

**MEGBENYA HAFIA – DRAKI FAMILY LAND (KOHLAGBUI) ↓ S**

[illegible]

## LAKLE AND HIS CHILDREN

*[He has ten children, five men and five women] here are they in the order respectively.*

1. **Kwaku Alorgbodzi LakleEha XENYO TETTEY**

DEDE (**DEDE TETEEY** = *Natu, Eme, Ametorwovor, Adzo, Gurson- Sojator*), TETTE NUTSUKPI -XENYO,  
KORKOR LETONAWO (**KORKOR TETTEY** = *Phili, Amuzu and others.*),  
DOGOLI -**DOMETOR**, KPOBI-TETTEY, BESA -TETTEY, TORTSI-**Xetsavi**, AKU -TETTEY, KWABLA BINA -TETTEY, YAWOVI-TETTEY.

2. **Buabe Lakle Eha**

Dede, Korkor (**begot** Afiwovi (***Dashi Dada***), Ablavi, Amegashie, Masa (**Kabidi Dada**), Esi and a male(**Kwashie-Oda Fofa**)), Mable, Madui, Ladze .

3. **Kpedazi Lakle Eha**

KWABLA, KWASIVI KONEKA, CHALE, AKU, ATSU, ATSUFU, DANGOE, BOKORVI

4. **MAMA Dede Lakle Eha MAMAKPUI**..... NO CHILDREN

5. **MAMA Korkor Lakle Eha**..... NO CHILDREN

6. **MAMA Atoeshie Lakle Eha**

NUKUNU (*begot Saka and brothers and sister siblings. Some siblings are: MEGASHIE, AMIYO, GBLOTORWO, AKUYOVI, AFIYO, ABLA, MANSAGA.* )

7. **MAMA Atoekpoe Lakle Eha**

KWABLA GBADZI, AMETEPI, SOHUDZI

8. **Doe Lakle Eha**

KWASHIVI DOE, KWAME DOE

9. **Dotsey Dagedzi Lakle Eha**

LUMOR, SOYAMETOR, KWABLAVI, KWABLAGA, JOHN, GBOGBE, GBEDAA,

10. **MAMA Wogormebu Lakle Eha Married to Vordorgu**

ADEVU VORDORGU, GATEFE VORORGU, MAWUKO VORDOGU, VIADENU VORORGU

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## MEGBENYA VWO MENU [Agblebo]

Ale si mi amesiwo menu le vnu (court) dede v megbe. Nu si ke mie w lae nye be mie tso agblebo deka ne megbenya (Kosiwo Davodzi – Amesi ne dzo Mama Megbenya tso Osorfo Gbagba Davordzi me.)wozu eto si nye nuta mie de ne. Ame siwo ne w nya la nu do hafi agble kple anyigba su mia si la woe nye;

1. Adevu avordorgu
2. Ashiapim Nyigblanua eha II
3. Dagedzi
4. W.K. Doe
5. Awadzi
6. Tette algbodzi

Mia woe le fo mea tefe he le agble bo deka tsom ne mia Mama,

Mie tso agblea ne KWASIWO DAVODZI, ame sike ne dzo. mi Lakleviwo Mama - MEGBENYA.

Adevu megale anyigba dzi o gake nyagblordaje. Agblea la bo woame adee. (6 beds). Wo le fu kpa alo dziehe.

### DZIEHE KPA

Ame siwo me agblebo sia woe nye:

1. Atoeyikpe
2. Atoesi
3. Doe
4. Dotsey/Dagedzi
5. Mama Megbenya Draki (Davordzi Akos Kwasiwor si dzor Mama Megbenya tso Davordzi Osorfo Agbagba, me) kple
6. Kpedazi

### ANYIEHE KPA

Ame siwo me agblebo sia woe nye:

1. Adevu Avordorgu
2. Algbodzi
3. Ashiapim Eha II (Hlɔtato, Mexoe) why viadenu and mmawuko and adevu took the land?
4. Mawuko
5. Viadenu
6. Ashiapim Eha II
7. Dzeble Koku [efeka me toa, nye Nyigblanua me xoe kpede anyiehe to nu wonye fia bui nam]

Ne wo no nyanya me na hlo la.

.....  
Ashiapim Eha II  
DATE 7-1-2016

# MEGBENYA HAFIA – DRAKI FAMILY LAND (KOHLAGBUI) ↓ S

## NOTICE: PROPERTIES SHARED TO LAKLE FAMILY OF TUNU

In 1983, we the descendants of Mamma Megbenya shared the inherited land situated at Kohlagbi (KOHLAGBI) in Anloga-Keta Municipal.

