

MANDATORY PUBLIC DISCLOSURE		
S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADARSH SR SEC SCHOOL NAHRA
2	AFFILIATION NUMBER	531041
3	SCHOOL CODE	40999
4	ADDRESS	VILL NAHRA PO DEHRA SALIMPUR DISTT AMBALA
5	PRINCIPAL NAME & QUALIFICATION	RAJESH KUMAR, M.COM, B.ED
6	SCHOOL EMAIL ID	info.adarshschool@gmail.com
7	CONTACT DETAIL	9354561191

STAFF TEACHING		
S. No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. RAJESH KUMAR
2	TOTAL NO. OF TEACHERS	27
3	PGT	15
4	TGT	06
5	PRT	04
6	PTI	01
7	LIBRARIAN	01
8	TEACHERS SECTION RATIO	1:25
9	DETAILS OF SPECIAL EDUCATOR	Mr.Vijay Saini
10	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Chander Parkash

SCHOOL INFRASTRUCTURE		
S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	5918.54 sq. m
2	NUMBER AND SIZE OF THE CLASS ROOM	33 & 540 sq.ft
3	NUMBER AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	6 & 540 sq.ft
4	INTERNET FACILITY	Yes
5	NUMBER OF GIRLS TOILETS	09
6	NUMBER OF BOYS TOILETS	05

S. No.	DOCUMENTS INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION	ANNEXURE 1
2	COPIES OF SOCITIES/TRUST	ANNEXURE 2
3	COPIES OF NO OBJECTION CERTIFICATE	ANNEXURE 3
4	COPIES OF RECOGNITION CERTIFICATE	ANNEXURE 4

5	COPIES OF VALID BUILDING SAFETY CERTIFICATE	ANNEXURE 5
6	COPIES OF VALID FIRE SAFETY CERTIFICATE	ANNEXURE 6
7	COPIES OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION	ANNEXURE 7
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	ANNEXURE 8
9	FEE STRUCTURE OF THE SCHOOL	ANNEXURE 9
10	ANNUAL ACADEMIC CALENDER	ANNEXURE 10
11	LIST OF SCHOOL MANAGEMENT COMMITTEE	ANNEXURE 11
12	LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS	ANNEXURE 12
13	LAST YEARS RESULT OF THE BOARD	ANNEXURE 13

From

Distt. Town Planner,
Ambala.

To

Principal,
Adarsh Sr. Secondary School,
Village Nagra, P.O. Dehra Salimpur,
Ambala.

Memo. No. 1301 DTP(A)/ NOC (G)

Dated : 13.6.07

Sub:- Issuance of No Objection Certificate.

Ref:- Your application no 240-APS, dated 4.6.07

It is intimated land/building bearing kh. no 7// 1/2, 10/1 measuring 11 Kanal, falling in the revenue estate of village Nagra does not fall in any of the urban areas or controlled areas declared by the Department of Town and Country Planning in Distt. Ambala. The information is subject to following conditions:-

- (i) That it does not provide any immunity to the site from other Acts and Rules as may be applicable on it.
- (ii) That you shall abide by the provisions of Act 41 of 1963 as and when it comes in to force in the area in question.

Distt. Town Planner,
Ambala.

Headmaster
Govt. High School
Manumajra (Ambala)

Revised Certificate of Registration Issued Under Section 9 (4) of the Haryana Registration and Regulation of Societies Act, 2012 upon allotment of a new registration number

(see sub-rule (2) of Rule 8)

Revised Certificate of Registration of Society

I hereby certify that Shahed Bhagat Singh Education Society (name of the society) registered vide registration number 1593 on 16-2-1995 registered with District Registrar of Societies, Haryana has been allotted a new Registration Number as undermentioned on this 19th day September month 2014 year under the Haryana Registration and Regulation of Societies Act, 2012 (Haryana Act No. 1 of 2012)

State Code		District Code			Year of Registration				Registration Number				
H	R	A	M	B	2	0	1	4	0	0	0	4	8

Name of the society	Registered office Address
Shahed Bhagat Singh Education Society	V. Nagra, P.O. Dehra Salempur (Ambala)

Issued under my hand at Ambala this 19th day of (month) September (year) 2014

[Signature]
District Registrar of Firms & Societies
Ambala, Haryana.
(Signature of the District Registrar)

Address _____



Seal :

Station :

Ambala



केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

संचालन - Online School Affiliation & Monitoring System R-2.0

As per new Affiliation Bye-Laws



FORM 10

Grant Letter for-EX-01536-2122

NO CBSE/AFF/531041/EX-01536-2122/2021-22/

Dated: 01/10/2020

The Manager,
Adarsh Senior Secondary School
Vill. Nahra P.O. Dehra Salimpur
HARYANA, AMBALA, 133205
(M: 07131273727)

Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding
Ref: Application No. EX-01536-2122

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-

Affiliation No : 531041
Affiliated for : Senior Secondary
Category : Extension of General Affiliation
Period of Extension of : 01.04.2020 to 31.03.2025

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfilment of following conditions:

- The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
- The School is required to apply online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.
- The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per Appendix III issued by District Education Officer (DEO) /equivalent officer
- The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
- The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy thereof for reference purpose and also advised to visit CBSE websites i.e. <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites regularly.
- The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
- Admission to the school is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation Bye laws.
- The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
- The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
- The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
- The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc.
- The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: www.cbse.nic.in
- The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
- Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
- Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
- The Manager and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/information/data submitted by the School to the Board.
- Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to cancellation of affiliation.

