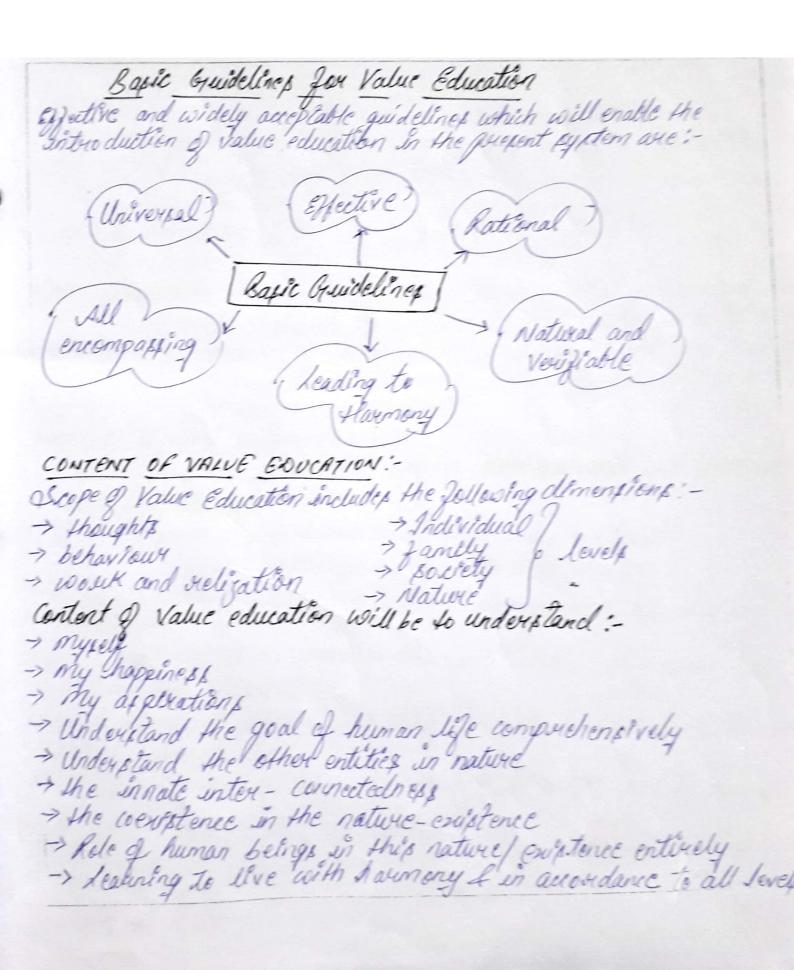
005				
Campus: PCE Course: B. TECH Name of Faculty: Dipti Kanwart.	Class/Section: Name of Subje	ect: HUMAN VALL		103
INIT 1 - Course Introduction	2 - Need,	Basic Guid	delines,	Content and
Process for V	Palue Edi	ucation		
Dy not to become a mo	an g succ	CSS. Kather i — A	10041 8101	sicuri ()
Value education is rooted a in every tradition of India	en Indian	philosophy	L'ation de	als with what
universally valuable to all of collective happiness and professional walls and and walle to underpland the	us, what	is conductive	to our	Individual ar
enables us to understand "it	shat is valu	who Jos hu	man hay	opinoss is calle
Value education.				
Correct identification) 2) our appirations	Una	logitanding (	hiverpal our appl	human rations in
Nec		ue Education	4	
Evaluation of L	/ 48 -			
Technology & h Values	human	(omelement	tarity )	Value Comain
		Domail  Joseph go al	of ski	ts)  the direction.  to develop teu
Value Domain: - Adentification Domain of skille: - Leaving & to make of human o	this happe	struggler)	e sh va	vulous dimension
V				



Process for Value Education The process jor value education has to be that of self emploration self Emploration Verification at the level experient al validation of natural acceptance in living vely Exploration: - is a process of dealouge between what you are and how it contrasts from what we really want to be, it is a perocess of self-evolution and thought this self investigat It leads to knowing owiself better, thus leading up to know Surpose of Self-Explanation is. 1) It is & process of dialogue between "what you were" and "what you really want to be" 2) It is a perocess of self evolution through self investigation

'what we are' in what to be'

2) It is a process of knowing oneself and through that, knowing the
entire outstence. 4) It is a process of recognizing one's relationship with every unit in explence and fulfilling it.

