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A  
DICTIONARY  
IN  
HINDI AND ENGLISH

COMPILED FROM

APPROVED AUTHORITIES

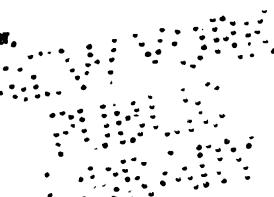
BY

J. T. THOMPSON.

DELHI.

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THIRD EDITION.



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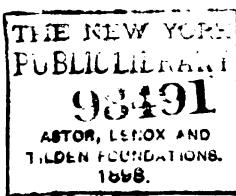
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## P R E F A C E.

So far back as the year 1785, Proposals had been set forth in England, by Capt. William Kirkpatrick, of the Hon. Company's Military Service, and Persian Secretary to the Commander-in-Chief in India, to publish a Hindi Vocabulary, of which the materials were all ready, but a delay in preparing the Nagari types, prevented its publication at the time when a Vocabulary of Persian, Arabic, and English, by that eminent Linguist, was offered to the public, in the course of the same year. Since that period, however, the proposed work appears never to have been published, either in England, where the Proposals had been issued, or in India, where numerous other works, to aid the Oriental student, have successively appeared in print. A Hindi Dictionary, therefore, remained a Desideratum still, as the other works adverted to, only afford assistance to the Oriental Student, in the Arabic, Persian, Urdu, Sanskrit, Bengali, and Marhatta languages respectively, and not in Hindi; with the exception of a slender Glossary affixed to an edition of the Prem Sagar. To enable the student, then, to acquire this language, spoken by the generality of Hindus, and over a vast extent of country, he was left, for a series of years, with the above scanty exception, to Urdu Dictionaries, embodying a necessarily limited portion of Hindi vocables, and to the Selections from Hindi works, prepared for the use of the junior branches of the Military Service, by the Hindi Professor of the College of Fort William. The portion of Hindi words found in Urdu Dictionaries, could alone have been directly useful to the student in his researches into the language, as the English meanings were all provided therein. But the vocables in the Selections, though numerous, and embracing six Hindi works, yet possessed not the facility of acquisition, which the former collection afforded, from not one of the selected works being accompanied by a Glossary, or even a free translation. So that, when the student has, with creditable labour, read through 268 quarto pages of Hindi composition, selected from native authors, he has only, unless he possess some other mode of acquiring the meaning of the words, had the benefit of so many natives speaking in his hearing, or making him repeat their language without any explanatory medium. The disadvantages of such a plan of instruction, are, however, sufficiently counterbalanced by the labours of the Professor of Hindi, in his editon of the Prem

Sagar, above adverted to, to which is affixed a Vocabulary of the principal terms occurring in that work. This vocabulary, though a very limited one, is justly appreciated by every student of Hindi; and not a few of those who have had the privilege of consulting it, have wished to see, based on it, a larger work of the kind, aiding not only in the perusal and due understanding of the Prem Sagar, but of such other Hindi works also, which are studied in order to pass an examination, or with a view to a more extensive acquaintance with the language.

A few years after the publication of Cap. Price's Vocabulary of the principal terms occurring in the Prem Sagar, just alluded to, the Rev. M. T. Adam of Benares, published his most acceptable Vocabulary of the Hindi language, containing upwards of 20,000 words; but with the meanings in Hindi, instead of English. This was certainly a great benefit conferred on the students of Hindi, both native and European; yet it must be allowed, that the meanings not having been given in English, is a considerable drawback on the advantages which the European student may hope to derive from consulting the work.

Seventeen years have now elapsed since the publication of the last mentioned Hindi Vocabulary, and no attempt, it would appear, has been made to offer to the students of Hindi, and the Patrons of Hindi literature, a work formed on the plan of Adam's Hindi Vocabulary, but with the significations in English. A work of the kind has often been mentioned as desirable, and the Compiler of the following sheets, in common with others, has frequently left the want of such a publication, or a Hindi and English Dictionary on an enlarged scale; and he moreover ventured to solicit two eminent Oriental scholars, of considerable attainments, the one in Sanskrit, and the other in Hindi, to undertake such a work, for the benefit of European Students of Hindi in general, and of the junior branches of the Military Service in particular; but he regrets to say, his application was not successful; the Sanskrit scholar not deeming the language sufficiently defined, and the Hindi scholar possessing no leisure from professional duties. The compiler indeed possessed the nucleus of such a work, commenced some thirty years ago, but on his becoming acquainted with the above eminent scholars, he for a time before to resume his contemplated work; however, on being disappointed in his application to them, of whom one has quitted India, and the other, will not, it is likely, stay long in it, the Compiler once more proposed the subject to a third gentleman, who was likely, with benefit to Indian Literature, to have undertaken the work; but he too has left India.

In the meantime, a communication was made to the Compiler on the part of a gentleman who is a great proficient in Hindi, and a liberal patron of useful undertakings; requesting he would undertake a work based on Price's and Adam's Vocabularies, and amplified by all the additional terms to be found in the works

of Wilson, Hunter and Shakespear, and in the Hindi portion of the Compiler's own Urdu and English Dictionary. After due consideration, the compiler entered on the preparation of the work required, and availing himself of the materials in his possession, prosecuted, and through the help of a gracious Providence, finished the Compilation now offered to the reading portion of the Community in general, and to Students of Hindi, and the patrons of its Literature in particular ; and which, as it is the largest collection of Hindi words yet published, with the meanings in English, he has thought proper to designate, *A Hindi and English Dictionary*. The collection consists of about 30,000 words, which, with their signification, have been derived from, or collated with the best authorities.

There is no department of study, the compiler conceives, which the present work will not be found to be helpful in advancing ; and terms are to be met with in it, both simple and abstract. The Hindi, as generally spoken, does certainly not offer the requisite terms ; but Hindi works do, and the parent language of nearly Twenty cognate languages, does possess the required facility of expression. It will surely, therefore, not be considered a fault in the present compilation, that it embraces, and even abounds with terms purely Sanskrit ; since in our ordinary conversation with natives, we never hesitate to make use of words, both of Sanskrit, Persian and Arabic origin ; and such derivations must necessarily serve to enrich the language, whether spoken or written. Besides have colleges and other Seminaries of learning in India, all the standard works they require, to advance the studies of their students and pupils ? and as it must be confessed they have not, it may be further asked, whence are the technical and abstract terms required for Hindi composition or translation, to be obtained ? Not surely from the Urdu, to any considerable extent, as admissions from it, would be thought to mar the purity of the language. Nor yet from the spoken Hindi of the generality of Hindus, who it is known mainly use the language, as its colloquial standard can hardly be said to be yet fixed. But to the Parent Sanskrit we may very properly look for such terms, suited as it is for composition in every department of science, and affording, as it does, the greatest facilities for the readiest expression of ideas. This leaning towards, and dependance on the Sanskrit, are the more justifiable, as such peculiarity is not claimed for the Hindi alone ; for about Twenty other languages possess it, and languages too, which are spoken within or on the borders of the British territories, such as the Bengali, the Assam, the Uriya, Nepalese, Magadh, Bhagelkhand, Marhatta, Bandelkhand, Cashmere, Panjabi, Sindh, Bilochi, Kutch, Gujrati, Kaukan, Bikanere, Udyopore, Marwar, and Braj languages ; all of which may be said, to abound more or less with Sanskrit terms. Dr. Carey indeed thought, that there were scarcely any words to be found in the

languages of the north, which were not of Sanskrit origin: and what that eminent scholar and late distinguished Professor of Sanskrit, Bangali, and Marhatta, in the College of Fort William, asserted of the Bengali language, is equally applicable to the Hindi, that it is almost entirely derived from the Sanskrit: that considerably more than three-fourths of the words are pure Sanskrit; and that those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. It was also Dr. Carey's opinion, that "most of the above cognate languages, are copious, and were they duly cultivated, would be found capable of being employed in every kind of composition with advantage. Most of the elegancies of style, and delicate shades of meaning, may in their present state, be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement, of which we have now but a faint idea."

If then as Dr. Carey states, the greater part of the words in the above languages be derived from the Sanskrit, the Hindi, as being one of them, would certainly be enriched, and its capacities improved by drawing from that original source. The compiler therefore hopes that he will be pardoned for having added to his compilation so largely from the parent language, terms, familiar, it may be, only to the learned part of the population, but hardly in use among the other classes of the natives. But who is there, that does not desire to speak, and write, and discourse, in a style above that of rustics or unlettered men, if he wishes to express himself with accuracy, aptitude, and an elegance that should charm, or command admiration? Since the model of the dialect, observes Dr. Carey, which is spoken by ploughmen, menial servants, or labouring mechanics, is not that, on which the learned in any country form their language. Let then the European scholar not hesitate, in his conversation and composition, to adopt a style that shall shew his attainments to be on a par with those of the learned men of the country, at the same time that his judicious selection of universally-understood terms, shall render his communication level with the capacities of all classes of people.

In the work now offered to the Public, the Compiler has endeavoured to give the commonest words in use in Hindi, selected from various publications, or known to be in general use; but fearing he may have overlooked some of the easiest terms, he begs the indulgent consideration of such as may be disposed to censure him for his seeming neglect, which, however, he assures them, was not intentional. While on the other hand, the Compiler takes this opportunity of stating, that certain terms, not at all calculated to promote the study of

any science, and admitted into their works, without a due degree of discrimination, by others in the same field of labour, though never to be met with in the usual English Dictionaries, have by him been studiously omitted.

Having now noticed what appears to be an early attempt, if it be not indeed the earliest, to publish a Hindi Dictionary ; and shown what helps have since been provided to promote the study of Hindi, directly and indirectly ; together with the want that still exists for such a work : it only remains for the compiler to acknowledge with deep gratitude to his Maker, that his life has been mercifully spared, and his health continued, to enable him to finish *THE HINDI AND ENGLISH DICTIONARY*, which he has now much pleasure in offering to a Liberal Public ; from whom, for a period of Fourteen years he has experienced the most unexampled support in his Urdu publications : and the compiler therefore trusts, that should the present work be found likely to be useful to the Student, or of assistance in composition, or translation, the wonted Patronage of that Public will not be withheld, but kindly extended to it.

J. T. THOMPSON.

*Delhi, the 6th Oct. 1846.*

### PREFACE TO THIRD EDITION.

The second edition of Thompson's Hindi Dictionary having been exhausted, the opportunity has been taken in preparing a third, to revise the text with a view to the elimination of such words as have in the process of time and changes in modes of speech become obsolete, and to add such others as are more frequently used in conversation by high and low among the Hindi speaking population. Endeavour has also been made to include in the present edition all unusual verbal forms and expressions used by writers such as Tulsidas, Lallu Lall, Bihari and others and which are met with in the Ramayan, Prem Sagar, Sabha Bilas, Satsai, and the books used or likely to be read by students and such others whose duty or pleasure interests them in the study of Hindi. Urdu words which are not ordinarily employed in the colloquial tongue, have been intentionally omitted as misplaced in a purely Hindi Dictionary.

About five thousand new words in all have been added, and in order to compensate for the increase by a reduction in needless matter, so as not to enhance the price of the book, the equivalents of the Hindi forms in Roman Character have been omitted, as being of little or no use to a student who has once mastered the value of the Hindi letters, which unlike those in English are constant in pronunciation and spoken as they are written.

W. N. L.

## THE DEVA-NAGARI ALPHABET.

VOWELS.

ਵ ਚਾ ਤ ਰੀ ਤ ਕ ਹ ਹ ਲ ਹ ਏ ਹੈ ਬੀ ਬੀ ਬੰ ਕ

## **CONSONANTS.**

## THE SYMBOLS OF THE VOWELS.

। ॥ ১ ॥ ২ ॥ ৩ ॥ ৪ ॥ ৫ ॥ ৬ ॥ ৭ ॥ ৮ ॥ ৯ ॥ ১০ ॥

## NUMERICAL FIGURES.

१ २ ३ ४ ५ ६ ७ ८ ९ १० २० १००

## **FINAL VOWELS WITH A CONSONANT.**

धी नी धी की नी नी धी नी धी नी धी नी धी नी धी नी धी नी धी

## **COMPOUND CONSONANTS.**

## DOUBLE LETTERS.

## A

## DICTIONARY

HINDI AND ENGLISH.

## अ

■ The first letter of the Nágri alphabet, and inherent short vowel; an inseparable particle signifying negation or privation; as अथर्व ; as a negative prefix to words beginning with a vowel; अ is changed to अन्, as अ and अत्, form अन्त, an interjection of pity.

**अवधी** *adj.* Free from debt, or obligation.

**अंक** *s. m.* A mark or spot, a cypher, a numerical figure, number, letter of the alphabet, mark on cloth to shew the price; the flank or part above the hip; embrace. [metician.]

**अंकाक** *s. m.* An accountant, an arith-

**अंकड़ी** *s. f.* The barb of an arrow, a hook, tenter, catch, a circle.

**अंकगा** *v. a.* To mark, page a book, distinguish a thing by some mark. *v. n.* To be valued, prized, examined, approved of.

**अंकभर** } *s. f.* An embrace, the bosom.  
**अंकमाल** } *ank-wár bharno*, *v. a.* To  
**अंकवार** } embrace.

**अंकह** } *s. m.* The iron hook with  
**अंकुष**. } which elephants are guided or

driven, a goad. *ankus mára*, To reduce to submission, to reduce to obedience.

**अंकाना** *v. a.* To cause to value, prize, examine (*as cloth*), to approve of.

**अंकार** *s. m.* Shape.

**अंकाव** *s. m.* Valuation, appraisement.

**अंकित** *adj.* Marked, spotted, stained; paged.

**अंकूर**, } *s. m.* Sprout or shoot.  
**अंकुरा** }

**अंकुरागा** *v.* Having a little harsh taste.

**अंकुशी** *s. f.* A hook, a tenter.

**अंकूर** *s. m.* Sprout; fortune.

**अंकेत** *adj.* Skilled in figure works.

**अंकीर** *s. f.* A bribe, a coaxing (*as a cow that has lost her calf to make her tractable*).

**अंकी** *s. f.* A kind of vetch (*Vicia sativa*); wet grain; a young sprout.

**अंखटी** *s. f.* An eye or glance of the eye.

**अंखन** *s.m.* The space between two pillars or beams.

**अंखनियोली** } *s. m.* Blind man's buff.

**अंखसुदोली** }

**अंखरी** *s. f.* An eye or glance of the eye.

अंगी s. f. A nap ; a mistress.

अंगाना v. n. To be angry or displeased, to be peevish or fretful.

अंगिया s. f. pl. The eyes.

अंगुष्ठा s. m. A sprout, shoot, plantlet.

अंग s. m. The body, a limb, a share.

अंगडाना v. To yawn, to stretch the limb.

अंगडारै s. f. Yawning, stretching the limb. [ners.

अंगठंग s. m. Gestures, behaviour, manner.

अंगद s. m. A bracelet worn on the upper arm ; (in myth) the son of Bali, king of the monkeys.

अंगन { s. m. Enclosed space adjoining

अंगना } a house, a yard, area, court compound.

अंगनारै s. f. (See अंगन).

अंगभंग adj. Deprived of a limb.

अंगरस्ता s. m. A coat,gown, jacket, doublet.

अंगरखी s. f. Upper garment, a coat.

अंगराना v. To yawn, to stretch the limb.

अंगरारै s. f. Yawning, stretching the limb.

अंगराना v. a. To endure patiently.

अंगार s. m. Charcoal, firebrand. [ brand.

अंगारा s. m. Charcoal. adj. Red as fire.

अंगारी s. f. Spark of fire.

अंगिया s. f. Bodice.

अंगेकार s. m. An agreement, a promise, acquiescence. *anikdr karna*, v. a. To accept, receive, agree to.

अंगेकास adj. Agreed, promised, acceded to.

अंगीठ s. f. A chafingdish, brasier,

अंगुरो s. f. A finger, a finger's breadth.

अंगूठा s. m. The thumb. *angutha dikhina*, An attitude adopted by women in blandishment as a token of prohibition ; to brave, defy.

अंगृठी s. f. A ring worn on the finger.

अंगीका s. m. A cloth which Hindoos fasten round the waist when bathing, and afterwards wipe themselves with ; a towel, a handkerchief.

अंघ s. m. Sin.

अंधरा } s. m. The part of the garment  
अंधक } which covers the breast of a woman.

अंधन s. m. The rinsing the mouth before religious ceremonies and meals by sipping water from the right hand, cleansing the mouth after eating. [eating.

अंधना v. a. To cleanse the mouth after

अंधनी s. f. A small spoon for pouring water into mouth.

अंधित adj. Inattentive.

अंधीती s. f. Abrupt, unexpected.

अंजना } s. f. Mother of Hanumán the  
अंजनी } monkey god.

अंजनटा s. m. a small case to contain the ointment applied to the eyelashes.

अंजली s. f. The cavity formed by putting the hands together.

अंजान } adj. Not known, ignorant.

अंजावा s. m. A kind of fruit.

अंजुरो s. f. The cavity formed by putting the hands together ; the alms given to a beggar.

अंका s. m. Absence. [ tructed.

अंटका adj. Being prevented or obstructed.

अंटकार v. To prevent, obstruct.

अंटास s. m. Prevention, challenge.

अंटा s.m. The highest room in a building.

अंटाचित adj. Prostrate.

अंटारी s. f. A thatched upperroom ; a roof.

अंडिया s. f. A small bundle.

अंडिलाना v. To grin, to jest.

अंटी s. f. The act of removing something suddenly by the hand out of the sight of the persons present.

अंडी s. f. A silk sheet.

अंडू adj. Not castrated.

अंत s. m. End, completion, perdition,

**देश** destruction ; mind, heart ; a boundary, limit ; intelligence, news, account of. **adj.** Final, ultimate. **adv.** After all, at last ; in, within ; elsewhere, somewhere else.

**जंतर** **adv.** Within, between, amongst ; without, except. **s. m.** Interval, intermediate space, intermission ; period, term, difference ; opportune time ; midst, the midst ; the heart, the summed soul. **adj.** Other, similar.

**जंतरजनि** **s. f.** The emotions of the heart, inward sensations.

**जंतरजानी** **adj.** Pervading the interior, acquainted with the heart ; an epithet of the deity.

**जंतरजान** **adj.** Out of sight, vanished, disappeared, concealed. **s. m.** Disappearance. *antardhyān hona*, *v. n.* To vanish, disappear, be concealed.

**जंतरपट** **s. m.** A curtain, a screen.

**जंतरिया** **s. m.** Intermittent, an intermitting fever.

**जंतरीच** **s. m.** The sky or atmosphere. **adv.** In the air, out of sight.

**जंधकं** **adj.** Thick, bulky. **s. m.** The shoulder of a blind man.

**जंधुप** **adv.** Extravagantly, profusely.

**जंधा** **adj.** Blind, dark. *andha dhund rona*, To weep excessively. *andha dhund lutāna*, To squander, spend extravagantly.

**जंधाकृष्ण** **s. m.** A well filled up with **जंधाकृप** *ʃ* rubbish, a dry well, a well overgrown with bushes or weeds : one of which the mouth is hidden.

**जंधार्प** Excessive, profuse, overmuch.

**जंधेर** **s. m.** Darkness, misfortune, calamity, injustice, violence, tumult, tyranny, oppression, outrage. *andher karna*, *v. a.* To act unjustly, tyrannize, oppres-

**जंधेरा** **adj.** Dark. **s. m.** Darkness.

**जंधेरी** **adj.** f. Dark. *andheri rāt*, A dark night. *andheri kothri*, s. f. A dark room ; the belly, the womb.

**जंध** **s. m.** A mangoe, a mangoe tree.

**जंधर** **s. m.** The sky or atmosphere ; clothes, apparel. [shipped Krishna.

**जंधरीष** **s.m.** The name of a king who wor-

**जंधा** **s. f.** Mother ; mangoe tree.

**जंधारी** **s. f.** A canopy, a litter used on

an elephant or camel.

**जंधिया** **s. f.** A small unripe mangoe.

**जंधम** **s. m.** Water.

**जंधमा** **s. f.** Mother.

**जंधुद** **adv.** Wholesale buying without examining the things bought.

**जंधधारी** **s. m.** A sharer ; an incarnation.

**जंधी** **s. m.** A sharer.

**जंधुक** **s. m.** Cloth.

**जंधुमान** **s. m.** A king of Oude.

**जंध** **s. m.** Part, division, portion, share ; right, possession ; essence ; a degree of a circle, of latitude or longitude, &c. (*in arithmetic*) a fraction ; the numerator of a fraction.

**जंधिक** **s. m.** A partner, a proprietor.

**जंधी** **adj.** A partner, sharer, coheir.

**जंधत** **s. m.** One who has no offspring ; (*met.*) an unmarried man ; a stupid person, blockhead, dunce.

**जंधच** **s. m.** Pain on the foot caused by being struck against some thing.

**जंधक** **adj.** Completely vanquished.

**जंधकना** *v.* To vomit as a beast.

**जंधक** **s. f.** Crookedness ; strut, airs.

*akarbáz*, An affected person, a fop, a swaggerer. *akarbáze*, **s. f.** Swaggering, strutting, airs.

**जंधकना** *v. n.* To writhe, ache, be cramped, become stiff or rigid, to stiffen ; to struck affectedly, to give one's self airs,

- चंडार्क s. f.** The cramp.
- चंडा part. pass.** Stiff, affected.
- चंडेत् adj.** An affected person, a swaggerer, a fop. [or metaphorically.]
- चंडक adj.** Free from thorns literally.
- चंडय adj.** Unspeakable.
- चंडष adj.** Not to be told or related, beyond description, unspeakable, unutterable; unfit to be spoken, obscene.
- चंडना v. a.** To listen, to give ear.
- चंडिपत् adj.** Firm, unshaken.
- चंडर adj.** Rentfree. [vetch.]
- चंडरा adj.** Dear, costly. s.f. A kind of
- चंडस् स adj.** Soft, not hard.
- चंडवी adj.** Inconsistent, indecent, unsuitable, not to be done.
- चंडम् s. m.** Bad action, sin, vice, wickedness.
- चंडमक adj.** Intransitive (*a verb*).
- चंडमस्य adj.** Useless, unprofitable, good for nothing. [work.]
- चंडमी adj.** Idle, unoccupied, without
- चंडमी adj.** Wretch, sinner.
- चंडमित् adj.** Not artificial, not made.
- चंडल्याण् adj.** Ominous, portentous, of bad omen, unlucky, inauspicious.
- चंडम s. m.** Misunderstanding.
- चंडमर adj.** Alone.
- चंडमात् adv.** Immediately, accidentally, without a cause, unexpectedly, suddenly, instantly, presently, unawares, abruptly. [by one horse.]
- चंडा s. m.** Loneliness; a carriage drawn by horses.
- चंडा s. m.** Hurt, Injury, loss, detriment, prejudice; uselessness.
- चंडानी adj.** Useless (*animal, thing, or person*); a retarder.
- चंडाय adj.** Useless.
- चंडाम } adj.** Unprofitable, fruitless, yielding no return, vain.
- चंडारण् s. m.** Absence or non-existence of a cause. adv. Causelessly.
- चंडाल s. m.** Unseasonableness, famine, scarcity, extremity, pinch. adj. Unseasonable, premature, untimely.
- चंडाल-फल् s. m.** A fruit produced out of season. [season.]
- चंडालपत् s. m.** Fruit produced out of season.
- चंडाश s. m.** Sky.
- चंडिचन adj.** Poor, wretched, miserable, destitute, needy, indigent.
- चंडीरि s. f.** Infamy, disgrace.
- चंडुंठ adv.** Undauntedly. adj. Sharp.
- चंडुल् adv.** Shoreless.
- चंडुलाजा v. n.** To be agitated, distracted, confused, confounded, out of order; to tire, weary; to be astonished.
- चंडुलीमा adj.** Not noble, plebeian, low, mean, ignoble, of mean extraction, of low origin or race.
- चंडुलीनी adj. f.** Not of good family, ignoble, base (*woman*).
- चंडुश्च adj.** Unlucky, inauspicious.
- चंडूर adj.** Simple.
- चंडुदिम adj.** Inartificial, not made.
- चंडेल् adj.** Lonely.
- चंडेलदुकील् adv.** In complete loneliness.
- चंडोर s. f.** A bribe.
- चंडीरी adj.** One who receives a bribe.
- चंडोल s. m.** A plant, the oil of which is used in enchantments (*Alangium hexapetalum*).
- चंडन्द s. m.** Swallow-wort.
- चंडा s. m.** Loneliness.
- चंडूर adj.** Not cruel, mild, humane, gentle. [the spots on dice.]
- चंड s. m.** A die (*in play, cubic or oblong*)
- चंडत s. m.** Whole grain, whole grains of rice used in religious ceremonies, fried grains.
- चंडय adj.** Undecaying, permanent.
- चंडयवट s. m.** A certain tree.
- चंडर s. m.** A letter, an alphabet.

**अग्निरौटी** s. f. Orthography.

**अग्नि** s. m. The eye. [barbarous.]

**अग्निक** adj. Undisciplined ( soldier ),

**अग्निश** adj. Unbroken, whole, entire, all.

**अग्निष्ठ** adj. Unbroken ; continuous ; unrefuted.

**अग्नित** s. m. Fried grain, whole grain used in religious ceremonies.

**अग्निश्य** adj. Everlasting, not liable to decay, durable, permanent. *akhay bar,*

Name of a tree ; an undecayable tree :

**अग्निट** s. m. A walnut ; the fruit of the *Aleurites triloba*, also, is so called.

**अग्निश्व** adj. All, the whole, every, entire.

**अग्निष्ठाण** s. m. A palaestra or place for wrestling, a scene, any place of assembly, a court or circus.

**अग्निष्ठाप** adj. Forbidden food.

**अग्निष्ठित** adj. All, the whole, every, entire.

**अग्निष्ठित् र** s. m. An epithet of God ; also of Rām, Shiva, the lord of all.

**अग्निष्ठुर** s. m. A certain tree.

**अग्निष्ठुर** adj. Pure. [famous.]

**अग्निष्ठात** adj. Unknown, obscure, not known.

**अग्नि** s. m. An epithet of any tree or mountain ; not going or moving.

**अग्निष्ठाप** s. m. Trifling employment or talk, trifles, trash, trumpery. adj.

Promiscuous, composed of odds and ends. [not reckoned.]

**अग्निष्ठित** adj. Innumerable, not counted, uncounted.

**अग्निष्ठित्** adj. Without character, dishonoured, disgraced ; one whose funeral ceremonies have not been performed.

s. f. Disgrace, distress, inconvenience ; damnation, condemnation.

**अग्निष्ठित्** adj. Uncounted, untold.

**अग्नि** adj. Impassable, inaccessible, impervious, deep; unfathomable, unfordable, bottomless ; un-

accomplishable, incomprehensible ; difficult of acquirement, unattainable.

**अग्निष्ठुर** adv. In advance, before.

**अग्निष्ठाम** s. m. Wood of aloes.

**अग्निष्ठाला** s. m. A race of merchants of the *Vys* tribe from *agroha*, west of Delhi.

**अग्निष्ठम** s. m. First morsel.

**अग्निष्ठी** adj. Of the colour of *agor*, i. e. wood of aloes.

**अग्निष्ठा** adj. Prior, preceding, first, foremost, former, chief, principal ; ancestor ; ancient, other, next.

**अग्निष्ठी** adj. First. [forerunner, harbinger.]

**अग्निष्ठा** adj. Foremost. s. m. A guide, a

**अग्निष्ठाई** s. f. Guidance.

**अग्निष्ठाप** s. m. The front, the forepart ; the space in the front of a house.

**अग्निष्ठानी** s. m. A guide, harbinger. [house.]

**अग्निष्ठारा** s. f. Place just in front of a

**अग्निष्ठाही** s. f. Conflagration.

**अग्निष्ठि** s. m. A sage celebrated in Hindoo mythology : he is represented of short stature, and to have been born in a water-jar : he is famed for having swallowed the ocean when it had given him offence : at his command also the *Vindhya* range of mountains prostrated itself, and so remains.

**अग्निष्ठन** s. m. The eighth Hindoo month ( during which the sun is in Scorpio, and the moon is full near Orion's head) ; Nov.-Dec.

**अग्निष्ठुर** adv. Before, in front. *agáu jana*, v. n. To advance, to meet a person.

**अग्निष्ठी** adv. Before, in front, forward, further on, onward. s. f. The ropes with which a horse's forefeet are tied ;

the front, forepart. *agári pichhári lagána*, To confine (especially a horse). *agáree mánṣa*, v. a. To attack in front, to defeat a hostile army in a pitched battle. [bottomless.]

**अग्निष्ठम** adj. Unfathomable, very deep,

અગાધતા s. f. Depth.

અગામી adj. Coming, future, approaching.

અગાસી s. m. A turban ; a terrace in front of an upper room.

અગિન s. m. A bird, a sort of lark.

અગિનશાખ s. m. The farcy in horses, an eruptive disease in men.

અગિયા s. m. A bird (*Alauda aggiya*).

અગિયાળા s. f. Burning in pain.

અગિયાર Ghi,sugar, &c., thrown into the fire, as a propitiatory offering to the gods, either at worship or at meals.

અગિલા s. m. First, another man.

અગુજા s. m. A guide, a harbinger.

અગુરુ adj. Unskilful, without merit, ineffectual, void of good qualities, bad. s. m. A defect, a fault.

અગુરુષ adj. Unhidden, unconcealed.

અગુરુષ s. m. A fragrant wood, aloe wood or agallochum (*Aquillaria agallocha*) ; another tree which produces Bdellium (*Amyris agallocha*) ; the Sisoo tree (*Dalbergia Sissoo*). adj. Light, not heavy.

અગુવાળા v. To be in advance, to precede.

અગુવાણ s. Encountering, meeting a visitor.

અગુર્દુ adj. Easy, manifest, evident. *ayurh-bhaao*, adj. Open, honest, candid.

અગેહ adj. Homeless.

અગોપર adj. Unperceived, imperceptible, invisible, covert, unseen, unwitnessed. s. m. The invisible, Supreme.

અગેટાળા v. n. To take to one's self.

અગોડી adv. In advance, beforehand.

અગોરણા v. a. To watch.

અગોરિયા s. m. A watchman.

અગોલણા v. a. To watch.

અગોની s. f. The going or sending forward to meet and receive a visitant with honor. *agouni karna*, v. a. To advance and meet the bridegroom,

to go to meet a visitant on the road.

અગ્નિ s. m. Fire ; the god of fire and the regent of the south-east quarter ; one of the purâns ; the fire of the stomach, the digestive faculty, appetite. (the lady-bird.)

અગ્નિક s. m. An insect of a scarlet colour,

અગ્નિમર્મ s. m. The sun-stone or a fabulous gem, supposed to contain and impart solar heat.

અગ્નિપરીકા s. f. The fiery ordeal, by a heated iron or boiling oil, or passing through fire.

અગ્નિપ્રકાર s. m. Fire-stone, flint, or any stone producing fire.

અગ્નિવાળ s. m. Arrow of fire, a rocket.

અગ્નિમણ s. m. The sun-stone.

અગ્નિસંકાર s. m. Funeral ceremonies, as burning a dead body, or any ceremony performed with consecrated fire.

અગ્નિસ્તોષ s. Maintenance of a perpetual or sacred fire. [tual or sacred fire.]

અગ્નિસ્તોષી s. One who maintains a perpetual fire.

અગ્નિસ્તોષ સ. The forepart of a thing. adj.

Prior, first. [s. m. Forerunner.]

અગ્નામી adj. Preceding, going before.

અગ્નાસ s. m. The first morsel.

અગ્નસત્ર s. m. A guide. adj. Preceding, going before, a leader. [precaution.]

અગ્નસોષ s. m. Foresight, providence,

અગ્નસોષી adj. Provident, endued with foresight.

અગ્નાસ } s. m. Victuals offered in  
અગ્નાસમ } oblations, sacrifices, &c. to the gods.

અગ્નિ sin, guilt, wickedness.

અગ્નચકારી s. m. Committing sin.

અગ્નચિત્ત adj. Impossible to happen.

અગ્નાસ s. m. Hurt. [unrefined.]

અગ્નિન adj. Coarse in taste, not fastidious,

અગ્નિ adj. Vicious.

અગ્નાશક adj. Purifying, freeing from sin.

