeb ba-megbārāt za-temassel ye'eti ūannāyt ...)

- (4) Ff. 40b-61b: Tuesday.

Homily by Abbā Sinodā on matters that please God, f. 47b.

(... Ana aṭēyyeqakkemu ba-2 gebr ...)

Anonymous homily on Ex. 19, 1-9, f. 49a.

Anonymous homily on the importance of understanding the scriptures, f. 58a.

(... Yedallu lana ye'ezē kama neṭayyeq ...)

- (5) Ff. 61b-81b: Wednesday.

Homily by John Chrysostom on the Ten Virgins, f. 63a.

Anonymous homily on Mt. 26,4-16, f. 72a.

(... O-la-zen(f. 72b)tu gezfata kešād ...)

- Homily by John Chrysostom on jealousy, f. 79a.
 (... Wa-qanā'issa ya'akki em-arwē ...)
- Homily by Severian of Gabala on the end of sinners, f. 81a.
 (... Nāhu ye'ezēni o-ahāweya nāzēkkerakkemu ba-qāl za-yekawwen
 ...)
- (6) Ff. 81b-109a: Thursday.
 Homily by John Chrysostom on Holy Communion, f. 85b.
 (... Zātti 'elat enta neqarreb haba zentu mā'edd ...)
 Homily by John Chrysostom on those who receive Holy Communion,
 f. 87a.
 (... Erē'i yom bezuhāna mahāyyemnāna ...)
 Homily by Abbā Sinodā on the washing of the feet, f. 100a.
 (... Nehfar, ahāwiya, ba'enta za-hamma ba'enti'ana ...)
 Homily by Abbā Efrēm on the feast of Passover, f. 102b.
 (... Feśšeħa sawwe'attanna netfaśšāħ bātti ...)
- (7) Ff. 109a-123a: Friday morning.
 Homily by John (Chrysostom) on Mt. 26,42, f. 115a.
 (Dersān za-Abbā Yohannes ēppis qoppos za-Qwesteneyā Polis,
 ba'enta za-yebē Egzi'ena I" K" la-emma yetkahal (f. 115b)
 yehlef zentu sewwā' ...)
- (8) Ff. 124a-175a: From Friday to Saturday morning.
 Homily by John Chrysostom on Judas Iscariot, f. 133a.
 (... Menta nebł, o-ahāwiya, fequrān ba'enta za-kehda Yehudā ...)
 Anonymous homily against the pursuit of worldly things, f. 135a.
 (... Nawā a'emarku ye'ezē kama haśiħa temkeht wa-śimatāt ...)
 Anonymous homily on the fulfillment of the prophecy about Our
 Lord, f. 143a.
 (... Wa-la-emma kona zentu nagar wa-tenbit ...)
 Homily by James of Sarug on Abraham and Isaac, f. 144a.
 Homily by Athanasius the Apostolic about Christ which he addressed
 to the Jews, f. 151a.
 Homily by John Chrysostom on the appearance of God to People in
 the Old and New Testament, f. 159b.
 (... Ba-kama nagaħt soba yahayyeju mar'ētomu ...)
 Homily by Athanasius on the importance of keeping oneself close
 to God, f. 166b.
 (Seħuf ba-westa mašāħeħt ...)
- (9) Ff. 175a-211a: Saturday to Easter.
 Homily by Athanasius on celebrating the Christian Passover, f.
 180a.
 (Nāhu baħha zamana ba'äl, o-ahāw ...)
- Revelation, f. 183b.
- (10) Ff. 211b-215a: Sunday evening.
 Litanical prayer, (O-)ba-kWellu gizē wa-sa'at, f. 211b.
 Litanical prayer, Salleyu ba'enta sen'a zātti makān, f. 212a.
 Blessing, O-Sellus Qeddus, f. 212b.
- 2) F. 215ab: Blessing, Nawā bagge'u.
 3) Ff. 123ab, 215a, 215b, 216a (margin) and 218b: Hymns to the Trinity
 for the hours, Seħħata Sellāsē.

- (1) Lauds, f. 215a.
(Sebħat laka kama nenger kWello sebħatika ba-anāqesihā la-Seyon māhedara bezuħ salām / za-anqāhkanna em-newām / ...)
- (2) Sext, f. 123.
(Za-qatr. Seb[ħat] lake[mu] Šellus Qeddus eruyāna akāl wa-gass / za-astar'aykemu enbala ħeqaz / ...)
- (3) Compline, f. 218b.
(Za-newām. Sebħat Lakemu Šellus Qeddus smālekta bezuħ tħebab / 7tta fejtata enbala nabib / za-faṭarkemu ba-ħallejo lebb / ...) Copying of this entry arranged by Takla Šellāsē, f. 218b.
- 4) Ff. 216a-218a: Prayer to Christ, Wahab, Egzi'o, feśšeħa la-nafseña.
(Wahab, Egzi'o, feśšeħa la-nefsena kama nezzakkarr semaka qeddusa. O-Egzi'eya I" K" ħer, wa-kWellu la-lla-1 1 yebärreku ka samāyāweyān, wa-medrāweyān yeganneyu laka esma anta băhetiteka yedallu kama nebārek laka. Wa-'adi dellew za-ba-amān anta la-sebħat wa-kebr ...)
- 5) Ff. 219a-230a: Homily by Cyriacus of Bahnasāh on the Glory and Lamentations of Mary [Lāhā Māryām].
- 6) Ff. 230a-235a: Homily by James of Sarug on the angel and the thief on the right.
(Dersāna fayatāwi. Krestos Amlākiya ... za-qeddus Yā'eqob ... ba'enta mal'ak wa-fayatāwi. Rede'anni Krestos, Walda Eg" ħeyaw, wa-abreh ...)
- 7) Ff. 235a-238b: Salutation to the Saints [Salot ba'enta ta'ammeho qeddusān].

Varia:

- (1) F. 1b: A letter by Mal'aka Gannat Tasamma (? seal is not clear) affirming revenues granted by Ĝanhoy "His Majesty" to the big churches [adbārāt], written on 25 Maggābit, 1905 E.C. (= 3 April, 1913 A.D.).
- (2) F. 20la: Hymn to Christ on the importance of the Old Testament, with musical notation, seme'ewwokē.
(Ba-3. Hällē luyā, hällē luyā, seme'ewwokē la-Egzi'ena, kWellekemu abeyāta krestiyānāt, kama za-akbaromu la-Orit wa-la-Nabiyyāt ba-Wangēla mangešt enza yebl Krestos, walda Dāwit, Amēn, amēn eblakkemu ...)
- (3) F. 20lb: Supplication for the dead.
- (4) F. 239a: A letter written to Wahni Azzāż Mattafariyā affirming the land transaction to Alaqā Bēta Māryām by Ĝanhoy, written on 1 Hamle 1925 (= 8 July 1933 A.D.).

F. 1a: Note of ownership by (the church of) Harr Ambā Mikā'el.

Ff. 1b and 2a: Pencil title and isolated names.

Ff. 2a and 239b blank.

Ff. 100b, 131b-132a and 177b-178a copied twice.

Church of Harr Ambā Mikā'el, Harr Ambā, Ankobarr, Shoa

Parchment, 38.2 x 31 cm., 269 + 1 ff. (numbered 1 to 265, with number 107 given to two leaves, ff. 107A and 107B), 3 cols., 28 lines (ff. 125a-134b, 197a-198b, 201a-202b, 206a-207b, 209a-210b, and 212a-213b: 23 lines), 1745-1775 (copied for Ammehā Iyyasus of Shoa, ff. 6a, 143a and passim).

MIRACLES OF MARY

Ff. 4a-268a: Miracles of Mary [Ta'ammaera Māryām].

