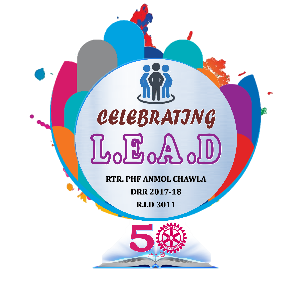
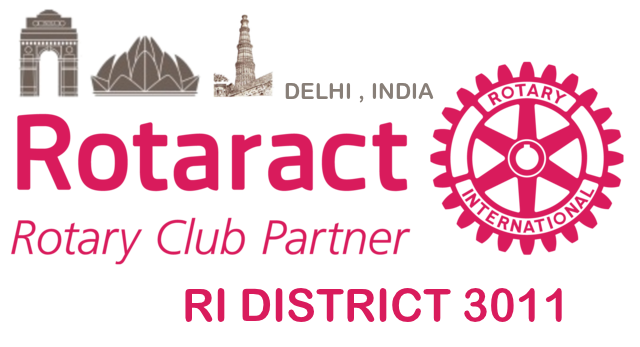
**PROJECT REPORT FORMAT**

**R.Y. - 2017-18**

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| --- |
| BASIC INFORMATION |

|  |  |
| --- | --- |
| CLUB NAME : | ROTARACT CLUB OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| SPONSORED BY : | ROTARY CLUB OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| PROJECT TITLE : |  |
| DATE OF PROJECT : |  |
| AVENUE : |  |
| VENUE : |  |
| PROJECT CHAIRMAN : |  |

|  |
| --- |
| FINANCE |

|  |  |
| --- | --- |
| TOTAL INCOME : |  |
| TOTAL EXPENDITURE : |  |

|  |
| --- |
| ATTENDANCE |

|  |  |
| --- | --- |
| TOTAL ATTENDANCE : |  |
| CLUB MEMBERS : |  |
| COUNCIL MEMBERS : |  |
| NAME OF COUNCIL MEMBER : |  |
| ROTARIAN : |  |
| PERSPECTIVE ROTARACTORS : |  |
| OTHER : |  |

|  |
| --- |
| DESCRIPTION |

|  |
| --- |
| * Please describe a brief information of the event in page 2(max.200 words) * Please attach 2 action photographs of the event in page 3. * Please fill the no’s in attendance section and elaborate it in information. |