- અદ્રમય adj.** Sinful.
- અધાર્થ s. f.** Satiety, surfeiting.
- અધારા v. a.** To surfeit, satiate. **v. n.** To surfeit, to be satiated. **adj.** Satiated, rich, affluent.
- અધોર s. m.** A name of *Siv*. **adj.** Formidable, terrible. [order among Hindoos.]
- અધોરંધ s. m.** A particular religious
- અધોરંધી } adj. (used substantively)**
- અધોરો } An order of religious mendicants professing the *aghorpanth*: they eat every thing, however filthy, even human carcasses; hence, a gross or filthy feeder.**
- અદ્ર s. m.** Mark, spot, figure, number, letter of the alphabet; flank or part above the hip; the body; embrace; mark on cloth to shew the price.
- અદ્રક s. m.** An accountant, arithmetician.
- અદ્રા v. n.** To be valued, prized, examined, approved of.
- અદ્રારો s. f.** A kind of vetch (*Vicia sativa*); wet grain; a young sprout.
- અદ્રાયા s. f.** Arithmetic.
- અદ્રાસો s. f.** A hook, a tenter.
- અદ્રાસા v. a.** To cause to value, to examine (as cloth), to approve of.
- અદ્રાસ s. m.** Valuation. [valued.]
- અદિત adj.** Marked, paged, examined,
- અદુર } s. m.** A plantlet, a seed-bud,
- અદુપ } a shoot, or sprout, a germ.**
- અદૃષ } s. m.** The iron hook with
- અદૃપ } which elephants are guided or driven.**
- અદૂર s. m.** Begun, commenced.
- અદૂ સ. m.** A limb or member, the body.
- અદૃષાદ્ર s. f.** Stretching the limbs, a yawning.
- અદૃષાના v. n.** To yawn, stretch the limbs.
- અદૃષા } s. m.** A yard, arena, court.
- અદૃષાદ્ર } inclosed space adjoining to a house.**
- અડ્રમણ s. m.** Broken limb.
- અડ્રાખા s. m.** A coat, a doublet.
- અડ્રાદ્ર s. f.** Stretching of the limbs, a yawning,
- અડ્રાલી s. f.** A finger. *Pair ki ungli*, A toe. *Kalam ki ungli*, Fore-finger. *Bich ki ungli*, Middle finger. *Kan ungli*, Little finger. *Ungli ka nok*, Tip of the finger.
- અડ્રા s. f.** A maid whose business it is to hold, watch, and amuse a child; a kind of nurse. **s. m.** A coat.
- અડ્રારા s. m.** A firebrand, embers, sparks remaining in ashes. *angáron par lotna*, To be agitated or tormented (particularly from jealousy).
- અડ્રાર s. f.** A small portable firepan.
- અડ્રિયા s. f. m.** Bodice, stays.
- અડ્રી adj.** Corporeal, bodily.
- અડ્રીકાર s. m.** An agreement, a promise, avowal, conceding to, acceptance of a proposal. *angikár karna*, **v. a.** To accept, receive, agree to.
- અડ્રુઠ s. m.** The thumb.
- અડ્રુલ s. m.** The thumb, a finger.
- અડ્રુલો } s. f.** A finger, a finger's
- અડ્રુલી } breadth.**
- અડ્રુટા s. m.** The thumb.
- અડ્રુટી s. f.** A ring worn on the finger.
- અડ્રેટ } s. f.** Appearance, person.
- અડ્રેટો s. f.** A chafing-dish.
- અડ્રોણા s. f.** Napkin.
- અડ્રોણા s. m.** A cloth which Hindus fasten round the waist when bathing, and afterwards wipe themselves with, a towel, a handkerchief.
- અડ્રોરા s. m.** A midge, a gnat. [tive.]
- અચ્છંચલ adj.** Fixed, unmoved, firm, inactive.
- અચ્છંદ adj.** Gentle, not passionate.
- અચ્છભા s. m.** wonder, a wonderful thing, astonishment; cause of astonishment.

**અચકરી** *s. f.* Lasciviousness, wantonness, wickedness.

**અચગરી** *v. n.* To joke.

**અચચુ** *adj.* Blind. *s. f.* Spectacles.

**અચતાનાપચતાના** *v. n.* To repent, lament some neglect, grieve, be sorry.

**અચતુર** *adj.* Stupid, inactive.

**અચપલ** *f.* } *adj.* Restless, inconstant,  
**અચપલા** *m.* } *playful, wanton ; brisk.*  
**અચપલી** *f.* }

**અચપલાફ્ટ** } *s. f.* Restlessness, inconstancy, wantonness ;  
                  } playfulness, vivacity.

**અચર** *adj.* Immoveable ; inanimate.

**અચરચ** } *s. m.* Wonder, admiration, astonishment. *adj.* Astonishing.

**અચ્છ** *adj.* Immoveable, fixed, incapable of motion. *s. m.* A mountain, an aged person. *Nil achal*, The blue mountain near Balasore.

**અચલા** *s. f.* The earth.

**અચવણી** *s. f.* A small spoon.

**અચ્છાક** } *adv.* Suddenly.  
**અચ્છાકા** }

**અચ્છાનક** } *adv.* Suddenly, unawares, unexpectedly.  
                  }

**અચાના** *v. a.* To wash or rinse the mouth after eating ; to drink.

**અચાર** *s. m.* Conduct, common practice, usage, a rule of conduct.

**અચારી** *adj.* One who vigorously follows religious precepts. [a learned *pundit*.]

**અચાયે** *s. m.* A spiritual guide or teacher,

**અચાયી** *s. f.* Priesthood

**અચિકળ** *adj.* Rough, unpolished.

**અચિન્ત** *adj.* Thoughtless.

**અચિન્તા** *s. f.* Disregard, absence of thought or consideration.

**અચિર** *adv.* Soon.

**અચીત** *adj.* Unwished for ; not painted (paper &c.).

**અચૂક** *adj.* Unerring, sure; (*hence*) a good marksman.

**અચ્છિત** *adj.* Out of mind or senses, senseless, thoughtless, stupid. *achet hona*, *v. n.* To be insensible, to be thoughtless.

**અચ્છેન** *adj.* Uneasy, uncomfortable.

**અચ્છિત** *adj.* Fixed, permanent, imperishable, eternal. *s. m.* A name of *Vishnu* or God.

**અચ્છ** *adj.* Spotless. *s.m.* A certain tree.

**અચ્છત** *adj.* Infallible, indelible. *s. m. pre. part.* Remaining, existing, continuing ; whole grain, whole rice used in religious ceremonies, fried grain. *achchhat tilak*, *s. f.* The ceremony of putting a few grains of rice on the forehead of an image when addressed, or of a *brahman* when invited to an entertainment.

**અચ્છય** *adj.* Durable, permanent.

**અચ્છયવર** } *s. m.* An undecayable tree.  
**અચ્છયડહ** }

**અચ્છર** } *s.m.* A letter of the alphabet.  
**અચ્છર** }

**અચ્છરી** *adj.* Scientific, lettered, writing an elegant hand.

**અચ્છ** *adj.* Good, excellent, pleasant, righteous, healthy, well, sound ; *achchha hona*, *v. n.* To recover. *achchha karna*, *v. a.* To cure, recover. *achchha lagna*, *v. n.* To become, beseech, be pleasing, be agreeable. *v. agreeing.*

**અચ્છાપન** *s. f.* Goodness.

**અચ્છિન્** *adj.* Indivisible.

**અચ્છીન** *adj.* Undiminishing, unfailing.

**અચ્છુટ** *adj.* Indissoluble.

**અચ્છોદણ** *s. m.* The chase, hunting.

**અચ્છોહસી** *s. f.* A complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

**અજય adj.** Imperishable.

**અજરોટી s. f.** Orthography ; a mode of playing on a stringed instrument so as to express the words of a song.

**અજવાણી s. f.** Candle.

**અજૂના adj.** Intangible (*victuals dressed for religious persons &c.*), inviolable.

**અજ adv.** To-day, now. s. m. A he-goat.

**અજર સર s. m.** A large serpent, the Boa constrictor.

**અજરુત adj.** Wonderful, astonishing.

**અજમ એ adj.** Birthless.

**અજ્ઞાન adj.** Unborn and unbegotten.

**અજ્ઞાની adj.** Strange, unknown—an alien, a foreigner.

**અજમીડ s. m.** A king of Oude.

**અજમૂદ } s. m.** Parsley (*Apium innoxiatum*), common caraway (*Carum Carvi*), a kind of lovage (*Ligusticum Ajowan*).

**અજય adj.** Not victorious, unsuccessful, subdued. s. m. Defeat.

**અજયા s. f.** A she-goat.

**અજર adj.** Free from decay ever young, not subject to decrepitude, or the infirmities of age, undecayable, imperishing.

**અજાવાણ s. f.** The seed of a plant of the dill kind (*Ligusticum ajo wan*).

**અજાન } adj.** Infamous.

**અજાહ } adv.** To-day also, even now, just now, yet, immediately.

**અજા s. f.** A she-goat, illusion, the unreality of the universe.

**અજાસ s.m.** Ruse or stratagem in speech.

**અજાચક s. m.** He who never begs.

**અજાચી adj.** Contented.

**અજાદ s. m.** Canvas (*cloth made of hemp*).

**અજાત adj.** Expelled from his caste (a man).

**અજાતી s.m.** A man who has lost his caste.

**અજાન adj.** Ignorant, simple, innocent, indifferent, careless. [knees.]

**અજાગવાહુ s. m.** Whose hands fall on the

**અજાની s. f.** Ignorance, simplicity.

**અજામિલસ. m.** Proper name.

**અજાર s. m.** Illness. [unparalleled.]

**અજિત adj.** Unconquered ; unexcelled, **અજિન s. m.** A hide, used as a seat, bed, &c., by the religious student ; generally the hide of an antelope.

**અજિર s. m.** An area, court, yard.

**અજી** An interjection to call or bespeak attention : in Bengal, it is used to an inferior, or in cases of great intimacy only ; but in the western provinces, it is often addressed to a superior as a term of respect.

**અજીત adj.** Invincible, unsubdued, impregnable.

**અજીતવર્ષ s. m.** Leprosy (of a bad kind).

**અજીંચ s. m.** Indigestion ; surfeit, flatulence. adj. Undecayed, unimpaired.

**અજીવ adj.** Lifeless, dead.

**અજીહ adj.** Tongueless.

**અજા } adj.** Unfit. s. f. Violence, oppression, compulsion.

**અજુગત adj.** Not obtainable.

**અજૂદા adj.** Untouched, untasted (*victuals*).

**અજે adj.** Not victorious.

**અજી' adv.** Hitherto, to this day. scarce.

**અજીઓ adj.** Without joining ; peerless,

**અજોત } adj.** Without splendour, dull.

**અજોનિજ } adj.** Of steady pace (*on elephant*).

**અજીંચ adj.** Idiot, stupid, ignorant.

**અજા s. f.** Command, order, permission.

**અજાકારી adj.** Acting according to orders, obedient. [unknown.]

**અજાત adj.** Ignorant, simple, innocent ;

**અજાન adj.** Ignorant, witless, unknowing, a simpleton, stupid, unwise. s. m. ignorance.

ଅଜ୍ଞାନତା s. f. Ignorance, stupidity, simplicity. [stupidity, simplicity.]

ଅଜ୍ଞାନପଦ୍ମ s. m. Ignorance, foolishness, ଅଜ୍ଞାନୀ adj. Ignorant, unwise.

ଅଜ୍ଞାନସମ୍ରକ୍ଷଣ s. m. Breach of order.

ଅଚକ୍ରୁ } s. m. The end or border of a  
ଅଚଳ } cloth, veil, shawl, &c.; the  
breast (of a woman or lactescent animal).

ଅଚଲ୍ଲା s. m. The end or border of a cloth, veil, shawl, &c.; a sheet used among Jyogees.

ଅଚନ୍ନ s. m. A collyrium or application to the eye-lashes to darken and improve them, a universal article of the eastern toilet; particular applications, as lamp black, antimony, and another kind called *rasanjan*.

ଅଛନ୍ତୁସାର s. m. Collyrium.

ଅଞ୍ଜନହାରୀ s. f. A stye or stithe on the eyelids. [with *anjana*.]

ଅଞ୍ଜନା v. n. To have the eyes tinged

ଅଞ୍ଜନା s. f. The mother of Hanumán; a lizard.

ଅଞ୍ଜନିକା s. f. A kind of newt or lizard.

ଅଞ୍ଜନୀ s. f. A woman, perfumed with sandal, &c.; a medicinal plant used as a sedative and laxative.

ଅଞ୍ଜଳା } s. m. The cavity formed by  
ଅଞ୍ଜଳି } putting the hands together  
and holding the palms as if to receive water; a measure, as much as can be held in both hands so disposed.

ଅଟକ s. f. Prevention, stop, obstruction, bar, obstacle; name of a river, the Atock.

ଅଟକନା v. n. To be stopped, to be prevented, to adhere, cease, rest, stick, stop.

ଅଟକଜ s. f. Guess, conjecture, judgment, opinion, quantity, size. *atkalbáz*. adj. Adroit at guessing; an appraiser.

*atkalna*, v. a.: To guess, conjecture, judge, estimate, think. *atkal-pachchha*, s. m. One who guesses at a venture, or without grounds on which to judge. adv. At random.

ଅଟକଳାପାତ୍ରା v. a. To guess, to conjecture, to judge, to think.

ଅଟକଳପକ୍ଷୁ s. m. Guess.

ଅଟକା s. m. The pot in which victuals are dressed for the public at the door of the temple at Jagarnáth, past, part. Aground, stopped, hindered.

ଅଟକାନ୍ତା v. a. To stop, to hinder, to prevent, restrain, detain, coerce.

ଅଟକାର s. m. Stop, prevention, hindrance, restraint, detention.

ଅଟକେଲ adj. Wanton.

ଅଟକେଲୋ s. f. Wantonness, an affected (also a graceful) pace or mode of walking.

ଅଟଟ adj. Coarse, strong (cloth).

ଅଟନ s. m. A balcony, an upper room.

ଅଟନା v. n. To be contained; to be filled; to wander, perambulate, walk about. *kud-atgyá*, The well is filled up.

ଅଟନୀ s. f. The notched extremity or horn of a bow.

ଅଟପଟ adj. Unfair, Inaccessible.

ଅଟପଟୀ } adj. Inconsiderate, irregular,  
ଅଟପଟାଣୀ } unstudied, thoughtless. *atpati bát*, s. f. Confused or inconsistent speech, prevarication.

ଅଟମ s. m. A heap.

ଅଟଥ adj. Immoveable, permanent, fixed, of determined resolution, incontrovertible, unchangeable, irrevocable, irrefragable. *atatlá*, s. f. Incontrovertibility, immovableness.

ଅଟପଦ adj. Infallible.

ଅଟନାଟକାଟନାଟ s. f. The state of a person who in great affliction, remains bedrid. *atudnés khatwánes lén*, To be

confined to bed in great trouble or affliction.

**બટાવિ** } s. f. Forest, grove, wilderness.  
**બટાવી** } s. f. Forest, grove, wilderness.

**બટા** s. f. An upper room or story, a balcony.

**બટારો** s. f. A thatched upper room.

**બટાલ** s. f. A stack, rick ( of grass, corn, &c. ), a heap of baggage, &c.

**બટાલા** s. m. A heap ; furniture.

**બટુટ** adj. Not liable to be broken ; inexhaustible.

**બટેક** adj. Without support.

**બટેર** s. f. Name of a town.

**બટેરન** s. m. A skein or bundle of thread, a reel ; the loungo (*in the manege*).

**બટેરના** v. a. To make up thread into skeins, to reel ; to lounge a horse.

**બટોક** adj. Unquestioned, uninterrupted, unrestrained, without hinderance.

**બટોલ** ad. Unpolished (stones or jewels ; and hence, of persons), rude, unmanly.

**બદાસ** s. m. Laugh.

**બદાખ** s. m. An upper room or pavilion.

**બદાલિકા** s. f. A thatched upper room.

**બદી** s. f. A hank or bundle of thread ; a cant word for a turban.

**બડચોડી** s. f. Playfulness, wantonness.

**બદાલોં** adj. Forty-eight.

**બદોંસ** adj. Thirty-eight.

**બદસ** s. m. Bathing of the bride and bridegroom together, the third day after marriage.

**બદાળા** v. To provoke, vex, annoy.

**બદાટોબદાટો** s. f. The state of being confined to bed through sickness, &c.

**બદગા** s. m. The eighth day after any other ; a week.

**બદદર** adj. Sixty-eight.

**બદદર** adj. Seventy-eight.

**બદદેસ** adj. Twenty-eight.

**બઠાનબે** adj. Ninety-eight.

**બઠારહ** adj. Eighteen. *athárah bhár,* Various, of different kinds.

**બઠાબન** adj. Fifty-eight.

**બઠાસી** adj. Eighty-eight.

**બઠુલી** s. f. Stone of fruit.

**બટેલ** adj. Not capable of being pushed out of its place, unanswerable, irrefragable. [ nacy.

**બઢ** s. f. Contention, contrariety, obsti-

**બઢાંગ** s. f. A manufacturing town.

**બઢાંગા** s. f. A mode of wrestling with the feet ; an obstacle. [ tion.

**બઢાંચન** s. m. Slight ill-health, indisposition.

**બઢાંચલ** s. m. Petulance, refractoriness.

**બઢાંતથા** s. m. Defence, protection.

**બઢાંગા** v. n. To stop, hesitate. *or karna.* To stop, be obstinate (*as a horse*).

**બઢાંબંગ** adj. Crooked, uneven.

**બઢાંબંગ** s. m. Foolish actions.

**બઢાંબંગા** adj. Inconsiderate.

**બઢાંબંગ** s. m. Words without meaning.

adj. Uneven, rugged. *arbar karná.* v. a. To speak inconsiderately or without meaning, to rave. talk absurdly, babble.

**બઢાંબણી** adj. Rugged, rough, uneven.

**બઢાંબદ** s. m. A cloth worn by Hindus, passing from the waist between the thighs and fastening behind.

**બઢાંબદ** adj. Obstinate, perverse, mulish.

**બઢાંબદ** s. f. Agency, commission, sale by commission.

**બઢાંબદ** s. m. A kind of grain.

**બઢા** adj. Refractory, jibbing (*a horse*).

**બઢાંબા** s. m. High steep banks of a river or tank.

**બઢાંબા** v. a. To make to stop ; to fasten one thing to another. s. m. Name of a tune.

**બઢાંબો** s. f. A large fan or parasol.

**બઢાંબણ** adj. Obstinate.

**अड़सा** adj. Obstinate, perverse, mulish ; restive. [*adhenastoba* and *ganderussa*].

**अड़सा** s. m. A medicinal plant (*Justicia* *अड़सा*). v. n. To protect, to become a protection.

**अड़े** s. f. Enmity.

**अडोल** adj. Not capable of being shaken or moved; immovable, fixed, unshaken.

**अडोसपडीस** s. m. Neighbourhood.

**अडिया** s. m. Commission agent.

**अडार्द** adj. Two and a half ; or when used with a noun of number, twice and a half the aggregate number. s.f. A full gallop.

**अदिया** s. f. A wood vessel.

**अटुक** s. f. Check, stumbling block.

**अटकना** v. n. to trip, To Stumble.

**अटेया** s. m.  $2\frac{1}{2}$ , two and half seers.

**अणि** s. m. The edge or point of a sharp weapon.

**अणिभग** } s. m. A superhuman faculty; **अणिभा** } the subtle and invisible state assumable by austere devotion and the performance of magical rites, or as possessed by a deity.

**अची** s. f. The point or edge of any sharp instrument ( *as, of an arrow, spear, &c.* ). [ minute.

**अचु** s. m. An atom. adj. Atomic, small, **अचना** v. n. To be contained, to be tightened, to be filled up, (*a well, tank, &c.*). [ into.

**अचवाना** v. a. To make contain, to cram

**अचहा** s. m. A ball, a marble. *antaghār*, s. m. A billiard-room.

**अचाकोडी** s. f. A cord with which cattle are tied neck and heels.

**अचापित** adj. Unlucky.

**अचलाना** v. a. To twist, writhe. v. n. To swagger, strut, give one's self airs, walk affectedly. [ *garis* ] ; an egg.

**अच्छ** s. m. Palma christi (*Ricinus vul-*

**अच्छ** } s. m. A testicle, or the scrotum ; **आड** } semen genitale.

**अच्छबोध** s.m. The scrotum, the testicles, rupture, hernia.

**अच्छ** adj. Oviparous, as, a serpent, a flesh, a bird, a lizard. [ an egg.

**अच्छा** s. m. An egg. *anda dena*, To lay

**अच्छाकार** } s.f. Having testicles. **अच्छ** }

**अच्छेल** adj. Oviparous, as, a serpent, (a bird).

**अतश्च** adj. Powerless, without authority.

**अतन** n. prop. Kamdeo, the god of love among the Hindus.

**अतनु**

**अतर्** } s.m. Attar. **अतक** }

**अतर्पित** adj. Unsatisfied.

**अतत्त** s. m. A particular hell, or division of the infernal regions, the portion immediately below the earth.

**अतखंडर्म** adj. Very deep, bottomless.

**अतसी** s.f. Flax (*Linum usitatissimum*).

**अता** s. m. Father. [ *gratis* ].

**अतारै** s. m. f. One who sings and dances

**अति** prep. Over, beyond (*in point of time, place or degree*), gone by, passed over, exceeding, surprising, very, over, much, very much, &c. ; it implies general excess or pre-eminence. adv. Exceedingly.

**अतिवा** adv. Much, excessively.

**अतिकाय** s. m. Name of a vulture in the Ramayán, brother of Jataiyu.

**अतिकाल** s. m. Delay.

**अतिगच्छ** s. m. The sixth of the twentyseven astrological *yogs* or periods.

**अतिगति** adv. Very much, very great.

**अतिगम** s. m. A fragrant grass, lemon-grass (*Andropogon schananthus*).

**अतिगर्जित** adj. Arrogant, proud.

**चतिनुस** *adj.* Very secret, closely hidden or concealed. [sion.

**चतिचिन** *adj.* Disgusting, causing aversion. **चतिचार** *s. m.* The passage of a planet from one zodiacal sign to another, in a shorter than common period.

**चतिजागर** *adj.* Very wakeful, restless. *s. m.* The black curlew.

**चतिकोऽ** *adj.* Very old. [or acrid.

**चतितोऽष्ट** *adj.* Very pungent, sharp, hot,

**चतिषि** *s. m.* A guest, pilgrim, stranger, person entitled to the rights of hospitality. *atithi-kriá*, *s. f.* Service of a guest, hospitality.

**चतिषिपाल** *s. m.* He who serves guests.

**चतिषिवार** *s. m.* Faith.

**चतिषिवासा** *s. f.* Guest chamber or hall.

**चतिषिवेग** *s. f.* Service, attendance on a guest.

**चतिषिद्य** *s. m.* Munificence. [mation.

**चतिषिद्य** *s. m.* Great heat; violent inflammation.

**चतिषिरोग** *adj.* Very poor, in great want.

**चतिषिद्यंत** *s. f.* Great difficulty or distress.

**चतिषिद्यर** *adj.* Very arduous, very difficult.

**चतिष्ठूर** *s. m.* A great distance, a far off.

**चतिष्ठोप** *s. m.* A great fault.

**चतिष्पराक्षम** *s. m.* Great power.

**चतिष्पात्रक** *s. m.* A heinous sin.

**चतिष्पात्रकी** *adj.* A great sinner, flagrantly criminal. [briety.

**चतिष्पात्रम** *s. m.* Excessive drinking in excess.

**चतिष्पात्रन** *adj.* Excessively pure, stainless.

**चतिष्पात्रा** *adj.* A great talker, a babbler.

**चतिष्पद** *adj.* Strong, powerful.

**चतिष्पार** *adv.* Frequently.

**चतिष्पेन** *adv.* or *adj.* Much, excessive, unlimited, frequently.

**चतिष्मार** *s. m.* A great or excessive burden.

**चतिष्मीम्** *adj.* Very worthy.

**चतिष्मिक** *adj.* Excessive, exceeding.

**चतिष्मेष** *s. m.* Consumption (*phthisis*

*pulmonalis*).

**चतिष्पात्रा** *adj.* A great talker, a babbler.

**चतिष्पिकट** *s. m.* A fierce elephant. *adj.* very fierce, very formidable ; hard, difficult. [during poison.

**चतिष्पिक** *adj.* Antidote, exceeding or sub-acid.

**चतिष्पिषा** *s. f.* A tree used in medicine, the bark is also used in dyeing ; it is of three kinds, white, red, and black (*Atis* or *Betula*).

**चतिष्प्रक्ष** *adj.* Very powerful.

**चतिष्प्रक्षि** *s. f.* Great power.

**चतिष्प्रक्षिता** *s. f.* Heroic, valour, prowess.

**चतिष्प्रय** *adj.* Much, excessive.

**चतिष्प्रीत** *adj.* Excessively cold. [lation.

**चतिष्प्रस्थ** *s. m.* A hoare, a great accumulation.

**चतिष्पार** *s. m.* Diarrhoea or dysentery. *atisárki*, *adj.* Dysenteric. *atisári*. *adj.* Afflicted with dysentery ; cathartic.

**चतिष्पास** *s. m.* A horse-laugh, violent laughter.

**चतीत** *s. m.* A wonderer, pilgrim, a mendicant among Hindus. *adj.* Past, elapsed. [tense.

**चतीतकास** *s. m.* (*In gram.*) The preterite

**चतीस** *s. m.* A medicinal root.

**चतीसार** *s. m.* Dysentery.

**चतीश** *adj.* Blunt, not sharp, dull, obtuse. *atíkshnti*, *s. f.* Bluntness.

**चतुल** } *adj.* Not weighed, incapable of being weighed ; unequalled, unparalleled.

**चतृष्ण** *adj.* Unsatisfied, restless.

**चतृष्णि** *s. f.* Insatiableness, voraciousness.

**चतृष्णा** *adj.* Dark, dim, dull. *s. m.* Insignificance, feebleness, imbecility.

**चतृष्ण** *or adv.* Much, very much, excessive, great.

**चतृष्ण** *adj.* Very small, very little.

**चतृष्णाचार** *s. m.* Deviation from prescribed observances, contemning religious and moral laws.

अत्याचारी <i>adj.</i> Transgressing.		
अत्यावश्यक <i>adj.</i> Indispensably necessary, very requisite, of great importance.		
अत <i>adv.</i> In this place, here, herein.		
अथ <i>conj.</i> ( <i>inceptive or premising particle used to introduce a remark, question, affirmation, &amp;c.</i> ) Thus, so, then, hence, further, now, moreover, henceforth.		
अथक <i>adj.</i> Unwearied, untired, insensible of fatigue.		
अथर्वन <i>s. m.</i> The fourth V ed.		
अथल <i>adj.</i> Unsteady, unstable, wavering.		
अथवा <i>conj.</i> Or.		
अथा <i>adj.</i> Deep, unfordable, unfathomable, out of man's depth.		
अधार्म <i>s. f.</i> A place where people meet for counsel, or to converse and amuse themselves. [fathomable.]		
अधार्म <i>adj.</i> Bottomless, very deep, un-		
अधित <i>{ adj.</i> Unstable, unsteady, wa-		
अस्ति <i>{ vering.</i>		
अद <i>adj.</i> Half, <i>ad-pakká</i> , Half-ripe.		
अदक्षा <i>s.m.</i> A cloth for carrying things in, a covering.		
अदलिखा <i>adj. m.</i> Half-blown ( <i>a flower, &amp;c.</i> ).		
अदखोला <i>adj. m.</i> Half-open.		
अदगड़ा <i>adj. m.</i> Half-driven ( <i>as a stake</i> ).		
अदख <i>adj.</i> Unpunished. <i>s. m.</i> impunity.		
अदत <i>adj.</i> Not given. [ <i>(a female)</i> .]		
अदता <i>adj. f.</i> Not given in marriage		
अदम <i>s. m.</i> Act of being born or of springing up ( <i>as plants from seed</i> ), birth, production.		
अदमूर्धा <i>{ adj. m.</i> Half-dead.		
अदमरा <i>{ adj. m.</i> Half-dead.		
अदया <i>adj.</i> Unfeeling, unmerciful, destitute of pity.		
अदर्श <i>{ adj.</i> Unseen, unforeseen. <i>s. m.</i>		
अहट <i>{ Causal and unforeseen danger, fortune, luck.</i>		
अदर्श <i>s.m.</i> Disappearance. <i>adj.</i> Invisible.		
अदरसा <i>s.m.</i> A kind of very fine muslin ; a kind of sweetmeat.		
	अदलबदल } <i>s. m.</i> Exchange, alteration.	
	अदखावदखा } <i>v. a. m.</i> To exchange, or barter ; confuse, displace.	
	अदली अदखी करणे <i>v. a. f.</i> To exchange, or barter ; confuse, displace.	
	अदरान } <i>s. f.</i> Braces for tightening	
	अदरायन } the tape of a bedstead.	
	अदहन <i>s. m.</i> Water set to boil for dressing victuals.	
	अदाता } <i>adj.</i> Illiberal, avaricious,	
	अदाती } stingy.	
	अदिति <i>s. f.</i> The proper name of the mother of the gods.	
	अदिति नद्दन <i>s. m.</i> A deity.	
	अदिन <i>s. m.</i> An unlucky day.	
	अदिष्ट <i>s. m.</i> Misfortune, fate.	
	अदृश <i>adj.</i> Invisible, unseen.	
	अदृष्ट <i>adj.</i> Uuseen, unforeseen. .	
	अद्वी <i>s. f.</i> Half a damree ( <i>a small coin</i> ), half a piece of cloth.	
	अदीत } <i>adj.</i> Without splendour.	
	अदीत } <i>adj.</i> Without splendour.	
	अदीरी <i>s. f.</i> A kind of food eaten by Hindus.	
	अद्भुत <i>adj.</i> Surprising, wonderful, admirable. <i>s. m.</i> Surprise, astonishment.	
	अद्भुक <i>s. f.</i> Ginger, in an undried state ( <i>Amomum zinziber</i> ).	
	अद्भुको <i>s. f.</i> A kind of sweetmeat.	
	अद्वीह <i>s. m.</i> Mildness, moderation, the absence of tyranny and oppression.	
	अद्रीही <i>adj.</i> Innocuous, mild.	
	अहस्त <i>adj.</i> Quiet, tranquil, free from strife	
	अद्वायन <i>s. f.</i> Braces for tightening the tape of a bedstead.	
	अद्वितीय } <i>adj.</i> Peerless, matchless, unequalled ; only, sole without a second.	
	अद्वेष <i>adj.</i> Harmless, not malicious.	
	अद्वेषी <i>adj.</i> Harmless, inoffensive.	
	अप: <i>prep.</i> Down, downwards, below ( <i>in</i>	

*place, rank or degree) ; the reverse of उत् ut.*

**अध (in comp.) Half.**

**अधंग s.m.** Palsy affecting one side or half the body ; hemiplegia. *adhang mārṇa, to strike with palsy. [sied ; paralytic.*

**अधंगी adj.** Affected with hemiplegia, palsied.

**अधकचरा adj. m.** Half-dressed victuals.

**अधकाणी adj. m.** Half-ripe.

**अधकपासी s. f.** A pain affecting half the head ; a nut of areca shaped like a hemisphere (*so named, probably, from two kernels being contained in one shell : and to such a nut the virtue crais sibed of curing the disease of the same name).*

**अधकर } s. m.** Half the tax or duty of  
**अधकरी } any kind (the other half being remitted).**

**अधकवा adj. m.** Half-spoken, half-uttered.

**अधग } adj.** Poor, destitute, indigent.

**अधगदा adj.** Half-ripe. [ master.

**अधगत s. m.** A prince, a commander, a

**अधगना adj.** Half-made, half-prepared.

**अधगर adv.** Half-way, in the middle.

**अधगीच adv.** In the middle.

**अधग adj.** Inferior, low, mean, vile, despicable, wretched, contemptible.

**अधगुश } adj.** Half-dead.

**अधगर adj.** Low, inferior, below; low, vile.

**s. m.** The lip, the lower lip ; pudendum muliebre.

**अधगर s. m.** Empty space, the space between heaven and earth. *adj.* Suspended, separate, at a distance. *adv.* In the middle. [of cloth.

**अधगरमा s.m.** A half piece of cloth ; a sort

**अधगराम्ब s.m.** The moisture, honey or nectar of the lips.

**अधगस s. m.** Injustice, irreligion, un-

righteousness, impiety, immorality, sin, crime. *adj.* Unjust, impious.