- (1) Ff. 4a-5b: Introductory Rite of Mu'allaqā [Maseħħafa ŋer'at].
 - (2) Ff. 6a-87a: 104 miracles, including:
 - 1. The composition of the Miracles of Mary by Bishop Hildefonsus of Toledo, f. 6a.
 - 2. The preceding miracle repeated, f. 7a.
There are some differences between this entry and the one that precedes, but the story in both of them is the same.
 - 3. The man and his wife who found a pot of gold to build a church in the name of the Blessed Virgin, f. 8a.
 - 4. Qebreyāl, the obedient son of a poor woman, who was attacked by drunken knights while fetching water for the construction of a church in QWaseyā, near QWesqWām, f. 33b.
 - 5. Tarāblos, the Jewish child who received Holy Communion with his Christian friends, f. 36b.
He is called here Tarāblos, but that is probably the name of his city.
 - 6. Garānin, the Jewish child who received Holy Communion with his Christian friends, f. 38b.
The name of his city is called here Tiros, Tyre.
 - 7. The woman from Egypt who lost her silver plate while bathing in a spring with her children, f. 43b.
 - 8. The story of Julius (here, "Yohannes") al-Aqfaħsi, who wrote down the martyrdom of the Egyptian martyrs, f. 70a.
 - 9. The martyrdom of Abādir, f. 70b.
 - 10. Tarses, the king of Fārs, who mercilessly killed Christians, f. 71a.
(... Wa-hallo ī neguś ba-hagara Fārs za-semu Tarses za-fekkārēhu qatāli. Wa-iyyemehek 'edawa ...)
 - 11. Yāsāy, the king in Egypt to whom the Blessed Virgin appeared when he recited the angel's salutation, "Hail Mary," twenty-seven times, f. 72a.
 - 12. Astaqā'os, the potter [labħāwi] from Afreng on whom the mine collapsed, f. 74a.
 - (3) Ff. 92a-98b: Introductory discourse by Zar'a Yā'eqob [Rā'eya Ta'ammer], to be read before reading the Book of the Miracles of Mary.
 - 1. On almsgiving, f. 92a.
 - 2. Against the clergy who refuse to perform baptism unless a feast is prepared, f. 93b.
- Concluded on f. 265a.

- (4) 3. On the twofold virginity of St. Mary, f. 96a.
 Ff. 99a-184a: 69 miracles, including:
1. Mālekos, the man who built a church in the names of St. Michael the Archangel and St. Mary, f. 105a.
 2. Abbās, the Roman bishop who cut his hand to punish himself for the sinful thought he had when his former friend kissed his hand after Mass, f. 122b.
 3. The man who denied Christ and his angels but not St. Mary, f. 129a.
 The conclusion of the story is different from that of the standard version; see the next entry.
 4. The man who denied Christ but not St. Mary, f. 141a.
 5. A rhyming prayer to the Blessed Virgin composed in the name of Ammehā Iyyasus, Prince of Shoa, f. 142b.
 (Ba-sema Eg" Šabā'ot ba-male'elta aryām za-hallo, samā(f. 143a)y resna malakotu zotā agānent mesla liqomu za-awāya / feṣma kʷälā yamānā wa-sagāmā surāhē gaṣṣu zotā malā'ekta berhān za-astabāraya / ṣerha bēto ba-sayfa esāt hazura za-rassaya / ... Yebē lalihu Ammehā Iyyasus, masiha Eg" za-ashafa maṣeḥafa ta'ammerihā ...)
 6. The miner from the country of the Afrengi on whom the mine collapsed, f. 159b.
 This is slightly different from the miracle that starts on f. 74a.
 7. The Jew in the service of the Egyptian army, who slandered Patriarch Abraham, f. 161a.
 8. The story of Yā'eqob, the young man who was born to a couple after fifteen years of marital life, f. 168a.
 A lengthy story of a young man whom the daughter of the inn-keeper accused of stealing the silver cup of the inn because he refused to sleep with her.
 (Ta'ammerihā ... (f. 1686) Wa-hallo l be'esi ba-hagara Afrengi em-adyāma Afransā, wa-yāfaqqerā la-Egze'etena ... wa-em-ne'esu wa-yetla'akā ba-kʷellu hāylu. Wa-soba baṣha amṭāna awsebo, astawāsabewwo walatta em-awāleda Afrengi, wa-we'etussa nabara meslēhā 10 wa-5 'amata wa-iwalada weluda ...)
 9. The man who worshipped Satan when he became poor, f. 173a.
 10. Tomās, the anchorite who saw the Blessed Virgin visiting his monastery and recording the names of those who served with great devotion, so that her Son might not forget them at the banquet of the thousand years, f. 182b.
 (Ta'ammerihā ... Wa-hallo l dabr za-manakosāt wa-yāfaqqerewwā la-Egze'etena ... teqqa fadfāda wa-yegabberu tazkārā ba-'ābiyy taṭanāqeqo ama 20 wa-l la-warhā Terr ... Wa-hallo amēhā ba-we'etu mawā'el l be'esi za-semu Tomās ...)
- (5) Ff. 185a-186b: Introductory Rite of Mu'allaqā [Maṣeḥafa Šer'at].

- (6) Ff. 186b-264b: 117 miracles, including:
1. Qommos Rufā'ēl Ne'ne'āwi from the monastery of Abunā'nā', f. 194a.
 2. Bāb from Romē, who cut off his hand to punish himself for the sinful thought he had when a woman kissed his hand after Mass, f. 210b.
This is the more standard version of Bishop Abbās as compared to the miracle that begins on f. 122b.
 3. Bābā from Romē, f. 232b.
See the preceding entry.
 4. The man who worshipped Satan when he became poor, f. 239b.
See the entry that starts on f. 173a.
 5. Bishop Bāsleyos, who asked for a wooden tablet from a rich man on which to paint the icon of the Blessed Virgin, f. 240b.
 6. The prior of a monastery [maggābi] who drowned in a river while going by night to visit his lover, f. 242b.
 7. How the Blessed Virgin changed the color and taste of the water and the bread when Abbā Sāmu'ēl (of Wāli) celebrated Mass, f. 243a.
 8. How the Blessed Virgin presented a pearl and incense to Abbā Sāmu'ēl of Wāli, f. 243b.
(... Wa-hallo l be'esi şadeq wa-neşuh za-yenabber westa
gadām za-semu Wāli wa-yessammay Sāmu'ēl, wa-we'etu yānabbəb
watra weddāsēhā la-Egze'etena ba-anbe' wa-ba-ga'är bezuh.
Wa-soba re'yat Egze'etena enza yetageh ...)
 9. How Satan tempted Abbā Sāmu'ēl (of Wāli), f. 244a.
(... Wa-enza hallo yānabbəb maşəħafa Abuna Sāmu'ēl
şalotā la-Māryām wa-faşsimo mazmara Dāwit, esma kamāhu
lemādu, wa-aħatta 'elata maş'a Saytān ...)
 10. Hymn to the Blessed Virgin about the writing of her miracles, f. 244a.
(...[f. 244b]... Ekaśset ba-messālē afuya, wa-enagger
amsāla za-re'eyā a'eyyenteya wa-qāl za-sam'ā a'ezāneya
enza adlewayteya [sic] lita şawwe'ō zekra semā ...)
- (6) Ff. 265a-268a: Introductory discourse [Ra'eya ta'ammer], by Zar'a Ya'eqob to be read before the reading of the Book of the Miracles of Mary.
1. End of the discourse against the clergy who refuse to perform baptism unless a feast is prepared.
See f. 93b.
 2. On the agreement of the canonical books of the church, f. 265a.

Copied for Ammehā Iyyasus, Prince of Shoa, and for his Gabaz (?) Walda Malakot, ff. 88b, 100a and passim.