Mamma Megbenya married to Tay Lakle Eha and gave birth to ten (10) children.

Eight (8) of the ten children gave birth whilst two (2) of them do not.

The eight who gave birth were; is lakle a fist born? If so then they can all take tettey or eha good as original name

- |    |          |            |        |       |       |     |
|----|----------|------------|--------|-------|-------|-----|
| 1. | Kwaku    | Alorgbodzi | Tettey | Xenyo | Lakle | Eha |
| 2. | Buabe    |            | Lakle  |       | Eha   |     |
| 3. | Kpedazi  |            | Lakle  |       | Eha   |     |
| 4. | Toekpoe  |            | Lakle  |       | Eha   |     |
| 5. | Toeshie  |            | Lakle  |       | Eha   |     |
| 6. | Doe      |            | Lakle  |       | Eha   |     |
| 7. | Dotse    |            | Lakle  |       | Eha   |     |
| 8. | Wogomebu |            | Lakle  |       | Eha   |     |

### DECENDANTS OF KWAKU ALORGBODZI LAKLE

He has ten children, five men and five women

#### MALE

- |    |        |          |               |     |
|----|--------|----------|---------------|-----|
| 1. | TETTEY | Nutsukpi | XENYO         | EHA |
| 2. | DOGOLI | Dometor  | KWASHI TETTEY | EHA |
| 3. | KPOBI  | Kofi     | TETTEY        | EHA |
| 4. | BESA   |          | TETTEY        | EHA |
| 5. | KWABLA | BINA     | TETTEY        | EHA |

#### FEMALE

- |     |                  |  |        |     |
|-----|------------------|--|--------|-----|
| 6.  | DEDE             |  | TETTEY | EHA |
| 7.  | KORKOR           |  | TETTEY | EHA |
| 8.  | TORTSI (Xetsavi) |  | TETTEY | EHA |
| 9.  | AKU              |  | TETTEY | EHA |
| 10. | YAWOVI           |  | TETTEY | EHA |

# MEGBENYA HAFIA – DRAKI FAMILY LAND (KOHLAGBUI) ↓ S

## HEIRS TO THE LANDS

The portion of land due **Kwaku Alorgbodzi Xenyo Lakle Tettey** was shared among his five male children.

THEY ARE:

- |           |          |     |
|-----------|----------|-----|
| 1. TETTEH | NUTSUKPI | EHA |
| 2. DOGOLI | KWASHI   | EHA |
| 3. KPOBI  | KOFI     | EHA |
| 4. BESA   | TETTEY   | EHA |
| 5. KWABLA | BINA     | EHA |

During the sharing (1983), we shared the Kohlagbi (KOXLAGBI) land among four (4) of the children.

- |           |          |     |
|-----------|----------|-----|
| 1. TETTEH | NUTSUKPI | EHA |
| 2. DOGOLI | KWASHI   | EHA |
| 3. KPOBI  | KOFI     | EHA |
| 4. KWABLA | BINA     | EHA |

Whilst one of the five (5) children/sons was given a portion of the land at “ **BATE Fedome**” (AHAFIA DRAKI AND DZEBLEKWAKU ADRAKI’S **maternal** family home)

He was,

- |         |        |     |
|---------|--------|-----|
| 5. BESA | TETTEY | EHA |
|---------|--------|-----|

This was because he (BESA TETTEY EHA) had already built house there. () Hence he was justifiably apportioned there to keep, on the main reason that, the two portion of land being shared is of maternal lineage. Thus both the “ **BATE Fedome**” (Ahafia draki and Dzeblekwaku Adraki’s family home) and the Kohlagbi (KOXLAGBI) land was **maternally** inherited.

## ABOUT KOHLAGBI (KOXLAGBI) LAND

Dzeble Kwaku Draki was born after Hafia Draki. Their father was Dziraki Akplormada of Tsiamé Clan. Dziraki Akplormada married Torwofede Gamor of Tovia Clan at Anloga to give birth to them. But Torwofede Gamor have a mother called AYI KPEGLA. However, AYI hailed from Bate Clan. These two woman gave land to these children. This happened In the year 1911.

One day, Ashiapim Eha I, went to greet his priest Amedor Kpegla Bate VI, the Awoamefia of Anlo. And Dzeble Kwaku slapped him.

Due to what Dzeble Kwaku did, a death spell was cast on the Tsiamé Clan. To ward off this, the Tsiamé Clan heads took a lady named Mamma Megbenya Draki to pay for the death price as atonement at Nyegbla shrine.

