









## CBSE - Mandatory Public Disclosure






### A .GENERAL INFORMATION

| Sr. No. | Information                         | Details  |
|---------|-------------------------------------|--|
| 1       | Name of the School                  | Mount Litera Zee School  |
| 2       | Affiliation No                      | 1131444  |
| 3       | School Code                         | 31433  |
| 4       | Complete Address with Pin Code      | Mount Litera Zee School, 28/3/B, Mauza-Ghogali, Tal. Nagpur (Rural), Dist. Nagpur-440037 Maharashtra |
| 5       | Principal Name & Qualification      | Dr. Vandana Paul - B.V. Sc, MA, B.Ed.  |
| 6       | School Email Id                     | principal.ghogali@mountlitera.com  |
| 7       | Contact Details (landline & mobile) | (+91) 78880 18770    78880 18771   |





### B .DOCUMENTS & INFORMATION


| Sr. No. | Documents / Information   | Upload Documents   |
|---------|---|--|
| 1       | Copies of Societies / Trust / Company Registration / Renewal Certificate. As applicable | <b>Trust / Society Registration Certificate</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/gi">https://mountliterabesa.edu.in/dashboard/assets/gi</a> ) |

| Sr. No. | Documents / Information  | Upload Documents   |
|---------|--|--|
| 2       | Copy of No Objection Certificate (noc) issued. If applicable by the state govt./ut   | <b>No Objection Certificate</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/ga">https://mountliterabesa.edu.in/dashboard/assets/ga</a> )                     |
| 3       | Copies of Recognition Certificate under RTE act. 2009 and it's renewal if applicable | <b>Recognition Under RTE Act 2009</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/ga">https://mountliterabesa.edu.in/dashboard/assets/ga</a> )             |
| 4       | Copy of Valid Building Safety Certificate as per National Building Code              | <b>Building Safety Certificate</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/ga">https://mountliterabesa.edu.in/dashboard/assets/ga</a> )                |
| 5       | Copy of Valid Fire Safety Certificate issued by the competent authority              | <b>Fire safety Certificate</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/ga">https://mountliterabesa.edu.in/dashboard/assets/ga</a> )                    |
| 6       | Copies of Valid Water, Health and Sanitation Certificates                            | <b>Water, Health and Sanitation Certificate</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/ga">https://mountliterabesa.edu.in/dashboard/assets/ga</a> ) |
| 7       | Mandatory Disclosure   | <b>Mandatory Disclosure</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/ga">https://mountliterabesa.edu.in/dashboard/assets/ga</a> )                       |
| 8       | Self Affidavit   | <b>Self Affidavit</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/ga">https://mountliterabesa.edu.in/dashboard/assets/ga</a> )                             |

| Sr. No. | Documents / Information                   | Upload Documents   |
|---------|---|--|
| 9       | Book List for the Session 2024-25         | <b>Book List for the Session 2025-26</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/g">https://mountliterabesa.edu.in/dashboard/assets/g</a> )              |
| 10      | Transfer Certificate (TC)                 | <b>Transfer Certificate</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/g">https://mountliterabesa.edu.in/dashboard/assets/g</a> )                             |
| 11      | CBSE Affiliation Status - Secondary Level | <b>CBSE Affiliation Status</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/g">https://mountliterabesa.edu.in/dashboard/assets/g</a> )                          |
| 12      | Period of Affiliation                     | <b>Period of Affiliation 01/04/2025 to 31/03/2030</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/g">https://mountliterabesa.edu.in/dashboard/assets/g</a> ) |
| 13      | Staff List 2024-25                        | <b>Staff List 2024-25</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/g">https://mountliterabesa.edu.in/dashboard/assets/g</a> )                               |

## C .RESULT AND ACADEMICS

| Sr. No. | Documents / Information                            | Upload Documents   |
|---------|--|--|
| 1       | Fee Structure Of The School                        | <b>Fees Structure 2025-26</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/g">https://mountliterabesa.edu.in/dashboard/assets/g</a> )             |
| 2       | Annual Academic Calendar                           | <b>Annual Academic Calendar 2025-26</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/g">https://mountliterabesa.edu.in/dashboard/assets/g</a> ) |
| 3       | List Of School Management Committee (SMC)          | <b>School Management Comittee</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/g">https://mountliterabesa.edu.in/dashboard/assets/g</a> )       |
| 4       | List Of Parents Teachers Association (PTA) Members | <b>List of PTA Members</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/g">https://mountliterabesa.edu.in/dashboard/assets/g</a> )                |

| Sr. No. | Documents / Information   | Upload Documents  |
|---------|---|---|
| 5       | Last Three Years Result Of The Board Examination As Per Applicability | <b>Last 3 year School exam result</b> <br>( <a href="https://mountliterabesa.edu.in/dashboard/assets/5">https://mountliterabesa.edu.in/dashboard/assets/5</a> ) |

## Academic Result of Last 3 Years

### Session 2021-22

| Class        | A1       | A2       | B1       | B2       | C1       | C2       | D        | E        | Total    |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>Total</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