Varia:

- (1) F. 94b: Inventory of church furnishings.

Miniatures:

- (1) Triptych, f. 88b:
(a) St. George rescuing Birutāwit from the dragon.
(b) St. Theodore killing the king of Q'wez.
(c) Group of Saints:
 (i) Abuna Takla Hāymānot enthroned and with (Abuna) Ēlsā^c and Zamar'āsa (who carry an umbrella) on either side.
 (ii) Abuna Zēnā Māreqos.
 (iii) Abuna Gabra Manfas Qeddus.
 (iv) Abuna Aragāwi.
- (2) Tetraptych, f. 89a:
(a) Madonna and Child enthroned guarded by the Archangels Michael and Gabriel.
(b) Annunciation.
(c) Crucifixion, with St. Mary and John and Longinus piercing the side of Christ.
(d) Joseph of Arimathea and Nicodemus shrouding Christ while Mary Magdalene and Mary who anointed Christ are attending.
- (3) Triptych, f. 90b:
(a) Madonna and Child enthroned guarded by the Archangels Michael and Gabriel; Adam and Eve; Prince Tēwoderos, and Prince Ammehā Iyyasus.
(b) St. Theodor the Oriental on horseback, with Satan (?) looking at him.
(c) St. George rescuing Birutāwit from the dragon.
- (4) Tetraptych, f. 91a:
(a) Annunciation.
(b) Crucifixion, with St. Mary and John.
(c) Four saints: Abuna Takla Hāymānot, Abuna Zēnā Māreqos, Abuna Gabra Manfas Qeddus and Abuna Aragāwi.
(d) Walda Malakot, the gabaz of Ammehā Iyyasus.

F. 1a: Note of ownership by (the church of) Harr Ambā Mikā'ēl.

F. 2a pen trial.

Decorative design, f. 185a.

Crude drawing of two heads, f. 268b.

Ff. 1b, 2b-3b, 87b-88a, 89b-90a, 91b and 184b blank.

Ff. 53b-55a, 106b-107a, 162b-163a, 200b-203a, 268b (and the recto of the following blank folio) filmed twice.

Church of Harr Ambā Mikā'ēl, Ankobarr, Shoa

Parchment, 35 x 32.8 cm., 125 ff., 3 cols., 35-37 lines, 1632-1661 (prayer for Etēgē Wald Ša'älā (died 1660/1) and her son, Emperor Fāsiladas (1632-1667), f. 1a and passim.

SYNAXARY (II) - IMAGES - MISCELLANEA

- 1) Ff. 2a-107b: Synaxary, part II:
 - (1) Ff. 2a-19b: Maggābit.
 - (2) Ff. 20a-33b: Miyāzyā.
 - (3) Ff. 34a-49b: Genbot.
 - (4) Ff. 50a-65b: Sanē.
 - (5) Ff. 66a-87b: Ḥamlē.
 - (6) Ff. 88a-103a: Nahasē.
 - (7) Ff. 103a-107b: Pāgʷmē.
- 2) Ff. 107b-108a: One miracle of Mary, for the feast day of Dabra Metmāq. The appearance of the Blessed Virgin in the monastery of Dabra Metmāq, in Upper Egypt.
- 3) Ff. 108a-109a: Image [malke'] of Jesus Christ.
Chaine (Répertoire), no. 339.
- 4) F. 109ab: Image [malke'] of Mary.
Chaine (Répertoire), no. 177.
- 5) F. 109b: Image [malke'] of the Trinity.
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- 6) Ff. 110a-124a: Nagś of Arkē for the months from Maggābit to Pāgʷmēn. Maggābit, f. 110a; Miyāzyā, f. 112a; Genbot, f. 114a; Sanē, f. 116a; Ḥamlē, f. 118a; Nahasē, f. 121a; Pāgʷmēn, f. 123b.
- 7) F. 124ab: The prayer, Ba'enta qeddesāt salāmāwit.

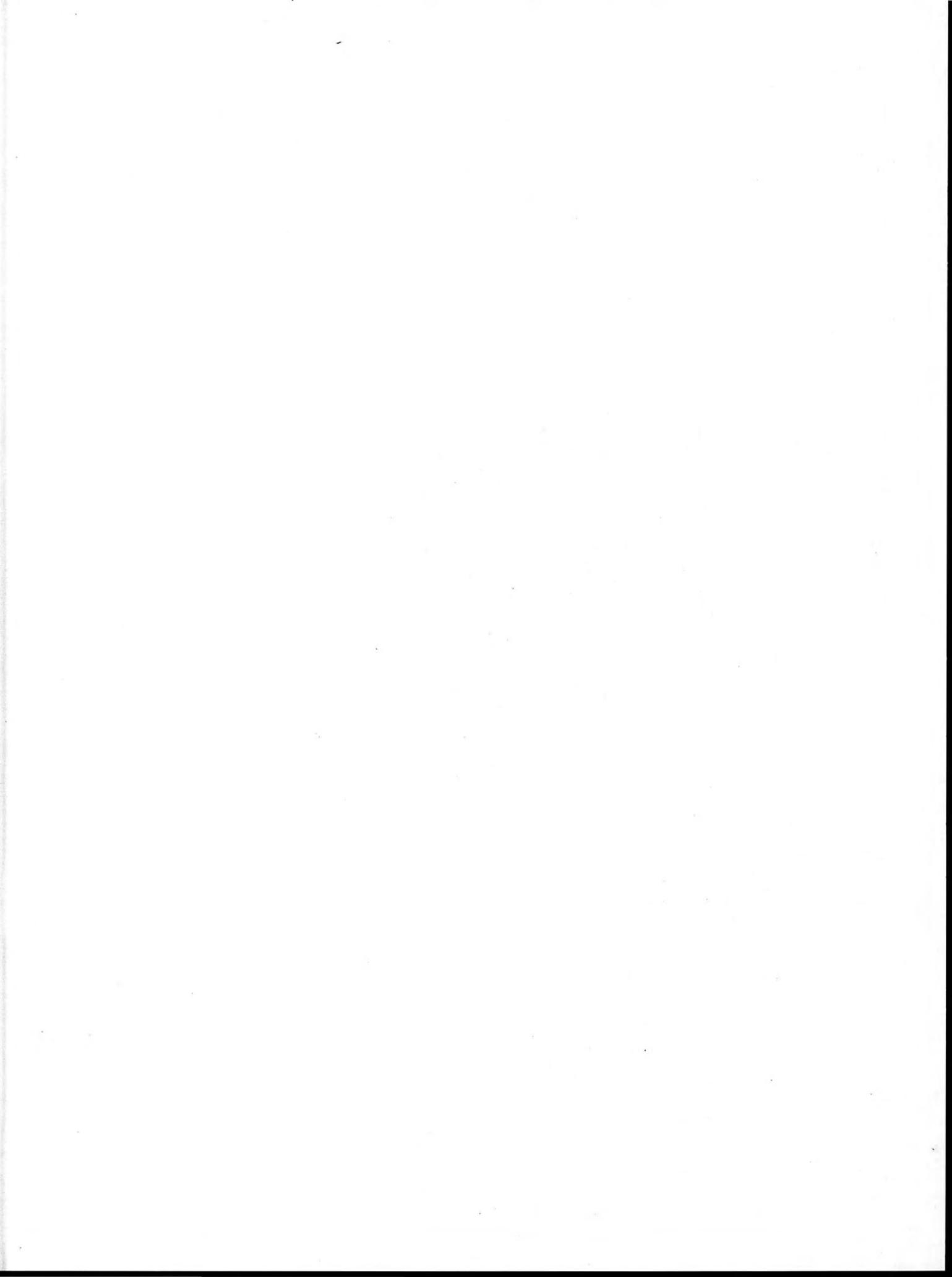
Note of ownership by (the church of Harr Ambā) Mikā'ēl, ff. 1a and 125a.