**अधर्मचारी adj.** Unrighteous, wicked.

**अधर्मता s. f.** Unrighteousness.

**अधर्मयना s. m.** Injustice, crime.

**अधर्मित adj.** Very wicked.

**अधर्मी adj.** Unjust, wicked, unrighteous, sinful, criminal, immoral, impious.

**अधवन adj.** Half of any thing.

**अधवाड s. f.** A half (*generally applied to pieces of cloth).*

**अधवान s. m.** Oils, unguents.

**अधार } s. m.** Food, aliment, victuals, आधार } nourishment, support.

**अधार्मिक adj.** Unjust, unrighteous, wicked.

**अधासीसी s. f.** Pain affecting the half of the head, hemicrania.

**अधि prep.** Over, above, upon ; it implies superiority (*in place, quality or quantity*), and is the reverse of अप ap.

**अधिक adj.** Exceeding, excessive, greater, more than, most, additional, extra, augmented.

**अधिकता s. f.** Excess, addition.

**अधिकार s. f.** Increase, augmentation, abundance, excess ; oppression.

**अधिकाना v. a.** To augment, increase.

**अधिकार s.m.** A kingdom, a government, an estate ; the bearing of royal insignia, dominion, possession, authority, rule, title, a right, a privilege, an inheritance.

**अधिकारी adj.** Possessing a right, title, or privilege. *s. m.* A proprietor, a master, an owner, one invested with power and authority, a ruler, a director.

**अधिकारि s. m.** A superintendent in general ; an inspector of receipts and disbursements, an auditor of public accounts.

अधिप } s. m. An owner, a lord, or master ; a king.	to women). [small coin].
अधिपति } s. m. Half a piece or paisa (a अधेशी s.f. Half a rupee.	
अधिमास s. m. Fleshly excrescences on the eye, cancer of the eye.	अधेष्य adj. Unsteady, feeble, irresolute.
अधिमास s. m. An intercalary month, formed of the aggregate days omitted in reckoning the luner year.	अधेष्या s.m. Instability, want of firmness.
अधिमात्र v. a. To halve, to divide.	अधीतर s.f. A fine kind of cloth.
अधिराज s. m. A great or supreme king, superior prince, a sovereign, an emperor.	अधीसुष्या adj. With the head downwards (as the Hindus practice in the <i>tupusya</i> ), looking downwards, drooping the head (from grief or shame); headlong; inverted, turned upside down. [kind].
अधिराज्य s.m. Empire, supreme sway.	अधीक्षा s.f. Half a hide (of a thick strong
अधीन } adj. Obedient, submissive, अध्यन s. m. Study, reading, especially of the sacred books ; one of the six duties of a brahman.	humble, docile, subject to the control of another, subservient ; dependant.
अधीनता s. f. Submission, obedience, obsequiousness, servility, humility, servitude, subjection, dependance, slavery.	अधीक्ष ना s. m. A master, a lord, a chief, a governor, a superintendant.
अधीनो s. f. Submission, humbleness, obsequiousness ; petition.	अध्याशा v. a. To halve, to divide.
अधीर adj. Confused, perplexed ; unsteady ( <i>lit. or met.</i> ) ; impatient, hasty, precipitate, irresolute.	अध्यापक s. m. A teacher, one who instructs in the sacred books.
अधीरज s. m. Confusedness, perplexity, unsteadiness. adj. Perplexed, confused, unsteady, impatient.	अध्यापन s. m. Instructing, teaching the sacred books.
अधीरो } adj. Confused, perplexed.	अध्याय s. m. A section, or division of a book ; a chapter, or lecture of the Ved ; a chapter, a lesson.
अधीरता s. f. Haste, precipitation, irresolution, fickleness, unsteadiness, want of firmness ; confusion, perplexity, impatience.	अन A prefix of negation, privation or diminution, used properly before words beginning with a vowel only, अ being adopted before consonants : in Hindee, however अ frequently occurs with consonants ; so, अवन् वान्, अदेहा अदेहा.
अधीश्वर s. m. An emperor, a king paramount over all the neighbouring princes.	अनग्राना v.n. To be angry, or displeased, to be peevish ; or fretful.
अधूरा adj. Half-ready, half-dressed ; immature ( <i>a fatus</i> ) ; unfinished, adhura jana, v. n. To miscarry ( <i>a female</i> ).	अनगढ } adj. Unwrought unformed ; अनगढ़ा } uneducated ; unlicked. अनगढ़ी } unpolished, unfinished, unset (as a ring on jewel). <i>angarhi bat</i> , Inconsistent or ill-arranged speech.
अधेष्ट adj. Middle-aged, just past the prime of life ( <i>supplied most frequently</i>	अनगच्छत } adj. Uncounted, innumerable, numberless, countless.

**अननिका** *adj.* Uncounted, numberless.

**अनिंगा महिना** *s.m.* The eighth month of a woman's pregnancy.

**अनविनम्बी** *adj.* Countless, unnumbered.

**अनश्च** *adj.* Sinless, innocent.

**अनचाहत** *adj.* Not desired. [unawares.

**अनचित्** *adv.* Suddenly, unexpectedly,

**अनचीड़ा** *adj.* Unknown, strange.

**अनपेत** *s.m.* A valuation of standing crops.

**अनश्वीका** *adj.* Unpared (as fruit, &c.), unlicked, rude, awkward, boorish.

**अनश्वा** *adj.* Unborn.

**अनश्वस** *s.m.* Victuals and food.

**अनजाता** *adj.* Unburnt.

**अनजातु** *s.m.* Infamy.

**अनज्ञान** *adj.* Unwitting, unintentional, not knowing, ignorant. *s.m.* A stranger.

**अनज्ञाना** *adj.* Unknown, ignorant.

**अनज्ञानी** *s.f.* Ignorance, negligence.

**अनज्ञाने** *adv.* Ignorantly, not knowing, unwittingly. [thing will grow.

**अनजामा** *adj.* Barren (*land*) in which no-

**अनट** *s.m.* Injustice.

**अनत** *adv.* Elsewhere; another, other.

**अनदिष्टा** *adj.* Unseen, invisible.

**अनहर्दि** *s.m.* Miserly, avaricious.

**अनहर्ता** *s.m.* Benefactor, food-giver.

**अनधीन** *adj.* Independent.

**अनधीया** *adj.* Unwashed; unclean.

**अनन्त** *adj.* Boundless, illimitable; endless, eternal; infinite, innumerable. *s.m.* A name of the serpent said to support the earth; a name of *Vishnu*; name of several plants; a cord with fourteen knots, which the Hindus tie on their arm on the 14th day of *Bhadron sukl-puksh*, which is sacred to *Vishnu*, and called *anant-choudas*.

**अनन्तता** *s.f.* Eternity. [quantity.

**अनन्तरात्रि** *s.f.* (In arithmetic) Infinite

**अनन्तरूप** *adj.* Multiform.

**अनन्त्रात** *s.m.* Rigidity or paralysis of the muscles of the face and neck.

**अनन्त** *adj.* Unbounded, infinite, eternal. *s.m.* Immortality; eternity; infinity.

**अनपढ़ा** *adj.* Illiterate, uninformed.

**अनपत्न** *adj.* Childless, having no progeny.

**अनपत्तीत** *s.f.* Absence of knowledge, certainly or conviction.

**अनपरतोति** *a.* Unfriendly; unbelieving, faithless. [sinless.

**अनपराप** *s.m.* Innocence. *adj.* Innocent,

**अनपरापी** *adj.* Innocent, sinless.

**अनपापन** *adj.* Unclean, unpure.

**अनपेच** *adj.* Disregarding, unheeding.

**अनपेक्षा** *s.f.* Carelessness, indifference, disregard. [understanding.

**अनपत्नाव** *s.m.* Discord, dissension, mis-

**अनपियाहा** *adj.* Unmarried.

**अनपिधा** *adj.* Unbored, unperforated.

**अनपोल** *adj.* Silent, speechless, mute.

**अनभृत** *s.m.* Ill fortune, bad luck.

**अनभृता** *s.m.* Not good, bad.

**अनभार्ता** *s.f.* A maiden, virgin, spinster.

**अनभाया** Unmarried, hence, *m.* A batchelor.

**अनभिज्ञ** *s.m.* Not aware, ignorant.

**अनभिलाप** *s.m.* Indifference, absence of desire.

**अनभिलापी** *adj.* Indifferent.

**अनभृता** *m.* adj. Thoughtful, agitated,

**अनमनी** *f.* } regretting, out of humour, sad; troubled in mind, dissatisfied, displeasing, vexed, sickly.

**अनमिल** *s.m.* Heterogeneous, discordant; not agreeing to indisposed towards.

**अनमिल** *adj.* Dissimilar. *m.* Estrangement.

**अनमील** *s.m.* Priceless, invaluable, beyond price.

**अनभृत** *s.m.* Infamy.

**अनभास** *adv.* Without trouble, easily.

**अनरु** s. m. Want of flavour or enjoyment ; disgust, nauseousness, coolness or misunderstanding between friends. [ our.

**अनरीत** s. f. Unmannerliness, illbehaviour. **अनरीति** s. f. Non-compliance with the rules of good manner or behaviour, unceremoniousness, irregularity.

**अनर्थ** adj. Unmeaning, fruitless, abortive ; absurd, improper nonsensical.

**अनर्त** s. f. Fire ; a plant (*plumbago zeylanica and rosea*).

**अनवट** s. m. A ring furnished with little balls and worn on the great toe.

**अनवधान** adj. Careless, inattentive. s. m. Inadvertence, inattention, carelessness.

**अनवधानता** s. f. Inadvertence, inattention.

**अनवसर** adj. Occupied, busy, having no leisure ; unseasonable ; inopportune. s. m. want of leisure or opportunity ; unseasonableness, inopportuneness.

**अनवस्था** adj. Unstable, unsteady ; incontinent. s. f. Instability, absence of fixed state or condition ; uncertainty, doubt ; incontinence, dissoluteness.

**अनगिष्ठा** adj. Uneducated, illiterate.

**अनश्वर** Not perishing, imperishable, immortal.

**अनश्वन** s. m. A fast, fasting.

**अनसमझा** adj. Not understood, not knowing.

**अनसमझा** s. m. Not understanding or knowing ; not understood.

**अनसामा** adj. Unmixed, separate.

**अनसिख** adj. Unlearned. [ taught.

**अनसौख्या** s. m. Illiterate, unlearned, un-

**अनसुना** adj. Unheard, not noticed, disregarded. *ansuni karnā*, v. n. To pretend not to hear (*what is spoken*) ; to disregard. [ regarded.

**अनसुनी** s. f. Unheard, not noticed, dis-

**अनसूया** s. f. Name of the wife of Atri, one of the 7 Rishi's father of Chandra. [ lity.

**अनहङ्कार** s. m. Absence of pride, humility. **अनहङ्कारी** adj. Humble, not proud.

**अनहङ्ग** adj. Without affection, an enemy. s. m. Unfriendliness, disaffection, hostility.

**अनहित** adj. Inimical, unfriendly, unfamiliar, hence in an enemy.

**अनहोना**, adj. Not to be, impossible.

**अनहोनी** adj. Impossible.

**अनाकार** adj. Shapeless, without form.

**अनाकासा** s. f. A sort of prickly nightshade (*Solanum jucquini*). [ future.

**अनागत** adj. Not come, not yet arrived,

**अनागम्य** adj. Unapproachable ; inaccessible ; unobtainable.

**अनापार** s. m. Improper conduct, irreligion, neglect of moral or religious observance. adj. Immoral, ill-behaved, indecent. [ decent.

**अनाचारी** adj. Immoral, indecorous, in-

**अनाज** s. m. Grain.

**अनाढ़ी** adj. Unskilful, clumsy, artless, awkward, inexpert. s. m. f. A novice, bungler, simpleton.

**अनातुर** adj. Well, vigorous, free from sickness or pain.

**अनाय** adj. Husbandless, without a protector, lord or master, without chief or sovereign ; helpless.

**अनादर** s. m. Disrespect ; affront.

**अनादि** adj. Without beginning, eternal as it respects beginning, unborn, uncreate.

**अनादिल** s. m. Eternity.

**अनायास** s. m. Ease, facility. adj. Easy.

**अनार** m. A pomegranate.

**अनारपन** s. m. Silliness, clumsiness, inexperience, ignorance, awkwardness.

**अनारी** m. A simpleton, stupid, novice.

**अनाम्न adj.** Indestructible.

**अनाहार s. m.** Abstinence, starvation.

**अनाहारी adj.** Fasting. [ wish or desire.

**अनिष्ट s. f.** Indifference, absence of

**अनित्य adj.** Not for ever ; frail, perish-

able, transient, not everlasting, tran-

sitory, temporary, fugitive.

**अनित्यता s. f.** Transient or limited exis-

tence.

**अनिद्र adj.** Awake, sleepless.

**अनिदित adj.** Irreproachable.

**अनिपुण adj.** Unskilled, unskillful.

**अनिवृत्त adj.** Unobstructed, unrestrained.

**अनिर्णय s. m.** Uncertainty.

**अनिमल adj.** Dirty, foul.

**अनिमा } The superhuman faculty of**

**अनिमा } becoming a point or particle**

(as possessed by a deity) too small  
for human perception.

**अनिवाचनीय } adj.** Not fit to be spoken ;

**अनिवाच } indescribable, indefinable.**

**अनिल s.m.** Wind, breath, air, considered  
as a deity.

**अनिवारित adj.** Unchecked, unimpeded,  
unopposed, unforbidden.

**अनिविष्ट adj.** Unprohibited, unforbidden.

**अनिष्ट adj.** Undesired, ominous, evil, bad,  
unlucky. [ ness.

**अनिष्टा s. m.** Unsteadfastness, unsteadi-

**अग्नी s. f.** The point or edge of any sharp  
instrument (as, of an arrow, spear, &c.)

**अग्नीकर्ता s. f.** An army, a host, forces ;

a certain force. 1-10th of an *akshou-*

*hini*, consisting of 2187 elephant,  
and as many cars, 5661 horse, and

10,935 foot.

**अग्नीति s. f.** Rudeness, unpropriety, in-  
justice, unmorality.

**अग्नीती s. m.** Unmannerly, rude, boorish.

**अभि prep.** After (*in time, place, rank and*  
*degree*), according to, in imitation of ;  
it is the reverse of अभि *abhi*.

**अनुकरण, m.** Speaking concurrentl .

**अनुकृता s. f.** Tenderness, compassion,  
pity.

**अनुकूल adj.** Co-inciding, friendly to, as-  
sisting, acting in concert with, fa-  
vourable or conformable to.

**अनुकूलता s. f.** A co-incidence, a being in  
concert, a concert, concord, good will,  
consent.

**अनुकूल adj.** Not spoken, not told, not  
mentioned. s. m. A trope. [a series.

**अनुक्रम s.m.** Order, method, a succession ,  
अनुसार s. m. A creek.

**अनुग adj.** Following, succeeding. s. m. f.  
A follower, a servant, a dependant.

**अनुगम adj.** Gone after, dependant on,  
attached to.

**अनुगमन pres. part.** Following, pursuing.

**अनुगामी adj.** Following, consequent upon,  
devoted to, imitating. s. m. A com-  
panion, a follower ; one who goes  
behind or after.

**अनुग्रह s. m.** Favour, grace, kindness,  
indulgence ; conferring benefits, pro-  
moting good, and preventing ill.

**अनुचर s. m.** A companion, a follower, a  
servant, an attendant.

**अनुचरी s. f.** A female companion.

**अनुचित adj.** Unfit, improper, unbecoming.

**अनुज adj.** Younger, junior. s. m. A  
younger brother. [ tion.

**अनुजा s. f.** Permission, command, order,  
dismission, younger sister.

**अनुशासी adj.** Following after, succeed-  
ing according to.

**अनुशासा s. f.** An order, command, injunc-

**अनुताप s. m.** Repentance, regret, re-  
morse.

**अनुतापी adj.** Penitent, regretting.

**अनुसारा s. m.** A satellite.

**अनुपर adj.** Unable to answer, silent,  
without reply.

अमुदिन *adj.* and *adv.* Every day.

अमुनासिक *adj.* Nasal, uttered through the nose.

अमुपयल *s. m.* A second (*of time*).

अमुपस्थित *adj.* Not ready, not present.

अमुपदृष्ट *adj.* Known, recognized, hence. *m.* An acquaintance a person known.

अमुपाय *s. m.* A fluid vehicle (*in medicine*) ; or that which is swallowed after the medicine. [observant, following.

अमुवती *s. m.* A deputy, attached to,

अमुवस्त्री *adj.* Connected with, attached.

अमुभत *s. m.* Apprehension, the exercise of the understanding independent of memory ; comprehension, guess, inference, supposition, hypothesis, experience ; result, consequence.

अमुभाव *s.m.* Dignity, authority, auspices.

अमुभूत *adj.* Experienced, felt, guessed, perceived, indicated.

अमुभति *s. f.* An order, a command, permission, advice.

अमुभरण *s. m.* A widow's burning on a separate pile from her deceased husband. [sis, logical conclusion.

अमुभाव *s. m.* Inference, guess, hypothesis.

अमुराज *s. m.* Affection, love, passion, attachment.

अमुराजना *v. n.* To be in love with.

अमुरागी *part. act.* Making friendship, loving, caressing. *adj.* Impassioned, in love.

अमुराधा *s. f.* The 17th Nakshatrah or lunar mansion, designated by a row of oblations (*stars in Libra*).

अमुरक्ष *adj.* Like resembling, corresponding with. *s. m.* Conformity.

अमुरोध *s. m.* The accomplishing of a desired object for another person, obligingness, service.

अमुराइ *s.m.* A reply ; repetition, tautology, interpretation, translation.

अमुमासन *m.* Advice, direction, precept, instruction ; the giving rules for the acquisition of a science. [searching.

अमुस्माद् *s. m.* Inquiry, investigation, *मुस्माद्* *v.n.* To follow, to be consequent upon, to follow a person, to follow upon some previous circumstances.

अमुस्त्र *adj.* Following, answering to, according with. *s. m.* Conformity to usage, &c. [ or *मुस्त्री*

अमुस्त्री *adj.* Following ; according with *मुस्त्रा* *s. m.* In grammar the nasal character or bindi.

अमुसुधा *f.* The wife of Atri muni, one of the seven Rishis' father of Chandra.

अमुहर } *s.m.* Imitation, resemblance.

अमुहर } *t.* To imitate, resemble.

अमुदा *adj.* Rare, wonderful, uncommon (*generally applied to things or animals*).

अमुप *adj.* Incomparable, best.

अमुपम *m.* Incomparable, unprecedented.

अमुपाय *s. m.* A fluid vehicle in medicine.

अमुद्दो *adj.* Undebted, free from debt.

अमुत *m.* Untrue, false.

अमेक *adj.* Many, much, abundant.

अमेकाकाष *adv.* A long time.

अमेकहृष *adj.* Multiform; of various kinds or sorts ; fickle of variable mind.

अमेकविष *adj.* Various, of many kinds, in different ways.

अमेकाकार *adj.* Multiform.

अमेति *s.f.* Unmannerness, rudeness.

अमेद Useless, worthless, bad.

अमेदि *adv.* Improperly, rudely.

अमोक्ष *adj.* Rare, uncommon, wonderful (*generally applied to man*).

अमोक्षा *adj.* Saltless.

अमःकरण *s. m.* The understanding, the heart, the will, the conscience, the soul.

अमःपात्री *adj.* Included.

अमःपुर *s.m.* The queen's apartments, the inner or female apartments.

**चन्द्रःशरीर** s. m. The internal and spiritual part of man, the conscience, the soul.

**चन्द्र s. m.** End, completion ; death ; a boundary, a limit ; perdition, destruction, mind, heart. *adv.* After all, at last ; in within, elsewhere, somewhere else.

**चन्द्र s. m.** Intelligence, news, account of.

**चन्द्रात्** s. m. Dying moment, hour of death. [mately.]

**चन्द्रकी** *adv.* At last in the end, ultimately.

**चन्द्रज s. m.** A shudra or man of low cast

**चन्द्रहृष्टी } s. f.** Entrails, intestines, bowels, gut.

**चन्द्रम्** *adv.* Within, between, amongst ; without, except. s. m. Interval, intermediate space ; period term ; difference ; hole or rent ; midst, the midst ; the heart, the supreme soul. *adj.* Other, similar.

**चन्द्ररथि** s. f. The emotions of the heart, inward sensation, *adj.* Forgotten.

**चन्द्रजा** s. m. A relative, a near friend.

**चन्द्रजात्** *adj.* Inborn, inbred, innate.

**चन्द्रदुष्** *adj.* Internally bad, wicked, vile.

**चन्द्रपट** s. m. A curtain, a screen.

**चन्द्रवेद्** *n. prop.* Name of the country between the *Ganga* and *Jumna* rivers, the Doab.

**चन्द्रा** *adj.* In the middle, among ; near at hand ; without, except. s. m. A verse, any verse of a song excepting the first.

**चन्द्रालष** s. f. A tertian ague.

**चन्द्रायण** *adj. f.* Pregnant.

**चन्द्राक्ष** s. m. Included space.

**चन्द्ररिया** s. f. A tertian ague.

**चन्द्रसित्** *adj.* Inward, internal.

**चन्द्रस्त्र** s. m. The sky or atmosphere.

**चन्द्ररो** s. f. Entrails, intestines, bowels, gut. *antriyā jalna*, To be very hungry. *antriyā hul-huwallah parkna*,

To be very hungry : (*lit. The belly repeating, There is but one God*). *antri ka bal kholna*, To eat a bellyful after starving. *antriyon men og logna*, To be very hungry.

**चन्द्ररोप** s. m. A promontory, a headland, a cape, as, *Kumari antarīp*, *Capo Comorin*.

**चन्द्ररोध** s. m. The sky or atmosphere. *adv.* In the air, out of sight.

**चन्द्रजानी** *adj.* Pervading the inward parts, acquainted with the heart (*an epithet of the Deity*). [ house.]

**चन्द्रहार** s. m. A private door within a

**चन्द्रजान्त** s. m. A disappearing a vanishing a way ; profound inward meditation. *adj.* Out of sight, vanished, disappeared, concealed.

**चन्द्रपट** s. m. A curtain, a screen.

**चन्द्रभूत** s. m. Internal or inherent nature or disposition.

**चन्द्रभूत** *adj.* or *adv.* In the midst.

**चन्द्रमंस** *adj.* Sad, perplexed.

**चन्द्रजानी** *adj.* Pervading the inward parts, heart-searching or pervading, acquainted with the heart (*an epithet of the Deity*).

**चन्द्रजनी** s. f. A pregnant woman.

**चन्द्रपटी** s. f. The name of a country, the Doab, or country between the *Ganga* and *Jumna* rivers.

**चन्द्रिम** *adj.* Final, ultimate.

**चन्द्राज** s. m. A shudra or man of the fourth tribe. [ fourth tribe.]

**चन्द्राजन्म** s. m. A man of the shudra or **चन्द्राजन्मनी** s. f. A woman of the shudra or fourth tribe.

**चन्द्रवर्ष** s. m. f. A man or woman of the shudra or fourth tribe.

**चन्द्रहित** s. m. Profound meditation.

**चन्द्र** *adv.* Last, lowest. [viscera.]

**चन्द्र** s. f. The entrails, the bowels, the

અનેજા s. m. Thought, meditation, care, concern.	અનોલ } adj. Discordant, heterogeneous.
અન્ય s. m. Darkness. adj. Blind.	અન્યિલ } neous.
અન્યકાર s. m. Darkness.	અન્યોલ adj. Invaluable, beyond price.
અન્યકૂપ s. m. A blind well, one of which the mouth is hidden or overgrown by weeds.	અન્ય અદ્વિતીય adj. Another, other, different.
અન્યતમસ s. m. Great darkness.	અન્યતમાન s.m. Another birth, regeneration.
અન્યતા s. f. Blindness.	અન્યત્ર adv. Elsewhere, in another place.
અન્યલા } adj. Blind, dark, dim. <i>andhlakar</i>	અન્યથા adv. Otherwise, in a different manner, inaccurately, untruly. <i>adv.</i>
અન્યા } <i>pan</i> , s. m. Blindness, intellectual blindness, acting as if one were blind.	Contrary.
અન્યિયારા adj. Dark.	અન્યમનસ adj. Fickle, versatile, absent.
અન્ધર s.m. Misfortune, calamity, injustice, violence, tumult outrage, tyranny, oppression ; darkness. <i>andher karna</i> , v. a. To act unjustly, tyrannize, to oppress.	અન્યોષ સ. m. Injustice, outrage, impropriety.
અન્ધેરા adj. Dark, blind. s. m. Darkness.	અન્યારી adj. Unjust, oppressive, lawless.
અન્ધેરી adj. f. Dark. s. f. Darkness.	અન્યોષ adj. Reciprocal, mutual.
અન્ધેરી કોઠરી s. f. A dark room ; the belly, womb.	અન્યય s.m. Race, lineage ; interpretation, making out the natural order or connexion of poetical style.
અન્ધ સ. m. Food, victuals, grain, corn.	અન્યનિત adj. Connected with, joined possessed of, fraught with, inherent in.
અન્ધકૃત s. m. A festival celebrated by Hindoos, (in commencement of Krishna's sacrifices, on the day following.	અન્ધાશ્ય s. m. Inquiry, search, research.
અન્ધળ } s. m. Victuals and drink ; અન્ધયોગી } support, maintenance, subsistence.	અન્ધે પૌ adj. Searching, inquisitive.
અન્ધદાતા s. m. Benefactor, supporter.	અન્ધહાના v. a. To wash, bathe, cause to bathe.
અન્ધપૂર્ણ s. m. Satiety of food. n. prop. The name of a goddess, the Ceres of the Hindus.	અન્ધાન s. m. Bathing.
અન્ધપ્રાશન s. m. The ceremony of giving a child <i>khir</i> or milk and rice for the first time when six months old.	અન્ધહાના s. m. To bathe, to wash.
અન્ધરસ s. m. Chyle.	અન્ધહોનહાર adj. Hopeless, unpromising ; improbable.
અન્ધહીન adj. Destitude of food, needy.	અન્ધીગીર adj. Impossible.
અન્ધતા s. m. The husband of a nurse.	અન્ધપ્ર. Under, below (denoting inferiority, secrecy, disappearance, slyness, &c.) ; ill, amiss, bad ; the reverse of વિષા <i>athi</i> .
અન્ધતી s. f. A nurse or female attendant on a child,	અન્ધગ s. m. Infirm.
	અન્ધપણ s. m. A wrong or bad road, a devious track ; heresy.
	અન્ધપણી adj. One who has lost his way ; devious ; heretical.
	અન્ધપેસ s. m. One's self ( <i>used in the accusative case only</i> ), as, <i>apampa banchna</i> , To guard or protect one's self.
	અન્ધપક adj. Unripe. [ tion, wickedness.
	અન્ધપક્રમ s. m. A mean or unworthy ac-

**अपकल्प** *s. m.* An indelible disgrace.  
**अपकार** *s. m.* A hindrance, a detriment, an injury.  
**अपकृष्ट** *adj.* Bad, inferior, deteriorated.  
**अपकृष्ट** *adj.* Raw, unripe, imperfect, immature.  
**अपकृता** *s. f.* Immaturity.  
**अपकृति** *s. f.* Misdemeanour ; ill repute, evil plight, forlorn condition.  
**अपवय** *s. m.* Loss, detriment, waste.  
**अपकरा** *{ s. f.* A female dancer, or courtesan in Swarga or Paradise.  
**अपसरा** *{ tezan in Swarga or Paradise.*  
**अपक्रस्त** *s. m.* Infamy, ignominy, dishonour.  
**अपक्रसी** *adj.* Infamous, unfortunate.  
**अपटक** *adj.* One whose hands and feet are become useless, paralytic.  
**अपटु** *adj.* Unskilled, awkward, incapable, uncouth ; inelegant.  
**अपठर** *s. m.* Falsehood, fear, fear of one's self.  
**अपठ** *{* *m. adj.* Illiterate, ignorant.  
**अपठा** *{* *m. adj.* Illiterate, ignorant.  
**अपति** *s. f.* Discredit, disgrace.  
**अपतिया** *{* *adj.* Faithless, treacherous.  
**अपतियारा** *{* *adj.* Faithless, treacherous.  
**अपतिवता** *adj. s. f.* Unchaste (*a woman*) ; a courtesan.  
**अपत्त** *s. m.* Offspring, male or female.  
**अपव** *s. m.* The want of a road ; a bad road.  
**अपव्य** *adj.* Indigestible, unwholesome.  
**अपनदि** *s. m.* Family, relations, kin.  
**अपना** *m. { pron. poss.* Of or belonging to self, own. *apni gaon*, To sing one's own praises, to egoize.  
**अपनाना** *v. a.* To make a thing one's own, to convert or appropriate to one's own use. [kin.  
**अपनावत** *s. f.* Family, relations, kindred.  
**अपवस्था** *{ adj.* Absolute, independent.  
**अपवस्थ** *{ adj.* Absolute, independent.

**अपशाद्** *s. m.* Complaint, accusation censure.  
**अपवित्र** *adj.* Unclean, defiled, impure.  
**अपभाषा** *s. f.* Low, vulgar or obscene language.  
**अपवैश** *{ s. m.* Common or vulgar  
**अपवैश** *{ talk, a vulgar term, ungrammatical language.  
**अपवान** *s.m.* Disgrace, dishonour, affront, disrespect, contempt.  
**अपवानित** *adj.* Disrespected, disgraced.  
**अपवानी** *adj.* Disgraced, abased, dishonourable, disreputable. [ able.  
**अपवाच्य** *adj.* Disreputable, dishonourable.  
**अपवत्तु** *s. f.* An inauspicious death, an untimely death, sudden death, dying of some casualty, not of sickness or decay. [ dishonour.  
**अपवय** *s. m.* Infamy, ignominy, disgrace,  
**अपवयी** *adj.* Infamous, unfortunate.  
**अपर** *adj.* Another, other.  
**अपरंपरा** *adj.* Boundless, infinite.  
**अपराजय** *s. m.* Not a defeat ; victory, invincibleness.  
**अपराजित** *adj.* Unconquered, invincible, unerring, not vanquished, not defeated.  
**अपराजिता** *s. f.* A twining shrub (*Clitoria ternatea*) ; also a name applied to several plants. [ gression, guilt, sin.  
**अपराध** *s. m.* Offence, crime, fault, transgression.  
**अपराधी** *s. m.* A criminal, sinner, offender, transgressor, one culpable.  
**अपराह्ण** *s. m.* Afternoon, the last watch of the day. [ custom.  
**अपरिपाटी** *s. f.* Deviation from established  
**अपरिमित** *adj.* Not measured; immoderate, unlimited.  
**अपरीक्षा** *s. f.* Want of trial or proof ; an improper or insufficient trial of anything.  
**अपवस्त्र** *s. m.* The state of a Hindu after bathing, previous to worship or to*

eating, during which it is unlawful for him to touch any one ; leprosy.

અપબદ્ધ s. m. A bad omen, bad sign.

અપલઘતા adj. m. Of a bad sign or suspicious appearance, unlucky, ominous.

અપલગ્ય } adj. Impudent, immodest,  
અપલગ્યો } shameless.

અપલગ્યા s. f. Impudence, shamelessness.

અપલોક s. m. Disrepute, disgrace, dis-honor, ignominy, infamy.

અપર્વત્ત સ. f. Salvation.

અપવાદ s. m. Complaint, reproach, accusation, censure, blame.

અપવાદી m. } s. A complainer, an accuser.

અપવાદીની f. } cuser.

અપવિષ adj. Unclean, defiled, impure,

profane.

અપવિષતા s. f. Uncleanness, filth, impurity  
પથજ્ઞકન s. m. A portent, a bad omen,  
any unlucky or inauspicious object.

અપગ્રહ s. m. A disagreeable sound,  
wind broken backwards, ungrammatical language. [intelligible, not clear.

અપણ adj. Hidden, secret; inevident, un-

અપરા s. f. A female dancer or courtezan in *Swarga* or the hindu paradise.

અપદ્ય s. m. Right (not left), the right side of the body. adj. Opposite, contrary.

અપાર s. m. The epilepsy, falling sickness. [ing.

અપારણ s. m. A plundering, a purloin-

અપારણા s. m. A robber, a plunderer, a thief.

અપાશ s. m. Denial, concealment.

અપારી s. m. A plunderer, destroyer.

અપાંક adj. Without wings, without assistance or protection. [a helper.

અપાંક adj. Wingless, unaided, without

અપાંક adj. Unripe, immature, raw. s. m. Immaturity ; indigestion.

અપાંક s. m. The outer corner of the eye;

a sectorial mark or circlet on the forehead. adj. Maimed, crippled. [wink.

અપાંકદ્રશ્યન s. m. A side glance, a leer, a

અપાત adj. Incapable, unfit, unworthy. s.m. An inferior or worthless person.

અપાદાન s. m. The taking from a thing ;

(in gram.) the ablative case. [wards.

અપાન s. m. The anus; wind broken back-

અપાપ adj. Sinless, innocent, pure.

અપાર adj. Boundless, unbounded, interminable, excessive, impassable.

અપાણ adj. Defiling, polluting, impure.