Principal
Adarsh Sen. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite action as per Affiliation Bye laws-2018

19. The school shall be responsible for submission of any pending compliance, reply of show cause / legal notice/ complaint and for submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
20. The school is required to remit pending fee, if any
21. The extension of affiliation is being granted as one time measure. However, the cases where the Show Cause Notice was communicated or grievance / legal cases are pending against the school, the Board will take appropriate decision in this matter
22. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
23. The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

Deputy Secretary/ Joint Secretary(Affiliation)

This is a computer-generated document. No signature is required.

Principal 
Adarsh Sen. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

Change in the Office-bearer and members of the Governing Body of the Society under section 33(4)(ii) of the Haryana Registration and Regulation of Societies Act, 2012

(See sub-rule (2) of rule 19)

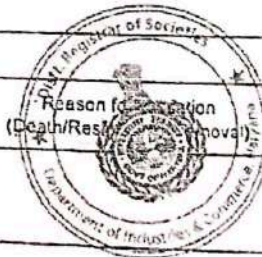
1	Name of the Society	Shaheed Bhagat Singh education society
2	Registration Number	45
3	Registration Date	14-09-2019
4	Registered Office address of the Society	vill. Nahra P o dehra salimpur Ambala
5	Date of Election of the Governing Body	2022-03-27
6	Election Valid till	3

Appointment to the Governing Body

Sno	Name of the Office bearer/ Member of the Governing body	Membership Number	Designation	Date of Appointment/Cessation/Removal	Remarks
1	TEJPAL SINGH	10	President	2022-03-27	
2	ABHISHEK PRATAP SINGH	11	Vice-President	2022-03-27	
3	RENU SINGH	12	General Secretary	2022-03-27	
4	DILIP ADITYA SINGH	13	Joint Secretary	2022-03-27	
5	DEVVARTHA PRATAP SINGH	14	Treasurer	2022-03-27	
6	MANORAMA DEVI	15	Executive Member	2022-03-27	
7	ABHILASHA	16	Executive Member	2022-03-27	
8	AMIT KUMAR	17	Executive Member	2022-03-27	

Removal from the Governing Body

Sr No.	Name of the office Bearer/ Member of the Governing body	Membership Number	Date of Removal	Reason for Cessation (Death/Resignation/Removal)
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The above particular as certified to be corrected as per the records of the Society

Sign	Sign	Sign
Name of the Secretary	Name of the President	Date
President / Secretary	Shaheed Bhagat Singh Edu. Society	Place

Principal *Rohini*
Adarsh Sen. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,

SHAHEED BHAGAT SINGH EDUCATION SOCIETY

LIST OF GOVERNING BODY

SR NO	MEMBER NAME	ADDRESS	ADHAR CARD	DOR	CONTACT NO.	QUALIFICATION	OCCUPATION	DESIGNATION	ENROLLMENT DATE
1	TEJPAL SINGH S/O LAL SINGH	#2255, SEC - 17 HUDA, JAGADHRI, YAMUNA NAGAR, HARYANA - 135001	791212000765	08/03/1950	9990983239	GRADUATE	RETD PROFESSOR	PRESIDENT	29/12/2021
2	ABHISHEK PRATAP SINGH S/O TEJPAL SINGH	#2255, SEC - 17 HUDA, JAGADHRI, YAMUNA NAGAR, HARYANA - 135001	900056927998	03/12/1978	9354561191	GRADUATE	IT CONSULTANT	VICE PRESIDENT	29/12/2021
3	RIN SINGH S/O ABHISHEK PRATAP SINGH	#2255, SEC - 17 HUDA, JAGADHRI, YAMUNA NAGAR, HARYANA - 135001	808728851716	28/08/1980	+15712866081	GRADUATE	SELF EMPLOYED	GENERAL SECRETARY	07/03/2022
4	DEEPI ADITYA SINGH S/O TEJPAL SINGH	#C-404, PURVA SUNSHINE APARTMENT, SARJAPURA MAIN ROAD, NEAR TOTAL MALL, KAIKONDAHALLI, CARMELARAM, BANGLORE, SOUTH KARNATAKA - 560035	797713252999	01/02/1984	7760945221	GRADUATE	SERVICE MAN	JOINT SECRETARY	29/12/2021
5	DEVYAKTA PRATAP SINGH S/O TEJPAL SINGH	#2255, SEC - 17 HUDA, JAGADHRI, YAMUNA NAGAR, HARYANA - 135001	479871552526	19/07/1982	9696695894	GRADUATE	SERVICEMAN	TREASURER	07/03/2022
6	MANORAMA DEVI S/O TEJPAL SINGH	#2255, SEC - 17 HUDA, JAGADHRI, YAMUNA NAGAR, HARYANA - 135001	543369448336	01/02/1953	01732-225192	GRADUATE	HOUSEWIFE	EXECUTIVE MEMBER	29/12/2021
7	ABHILASHA D/O VUENDER SINGH DAGAR	#C-404, PURVA SUNSHINE APARTMENT, BANGLORE, SOUTH KARNATAKA - 560035	502607407027	22/11/1984	9740461301	GRADUATE	MANAGER	EXECUTIVE MEMBER	07/03/2022
8	AMIT KUMAR S/O OM PRAKASH SINGH	#E904, ADARSH NAGAR, MODINAGAR, GHAZIABAD, UTTAR PRADESH - 201304	266361438644	01/03/1983	9259953990	GRADUATE	MANAGER	EXECUTIVE MEMBER	07/03/2022



[Signature]
PRESIDENT
 President
 Shaheed Bhagat Singh Edu. Society
 Vill. NAHRA (Ambala)