Ff. 1b and 125b blank save for scrawls.

Ff. 5b-6a filmed twice.

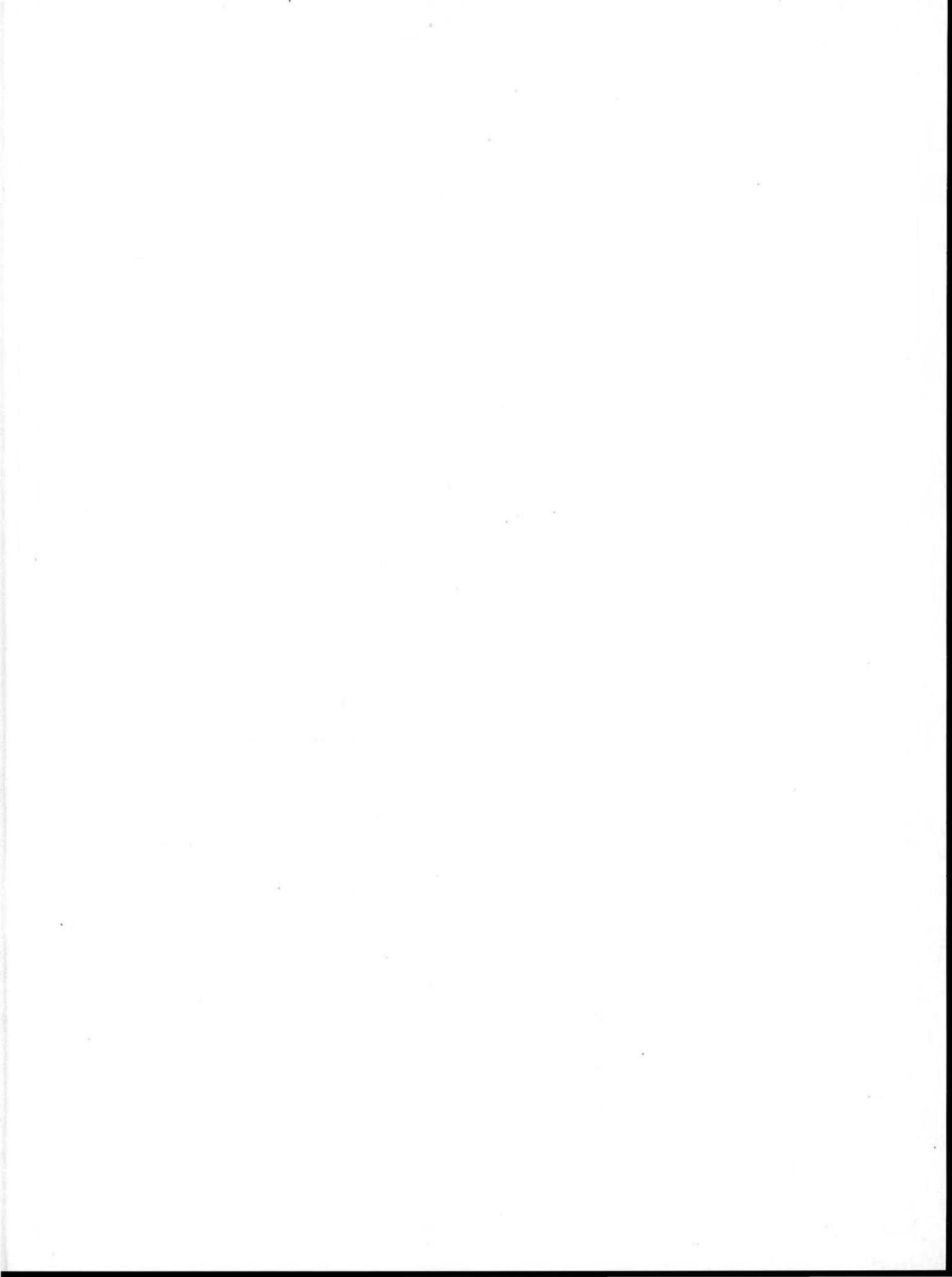
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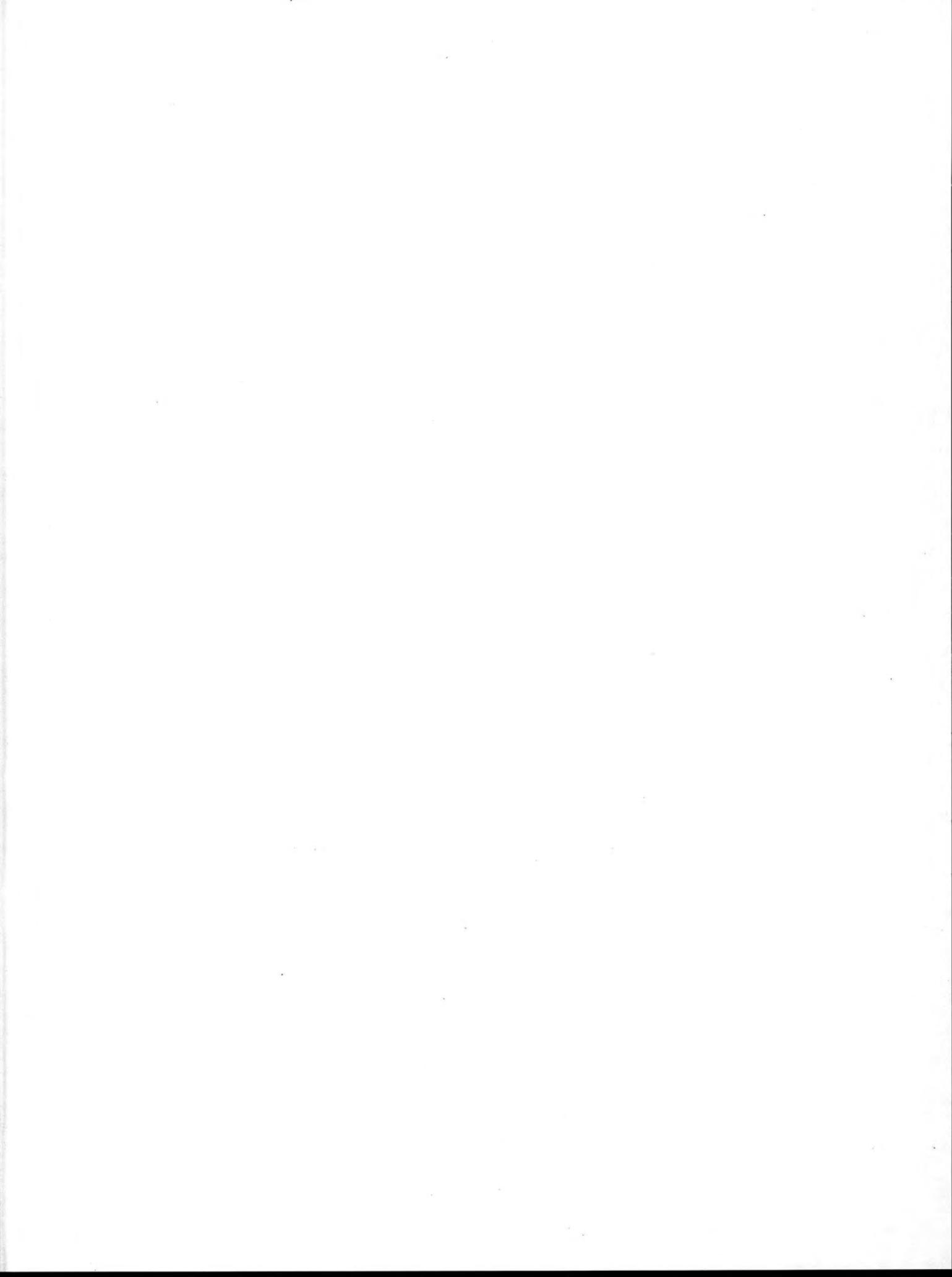
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Chaine, no. 245: 2507(47b).