5) It is a process of knowing human conduct, human character and living acroadingly. 6) It is a process of being in howmony in energy and in howmeny Towards self organization and self engression. The state of the Court of mineral city to

Quadra: - Annateness of self-the national acceptance of havenony Swatantrata: Reing self-auganized - being in harmony with oswarajya: - selz - esperession, selz extension - living in having

Swatra Swatarbuata Swarajya: - watra is already there, we attain swanterala enabling us to work for swaring.

Del Exploration brucess

about your witerests, abilities & skills, values, personality & covered oreadiness

Being the Keen observed

focusing on solutions seather

charing strong emotions

Identifying the cone values and beliefs

Knowing line of demarcation and

The process of self emplacation:that! I all we have to Keep in mind

1) whatever is being presented is a PROPOSAL

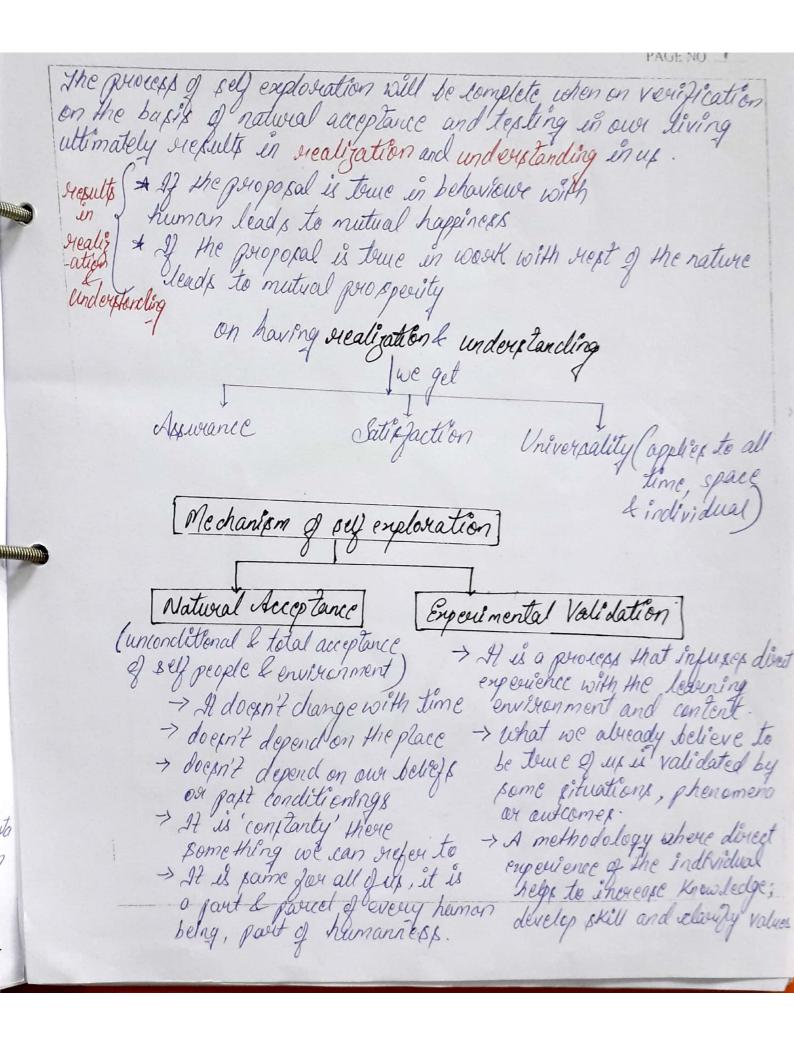
2) Don't assume it to be true I proper exploration

