

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) GARRETT, TAYLOR		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA/		3. SOCIAL SECURITY NUMBER 622	
4a. GRADE, RATE OR RANK MAS	b. PAY GRADE E-8	5. DATE OF BIRTH (YYYYMMDD) 1993	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) NA		
7a. PLACE OF ENTRY INTO ACTIVE DUTY ATLANTA, GA		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND OPSEC, USASOC		b. STATION WHERE SEPARATED FORT BENNING, GA 31905			
9. COMMAND TO WHICH TRANSFERRED CON GF (RET) 1400 DEFENSE		10. SGLI COVERAGE AMOUNT: \$ 500,000.00		NONE	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 11BT INFANTRYMAN /NOTHING FOLLOWS		12. RECORD OF SERVICE		YEAR(S) MONTH(S) DAY(S)	
		a. DATE ENTERED AD THIS PERIOD			
		b. SEPARATION DATE THIS PERIOD		2023 07 02	
		c. NET ACTIVE SERVICE THIS PERIOD		0011 02 19	
		d. TOTAL PRIOR ACTIVE SERVICE			
		e. TOTAL PRIOR INACTIVE SERVICE		0000 00 00	
		f. FOREIGN SERVICE		0006 08 21	
		g. SEA SERVICE		0000 00 00	
		h. INITIAL ENTRY TRAINING		0002 06 01	
		i. EFFECTIVE DATE OF PAY GRADE		2020 07 01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY GOOD CONDUCT MEDAL (2ND AWARD)//ARMY ACHIEVEMENT MEDAL (5TH AWARD)//CL CAMPAIGN MEDAL W/ TWO CAMPAIGN STARS//BRONZE STAR MEDAL (3RD AWARD)//CAMPAIGN DISTINGUISHED SERVICE CROSS (SCI*6TH AWARD)//CONT18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AIRBORNE, 3 WEEKS, //RANGER SCHOOL, 9 WEEKS, //RANGER SELECTION AND ASSESSMENT PROGRAM 1, //ASSESSMENT AND SELECTION OPERATOR TRAINING COURSE, 4 WEEKS, //ADVANCED 22 WEEKS, //RESTRICTED SCI*) 104 WEEKS			
15a. COMMISSIONED THROUGH SERVICE ACADEMY				YES	X NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)				YES	X NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)				YES	X NO
16. DAYS ACCRUED LEAVE PAID 0		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		YES	X NO
18. REMARKS RETIRED LIST GRADE MSG//SERVED IN IMMINENT DANGER PAY AREA//SERVICE IN /CONT FROM BLOCK 13://GLOBAL WAR ON TERRORISM MEDAL (7TH AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (4TH AWARD)// PARACHUTIST BADGE//THE INFORMATION CONTAINED HEREIN IS *RESTRICTED AND / OR OF CLASSIFICATION OF NATIONAL SECURITY UNDER EXECUTIVE ORDER PARALLEL OF STATUTE AT THE HIGHEST LEVEL, APPLIED TO INFORMATION WHOSE UNAUTHORIZED DISCLOSURE COULD CAUSE *EXCEPTIONALLY GRAVE DAMAGE TO NATIONAL SECURITY-SENSITIVE INTELLIGENCE OPERATIONS OF THE DEPARTMENT OF DEFENSE//NOTHING FOLLOWS The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 		b. NEAREST RELATIVE (Name and address - include ZIP Code) EMMA PILLING			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) OFFICE OF VETERANS AFFAIRS				YES	X NO
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)				YES	X NO
21a. MEMBER SIGNATURE DESIGNED BY:	b. DATE (YYYYMMDD) 20221120	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)		b. DATE (YYYYMMDD) 20221120	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RETIREMENT		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, PARA 16-2A	26. SEPARATION CODE E	27. REENTRY CODE NA	
28. NARRATIVE REASON FOR SEPARATION SUFFICIENT SERVICE FOR RETIREMENT			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4	