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Eha however, had betrothed Mamma **Megbenya Draki** to his son –Tay Lakle Eha for a wife.

## MAMMA MEGBENYA DRAKI

Akpalime fia Lakle (the king of Akpalime) begot Awagasi Lakle,

**Awagasi** Lakle had four children. She married Dzeble Kwaku and gave birth to 3 sisters. She however got pregnant for Hafia Draki and gave birth to Mamma Megbenya Draki as her fourth child. Megbenya has a step-father and 3 step sisters. The step Dad happen to be her own uncle\*. While step sisters were her cousins\*.

### CHILDREN OF DZEBLE KWAKU DRAKI AND HAFIA DRAKI

DZEBLE KWAKU DRAKI with **Awagasi** Lakle his wife

1. Agbetsofe-metsor-o.
2. Amewoxanada
3. Amenuewonu,

HAFIA DRAKI with his wife **Xanu** and **AWAGASI** Lakle

4. Mamma Megbenya Draki - daughter of AWAGASI and
5. Xaxa –Son of **Xanu**

**Awagasi LAKLE** .....4 CHILDREN (FEMALES)

DZEBLE KWAKU DRAKI ....3 children (females)

HAFIA DRAKI.....2 children (a male and female)

**MEGBENYA HAFIA DRAKI** .....10 CHILDREN

A war broke out at **Agbeluwoe**- a town in which Dzeble Kwaku had gone to trade with the inhabitants. To save their lives, Dzikunu, Nyamadi, Tamekloe and Banini took to their heels and came to Anloga. When they came they reported to the family and the wife of Dzeble Kwaku [Awagashie], that he had been killed in the war. This was a total fabrication because Dzeble Kwaku was not killed as they claimed (came to tell).

At first the family believed the death news of their beloved one. Therefore they made his **elder** brother **Hafia** to marry his (Dzeble Kwaku) wife **Awagasi Lakle**. Not long after marrying to the woman, Dzeble Kwaku –the supposed dead return with human heads from the war. This was alarming and caused panic.

**Awagasi Lakle** however run to the father at Kpalime upon realizing that the husband- Dzeble Kwaku is still alive. Meanwhile during that period she was pregnant for **HAFIA DRAKI** (the big brother of Dzeble Kwaku). She does not believe the incidence happening in her life and as regard to her pregnancy. Due to that she had named the baby she borne '**Dzeble Kwaku Megbenya ko woanye**' (MEGBENYA in short). This name means what she was going through can only happen in the absence of Dzeble Kwaku.

**W**hen Mamma Megbenya was born, she was taken as a reparation on behalf of the Tsiamé Clan, to the deity Nyegbla. The priest of the Nyegbla at that time was, Priest Eha Ashiapim **I. Eha however** betrothed her to his son Tay. Soon after the marriage to Tay, the Awoamefia of Kpalime came to Anlo and thanked the priest – father of TAY (Megbenya's husband).

# MEGBENYA HAFIA – DRAKI FAMILY LAND (KOHLAGBUI) ↓ S

Because of the marriage to his grand-daughter, he-Kpalime King Lakle (Megbenya's grandpa) declared End of War between the inhabitants of Anlo and his people. As a symbol, he gave his royal name "LAKLE" to Tay Eha (who is now his grandson in-law) that is known as Lakle Dormegbaba.

Appellatively hailed – *Lakle Dormegbaba be ye dami wu gbor (the port-belly leopard/ panther which says he's fatter than goat).*

The marriage of TAY LAKLE EHA to MEGBENYA however, enable Tay to own LAKLE, and also resulted to the descendants of *EHA ASHIAPIM* to obtain land from the family of Amedor Kpeglah - the Bate king as well as land from the Tovie\* Clan.

## THE KOHLAGBI NYIGBA (LAND)

There is a land at Kohlagbe [koɣlagbi – hideout for poverty]. This land was given to Hafia and his brother Dzeble Kwaku by their uncle Gamor and mother Torwofede Gamor. It is for their mother Torwofede. The land was under the custody of a man named Besa Ahiamanyomanyo so that it does not get lost or encroach upon by other invaders by 1873.