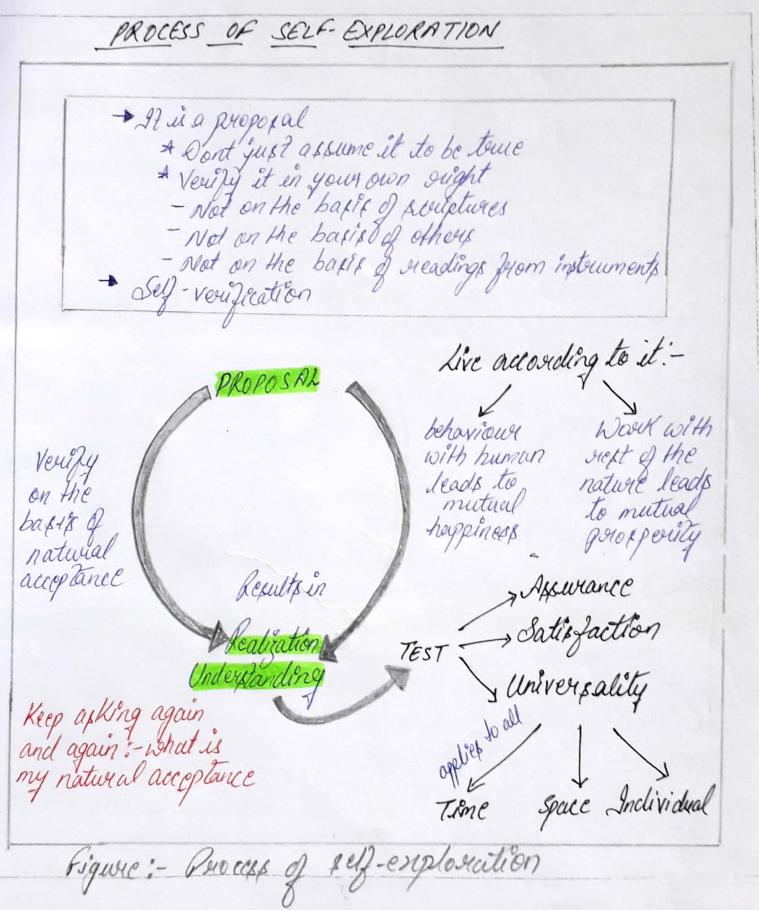
3) Verily it in your own sight, in acceptable to you.

T Not gust on the basis 9

Accidetures - Not on the basis of equipment / instrument do - Not on the basis of execution

Self explosiation has to be authenticated by us alone by means of verification at the level of national acceptance & experiential validate by other human beings.