Chaine, no. 248: 2637-19; 2956-v(3); 2986-7.

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Chaine, no. 268: 2503-14; 2707(68a).

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2867-v(5); 2885-2; 2894-v(4); 2903(10a); 2911(3b); 2912(8a);
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2901-v(7).

Chaine, no. 344: 2507(95a); 2548-2; 2763-2; 2901(41b).

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Mentanu nesammeyakki, o-mele'ta saggā: 2702(13a).

Mentanu nesammeyakki, o-mużā'a zahay: 2702(32a).

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Sa'ali lana, Māryām, māhetota salām: 2702(52a); 2901(31b).

Sa'ali lana, Māryām, sa'ali lana, Māryām, haba Waldeki, Madħanē
'Alam, unfinished: 2996-3.

Sa'ali, Māryām, dabra maqdasu: 2702(36b).

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Salām la-Māryām, negešt wa-ağad: 2563-2; 2711-v(3); 2805(7a); 2828(15a).

Sebhat laki, Māryām, ba-afa kWellu za-şegā: 2753-v(2).

Sebhat laki, Māryām, ba-hWelqwa adbār wa-awger: 2602(6)(b).

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Tamāhezanku, o-Egze'eteya Māryām, ba-kWellu hemāmu: 2675-1(4) and (7); 2706-5(4).

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Mikā'ēl: 2702(18a, 26b, 36b); incipit: ibid., (9a, 49b).

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Saints and Angels, Sa'alu lana, malā'ekt: 2702(26a, 61a); 2901(12b).

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Malke'āt, collections [Malke'a Gubā'ē]: 2637; 2706; 2799 -- unidentified
fragment: 2728-v(2).

Malke'āt, particular:

Ab wa-Wald wa-Manfas Qeddus (Salām la-zekra semekemu, sema za-hallo wa-yehēllu): 2799-11.

Abib/Bulā (Chaine, no. 287): 2706-18.

Abib/Bulā ([Ba-semal] Ab wa-Wald wa-Manfas Qeddus śalastu, wa-bāhreyhomu wāhed): 2610-5; 2637-33.

Abrehām wa-Yešaq wa-Yā'eqob (Chaine, no. 182): 2891-3.

Alexius (= Gabra Krestos).

Amānu'ēl (Ba-salēdā zentu lebbeya): 2649-2.

Anne, mother of Mary (= Ḥannā).

Angaşa Berhān (Chaine, no. 240): 2559-4; 2677-4; 2738-3; 2772-4; 2799-27; 2966-3; fragment: 2549-v(2) -- (Chaine, no. 241): 2867-8.

Apostles (= Hawāreyāt).

Aragāwi/Zamikā'ēl (Chaine, no. 278): 2504-2; 2637-39; 2672-2; 2706-15; 2799-3; 2986-4; fragment: 2902-v(1).

Arbā'ettu Ensesā (EMML 1950-10): 2706-29.

Assumption of Mary (= Felsatā).

Bēta Krestiyān (Salām la-zekra semeki, eqwara māya warq zegub): 2947-8.

Bulā (= Abib).

Church (= Bēta Krestiyān).

Cross (= Masqal).

Cyriacus (= Qirqos).

Cyrus (= Kiros).

Edom: 2504-7; 2626(2); 2637-20; 2682-1.

Eheta Krestos (Chaine, no. 4): 2799-31.

Estifānos (EMML 1934-2): 2706-26.

Estifānos (EMML 2494-8): 2637-29; 2799-33.

Estifānos (unidentified): 2821-1.

Ēwostātēwos (Chaine, no. 237): 2799-28.

Fāsiladas (unidentified): 2637-27.

Felsatā (Chaine, no. 213): 2637-17; 2660(20b); 2682-2.

Felsatā (Chaine, no. 221): 2846-v(1).

Fiqetor (Nāhu ansa qedma weddāsēka hellew): 2821-4.

Four Living Creatures (= Arbā'ettu Ensesā).

Gabra Krestos/Alexius (Salām la-sensateka Egzi' za-bārako): 2504-5.

Gabra Manfas Qeddus (Chaine, no. 196): 2706-12; 2745-2; 2747-7; 2799-14; 2841-4; 2876-1; 2979-1.

Gabra Manfas Qeddus (Salām la-zekra semeka wa-la-še'er teka ṣallim): 2979-4.

Gabra Manfas Qeddus (unidentified): 2729-1.

Gabre'ēl (Chaine, no. 246): 2621-3; 2637-24; 2639-3; 2680-4 (incomplete); 2681-4 (incomplete); 2706-31; 2744-2; 2747-5; 2799-21; 2905-3; 2947-7.

Galāwdēwos (Chaine, no. 315): 2706-10; 2821-5.

George (= Giyorgis).

Giyorgis (Chaine, no. 147): 2637-30; 2682-8; 2690-3; 2706-28; 2747-8; 2799-17.

Giyorgis (Chaine, no. 208): 2719-9; 2869-2.

Guardian Angel (= 'Uqābē).

Ḥannā (Chaine, no. 178): 2637-21; 2947-2.

Hawāreyāt (Em-afa lebbunā za-awze'u lessānāta ṭebab): 2637-26.

Malke'āt, particular, cont.:

- Hemām (Chaine, no. 26): 2637-5; 2799-10.
Iyyāqēm wa-Hannā (Chaine, no. 258): 2799-5.
Iyyasus (Chaine, no. 123): 2503-3; 2637-7; 2661-2; 2682-5; 2747-3;
2799-9; 2850-1 (incomplete); 2867-10; fragment: 2889-v(2).
Iyyasus (Chaine, no. 339): 3000-3.
Iyyasus Mo'a (Chaine, no. 309): 2637-34; 2706-19.
Jesus (= Iyyasus).
Joachim and Anne (= Iyyāqēm wa-Hannā).
Kidāna Mehrat (Chaine, no. 362): 2637-16; 2706-9; 2799-18; 2850-2.
Kiros (EMML 2107-4): 2637-37.
Kiros ([E]wätten ansa la-sena gadleka 'ebayā): 2706-14; 2834-1.
Ledatā (Salām, salām la-ledateki manfasāwi): 2799-7; fragment: 2799-v
(3).
Lessān (= Lessāna sab'): 2637-6; 2706-13.
Libānos (Salām, salām la-zekra semeka addām): 2706-11.
Madħānē 'Ālam (Chaine, no. 142): 2637-2; 2902-7.
Madħānē 'Ālam (Chaine, no. 368): 2503-15.
Madħānē 'Ālam Krestos (Esagged la-zensateka wa-la-ledateka madmem):
2902-1.
Maqārs (unidentified): 2637-39.
Marqorēwos (Chaine, no. 152): 2979-3.
Marqorēwos (Chaine, no. 169): 2706-21; 2821-3.
Māryām (Chaine, no. 172): 2706-6.
Māryām (Chaine, no. 175): 2637-15.
Māryām (Chaine, no. 177): 2706-2; 2637-18; 3000-4.
Māryām (Chaine, no. 218): 2637-12.
Māryām (Chaine, no. 220): 2503-5; 2637-11; 2682-4; 2747-2; 2799-8;
2839-5; 2867-9; fragment: 2652-v(1).
Masqal (Chaine, no. 125): 2543-3; 2637-8; 2799-24.
Mikā'ēl (Chaine, no. 5): 2637-23; 2959-6; fragment: 2665-v(4);
2979-v(1).
Mikā'ēl (Chaine, no. 119): 2572-2; 2621-2; 2637-22; 2669-2; 2747-4;
2799-19; 2905-4; 2947-6; 2986-3; fragment: 2803-v(4).
Mikā'ēl wa-Gabre'ēl, fragment: 2665-v(3).
Minās (O-Māryām, walatta Yehudā wa-Lēwi, ... Salām la-zekra semeka,
ba-saledā heggū za-talak'a): 2706-22.
Na'akkweto La'ab (Chaine, no. 118): 2799-30.
Pētros wa-Pawlos (Chaine, no. 187): 2637-25; 2682-9; 2706-4.
Qirqos (Chaine, no. 375): 2637-32; 2821-6 -- (Parāqlītos, manfasa
saggā ... Salām la-zekra semeka wa-la-še'erteka sallim): 2706-23.
Qwesqwām (Chaine, no. 175): 2660(18); 2799-4.
Rufā'ēl (Chaine, no. 131): 2706-30; 2799-29.
Rufā'ēl (Chaine, no. 215): 2543-2; 2682-7.
Rufā'ēl (EMML 1220-5): 2939-2.
Sāmu'ēl (of Wäldebbā) (Salām la-zekra semeka sem'anni behil): 2799-22.
Sanbata Krestiyān (Chaine, no. 170): 2706-32; 2799-23; 2845-1; 2947-9
(incomplete); 2986-8.
Savior of the World (= Madħānē 'Ālam [Krestos]).
Sebhāt La'ab (Salām la-zensateka za-ba-hegga Abrehām): 2799-32.
Se'el (O-rebrehta hellinā): 2503-14; 2507(68a).
Se'el (Se'eleki se'ela adheno): 2901(38a).