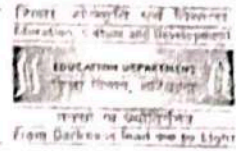
[Signature]
GENERAL SECRETARY
 General Secretary
 Shaheed Bhagat Singh Edu. Society
 Vill. Nahra (Ambala)

[Signature]
RETURNING OFFICER
 (Deepak Gahlot)

[Signature]
Principal
 Adarsh Sen. Sec. School,
 Vill. Nahra, P.O. Dehra Salimpur,
 Ambala



GOVERNMENT OF HARYANA / हरियाणा सरकार
Office of
Director School Education



Off: 30 Boys Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
अधीकरण: 30 बॉयस बिल्डिंग, तृतीय मंज, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) टेलुफन: 91 (0172) 2701333 फैक्स: 91 (0172) 2701347
e-mail: edusecondary@hry.nic.in

आदेश कर्मांक 9/59-07 PS (1)

दिनांक, चण्डीगढ़ 09.06.2010

हरियाणा विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शक्तियों का प्रयोग करत हुए Adarsh Sr.Sec. School, Nahra (Ambala) को कक्षा पहली से 12वीं तक केन्द्रीय माध्यमिक विद्यालय बोर्ड, नई दिल्ली से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र इस शर्त पर जारी किया जाता है कि विद्यालय स्थाई मान्यता आदेश कर्मांक 9/59-07 PS (1) दिनांक 26-07-2007 में निहित शर्तों तथा समय-समय पर की जाने वाली इस विभाग की हिदायतों का पालन करता रहेगा। मान्यता वापिस लिए जाने की अवस्था में यह अनापत्ति प्रमाण पत्र भी वापस लिया समझा जाएगा। विद्यालय का कोंड नं० 127/AMB/12th/BOSE/2007 है।

मौहम्मद शाईन
निदेशक सैकण्डरी शिक्षा,
हरियाणा, चण्डीगढ़।

पृष्ठांकन कर्मांक सम

दिनांक, चण्डीगढ़ 10.6.2010

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

- 1 प्रबन्धक समिति Shaheed Bhagat Singh Education Society, Vill. Nahra, Salimpur (Ambala)
- 2 सचिव केन्द्रीय माध्यमिक विद्यालय बोर्ड, शिक्षा केन्द्र-2, कम्युनिटी सैन्टर, प्रीत विहार, दिल्ली।
- 3 सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी।
- 4 जिला शिक्षा अधिकारी, Ambala
- 5 Principal, Adarsh Sr.Sec. School, Nahra (Ambala)
- 6 मास्टर फाईल।

अधीकरण पी एस 10/6
कृते: निदेशक सैकण्डरी शिक्षा,
हरियाणा, चण्डीगढ़।

Off: 30 Boys Building, 3rd Floor, Sector 17-B, Chandigarh 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
अधीकरण: 30 बॉयस बिल्डिंग, तृतीय मंज, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) टेलुफन: 91 (0172) 2701333 फैक्स: 91 (0172) 2701347

Principal Rohini
Adarsh Sen. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

हरियाणा विद्यालय शिक्षा बोर्ड, गिवानी

(आई०एस०ओ) 9001-2000 द्वारा प्रमाणित संस्थान)

प्रेषक:-

सचिव

हरियाणा विद्यालय शिक्षा बोर्ड,
गिवानी।

सेवा में

प्राचार्य,
Adarsh Sen. Sec. School
Nahra (Gimbalg)

क्रमांक 285 / सीनियर सैकेंडरी / सम्बद्धता / 2008-09

दिनांक:- 22/9/08

महोदय/महोदया,

आपकी संस्था को सीनियर सैकेंडरी कक्षा तक शिक्षा विभाग द्वारा दी गई स्थायी मान्यता के आधार पर स्थायी सम्बद्धता इस बोर्ड द्वारा निम्नलिखित शर्तों पर प्रदान की जाती है:-

- 1- हरियाणा विद्यालय शिक्षा बोर्ड/शिक्षा विभाग, हरियाणा द्वारा अनुमोदित पुस्तकें ही पढ़ाई जाएं।
- 2- संस्था परीक्षाओं के संचालन के लिए अपने स्कूल का भवन/फर्नीचर एवं अपने स्टाफ की सेवाएं बोर्ड को उपलब्ध कराएंगी। बोर्ड द्वारा उन्हें भवन/फर्नीचर का किराया आदि नहीं दिया जायेगा।
- 3- बोर्ड द्वारा बनाए गए पाठ्यक्रम एवं परीक्षाओं से सम्बन्धित जो निर्देश समय-समय पर जारी किये जाते हैं, संस्था उनकी पूर्णतः पालन करेगी।
- 4- संस्था बोर्ड द्वारा संचालित परीक्षाओं को शुल्क रूप से चलाने के लिए बोर्ड को पूर्ण सहयोग देगी, जिससे नकल/प्रतिरूपण मामलों एवं अन्य अनियमितताओं पर पूर्ण नियन्त्रण किया जा सके।
- 5- संस्था बोर्ड द्वारा संचालित भुक्त विद्यालय परीक्षा एवं इससे सम्बन्धित अध्ययन केन्द्र को संचालित करने में पूर्ण सहयोग देगी।
- 6- संस्था द्वारा हरियाणा ऐजुकेशन बोर्ड की द्वारा 28 कम संख्या 1 से 21 के अनुसार सभी प्रकार का रिकार्ड एवं रजिस्टर तैयार करने की पालना की जायेगी।
- 7- संस्था में कार्यरत स्टाफ की नियुक्ति हरियाणा सरकार द्वारा जारी दिशा निर्देशों के अनुसार हो।
- 8- परीक्षार्थियों का विद्यालय में रहने के लिये समुचित प्रबन्ध करना होगा।
- 9- संस्था में पढ़ाये जाने वाले विज्ञान विषयों के लिए उपयुक्त प्रयोगशाला तथा वांछित उपकरणों का पूरा प्रबन्ध होना चाहिए, एर हरियाणा विद्यालय शिक्षा बोर्ड द्वारा निर्धारित विज्ञान की प्रायोगिक पुस्तिका ही विद्यार्थियों को लगवाई जाए।
- 10- बोर्ड द्वारा सम्बद्धता प्रदान करने के पश्चात कभी भी विद्यालय का निरीक्षण किया जा सकता है।


उपरोक्त के अतिरिक्त शिक्षा विभाग/हरियाणा विद्यालय शिक्षा बोर्ड द्वारा समय-समय पर लिए गए निर्णय भी आपकी संस्था पर लागू होंगे तथा आपकी संस्था द्वारा इनकी पालना की जायेगी।

यदि किसी समय यह पाया गया कि प्रबन्धक/विद्यालय/महाविद्यालय सम्बद्धता सम्बन्धी शर्तों का उल्लंघन कर रहे हैं तो सम्बद्धता नियमों के अन्तर्गत सम्बद्धता वापिस ले ली जायेगी।

2 भवदीय



सहायक सचिव(सम्बद्धता)
कृते: सचिव

Principal 
Adarsh Sen. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

Date: 22/03/2024
Ref No: 2024/1000

To Whomsoever It May Concern

SAFETY CERTIFICATE OF THE SCHOOL BUILDING

I, Er. Vaibhav Garg, Regd Valuer & Engineer has inspected the following school building on March 22, 2024.

Name of the school: Adarsh Sr Sec. School, village Nahra, PO Dehra Salimpur, Distt. Ambala.

Principal of school was also present in the school at the time of inspection. The school is run by Shahsed Bagat Singh Education Society, village Nahra (Barara), Distt. Ambala.

The school building was constructed in the years 2001-2002 onwards. This is a double storied school building. The structural elements are in healthy condition and do not pose any threat to human life. Various provisions of different IS codes (related to construction and various loads like seismic, wind) seem to have been incorporated for the construction of this school building.

It is hereby certified that the school buildings are structurally safe.



Name: Er. VAIBHAV GARG
Qualifications: BE (Civil), C Eng(I), MIE, FIV.
Registration No: M/131435/G

Principal 
Adarsh Sen. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

From Assistant Divisional Fire Officer/Fire Station Officer
MC SADAR

To M/s ADARSH SR SEC SCHOOL
VILLAGE NAHRA P O DEHRA SALIMPUR DISTT AMBALA
Memo No. FS/2024/6 dated : 15/04/2024

Subject: Renewal of Fire Safety Certificate Under 15 mtrs. height from the fire Safety Point of View of the Group B-Educational Building at Total Plot Area 5918.53 Sqm VILLAGE NAHRA P O DEHRA SALIMPUR DISTT AMBALA of ADARSH SR SEC SCHOOL :

Reference to you online No 010022423000009 dated 03/04/2024 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
01	G+1	7 Mt.	951.75 Sqm
Basement Level	Basement Area	Remarks	
Nil	Nil		

Your site for the Renewal of the Fire Safety Certificate has been inspected by the Team of Fire Station Officers, **MC SADAR** from fire safety Point of View. The means of escape and Fire Protection system were checked and found as per the National Building Code of India, Part- IV guidelines.

In view of the satisfactory fire protection system / arrangement mentioned as above, this office has no objection for occupation from the Fire Safety point of view, with the following conditions:-

- 1) The owner/occupier shall keep duly trained Fire Staff in all three shifts.
- 2) The Fire Protection System tested during inspection shall be maintained properly & always should be in good working condition.
- 3) If any lapse is found in the fire protection system at the time of inspection or detected during outbreak of fire, action will be taken as per rules against you.
- 4) You are directed to apply for Renewal of Fire Safety Certificate in future before 2 month of expiry of your Fire Safety Certificate.
- 5) The open set back area is not checked at our end as it shall be checked by concerned building department.
- 6) The owner/occupier shall strictly follow the other applicable rules/ regulations/ byelaws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions you will be liable to be punished as per Section 30,31 & 47 of fire & Emergency Services Act 2022.
- 7) You have to perform quarterly Fire Drill in your building as per NBC with intimation to Fire Department and video graphy evidence to be kept as a record which shall be produced at the time of next Renewal; Officials/Residents/R.W.A. should be mentioned in the drill.
- 8) If the Infringements of Byelaws remains un- noticed the Authority reserves the right to amend the Fire Safety Certificate as and when any such Infringements comes to notice after giving an opportunity of being heard and the Authority shall stand Indemnified against any claim on this account.
- 9) The owner or occupier of the building shall give a self-declaration certificate annually to the effect that the fire fighting system installed in his building is working in good condition and there is no addition/alteration in the building. The Fire Officer may randomly check such building. In case there is any addition/alteration beyond permissible limits under the Haryana Building Code, 2017, the fire safety certificate shall cease to exist and the owner shall apply for approval of revised Fire Fighting Scheme as per the provisions of section 18.

The above Renewal of Fire Safety Certificate is valid for **Three** year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.

