

## MANIFIESTO TERRESTRE 13/08/2021

|                        | Status |                              |              |                         |              | Total |         | Cant.  |              | Cant.  |              | Cant.A   |              | Can.A |              |            | Hora     | Terrest.(S | Pago en |
|------------------------|--------|------------------------------|--------------|-------------------------|--------------|-------|---------|--------|--------------|--------|--------------|--|--------------|-------|--------------|------------|----------|------------|---------|
| Nombre/Razón social    | Eco.   | Consign.(01)                 | Dni Consig.1 | Consign.(02)            | Dni Consig.2 | Cajas | Destino | Aves.1 | L.Genetica 1 | Aves.2 | L.Genetica 2 | ves.3  | L.Genetica 3 | ves.4 | L.Genetica 4 | Transporte | Despacho | /)         | Dest.   |
| SERVICIOS GENERALES    |        |                              |              |                         |              |       | ALTO    |        | POLLO BB     |        |              |  |              |       |              |            |          |            |         |
| SANTA URSULA S.A.C.    | DEBE   | VIZA RAMOS BELISA MARIBEL    | 43385640     | VIZA RAMOS JESUS ISIDRO | 41768502     | 44    | SIHUAS  | 4400   | CARNE        |        |              |  |              |       |              | JAUREGUI   | 08:00    |            | NO      |
| RONDON HERNANDEZ.      |        | RONDON HERNANDEZ VICTOR      |              |                         |              |       | MOQUE   |        | POLLO BB     |        |              |  |              |       |              |            |          |            |         |
| ,                      | PAGO   |                              | 41795973     |                         |              | 5     | GUA     | 500    | CARNE        |        |              |  |              |       |              | JAUREGUI   | 08:00    |            | NO      |
|                        |        |                              |              |                         |              |       |         |        | 20110 22     |        | 201100       |  |              |       |              |            |          |            |         |
|                        |        |                              |              |                         |              | _     | LA      |        | POLLO BB     |        | POLLOS       |  |              |       |              |            |          |            |         |
|                        |        | PEDRAZA RIVERA NORIA FIORELA | 71983134     |                         |              | 3     | MERCED  | 100    | CRIOLLOS     | 200    | COBB         |  |              |       |              | MOLINA     | 08:00    | 60         | NO      |
| CERRON OLIARTE         |        | CERRON OLARTE LUCIANO        |              |                         |              | _     |         |        | POLLO BB     |        |              |  |              |       |              |            |          |            |         |
|                        | PAGO   | EUGENIO                      | 20556554     |                         |              | 2     | SATIPO  | 200    | CRIOLLOS     |        |              |  |              |       |              | MOLINA     | 08:00    | 40         | NO      |
| NUTRIMENTOS DE         |        |                              |              |                         |              |       |         |        |              |        |              |  |              |       |              |            |          |            |         |
| ANIMALES NUEVO-        |        | CALLUPE AGUILAR, ELMER       |              |                         |              |       | OXAPA   |        | POLLOS BB    |        | POLLOS BB    |  |              |       |              |            |          |            |         |
| HORIZONTE E.I.         | PAGO   | FABIAN                       | 04300334     |                         |              | 3     | MPA     | 200    | CRIOLLOS     | 100    | CARNE        |  |              |       |              | PANDURO    | 08:00    | 24         | NO      |
|                        |        |                              |              |                         |              |       |         |        | POLLOS BB    |        |              |  |              |       |              |            |          |            |         |
| POLLOS MUÑOZ E.I.R.L.  | PAGO   | FLORES MUÑOZ JEINER          | 44068661     | MUÑOZ LLAJA WILSON      | 00971773     | 50    | TPP     | 5000   | CARNE        |        |              |  |              |       |              | PIO RIVERA | 08:00    |            | SI      |
|                        |        |                              |              |                         |              |       |         |        |              |        | POLLO BB     |  |              |       |              |            |          |            |         |
|                        |        | ACHULLA ATUNCA ALEX          |              |                         |              |       | HUANU   |        | POLLOS BB    |        | FRANCES      |  |              |       |              |            |          |            |         |
| HOUSE STUDENT E.I.R.L. | PAGO   | SATURNINO                    | 10651304     |                         |              | 4     | со      | 300    | CRIOLLOS     | 100    | NEGRO        |  |              |       |              | PIO RIVERA | 08:00    |            | NO      |
| GALLARDO YSLA,         |        |                              |              |                         |              |       |         |        | POLLO BB     |        |              |  |              |       |              | RECOJO     |          |            |         |
| MIGUEL                 | PAGO   | GALLARDO YSLA, MIGUEL        | 42209067     |                         |              | 3     | CALLAO  | 300    | CARNE        |        |              |  |              |       |              | ALMACEN    | 08:00    |            | NO      |
|                        |        |                              |              |                         |              |       |         |        |              |        |              | , and the second |              |       |              |            |          |            |         |
|                        |        |                              |              |                         |              |       |         |        |              |        |              |  |              |       |              |            |          |            |         |
|                        |        |                              |              |                         |              | 114   |         |        |              |        |              |  |              |       |              |            |          |            |         |

CANTIDAD CAJAS: 114