



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

Selection Post Phase XIII, 2025
REGISTRATION NO: 10021956158



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
GUNDRE RENUKADILIP		-		Female		OBC	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
DILIP		ANITA		19/04/2004			
8. AGE AS ON 01/08/2025		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
21 Years 3 Months 14 Days		Citizen of India		MOLE ON FACE			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Maharashtra State Board of Secondary And Higher Secondary Education				2020		L028548	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
HOKARNA TQ JALKOT DIST LATUR				HOKARNA TQ JALKOT DIST LATUR			
15.2. STATE: Maharashtra				16.2. STATE: Maharashtra			
15.3. DISTRICT: Latur				16.3. DISTRICT: Latur			
15.4. PIN: 413514				16.4. PIN: 413514			
17. EMAIL		gundrerenuka2@gmail.com		18. MOBILE NUMBER		9146874739	
ADDITIONAL DETAILS							
19. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				19.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
19.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				19.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
19.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				19.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
20. Are you a Government Employee? (Central Government/ State Government)?							
No							
20.1. Name of the Ministry/ Department/ Organisation							
-							
21. PREFERENCE OF EXAMINATION CENTER							
21.1. EXAMINATION CENTER (FIRST PREFERENCE)		21.2. EXAMINATION CENTER (SECOND PREFERENCE)		21.3. EXAMINATION CENTER (THIRD PREFERENCE)			
WR-Pune (7208)		WR -Chhatrapati Sambhaji Nagar (7202)		SR-Hyderabad (8601)			
22.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VB)?							
No							
22.2. Are you a person with benchmark disabilities (40% or more) in the category of OH- Both Arms Affected (OH-BA) or OH- Cerebral Palsy (OH-CP)?							
No							
22.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
22.4. WHETHER SCRIBE IS REQUIRED?							
No							
22.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
22.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
23. REGION TO WHICH THE POST BELONGS				24. POST CODE			
Western Region				WR14425			
25. POST NAME				26. LEVEL OF POST			
Assistant (Adm. & HR)				Higher Secondary (10+2)			
27.1. HIGHEST EDUCATIONAL QUALIFICATION:				27.2. INDICATE DETAILS OF ANY OTHER EDUCATIONAL QUALIFICATION RELEVANT TO THE POST, IF ACQUIRED BY YOU			
Graduation				-			
28. ESSENTIAL QUALIFICATION FOR THE POST							
a) XIIth Class or equivalent qualification from a recognized Board or University; and b) A typing speed of 35 words per minute in English or 30 words per minute in Hindi on Computer. (35 words per minute and 30 words per minute correspond to 10500 key depressions per hour/9000 key depressions per hour on an average of 5 key depressions for each word.)							
28.1. DO YOU POSSESS REQUIRED ESSENTIAL QUALIFICATION FOR THE POST?				28.2. DO YOU POSSESS REQUIRED EXPERIENCE FOR THE POST ?			
Yes				Not Applicable			
29. WHETHER SEEKING AGE RELAXATION ?				29.1. IF YES, AGE RELAXATION CODE			
No				-			
30. MEDIUM OF SKILL TEST							
English							

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-

DECLARATION	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.	

PRINT TAKEN ON: 04-06-2025 9:01 PM
NUMBER OF ATTEMPT(s): 1

(Signature)

IP ADDRESS: