

Filed
Secretary of State
State of Washington
Date Filed: 04/01/2021
Effective Date: 04/01/2021
UBI #: 600 445 654

## **Annual Report**

#### **BUSINESS INFORMATION**

**Business Name:** 

**CAMP FIRE SNOHOMISH COUNTY** 

UBI Number: **600 445 654** 

Business Type:

WA PUBLIC BENEFIT CORPORATION

**Business Status:** 

**ACTIVE** 

Principal Office Street Address:

4312 RUCKER AVE, EVERETT, WA, 98203, UNITED STATES

Principal Office Mailing Address:

4312 RUCKER AVE, EVERETT, WA, 98203, UNITED STATES

Expiration Date:

05/31/2022

Jurisdiction:

UNITED STATES, WASHINGTON

Formation/Registration Date:

05/26/1930

Period of Duration:

**PERPETUAL** 

Inactive Date:

Nature of Business:

CAMP FIRE PROGRAM SERVE SCHOOL AGE YOUH THROUGH CLUBS (SMALL GROUP SETTINGS) FOCUSING ON DEVELOPING SELF ESTEEM, CAMPING FOR CLUBS, FAMILIES AND CHILDREN, AND SELF RELIANCE COURSES TEACHING AGE-APPROPRIATE SKILLS.

## REGISTERED AGENT RCW 23.95.410

Registered Agent Name Street Address Mailing Address

JAMES 4312 RUCKER AVE, EVERETT, WA, 98203-4312 RUCKER AVE, EVERETT, WA, 98203-

STEPHANSON 2233, UNITED STATES 2233, UNITED STATES

PRINCIPAL OFFICE

Phone:

Work Order #: 2021040100206144 - 1 Received Date: 04/01/2021

Amount Received: \$10.00

#### 4252585437

Email:

JSTEPHANSON@CAMPFIRESNOCO.ORG

Street Address:

4312 RUCKER AVE, EVERETT, WA, 98203, USA

Mailing Address:

4312 RUCKER AVE, EVERETT, WA, 98203, USA

#### **GOVERNORS**

Title	Type	<b>Entity Name</b>	First Name	Last Name
GOVERNOR	INDIVIDUAL		ALBERT	CHANG
GOVERNOR	INDIVIDUAL		SCOTT	JAMES
GOVERNOR	INDIVIDUAL		KRISSY	DAVIS
GOVERNOR	INDIVIDUAL		TERRI	VAIL

#### NATURE OF BUSINESS

CAMP FIRE PROGRAM SERVE SCHOOL AGE YOUH THROUGH CLUBS (SMALL GROUP SETTINGS) FOCUSING ON DEVELOPING SELF ESTEEM, CAMPING FOR CLUBS, FAMILIES AND CHILDREN, AND SELF RELIANCE COURSES TEACHING AGE-APPROPRIATE SKILLS.

#### EFFECTIVE DATE

Effective Date:

04/01/2021

### CONTROLLING INTEREST

- 1. Does your entity own real property such as land or buildings (including leasehold interests) in Washington? **YES**
- 2. As of January 1, 2019, has there been a transfer of stock, other financial interest change, or an option agreement exercised that resulted in a transfer of at least 16? percent interest in the entity?

NO

a. If "yes", has the transfer of stock, other financial interest change, or an option agreement exercised resulted in a transfer of controlling interest (50 percent or greater)?

NO

3. As of January 1, 2019, has an option agreement been executed allowing for the future purchase or acquisition of the entity? **NO** 

You must report a Controlling Interest Transfer Return IF: you answered "yes" to questions 1 AND 2a.

Failure to report a Controlling Interest Transfer is subject to penalty provisions of RCW 82.45.220.

For more information on **Controlling Interest**, visit www.dor.wa.gov/REET.

#### RETURN ADDRESS FOR THIS FILING

Attention:

Email:

Address:

# UPLOAD ADDITIONAL DOCUMENTS

Do you have additional documents to upload? No

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By checking this box, I hereby opt into receiving all notifications from the Secretary of State for this entity via email only. I acknowledge that I will no longer receive paper notifications.

#### **AUTHORIZED PERSON**

I am an authorized person.

Person Type:

**ENTITY** 

First Name:

**MICHAEL** 

Last Name:

**DEAL** 

Entity Name:

**CAMP FIRE SNOHOMISH COUNTY** 

Title:

#### **OPERATIONS MANAGER**

This document is hereby executed under penalty of law and is to the best of my knowledge, true and correct.

Amount Received: \$10.00