A. Vocabulary. Listen and repeat:

wangkaku

nyinaku

ngaraku

ngariku

pitjaku

B. Listen to these forms again and fix the English in yourmind:

wangkaku

will speak

nyinaku

will sit

nga<u>r</u>aku

will stand

ngariku

will lie

pitjaku

will come

C. Now listen to these sentences and repeat them:

wati wangkanyi

wati nyanga wangkanyi

wati pala wangkanyi

nyangatja wangkanyi

minyma pitjanyi

minyma nyara pitjanyi

nyaratja pitjanyi

palanpa pitjanyi

nyanganpa ngarinyi

tjitji nyanganpa wangkanyi

wati wangkangu

wati pala wangkangu

wati nyanga pitjangu

minyma nyanganpa pitjangu

nyangatja pitjangu

pitjanguna

pitjanguya

pitjangula

wati wangkaku

ngayulu wangkaku

wangkakuna

minyma pitjaku

paluru pitjaku

tjana pitjaku

ngananya pitjaku?

Ingkatjinya pitjaku

nyangatja wangkaku

tjitji nyanga ngariku

D. Listen to the following sentences again, and fix the English meanings in your mind:

wati wangkanyi

wati nyanga wangkanyi

wati pala wangkanyi

nyangatja wangkanyi

The man is speaking.

This man is speaking.

That near man is speaking.

This one con is speaking.

minyma pitjanyi minyma nyara pitjanyi nyaratja pitjanyi palanpa pitjanyi tjitji nyanganpa wangkanyi wati wangkangu wati pala wangkangu wati nyanga pitjangu minyma nyanganpa pitjangu nyangatja pitjangu pitjanguna pitjanguya pitjangula wati wangkaku ngayulu wangkaku wangkaku<u>n</u>a minyma pitjaku paluru pitjaku tjana pitjaku ngananya pitjaku? Ingkatjinya pitjaku nyangatja wangkaku tjitji nyanga ngariku

The woman is coming. That far woman is coming. That far one is coming. Those near are coming. These children are speaking. The man spoke. That near man spoke This man came. These women came. This one came. I came. They all came. We all came. The man will speak. I will speak. I will speak. The woman will come. He/she/it will come. They will come Who will come? Ingkatji will come. This one will speak. This child will lie.

E. Drills. In this exercise you are asked to convert a statement from the present tense to the future tense, e.g. from pitjanyi to pitjaku. Four phase drill as usual.

Model 1. wati wangkanyi/wati wangkaku minyma wangkanyi/minyma wangkaku minyma nyinanyi/minyma nyinaku malu nyinanyi/malu nyinaku malu pitjanyi/malu pitjaku ngayulu pitjanyi/ngayulu pitjaku ngayulu ngaranyi/ngayulu ngaraku tjitji ngaranyi/tjitji ngaraku tjitji ngarinyi/tjitji ngariku nyuntu ngarinyi/nyuntu ngariku paluru wangkanyi/paluru wangkaku

Model 2. These drills use short forms of the personal pronouns. Change from present to future as you did before.

wangkanyina/wangkakuna
pitjanyina/pitjakuna
ngarinyina/ngarikunu
wangkanyin/wangkakun
pitjanyin/pitjakun
nyinyanyin/nyinahun
pitjanyi/pitjaku
wangkanyi/wangkaku

wangkanyili/wangkakuli wangkanyila/wangkakula wangkanyiya/wangkakuya

Future tense. This time you are asked to change Model 3. the subject of the sentence. Like this: You hear: wati wangkaku/tjitji

You say: tjitji wangkaku Off you go.

wati wangkaku/tjitji tjitji wangkaku/ngayulu ngayulu wangkaku/minyma minyma wangkaku/nyangatja nyangatja wangkaku/a<u>n</u>angu nyanga anangu nyanga wangkaku

The same with pikjaku wati pitjaku/tjitji tjitji pitjaku/ngayulu ngayulu pitjaku/nganana ngana<u>n</u>a pitjaku/papa nyara papa nyara pitjaku/minyma nyaranpa minyma nyaranpa pitjaku

Model 4. Transformations. You are now asked to combine two statements into one. Like this: You'll hear: wati pulka (the man is big) and also wati wangkanyi (the man is speaking.

You'll say: wati pu<u>l</u>ka wangkanyi (the big man is speaking.)

Confirmation and repeats as usual. Off you go.

wati pulka/wati wangkanyi wati pulka wangkanyi

tjitji tjukutjuku/tjitji pitjanyi tjitji tjukutjuku pitjanyi

ma<u>l</u>u pu<u>l</u>ka/ma<u>l</u>u ngarinyi ma<u>l</u>u pu<u>l</u>ka ngarinyi

minyma wa<u>r</u>a/minyma wangkanyi

minyma wara wangkanyi

wati mutumutu/wati pitjanyi

wati mutumutu pitjanyi

anangu pukulpa/anangu wangkanyi anangu pukulpa wangkanyi

wati wara/wati pitjaku

wati wa<u>r</u>a pitjaku

papa tjukutjuku/papa ngariku

papa tjukutjuku ngariku

minyma palya/minyma pitjaku

minyma palya pitjaku

wati pikatjara/wati ngariku wati pikatjara ngariku

Model 5. As before, only that this time the subjects in the two sentences to be combined will be complex, like this:

You hear: wati nyanga pulka (this man is big) and also wati nyanga wangkanyi

You say: wati nyanga pu<u>l</u>ka wangkanyi

(this big man is speaking). Off you go.

wati nyanga pu<u>l</u>ka/wati nyanga wangkanyi wati nyanga pu<u>l</u>ka wangkanyi

tjitji pala tjukutjuku/tjitji pala wangkanyi

tjitji pala tjukutjuku wangkanyi

minyma nyara wa<u>r</u>a/minyma nyara pitjaku

minyma nyara wara pitjaku

malu nyara pulka/malu nyara pitjaku malu nyara pulka pitjaku

wati nyanganpa pikatjara/wati nyanganpa wangkanyi wati nyanganpa pikatjara wangkanyi

F. Translation into the language. Four phase drill as usual.

The man will come.

The child will speak.

The woman will sit.

The kangaroo will come.

The dog will lie.

I will speak.

We all will come.

Ingkatji will come.

Wintjin will speak.

Who will come?

Watula will come.

What is lying?

A kangaroo is lying.

What is standing?

A dog is standing.

This one will talk.

That far one will come.

This big man will speak.

The small child will speak.

That far big kangaroo will come. malu nyara pulka pitjaku

wati pitjaku

tjitji wangkaku

minyma nyinaku

ma<u>l</u>u pitjaku

papa ngariku

ngayulu wangkaku

nganana pitjaku

Ingkatjinya pitjaku

Wintji<u>n</u>nga wangkaku

ngananya pitjaku?

Watulyanya pitjaku

nya: ngarinyi?

ma<u>l</u>u ngarinyi

nya: ngaranyi?

papa ngaranyi

nyangatja wangkaku

nyaratja pitjaku

wati nyanga pu<u>l</u>ka wangkaku

tjitji tjukutjuku wangkaku

End of Unit 9