અપાશ્રય adj. Helpless, destitute:

અપાહજ adj. Lazy, cripple; a person who never visits any one.

અપીઝ adj. Without pain.

અપીળ adj. Light, lean.

અપીનસ s. m. Dryness of the nose, want of the pituitary secretion and loss of smell, cold. [ ( liquor ).

અપીય adj. Unfit to be drunk, forbidden

અપુલ adj. Tailless.

અપુલ્લ સ. f. A tree (*Dalbergia Sisu*).

અપુલ્લ s. m. Uncharitableness. adj. Wicked, bad. [freputable son.

અપુર adj. Without offspring. s.m. A dis-

અપુરુષ adj. Impotent, effeminate, unmanly.

અપુરુષ adj. Lean.

અપુર્ણિત adj. Without flowers (a tree or plant), not bearing flowers, not in flowers. [ vereat.

અપૂર્ણ એડ્જ. Ungodly, irreligious, irre-

અપૂર્ણ એડ્જ. That which is not worshipped, or is not a proper object of worship.

અપૂર્ણત adj. Childless ; undutiful (child).

અપૂર્ણ adj. Not full, incomplete. s. m. A fraction.

અપૂર્ણકાલ adj. Premature.

અપૂર્ણતા s. f. Incompleteness.

અપૂર્વ adj. Unprecedented, unparalleled, eminent, excellent, uncommon, unheard of, new, admirable, remarkable, wonderful, extraordinary.

**अपेक्षक** *s. m.* An expectant. *adj.* Expecting, waiting for.

**अपेक्षा** *s. f.* Expectation, hope.

**अपेक्षित** *adj.* Expected, waited for, wished, hoped. [pectant ; looking to.]

**अपेक्षी** *adj.* Expecting, hoping, an expectant. **अपेक्षा** *adj.* Invisible, unseen. [ (liquor).]

**अपेक्ष्य** *adj.* Unfit to be drunk, forbidden.

**अपेक्षित** *adj.* Final, decisive, irrevocable, not to be put aside.

**अपेक्षण** *adj.* Impotent, effeminate, unmanly.

**अप्रकट** *adj.* Unmanifested, unapparent.

**अप्रकाश** *adj.* Secret, private, hidden, not public or displayed, not manifest or evident.

**अप्रवक्ष्य** *adj.* Not violent, not strong or forcible, without dignity.

**अप्रताप** *s. m.* Want of dignity or acuteness, of power or fortune ; dullness, want of brilliancy. [nate.]

**अप्रसापी** *adj.* Blunt, powerless, unfortunate.

**अप्रतिष्ठा** *s. f.* Want of respectability.

**अप्रतिष्ठित** *adj.* Dishonored, disgraced, disesteemed.

**अप्रतीत** *adj.* Without credit.

**अप्रतीती** *s. f.* Want of confidence or of credit, mistrust.

**अप्रवृत्त** *adj.* Imperceptible, invisible, not evident, secret, absent, not present.

**अप्रवृद्ध** *s. m.* Doubt, distrust, disbelief, incredulity, mistrust, unbelief.

**अप्रवृद्धी** *adj.* Doubtful, mistrusting, sceptical. [creepy.]

**अप्रवृत्ति** *s. f.* Deviation from custom, se-

**अप्रधान** *adj.* Subordinate, secondary, mean, powerless. [dullness.]

**अप्रसा** *s. f.* Want of splendour ; darkness,

**अप्रमाण** *adj.* Without proof, untrue, of doubtful authority.

**अप्रशील** *adj.* Unskilful.

**अप्रसन्न** *adj.* Ungracious, unfavourable,

displeased, dissatisfied, averse, unpropitious.

**अप्रसाद** *s. m.* Disfavour, disapprobation.

**अप्रसादी** *adj.* That which is not presented to the deity. [uncelebrated.]

**अप्रसिद्ध** *adj.* Not famous, not well known;

**अप्राचीन** *adj.* Modern, recent.

**अप्राप्त** *adj.* Unobtained. [sition.]

**अप्राप्ति** *s. f.* Non-attainment, non-acqui-

**अप्रामाणिक** *adj.* Unauthentic, unauthorized. [ proof or authority.]

**अप्रामाण्य** *s. m.* Absence or insufficiency of

**अप्रिय** *adj.* Unamiable, not beloved, disagreeable, unkind, unfriendly.

**अप्रीति** *s. f.* Indifference, want of love, dislike, aversion, disgust, enmity, hatred, unfriendliness.

**अप्रे** *s. m.* Want of love, aversion, hatred, enmity, dislike.

**अफराई** *s. f.* Gluttony, a surfeit.

**अफराना** *v. o.* To feed a person so that his belly swells ; (met.) to give a person (money &c.) to the utmost extent of his desire.

**अफनी** *v. n.* To swell out ( the belly ), to gormandize, to eat to satiety ; to become very rich.

**अफल** *adj.* Fruitless, barren, unfruitful ; vain, unproductive, unprofitable.

**अफलता** *s. f.* Barrenness, unprofitableness.

**अफलित** *adj.* Not in fruit (a fruit tree).

**अफौम** } *s. f.* Opium.

**आफु** } *s. f.* Opium.

**अफेक्षा** *adj.* Self-conceited, obstinate.

**अफेन** *adj.* Without foam.

**अब** *adv.* Now, presently, just now.

**अबका** *adj. m.* } Of the present time,

**अबकी** *adj. f.* } now.

**अबके** *adv.* Now.

**अबकेशी** *adj.* Without fruit, barren (a tree).

**अबच** *adj.* That which has not escaped.

**अबतक** *adv.* Till now.

अबतक } अबतलक } *adv.* Till now, hitherto,  
अबतीरी } yet, as yet, still.

अबतव *adv.* Presently. *abtab hona*, To be  
at the point of death.

अबते *adv.* From this time, henceforth.

अबधा *s. f.* The segment of the base of  
a triangle.

अबधूत *s.m.* } One devoted to God but  
अबधूतनी *s.f.* } not attending on cere-  
monies ; a kind of hindu devotee  
who worships *Siv*.

अबध्य *adj.* Not deserving death, not to  
be slain ; sacred, inviolable.

अबद्धी *s.f.* The earth, the world.

अबभी Yet, still, now, at once.

अबर *s.m.* A cloud, now, at present.

अबरक *s.m.* Talc, mica.

अबल *adj.* Weak, feeble, infirm.

अबलक, Picbald, party colored black and  
white. [A woman.

अबला *adj. f.* Weak, powerless. *s. f.*

अबलापन *s.m.* Womanliness, femininity.

अबलाई *s.f.* } Weakness.  
अबलापा *s.m.* }

अबलौ *adj.* Weak. *s. f.* A row, range,  
continuous line.

अबलोकन *s.m.* Sight, seeing.

अबश *adj.* Powerless, without choice.

अबश } *adj.* Beyond one's control, pow-  
अबस } erless, impotent.

अबसु *adj.* Unreal, ideal, imaginary.

अबसन *adj.* Without clothes, naked.

अबसे } *Form this time, henceforth.*  
अबसे }

अबसे दूर (*An expression of those who after  
reciting past misfortune, -pray to be  
preserved from a return of it,*) Far  
be it from us !

अबहीं } Even now, just now.  
अबहूँ }

अबाक *adj.* Speechless, silent, dumb.

अबान *adj.* Dumb, speechless.

अबाध True, unobstructed, unopposed.  
अबार *s.m.* The near bank of a river,  
its hither side.

अबिज़ adj. Hidden, unintelligible ; any  
invisible principle.

अबिज़ गणित *s.f.* Arithmetic of unknown  
quantities, algebra.

अबिकार *adj.* Changeless, enduring.

अबिक्ष *adj.* Immovable, constant.

अबिचल *adj.* Motionless, immovable, un-  
moved, unshaken, resolute, firm.

अबिचार *s.m.* Want of consideration ;  
injustice.

अबिचारी *m.* } *adj.* Destitute of con-  
अबिचारिकी *f.* } sideration or reflection ;  
unjust (*woman or man*).

अबिद्या *s.f.* Ignorance.

अबिनय *s.m.* Pertness, wantonness, want  
of submission.

अबिदार *s.m.* Exemption from loss, safety.

अबिनाशी *adj.* Safe, entire, free from  
loss ; everlasting, eternal, undecay-  
able, imperishable.

अबिनीत *adj.* Wanton, pert, petulant.

अबिन्दू *adj.* Without dot or nasal  
character.

अबिवेक *s.m.* Want of discrimination,  
indiscretion. | tion.

अबिवेकता *s.f.* Indiscreteness, indiscre-  
अबिवेकी *adj.* Indiscreet, inconsiderate,  
void of discretion.

अबिरोध *s.m.* Without contention ; tran-  
quillity, quietness.

अबिरोधी } *adj.* Quiet, tranquil.  
अबिरोधिनी }

अबिलम्ब *s.m.* Quickness, diligence.

अबिश्वास *s.n.* Want of confidence, dis-  
trust, incredulity.

अबिश्वासी *m.* } *adj.* Without confi-  
अबिश्वासीन *f.* } dence distrustful.

अबिश्वासिनी *f.*

अबिषेक *s.m.* Caste mark, bathing.

अबिस्त *adj.* Without desire, t. indifferen

**अदी** *adv.* Now, exactly now.

**अद्युति** *s. f.* Ignorance. *adj.* Ignorant, stupid.

**अद्योज** Grain that does not germinate.

**अद्योर** *s. m.* The red powder used at the Holi festival.

**अद्युहिमान्** *adj.* Unwise, ignorant, foolish.

**अद्युध** { *adj.* Stupid, foolish, ignorant, **अद्युभू** } void of understanding.

**अद्युध** { *s. m.* Void of or deficient in understanding. }

**अद्ये** *interj.* ( used by way of contempt )

Holla ! you fellow ! you rascal ! sirrah.

**अद्वर** *s. f.* Delay, lateness.

**अद्योध** *s. m.* Ignorance, stupidity. *adj.* Ignorant, stupid ; puzzled, perplexed.

**अद्योधगम्य** *adj.* Incomprehensible.

**अद्योधनीय** *adj.* Unintelligible.

**अद्योल** *adj.* Silent.

**अज** *s. m.* The nymphæa or lotus ; the moon ; a coach ; a tree (*Eugenia-acutangula*) ; the physician of the gods ; a large number, million of millions.

**अजि** *s. m.* The ocean.

**अजिक्क** *s. m.* Cuttle-fish bone.

**अज्ञापि** *s. m.* Submarine fire.

**अभक्त** *s. f.* Want of desire or faith, disregard, indifference, not believing, not attached to.

**अभक्ति** *s. f.* Incredulity, unbelief, want of devotion to. [ to. ]

**अभक्तिमान्** *adj.* Unbelieving, undevoted

**अभय** *adj.* Fearless, undaunted. *s. m.* The root of a fragrant grass (*Andropogon muricatum*).

**अभयदान** { *s. m.* Assurance of safety or protection, encouragement. ; [*līc citrina*]. }

**अभयवाक** { or protection, encouragement. ; [*līc citrina*]. }

**अभया** *s. f.* Yellow myrobalan (*Terminalia*).

**अभृत** *s. m.* Jewels, ornaments, decoration.

**अभरम** *adj.* Without credit or respect or character, disgraced, dishonoured. **अभरम कर्ना**, *v. a.* To disgrace.

**अभाग** *s. m.* Misfortune, adversity.

**अभागा** *m.* } **अभागिनी** *f.* } *adj.* Unfortunate, destitute, wretched, forlorn. **अभागी** *f.*

**अभाग्य** *s. m.* Misfortune. *adj.* Unfortunate, wretched.

**अभार** *adj.* Light ( not heavy ).

**अभाव** *s. m.* Non-existence, nonentity. a deficiency ; annihilation, death.

**अभिस्त्र** *prep.* Before ( in time and place ), against, with respect to ; ( it is the reverse of अन् ).

**अभिचार** *s. m.* An incantation to destroy.

**अभिजित** *s. m.* A division of time, the eighth मुहूर्त or hour ; the 21st constellation or lunar asterism.

**अभिधान** *s. m.* A name, an appellation ; a vocabulary, a dictionary.

**अभिनव** *adj.* Recent, new.

**अभिन्न** *adj.* Undivided. *s. m.* An integer, a whole number.

**अभिन्द्रय** *s. m.* Meaning, intention, design, wish, purpose, desire, scope, sentiment, opinion, sense ; the main purport of a book.

**अभिन्द्राद** *s. m.* Obeisance, a bow or prostration to a person addressed by name ; also, an opprobrious or unfriendly speech. [ overcome. ]

**अभिन्दृत** *adj.* Subdued, defeated, humbled,

**अभिन्दत** *adj.* Approved, chosen ; wished, desired ; agreed, accepted ; assented to. [ ness, desirableness. ]

**अभिन्दता** *s. f.* Desire, love ; agreeable-

**अभिमान** *s. m.* Pride, haughtiness, self-conceit, arrogance.

**अभिमानता** *s. f.* Pride, arrogance.

**अभिमानी** { *adj.* Proud, haughty, arrogant. }

**अभिसुख** *adj.* Present, facing, in front of, approaching. *adv.* Towards ; in front or presence of.

**अभिसूचना** *s. f.* Presence, proximity.

**अभिरना** *v. n.* To quarrel, taangle, brawl.

**अभिप्रेत** *s. m.* Intended, designed.

**अभिलाष** *m.* } *s. f.* Wish, desire, inclination.

**अभिलाषा** *f.* }

**अभिलाषी** *adj.* Wishing, desiring.

**अभिवाद** *s. m.* Opprobrious or unfriendly speech.

**अभिवादन** *s. m.* Obeisance, a bow or prostration to a person addressed by name.

**अभिमन्यु** *s. m.* Son of Arjun.

**अभिरम** *s. m.* Beautiful, handsome, charming.

**अभिविक्ष** *adj.* Anointed to office, installed, imbued with, inaugurated.

**अभिवेक** *s. m.* Bathing, sprinkling ; the word is often used for initiation, royalunction, &c., sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites ; also, for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c., along with water or fluid substances for the bathing of the idol to which worship is offered.

**अभिसार** *s. m.* A lover's appointment, assignation.

**अभिसारिका** *s. f.* A woman who makes or who goes to an assignation, a lewd woman.

**अभिसारिका** *adj. f.* A woman who makes or keeps an assignation, a lewd woman.

**अभिसारिणी** *f.* } *adj.* Going to an appointment or assignation.

**अभिसारी** *m.* }

**अभी** *adv.* Just now, exactly now, immediately, instantly, presently, already.

**अभीत** *adj.* Fearless, undaunted.

**अभीति** *s. f.* Fearlessness.

**अभीट** *s. m.* A man of the low herd caste.

**अभीसित** } *adj.* Beloved, desired, wished

**अभीट** } for.

**अभूत** *adv.* Hitherto, yet. [not past.]

**अभूत** *adj.* Non-existent, not existing,

**अभद** } *adj.* Alike, indiscriminate, inseparable, impenetrable ; known, public. *s. m.* A similarity ; identity, absence of difference or distinction.

**अभेरा** *s. m.* Collision, impact, bump.

**अभीग** Unfit for use, unenjoyed, unpossessed.

**अभोगी** *adj.* Fasting. [able.]

**अभोज्य** *adj.* Unfit to be eaten, not eat.

**अध्यात** *s. m.* A guest, a visitor. *adj.* Arrived.

**अध्यात** *s. m.* Study, meditation, practice.

**अध्यासी** *adj.* Studious, practising, exercising, repeating. [talc.]

**अध** *s. m.* The sky or atmosphere, a cloud,

**अधक** *s. m.* The mineral substance called talc.

**अमकाडमका** } *s. m.* Trifles, trifling ; a

**अमकाधमका** } person of little estimation.

**अमहल** *s. m.* A disaster, a calamity, an evil omen, inauspiciousness, ill luck. *adj.* Inauspicious, unlucky, evil.

**अमचूर** *s. m.* Parings of the mangoe dried in the sun.

**अमनुष्य** *adj.* Unmanly.

**अमनुष्यत** *s. f.* Unmanliness.

**अमनोनीत** *adj.* Disapproved ; reprobate.

**अमनोयोग** *s. m.* Inattention.

**अमनोयोगी** *adj.* Inattentive.

**अमनोहर** *adj.* Disagreeable, displeasing, unattractive.

अमरता s. f. Disinterestedness, indifference, stoicism.

अमर adj. Immortal, exempt from death, long-lived, everlasting; the Deity; the name of a Sanskrit lexicographer.

अमरता s. f. Immortality.

अमरपद s. m. The state of an immortal, immortality.

अमरलोक s. m. Heaven, the region of immortality. [ *magnifica* ].

अमरा e. m. The hog-plum (*spondias*).

अमरार्द s. f. A garden of mangoe trees.

अमराक्षती s. f. The capital or celestial city of इन्द्र. [ *rum* ].

अमरहत s. f. A guava (*Psydium pyrifera*).

अमर्यांद } s. f. Disrespect, indignity, dis-

अमर्यांदह } honour, slight, affront.

अमरहत s. m. Intoxication. adj. Pure, clean, bright.

अमलदार s. m. One who has command.

अमलदारी s. f. Government.

अमलतास s. m. Cassia fistula.

अमलपट्टी s. f. A kind of stitching.

अमलिन adj. Clean, pure.

अमाल s. m. A minister, counsellor, a senator, a statesman, an adviser.

अमाला v. n. To be contained, to go into.

अमाली adj. Incredulous, inattentive; without pride, humble, modest.

अमाल्य } adj. Incredible.

अमाननीय } adj. Not human.

अमानुष s. m. Not human.

अमावस्या s. m. The inspissated juice of the mangoe.

अमावस्या } s. f. The conjunction of the sun and moon, the change of the moon or day of new moon.

अमिट adj. Indelible, not defaced.

अमित adj. Unmeasured.

अमी s. f. The water of life, nectar.

अमुक adj. Such a one, a certain person.

अमुख adj. Inferior, ordinary. [ *bodied* ].

अमृत adj. Formless, shapeless, unem-

अमूल adj. Destitute of a root or origin.

अमृत s. m. The food of the gods, ambrosia, nectar; immortality, any thing sweet, water, wine, a guava; final emancipation.

अमृता s. f. Immortality. [ cloth. ]

अमृती adj. Nectarious. s. f. A kind of

अमीध s. m. Faeces, excrement.

अमीष adj. Productive, fruitful; infallible, effectual.

अमीख adj. Invaluable.

अमृष s. m. A mango, a mango tree.

अमृतन adj. Sour. [ *dulated* ].

अमृताना v. n. To grow sour, to be aci-

अमृतर s. m. The sky or atmosphere; clothes, apparel; a perfume ( *Ambergris* ).

अमृतरार्द s. f. A mango orchard or grove.

अमृता s. f. Mother.

अमृतारी s. f. A canopy, a litter used on an elephant or camel. Siv.

अमिका s. f. A name of Bhawani wife of

अमिया s. f. A small unripe mangoe.

अमृत s. m. Water.

अमृतज } s. m. The lotus ( *Nymphaea* ).

अमृतोज } *nelumbo* ).

अमृतील adj. Silent, speechless.

अमृता s. f. Mother.

अमृता s. m. The hog-plum ( *Spondias magnifica* ). [ *rum* ].

अमृतहत s. m. A guava ( *Psydium pyrifera* ).

अमृत adj. Acid, sour. s. m. Sourness, acidity.

अमृता s. f. Sourness, acidity.

अमृतान s. m. Globe amaranth ( *Gomphrena globosa* ). adj. Clean, clear.

अमृतन adj. Without endeavour, easy, without pains. [ not true. ]

अमृथार्थ adj. Improper; unrighteous,

अमृतन s. m. A road, a path, the half year, i. e. the sun's course north or south of the equator.

चर्यग्र s. m. Dishonour, infamy.

चर्याना adj. Ignorant, unknowing, witnessless, simple.

चर्युक् adj. Unfit, 'incompatible. s. m. Violence, oppression, compulsion.

चर्युत adj. Ten thousand.

चर्योग adj. Separate, disunited.

चर्योग्य adj. Unfit, incompatible, incompetent, unable, unsuitable.

चर्योग्यता s. f. Unfitness, unsuitableness, incongruity, impropriety.

चर्योधा adj. Not to be warred against. s. f. The capital of Rám, the modern Oude.

चरैर् s. f. The root of Arum colocasia.

चरकट s. f. Vigilance, activity, cleverness, ingenuity. [Arcot.]

चरकाट s. m. A city in the Deccan, चरकाटी s. m. A pilot. adj. Belonging to *arkat*, or *arcot*.

चरचित् adj. Unprotected, undefended.

चरगजा s. m. A perfume of a yellowish colour and compounded of several scented ingredients.

चरगजी adj. Dyed with *argyja*, (as garments, &c.)

चरगा adj. Separate, apart, distinct.

चरगाई s. f. Being silent.

चरगाना v. a. To separate, put on one side. v. n. To be separated, set apart.

चरघ s. m. A ceremonial oblation of water.

चरघा s. m. A vessel shaped like a boat for libation in Hindu devotions.

चरघ } s. m. An oblation of eight चरघ } ingredients offered to a god or a brahman.

चरभना v. n. To be ravelled or entangled, involved (as thread or the hair, or, met the heart) ; to be bound (as in setters, &c.) ; to quarrel without cause or unreasonably.

चरणा s. m. (or *arna-bhynsa*), A wild buffalo ; cow dung found dried in the forest, (used as fuel by the native apothecaries in the preparation of medicines).

चरणी s. f. A female wild buffalo.

चरख s. m. The tree from which castor-oil is made (*Ricinus vulgaris* or *palma Christi*). [Christi.]

चरखी s. f. The fruit of the Palm a

चरख s. m. A forest, a wilderness.

चरना v. n. To stop, hesitate.

चरपना v. n. To present an offering.

चरवराना v. n. To hurry, be confused, confounded, perplexed, agitated, embarrassed. [ *nelumbo* ].

चरविन्द s. m. The lotus (*Nymphaea*)

चरबी s. f. A species of Arum, the root

of which is used for food (*Arum co-*

*locassia*) ; called also, *ghóyan*, *ghóo-*

*yan*, and in Bengal, *kachchú*.

चरस adj. Without juice, sapless, insipid, tasteless ; dull, flat (as a composition).

चरसदा s. m. Guess, conjecture, valuation, appraisement ; a mediator, a broker. [ eyes as if just awake. ]

चरसिलेना adj. Having weak eyes, with

चरहट s. m. An engine for raising water.

चरहर s. f. A kind of pulse (*Cytisus ca-*

*jan*). [ country ].

चराजक adj. Destitute of, a king (a

चराधना v. n. To worship, adore.

चरारा s. m. Marks of nails left after scratching.

चरि s. m. An enemy.

चरिट s. m. Garlick, the neemb tree (*Melia azad-dirachta*), a crow, good fortune, happiness, misfortune, sign or symptom of death.

चरी f. interj. (used in calling to or ad-

dressing, commonly in a disrespectful way ). Ho ! O ! hear, you !

अरोति s.f. Unpoliteness, incivility, bad manners.

अरु conj. And. [from pregnancy.

अनरु s.f. Sickness at stomach arising

अरुचि s.f. Sickness at stomach, nausea ; aversion, dislike ; want of appetite, disrelish, disgust.

अरुण s.m. The sun ; the dawn ; the colour of the dawn, dark red.

अरुणारु s.f. The dawn ; the colour of the dawn, dark red.

अरुणीदय s.m. The first appearance of the dawn, break of day.

अरुचीपल s.m. A ruby.

अरुस s.m. A medicinal plant or tree, (*Justicia adhatoda* and *gandarussa*).

अरे interj. ( used in calling to or addressing, commonly in a disrespectful way ), Holla ho ! O ! hear you !

अरेव s.m. Guilt.

अरीग adj. Free from disease, healthy, well. s.m. Health.

अरीगी adj. Well, in health.

अर्क s.m. The sun ; a plant (*Calotropis gigantea*), swallow-wort (*Asclepias gigantea*).

अर्कदिन s.m. A solar day.

अर्कमङ्गल s.m. The disc of the sun.

अर्कवर्ष s.m. A solar year.

अर्कांश s.m. A digit or twelfth of the sun's disc.

अर्कायन s.m. A crystal lens ; a ruby.

अर्कोपल s.m. The sun-stone ; a ruby ; a crystal lens.

अर्गंजा s.m. A perfume of a yellowish colour and compounded of several scented ingredients.

अर्गजी adj. Dyed with *arguja* ( as garments, &c. ).

अर्गनी s.m. A rope stretched, or a

wooden rod or bamboo placed horizontally for drying clothes on or for similar purposes.

अर्च s.m. Mode of worship ; an oblation of eight ingredients to a god or a *brahman* ; act of pouring out water in honour of a deity ( the sun moon &c.) while performing worship ; price, value.

अर्ची s.m. A vessel shaped like a boat, used by the Hindus for performing libation in their worship of idols.

अर्चक adj. Worshipping, a worshipper, an adorer.

अर्चना v.a. To worship, honour, treat with ceremony. s.f. Worship, the homage paid to deities and to superiors.

अर्चन s.f. Worship, adoration, an image.

अर्चि s.m. Flame ; light, splendour, radiance.

अर्चित adj. Worshipped, reverenced, respected, saluted. [ quisition.

अर्जन s.m. Act of acquiring ; gain. ac-

अर्जना v.a. To gain, acquire.

अर्जुन s.m. A celebrated hero, the third son of *Pandu* ; a tree (*Terminalia alata glabra* ).

अर्जुन s.m. The ocean.

अर्तुका s.m. A patron, a protector.

अर्थ s.m. Intention, object, design, motive ; sake, cause ; meaning, signification, acceptation ; property, wealth, goods, riches, substance ; request, begging. *Tapasyarth*, For devotion's sake, for devotional purposes.

अर्थशास्त्र s.m. The science which teaches how to obtain things, as friends, money, or any other object.

अर्थसिद्धि s.f. Success.

अर्थात् adv. That is to say, viz.

अर्थात् अर्थात् s.m. Another meaning.

अर्थी adj. Supplicating, craving, desir-

ेन, the having an object to accomplish ; self-interested, designing. *s.m.*

अतिक्रमी *s.f.* A petitioner. *s.f.* A bier.

अधीक्षीया *s.m.* A follower, a client, a protégé, a person recommended.

अर्द्धवा *s.m.* Coarsely-ground meal.

अर्द्धस *s.f.* Representation, offering to a deity.

अर्ह *adj.* Half. [circle.]

अर्हिवद् A crescent, a half-moon, a semi-

अर्हिभाग *s.m.* A half.

अर्हिरात् *s.f.* Midnight.

अर्हिल्प *s.m.* Half the body ; palsy affecting one side or the upper or lower part of the body, hemiplegia.

अर्हिज्ञी *adj.* One afflicted with the hemiplegia. *s.f.* A wife.

अर्हण्य *s.m.* The making an offering ; delivering, entrusting ; an offering. *Arpan karna, v.a.* To present an offering, deliver, entrust.

अर्हना *v.a.* To present an offering.

अर्ह *adj.* One hundred millions. *Arb kharb*, Innumerable.

अर्हक *adj.* Low, inferior, vile. *adv.* Former, prior in time.

अर्हुद *adj.* One hundred millions.

अर्हंक *s.m.* A child, a pupil.

अर्हटा *s.m.* A long and prolonged sound (*as from the discharge of artillery or the fall of a building*).

अराना *v.n.* To produce a continued sound *as a mill : the word being an imitation of the sound*.

अर्हपञ्च *s.m.* Partial bathing (*throwing a very little water on the head with one's hand instead of bathing*), sprinkling or aspersion ; act of touching.

अहम् *s.m.* A soogut or follower of the doctrines of *Boddh*.

अलङ्कार *s.m.* Orament (*of dress*), trinket, jewel : rhetorick.

अलङ्कृत *adj.* Adorned, ornamented, embellished.

अलङ्क *adj.* Naked. *s.f.* Side, way, corner, entrenchments. *Is alang,* On this side.

अलङ्क *s.f.* A ringlet, curl or lock of hair.

अलङ्कगन्ति *s.f.* A stream that runs from the Himalaya mountains, and falls into the Ganges near Srinagar.

अलङ्काराति *s.f.* A row of side curls.

अलङ्कण *s.m.* A bad sign or ill omen.

अलङ्कशी *adj.* Unfortunate, ill-fated.

अलङ्क } *adj.* Invisible, unseen ; a form  
अलङ्क } of salutation among a class of mendicants.

अलग } *adj.* Separate, apart, distinct,  
अलग } loose, aloof, aside, asunder ; unconfined. *Alag alag, adv.* Separately.

अलगठणग *adv.* Apart. [on.

अलगती *s.f.* A line for hanging clothes

अलगा *adj.* Separate, apart, distinct, free, loose, unconfined. *s.m.* A sandal.

अलगाई *s.f.* Separation. [one side.

अलगाना *v.a.* To separate, disjoin, put on

अलङ्कार *s.m.* Ornament (*of dress*), trinket, jewel ; rhetoric.

अलङ्कृत *adj.* Adorned, ornamented, embellished. [ments.

अलङ्क *s.f.* Side, way, corner, entrench-

अलङ्कवलङ्क *s.f.* Trifling talk or employment.

अलतनी *s.f.* The rope round the neck of an elephant in which the driver puts his feet as in stirrups.

अलता } *s.m.* Cotton strongly impreg-

आलता } nated with the dye of lac ready to be used for dyeing, &c. (principally used by the Hindu women for staining their feet red).

अलवेलपता *s.m.* Foppishness, spruceness, airs and blandishments.

**चंडीखल** *s. m.* Blandishments, coquetry, artlessness.

**चंडीदेवा** *adj.* Artless, simple, innocent.

*s. m.* A fop, a beau. [adequate to.

**चंडीम** *adj.* Enough, abundance ; able,

**चंडीम** Not to be attained, unattainable.

**चंडीस** *s. m.* Laziness, sloth, idleness,

drowsiness, inactivity. *adj.* Lazy,

idle, indolent.

**चंडीसाना** *v. n.* To doze, be drowsy ; to slacken. [simum].

**चंडीसी** *s. f.* Linseed (*Linum usitatissimum*).

**चंडीठ** *s. m.* A fire brand.

**चंडीत** A chain, a chain for building an elephant to a post.

**चंडीप** *s. m.* Discourse, conversation.

*s. f.* Prelude to singing.

**चंडीपना** *v. n.* To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune.

**चंडीब** *s. m.* A bonfire.

**चंडीवा** *adv.* Besides.

**चंडी** *s. m.* A large black bee, a scorpion, an Indian cuckoo (*Cuculus indicus*), a crow, spirituous liquor.

**चंडीनि** } *A female bee.*

**चंडी** *s. m.* A large black bee, fabled to be enamoured of the lotus. *s. f.* A female friend.

**चंडीक** *s. m.* Falsehood, untruth, anything displeasing or disagreeable. *adj.* False, unpleasing.

**चंडीन** *s. m.* Not melted, not dissolved.

**चंडीव** That can not be written, that can not be taken account of.

**चंडीयावधेया** *s. f.* Sacrifice, victim ; lighted wisps with which the Hindus divert themselves at the season of the *devdáti*.

**चंडीकर्म** *s. m.* Disappearance, invisibility.

**चंडीया** } *adj.* Not salt, fresh, saltless,

**चंडीया** } insipid.

**चंडीप** *adj.* Concealed, defaced, retired, run out, destroyed ; apparent.

**चंडीपना** *v. a.* To conceal, hide one's self, lie hid.

**चंडीख** *s. f.* Gambol (*generally applied to a horse*). *adj.* Steady.

**चंडीलक्ष्मीख** *s. f.* Gambols, playfulness, wantonness. [supernatural].

**चंडीकिक** *adj.* Unpopular, not current, **चंडीकिक** *s. m.* Not of this world, supernatural.

**चंडी** *adj.* Little, small, few, short.

**चंडीज** *s. m.* A person of defective, meagre or limited knowledge.

**चंडीता** *s. f.* Smallness, minuteness ; inferiority, insignificance.

**चंडीप्रमाण** *adj.* Insignificant, of little weight or consequence.

**चंडीप्रमाण** *adj.* Of little authority.

**चंडीप्रमाणक** *adj.* Credulous, resting on little evidence ; of little weight or authority.

**चंडीप्रमाण** *adj.* Feeble of little strength.

**चंडीप्रुदि** *adj.* Ignorant, silly, unwise.

**चंडीप्रमाण** *s. m.* A little, a little only ; a short time, a few moments.

**चंडीप्रक्ति** *adj.* Weak, feeble. [years]

**चंडीप्रयु** *adj.* Short-lived ; young, of a few years.

**चंडीप्राप्ति** *adj.* Moderate, abstemious. *s. m.* Moderation, abstinence.

**चंडीप्राप्ति** *adj.* Moderate, abstemious.

**चंडीप्राप्ति** *v. n.* To bawl, scream, squeak.

**चंडीप्राप्ति** *adj.* Young, untaught (*animal*) ; unskilful.

**चंडीप्राप्ति** *v. n.* To rejoice, to be cheerful.

**चंडीप्रेया** *s. f.* Name of a *raginee* or musical mode. [Oujain.]

**चंडीप्रिया** *s. f.* Name of a city, the modern

**चंडीप्रिया** *prep.* From, down from, off, away : it is the reverse of चंडी and is sometimes used to denote deprivation, disgrace, disjunction, &c.