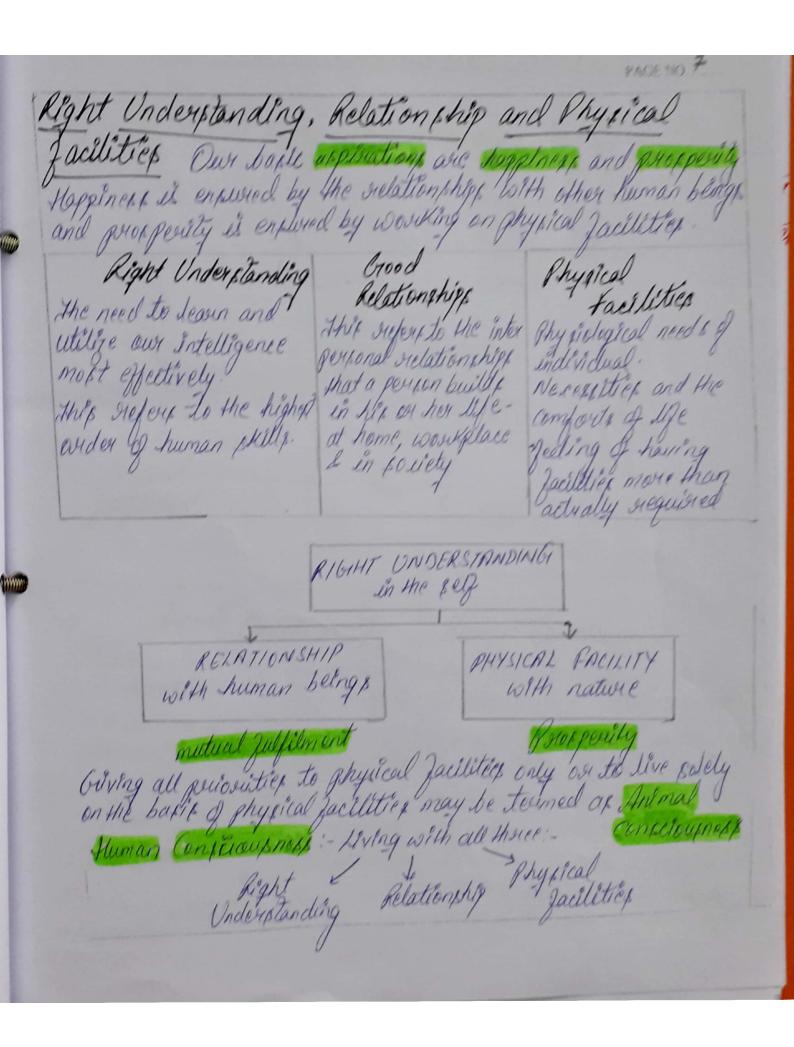


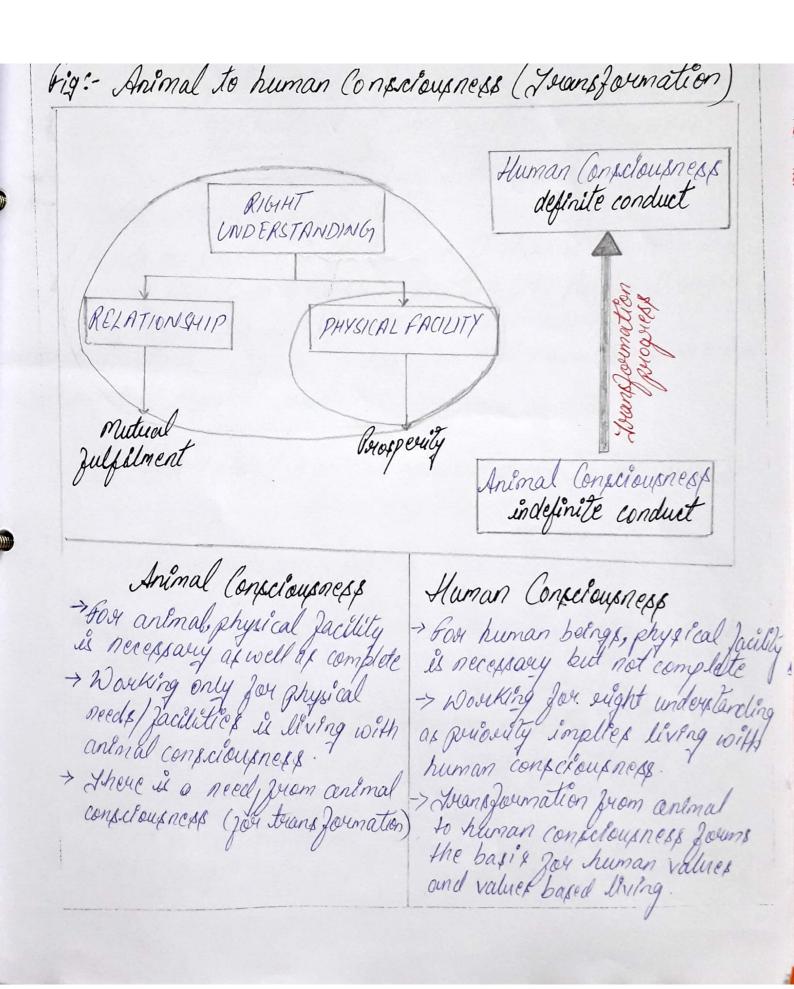
Human Assistations: Continuous Happiness and
Brospenity Happiness u:-- a mental state of well being characterized by positive emations of intense joy, vententment & good life - The positive nature of self - Happiness & self are not different - there is no happiness in the alfects of the would. To be in a plate of liking it HAPPINESS According to martin sendiman: - Hoppiness is not just enternal momentary pleasure - flumon seems saggetest when they have :-PERMA Is alexande as Engagement ashelationships 4 Meaning St Accomplishments Prosperity is: - a state of flowers hing, thereving, success of good fortune - o feeling of having more than required physical facilities. In convent exertage we are trying to achieve togethers & prosperit by maximizing accumulation of commention of physical furthering Some of the consequences of such trend are: 
-) At the level of individual: - depression, suicides, stress, insecurity > At the level of Jamily: - I weaking of joint families, mixtured

> At the level of family: - divorue, timily fends, curling to

- At the level of facility: - divorue, timily fends, curling, casteism

- At the level of facility: - macisin, times from mexicisin, casteism generale, Jean of nuclear work. -> At the level of nature: - global wouning, pollution-als, water, soil depletion of numerals, deforestations.