Remarks:- As Per Past Practice



Principal
Adarsh Sen. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

Fire Station Officer,

MC SADAR
Digitally signed by RAMKARAN SHARMA
Exercising t
Date: 2024.04.15 14:33:05 +05:30
Reason: Digital Verification

Affiliation No. : 531041
School Code : 40999

Mob. : 8950885239



NAHRA (Ambala)

ADARSH SR.SEC.SCHOOL

Affiliated to C.B.S.E, New Delhi

Vill. NAHRA, P.O. DEHRA SALIMPUR (Ambala) Haryana

Ref. No.

Dated.

Self Certification

This is to certify that all the information provided by us is true with the best of my knowledge. The school will be responsible in case of query.

Principal

Principal
Adarsh Sen. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

CERTIFICATE OF SAFE DRINKING WATER AND SANITARY CONDITION

No 553 129

Dated 18/04/2024

It is certified that an inspection team headed by Dr. Sanjiv Kumar Singla, Deputy Civil Surgeon (Health), Ambala Health Department from Civil Surgeon Office Ambala inspected the Adarsh Sr. Sec. School, Dera Salimpur, Ambala on 15-04-2024 and found that the Adarsh Sr. Sec. School, Dera Salimpur, Ambala has safe drinking water facilities for the students and members of the institution and is maintain the hygienic sanitation condition in the School building & the campus as per the norms prescribed by the Govt.

The above Certificate is valid for a period 14-04-2025

Signature With seal : _____






Dy. Civil Surgeon (Health),
Ambala

Name : Dr Sanjiv Kumar Singla

Designation : Deputy Civil Surgeon (Health), Ambala

Principal 
Adarsh Sen. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

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<div>  <div> APPLICATION PRINT Report Print Date: 21-03-2024 13:42 Edit/Unlock Form-6 Option </div>  </div>	
POINT-1 TO POINT-3 SCHOOL DETAILS	
School Code:	20124
School UDISE:	06020407202
School Type:	Senior Secondary
School Name:	ADHRASH SR.SEC.SCHOOL,NAHRA
School Address:	NAHRA
School PinCode:	133201
School District:	Ambala
Recognition Number:	9/59-07 PS (1)
Recognition Date:	26/07/2007
Recognition Copy:	
ADDITIONAL INFORMATION	
Name of Head/Principal of School :	Rajesh Kumar
School official mobile no (10 digit) :	9996985239
School official email-id :	info.adarshschool@gmail.com
School Pincode (submit in Form-6) :	133205
Name of Managing Society/Trust :	Saheed Bhagat Singh Education Society
POINT-5 & POINT-7 (ATTACHMENTS)	
Annexure A (Admission Policy):	
Annexure D :	
POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]	
SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]						
GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	2	67	34	2	70	35
Kindergarten	1	32	32	2	67	34
Grade 1	1	34	34	1	32	32
Grade 2	1	32	32	1	34	34
Grade 3	1	42	42	1	32	32
Grade 4	1	27	27	1	42	42
Grade 5	1	38	38	1	27	27
Grade 6	1	29	29	1	38	38
Grade 7	1	47	47	1	29	29
Grade 8	1	49	49	1	47	47
Grade 9	1	44	44	1	49	49
Grade 10	1	41	41	1	44	44
Grade 11	1	32	32	1	41	41
Grade 12	1	31	31	1	32	32
	Total Student Strength of School	545			584	

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	6424.00	6424.00
2	Total Built Up Area (in Sq meters)	951.00	951.00
3	Student Capacity: Built Up Area Ration	1.74	1.63
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	0.00	0.00

POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	Sports Room	1	1

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	0	0
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]			
S#	Additional Room Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	1	1
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]			
S#	Additional Lab Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]			
SERIAL NUMBER	DETAILS	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
6 (m)	Multipurpose Hall (if yes, then no.)	0	0
6 (n)	Auditorium (if yes, then no.)	0	0

POINT-8 [7 TO 13] [(IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	6010	6010
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	2	2
9 (b)	For Boys (No. of toilets)	6	6
9 (c)	For Girls (No. of toilets)	6	6
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]				
[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 39:1				
PRT	PGT	TGT	OTHER	TOTAL
2	7	3	2	14
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 42:1				
PRT	PGT	TGT	OTHER	TOTAL
2	7	3	2	14

POINT-10 [DETAILS OF SALARIES PAID TO THE TEACHING STAFF]				
Note: Information relating to salary of staff mentioned shall not be displayed for public.				
S#	Session	Employee Name	Designation	Salary Paid during the (2022-23)
1	2022-23	ANJU BATRA	PRINCIPAL	29000
2	2022-23	SUDHA SINGH	PGT	21390
3	2022-23	PARDEEP SINGH	PGT	19400
4	2022-23	MEENU	PGT	20000
5	2022-23	HARJEET	PGT	19400
6	2022-23	SUMAN	PGT	19400
7	2022-23	VIKAS	PGT	19400
8	2022-23	KRITIKA	PGT	19400
9	2022-23	SANJEEV	PTI	19400
10	2022-23	MONIKA	TGT	16500
11	2022-23	SANDEEP	TGT	16500
12	2022-23	SONIA BAJWA	TGT	16500
13	2022-23	GURPREET SINGH	TGT	16500
14	2022-23	SONIA DEVI	PRT	15620
15	2022-23	RAJNI	PRT	15620
16	2022-23	TEJINDER KAUR	PRT	15620
17	2022-23	PREETI	PRT	5500

18	2022-23	RUBY	PRT	15620
19	2022-23	BABITA	PRT	5000
20	2022-23	RUCHI	PRT	15620
21	2022-23	PARVEENA	PRT	6500

Note: Information relating to salary of staff mentioned shall not be displayed for public.

S#	Session	Employee Name	Designation	Salary Paid during the (2023-24)
1	2023-24	RAJESH GOHARI	PRINCIPAL	29000
2	2023-24	MEENU	PGT	23000
3	2023-24	SUDHA SINGH	PGT	20390
4	2023-24	PARDEEP	PGT	18890
5	2023-24	SANDEEP	TGT	15985
6	2023-24	VIKAS SAINI	PGT	18890
7	2023-24	SUNIL KUMAR	PGT	18890
8	2023-24	RITU SAINI	PGT	18890
9	2023-24	SUMAN	PGT	18890
10	2023-24	SONIA DEVI	PRT	15120
11	2023-24	TEJINDER KAUR	PRT	15120
12	2023-24	RAHUL	TGT	15985
13	2023-24	ANU	TGT	15985
14	2023-24	SANJEEV	PTI	18890

POINT-11 [COMPUTATION OF PERMITTED FEE INCREASE PERCENTAGE BASED ON CONSUMER PRICE INDEX + FIVE PERCENT AS DETERMINED BY DSE, HARYANA]

SERIAL NUMBER	MONTH - CURRENT YEAR	MOSPI CPI INDEX	MONTH - PREVIOUS YEAR	MOSPI CPI INDEX	% INCREASE
1	January	165.7	January	176.5	6.52
2	February	166.1	February	176.8	6.44
3	March	167.1	March	177.2	5.66
4	April	170.1	April	178.1	4.70
5	May	171.7	May	179.0	4.25
6	June	172.6	June	180.9	4.81
7	July	173.4	July	186.3	7.44
8	August	174.3	August	186.2	6.83
9	September	175.3	September	184.1	5.02
10	October	176.7	October	185.3	4.87
11	November	176.5	November	176.3	5.55
12	December	175.7	December	185.7	5.69
APPLICABLE CPI FOR ACADEMIC YEAR 2024-25 (SUM AVERAGE OF 12 MONTHS) (D)					5.64 %
MAXIMUM PERMISSIBLE FEE INCREASE AS CPI + 5%					10.64 %
AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF (POINT NO 10) :					13.80 %
MAXIMUM PERMISSIBLE FEE INCREASE TO THIS SCHOOL					10.64 %

POINT-12 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE EXISTING STUDENTS (GRADE/CLASS WISE)]

GRADE	LAST ACADEMIC YEAR Month Wise (2022-23)			CURRENT ACADEMIC YEAR Month Wise (2023-24)			PROPOSED FOR NEXT ACADEMIC YEAR Month Wise (2024-25)			% INCREASE
	MANDATORY FEE COMPONENT			MANDATORY FEE COMPONENT			MANDATORY FEE COMPONENT			
FEE HEADS	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	
1	1500.00	0.00	1250.00	2000.00	0.00	1250.00	2500.00	0.00	1380.00	10.40
2	0.00	0.00	1250.00	0.00	0.00	1250.00	0.00	0.00	1380.00	10.40
3	0.00	0.00	1250.00	0.00	0.00	1250.00	0.00	0.00	1380.00	10.40
4	0.00	0.00	1250.00	0.00	0.00	1250.00	0.00	0.00	1380.00	10.40
5	0.00	0.00	1250.00	0.00	0.00	1250.00	0.00	0.00	1380.00	10.40
6	2000.00	0.00	1350.00	2500.00	0.00	1350.00	3200.00	0.00	1490.00	10.37
7	0.00	0.00	1350.00	0.00	0.00	1350.00	0.00	0.00	1490.00	10.37
8	0.00	0.00	1350.00	0.00	0.00	1350.00	0.00	0.00	1490.00	10.37
9	2500.00	0.00	1450.00	3000.00	0.00	1450.00	3500.00	0.00	1600.00	10.34
10	0.00	2150.00	1450.00	0.00	2400.00	1450.00	0.00	2600.00	1600.00	10.34
11	2600.00	0.00	1730.00	3200.00	0.00	1730.00	4000.00	0.00	1900.00	9.83
12	0.00	2350.00	1730.00	0.00	2600.00	1730.00	0.00	2800.00	1900.00	9.83

POINT-13 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]

[SERIES OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]														
GRADE	LAST ACADEMIC YEAR (2022-23)				CURRENT ACADEMIC YEAR (2023-24)				PROPOSED FOR NEXT ACADEMIC YEAR (2024-25)					
	MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				% INCREASE	
FEE HEADS	Prospectus and Registration	Admission Fee	Examination Fee (For Board)	Composite Fee Total Fee	Prospectus and Registration	Admission Fee	Examination Fee (For Board)	Composite Fee	Prospectus and Registration	Admission Fee	Examination Fee (For Board)	Composite Fee		

	Fee		Classes)		Fee		Classes)		Fee		Classes)		
1	0.00	1500.00	0.00	1250.00	0.00	2000.00	0.00	1250.00	0.00	2500.00	0.00	1380.00	10.40
2	0.00	0.00	0.00	1250.00	0.00	0.00	0.00	1250.00	0.00	0.00	0.00	1380.00	10.40
3	0.00	0.00	0.00	1250.00	0.00	0.00	0.00	1250.00	0.00	0.00	0.00	1380.00	10.40
4	0.00	0.00	0.00	1250.00	0.00	0.00	0.00	1250.00	0.00	0.00	0.00	1380.00	10.40
5	0.00	0.00	0.00	1250.00	0.00	0.00	0.00	1250.00	0.00	0.00	0.00	1380.00	10.40
6	0.00	2000.00	0.00	1350.00	0.00	2500.00	0.00	1350.00	0.00	3200.00	0.00	1490.00	10.37
7	0.00	0.00	0.00	1350.00	0.00	0.00	0.00	1350.00	0.00	0.00	0.00	1490.00	10.37
8	0.00	0.00	0.00	1350.00	0.00	0.00	0.00	1350.00	0.00	0.00	0.00	1490.00	10.37
9	0.00	2500.00	0.00	1450.00	0.00	3000.00	0.00	1450.00	0.00	3500.00	0.00	1600.00	10.34
10	0.00	0.00	2150.00	1450.00	0.00	0.00	2400.00	1450.00	0.00	0.00	2600.00	1600.00	10.34
11	0.00	2600.00	0.00	1730.00	0.00	3200.00	0.00	1730.00	0.00	4000.00	0.00	1900.00	9.83
12	0.00	0.00	2350.00	1730.00	0.00	0.00	2600.00	1730.00	0.00	0.00	2800.00	1900.00	9.83

SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.

[Print](#)

ADARSH SR. SEC. SCHOOL, NAHRA, AMBALA

ACADEMIC CALENDER 2024-25

	APRIL-24	MAY-24	JUNE-24	JULY-24	AUGUST-24	SEPTEMBER-24	OCTOBER-24	NOVEMBER-24	DECEMBER-24	JANUARY-25	FEBRUARY-25	MARCH-25
SUNDAY						1			1			
MONDAY	1			1		2			2			
TUESDAY	2			2		3	1		3			
WEDNESDAY	3	1		3		4	2 (Mahatma Gandhi Jayanti)		4	1		
THURSDAY	4	2		4	1	5	3 (Maharaja Aggarwal Jayanti)		5	2		
FRIDAY	5	3		5	2	6	4	1 (Diwali)	6	3		
SATURDAY	6	4	1 (S.V.)	6	3	7	5 (P.T.M.)	2 (Vishvakarma Day)	7	4	1 (P.T.M.)	1
SUNDAY	7	5	2	7	4	8	6	3	8	5	2	2
MONDAY	8	6	3 (S.V.)	8	5 (P.T.-2)	9 (H. Y. Exam)	7	4	9 (Pre. Board)	6 (Guru Gobind Singh Jayanti)	3 (Basant Panchmi)	3 (Final Exam)
TUESDAY	9	7	4 (S.V.)	9	6 (P.T.-2)	10 (H. Y. Exam)	8	5	10 (Pre. Board)	7	4	4 (Final Exam)
WEDNESDAY	10	8	5 (S.V.)	10	7 (P.T.-2)	11 (H. Y. Exam)	9	6	11 (Pre. Board)	8	5	5 (Final Exam)
THURSDAY	11 (Eid-ul-Fitter)	9	6 (S.V.)	11	8 (P.T.-2)	12 (H. Y. Exam)	10	7	12 (Pre. Board)	9	6	6 (Final Exam)
FRIDAY	12	10 (Parsuram Jayanti)	7 (S.V.)	12	9 (P.T.-2)	13 (H. Y. Exam)	11	8	13 (Pre. Board)	10	7	7 (Final Exam)
SATURDAY	13	11	8 (S.V.)	13	10 (P.T.-2)	14 (H. Y. Exam)	12 (Dussehra)	9	14 (Pre. Board)	11	8	8 (Final Exam)
SUNDAY	14 (Dr B.R. Ambedkar Jayanti)	12	9	14	11	15	13	10	15	12	9	9
MONDAY	15	13 Periodic Test-I	10 (S.V.)	15	12	16 (H. Y. Exam)	14	11 (P.T.3)	16 (Pre. Board)	13 (Lohri)	10	10 (Final Exam)
TUESDAY	16	14 (P.T.-1)	11 (S.V.)	16	13	17 (H. Y. Exam)	15	12 (P.T.3)	17 (Pre. Board)	14 (Makar Sankranti)	11	11 (Final Exam)
WEDNESDAY	17 (Ram Navmi)	15 (P.T.-1)	12 (S.V.)	17	14	18 (H. Y. Exam)	16	13 (P.T.3)	18 (Pre. Board)	15	12 (Guru Ravidas Jayanti)	12 (Final Exam)
THURSDAY	18	16 (P.T.-1)	13 (S.V.)	18	15 (Independence Day)	19 (H. Y. Exam)	17 (Maharishi Valmiki Jayanti)	14 (P.T.3)	19 (Pre. Board)	16 (Pre. Board)	13	13 (Final Exam)
FRIDAY	19	17 (P.T.-1)	14 (S.V.)	19	16	20 (H. Y. Exam)	18	15 (Guru Nanak Dev Jayanti)	20 (Pre. Board)	17 (Pre. Board)	14	

Principal
Aditya Son. Sec. School,
Vill. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

SATURDAY	20	18 (P.T.-I)	15 (S.V.)	20	17 (P.T.M.)	21 (H. Y. Exam)	19	16 (P.T.J)	21	18 (Pre. Board)	15	15 (Final Exam)
SUNDAY	21	19	16	21	18	22	20	17	22	19	16	16
MONDAY	22	20 (P.T.-I)	17 (S.V.)	22	19 (Raksha Bandhan)	23 (Haryana War Heroes Martyrdom Day)	21	18 (P.T.J)	23	20 (Pre. Board)	17	17 (Final Exam)
TUESDAY	23	21	18 (S.V.)	23	20	24 (H. Y. Exam)	22	19 (P.T.J)	24	21 (Pre. Board)	18	18 (Final Exam)
WEDNESDAY	24	22	19 (S.V.)	24	21	25 (H. Y. Exam)	23	20 (P.T.J)	25 (Christmas Day)	22 (Pre. Board)	19	19 (Final Exam)
THURSDAY	25	23	20 (S.V.)	25	22	26	24	21	26	23 (Pre. Board)	20	20 (Final Exam)
FRIDAY	26	24 (P.T.M.)	21 (S.V.)	26	23	27	25	22	27	24 (Pre. Board)	21	21
SATURDAY	27	25 (Summer Vacation)	22 (S.V.)	27	24	28	26	23	28 (P.T.M.)	25 (Pre. Board)	22	22
SUNDAY	28	26	23	28	25	29	27	24	29	26 (Republic Day)	23	23 (Shaheed Diwas)
MONDAY	29	27 (S.V.)	24 (S.V.)	29	26 (Jannamasthi)	30	28	25	30	27 (Pre. Board)	24	24
TUESDAY	30	28 (S.V.)	25 (S.V.)	30	27		29	26	31	28	25	25
WEDNESDAY		29 (S.V.)	26 (S.V.)	31 (Shaheed Udhham Singh Martyrdom Day)	28		30	27		29	26 (Shiv Ratri)	26
THURSDAY		30 (S.V.)	27 (S.V.)		29		31	28		30	27	27
FRIDAY		31 (S.V.)	28 (S.V.)		30			29		31	28	28
SATURDAY			29 (S.V.)		31			30 (P.T.M.)				29 (Final Results)
SUNDAY			30									30
MONDAY												31 (EID-UL-Fitter)

Principal
 Adarsh Sen. Sec. School,
 Vill. Nahra, P.O. Dehra Salimpur,
 Distt. Ambala



ADARSH SR.SEC.SCHOOL

Affiliated to C.B.S.E, New Delhi

VIII. NAHRA, P.O. DEHRA SALIMPUR (Ambala) Haryana

Ref. No.

Dated.

On dated 01. Jan 2024 **School Management Committee** was established in **Adarsh Sr. Sec. School , Nahra (Ambala)**. The following members were elected in the committee.

Committee Members

Sr. No.	Name	Designation	Mobile No.	Signature
1	Dr. T.P Singh	Chairman	9996985239	
2	Mr. Rajesh Kumar	Principal	9518609639	
3	Ms. Renu Singh	Manager	8950885239	
4	Ms. Meenu	Vice Principal	8059404677	
5	Mr. Sanjeev Kumar	Teacher	9466608074	
6	Mr. Pradeep Singh	Teacher	9813406762	
7	Ms. Sonia	Teacher	9034863958	
8	Mr. Sandeep Kumar	Teacher	9355009145	
9	Mr. Ashok Kumar	Parent Representative	9034224963	
10	Mr. Aslam Khan	Parent Representative	9466335723	
11	Mr. Suriender kumar	Parent Representative	9896322899	
12	Mr. Ranjeet Singh	Parent Representative	9671355329	
13	Mr. Sukhdeep Singh	Parent Representative	7355801635	
14	Ms. Rekha Rani	Parent Representative	9813772462	
15	Ms. Parveen Kaur	Parent Representative	9729793371	

President

Adarsh Sen. Sec School, Nahra
For Adarsh Sr. Sec. School

President/Manager

Principal
Adarsh Sen. Sec. School,
VIII. Nahra, P.O. Dehra Salimpur,
Distt. Ambala



ADARSH SR.SEC.SCHOOL

Affiliated to C.B.S.E, New Delhi


VIII. NAHRA, P.O. DEHRA SALIMPUR (Ambala) Haryana

Ref. No.

Dated.

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

Sr. No.	Name	Designation
1	Mr. Rajesh Kumar	Chairman
2	Mr. Akram Ali	Vice Chairman
3	Ms. Meenu	Secretary
4	Mr. Jaibeer Singh , Mr. Pardeep	Joint Secretary
5	Ms. Ritu	Teacher
6	Ms. Tejinder kaur	Teacher
7	Ms. Sonia	Teacher
8	Mr. Sandeep Kumar	Teacher
9	Ms. Pooja	Teacher
10	Ms. Monika	Teacher
11	Mr. Sunil	Teacher
12	Ms. Sapna	Teacher
13	Mr. Jaibir Singh	Parent Representative
14	Mr. Desh Raj	Parent Representative
15	Mr. Sandeep	Parent Representative
16	Mr. Jagdeep Singh	Parent Representative
17	Mr. Nirmal Singh	Parent Representative
18	Ms. Parwinder Singh	Parent Representative
19	Mr. Ram kumar	Parent Representative
20	Ms. Ruchi Rani	Parent Representative
21	Ms. Reeta	Parent Representative
22	Ms. Manju	Parent Representative
23	Ms. Anita Rani	Parent Representative
24	Ms. Suman	Parent Representative
25	Ms. Nishu	Parent Representative
26	Ms. Poonam Devi	Parent Representative
27	Ms. Sonia	Parent Representative

Principal 
Adarsh Sen. Sec. School,
VIII. Nahra, P.O. Dehra Salimpur,
Distt. Ambala

Affiliation No. : 531041
School Code : 40999

Mob. : 8950885239



ADARSH SR.SEC.SCHOOL

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VIII. NAHRA, P.O. DEHRA SALIMPUR (Ambala) Haryana

Ref. No.

Dated.

Last three Year result 2021,2022,2023

Session	Class	No of Students Appear	Passed Student	Compartment Student	%
2021	10	37	27	10	72.97297
	12	23	21	2	91.30435
2022	10	38	30	8	78.94737
	12	23	10	13	43.47826
2023	10	31	30	1	96.77419
	12	27	26	1	96.2963

Principal 
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