**अवकाश** s. m. Leisure, opportunity; Interval, space.  
**अवकीर्ति** adj. Barren.  
**अवगत** adj. Known, understood.  
**अवगति** s.f. Knowledge in general.  
**अवगाह** } s. m. Bathing, ablution.  
**अवगाह** } s. m. Bathing, ablution.  
**अवगीत** adj. Detested, reproached, wicked, vile. s. m. Reproach, blame.  
**अवगुण** } s. m. Defect, blemish, vice.  
**अवगुण** } s. m. Defect, blemish, vice.  
**अवघट** Uneven, rugged, inaccessible, steep.  
**अवयव** Awkward, indiscreet, impudent.  
**अवघट** } adv. Backwards, against the  
औघट } bend or joint.  
**अवज्ञा** s.f. Contempt, despite, disregard, disrespect.  
**अवज्ञाकारी** s. m. A contemptuous person.  
**अवहर** s. m. Deceit, deception.  
**अवहडी** } adj. Cavernous, deep.  
**खीड़ी** } adj. Cavernous, deep.  
**अवठर** compassion towards the lowly.  
**अवंस** s. m. A crest, an earring, an ornament.  
**अवतरन** v. a. To descend, especially as an incarnation of the Deity.  
**अवतार** s. m. Birth, descent, incarnation, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the mythological incarnations of *Vishnu* in ten principal forms, viz. *Matsya*, a fish; *Kachchapa*, a tortoise; *Varaha*, a boar; *Nristngha*, a man-lion; *Vanana*, a dwarf; *Parushram*, *Ram*; *Krishna*; *Budha* and *Kalkee*; a pious or distinguished person in the language of respect or flattery, is also called an *Avatar*, a descent or incarnation of the deity; a teerth or sacred place; translation, translating; crossing.

**अवतीर्ण** passed down, deceased, incarnated. [mans.  
**अवदीष** s. m. A tribe of *Gujrātēe* brahmins.  
**अवध** s.f. Agreement, promise, engagement; the province of *Ajoddhyā* or *Oude*.  
**अवधान** adj. Cautious, attentive. s. m. Caution, attention. [ long as.  
**अवधि** s. m. Limit. adv. As far as, as  
**अवधि** s. m. The ocean.  
**अवधूत** s. m. Large gigantic.  
**अवधेश** s. m. The Lord of Oude i.e. *Ram*.  
**अवध** adj. Not fit to be slaughtered.  
**अवलि** } s.f. The earth, the world.  
**अवलो** } s.f. The city of *Ujjain*.  
**अवलिका** s.f. The city of *Ujjain*.  
**अवल** adj. Low, vile, inferior.  
**अवश** s. m. A limb, a member.  
**अवर** } Low, inferior, hinder, hence.  
**चीर** } s. m. A soodra.  
**अवरापक** More prop.  
**अवराधना** More prop.  
**अवरेव** Badly turned, deformed ugly. ...  
**अवरीध** s. m. The seraglio of a place, the queen's apartment, a place, a covering; hindrance, obstruction.  
**अवर्षण** s. m. Drought.  
**अवलम्ब** s. m. Asylum, protection. adj. Depending, hanging down.  
**अवलम्बित** adj. Quick, expeditious; alighting, descending; protected, cherished.  
**अवलम्बन** } s. m. Impropriety, act or mark  
अलम्बन } of ill omen.  
**अवला** s.f. A woman, a female.  
**अवली** s.f. A line, a string (of animals) file, row.  
**अवलीक्षन** s. m. View, sight, the looking at any object, the surveying of any object.  
**अवलीक्षन** v. a. To see.  
**अवलोकित** s. m. A Jain saint. adj. Seen.

**अवश्य adj.** Subject to another ; helpless.

**अवशिष्ट adj.** Left, remaining. [plus.]

**अवशेष s. m.** A residue, a remnant, sur-

**अवश्य adv.** Certainly, necessarily, posi-

tively, actually, really.

**अवश्यक adj.** Necessary, inevitable, in-

dispensable. [certainty.]

**अवश्यकता s. f.** Necessity, obligation ;

**अवसर } s. m.** Occasion, time, opportu-

नीति, leisure, a moment.

**अवसान s. m.** Conclusion, termination,

cessation ; death, boundary, limit.

**अवसि adv.** Surely, undoubtedly.

**अवसेर s. m.** Anxiety solicitude, care.

**अवसीरी s. f.** Lateness, delay, slowness,

Uneasiness.

**अवसुता s. f.** Insubstantiality, unreality.

**अवस्था s. f.** State, condition, any parti-

cular state varying with the progress

of time, as youth, age, &c.

**अवा s. f.** Brick, kiln. [migration.]

**अवागमन s. m.** Coming and going, trans-

**अवाहू s. f.** Approach, advance ; a sad-

dle cloth adorned with fringes, &c.

**अवाच adj.** Dumb, speechless.

**अवार s. f.** Delay ; injustice, tyranny.

**अविमत** Diffusive, pervading, spreading

or extending widely.

**अवगति adj.** Inscrutable.

**अविचल adj.** Motionless, unmoved, un-

shaken, resolute, firm.

**अविचार s. m.** Want of judgment or

discrimination, want of consideration,

injustice.

**अविचारित adj.** Ill judged or investigat-

ed, unconsidered.

**अविचारो m. } adj.** Destitute of consi-

**अविचारिती f. }** deration, or reflection ;

unjust (woman or man).

**अविदित s. m.** Not known, not under-

stood.

**अविद्या s. f.** Ignorance.

**अविनय s. m.** Pertness, wantonness,

want of submission. [safety.]

**अविनाश s. m.** Exemption from loss,

**अविनाशी adj.** Safe, entire, free from

loss, everlasting, eternal.

**अविवीत adj.** Misbehaving, acting ill

or improperly. [woman.]

**अविवीता s. f.** An unchaste or disloyal

**अविवृद्ध adj.** Without point or dot.

**अविवृद्धि s. m.** Without contention, tran-

quility, quietness.

**अविवीधिनी f. } adj.** Quiet, tranquil.

**अविवीधी m. }**

**अविवलम्ब s. m.** Quickness, diligence.

**अविवादी adj.** Not disputatious.

**अविवेक s. m.** Want of discrimination or

judgment, indiscretion.

**अविवेकता s. f.** Indiscreetness, indiscre-

tion, inconsiderateness, imprudence,

want of judgment.

**अविवेकी adj.** Indiscreet, inconsiderate,

void of discretion, undiscriminating.

**अविवेश s. m.** A want of distinction.

**adj.** Indiscriminate.

**अविवास s. m.** Want of confidence, dis-

trust, incredulity, unbelief, suspicion,

mistrust.

**अविवासी m. } adj.** Without confidence,

**अविवासिन् f. }** distrustful, unbelieving,

**अविवासिनी f. }** mistrustful.

**अविष adj.** Anti-venemous, antidote,

not poisonous.

**अविषय adj.** Unperceived by the senses.

**अवीर s. m.** Helpless, weak, impotent.

**अवेर s. f.** Delay, lateness.

**अव्यत् s. m.** The Supreme Being, or

Universal spirit ; the soul ; nature,

temperament. **adj.** Indistinct, un-

apparent, invisible, imperceptible.

**अव्यय s. m.** An indelible word, a

particle ; a name of Vishnu. **adj.**

Economical, parsimonious.

अदेया s. m. Future, yet to come.

अव्यवस्था adj. Irregular, without rule.

अव्यवस्थित adj. Not regulated, undisciplined, not put in order. [united.

अव्यवहित adj. Not interposed, joined,

अव्याकुल adj. Calm, firm, composed.

अव्याप्ति s. f. The not diffusing itself. adj. Not pervading.

अव्याहत adv. Without obstruction.

अव्यक्त adj. Impotent, feeble.

अव्यक्ति s. m. A bad omen, a portent.

अव्यक्तिग्रन्थी adj. Portentous, ill-omened.

अव्यक्ति adj. Unable, incompetent, powerless. [ness, impotence.

अव्यक्ति s. f. Inability, incapability, weakness.

अव्यक्त्य adj. Impossible, impracticable.

अव्यग्र s. m. A bad omen, a portent.

अव्यग्रग्रन्थी adj. Portentous, ill-omened.

अव्यग्र adj. Fearless, undaunted ; secure, certain.

अव्यन s. m. Eating, food ; also the *Asan* tree on which the *tasar* silk-worm feeds (*Terminalia alata tomentosa*).

अव्यनवसन s. m. Food and clothing.

अव्यन्ति s. f. The thunderbolt of Indra.

अव्यर s. m. Impression, effect.

अव्यरप्य adj. Without shelter, helpless.

अव्यरप्ति s. f. A certain gold coin, (in value £1 11s. 8d. English money.

अव्यरोरी adj. Incorporeal. [ed.

अव्यान् adj. Restless, anxious, unresigned.

अव्यानि s. f. Anxiety, restlessness.

अव्यावत् adj. Fearful, unquiet, pitiful.

अव्यावरी s. f. A *rāgīne* or musical mode ; a kind of pigeon, a sort of cotton cloth. [inconsistent.

अव्यावस् adj. Unlawful, illegal, irregular,

अव्यावसीय adj. Contrary to law, inconsistent with the rules of science.

अव्यिक्षित adj. Untaught, ignorant.

अव्यिव s. m. Inauspicious, not prosperous.

अव्यिव वि adj. Unpolite, undisciplined, nu-

polished, ungoverned, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.

अव्युष s. m. A bad omen, a portent.

अव्युष s. m. Impure, ceremonially unclean.

अव्युषि adj. Impure, foul, unclean (ceremonially). s. f. Impurity.

अव्यर् adj. Incorrect, impure, inaccurate, mistaken. *Ashuddhya*, adj. One who speaks or reads wrong.

अव्यक्ति s. f. Inaccuracy, uncleanliness, impurity.

अव्यम् adj. Unfavourable, inauspicious, unbecoming, unpropitious, bad, evil. s. m. Misfortune, calamity, inauspiciousness, unhappiness, distress.

अव्येष् adj. Boundless, endless, infinite, entire, all.

अव्योक् adj. At ease, unmolested. s. m. ease, tranquility ; cheerfulness, a plant, (*Jonesia asoca*).

अव्योष् s. m. Content, tranquility, the absence of care.

अव्योमा s. f. Ugliness, want of elegance. adj. Shapeless, ill-made, ugly.

अव्योष् s. m. Impurity ; mourning.

अव्यान् s. m. Bathing.

अव्यारी s. f. The stone or gravel (*the disease*) ; strangury.

अव्य s. m. A tear.

अव्योषा s. f. Aversion, disgust, loathing, contempt ; distrust, disbelief.

अव्य } s. m. A tear.

अव्योषा s. f. The ninth *nakshatra* or lunar mansion containing 5 stars.

अव्योक् s. m. Verse, distich.

अव्य s. m. A horse.

अव्यग्रवा s. f. A plant (*Physalis flexuosa*).

अव्यल् s. m. The holy fig-tree (*Ficus religiosa*).

अश्वामा s. m. Krishna's charioteer son of Dronachajaya. [vin.

अश्वीकृमार s. m. An epithet of the Asho-  
अशपति s. m. Lord or master of horse,  
a person of rank attended by horse-  
men, a horseman.

अश्विष s. m. The actual or emblematic  
sacrifice of a horse: this sacrifice is  
one of the highest order, and when  
performed a hundred times entitles  
the sacrificer to the dominion of  
swarga or paradise: it appears to  
have been originally typical; the  
horse and other animals being sim-  
ply bound during the performance  
of certain ceremonies; the actual  
sacrifice is an introduction of a later  
period.

अश्वयुज s. f. The first lunar mansion.

अश्ववार s. m. A horseman.

अश्वधारा s. f. A stable. [A horseman.

अश्वाद s. m. Taste flavour. [flavour.

अश्वादित s. m. Without taste, without  
अश्वार्थी adj. Disinterested.

अश्वार्थी s. m. Disinterested person.

अश्वारूढ adj. Mounted on a horse. s. m.

अश्विनी s. f. The first of the 24 con-  
stellations in the moon's path; hence,  
considered its mansions: it consists  
of 8 stars in the head of Aries, and  
is so named from *ashwah*, a horse,  
because represented by a symbol of  
a horse's head.

अश्वाढ s. m. The hindu third solar  
month (June, July, during which the  
sun is in Gemini, and the full moon is  
near ashraha. अश्वाढ more properly  
called *purva-ashárhá* पूर्वाश्वाढ or *ut-  
tara-ashárhá* उत्तराश्वाढ a constellation  
in *Sagittarius*). [ashárhá.

अश्वाष्टो s. f. Day of the full moon in  
अष्ट adj. Eight.

अष्टपात्र s. m. The eight metals, reckoned  
as follows by the Hindus. viz.  
gold, silver, copper, brass, tin, bell-  
metal, lead and iron.

अष्टपाती s. f. A fixed metal of iron and  
others, a compound of eight metals.

अष्टप्रसर adj. Incessant, unremitting,  
the whole day and night.

अष्टम adj. The eighth.

अष्टमहात्मा s. m. A horse with white face,  
tail, breast and hoofs; collection of  
eight lucky things to be assembled  
on certain occasions, as at a coronation,  
&c. as a lion, bull, an elephant,  
a water jar, a fan, a flag, a trumpet,  
and a lamp; or a *brahman*, a cow,  
fire, gold, ghee, the sun, water, and  
a king.

अष्टमी s. f. The eighth day of the moon.

अष्टसिद्धि s. m. The eight *siddhis*, a  
superior order of beings; a personification  
of the powers and laws of  
nature; when they are subjected  
to the will by holiness and austere-  
ties, whatever the fancy desires,  
may, it is said, be obtained; uni-  
versal sovereignty may be acquired,  
and implicit obedience to any com-  
mand enforced; the magnitude,  
weight, or levity of the body may be  
rendered invisible, and transported  
in an instant to any part of the uni-  
verse.

अष्टाव s. m. Eight parts of man, viz.  
the hands, feet, thighs, breast, eyes,  
head, words and mind.

अष्टाङ्गप्रणान s. m. Prostration in saluta-  
tion or adoration, so as to touch the  
ground with the eight principal parts  
of man, viz. the hands, feet, thighs,  
breast, eyes, head, words and mind.

अष्टादश adj. Eighteen.

**असंक्ष** *adj.* Fearless, undismayed, used also adverbially.

**असंख्य** *adj.* Countless, innumerable.

**असंगत** *adj.* Improper, absurd, bad.

**असंयम** *s. m.* Absence of self restraint, incontinence.

**असंयनी** *s. m.* An incontinent person.

**असंयोग** *s. m.* Want of opportunity.

**असंचोषी** *s. m.* Unsatisfied, dissatisfied.

**असंज्ञय** *adj.* Undoubted.

**असक्त** *s. f.* Drowsiness, slothfulness.

**असक्ती** *adj.* Drowsy, lazy.

**असुगम्य** *s. m.* A plant used medicinally (*Physalis flexuosa*).

**असच्चन** *adj.* Unfit, untrue, improper, not good or fit, not respectable or of good family. [tent, untrue, false.]

**असत्** *adj.* Unholy, ungodly, non-existent.

**असती** *adj.* Disloyal or unchaste (*s wife*).

**असत्** *adj.* Untrue, false. *s. m.* Untruth.

**असवी** *adj.* Liar, untrue. [mentosa].

**असन** *s. m.* A tree (*Terminalia alata* to-

**असुक्त** *adj.* Discontented, dissatisfied, displeased.

**असुखी** } *s. m.* Discontent, displeasure.  
**असुखी** } *s. m.*

**असुखान** *s. m.* Disrespect. [polite.]

**असभ्य** *adj.* Rude, unfit for society, un-

**असम्भव** *s. m.* Doubt, suspense, uncertainty; unconformity, disparity, difference.

**असमय** *adv.* Out of season, premature. *s. m.* A time of misfortune; an im-

proper time, a time of distress.

**असमर्थ** *adj.* Powerless, feeble, weak; unable, incompetent.

**असमान** *adj.* Different; unlike; unequal.

**असमाप्त** *adj.* Unfinished, incomplete.

**असमाप्ति** *s. f.* Incompleteness.

**असम्पूर्ण** *adj.* Incomplete, not entire.

**असम्बद्ध** *adj.* Not joined or united.

**असम्बद्ध** *adj.* Uncommon, inconsistent,

incompatible, improbable, unlikely, unreasonable.

**असच्चत** *adj.* Dissentient, differing from; averse, contrary.

**असच्चति** *s. f.* Dissent, difference, of opinion, dislike aversion.

**असच्चान** *s. m.* Disrespect, disgrace.

**असच्च** *adj.* Unprotected, helpless.

**असच्च** *s. f.* Lineage, foundation, origin.

**असच्चार** *s. m.* A horseman.

**असच्चह** *adj.* Intolerable, insufferable.

**असच्चहन** *adj.* Impatient, not bearing with, unable to endure.

**असच्चनीय** *adj.* Unbearable, unsufferable.

**असच्चार्द** } *adj.* Unbefriended, helpless.

**असच्चार्द** } *s. m.* One who has no assistant, helper.

**असच्च** *adj.* Intolerable, unbearable.

**असच्चात्** *adv.* Not in the presence of, in the absence of. [evidence.]

**असच्चाची** *s. m.* False testimony, without

**असच्चाचा** *s. m.* A want of testimony. *adj.* Without credit or reputation.

**असच्चाच** *adj.* Without credit or reputation.

**असच्चाची** *s. m.* False testimony without evidence.

**असच्चाच** *s. m.* Untrue, unreal.

**असच्चाच** *adj.* Addicted to bad company.

**असच्चाची** *adj.* Upstart, stranger, unknown person. [lazy.]

**असच्चाच** *adj.* Without desire or energy;

**असच्चाच** *adj.* Evil-minded; without desire or energy; lazy.

**असच्चाच** *adj.* Unrighteous, bad, immoral, wicked.

**असच्चाचता** *s. f.* Wickedness.

**असच्चाच** *adj.* Unable, weak, incapable; impossible, incurable.

**असच्चाची** *adj.* Powerless, weak.

**असच्चाची** *s. m.* Defendant in a law-suit, a debtor, office, place.

**असच्चाच** *adj.* Sapless, pithless; vain, un-

profitable ; hollow (*like a reed*) ; foolish, weak of understanding.

**असावधान** *adj.* Careless, inadvertent.

**असावन** *adj.* Fearful, unquiet, pitiful.

**असावरी** *s.f.* A musical mode ; a kind of pigeon : a sort of cotton cloth.

**असाहस** *s.m.* Want of bravery, cowardice, fear.

**असाहसी** *s.m.* Coward.

**असि** *s.m.* A sword, a scimitar.

**असिंह** *s.m.* The colour black.

**असिरु** *adj.* Not effected ; invalid, false ; unripe ; imperfect, incomplete ; unaccomplished.

**असिपच** *s.m.* Blade of a sword or scimitar.

**असीता** *adj.* Not watered, not irrigated (*a field, &c.*)

**असीमा** *adj.* Unbounded, unlimited.

**असीम** *s.m.* Blessing, benediction, return of compliment from a Hindu superior (*a brahman*). [salutation.]

**असीर्वद** *s.m.* A benediction, blessing ;

**असु** *s.m.* Life, breath ; the five vital breaths or airs of the body ; reflection, thought, or the heart as the seat of it ; affection.

**असोस** *s.f.* Blessing, benediction.

**असुख** *s.m.* Sorrow, uneasiness, restlessness, affliction, pain.

**असुखी** *adj.* Uneasy, unhappy, sorrowful ; restless, afflicted.

**असुग्र** *s.m.* Bad omen, a portent.

**असुप** *s.m.* Impure, foul,

**असुप्त** *adj.* Incorrect, impure, inaccurate ; mistaken.

**असुर** *s.m.* A demon, (*The asuras are considered demons of the first order, and in constant hostility with the gods*).

**असुरी** *s.f.* Black mustard seed.

**असूक्ष्म** *adj.* Invisible, incorporeal.

**असूया** *s.f.* Detraction, malice, slander.

**असेन्ग** *s.m.* Disobedience, inattention.

**असेया** *s.f.* Disobedience.

**असी** *adv.* This year.

**असींग** *s.m.* Ease, tranquility ; a tree (*Uvaria longifolia*).

**असीजी** *adj.* At ease, unmolested.

**असीच** *s.m.* Impossible to be effected by reflection or by study.

**असीच** *adj.* Not contrivable, impossible to be effected by reflection or study, not to be regretted. [cerned.]

**असीची** *adj.* Careless, indifferent, unconcerned.

**असीची** *s.m.* Careless person.

**असीव** *s.m.* The sixth solar month.

**असीभा** *adj.* Shapeless, ill-made, ugly.

**असम** *s.m.* The trunk of a tree, fast pillar, stoppage. [To set (*the sun*).]

**अस** *s.m.* Setting of the sun. *ast hona*,

**असर** *s.m.* Lining.

**असबत्ता** *adj.* Dispersed, scattered, confused, agitated, perplexed, helter skelter, in confusion.

**असाचल** *n.prop.* A mountain in the west, behind which the sun is supposed to set.

**असु** *s.f.* Praise, enlogy, glorification, an anthem, a hymn. [in general.]

**अस** *s.m.* A missile weapon, a weapon

**असावरी** *s.m.* Armed person.

**असाविद्या** *s.f.* The military science. [war.]

**असावेद** *s.m.* The science of arms and

**असावस्त्र** *s.m.* Weapons, arms.

**असावीन** *adj.* Unarmed, defenceless.

**असल** { *s.m.* Place, site, soil, dry or  
सल } firm ground ; place or stand of a Hindu mendicant.

**अस्थान** *s.m.* Place, abode, residence.

**अस्थावर** *adj.* Movable, moving, not fixed.

**अस्ति** *s.m.* A bone.

**अस्थिपत्तर** *s.m.* A skeleton.

**अस्थिमङ्ग** *s.m.* A fracture ; a plant of supposed efficacy in fractures (*Cissus quadrangularis*).

**चलिभट्** *s. m.* Fracturing, breaking or wounding a bone.

**चलिमय** } Mere bones, nothing but  
  **चलिमाच** } bones.

**चलिर्** *s. m.* Moveable, unsteady.

**चलिर्** *adj.* Restless, unsteady ; unstable, uncertain.

**चलिरता** *s. f.* Unsteadiness, instability, fickleness, mutability.

**चलिवत्** *adj.* Bony, osseous. [bones.]

**चलिशोष** *s. m.* Dryness and decay of the

**चलिसुचि** *s. f.* Uniting of a broken bone.

**चलैष्य** *s. m.* Instability, unsteadiness.

**चलेष** *adj.* Harsh, unkind. *s. m.* Unkindness, want of affection.

**चलशनीय** *adj.* Impure, not to be touched.

**चलशर्वी** *adj.* Intangible.

**चल्लट** *adj.* Indistinct.

**चल्लम्ब** *adj.* Not to be touched.

**चल्लरण** *s. m.* Forgetfulness, forgetting.

**चल्लति** *s. f.* Want of memory, forgetfulness.

**चल्स** *s. m.* A corner ; hair ; blood ; a tear.

**चलि** *s. f.* Ten millions.

**चली** *adj.* Eighty.

**चहं** *pron.* I.

**चहं** *adv.* Do not, not, no, nay.

**चहार** *s. m.* Pride, egotism, arrogance, haughtiness, conceit.

**चहारारी** } *adj.* Haughty, arrogant,  
  **चसङ्कृत** } proud, self-important.

**चहदी** A kind of military corps.

**चहमक** A block-head, dunce, fool.

**चहधति** *s. f.* Spiritual ignorance ; conceit ; self-love.

**चहर** *s. m.* A reservoir for collecting rain-water to water the fields ; fuel made of cow-dung.

**चहरी** *s. f.* A small canal or aqueduct to convey water.

**चहरित** *adj.* Unhappy, sorrowful.

**चहत्या** Wife of Gautama.

**चही** *interj.* Do not, no, nay.

**चहाहा** *interj.* Expressive of surprise, pain, pleasure, &c. ah ! aha !

**चहिनिंदि** *adv.* Day and night.

**चहार** *s. m.* Starch, glue, paste ; aliment, food, victuals.

**चहारना** *v. o.* To paste, to starch.

**चहिंसक** *adj.* Uninjurious, harmless, inoffensive, innocuous.

**चहिता** *s. f.* Harmlessness, doing injury to nothing.

**चहि** *s. m.* A serpent.

**चहित** *s. m.* Enmity, want of affection.

*adj.* Hostile, inimical ; hurtful, prejudicial. [unkindly.]

**चहितकारी** *adj.* Adverse, inimical, acting

**चहितमना** *adj.* Hating, adverse, inimical.

**चहिभवन** *s. m.* An abode of snakes, a snake's hole. [snake.]

**चहिफेन** *s. m.* The saliva or venom of a

**चहिवान** Good fortune, auspiciousness.

**चहोर** *s. m.* A cowherd, a cast or tribe whose business it is to attend on cows.

**चहोरी** } *s. f.* A female of the aheer  
  **चहोरी** } tribe, a cowherdess.

**चहे** } *interj.* O ! sign of the vocative.

**चहेतुक** *s. m.* Causeless, groundless ; without motive or purpose.

**चहेतुक** *adj.* Causeless, groundless.

**चहेर** *s. f.* Prey, game, hunting.

**चहेत्याँ** } *s. m.* A sportsman, a hun-  
  **चहेती** } ter.

**चहेर** *s. f.* A plant (*Asperagus racemosus*) .

**चही** *interj.* O ! holla ! wonderful !

**चहोराव** *adv.* Day and night.

**चहू** *s. m.* A die, cubic or oblong, for playing with, the spots on dice.

**चहत** *adj.* Infallible, indelible. *s. m. pres. part.* Remaining, existing, continu-

ing ; whole grain, whole grains of rice used in religious ceremonies, fried grain.

**चतुर्तिलक** *s. f.* The ceremony of putting a few grains of rice on the forehead of an idol when addressed, or of a *brahman* when invited to an entertainment.

**चतुर्माण** *s. m.* A degree of latitude.

**चतुर्य** *adj.* Imperishable, undecayable, durable, permanent. [ness.]

**चतुर्यता** *s. f.* Durability, imperishable-

**चतुर्यदण्ड** *s. m.* An undecayable tree.

**चतुर्यस्थोक** *s. m.* Heaven, the imperishable world or region.

**चतुर्वर्ष** *s. m.* A letter of the alphabet.

**चतुर्वर्ती** *adv.* Scientific, lettered, writing an elegant hand. [gitude.]

**चतुर्वास** *s. m.* A degree of latitude or lon-

**चतुर्विंशि** *s. m.* An eye.

**चतुर्विंशति** *s. f.* The pupil of the eye.

**चतुर्वीहिची** *s. f.* A complete army consisting of 109,350 foot, 65,610 horse, 21,870 ceariots, and 21,870 elephants.

## चा

**चा** The second vowel in the Nagree alphabet, nearly corresponding to *a* in *all*. A particle of reminiscence, Ah ! Oh ! a particle of compassion, Ah ! Alas !

**चाचर** *s. m.* Letter (of the alphabet).

**चामाद** *s. m.* A welcome.

**चाः interj.** Aye aye ! oh aye !

**चाक** *s. m.* A numerical figure, a number ; a mark, a spot, a letter of the alphabet ; the flank or part above the hip ; the body ; embrace ; mark on cloth to shew its price.

**चाकमा** *v. a.* To mark a thing, to page

a book, to write down numbers ; to value, appraise, examine, approve of. **चांकड़ी** *s. f.* A tendril, cirrus.

**चांकटौ** *s. f.* The barb of an arrow, a book, a tenter ; circle.

**चांकुश** *s. m.* The hook or iron with which elephants are driven, a goad.

**चांकुश मारना** *v. a.* To reduce to submission, to bring to obedience.

**चांख** *s. f.* The eye.

**चांख अंजनी** *s. f.* A stye on the eye-lids.

**चांख आनी** *v. n.* To have an inflammation in the eyes, to be blear-eyed.

**चांख बिसीको देखनी** To receive education in any one's company.

**चांख बिसीसे रोशन करना** To meet (visit) a friend or person of rank.

**चांख चटकनी** *v. n.* To have pain in the eyes. [anger.]

**चांख चुरकना** *v. n.* To look on with

**चांख चढ़ना** *v. n.* To have eyes marked by debauch. [toxicated.]

**चांख चढानी** *v. a.* To be angry, to be in-

**चांख चमकानी** *v. a.* To make the eyes dance, to roll one's eyes in anger or as a blandishment.

**चांख चौर चौर देखना** } *v. n.* To look with  
चांख चौरके देखना } great attention  
and deep meditation, or with anger.

**चांख चुरानी** *v. a.* (To steal eyes). Not to attend to, to avert the eyes through shame, to avoid the sight of any one.

**चांख हिपानी** *v. a.* (To hide one's eyes). To be ashamed of an improper act.

**चांख झपकना** *v. n.* (To move the eye-lids quickly). To fear.

**चांख ठंडी करनी** *v. a.* To be consoled by meeting friends, to be glad.

**चांख उबडवानी** *v. n.* The eyes to fill with tears.

**चांख दाढ़ना** *v. a.* (To shut one's eyes). To forbid by signs.

ાંશ દિવ્યાગી } v. a. ( To shew one's  
ાંશ દિક્કાબી } eyes ). To frighten, to  
deter, to browbeat.

ાંશ દેખકે કુછ કરના To do any thing  
after consulting the inclination of  
another.

ાંશ નરાણી To have no hope or expec-  
tation ; to be mentally blind.

ાંશ પદરાણી v. n. To become dim (the  
eyes) from long expectation.

ાંશ પદરાણા v. a. To open one's eyes, to  
stare, to be wise and prudent, to dis-  
criminate, discern, to be judicious.

ાંશ પદ્માની v. n. To feel a pulsation in  
the eye. ( Considered if in the right  
eye of a man, or the left of a woman,  
as an omen of some desirable event,  
whilst the contrary affection is regard-  
ed unlucky ).

ાંશ ફુટરી v. n. To be blind.

ાંશ ફુટો પોઝગરે The eye is lost and the  
pain is gone. ( Spoken of a contention  
which has ceased, from the object of it  
being lost to both parties ). [friendship.

ાંશ ફેરની v. a. To show aversion after

ાંશ ફેર દેના v. a. To turn away the  
eyes ( as, from grief, displeasure, &c. ).

ાંશ ફોડરી v. a. To make blind ; to  
expect or watch in vain.

ાંશ ફોડા s. m. A midge that flies  
into the eyes at night.

ાંશ બંદ કર દેની v. a. To turn from  
another, to treat one with neglect ;  
to die. [ly and unseen.

ાંશ દપાળા v. a. To steal away private-  
ાંશ દદ્ધના v. a. To withdraw one's

favour or affection from any one.

ાંશ દરાદર ન કર દેના v. n. ( Not to be  
able to look steadfastly in another's  
face. ) To be ashamed.

ાંશ ભરણે દેખના v. a. To look till one's  
curiosity is fully satisfied.

ાંશ ભરણાગ વ. a. To have eyes full of  
tears, to be ready to cry.

ાંશ મારની v. a. To wink, to stop any  
one by a sign, to make amorous signs  
with the eyes.

ાંશ મિચાબા v. a. To die, to perish.

ાંશ મિચાબલ m. } s. Blind man's buff.

ાંશ મિચાલી f. } s. Blind man's buff.

ાંશ મિસાની v. n. To look steadfastly.

ાંશ મિસાણી v. a. To contract friendship.

ાંશ મંદ્દે એક પૌજા ઇસ્તિષાર કરના v. u.  
To choose or accept precipitately or  
inconsiderately.

ાંશ મંદ્રીરા s. m. Blind man's buff.

ાંશ રખની v. a. To love, to entertain  
friendship ; to have hopes ; to discern.

ાંશ રખણી v. a. To contract friendship  
or affection for any one, to fall in  
love. [unexpectedly.

ાંશ રહની To meet with one's lover

ાંશ રહણી v. a. To wink as a hint, to  
communicate a secret by signs.

ાંશ સર્જ કરની v. a. To be angry.