Inderstanding Happine	ss & Prosperity Correctly - A
critical approvisal	of the CURRENT SCENARIO
> Happiness may be delined	of the CURRENT SCENARIO  as being in harmony/syneogy in the
Lace Struction that I my	C Ull.
"A state ou situation in w	hich I live, if there is harmony in Il
16. Thele I he in shall	Klare / Kithatian delle Aloue of wing
HAPPINIESS. The scale of	unitkingness is UNMAPPING
Prosperity is the "Treling of	unitkingness is UNMAPPING
reacing as the reling of	q having on making available more the
required physical jacility	having on making available more the PRESENT STATE
Our Prepent state / A cui	white and the available more the PRESENT STATE  The Covered Scenario
Our Prepent state / A cui	white more the having on making available more the tex?  PRESENT STATE  Vical approarsal of the Covered Scenario ent Day Relationships  REASON
Our Prepent state / A cui	where we making available more the rex.  PRESENT STATE  Vical approarsal of the Covered Scenario ent Day Relationships  REASON
Our Prepent state / A cui  STATE  Selections hips	whiting on making available more the rex.  PRESENT STATE  Tical appoints al of the Covered Scenario ent Day Relationships  REASON  Pullilling -> Good under standing
Our Prepent state / A cui	whiting next is country wailable more the having on making available more the rext.  PRESENT STATE  Tical appoints al of the award Scenario ent Day Relationships  REASON  Pullilling -> Good under standing

Coresent Day Physical Facilities -> Worong assumptions of getting move happiness with more wealth: - Want to Jeel prosperious but only accumulate wealth. -> Want to enjoy relative but also exploiting and destroying it.

-> Adopting bad & ero-destructive practices you our development.



## ORNIVA

EGE OF ENGINEERING

## DETAILED LECTURE NOTES

PAGE NO. 10

Method to Fullill the Human Applications: Understanding & living in Harmony at Various Light understanding helps to sweate harmony at all jour levels of Luman Miving Right underflooding enables up to: Hegalite upines in human relationships Be prosperous Enrich Natione > Work out our requirements for physical facilities > Convertly distinguish between wealth and prospoulty get understanding fourt the basis on which we can work for helationstage & also acquire physical facilities. Greently as we look around, we find not of the people in the Following nategornies: Stoo -> Shahan Vikeen Dukti Dayidra Southan - to acquire ssoo - Saghan Sangan Dukhi Dogitaka Davidon - Poverty / Poor Wheen - Lack 5555 - Sadhan Sangan Suthi Samuidha Samuidha - Woosperoux 4 Sadhan Viheen Dukhi Davidua 3) Sadhan Sampan Sukhi -> Yousen who doesn't have means Samuidha to Julie his materialistic desires - Availability of physical facility in materialistic desires - Continuous happiness and food, phelter, cloth in Non-material stic deplaces respect, Junet, hoppiness, save itionship [] gulfilmen ar Jadhan Jangan Dukhi Davides Uniding Mutual ? Women has all the means to oquille materialistic goods of the but still Physical Jactlitees & Buspeculy benefit is lacking in the sit

## Living in Harmony at all LEVELS of LIVING with the help of sight linder standing RIGHT UNDERSTANDING -> Self exploration with the help of natural At the level of MYSELF acceptance & experiential validation helps to develop a sense of sught understanding Right Understanding: \* Understand myself clearly \* Zeeling of patigaction within -> Right understanding helps us to understand others Joelings & expectations in a better way At the level of FAMILY > This ensures harmony & peace in the family -> Our family is a part of a society -> when we understand our relationships in the Jamily, we also start understanding others in the society -> Julfilling relations with everyone At the level of SOCIETY > Enistence refers to all things that exist At the level of NATURE/ > One we leaven to maintain havemony with the society, we also feel concerned towards plants, Grees and animals etc in nature Hence sight understanding leads to mutual Julfillment with Mature. EXISTENCE