Malke'āt, particular, cont.:

Sellāsē (Chaine, no. 20): 2621-5; 2747-1; 2846-5; 2848-4; 2850-11;
2995-2.

Sellāsē (Chaine, no. 189): 2637-4; 2824-1; 3000-5.

Sellāsē (Chaine, no. 347): 2799-1.

Sellāsē (= Ab wa-Wald wa-Manfas Qeddus).

Takla Hāymānot (Chaine, no. 211): 2637-35; 2706-17; 2747-6; 2799-12.

Tēwoderos (Chaine, no. 160): 2637-31; 2821-2.

Trinity (= Sellāsē).

'Ugābē (Chaine, no. 219): 2607-4; 2799-2.

Weddāsē Māryām: 2559-3; 2677-2; 2738-2; 2772-3; 2867-7; 2925-4;
2966-2; fragment: 2549-v(3); 2901-v(6).

Yohannes Mat̄meq (Chaine, no. 279): 2543-4; 2579-6; 2620-9; 2637-28;
2682-6; 2706-24; 2786-2; 2799-25; 2850-12 (incomplete); 2988.

Yohannes (Sādeq) (Chaine, no. 151): 2706-16.

Zēnā Māreqos (EMML 2139-7): 2637-36.

Mallāwi, pn: 2952(63b).

Mamas and his father Theodotus, gadl: 2514(10) -- miniature: 2514-m(6).

Man, history of his fall and salvation: 2710(29a); 2846-1(11) --
miniatures: 2536-dr(3); 2782-m(6, 7) -- treatise on prostration in
honor of: 2950(14a).

Manasseh, prayer of: see Psalter.

Manbalis, occurs in a miracle of Mary: 2891(44a); 2952(161b).

Manfalut, pn: 2952(50a).

Mangada samāy: 2949-1.

Mangasā (Daggazmāč): 2511-v(2).

Mangešta Ab wa-Wald wa-Manfas Qeddus: see Prayers, particular.

Ma(ngeštu) Lammā, o: 2949.

Mannu kamāk za-ba-aryām: see Hymn for/to Jesus Christ.

Mannu kamāka za-ba-dabātera berhānāt: see Hymn for/to Jesus Christ.

Mannu kamāka za-ba-le'ulān: see Hymn for/to Jesus Christ.

Mannu safaro la-samāy, Mazmur hymn: 2702(48b).

Mannu ya'ammer hellināhu, Mazmur hymn: 2702(48b).

Mannu yet'ērrayo, Mazmur hymn: 2702(48b).

Mannu za-dammaro, Mazmur hymn: 2702(8a).

Manuscript, sold: 2520-v(5) -- stolen: 2511-v(2).

Maqāreyos, o: 2956.

Maqdalā, pn: 2812-1.

Mār Barsumā: see Barsumā (Mār).

Mār Yesheq: 2847-2.

Marbabta Salomon: 2994-5.

Marbehnām, miracles: 2514(21)(b).

Marbehnām and his sister Sārā, martyrdom: 2514(21)(a).

Māreqos, c: 2514-v(1).

Māreqos, king of Romeyā, miracle of Mary concerning: 2802(112b, 113b);
2952(53b).

Māreqos, priest from Mallāwi, miracle of Mary concerning: 2952(63b).

Māreqos (Mār), occurs in a miracle of Mary: 2865(72a).

Māreqos X of Ethiopia (1693-1716), Metropolitan, MS copied during his
metropolitanate: 2723.

Māretā, miracle of Mary concerning: 2802(71b); 2865(41b).

Māretā and her companions, martyrdom: 2514(26).

Marheba Zewēlā, pn: 2802(16a).
Mārihām, name of Mary in Hebrew: 2630-v(5).
Mark (St.) the Evangelist, gospel: see Bible, New Testament -- miniature:
2691-m(2) -- salām: 2810(104a).
Marqoreyos: see Mercurius.
Marqoreyos, bishop, miracle of Mary concerning: 2802(74a); 2865(49b);
2952(90a).
Marqoreyos, general (of King Dēwit): 2514-v(3).
Marqoreyos from Amhara, occurs in a miracle of St. Takla Hāymānot: 2919
(128b).
Martha, mother of Victor the Martyr: 2802(101a).
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Abādir: 2999(70b).
Abuqēr, his brother and the Three Virgins with their mother: 2514(27).
Arethas and the Christians of Nāgrān: 2514(17); 2796(9).
Aṣqir/Azqir of Nāgrān: 2514(15); 2796(7).
Athanasius of Clyisma: 2514(39).
Bāslisqos: 2514(44).
Christina: 2514(45).
Christopher and the two women: 2514(43).
Cyriacus and his mother, Julitta: 2514(25).
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Irenaeus, Bishop of Sirmium: 2514(48).
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John, Son of the Carpenter: 2514(34).
Makbeyu and her seven children: 2514(42).
Marbehnām and his sister Sārā: 2514(21)(a).
Mercurius: 2514(16); 2796(8).
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Peter of Alexandria: 2514(18); 2796(10).
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Ripsima and the Twenty-Four Others: 2514(19).
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Soldiers Aronosofis, Pētros, Eskiriyon and others: 2514(38).
Soldiers of Sebaste: 2514(31).
Thalasis and Eleazar: 2514(20).
Thecla and her companions: 2514(26).
Theocritus the Lector: 2514(32).
Theodotus: 2514(29); 2796(14) (incomplete).
Three Virgins, Pistis, Elpis and Agape, and their mother Sophia:
2514(41).
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Martyrs:

Benediction: 2630(108b).

Egzi'abħer nagħsa hymn: 2702(27a).

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Prayer of Mercy: 2503-1(3).

Salām: 2810(59b).

Three strophes concerning women: 2766-v(2).

Mary, Virgin:

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Appeal to her prayers: 2778-v(1).

Chants in her honor: 2549-v(1); 2729-v(5); 2819-v(1, 2); 2882-v(1).

Chants invoking her assistance: 2646-v(1).

Curse against those who do not love her: 2660-v(1).

Egzi'abħer nagħsa: 2702(9a).