ાંશ રેખની To contemplate the beauty  
of any one. [ible.

ાંશસે વિરના v. n. To become contempt-

ાંશસે દેખકે કુછ કરના To do any thing  
knowingly and with reflection.

ાંશ દેખના v. a. To study one's temper  
or inclination ; to behave respectfully  
towards another.

ાંશે હોલો પીલી કરના v. a. To change the  
colour of the face from excess of  
anger.

ાંશેઓા ગુલાબી કરના Is applied to a look  
of intoxication or wantonness.

ાંશેઅર હેઠના v. n. To be beloved, to sit  
or cause to in a very elevated place,  
to become dignified.

ાંશેઅંધેાના v. n. To intoxicate ( specially  
applied to wine ).

ાંશેઅંધેાન કાણા કાણા v. a. To commend or

पुफ वारे of an "inferior" quality ; to pilfer or snatch away any thing quickly and privately.

चांचोमे करना v. n. To be seen with envy and dislike.

चांचोमे चर चरना v. a. To be beloved or esteemed ; to persist in one's erroneous opinions.

चांचोमे चरणी छाना v. n. To be wilfully blind, to pretend from pride not to know one's old acquaintance.

चांचोमे फिरना v. n. To be always present in one's eyes, to be ever in one's mind.

चांचोमे रात चाटना v. a. } To pass the चांचोमे रात खेलना v. n. } night awake.

चांचन s. m. The body ; a limb or member.

चांगन } s. m. A yard, area, court, inner  
चांगन } closed space adjoining to a house.

चांच s. f. Heat, flame of a fire (not of a candle), blaze, glare.

चांचर s. m. The end or border of cloth, veil, shawl, &c.

चांचल s. m. The end or border of a cloth, veil, shawl, &c. ; the breast (of a woman or lactescent animal).

चांजन s. m. A collyrian or application to the eye-lashes to darken and improve them, antimony. [anjan.

चांजना v. a. To tinge the eyes with चांकू s. m. A tear.

चांट s. f. A knot ; envy.

चांटना v. a. To fill (a well, tank, &c.). v. n. To come or go into, to reach.

चांटनाट s. f. Partnership ; intrigue.

चांटी s. f. A handful, a skein of thread, a bundful, of grass, &c., a wisp, a small fagot.

चांटी s. f. Stone of fruit ; coagulation.

चांड } s. f. A testicle.

चांड } s. f. A testicle.

चांड adj. Having large testicles. Andro-  
basil. s. m. A bull.

चांत s. f. Entrails, gut, intestine, tripe.

चांतोंहोना v. n. To be afflicted with the coming down of the rectum. Antigirna, v. n. To void white glutinous stools.

चांधी s. f. Storm, tempest, gale. Andhi-hona, v. n. To engage keenly in a bad action. [command.

चांन adj. Other, different. s. f. Order,

चांब s. m. The glutinous whitish matter or mucus voided by those afflicted with a tenesmus ; affection of the bowels. Andhydhna, To be afflicted with a tenesmus, or to be in the act of discharging the bow.

चांबलनाथ s. f. The navelstring, &c. of an infant. (*Phyllanthus emblica*).

चांबला s. m. A kind of myrobalane.

चांस s. f. The fibrous part of any thing.

चांस s. m. A tear.

चांक s. m. Curled-flowered gigantic swallow-wort (*Asclepias gigantea*) ; a sprout of sugar-cane.

चांकन s. m. Shaking, trembling.

चांकित adj. Shaken, trembling.

चांकर s. f. Mine, quarry, spring, source ; multitude ; the den of a lion or tiger.

चांक० s. m. Attraction, fascination ; magnetic attraction ; a magnet, a loadstone, spasm.

चांकूल s. m. A loadstone, a magnet, any thing which draws or attracts. adj. Attractive. [tracting.

चांकूल s. m. Attraction, drawing, attraction.

चांकिक adj. Magnetic, attractive.

चांकित adj. Attracted, drawn.

चांकी adj. Attractive.

चांक्षा adj. m. Fleet, swift ; peevish.

चांकल s. f. Motion, agitation (especially of a carriage).

चाकांचा s. f. Wish, desire, expectation ; purpose, intention. [expected.

चाकांचित् adj. Desirous ; desired, wished,

चाकांचौ adj. Desirous, full of hope, waiting, expecting, wishing ; asking, inquiring, expectant.

चाकार s. m. Form, appearance, aspect, shape, statue, likeness ; hint, sign, token ; the letter आ also the symbol of the vowel which represents the letter आ when joined to a consonant.

चाकाल s. f. Scarcity, famine.

चाकाश s. m. The fifth element, æther, the sky ; atmosphere, the heavens, the firmament, space ; the subtle and etherial fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of the life and sound.

चाकाशदीया s. m. A lamp which the Hindus hang aloft on a bamboo in the month of Kartik, an elevated lantern, a beacon.

चाकाशनीम s. m. A plant growing on the neem trees (*a kind of Epidendrum.*)

चाकाशपत्र s. m. } A plant growing on  
चाकाशबेल s. f. } other trees, air-plant or dodder (*Cuscuta reflexa*).

चाकाशहति s. f. Subsistence not derived from any certain funds, or depending on any particular person ; casual subsistence ; living from hand to mouth.

चाकाशहति adj. (Used substantively),

One whose subsistence is fortuitous.

चाकाशमधुर s. m. The atmosphere, the celestial sphere.

चाकाशवाणी s. f. A voice from heaven ; revelation, an oracle.

चाकाशी adj. Aerial, airy, unsubstantial, celestial ; atmospherical.

चाकाशीवर्ष adj. Cerulean, azure.

चाकिलन s. m. Poverty.

चाकल adj. Confounded, perplexed ; agitated, confused, troubled, distressed.

चाकुलता s. f. Agitation, distress.

चाकुलित adj. Agitated, disturbed, distractred.

चाक्षति s. f. Shape, form, figure, likeness, an image ; the body ; species.

चाक्षण adj. Attracted, drawn.

चाक्षन s. m. Ascending, superiority, surpassing, surmounting ; invasion, a seizing. [in oblations.

चाक्षत s. m. Whole or unbroken rice used  
चाक्षा s. m. A riddle, a sieve ; a bag filled with grain (*two such bags being carried by a bullock or camel*).

चाक्षुपाषाच s. m. A kind of mineral, a loadstone. [suing ; terror, fright.

चाक्षिट s. m. The chase, hunting ; a pur-

चाक्षिटक s. m. A hound.

चाक्षीट s. m. The walnut tree.

चाक्षा s. f. A name, appellation, term.

चाक्षात् adj. Said, spoken ; denominated, named.

चाग s. f. Fire. [engage, provoke.

चाग उठाना v. a. To raise disturbance,

चाग करना v. a. To make any thing exceedingly warm ; to excite envy or anger. [A guest.

चागत adj. Arrived, come ; hence. s. m.

चाग देना v. a. To burn a Hindu corpse.

चाग पड़ना v. n. To be engaged ; as, *mère bâton-se uspar ag parti hai*, he is enraged at my words. [angry.

चाग बरना v. a. To be enraged, to be very

चाग बरसना v. n. To rain fire (*applied to the extreme heat of the sun, or to a hot fire of cannon or musketry in battle*).

चाग बुझाना v. a. To extinguish fire ; to appease a tumult, to pacify a quarrel, to still resentment.

चाग मरना } v. a. To speak idle words,  
चाग फाँकना } to boast.

**आश्रम** s. m. Futurity ; a shastra containing spells and incantations ; a shastra or work on sacred science.

**आश्रमज्ञानी** } s. m. Knowing the future ;  
**आश्रमज्ञानी** } a prognosticator, diviner,  
a foreteller.

**आश्रमण** s. m. Coming, arriving, arrival.

**आश्रमणा** s. m. The advanced guard. adj.  
Adventurous, venturesome, forward,  
early (*as fruit*).

**आश्रमवक्ता** s. m. A foreteller, a predictor ; *Siva* one who tells the doctrines of *āgam*. [ture, to foretell.]

**आश्रमवैष्णव** v. a. To determine the fu-

**आश्रमविद्या** s. f. The art or science of foretelling or divining.

**आश्रमे किसीकी जालना** } v. n. To bring re-  
**आश्रमे किसीकी लोटना** } proach, to accuse,  
**आश्रमे बेरखी जालना** } to suffer for another.

**आश्रमे पानी ढालना** v. a. To extinguish fire ; to appease a tumult, to pacify a quarrel, to still resentment.

**आश्रमे खोटना** v. n. To be afflicted with grief or melancholy.

**आश्रम खबर** v. n. To be set on fire, to be enraged, to be very hungry.

**आश्रम जाले पानी से दौड़ना** To pretend to appease a quarrel which one has purposely excited, to play tricks, to deceive.

**आश्रम जगाना** v. a. To set on fire, to inflame ; to enrage, to cause disturbance.

**आश्रम क्षेपर दीपोका सूत टूटना वा भालना** To put off, to delay or excuse one's self on vain pretences.

**आश्रमान** adv. Up to the neck.

**आश्रम जेमेको आना** To come to get fire (*is spoken of a friend who goes to visit another and leaves him quickly*).

**आश्रमा** s. m. A pommel.

**आज सुलभाना** v. a. To inflame, to excite sedition, to foment a quarrel clandestinely.

**आज होना** v. n. To be enraged.

**आगा** s. m. The front part, space in front of a house, forepart of a turban.

**आगाध** adj. Very deep.

**आगा पीछा करना** v. n. To hesitate, waver, boggle, demur, stand shill-I-shall-I.

**आगामी** adj. Coming, about to come ; future.

**आगार** s. m. A house, a dwelling.

**आगि** s. f. Fire.

**आगिलगी** s. f. Conflagration.

**आगू** adj. Forward. adv. Before, heretofore.

**आगे** adv. Before, in front, fore, beyond, more, ago, already, formerly, forwards, further, onwards ; henceforward, along ; then, hence, rather, sooner.

**आगे आना** v. n. To come forward, advance ; to return, revert.

**आगे चलना** v. n. To advance, proceed.

**आगे परखेना** To get before, outstrip, surpass, pass (*as a horse in a race*).

**आगे जाना** v. n. To advance (*actively*), to bring forward.

**आगृह** s. m. Favour, patronage ; seizing, talking ; surpassing, surmounting ; power, ability.

**आग्रहायण** s. m. A month so called, the first of the Hindu year according to some systems, (*November-December*).

**आग्रहायणी** s. f. The name of a constellation consisting of 3 stars, 1 of which is *λ Orionis* ; figured by an antelope's head, hence also अग्रहरस् the day of full moon in the month of *Agrahayana*.

**आग्रह** s. m. A beating, stroke, blow.

**आघार** s. m. Ghee or clarified butter.

**आजा** *s. m.* A soft delicate form, or body.

**आचमन** *s. m.* Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out, again.

**आचरण** *s. f.* Manner of life, conduct, behaviour, custom, practice, institute, religious observance, usage.

**आचार** *s. m.* A established rule of conduct, an ordinance, institute, a precept; custom, practice, usage, a religious observance; pickles. *Achara* वृत्यजित्. *adj.* Irregular, out of rule; out of cast.

**आचारी** *adj.* Practising (*what is good*), strict in the observance of religious ceremonies.

**आचार्य** *s. m.* A spiritual guide or teacher; he who invests the students with the sacrificial thread, and instructs him in the *Veds*, the law of sacrifice, and religious mysteries; a name of *Drona* the teacher of the *Pandus*.

**आचार्यी** *s. f.* A spiritual preceptress.

**आचार्यांगी** *s. f.* The wife of an *Acharyya* or holy teacher. [tected.]

**आचक्ष** *s. m.* Covered, concealed, pro-

**आचक्षन्** *v. n.* To be, to remain.

**आचादन** *s. m.* Cloth, clothes; covering, a sheath, mantle, cloak, &c.

**आची** *adj.* Good. Used only in poetry.

**आचि** *adj. plur.* Good, excellent.

**आज** *adv.* To-day, *Aj-kal*, Now a-day, to-day or to-morrow, of late, in a few days. *Aj-kal karna*, or *aj-kal batana*, to procrastinate; *aj-ke din*, to-day; *aj-ke rat*, to night; *aj-ke roz*, to-day. **आजमाना** To examine, prove, test, try, tempt.

**आजा** *s. m.* A paternal grand-father.

**आजामा** *v. n.* To come suddenly, befall, happen, to come.

**आजार** *s. m.* Sickness, disorder, disease, trouble, affliction, injury, outrage.

**आजीव** *s. m.* Livelihood, profession, subsistence.

**आजीविका** *f. s.* Means of supporting life, livelihood, subsistence, profession.

**आजु** { To-day, now.

**आज** { *s. f.* Command, order, permission, an injunction, a precept.

**आजाकार** { *adj.* Acting according to  
आजाकारी { order, obedient, ministrant, obsequious.

**आजाप्राप्त** *s. m.* An edict, a written order.

**आजामार्ग** *s. m.* Disobedience, insubordination. [Hunoomán.]

**आजामेव** *s. m.* A name of the monkey;

**आजिमेव** *m. s.* An insect, a kind of newt.

**आटह** *s. m.* A tree (*Justicia advena-toda*, &c.).

**आटा** *s. m.* Flour, meal, farina.

**आटि** *s. m.* The *Sarali*, a bird so called (*Turdus ginginianus*).

**आठ** *adj.* Eight, आठ आठ आठ रोपा, to shed floods of tears, to weep exceedingly, अठ पाकर, all the twenty four hours; constantly, day and night; अठ खंबा, a canopy supported by eight posts.

**आठवत** *adj.* Eighth.

**आठोपहर** Through all the watches, day and night, constantly.

**आँख** *s. f.* A screen, shelter, concealment, protection; an horizontal line drawn across the forehead; prevention, stop, hinderance.

**आँखना** *v. a.* To prop, shelter, protect, defend, stop.

**आँखन्य** *s. m.* Charge sounded by musical instruments; commencement; pride, arrogance; anger, passion; happiness, pleasure.

**આડવાડ** *s. f.* A stop. *adj.* Stopping.  
**આડી** *adj.* Oblique, crooked, across, athwart, cross, transverse.  
**આડી** *s. f.* A bird, the *Sarali* (*Turdus gingintanus*).  
**આડો** *s. f.* A tone or tune in music. part. A protector, defender, supporter.  
**આડ** *s. m.* A peach. [protection.  
**આડે આનુ** *v. n.* To protect, become a  
**આડ** *s. f.* A kind of fish,  
**આડત** *s. f.* Agency ; commission, brokerage, sale by commission.  
**આડય** *adj.* Wealthy, rich, opulent.  
**આચિ** *s. m. f.* The edge of a sword, the pin of the axle of a cart ; a limit, a boundary.  
**આતં** *s. m.* Fear, apprehension ; disease, sickness ; affliction, pain, parade, ostentation, show, pomp.  
**આત** *s. m.* Custard apple (*Annona squamosa* or *reticulata*).  
**આતતાયિણ** *s. m. f.* } A felon, a thief, a murderer, incendiary.  
**આતતાયો** *s. m.* } murderer, incendiary.  
**આતપ** *s. m.* Sun-beams, sunshine.  
**આત** *s. m.* A custard apple.  
**આતિબેદ** } *adj.* Proper for a guest ;  
**આતિષ** } *adj.* hospitable, attentive to guest.  
**આતીપાતી** *s. f.* The name of a game.  
**આતુર** *adj.* Diseased, distressed, anxious, distracted, restless, afflicted.  
**આતુ** *s. f.* A female teacher or governess.  
**આય** *s. m.* Soul, self, *atm-pdlat*, selfish, *atm-ghat*, self-murder ; *atm-námi*, Selfevident. [ *gon prurions*.  
**આતગુસ્ત** *s. f.* A plant, Cowach *Carpopodium*.  
**આતવાત** *s. f.* Self-murder, suicide.  
**આતવાતક** *s. m.* One who commits suicide.  
**આતવાતી** *adj.* Committing suicide ; a suicide. [ *s. m.* A son.  
**આત્મક** *adj.* Springing from one's self,

**આતવા** *s. f.* A daughter.  
**આતવાન** *s. m.* The knowledge of spirit, self-knowledge.  
**આતવાગી** *adj.* Self-evident.  
**આતવાલક** *adj.* Selfish.  
**આતવાતિ** *s. f.* Self-knowledge.  
**આતવીધ** *s. m.* Spiritual instruction.  
**આતવિધા** *s. f.* Spiritual knowledge.  
**આતવાત્ત્ત્વ** *s. f.* Inherent on own power.  
**આતવાચા** *s. f.* Self-applause, vanity, self-flattery, egotism, boasting.  
**આતવંદમ** *s. m.* Self-restraint, stoicism.  
**આતવદ્વેષ** *s. m.* Internal doubt.  
**આતવદ્વા** *s. f.* Suicide, self-destruction.  
**આતવિત** *adj.* Beneficial to one's self.  
**આત્મા** *s. m.* The soul, the body, the self, the mind, the understanding. [ self.  
**આત્મિક** *adj.* Relating to mind, to one's self.  
**આત્મિક** *adj.* Cognate, related to, of kin ; belonging to one's self, related to one's self, own.  
**આત્મર્વણ** *s. m.* A brahman versed in the *Atharvan Ved* ; a collection of prayers, &c., delivered by Atharvan a sage.  
**આત્મન** *adj.* From the first till the last, from the beginning to the end. *s. m.* The beginning and the end.  
**આત્મર** *s. m.* Respect, reverence, act of treating with attention and deference, politeness.  
**આત્મરમાન** *s. m.* Respect and honour.  
**આત્મર** *s. m.* A mirror ; a commentary, original manuscript from which a copy is taken ; a specimen, a sign.  
**આત્મા** *s. m.* Ginger in the undried state.  
**આત્માન** *s. m.* Taking, receipt, acceptance.  
**આત્માનપ્રાતાન** *s. m.* Giving and taking.  
**આત્મિ** *adj.* First, prior ; pre-eminent. *adj.* (in comp.) Other, &c.  
**આત્મિક** *adj.* Relating to the beginning ; and the rest, et cetera.

आदिकारण s. m. A primary cause.

आदित *adv.* From the beginning ; etcetera, and the like.

आदित्य s. m. A deity in general ; a deity of a particular class ; the *adityas* are 12 in number, and are forms of *Sooryuh* or the sun, and appear to represent him as distinct in each month of the year ; the sun.

आदिवार s. m. Sunday.

आदित्य s. m. Priority, precedence.

आदिपुरुष s. m. One of the names of *Vishnoo*.

आदेश s. m. An order, a command, a salutation of *Joyees* ; in grammar, a substitute.

आदौ *adv.* In the beginning.

आद्य *adj.* First, initial.

आद्यमन s. m. First and last, beginning and end. *adj.* From the first till the last, from the beginning to the end.

आद्रा s. f. The sixth lunar mansion (*probably Orionis*) ; the beginning of the rainy season.

आदा *adj.* Half. In comp. it becomes *adh*, *adh*, or *ad* ; as *adh-mūa*, or *ad-mūa*, Half-dead.

आधान s. m. Conception, pregnancy ; a ceremony performed previous to conception as conducive to it ; a pledge, a deposit ; a surety.

आधानिक s. m. A ceremony performed after cohabitation to procure or favour conception.

आधार s. m. A patron, supporter, one on whom dependance is placed for assistance ; food, aliment, victuals, nourishment ; comprehension, location ; a dike, a canal ; a basin round the foot of a tree.

आधारी (*in comp.*) An eater ; as, *Doodh-adhāree*, One who lives on milk.

आधारिक *adj.* Unjust, unrighteous.

आधासी *s. f.* A pain affecting the half of the head, Hemicrania.

आधि *s. m.* Mental agony, anxiety ; expectation, calamity ; a pledge, a pawn ; location, fixig, scite, &c. engagement. *dance.*

आधिक s. m. Excess, an overplus, abundance.

आधिपत् s. m. Sovereignty, government ; lordship.

आधीन *adj.* Submissive, obedient, dependent, humble, docile.

आधीनता { *s. f.* Submission, obedience, obsequiousness, servility, humility.

आधुनिक *adj.* Recent, modern, belonging to the present time.

आधुनिकता *s. f.* Recentness, the being modern, novelty. [preceptor.

आज्ञापत् s. m. A teacher, a scriptural

आन s. f. Order, command, bashfulness, modesty, shame ; an oath ; a graceful attitude ; affectation, pride. *adj.* Other, different.

आनंद s. m. Pleasure, delight, felicity, happiness, joy, ease ; God, Supreme Spirit. *Anand-kand.*, Root (*or source*) of happiness.

आनक s. m. A large military drum beaten at one end ; small drum or tabor ; a kettle drum. [Order.

आनन्द s. m. Mouth, face, visage. *s. f.*

आनन्द { *s. m.* } Pleasure, delight, felicity, happiness, joy, ease. *Anund-kand*, Root (*or source*) of happiness.

आनन्दमय *adj.* Blissful, made up, consisting of happiness. *s. m.* The Supreme Spirit.

आनन्दित { *adj.* Joyful, happy, glad, rejoiced, delighted.

आनन्दि *v. n.* To come, to be ; *an-parna*,

To happen. *s. m.* The sixteenth part of a rupee.

**आत्माकांचि** *s. f.* Turning a deaf ear overlooking, winking at, purposely neglecting.

**आत्मि** *s. f.* An oath, bashfulness. [age. **आत्मकृति** *s. m.* Help, assistance, patronage. **आत्मपूर्व** *s. f.* Order, method, a rank, a row.

**आत्मानिक** *adj.* Capable of being inferred, probable, specious.

**आत्मरोध** *adj.* Heavenly, celestial, produced in the sky *s. m.* The firmament. [bowels.

**आत्मिक** *adj.* Visceral, relating to the

**आदृ** *s. m.* The chain or rope with which

the feet of elephants are tied up.

**आदा** *s. a.* To bring.

**आत्** *pron.* Self, selves, yourselves, you Sir ( used instead of the personal pronoun of the second person by an inferior when addressing his superior), *āp-swarthi*, *adj.* Selfish, seeking the interest of self.

**आपंग** *s. m.* A scribble.

**आप** *s. m.* Water.

**आपकाजि** { *adj.* Attending to ( one's ) **आपकाजी** { own business, engaged in ( one's ) own affairs.

**आपत** { *s. f.* Misfortune, calamity, **आपति** { adversity, an evil.

**आपत्त्याकाल** *s. m.* Season of distress.

**आपद** { *s. f.* Misfortune, calamity, an **आपदा** { accident, danger, adversity, an evil. [misfortune.

**आपदक्षण्ड** *adj.* Unfortunate, unhappy, in **आपम** *pron.* Self.

**आपन** *s. m.* or *s. f.* } Own ; appertaining to. **आपो** *s. f.* } Own ; appertaining to. **आपु** *s. m.* } Own ; appertaining to. **आपुन** *s. m. ( plur.)* }

**आपनिक** *s. m.* An emerald.

**आपम** *adj.* Unfortunate, afflicted ; gained, obtained, acquired ; a refuge,

one who comes for shelter or protection. [the Deity.

**आपस्य** *s. m.* and *adj.* Self, self-formed, **आपस** *pron.* recip. Themselves, one another ; hence, *s. f.* Kindred, brotherhood, fellowship. *apas-men rahna*, is applied to signify adultery, &c. (in the dialect of women ).

**आप्सि** *s. m.* or *s. f.* To yon.

**आपा** *s. f.* An elder sister. *pron.* Self. **आपाप** *s. m.* Selfishness, egotism.

**आपी** *s. f.* The twentieth lunar mansion.

**आप्स** *adj.* Trusted, confidential ; gained, obtained ; true. [degree.

**आप्ति** *s. f.* Quotient : equation of a

**आप्त्य** } *s. m.* Bathing.

**आप्त्याव** } *s. m.* Bathing.

**आप्त्याव** *adj.* Bathing. *s. m.* Flood.

**आप्तुत** *s. m.* An initiated householder. adj. Bathed.

**आप्तत** *s. f.* Misfortune, calamity.

**आपीम** *s. f.* Opium.

**आपिफ्मी** *s. m.* An opium eather.

**आपू** *s. f.* Opium. [tiller.

**आवकार** *s. m.* A wine merchant, a dis-

**आवकारी** *s. f.* The business of a distiller.

**आवखोरा** *s. m.* A narrow-mouthed drink-ing vessel.

**आवदार** *m. a.* } Shining, bright, dazzling. **आवदारी** *f. a.* } dazzling.

**आवृ** *s. f.* Honor ; character.

**आवलूस** *s. m.* Ebony.

**आवादे** *s. f.* Habitation ; village. **आवाधा** *s. f.* Segment, of the base of a triangle.

**आविष्टा** *s. m.* Soiled water.

**आवरण** *s. m.* Ornament, decoration, as jewels, &c.

**आवा** *s. f.* Beauty ; splendour ; light.

**आवाप** { *s. m.* A preface, a preamble, **आवाप** { *s. m.* an introduction.

आमसुच s. m. Presence, being in front of or face to face.	आय s. m. Receipt, gain, profit.
आमोर s. m. A cow-keeper, sprung from a brahmana and female of the medical tribe or the <i>ambastha</i> .	आयत adj. Long, wide. s. m. Sun-beams, sunshine.
आमूल्य s. m. Jewels, ornaments.	आयत adj. Docile, tractable, dependant.
आम adj. Raw, undressed, unripe. s. m. Provision, victuals ( <i>undressed</i> ) ; the mango tree or fruit ; sickness, disease.	आयतन s. m. A place, a site.
आमय s. m. Sickness, disease.	आयता s. f. Docility, tractableness, humility.
आम आदा s. f. A root.	आयतु s. m. Order, command.
आमद } आमदनी } s. f. Arrival.	आया s. f. An ayah or female attendant on children.
आमधंग s. m. Wrath or rage, anger ; envy, impatience of another's success.	आयास s. m. Fatigue, weariness.
आमला s. m. Emblic myrobalan ( <i>Phyllanthus emblica</i> ).	आयु इ } आयुर्दि } s. f. Age, duration of life.
आमवात s. m. Constipation or torpor of the bowels, with flatulence and intumescence, the wind being supposed to be chiefly affected.	आयुर्वेद s. f. A weapon in general.
आमिक्षण s. m. The cholic, pain arising from indigestion.	आयुर् s. f. A goad.
आमालिशार s. m. Dysentery.	आर s. m. A thorny substance.
आमाच s. m. Raw rice or grain ; provisions ( <i>undressed</i> ).	आरम s. m. A beginning, a commencement ; an introduction, a prologue.
आमिक्ष s. m. Flesh ; enjoyment ; an object of enjoyment, a pleasing or beautiful object, &c.	आरथा s. f. Worship, an image.
आमोद s. m. Fragrance, odour, diffusive perfume ; pleasure.	आरज adj. Respectable, venerable.
आमासना s. m. Confronting.	आरत adj. Distressed, grieved, afflicted.
आमेसाम् adv. Opposite, face to face, over against.	आरती s. m. A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and more particularly round his head, a platter painted and divided into several compartments, in the middle of which is a lamp made of flour, filled with <i>ghee</i> , and having several wicks lighted.
आमर s. f. Amber	आरति s. f. Pain, distress, affliction.
आम्रात s. m. A swelling which comes without pain and goes off as easily without medicine ; a windy tumour.	आरती s. f. A ceremony performed in adoration of the gods by moving circularly, round the head of the idol, a platter containing a burning lamp with several wicks.
आम् s. m. The mango-tree ( <i>Mangifera Indica</i> ).	आरना v. n. To stop.
आम्बिका s. f. The tamarind-tree.	आरव s. m. Sound.
	आरथ s. m. A beginning, a commencement ; an introduction, a prologue.

चारस s. m. Idleness, laziness, inactivity.

चारसी s. f. Looking-glass, indolence.

चारसी adj. Idle, lazy, indolent, inactive.

चारसी s. f. A mirror (*particularly a mirror on the thumb used by the Hindu females*). [spirit.]

चारस s. m. Insipidity, want of flavor or

चारा s. m. A saw; a shoemaker's knife or awl; the name of a district, *Arrah* in *Shahabad*.

चाराति s. m. An enemy.

चाराधक s. m. A worshipper.

चाराधन s. m. Accomplishment, gratifying, worship, devotion, supplication.

चाराधना s. m. To worship, adore, practise, devotion, serve, to accomplish.

s. f. Service, worship, adoration.

चाराम s. m. A pleasure garden, a grove.

चारी s. f. A small saw, a hand saw, an awl.

चारोया s. m. A plant of the gourd kind.

चारूक s. m. A drug brought from the hills of cooling properties.

चारूचना v. a. To strangle. *Kanth-arún-dhan*, strangulation.

चारूठ adj. Mounted on a horse or any thing else, ascended, risen. *Megh-arúha*, seated on a cloud.

चारोय s. m. Health. adj. Healthy.

चारोय s. m. A transmutation, a change.

चारोपय s. m. Planting.

चारोपित adj. Deposited, intrusted; transformed, changed into, feigned.

चारोहय s. m. Rising, ascending; the rising or growing of a new shoots; a ladder, a stair case.

चार्न adj. Pained, afflicted; disturbed, confounded.

चार्द adj. Wet, moist, damp.

चारेह s. m. Ginger, in the undried state.

चार्न s. f. The 6th lunar mansion.

चारेज s. f. Age, duration of life.

चार्य adj. Of a good family, respectable, venerable.

चार्फी s. f. A mirror (*particularly a mirror on the thumb used by Hindu females*).

चारू s. f. The name of a tree, from the root of which a red colour is extracted for staining leather, dyeing silk, &c. (*Morinda citrifolia*). s. m. Yellow orpiment. [protector.]

चालबन s. m. Dependence; a support, a

चालब s. m. A house.

चालवास s. f. A basin for water round the root of a tree.

चालस s. m. Idleness, slothfulness, laziness. adj. Idle, slothful, lazy.

चालसी adj. Idle, slothful, lazy.

चालस s. m. Idleness, slothfulness, laziness. adj. Idle, slothful, apathetic.

चालसी adj. Drowsy, slothful.

चाला s. m. A small recess in a pillar or wall for holding a lamp. &c. adj. Wet; running (*as a sore*).

चालान s. m. The post to which an elephant is tied, or the rope that ties him.

चालाप s. f. Prelude to singing. s. m. Speaking to; addressing, conversation; enumeration of the questions in an arithmetical or algebraic sum.

चालापचारी s. f. The act of tuning the voice previous to singing.

चालापयना v. a. To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune.

चाली } s. f. A woman's female friend, चाली } a damsel.

चालिङ्ग s. m. Embracing, the clasping any one in the arms, an embrace.

चालिङ्गी adj. Embracing.

આલો s. f. A woman's female friend, a damsel. s. m. A scorpion.

આલોરંગ s. m. A colour extracted from the *al* tree (*Marinda citrifolia*).

આલ } s. m. An esculent root (*arum*  
આલ } *campanulatum*), a potatoe. *Ratalu*, a yam ; *shakarkand*, a sweet potatoe.

આલંપ s. m. Liniment.

આલોક s. m. Sight, seeing, looking ; light ; flattery, complimentary language, panegyric.

આલોકન s. m. Sight, seeing, looking.

આલહા n. prop. Name of a *Hindu* soldier and poet, from whom a species of poetry takes its name.

આવક s. m. Insurance.

આવતી s. f. Approach, advance ; the coming of an army ; the approach of a friend ; the season in which merchandize is expected.

આવન s. m. Coming, approach ; *awan-dwan*, tidings of approach.

આવનેહાર adj. That which is to come ; he that shall come.

આવરણ s. m. A shield ; a covering.

આવર્દી s. f. The allotted period of any one's life, an age.

આવળી v. n. To come.

આવમણિ } s. f. A civil reception or  
આવમગત } salutation, welcome, courtesy.  
આવમણિ } courtesy.

આવદ્વિ s. f. A row, a range, a continuous line ; a series, a dynasty, a lineage.

આવસ્થક adj. Necessary, indispensable, expedient. s. m. Necessity, expediency.

આવસ્થકતા s. f. Necessity, indispensableness, inevitability.

આવા s. m. A potter's-kiln.

આવારણ s. f. Report, mention.

આવાયસન } s. m. Transmigration, coming, and going.

આવાયાર s. f. Coming and going, intercourse, dancing after.

આવાતો s. f. Approach, advance ; the coming of an army ; the approach of a friend ; the season in which merchandize is expected.

આવાસ s. f. A house.

આવાઇન s. m. Calling, summons.

આવિનાય s. m. An unfolding, a developing, a manifesting, manifestation, presence becoming visible.

આવિર્ભૂત adj. Unfolded, developed, manifested, appeared.

આવિષ adj. Possessed (by a demon, &c.) passed, engrossed (by any sentiment or feeling).

આવત adj. Enclosed, surrounded (by a ditch, wall, &c.).