One day in the year 1873, Ahiamanyomanyo's mother Dbasu (*DABASU XAXA, daughter of Xaxa the son of HAFIA DRAKI*) went to market at Akuse. In her absence, there was a heavy down pour which pulled down her roof causing a collapse of the walls on her bed. (*this place was the current location where Dzigbordi Nyamadi established his bear bar*). Due to this, Besa Ahiamanyomanyo, asked from the uncle –Sorsorkpliwo Xaxa Draki (*brother to DABASU, son of their father*) to allow him make a structure on the land for his mother to stay in when she retain.

Sorsorkpliwo however heeded to this plea and allowed him a location on the land of Torwofede.

After this settlement, the following people came to live with his mother Dbasu.

They were:

1. Worgbale Zonyra
2. Tolokpui
3. Korfisi

Our grandmother who begot Hafia Draki and Dzeblekwaku Draki was TORWOFEDE GAMOR (~~TOWOFEDE GAMO~~)

SHE'S from Tovie clan hence she was 'Toviawo'

Mamma Torwofede Gamor (~~TOWOFEDE GAMO~~)

She and her brother (their uncle Gamor ) were **the ones** that gave Hafia Draki and Dzeblekwaku Draki the Kohlagbi (~~KOXLAGBI~~) land (which was Tovie clan land) in the year 1911.

That was when they (the two brothers) arrived from Wuti (UUTI) with the heads of cattle (belonging to Tetteh Agbenu from Tefle ) and first settled with their grand Mom Ayi KPEGLA at 'Bate Fe'.

## 1911

In this same year the mother of Towofede Gamor (~~TOWOFEDE GAMO~~) called AYI KPEGLA (bate clan) also gave these two grandchildren (Hafia Draki and Dzeblekwaku Draki) the land at " **BATE Fedome**" in the town for a gift. It was the first Afedome land given to them before their mother (~~TOWOFEDE GAMO~~) gave hers to them.

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This made the two children to have two portions of land maternally from two clans (Tovie clan and Bate clan).

Since we have not inherited from the paternal side in Anlo but rather from maternal lineage, we allocate BESA TETTEY EHA to the “ **BATE Fedome**” land so that our name will remain onto it.

PERSONS PRESENT DURING THE SHARING (30th July, 1983) We were;

1. Wosege Sorsorkpliwo
2. Kofi Agbagba
3. WK Doe Eha
4. Adevu Avordoagu
5. Togbi Ashiapim Eha II

This is the reason why BESA TETTEY EHA got the portion of his share in the town at the “**BATE Fedome**”.

The “**BATE Fedome**” land that BESA TETTEY EHA built is not serving as a family house but as his portion due him which was to be taken at Kohlagbi.

When Besa Tettey requested for land to build on, HIATSI XAXA AHAFIA DRAKI (his paternal cousin) gave “ **BATE Fedome - the parcel of land at the eastern of old Anloga market** ” to him to build on, because it is for their grandmother.

## HAFIA DRAKI

AHAFIA DRAKI married Xanu (grandmother of Hiadedzi from Kukortsite Lagbati)

AHAFIA DRAKI and Xanu gave birth to XAXA Draki Ahafia

XAXA Draki married Dede (daughter of Nyigblanua Akumey I and Ama-Serwa of Ashianti kingdom)

XAXA Draki and Dede gave birth to six ( 6 ) children. Three died and the remaining three who survive were:

1. Sorsorkpliwo Xaxa Hafia
2. Dabasu Xaxa Hafia
3. Essah Xaxa Hafia 3

**Sorsorkpliwo** gave birth to HIATSI XAXA HAFIA DRAKI, AFITOR XAXA HAFIA DRAKI

And **WORSI** HIATSI XAXA AHAFIA DRAKI.

**Sorsorkpliwo** Xaxa Ahafia however shared (**his grandfather**) Torgbi Hafia Draki's property with (**his Auntie**) Mamma Megbenya.

I am telling it to the whole family that this was how the property of our grandmother was divided among us.

HAFIA DRAKI took AWAGASHIE LAKLE [ His brother's Wife]. They gave birth to **MAMMA MEGBENYA HAFIA DRAKI**

Hafia Draki dzi..

**Xaxa** ---and--- **Megbenya**

(both marry to Dede & Tay ) Childrens of 2 Nyegblanua )

Xaxa dzi ..

Megbenya dzi..

(6 but 3 children)

(10children)

**1. Sorsorkpliwo**

**Alorgbodzi dzi**

2. Dabasu

3. Essah

**Sorsorkpliwo** dzi..

(Hiatsi, Afitor, Worsi)

**Bessah Tettey**



**Compiled BY: ASHIAPIM EHA II (Nyigblanua) REFF. [HIATSI XAXA HAFIA DRAKI]**