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Helped by Gabriel the Archangel in the Temple and in the Mountains of Lebanon: 2958(82a).

Homily (anonymous) for her feast jointly celebrated with that of St.

George: 2536-3; 2719-2; 2739-3; 2861-2; 2869-3 -- on her Nativity: 2958(9).

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Incipits of chants for her feast: 2526-v(1); 2553-v(1).

Malke'a:

Edom: 2504-7; 2626-2; 2637-20; 2682-1.

Felsatā: 2637-17; 2660(20b); 2682-2; 2846-v(1).

Kidāna Mehrat: 2637-16; 2706-9; 2799-18; 2850-2.

Ledata: 2799-7; fragment: 2799-v(3).

Maryām: 2503-5; 2637-11, 12, 15, 18; 2682-4; 2706-2, 6; 2747-2; 2799-8; 2839-5; 2867-9; 3000-4; fragment: 2652-v(1).

Qwesqwām: 2660(18); 2799-4.

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Name of, in different languages: 2548-v(2); 2585-v(1); 2586-v(1); 2630-v(5); 2835-v(1).

Mentioned in a prayer: 2511-v(5).

Miniatures: 2634-m(2); 2660-dr(2); 2691-m(5); 2782-m(10); 2789-m(1); 2846-m(1); 2976-m(1); 2999-m(2)(c) and m(4)(b) -- see also Madonna and Child.

Prayer attributed to: 2622(3) -- see also Psalter; San ē Golegotā.

Prayer to: 2621-v(2); 2718-v(1); 2822-1; 2901-v(3); 2956-v(1); 2999 (142b).

Salām: see Salāmat, particular.

Treatise on praising: 2950(25b).

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Mary the Egyptian, occurs in a miracle of Mary: 2952(93b).

Mary Magdalene, miniature: 2999-m(2)(d).

Mary who anointed Christ, miniature: 2999-m(2)(d).

Maryā, occurs in a miracle of Jesus: 2710(126a).

Maryā, occurs in a miracle of Mary: 2952(191b).

Māryā and her companions, martyrdom: 2514(26).

Māryām, daughter of the cobbler: 2831(36a).

Māryām, isolated name: 2831.

Māryām, sister of Māretā and Yawwāhit: 2802(71b); 2865(41b).

Māryām, who was left behind when her relatives went to church: 2802(68a); 2865(25a); 2952(191b).

[...] Māryām, wife of Erās Demētēros: 2831.

Māryām ehētu la-Musē: 2901-v(13).

Maśāqo Šellāsē: see Church of, Maśāqo Šellāsē.

Masčā Māryām, church of, note of ownership: 2584.

Maseħafa:

ahbero: 2536-3; 2719-2; 2739-3; 2861-2; 2869-3.

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estegebu': 2950-1.

felsata ſegāhu (la-Takla Hāymānot): 2919-1(3).

genzat: see Genzat.

gessawē: see Gessawē/Gebsawē.

hemāmātihi wa-zēnā seqlatu wa-qetlatu la-Egzi'ena wa-Madħānina Iyyasus
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nesseħa.

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2686(1a); 2703-2; 2711(6a) and v(2); 2715(1a); 2720(3a, 33a);
2730-5; 2740-3; 2749-3; 2758-2; 2774-7; 2784-1; 2800(2a); 2802
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2867-3; 2885-2; 2891(2); 2894-1; 2898-2; 2903(3a); 2911(5a);
2912(2a); 2913(3a); 2925-2; 2928-1 and 4; 2952-4(1); 2963-5;
2967-1; 2968(11a); 2970-1; 2999(1, 5); fragment: 2912-v(1);
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Maseħafa ba'aleka, hēr liqa malā'ekt: see Hymn for/to Michael the Archangel.

Masfeyānos, king of Rome: 2952(54b) -- see also Mesfeyānos.

Maskwā Māryām, church, o: 2965-v(3).

Masqal Kebrā (St.): 2706-3.

Masqala Qāl, ancestor of an owner of a MS: 2852-v(4).

Mass, blessing given during: 2523-2 -- scriptural reading for: 2632
(130a); 2731(97b) -- see also Ordinary of the Mass.

Mastabq^{We}c: see Supplications.

Mastagābe: (chants): 2801-2; 2823-4; 2842-2; 2866-3; 2987-1.

Matariyyā, pn: 2952(110a, 205b).

Matēwos XI of Ethiopia (1881-1926), Metropolitan, authorizes the appointment of more dabtarās: 2557-v(4) -- MSS copied during his metropolitanate: 2503; 2624; 2745; 2908; 2913; 2947; 2960; 2974; 2993.

Matēwos the stranger, received help from the Archangel Michael: 2865-2(11).

Mathias (St.), Apostle, salām: 2810(80a).

Matge and epact for one lunar cycle: 2689-v(1).

Mattāfariyā (Wahni Azzāz), letter to: 2998-v(4).

Matters that please God, homily by Abbā Sinodā: 2580(5); 2868(4); 2998-1 (4).

Matthew IV of Alexandria (1660-1675), Patriarch, MS copied during his patriarchate: 2811.

Matthew (St.) the Evangelist, gospel, 26, 4-16, anonymous homily on: 2580(6) -- 26,39, homily by John Chrysostom on: 2515(72b); 2531(95b); 2580(8); 2699(71b); 2725(76b); 2769(104a); 2825(101b); 2868(7) -- see also Bible, New Testament -- miniature: 2691-m(1); salām: 2810(86b).

Mawaddes, a component of the degg^{Wā}: 2936(3a).

Mawaddes qenē, for Mahayyenna Krestos: 2602-v(6).

Mawaddes za-Maryām: 2802(9a).

Mawaše't: 2525-3; 2538-1; 2565; 2575-5; 2737-4; 2866-7; 2874; 2959-2; 2984 -- anqasa hällētā: 2525-4 -- excerpts: 2542(4) -- za-falāseyān: 2852(53a); 2960-3.

"May these names of Christ sanctify us," prayer: 2503-1(7).

Mazmur hymns:

Bašha a^ceyyenteya la-gayeś: 2702(1a).

Heyyani edēka temarrehanni: 2702(36a).

Mannu safaro la-samāy: 2702(48b).

Mannu ya^aammer hellināhu: 2702(48b).

Mannu yet^cerrayo: 2702(48b).

Mannu za-dammaro: 2702(8a).

Mazmur za-Hamus: 2690(36a).

Mazmur za-Qadāmit: 2690(39a).

Mazmur za-Seqlat: 2690(36b).

Nolāwina za-ma^calt: 2702(25b).

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Mazmur(m), a component of the degg^{Wā}: 2936(3a).

Mazmura Dengel: 2559-1; 2602; 2603-1; 2677-1; 2738; 2772-1; 2829; 2921-1.

Mazmura feśṣuhān: 2706-3 -- see also Arkē.

Meaning, of the letters of the alphabet: 2817(9) -- of loan words: 2580-v(1).

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Measurements of the Tower of Babel: 2849(82b).

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Mediation, of the dead saints, treatise: 2950(17b) -- of the living saints, treatise: 2950(16a).

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Mediterranean, occurs in the miracles of Mary: 2675(102a); 2802(45a, 121a); 2865(34b); 2952(203b).

Me'edān, treatise on: 2950(32b).

Me'emana Krestos, o: 2956.

Me'ezz, Egyptian ruler, occurs in a miracle of Mary: 2810(6).

Mekʷtār, occurs in a miracle of Marbehnām: 2514(108b).

Melchisedech, prayer concerning him and Paraclete: 2503-1(2).

Melṭān hymns, selections: 2690-2.

Memorial feasts, treatise on: 2950(18b).

Menān, a Moslem in a miracle of Abuna Bestāwros: 2812(53a).

Menas (St.), malke': 2706-22 -- salām: 2810(90b).