આવતિ s. f. Order, method ; a repetition of the same thing, a revolution.

આવક adj. Fond ; attached, enamoured, addicted, devoted to, strongly inclined to ; able, powerful.

આવણ s. m. Attachment, fondness ; power, ability, might.

આવજા s. f. Fear, apprehension, awe, terror, danger, peril ; doubt, uncertainty.

આવણ s. m. A tree (*Terminalia alata tomentosa*) ; on which the tasar silk-worm feeds.

આવધ s. m. Meaning, intention, aim, scope, an object of desire.

આવા s. f. Hope, desire, dependance, reliance, trust.

આવાડ s. m. A *Hindu* month containing part of June and July ; and commencing when the sun enters Gemini ; the name of the 20th and 21st mansions in the *Hindu* Zodiac.

આવાયાર adj. Successful, possessing the object hoped for.

**आशावस्य** s. m. Confidence, trust, expectation.

**आशाभ्रष्ट** s. m. Disappointment.

**आशावन्** adj. Expectant, dependant ; hoping, having hope.

**आशाहीन** adj. Desponding, despairing.

**आशिष** s. f. Blessing, benediction, bestowing or wishing a blessing upon others.

**आशोर्वचन** s. m. A blessing, a benediction.

**आशोर्वाद** s. m. } Benediction, blessing, **आशोर्वास** s. f. } return of a compliment from a brahmana.

**आशंक** s. m. Surprise, astonishment, amazement. adj. Astonishment.

**आश्वर्यता** s. m. Wonderfulness ; wonder, astonishment.

**आश्रम** s. m. Abode, residence ; a religious order, of which there are four kinds referrible to the different periods of life ; as 1st. That of the *brahmachāree* or student ; 2d, That of the *grihastā* or householder ; 3d. That of the *vanaprastha* or anchorite ; and 4th, That of the *bhikshūta* or beggar ; a college, a school ; a hermitage the abode of retired devotees sages.

**आश्रयी** adj. Living in any of the four states of the life.

**आश्रय** { s. m. Cheating, fraud, circumvention ; proximity, vicinity ; a retreat, an abode, an asylum ; a house ; a means of defence, having recourse to protection or sanctionary ; trust, reliance, hope ; patron, a protector.

**आश्रित** adj. One who relies on another ; a refugee, a protégé ; a dependant.

**आश्रेत** adj. Hopeful, trusting, confident.

**आशास** s. m. Completion, cessation, comfort.

**आश्विन** s. m. The 6th Hindu month ( September-October ), commencing when the sun enters Virgo, and in which the moon is full near the stars in the headof Aries.

**आशाढ** s. m. The 3d solar month ( June-July, during which the is in Gemini, and the full moon is near asharha, more commonly called *purvasharha* or *uttara-sharha* constellations in *Sagittarius* ).

**आश** s. f. Hope dependance, reliance, **आशक्त** s. f. Laziness, tardiness. *asaktā*, v. n. To be lazy. *āskati*, adj. lazy, remiss.

**आशक्ताशा** v. n. To be lazy.

**आशक्ती** adj. Lazy, remiss.

**आश्रित** adj. Diligent, zealously active, fond, enamoured, addicted, devoted to, intent or attached strongly to, trusting to, confiding in ; eternal.

**आश्रिति** s. f. Attachment to one object or pursuit, diligence, application.

**आसन** s. m. A tree on which the *tasar* silk-worm feeds ( *Terminalia alata tomentosa* ), a stool, a seat, a small carpet on which the Hindus sit at their worship ; a carpet to sit on ; stay, abiding, postnre, attitude, sitting ( especially the attitudes adopted by *jogees* in their devotional exercise, of which they reckon eighty-four ) ; the inside or upper part of the thigh ; the withers of an elephant, the part where the driver sits, *asan tale* *asna*, to come under subjection. *asan jorna*, to sit on the hams ; *asan dolna*, spoken of a holy man, who perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf, *asan se asan jorna*, to sit close in contact

with another person, *asān lagnā* to sit obstinately in a given posture till one's request be obtained, *asān māna*, (to sit particularly in an attitude practised by jogees or devotees), to retain one's seat firmly on horse back.

**आसनी** s.f. A small carpet, &c., on which hindoos sit and perform poojas.

**आसपास** s.m. Vicinity, circumference. *adv.* Around, about on all sides.

**आसमन्याम्** *adv.* All around, on every side; wholly, altogether.

**आसय** s.m. Meaning, intention, aim, scope, and object of desire ; an asylum, abode or retreat.

**आसू** s.m. Rum, spirit distilled from sugar or molasses. [trust.

**आसा** s.f. Hope, dependance, reliance, **आसना** adj. Expectant, dependant.

**आसानरी** s.f. A musical mode or *ragini*; a kind of pigeon a sort of cotton cloth. [instruction.

**आसिष** s.m. Benediction, blessing ;

**आसिर्वद** } s.m. Benediction, blessing.

**आसिन** s.m. The 6th Hindoo month in which the moon is full near the stars in the head of Aries (*September-October*).

**आसीन** adj. Sitting, seated.

**आसीष** s.f. Blessing, benediction ; return of compliment from a *Hindoo* superior (*a brahman*).

**आसुर** s.m. An *asur* or demon ; a form of marriage ; in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford.

**आसुरी** s.f. Of or belonging to the *asurs*, devilish, demoniacal ; a divi-

sion of medicine : surgery, curing by cutting with instrument applying the actual cautery, &c., *asuri maya*. *s.f.* Deception of demons.

**आसति** & f. Laziness, tardiness, *askatā*. *n.* To be lazy, *askati* *adj.* Lazy, remiss.

**आसती** *adj.* Lazy, remiss.

**आसिक** s.m. A believer, pious, faithful.

**आस्ता** s.m. Prop, stay, place or means of abiding ; effort, pains, care.

**आस्तद** s.m. A place, a situation ; dignity, rank.

**आस्तम** s.m. Abode, residence ; a religious order (*of which there are four kinds referrible to the different periods of life* ; as 1st, *That of the brahma-charee or student* ; 2d, *That of the grihusth or householder* ; 3rd, *That of the vanaprasth or anchorite and 4th that of the bhikshuk or beggar* ).

**आस्ता** s.m. Means of defence or protection, trust, reliance, hope ; defence, asylum retreat, refuge, shelter, abode, house.

**आसित** adj. One who relies on another, a refugee, a protegee.

**आसेद** adj. Hopeful, trusting, confident.

**आस्ताद** s.m. Savour, relish.

**आस्ताप** s.m. Completion, cessation, comfort.

**आह ah !** An interjection, *aha ! ah !*

**आहट** s.f. Sound, noise.

**आहराहर** s.f. Coming and going.

**आहसा** s.m. Inundation, flood, overflow.

**आहा interj.** Ah ! aha ! alas ! Oh !

**आहार** s.m. Food.

**आहि** s.m. or s.f. Is or exists. s.f. Alas.

**आहत** } s.m. Offering oblations with

**आहति** } fire to the deities, a burnt offering.

**आहिक** s.m. The constant or daily

ceremonies of religion ; constant occupation daily. work. adj. Daily, diurnal.

चाहियो adj. Of or belonging to a day.

चाहा s. m. Inundation, deluge, flood, overflow.

चाहार s. m. Joy, gladness, delight, mirth, exultation, festivity.

चाहादि॒त adj. Joyful, glad, delighted, pleased, merry, elated in mind, rejoiced.

[mons.

चाहान s. m. A call, invitation, summons.

चाचिप् s. m. Reproof, reproach, an irony a sarcasm ; abuse, reviling ; censure, blame.



४ The third vowel of the Nágree alphabet, corresponding to *I* short, and pronounced like that letter in *tin*, *hill* &c. When compounded with a preceding consonant, its symbolical mark is *f*, and it is placed on the left-hand of the letter, through sounded after it.

चाहूः s. m. A round fold or roll used in carrying a burthen on the head.

चाहूँ s. f. A round ornament for the top of the head.

चाहार s. m. A large well of masonry.

चाहूँ s. m. A rat, a mouse.

चाह s. m. The regent of the visible heavens and of the inferior devinities ; the Indian Jove.

चाहनी s. f. The wife of Indra ; a medicine or plant (*vitex negundo*).

चाहवाण s. f. Colocynth, wild ground (*Cucumis colocynthis*, a fruit of beautiful appearance but bitter taste) ; hence a beautiful but worthless person is called *Indráyan ka phal*, The fruit of indrayun.

चाहन s. m. The seat or throne of Indra.

चाहौ s. f. An organ of sense, the organs of action and perception the Hindus reckoning those of action to be the hand, the foot, the voice, the organ of generation, and the organ of excretion ; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin) ; *Indrijullab*, a diuretic medicine.

चाह s. m. Fuel; wood, grass, &c., used for the purpose.

चाह adj. One. *Iksar*, adj. Alike similar.

चाहित adj. One of the mind.

चाहत चाह s. m. Universal dominion.

*Ikchhat-rdj karna*, v. n. To hold universal dominion.

चाहटक s. m. A fixed looking at anything without closing the eye.

चाहटा }  
चाहटा } adj. Collected together, in one  
चाहौ } place.  
चाहटो }

चाहटोरा m. } adj. Collected together,  
चाहौरोरीf. } in one place.

चाहला adj. m. Alone, only.

चाहलाई s. f. Singleness, loneliness.

चाहलीता adj. Only, single, alone.

चाहसार adj. Alike, similar.

चाह adj. Single incomparable, unique, super-excellent, s. m. An earring of a single pearl ; an ornament worn on the wrist, often hollow, containing perfume ; a champion who serves alone, without being attached to any corps ; a single-horse gig or buggy or native carriage, commonly used at Patna.

चाहित s. m. Hint, sign, gesture ; going, motion ; inquiry, research.

चाहक adj. Wishing, desirous.

चाहन s. m. An ; seeing, sight.

**रुक्षा** s.f. Wish desire. *Ichchha bhojan*, Desirable food, or food agreeable and abundant to the utmost desire.

**रुक्षक** adj. Wishing, desirous.

**रुठामा** v. a. To walk affectedly or coquettishly, to express tenderness or kindness by gesture.

**रुत** adv. Here, hither.

**रुमना** adj. m. As much as this, thus much, so much, so many, *Itne-maan*, in the mean time, mean-while, mean-time.

**रुतर** adj. Affected, giving one's self airs, playful, wanton, coquettish; other different; low, vile; *Itar lok*, adj. The low people, people of low caste; other people.

**रुतराज्** v. a. To give one's self airs, to act with affection, to act in an unnatural or unusual manner.

**रुतरामा** } adj. Affected, playful, wan-

**रुतरारे** } ton.

**रुतवा** s. m. Sunday.

**रुति** adj. Thus much, so much. conj. A word usually written at the end of a book, letter, &c., signifying that it is finished; conclusion, enough (*finis*).

**रुतिहास** s. m. History, traditional accounts of former events, heroic history, story, fable.

**रुतेक** adj. So much, thus much.

**रुटी** adj. This much, so much.

**रुत्वादि** conj. Et cetera, and so forth.

**रुधर** adv. Here, hither, on the side.

*Idhar udhar*, About, around, up and down, here and there.

**रुदारा** s. m. A large well of masonry.

**रुद्रिका** s.f. A digit of the moon.

**रुद्र** s. m. The regent of the visible heavens and of the inferior divinities.

**रुद्राल** s. m. Deception, cheating, juggling; trick or stratagem in war.

**रुद्रजातो** adj. A juggler, a conjurer; deceptive, unreal.

**रुद्रजी** s. m. Medicinal seed (*Sparrow's tongue, Nerium antidysentericum*).

**रुद्रगोल** s. m. A sapphire.

**रुद्रगोलक** s. m. An emerald.

**रुद्रपर्क** s. m. A name of the ancient city of Delhi.

**रुद्रमीष्टिरा** s. f. The asterism Pooshya.

**रुद्रवधु** s.f. An insect (*a species of curvus of a scarlet colour and like velvet*) the wife of Indra.

**रुद्रवा** s. m. A medicinal seed (*Sparrow's tongue, nerium antidysentericum*).

**रुद्रामी** s. f. The wife of Indra; a medicine or plant (*Vitis negundo*).

**रुद्रायण** s. f. Cocolynth, wild gourd (*Cucumis colocynthis*), the fruit of the Coloquintida plant (*a fruit of beautiful appearance but bitter taste, hence, a beautiful but worthless person is called Indrayun ka phal, The fruit of indrayun*). [dra.

**रुद्राक्ष** s. m. The seat or throne of In-

**रुद्रिय** } s.f. An organ of sense, the } organs of action and perception (the Hindus reckoning those of action to be the hand, the foot, the voice, the organ of generation and the organ of excretion; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin); the privities.

**रुद्रियस्थन** s.f. The faculty of perception, sense, consciousness.

**रुसग** s. m. Fuel; wood, grass, &c., used for the purpose.

**रुच** adv. Thus, as, in like manner.

**रुम** s. m. An elephant.

**एमपालक** s. m. The driver or keeper of an elephant,  
**नमरती** adj. Nectarious, s. f. A kind of sweet meat; a small vessel for drinking out of; a kind of cloth.

**एच्चि** } s. f. A tamarind tree and its fruit.  
**एच्ची** } s. f. A tamarind tree and its fruit.

**एरादा** s. m. Desire, inclination.

**एका** s. f. prop. name. Wife of Budha and daughter of Ikhewáku.

**एकाकाश** s. m. Relation, interest.

**एकाचीदाना** s. m. A kind of sweet meat.

**एकायचा** s. m. A kind of silk cloth.

**एकायची** } s. f. Large cardamums.  
**एकायची** } s. f. Large cardamums.

**एकावाराह** s. m. A place of pilgrimage of the Hindus.

**एकोश** s. f. A fish, the Hilsa or Sable (*Clupea glosa*).

**एका** s. m. A wart.

**एक** Thus, like.

**एकारा** s. m. A sign; wink.

**एकोंक** s. f. Stanza.

**एक्षेष** s. m. One's own chosen deity.

**एक** part. Desired, wished, approved; worshipped, adored. reverence; respected; cherished, beloved, s. m. A god, a deity, an object, a beloved person, any thing wished for.

**एक्टम** adj. Beloved, best beloved, dearest, most desired.

**एक्टर** adj. Dearer, more dear, more desired.

**एक्टा** s. f. Desirableness, reverence, respect.

**एक्टि** s. f. Sacrifice.

**एसपात** s. m. Steel.

**एसरार** s. m. A kind of musical instrument: keeping secret.

**एसारा** s. m. A sign, wink.

**एस** adj. This.

**एसकारण** On account of this.

**एसधडी** This time.

**एसभ** } s. m. The trunk of a tree, a  
सभ } column, pile, post, pillar.

**एसी** s. f. A woman; a wife. s. m. A smoothing iron. *Istri karna* v. a. To iron or smooth with an iron.

**एसेफा** s. m. Resigning.

**एसिर** } adj. Settled, steady, firm,  
सिर } fixed.

**एसिरता** } s. f. Rest, tranquillity,  
स्थिरता } steadiness.

**एस्युटा** s. f. Inclination, desire, wish.

**एस्यूट** } s. f. A religious treatise.  
स्थिति }

**एह** pron. This. *Iha-lok*, s. m. The present world. *Iha-i*, This very. *Iha-than*, Here, in this very place.

**एहकाल** s. m. This life.

**एहलीक** s. m. This life, this world.

**एह** s. f. Sugar-cane.

**एहकाल** s. m. A species of sugar-cane. (*Saccharum munja*).

**एहु** s. m. Sugar-cane.

**एहमती** s. f. The name of a river in Bengal, the Issamatti.

**एहमंडी** adj. Diabetic.

**एहरस** s. vi. The juice of the sugar-cane.

**एहसार** s. m. Molasses, raw or unrefined sugar.

े ee, the fourth vowel of the Nágrees alphabet, pronounced like ee in *feel*, *keel*, &c., and when compounded with a consonant it is expressed by the symbol इ.

**ऐगृ** s. m. Red lead.

**ऐजा** s. f. Pain, trouble.

**ऐट** s. f. A brick.

**ऐटगारी** s. f. Brick-work.

**ऐटाया** s. m. A kind of dove.

**ईट्टा** s. m. A roll or round fold on which a burthen is carried on the head.

**ईदूर** s. m. A rat, a mouse.

**ईधन** s. m. Fuel ; wood, grass, &c., used for the purpose.

**ईस** s. f. Sugar-cane.

**ईट** part. Desired, wished, approved ; worshipped, adored, reverenced, respected ; cherished, beloved. s. m. A god, a deity, an object, a beloved person, any thing wished for.

**ईढ़** s. f. Annoying the enemy.

**ईति** s. f. One of the six causes by which the crops are destroyed.

**ईट्टर** s. m. A mouse.

**ईतर** part. act. Acting affectedly.

**ईडग** adv. Thus, such resembling this.

**ईपर** adv. Here, hither.

**ईन्द्र** s. m. A rat, a mouse.

**ईधन** s. m. Fuel.

**ईचित** adj. Longed for, wished for.

**ईमन** s. f. A kind of song.

**ईमान** s. m. Faith, conscience.

**ईषी** s. f. Envy, spite.

**ईंपाल** adj. Envious.

**ईम** s. m. Lord, a name of Siv; also of the same as regent of the north-east quarter ; a ruler, a master.

**ईमा** s. f. The shaft of a plough.

**ईशान** s. m. A named of Siv ; light, splendour. *Eshon-kon*, m. s. North-east.

**ईजिता** s. f. { Superiority, supremacy,  
**ईजित** s. m. } one of the eight attributes of divinity.

**ईचर** s. m. Ruler, master, lord ; the Supreme Ruler of the universe, God, the supreme ; a name of Siv, *Kamdeb*, of *Durga*, of *Lukchmi*, of *Suruswati*, or of any other of the *Suktis* or female energies of the deities.

**ईचरता** s. f. Godhead, divinity.

**ईचरभाव** s. m. The divine nature.

**ईचराधीन** adj. Subject to or dependant on God.

**ईचराधीनता** s. f. Dependance upon or subjection to God.

**ईचराराधना** s. f. Worship of God.

**ईचरी** s. f. Goddess ; lady.

**ईचराश** s. m. Part of God.

**ईचण** s. f. Desire.

**ईचत** adj. A little, somewhat.

**ईस** s. m. Lord, a name of Siv, also of the same as regent of the north-east quarter ; a ruler, a master.

**ईस्ति** adv. Hither.

**ईडा** s. f. Attempt.

**ईडाहा** s. m. A person governed and led by women.

**ईचण** s. m. Sight, seeing ; the eye.

## उ

उ oo, The fifth vowel of the *Nágoes* alphabet, corresponding to oo in good. When it follows a consonant in the same syllable it is placed under the letter, and is expressed by its symbol, as उ interj. Oh ! denoting pain.

उंगल s. m. } A finger ; a finger's उंगली s. f. } breadth.

उंचाई adj. Ups and downs of life, vicissitude, high and low, particulars.

उंचाई s. f.  
उंचाऊ s. m.  
उंचास s. f.  
उंचाषट s. f. } Height, elevation.

उंचाना v. a. To raise, to take up.

उंचेलना v. a. To pour.

उंकठना s. m. A tree dried by itself.

उंकठना } v. a. To dig up slowly any उंकठाना } thing buried in the ground, to extract a secret gradually and artfully, to pump.

**उकटा adj.** Dried up.

**उकड़ s. m.** The posture of sitting on the hams with the soles of the feet on the ground.

**उक्त } s. f.** Speech, voice, language ;  
**उक्ति } contrivances, invention, *ukat***  
*bunána*, v. a. To make up a story, to invent, to contrive. *Ukat lena*, v. a. To discover, to find out.

**उक्तता v. a.** To fret, to be melancholy or dejected ; to be out of humour with, to be tried of, to tire.

**उक्तताना v. a.** To be fatigued.

**उक्ततार part.** Instigator, promoter.

**उक्ततारी v. a.** To promote, to forward.

**उक्तसना v. n.** To boil.

**उक्तसना v.** { To move from one  
**उक्तसंप्रयुक्त adv.** } place to another.

**उक्तसा**

**उक्तालना v. n.** To be excited, to be moved, to try to move.

**उक्तासना v. a.** To excite, to move.

**उक्ताखना v. a.** To boil water.

**उक्तेलना v. a.** to turn up.

**उक्त adj.** Spoken.

**उक्ति s. f.** Speech, voice, language ; contrivances, invention.

**उक्तटना v. n.** To trip.

**उक्तड़ना v. n.** To be rooted up, plucked up or raised up, to slip out (*as a bone, &c.*). *Ukharna pukharna* To be plucked or rooted up.

**उक्तड़ना } v. a.** To root up, break or  
**उक्तड़ना } pluck up, eradicate, extirpate ; dislocate.**

**उक्तमत्र n.** Wickedness.

**उक्तमजी adj.** Wicked. [ing rice.

**उक्तल s. m.** A wooden mortar for pound.

**उक्तली s. f.** A wooden mortar.

**उक्ताद् Rooting up, extirpation.**

**उक्ताद् पुखाल s. m.** Cholera morbus.

**उक्तवाना v. a.** To cause to pluck up.

**उगन part.** Growing, springing up ; production.

**उगना v. n.** To grow, to be produced, to spring (*as plants*), to rise (*as the moon*). *Ugtahi jul-jana*, To be withered immediately on springing up (*is applied to a hope or expectation which is blasted in the bud*).

**उगड़ना v. a.** To spit out, to vomit ; (*met.*) to refund property surreptitiously obtained.

**उगड़ना v.** To collect ; accumulate.

**उगासना v. a.** To cause to grow, &c.

**उगाल s. m.** That which is spit out after chewing any thing (*specially betel leaf*.) *Ap ka ugal mero udhár*, Your worship's leavings are my nourishment ; i. e. You, Sir, are my support and benefactor. *Ugaldán*, s. m. A spitting-pot. [mulate.]

**उगाइना v. a.** To gather, collect, accu-

**उगाहो s. f.** Asury ; the trade of lending money on interest of one-fourth part, the payment of which is received by instalments.

**उगिलना } v.** To vomit forth.  
**उगलना } v.**

**उगिला s. m.** The thing vomited.

**उग्य s. m.** Wrath, anger.

**उग्या adj.** Angry, cruel, wrathful.

**उघड़ना v. n.** To be uncovered, discovered, opened, pulled off.

**उघसी adj.** Prompt ; ready.

**उघाड़ना v. a.** To uncover, discover, unveil, open, pull off, unclose, bare.

**उघाड़ s. m.** One who uncovers or unveils.

**उचकना v. n.** To rise, to be raised or lifted ; to lap, bound, spring up.

**उचकाना v. a.** To lift or raise up.

**उचका s. m.** A thief, a pick-pocket.

**उचकी s. f.** A female thief or pick-pocket.

उच्चटना } v. n.	To separate ; to be separated ( <i>as plaster from a wall</i> ); to slip, slide, rebound ( <i>as a sword striking a hard body obliquely</i> ) ; to be broken or interrupted ( <i>sleep</i> ).	उच्चास s. m.	Breath, breathing ; hope, expectation ; division of a book.
उच्चाट } s. m.	A moth.	उच्चरना } v. n.	To leap or bound, to spring or spout up ( <i>as water in a fountain</i> ), to spring or fly up.
उच्चरना v. n.	To speak, pronounce, utter.	उच्चलना } v. a.	To order another to throw up any thing.
उच्चलना v. n.	To separate, to be separated.	उच्छार s. m.	Vomiting.
उच्चकाना v. a.	To order a person to separate ( <i>one thing from another</i> ).	उच्छालना v. a.	To throw up, to toss up a thing ( <i>as a ball &amp;c.</i> ) and catch it in the hand.
उच्चाटना v. a.	To divide, separate. <i>Uchal hóna</i> , To be tired, to be disgusted.	उच्छाह s. f.	Excitement. [clownish.]
उच्चाना v- a.	To lift up a burden,	उच्छाइ adj.	Inconsiderate, rash, ignorant,
उच्चारना v. a.	To pronounce, to speak out, to utter.	उच्छाइना v. n.	To become desolate.
उच्चित adj.	Proper, becoming, fit, suitable, convenient.	उच्छापवाना v. a.	To lay waste by the hands of a third person.
उच्चित्वा v. a.	To separate one thing from another.	उच्छापुज़ा part.	In ruins, desolate.
उच्च adj.	High, tall, lofty.	उच्चरा } adj.	Desolate.
उच्चता s.f.	Height.	उच्चालाना v. n.	To become clean, to shine, to be bright.
उच्चरण v. n.	To separate ( <i>as the skin from the flesh, &amp;c.</i> ); to be uttered, spoken or pronounced. v. a. To speak, utter, tell.	उच्चला adj.	Clear, shining, luminous, bright, splendid. [brighten]
उच्चाटन s. m.	{ The act of vexing, or	उच्चलाना v. a.	To cause to cleanse, to
उच्चाटी s.f.	{ rendering sorrowful, vexation.	उच्चयाना v. a.	To cause a person to pour from one vessel to another.
उच्चान s.f.	Height.	उच्चागर s. m.	Splendor, brightness. adj. famous, celebrated ; light, bright, splendid.
उच्चार } s. f.	Pronunciation, utterance.	उच्चाइ adj.	Desert, desolate, ruined, ruinous, demolished, deserted, abandoned.
उच्चरण }	articulation, expression, enunciation.	उच्चाइना v. a.	To lay waste, desolate, demolish, injure, expose to loss.
उच्चारना v. a.	To pronounce, speak out, utter, articulate, express. [culated.]	उच्चान s. m.	The direction or part of a river which is opposite to the course of the stream, up the stream.
उच्चारित adj.	Pronounced, uttered, articulated.	उच्चाना v. To	become waste.
उच्चैःश्रवा s. m.	The horse of Indra.	उच्चालना v. a.	To cleanse, polish, (metals or jewels).
उच्छाइ s. m.	Joy, gladness. [ed.	उच्चाला s. m.	Splendor, brightness, light.
उच्छित adj.	Ruined, lain, waste, destroyed.	उच्छाइ adj.	Clear, shining, luminous, bright.
उच्छिष्ठ s. m.	Food left or rejected, scrubs, fragments, leavings, orts.		

उआलो s. f. Splendor, glare. adj. Bright, clear, light.

उजियार  
उजियाला } s. m. Brightness.  
उजियारा }

उजेरिया s. f. Moon-light.

उजेरी adj. Lighted by moon.

उजेन } The name of city which was  
उजेनी } capital of the country where  
उक्तयन } Vikramaditya reigned.

उज्जल } adj. Clean, bright, luminous,  
उज्जल } splendid, clear, pure, shining;  
blown, expanded.

उज्ज्वलता s. f. Splendor, radiance.

उज्ज्वलित adj. Pure, clean, clear.

उज्जैन s. m. The city of *Ujein*, formerly  
the capital of *Vikramaditya*: it is  
one of the seven sacred cities of the  
Hindus, and the first meridian of  
their geographers.

उज्जवना v. a. To peep, to spy.

उज्जव } adj. Ignorant, illiterate, clown-  
उज्जव } ish.

उज्जवना v. n. To flow or be poured from  
one vessel into another. v. a. To  
throw or pour quickly from one vessel  
into another. [into another.

उज्जाकना v. a. To pour from one vessel  
उज्जिलना v. Flow or poured from one  
vessel to another.

उटकरचेच adj. Precipitate, rash, acting  
without consideration. [plant.

उटक्षण s. f. A river near Gwalior; a

उठाफ़ s. m. A prop or support.

उठन s. m. A hat made of leaves.

उठना v. n. To rise up, be raised, to  
spring; to be abolished. [exercise.

उठबैठ s. f. Restlessness; a kind of  
उठगाना v. a. To cause to lift or raise

up, or remove, &c.

उठबैया s. m. One who rises.

उठाईमोरा s. m. A pilferer, a purloiner, a  
petty thief.

उठान s. f. Act of appearing. s. m. An  
area or court; rising, ascension,  
appearing.

उठाना v. a. To lift, take or raise up,  
elevate, hoist, take or bear away, produce,  
invent, cause, gain, get, enjoy,  
abolish, excite, rouse, support, bear,  
carry, remove, receive suffer, exhibit  
contract debts or purchase on credit,  
expend. [any place.

उठाव s. m. Expenditure; act of leaving

उठावेठी s. m. Act of frequently rising  
up and sitting down; inconstancy.

उठगच्छ s. plur. The stars, the starry  
firmament.

उठपचना v. n. To walk with a stately  
or affected gait.

उठग adj. Flying.

उठगा v. n. To fly.

उठगालग s. f. A flying serpent.

उठप s. m. A raft, a float.

उठपु s. m. A bug.

उठाओ s. m. A spendthrift, an extravagant  
person, prodigal.

उठाक adj. Capable of flying, fledged.

उठाग s. f. Act of flying.

उठाना v. a. To cause to fly; to squander  
or spend extravagantly, dissipate,  
blow up or away, filch; to entice. *Urána purána*, To squander.

उठुप s. m. A raft, a float.

उठंग s. m. Any thing placed under a  
vessel to prevent its oversetting; a  
prop, a support.

उठक बरना v. n. To seek or cry for an  
absent person (*applied to a child only*).

उठकना v. n. To overset.

उठकपरना adj. Abroach, atilt.

उठना v. a. To put on clothes.

उठाना v. a. To cause to clothe.

उठाया part. A wearer or putter on of  
a dress.

उडोना s. m. Clothing.

उखेलना v. a. To pour.

उतंग adj. Tall, high.

उत् adv. There, thither.

उत्कर्षा s. f. Excitement, uneasiness, care.

उत्कट adj. Difficult.

उत्कच n. prop. The province of Orissa.

उत्तम s. m. Name of a saint son of Brihaspati.

उत्तमा adj. m. As much as that, so much, so many.

उत्तप्त adv. Out of the way.

उत्तप्ति s. m. Phenomenon; violence.

उत्तरन s. f. A fragment, any thing taken off from the body; cast of clothes.

*Bin se utra hóna, To be freed from debt.*

उत्तरना v. a. To descend, alight, halt, bait, disembark, land, dismount, subside, decrease, pass over, cross, go off, fall off, decay, fade, flag, be freed from debt, become insipid, flatten, fall in value or in dignity.

उत्तरदाना v. a. To cause to descend or alight.

उत्तराना v. a. To take down or pull down (by the hands of a third person, as to do it one's self is, *utárnā*); to boil over.

उत्तरा adj. Shallow.

उत्तान } adj. Supine, lying on the उत्तान } back; shallow.

उत्तर s. m. Descent, declination. *Utár dena*, to bring down; (*met*) to disgrace, to dishonor.

उत्तराना s. f. A fragment.

उत्तराना v. a. To cause to alight or descend, to bring down; to degrade; to cause to pass over, to convey over; to take off, to tear off, strip off, to cut off, or break off (*a portion*

of any thing) unload, disembark, dismount, discharge; to make a return or recompense. *Utaré hue*, engaged with a desperate resolution in any enterprise: metaphor taken from cavalry, who dismount to fight on foot with a determination to conquer or die).

उत्तरधार s. m. A lowering and raising.

उत्तरा s. m. A descent; crossing or passing. (over a river, &c.) an answer; cast off clothes; disgrace; degradation; ransom; self-devotion.

उत्तराच s. f. Quickness, speed, despatch.

उत्तराचा adj. m. Swift, quick, speedy, precipitate, rash.

उत्तराची adj. f. Swift, quick, speedy. s. f. Haste, speed, rashness, impatience.

उत्तीर्ण adj. Worn, cast off clothes, jewels, &c.).

उत्तुप्त s. m. Free from debt or obligation.

उत्तकर्षा s. f. Regretting, missing any thing.

उत्तुष्ट भूम s. m. A good soil.

उत्तस adj. Anxious, excited.

उत्तम adj. Excellent, best, principal, first, chief.

उत्तमुरुष s. m. An excellent man.

उत्तर s. m. An answer, the north. adj. Posterior, latter, behind, northern, superior, high. *Uttarardh*, the latter half.

उत्तरफलगुनी s. f. The twelfth lunar mansion containing two stars; figured by a bed.

उत्तरभाष्यपद s. m. The 27th lunar mansion, figured by a conch, and comprehending two stars of which one is Andromeda.

उत्तरा adj. Northern, northerly. s. f. North wind, boreas.

उत्तराधिकार s. m. An inheritance,

ઉત્તરાધિકારી s. f. An heir, a successor.  
ઉત્તરાયણ s. m. The half of the year during which the sun is to the north of the equator, the summer solstice.

ઉત્તરાહા adj. The last half.

ઉત્તરાશાઢા s. f. The 21st lunar mansion, figured by an elephant's tooth, or a bed, and containing two stars, one of which is in Sagittarius.