### Session 2022-23

| Class        | A1         | A2         | B1         | B2         | C1        | C2        | D         | E        | Total      |
|--------------|------------|------------|------------|------------|-----------|-----------|-----------|----------|------------|
| I            | 72         | 90         | 50         | 31         | 0         | 13        | 3         | 0        | 259        |
| II           | 38         | 47         | 29         | 24         | 17        | 10        | 3         | 0        | 168        |
| III          | 10         | 14         | 24         | 28         | 19        | 5         | 3         | 0        | 103        |
| IV           | 3          | 12         | 12         | 8          | 3         | 3         | 1         | 0        | 42         |
| V            | 3          | 15         | 9          | 13         | 6         | 0         | 4         | 0        | 50         |
| VI           | 1          | 5          | 11         | 13         | 13        | 6         | 1         | 0        | 50         |
| <b>Total</b> | <b>127</b> | <b>183</b> | <b>135</b> | <b>117</b> | <b>58</b> | <b>37</b> | <b>15</b> | <b>0</b> | <b>672</b> |

### Session 2023-24

| Class        | A1         | A2         | B1         | B2         | C1        | C2        | D        | E        | Total       |
|--------------|------------|------------|------------|------------|-----------|-----------|----------|----------|-------------|
| I            | 99         | 115        | 61         | 15         | 6         | 3         | 1        | 0        | 300         |
| II           | 56         | 104        | 60         | 36         | 18        | 5         | 2        | 0        | 281         |
| III          | 20         | 54         | 51         | 29         | 26        | 11        | 0        | 0        | 191         |
| IV           | 8          | 34         | 35         | 24         | 12        | 6         | 2        | 0        | 121         |
| V            | 8          | 23         | 20         | 5          | 3         | 4         | 0        | 0        | 63          |
| VI           | 0          | 10         | 15         | 13         | 19        | 7         | 2        | 0        | 66          |
| <b>Total</b> | <b>192</b> | <b>349</b> | <b>265</b> | <b>137</b> | <b>97</b> | <b>42</b> | <b>8</b> | <b>0</b> | <b>1090</b> |

**Session 2023-24**

| Class        | A1         | A2         | B1         | B2         | C1        | C2        | D        | E        | Total       |
|--------------|------------|------------|------------|------------|-----------|-----------|----------|----------|-------------|
| VII          | 1          | 9          | 23         | 15         | 13        | 6         | 1        | 0        | 68          |
| <b>Total</b> | <b>192</b> | <b>349</b> | <b>265</b> | <b>137</b> | <b>97</b> | <b>42</b> | <b>8</b> | <b>0</b> | <b>1090</b> |

**2024-25**

| Class        | A1         | A2         | B1         | B2         | C1         | C2        | D         | E         | Total       |
|--------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-------------|
| I            | 63         | 80         | 95         | 49         | 32         | 0         | 0         | 0         | 319         |
| II           | 60         | 79         | 94         | 47         | 32         | 0         | 0         | 0         | 312         |
| III          | 23         | 64         | 66         | 60         | 27         | 16        | 6         | 7         | 269         |
| IV           | 13         | 38         | 52         | 40         | 33         | 13        | 5         | 2         | 196         |
| V            | 13         | 34         | 34         | 25         | 9          | 1         | 2         | 0         | 118         |
| VI           | 2          | 13         | 12         | 19         | 15         | 2         | 3         | 3         | 69          |
| VII          | 5          | 16         | 12         | 18         | 8          | 2         | 0         | 0         | 61          |
| VIII         | 2          | 16         | 25         | 17         | 8          | 4         | 0         | 1         | 73          |
| <b>Total</b> | <b>181</b> | <b>340</b> | <b>390</b> | <b>275</b> | <b>164</b> | <b>38</b> | <b>16</b> | <b>13</b> | <b>1417</b> |

**D .STAFF (TEACHING)**

| Sl. No. | Information                    | Details   |
|---------|--------------------------------|---|
| 1       | Principal                      | Dr. Vandana Paul                                      |
| 2       | Total Teachers                 | 64  |
|         | PGT*                           | 0   |
|         | TGT*                           | 11  |
|         | PRT*                           | 50  |
| 3       | Special Educator               | Anitha Balkrishnan - B Com B. Ed in special Education |
| 4       | Counselling & wellness Teacher | Dr. Amar Naise BSC- MA- Psychology                    |
| 5       | Teachers Section Ratio         | 1:1.5   |

## E .SCHOOL INFRASTRUCTURE

| Sr. No. | Information  | Details  |
|---------|--|--|
| 1       | Total Campus Area Of The School (In Square Mtr.)                   | 10100 sq. mts  |
| 2       | No. And Size of the class rooms (IN SQ. FTMTR)                     | 49 Rooms and 48.31 sq. mts (Each Room)   |
| 3       | No. And Size Of Laboratories Including Computer Labs (In Sq. Mtr.) | Total Lab 04-<br>Lab2: Computer Lab- (57.6sq mtr)<br>Lab1: Composite Science Lab- (57.6sq mtr)<br>Lab1: Math Lab-(48.30sq mtr) |
| 4       | Internet Facility  | Yes  |
| 5       | No. Of Girls Toilets   | 59   |
| 6       | No. Of Boys Toilets  | 102  |
| 7       | Infrastructure Video   | <b>Click Here</b><br><b>(<a href="https://youtu.be/BKXYidPPqLc">https://youtu.be/BKXYidPPqLc</a>)</b>                          |

**Download File**