

## INDIVIDUAL NQI MEMBERSHIP APPLICATION FORM (RENEWAL OF MEMBERSHIP)

| Part 1 Applicant Details (As Appropriate) |                                  |
|---|----------------------------------|
| NAME:                                     | AFFILIATED ORGANIZATION/EMPLOYER |
|   |                                  |
| POSTAL ADDRESS                            | BUSINESS ADDRESS                 |
|   |                                  |
| TELEPHONE (OFFICE)                        | TELEPHONE                        |
| ( MOBILE)                                 |                                  |
| EMAIL                                     | EMAIL                            |
|   |                                  |
| TITLE : Prof/Dr/Miss/Mr/Mrs/Ms etc        |                                  |
|   |                                  |

| MEMBERSHIP APPLYING FOR: (please tick as appropriate) |                         |
|---|-------------------------|
| STUDENT   | INDIVIDUAL PROFESSIONAL |
| College   | ASSOCIATE MEMBER        |
| SECONDARY   | Member                  |

#### PART 2

## **Areas of Application**

Competency fields for which recognition is sought (To be filled by all applicants. Tick as appropriate). Indicate if an additional scope.

| S/NO | FIELD     |                                  | ( ) |
|------|-----------|----------------------------------|-----|
| 1.   | ISO 9001  | Quality management systems       |     |
| 2.   | ISO 22000 | Food Safety Management Systems   |     |
| 3.   | ISO 14001 | Environmental Management Systems |     |
| 4.   | ISO 27000 | Information Security management  |     |
|      |           | systems                          |     |
| 5.   | ISO 17025 | Laboratory Management            |     |
| 6.   | ISO 20000 | IT service management standard   |     |
| 7.   | OHSAS     | Occupational Health and safety   |     |
|      |           | Management Systems               |     |

| 8.  | SA 8000   | Social accountability                  |  |
|-----|-----------|--|--|
| 9.  | ISO 17020 | Inspection services                    |  |
| 10. | Kenya Gap | Good Agricultural Practices( based on  |  |
|     |           | EUREPGAP                               |  |
| 11. | KS 1758   | Code of practice for the Horticultural |  |
|     |           | Industry                               |  |
| 12. | EUREPGAP  | European retail protocol for GAP       |  |
| 13. | HACCP     | Hazard Analysis and Critical Control   |  |
|     |           | Points                                 |  |

| Any other (Specify) |  |
|---------------------|--|
|                     |  |
|                     |  |
|                     |  |
|                     |  |

## PART 3:

#### EDUCATIONAL BACKGROUND

**3.1.1** Complete in detail giving dates and level of Academic Achievement (to be completed only for additional qualifications which have not been included in the initial application)

| Name of Institution, Address & tel. | Date From- To | <b>Course Duration</b> | Achievement/Certificate awarded |
|-------------------------------------|---------------|------------------------|---------------------------------|
|                                     |               |                        |                                 |
|                                     |               |                        |                                 |
|                                     |               |                        |                                 |
|                                     |               |                        |                                 |
|                                     |               |                        |                                 |
|                                     |               |                        |                                 |

<sup>\*</sup>Attach additional sheet if necessary; all entries must be supported by copies of Certificates/documents)

| 3.1.2  | What courses have you attended or Training/ consultancy services have you provided |
|--------|--|
| releva | nt to the scope(s) of application in the last one year:                            |

| Course/Training/Consultancy        | Organization               | Date            |
|------------------------------------|----------------------------|-----------------|
|                                    |                            |                 |
|                                    |                            |                 |
|                                    |                            |                 |
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|                                    |                            |                 |
|                                    |                            |                 |
|                                    |                            |                 |
| 3.1.3 Information on Present Po    |                            | sponsibilities. |
|                                    |                            |                 |
|                                    |                            |                 |
| Quality – related Area(s) of speci | alization (if applicable): |                 |
|                                    |                            |                 |
|                                    |                            |                 |
|                                    |                            |                 |
|                                    |                            |                 |
|                                    |                            |                 |
| Length of tenure in present posit  | ion: From (Month/Year)     |                 |

| Position/Title   | From- To |  |
|------------------|----------|--|
| Organisation     |          |  |
| Responsibilities |          |  |
|                  |          |  |
|                  |          |  |
|                  |          |  |
|                  |          |  |
|                  |          |  |
|                  |          |  |
|                  | From- To |  |
| Organisation     |          |  |
| Responsibilities |          |  |
|                  |          |  |
|                  |          |  |
|                  |          |  |
|                  |          |  |

(Attach additional Sheet if necessary)

#### Part 5

#### STATEMENT OF APPLICANT

I certify that the statements contained in this form are correct to the best of my knowledge and belief at this time. I declare that I / My organization agrees to abide by the NQI code of practice for members. I agree to accept the Institute's decision regarding this application for membership. I agree that in the event that my application is considered I will advance the objectives of NQI charter, code of conduct and will advance the objectives of NQI to the best of my ability for such times that I remain a member.

| I also commit to follow the NQI constitu   | ution for members.        |
|--|---------------------------|
| Full names of applicant/ or official repre | esentative of the company |
| Signature of Applicant                     | Date                      |

# PART 6 FOR OFFICIAL USE ONLY APPLICATION REVIEW: Form Number NQI/OP/06/F-02\_\_\_\_\_ 6.1 Payment receipt number \_\_\_\_\_ 6.2 Attachments verification 6.2.1 Academic Qualifications as listed in 3.1.1 Is relevant certificate attached 6.2.2Quality related courses as listed in Is relevant cert attached Application date received ..... Response file/ Ref. number ..... **EVALUATORS REMARKS**

Name------ Date------