Menelek II (1865-1913), Emperor, MSS copied during his reign: 2503; 2523; 2541; 2571; 2572; 2579; 2624; 2717; 2767; 2884; 2896; 2991 -- mentioned: 2602-v(8) -- prayer for: 2856-v(1).

Menēta Sargʷ/Serg, monastery, occurs in a miracle of Mary: 2802(99a); 2952 (205b).

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Mangešta Ab wa-Wald wa-Manfas Qeddus: 2522-4.

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Prayers attributed to individual (saints), cont.:

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Pachomius the Abbot, in the Weddāsē Amlāk: 2956(5)(b).

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Simeon Stylites: 2810(109a).

Sinodā the Archimandrite, in the Weddāsē Amlāk: 2956(5)(a).

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Prayer of Absolution that comes from the Apostles and all the 72 Disciples: 2503-1(8).

Prayer of imposition of the hand: 2502-v(1); 2754(105a).

Prayer of Incense: 2541-4; 2632-3; 2640-2; 2652-v(2); 2686-v(1); 2716-4; 2776-v(1); supplementary: 2638-2.

Prayer of Mercy that the angels and the martyrs prayed: 2503-1(3).

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Prayer of Thanksgiving: 2580(11); 2629-8; 2817-v(2); 2852(18a, 21b, 22b, 23b, 30a).

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Prayer of Thanksgiving after a meal [sebhat]: 2948-v(1).

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Prayers: see Asmāt prayers; Supplications; Za-yenagges.

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Preparation of the Last Supper, the different Gospels on the: 2855-v(10).

Preparing oneself for the Last Judgement: 2846-1(6).

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Qadāmē/i Qāl, ancestor of an owner of a MS: 2852-v(4) -- o: 2828; 2831.

Qadami Qāl, Prince of Shoa (1720-1745), MSS copied for: 2570; 2998.

Qaddasā wa-akbarā la-Sanbat, hymn in honor of Sabbath: 2901-v(12).

Qāhrā, pn: 2802(133b).

Qalēmentos, mentioned: 2710(102b).

Qalēmentos, an Ethiopian monk, miracle of Mary concerning: 2952(189b).

Qalemon, pn: 2865(54b) -- see also Monastery of Sāmu'ēl; Samuel/Sāmu'ēl of Qalemon.

Qalēnsā Māryām, church of, o: 2805.

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Qeddest Aglēseyā, ammāhkuki: see Salām to church.

Qeddest wa-beze't ba-lessāna kʷellu za-nafs: see Malke'a Anqasa Berhān (Chaine, no. 241).

Qeddest wa-beze't sebbeħt wa-burekt: see Malke'a Anqasa Berhān (Chaine, no. 240).

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Qeddus qeddus Egzi'abħer Sabā'ot: see Hymn for/to God.

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- Qēder/Qēdar: see Maseḥafa qēder/qēdar.
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Qirqos, church in Amhara: 2952(104b).
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Qob', monastic cap: 2852(27a, 28b, 56a).
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Qwerzat, stomachache, asmāt prayer against: 2602-v(3).
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Qwesqwām church: 2660-v(2); 2812-1.
Qwesqwām Māryām, malke': 2660(18); 2799-4.
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Salām laka, Mikā'ēl, la-sab' matanbel: see Salāmat, particular, Michael the Archangel.

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Salām laka, Rufā'ēl, l emenna liqānat sab'u: see Salāmat, particular, Raphael the Archangel.

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Salām laka, zahay, Fileppos: see Salāmat, particular, Philip.

Salām laka, za-maṭaneka: see Salāmat, particular, Andrew.

Salām lakemu, Abaw qeddusān: see Salāmat, particular, Desert Fathers.

Salām lakemu, Abrehām, Yeshaq wa-Yā'eqob: see Salāmat, particular, Abraham, Isaac and Jacob.

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Salām laki, Bēta Krestiyān qeddest ... enta qaddasakki dama malakot: see Salāmat, particular, Church.

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Salām laki, Māryām, negešt wa-azad: see Salāmat, particular, Mary.

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Salām laki, o-Egze'eteya, qeddest Dengel, emma Madhen, emma Berhān, emma Qwerbān: see Salāmat, particular, Mary.

Salām laki, o-hagara Galilā: see Salāmat, particular, Holy Places.

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- Salām la-Mikā'ēl, la-sab' matanbel: see Salāmāt, particular, Michael the Archangel.
- Salām la-Šellus Qeddus, faṭārē sab': see Salāmāt, particular, Trinity.
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- Salām la-zekra semeki, eqwra māya warq zegub: see Malke'a Bēta Krestiyān.
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- Salāmā (Abbā) of Ethiopia (1841-1867), Metropolitan, his letter against the Saggā: 2906-2(2); 2909-v(1) -- MSS copied during his metropolitanate: 2922; 2965-v(1).
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- Salāmāt, collection: 2810(4) -- for the hours: 2579-5; 2641-2; 2702 (7a); 2714-1; 2741-2; 2918-v(1); 2850-5; 2899-1; 2959-7; fragments: 2717-v(1); 2718-v(2).
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 - Abraham, Isaac and Jacob, Salām lakemu, Abrehām, Yeshaq wa-Yā'eqob: 2810(103a).
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 - Andrew, Salām laka za-maṭaneka: 2810(75a).
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Mark, Salām laka, la-behēra Gebṣ hāyyālānihā: 2810(104b).

Martyrs, Salām lakemu, Samā't qaddamt: 2810(59b).

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Nathanael, Salām laka, Natnā'ēl, Abrehām: 2810(90a).

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Philip, Salām laka, zahay, Fileppos: 2810(94a).

Raphael the Archangel, Salām laka, Rufā'ēl, I emenna liqānāt sab'u: 2810(87b).

Righteous, Salām lakemu, sādqāna zātti ['elat]: 2702(4a, 51b); 2730-v(1).

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Zamikā'ēl: 2952.
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በኢትዮጵያ አገልግሎት ወጪዎች ወጪዎች
ከተማና ተፈጸመ ነው እንደሆነ
በተጨማሪው የሚለው የተመለከት
የጥናት ከባድ ተስፋለሁ ስሁ
የተሰጠው ከፍተኛ ተስፋለሁ
ወጪዎች ከዚህ የሚቀርቡት የጥናት
አገልግሎት የሚለው እና የሚለው
ለው የሚከተሉት ነው እንደሆነ
እመራር ከተረዳ ከተረዳ ነው

በኢትዮጵያውያዥ በዚህ የዚህ
ፈጸም ነው፡ እና መርተርፍ ስነ
ለሁ ተከራካሪ ተስፋይ ተስፋይ
በተኞች ለቀጥል አያዝ አያዝ
የዘንድ ተለዋል፡ ወለደን
አያዝ ተለዋል፡ ወለደን
ከ፡ በንግድ፡ ከዚ፡ እኩለ፡ እኩ ተስፋይ
ወዘጋጀለ፡ ተስፋይ ተስፋይ
ሀ፡ ለንግድ ወዘጋጀለ፡ ተስፋይ
ቃለ፡ ወለደን፡ እኩ ተስፋይ
ለጥበት ወዘጋጀለ፡ ልስት ወዘጋጀለ
ተዘረዘሩ፡ እኩ ተስፋይ
ርሱ፡ ልስት እኩ ተስፋይ
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ቃርሙ፡ ልስት ወዘጋጀለ፡ ተስፋይ
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ለጥበት፡ እኩ፡ ወያዥ ተስፋይ
የለዋል፡ ወለደን፡ ልስት ወዘጋጀለ
የለዋል፡ ወለደን፡ ልስት ወዘጋጀለ

Plate 4. EMML Pr. No. 2796, f. 181b-182a

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