ઉત્તરાષા adj. Of or belonging to the north, northern. [and further.]

ઉત્તરોત્તર adj. More and more, further  
ઉત્તોરું adj. Arrived, got over a difficulty, delivered, rescued.

ઉત્તૃજ adj. High, lofty, tall.

ઉત્તુ s. m. Plaits of cloth. *Márkár uitu bunaya uske-tueen*, here beat him to mummy (*lit. till his body become mark-ed like the plaits in cloth*), *uitu kur-na*, v. a. To plait. *Uttu-gur*, A planter.

ઉત્ત્રાણ s. m. Effort, rising up, manly exertion, battle, joy. *Uithan-ekodushi*, or *devathan*, The eleventh of the shukl-puksh of Kartik, when Vishnu is said to awake from sleep ; during the four months that he is supposed to sleep it is unlawful to marry).

ઉત્ત્રાપણ s. m. The act of raising a thing up, in arithmetic the producing of answer or result.

ઉત્ત્રેન { s. f. Birth, origin, creation, ઉત્ત્રતિ } production.

ઉત્ત્રવ adj. Born, produced ; gained ; occurred. s. m. Proceeds, profits, produce.

ઉત્ત્રવલ s. m. A blue lotus (*Nymphaea cerulea*) ; a plant (*a Costus*).

ઉત્ત્રાટન s. m. The rooting up of a thing, eradication.

ઉત્ત્રાત s. m. A portent, a phenomenon ; violence, injustice, injury.

ઉત્ત્રાદન s. m. The producing or creating of a thing.

ઉત્ત્રપ્રેરણ s. m. Indifference, carelessness ; comparison, illustration (*in poetry or rhetoric*).

ઉત્ત્રર્ગ s.m. Abandoning, quitting, resigning, retiring from ; giving donation ; any precept or rule.

ઉત્ત્રવસ્તુ s. m. A festival, a jubilee, public rejoicing ; impatience ; wrath.

ઉત્ત્રવાહ s. m. Effort, perseverance, energy, fortitude ; happiness ; joy.

ઉત્ત્રવાહી adj. Active, persevering.

ઉત્ત્રલંગ v. a. To overturn, to overset.

ઉત્ત્રલંગુલ અદ્જ. Topsy turvy, higgledy piggledy. s.f. Confusion, interchange.

ઉત્ત્રલા અદ્જ. Shallow. [overset.]

ઉત્ત્રલાના v. a. To cause to turn over or

ઉત્ત્રલાનું s. m. Water.

ઉત્ત્રલિંગ s. m. The ocean.

ઉત્ત્રય s. m. The eastern mountain, behind which the sun is supposed to rise ; rising, ascending ; light, splendour ; prosperity, good fortune. *uduy hona*, v. n. To rise (*as the sun &c.*) .

ઉત્ત્રયનિર } s. m. The mountain from ઉત્ત્રયાચલ } behind which the sun is supposed to rise.

ઉત્ત્રયાચલ s. m. From sun-rise to sun-set ; from *udayachul*, where the sun is supposed to rise, to *astachal*, where it is supposed to set.

ઉત્ત્રયી adj. Prosperous, flourishing.

ઉત્તર s. m. The belly.

ઉત્તરરેખ અદ્જ. The line on the abdomen.

ઉત્તરહંજિ s. f. Dropsy.

ઉત્તરપિશાચ adj. A glutton voracious, one who devours every thing, flesh, fish, &c. one who is a devil for his belly.

ઉત્તરામય s. m. Diarrhea, dysentery.

- उद्दरावेष** s. m. The tape worm.  
**उद्दरिता** s. f. A pregnant woman.
- उद्दरित** } adj. Fat, corpulent.  
**उद्दरी** } adj. Fat, corpulent.
- उद्दरिक** adj. Fat, corpulent.
- उद्दरो** s. f. Enlargement of the abdomen from dropsy or flatulence adj. Abdominal.
- उद्दाह** s. m. Marriage.
- उद्दान** s. m. The acute accent, a high or sharp tone ; the gift donation ; a musical instrument, a large drum.
- उद्दारा** adj. Liberal, giving, a donor, great, illustrious ; dear, beloved.
- उद्दान** s. m. One of the five vital airs, that which rises up the throat and passes into the head.
- उद्दार** adj. Generous, liberal, munificent ; great ; unperplexed ; gentle.
- उद्दारता** s. f. Generosity, liberality ; munificence.
- उद्दास** s. m. Unsettledness, retiredness. adj. Unsettled, retired, lonely, forlorn, dejected, sorrowful, sad ; apathetic.
- उद्दासी** s. f. Solitude, loneliness, sadness, dejection. adj. Unsettled, solitary, lonely, retired, dejected.
- उद्दासीन** s. m. A class of mendicants of the Panjab, an hermit or anchorite, a cynic, a misanthrope, a stoic.
- उद्दाहट** s. f. Brownness.
- उद्दाहरण** s. m. An example or illustration, a simile, a comparison, an opposite argument, one of the five modes of logical reasoning.
- उद्दित** adj. Risen (as the sun) ; distinguished, conspicuous (as valour &c.).
- उद्दीत** adj. Known, celebrated.
- उद्दीप** s. m. The country and its inhabitants north of the river Sorabati.
- उद्गम** s. m. The glomerous fig tree (*Ficus glomerata*) ; a set of brahmans.
- उद्गम** s. m. A gum resin, Bdellium.
- उद्देश** s. m. Object ; intention.
- उद्घाट** adj. Vomited, cast up.
- उद्घाट** s. m. Vomiting ; sound.
- उद्घाटन** s. m. The rope and bucket of a well, a leathern bucket used for drawing water ; an instrument or means of opening, a key, &c.
- उद्घाटित** adj. Done with effort, exerted ; opened.
- उद्घिम** s. m. Strenuous and continued efforts, exertion, endeavour, labour ; calling, employment, trade.
- उद्घीपन** adj. Exciting, inflaming as passion ; blazing, glowing of a luminous body.
- उद्घीष** adj. Illuminated.
- उद्घेष** s. m. A scope, a vestige, a trace.
- उद्घक** s. m. Asthma, act of gasping or panting, plethora in the vessels of the head, head-ache, indigestion.
- उद्घत** adj. Rude, arrogant, illbehaved.  
s. m. A king's wrestler.
- उद्घार** s. m. Debt (especially not bearing interest), deduction, discharge, deliverance, salvation, raising up from any place or state.
- उद्घारना** v. a. To liberate, discharge.
- उद्घव** s. m. Birth, production.
- उद्घिं** s. m. Vegetables.
- उद्घात** s. m. A section, a chapter, the division of a book, adj. Raised, held up, active, persevering, labouring diligently and incessantly.
- उद्घम** s. m. Strenuous and continued effort, exertion perseverance, endeavor, labour ; calling, employment, trade. [motive.]
- उद्यान** s. m. A royal garden ; purpose.
- उद्योग** s. m. Exertion, perseverance, strenuous and continued endeavour.

**उत्तमी** adj. Active, laborious, persevering, one who makes effort.

**उत्तमि** s. m. Light, lustre.

**उत्तमिति** adj. Perplexed, dejected, anxious, troubled, filled with thought.

**उत्तेष्म** s. m. Regret, agitation, consternation, fear ; perplexity, dejection, anxiety, uneasiness, exertion ; care ; the fruit of the Areca catechu, betel-nut. [ed, agitated.]

**उत्तेनी** adj. Perplexed, anxious, perturbed.

**उत्तेष्मि** s. m. Recollection, the recognizing of a thing.

**उत्तर** s. m. An offer.

**उत्तुष्म** adj. Free from debt.

**उत्तर** { adv. There, thither, on that side, on the other side. *U-* dhar se, from that of the other side.

**उत्तरा** adj. m. Opened, undone, unrolled as the seem in a garment, or thread win a clue).

**उत्तरार** { s. m. Debt (especially not bearing interest), deduction, discharge, deliverance, salvation, raising up from any place or state.

**उत्तरणा** v. a. To liberate, to discharge.

**उत्तेष्मि** s. m. Unravelling, unwearing.

**उत्तेष्मना** { v. a. To undo, to unravel, unfold.

**उत्तरना** { v. a. To undo, to unravel.

**उन** pron. plur. Those, them.

**उत्तरास** adj. Forty-nine.

**उत्तराशोस** adj. Thirty-nine.

**उत्तरीश** adj. Twenty-nine.

**उत्तरस्त** adj. Fifty-nine.

**उत्तरसा** Like them.

**उत्तरासी** adj. Seventy-nine.

**उत्तिन्द्र** { adj. Sleepless.

**उत्तीदा** { adj. Sleepless.

**उत्तीष्मि** adj. Nineteen.

**उत्तित** adj. High, tall.

**उत्तिति** s. f. Increase, advancement, prosperity ; rising, ascending.

**उत्तम** { adj. Insane, frantic, mad ; drunk, intoxicated, lustful, furious extravagant.

**उत्तमता** s. f. Insanity, intoxication.

**उत्तमाद** s. m. Madness, extravagance.

**उत्तमादा** adj. Mad, insane, extravagant.

**उत्तमाम** s. f. A measure of size or quantity.

**उत्तमस्त** adj. Looking upwards.

**उत्तमस** s. m. Winking, twinkling of the eye-lids.

**उत्तमार** s. f. Manner, appearance. adj. Like, resembling.

**उप** A preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

**उपकरण** s. f. The insignia of royalty ; implements, materials, means ; helping, assisting.

**उपकार** s. m. Favour, protection, help, assistance, benefit, kindness.

**उपकारक** adj. A friend, a protector, one who befriends.

**उपकारी** adj. Assisting, helping, benevolent, benefactor ; subsidiary, subservient.

**उपक्रम** s. m. Deliberate commencement or undertaking ; beginning in general ; a stratagem.

**उपम** adj. Promised, agreed.

**उपमन** s. m. Agreement, promise ; approach, approximation.

**उपयुक्त** s. m. A prisoner, a man or animal in confinement ; favour, encouragement ; assistance. [ment.

**उपरङ्ग** s. m. A kind of musical instrument.

**उपचार** s. m. Service ; physicking, the practice, of medicine ; practice, profession usage ; a present, a bribe.

**उपज** s. f. Any thing spoken or sung extempore, the burthen of a song ; the chorus, variations in music.

**उपजतन** s. m. Preparation, exertion.

**उपजना** *v. n.* To spring up, grow, be produced, shoot forth.

**उपजाक** *adj.* Fertile.

**उपजाना** *v. a.* To create, produce, make grow, cultivate.

**उपजीत** *adj.* Produced, propagated.

**उपजीवन** *s. m.* Subsistence, means of living. [port, subsistence.]

**उपजीविका** *s. f.* Livelihood, means of support.

**उपजीवी** *adj.* Dependant, living by or on.

**उपटन** *{ s. m.* A composition of perfume, flour, &c. used to rub the body with. } [a business.]

**उपटना** *v. n.* To be tired or to be sick of

**उपड़ना** *v. n.* To be rooted out, to be pulled out, to be skinned ; to be im-

printed with the mark of any thing.

**उपताप** *s. m.* Disease ; haste, hurry ; heat, pain, misfortune.

**उपदंष** *s. m.* A relish or something to promote drinking ; the venereal disease.

**उपदा** *s. f.* A present, an offering to a king or great man, &c. ; a bribe.

**उपदेश** *s. m.* Advice, counsel, exhortation, admonition, information, instruction.

**उपदेशक** *{ s. m. f.* An adviser, instruc-

**उपदेशी** *{ tor, admonisher, a guide,*

*especially a spiritual guide.*

**उपदेशन** *adj.* Advising, an adviser.

**उपदेशा** *s. m.* A adviser ; teacher.

**उपद्रव** *s. m.* A portent, any natural phenomenon so considered ; violence, injury, injustice, tyranny, excess, insult.

**उपद्रो** *s. m.* An overbearing person.

**उपधातु** *s. m.* An inferior mineral, a semimetal, of which, seven are specified, viz. pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass ; second-

ary secretion, as the milk, *menses*, adeps, sweat, teeth, hair, and lymph.

**उपधान** *s. m.* A pillow.

**उपनय** *{ s. m.* The initiation of the **उपनयन** } three first classes ; investi-

tute with a peculiar thread or cord worn over the left shoulder, and under the right ; the cord of the *Brahmana* is of cotton, *múnja* or *kusa* grass ; of the *Kshatree* of *san* or flax ; and of the *Vys*, of wool : the youths are invested, respectively, from 8 to 16, from 11 to 22, and from 12 to 24 years of age.

**उपनिषद** *s. f.* A portion of the religious writings of the *Hindus* : the theological part, and the *Vedanta*, or argumentative part of the *Veds*, either detached from, or comprised in the principal work. [eye.]

**उपनीष** *s. m.* Spectacles, glasses for the eye.

**उपपति** *s. m.* A paramour, a gallant.

**उपपत्न** *s. m.* A heinous crime, as killing a cow, selling a daughter, atheism, &c.

**उपमा** *{ s. f.* A resemblance, comparison } **उपमाक** *{* simile, that thing to which another is likened.

**उपमास** *s. m.* Comparison.

**उपनिति** *s. f.* Resemblance, comparison, a likeness, a picture, image, &c.

**उपनिष** *adj.* Comparable.

**उपबृत्त** *adj.* Fit, proper, right, becoming, worthy, qualified ; adapted to, suitable, appropriate.

**उपयोग** *s. m.* Suitableness ; use.

**उपयोगी** *adj.* Suitable.

**उपर** *prep.* Above, on, over.

**उपरना** *s. m.* A scarf.

**उपरका** *adj.* Superficial, the outside of a garment (*opposed to the lining*).

**उपराईतरवाई** *s. f.* Surfeit, mort de chien, cholera morbus.

**उपरस** *s. m.* A secondary mineral, as red chalk, bitumen, &c.; a subordinate flavour.

**उपराम** *adv.* After, afterwards.

**उपराला** *s. m.* Aid, assistance. *Uparala karna*, *v. a.* To take one's part, protect, stickle for.

**उपरि** *adv.* Above, up.

**उपरोक्ष** *s. m.* Partiality, protection, support, defence, favour, kindness.

**उपरोक्षी** *adj.* Impending. [temple.]

**उपरेहित** *s. m.* A chief priest of a Hindu

**उपरोक्षा** *s. m.* A towel or cloth for wiping the body. *adj.* Superficial.

**उपर्णि** *s. m.* A scarf, a covering (*sheet*).

**उपर्णि** *adj.* Supernatural; the outside of a garment (*opposed to the lining*).

**उपर्णिर्नवार्द्ध** *s. f.* Surfeit, mort de chien, cholera morbus.

**उपस** *s. m.* A rock or stone, a precious stone or jewel.

**उपसच्च** *s. m.* A synecdoche of a part for a whole, or of a quality for that in which it resides.

**उपसा** *s. m.* Cakes of dried cow-drug.

**उपसिस** *adj.* Smearied, plastered.

**उपसी** *s. f.* Cakes of dried cow-dung of a small size. [ing.

**उपसेप** *s. m.* Plastering, smearing, anoint-

**उपसेपन** *s. m.* Smearing, plastering with cowdung, &c.

**उपवन** *s. m.* A garden, a grove, an artificially planted wood.

**उपवर्णन** *s. m.* Minute, description.

**उपवर्ष्य** *s. m.* A certain celestial minstrel; furniture.

**उपवास** *s. m.* A fast, fasting.

**उपवासी** *adj.* Fasting, one who observes a fast.

**उपविष्टा** *s. f.* Profane science, inferior sort of knowledge.

**उपविष** *s. m.* Factitious poison; a nar-

cotic, any deleterious drug, as opium, Datura, &c.

**उपवीत** *s. m.* The thread or cord worn by by the three first classes of Hindus over the left shoulder and under the right.

**उपवेद** *s. m.* A division of Hindu science deduced immediately from the *Veds*; four works are included under this denomination, and severally entitled *Ayush*, *Gandharvah*, *Dharush*, and *Sthapatyah*; the first, it is said, was delivered to mankind by *Brahma*, *Indra*, *Dhanwantari*, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases; the second, or music, was invented and explained by *Bharata*; the third *upaved* was composed by *Vishamitrah* on the fabrication and use of arms and implements handled in war by the tribe of *Kshattris*; and *Vishwakarma* is said to have revealed the fourth in various treatises on sixty-four mechanical arts, for the improvement of such as exercise them.

**उपशम** *s. m.* Tranquility, calmness, patience. [pacified.]

**उपशाम** *adj.* Calm, tranquil; appeased,

**उपशामि** *s. f.* Tranquility, calm; appeasing, allaying.

**उपशानी** *adj.* Tranquil, calm, appeased.

**उपशाक** *s. m.* Science connected with, or derived from the *shastrah*.

**उपस** *s. f.* Stink, staleness, putrefaction, rottenness.

**उपहना** *v. n.* To become musty, to rot.

**उपसन** *s. m.* A portent, a natural phenomenon supposed to announce future evil; a disease, possession by an evil

- spirit ; a particle prefixed to roots, &c., a preposition.
- ઉપાડી s. f. A concubine.
- ઉપસ્થ s. m. The male or female organs of generation. [ed, approximate.
- ઉપસ્થિત adj. Present, ready ; approach-
- ઉપહાસ s. m. Derision, scorn, laughter ; fun, sport, ridicule, laughing at any one. [tion.
- ઉપાલ્લાગ s. m. A tale, a story, a narra-
- ઉપાદ્ર s. m. The sectarian mark made with sandal, &c. on the forehead.
- ઉપાડના v. a. To root up, extirpate, eradicate.
- ઉપાદાન s. m. Abstraction, restraining the organs of sense and perception ; cause, motive ; immediate or proximate cause. [tyranny.
- ઉપાધ s. f. Violence, injury, injustice,
- ઉપાધિ s. m. Virtuous reflection ; a discriminative or distinguishing property ; deception, disguise ; a title, a discriminative appellation, a nick name.
- ઉપાધી adj. Violent, unjust.
- ઉપાધ્યાતી s. m. A spiritual preceptor.
- ઉપાધ્યાતી s. f. A female preceptor.
- ઉપાધ્યાતી } s. f. The wife of a teacher.
- ઉપાના v. a. To create, produce, earn, get ; to adopt as an expedient or remedy, to contrive to prepare.
- ઉપાય s. m. A means, expedient, plan, way, contrivance, scheme, preparation, redress, remedy.
- ઉપાયી adj. Resorting to expedients, contriving, remedying ; contriver, expert in the use of means. [ty.
- ઉપાબં s. m. Earning, acquiring property.
- ઉપાર્જિત adj. Acquired, gained, earned.
- ઉપાદાન s. m. Abuse, reviling ; deferring, delaying,
- ઉપાવ s. m. Remedy, redress.
- ઉપાસ s. m. A fast, fasting.
- ઉપાસક s. m. A worshipper ; a servant.
- ઉપાસના s. f. Worship, adoration, service, attendance on a superior, seductivity, supplication, prayer, intercession. v. a. To reverence, to worship.
- ઉપાસી adj. Hungry, one who fasts.
- ઉપાસી adj. Serving, worshipping.
- ઉપાસ દ્વારા adj. Worthy of being worshipped, deserving of service, of honour, &c.
- ઉપાર્દ } adj. Contriving, remedying.
- ઉપાર્જિત } adj. Contriving, remedying.
- ઉપાડું s. m. Means, remedy.
- ઉપેચા s. f. Trick, deceit, one of the minor expedients in war ; abandoning, abandonment.
- ઉપટા v. n. To boil over.
- ઉપકણા v. n. To vomit.
- ઉપકાંસ s. f. Act of vomiting.
- ઉપકાના v. a. To vomit.
- ઉપટન s. m. A paste for scouring the skin previous to bathing.
- ઉપટના o. a. To rub on the body a detergent application called *ubatna*.
- ઉપરના v. a. To remain over.
- ઉપબાર s. m. Release, deliverance.
- ઉપબણા v. n. To boil.
- ઉપબણા v. a. To cause to boil (*by the hand of another*) ; to boil any thing with such violence that it is spilled.
- ઉપબણા v. n. To rot, to putrefy.
- ઉપબણા v. a. To cause to rot.
- ઉપબકણા v. a. To vomit.
- ઉપબણા v. a. To sow, to plant.
- ઉપબારના v. a. To set at liberty, liberate, release.
- ઉપબણા v. n. To boil, to make boil.
- ઉપકણ s. m. A bear.
- ઉપદ્વષ્પ pron. Both.
- ઉમરના v. n. To swell, to rise up, to overflow, to unlade (*a cart or boat*).

ઉમરા *part.* Unladen (*as a cart or boat*).

ઉહરા કરનો, *v. a.* To unlade (*a cart or boat*). [over.]

ઉમરાના *v. a.* To fill a vessel till it run

ઉમાઢના *v. a.* To take away, to steal.

ઉમાણા *v. a.* To alarm, to disturb,

ઉમાર *s. m.* Swelling, plumpness, tumefaction, prominence.

ઉમારના *v. a.* To plump up, to raise up, to excite, to persuade.

ઉમંગ *s. f.* Excessive joy, transport, exultation, ambition.

ઉમંગના *v. n.* To advance with joy.

ઉમંગી *adj.* Aspiring, ambitious.

ઉમંદના *v. n.* To overflow, to fall (*as tears*), to swell, to increase or be poured out (*as a river, clouds, an army, the heart, &c.*).

ઉમાર *s. f.* Age, lifetime.

ઉમસ *s. f.* Heat.

ઉમસના *v.* To feel heat.

ઉર *s. m.* The bosom, the breast. *Urd lena*, *v. a.* To embrace, to caress, to fondle.

ઉરગ *s. m.* A snake.

ઉરજાન *s. m.* The infernal regions below the earth.

ઉરવાદ *s. m.* Goroor the king of birds; a serpent eater.

ઉરવસ્તે *s. m.* Enemy of serpents.

ઉરજ *{ s. m. Female breast.  
ઉરોજ *{ s. m. Female breast.**

ઉરજના *v.* To make entangled. [es].

ઉરતુ *s. m.* Crimpling, plaits (*as of cloth*-

ઉરતૂનર *s. m.* A crimper or plaiter of clothes.

ઉરચ *s. m.* In the upper part or region.

ઉરલા *adj.* Hithermost, of this side.

ઉરલી *s. f.* Grand.

ઉરાઇના *s.m.* Reproach, reprof, complaint.

ઉરણ *adj.* Freed from a debt.

ઉરિંગા *s. f.* Sita the wife of Ram.

ઉરિંગા *s. m.* Reproach, reprof.

ઉર *s. f.* The upper part of the thigh.  
*adj.* Large, great, ample.

ઉરેખ *s. f.* Complication, deception.

ઉર્ડ *{ s. f. A kind of vetch (*Dolichos*  
ઉર્ડ *{ pilosus*).*

ઉર્ડાયિંગની *s. f.* A female armed attendant in the *haram*.

ઉર્ડ *s. m.* An otter.

ઉર્ધેંગ *s. m.* A disease occasioned by the mounting of wind upwards.

ઉર્દાયી *s. f.* The name of a courtezan, or female dancer in the heaven of *Indra*; an ornament worn on the breast.

ઉર્દા *s. f.* Fertile soil, yielding every kind of crop ; land in general.

ઉર્દાંગ *adj.* Naked.

ઉર્દાંધના *v.* To transgress ; to leap over.

ઉર્દાંધના *v. a.* To throw out the water from any thing, to drain.

ઉર્દાંધન *s. f.* Involution, entanglement, complication.

ઉર્દાંધના *v. n.* To be entangled, to ravel, to be involved (*in difficulties*). *v. a.* To quarrel, to debate.

ઉર્દાંધનુલભનાના *v. n.* To be entangled, to ravel, &c.

ઉર્દાંધના *v. a.* To entangle, to ravel or untwist (*as thread*), to involve, busy or engage (*in difficulties, business, &c.*) to embroil.

ઉર્દાંધન *s. m.* Entanglement, perplexity, intricacy, complication, involution.

ઉર્દાંધન *s. m.* Entanglement.

ઉર્દાંધનાલ *s. m.* Name of a flower.

ઉર્દાંધન *v. a.* To pervert, subvert, thwart, reverse, overturn, reply. *v. n.* To be reversed, turned over or turned back, to return.

ઉર્દાંધનક *adj.* Higgledy piggledy, topsy turvy. *s. f.* Confusion, interchage.

**ઉલટા** part. or adj. Reversed, turned back. s. m. Reverse, opposite, contrary, reverted, turned back; pease pudding, a kind of pudding made of the meal of any pulse.

**ઉલટાના** v. a. To overturn, turn over, overset, upset, pervert, thwart, reverse, invert, return.

**ઉલટાના પુલટાના** v. a. To reverse, modify; to interchange. [ piggledy.

**ઉલટા પુલટા** adj. Topsy turvy, higgledy

**ઉલચના** v. n. To undulate, to be agitated (as the ocean by storms).

**ઉલચના** s. m. Translation (of a writing).

**ઉલચરના** v. n. To lie down, to rest.

**ઉલખના** v. n. To be overset, to be laid on one side.

**ઉલહના** s. m. A complaint, an accusation. v. n. To grow, to vegetate.

*Ulahana dena*, v. a. To reproach, complain (to) accuse.

**ઉલારના** v. a. To cause to sleep.

**ઉલાલના** v. n. To overset, to lay over to one side.

**ઉલાઝના** s. m. Reproach, complaint.

**ઉલીઘના** v. a. To throw up water, to bale.

**ઉલુ** { s. f. A kind of grass (*Saccharum cylindricum*).

**ઉલું** s. m. An owl.

**ઉલુંઘન** s. m. Bdellium, a gummy substance; a wooden mortar used for cleaning rice.

**ઉલેચના** v. a. To pour water.

**ઉલ્કા** s. f. A firebrand; fire falling from heaven, a meteor, &c.; flame; fire.

**ઉલ્કું** s. m. A firebrand, wood burning or burnt to charcoal.

**ઉલ્ગણ** s. m. The transgressing of a rule or custom; transgression.

**ઉલ્લ** s. m. An owl; (met.) a stupid fellow, a blockhead, a fool.

**ઉલ્લાસ** s. m. A simpleton, a fool.

**ઉલ્લાય** s. m. Stupidity, foolishness.

**ઉલ્પો** s. f. The root of a fragrant grass (*Andropogon muricatum*).

**ઉલ્પા** v. n. To boil.

**ઉલ્પા** { s. m. Early morning, dawn,  
ઉલ્પાકાય } day-break.

**ઉલ્પ** s. m. A camel.

**ઉલ્પ** adj. Hot, warm; pungent, acrid s. m. Heat, warmth.

**ઉલ્પત** s. f. Heat, warmth.

**ઉલ્પો** s. m. A turban, a diadem.

**ઉલ્પત** s. f. Heat, warmth.

**ઉલ્પ** s. f. Wrath; warmth.

**ઉલ્પત** s. m. A barber.

**ઉલ્પન્જ** s. m. An animal born of heat; oppression.

**ઉલ્પકના** v. To move.

**ઉલ્પકાના** v. To light a fire.

**ઉલ્પન** part. Boiled. *Usnána*, v. a. To cause to boil.

**ઉલ્પત** v. n. To boil. [ recede.

**ઉલ્પત** v. n. To retreat, shrink from,

**ઉલ્પલુલુલાના** v. n. To be agitated, to be tossed, to get into confusion.

**ઉલ્પા** v. a. To winnow.

**ઉલ્પત** v. a. To boil. [ place.

**ઉલ્પત** v. a. To remove, to put out of

**ઉલ્પત** s. m. A porch, portico, peristyle, vestibule. [ tion.

**ઉલ્પત** s. m. Breath, breathing, respiration.

**ઉલ્પાસના** v. n. To breathe.

**ઉલ્પિણના** v. n. To boil.

**ઉલ્પિણના** { v. a. To boil.

**ઉલ્પી** s. f. A fragrant root of grass used in making tatties (*Andropogon muricatum*).

**ઉલ્પિદા** s. m. A pillow, cushion, head of a bed or resting place.

**ઉલ્પેના** v. a. To throw out the water from boiled rice.

**अच्छाना** *v. a.* To light a fire or candle ; to excite, to instigate.

**अच्छरना** *v. a.* To subside (*a swelling or inundation*).

**अच्छार** *s. m.* Cover, covering of a litter.

## अ

**अ** The sixth vowel of the Nágrí alphabet ; it has the sound of *oo* in fool.

**अः** An interjection used to express sudden pain or distress, Oh !

**अः घ** *s. f.* Nodding, sleepiness.

**अः घना** *v. n.* To nod from sleepiness, to doze, to slumber, to droop.

**अः घार्** *s. f.* Drowsiness, nodding,

**अः घाट** *s. f.* doze, sleepiness, drooping.

**अः घंड** *adj.* High, elevated.

**अः घंडा** *adj.* High, tall, above, steep, lond. *Uncha bol bolna*, To speak with pride. *Uncha sunna*, To hard of hearing. *Unchkhani*, *s. f.* Deafness. *Unche bol ka munh nicha*, The proud ones are degraded.

**अः घार्** *s. f.* Height, elevation, steep-

**अः घाम** *s. f.* ness, eminence, tallness.

**अः ट** *s. m.* A camel.

**अः टकटारा** *s. m.* Name of a thistle of which camels are fond (*Eschinops echinatus*).

**अः टनी** *s.f.* A female camel.

**अः ठी** *adv.* Exactly in that manner, so.

**अः ठै** *interj.* Oh !

**अः ठक्क** *s. f.* Error, slip.

**अः ठकना** *v. n.* To vomit. [ *cinarum* ].

**अः ठस** *s. f.* A sugar-cane (*Saccharum officinale*).

**अः ठसाडी** *s. f.* A sugar-cane field.

**अः ठसर** *s. m.* Barren land ; a pot for husking rice.

**अः ठसार** *s. m.* Sugar-cane.

**अः ठुल** *s. m.* A pot for husking rice.

**अः ठुली** *s. f.* A pot for husking rice.

**अः ठडगा** *v.* To root up, to eradicate.

**अः ठड** *adj.* Depopulated.

**अः ठपटज** *s. m.* Absurdity, nonsense what is without meaning or foundation. *adj.* Poor, helpless, destitute, in disorder.

**अः ठपटही** *adj.* One who speaks inconsiderately or without preparation.

**अः ठघ** *s. f.* Wool.

**अः ठघी** *adj.* Woollen.

**अः ठत** *s. m.* One who dies without leaving issue, an unmarried man ; a stupid person, blockhead, dunce.

**अः ठदिलाव** *s. m.* An otter.

**अः ठदा** *adj.* Of a brown colour.

**अः ठदार्** *s. f.* Brownness.

**अः ठधम** *s. m.* Noise, impudence, rebellion, disturbance. [ *rebellions* ].

**अः ठधमी** *adj.* Making noise, impudent,

**अः ठधर** *adv.* There, thither, on that side, on the other side.

**अः ठन** *s. f.* Wool. *adj.* Less, defective, minus.

**अः ठनी** *adj.* Woollen.

**अः ठुस** *adj.* Said, described.

**अः ठपर** *adv.* Above, on, up, upon, upwards, over, outside, past. *s. m.* Top, outside exterior. *Upar se*, Form above, over, as, *Tusen upar se chal gya*, The storm passed over.

**अः ठपरी** *adj.* Foreign.

**अः ठम** *s. m.* Oppressive heat, languor occasioned by heat.

**अः ठमगा** *v. n.* To be agitated or oppressed with heat ; to be angry or dissatisfied.

**अः ठवट** *adj.* Impassable, steep ; inaccessible.

**अः ठवंडी** *adj.* High, on high, above. *Ureddh bahn*, *adj.* With arms aloft or rais-

ed up (*a posture of Jogis*) *Urddh-pundr*, s. m. A peculiar line, delineated on the forehead by the worshippers of *Vishnu*. *Urddh-sáns*, s. m. Deep inspiration, gasp.

**ऋरीता** s. m. An order of religious mendicants, the *sanyasi*; the *Rishi*; one who live; in perpetual chastity.

**ऋरांस** s. m. Deep inspiration, gasp.

**ऋच** adj. Understood; requiring to be supplied.

**ऋ** { s. f. A kind of grass (*Saccharum cylindricum*).  
**ऋचूचा** { charum cylindricum).

**ऋच** s. m. Black pepper.

**ऋधर** adj. Barren (*land*), a spot with saline soil.

**ऋह** s. m. Reasoning.

## ऋ

ऋ The seventh vowel of the *Nágrí* alphabet; it has the sound of *ri* in rich, and its symbolical character is, which is thus combined ऋ.

**ऋक** { s. f. Stanzas; one of 4 Veds.  
**ऋष** { s. f. A sentence or *mantrah* of the

*Rig-ved*; a magical invocation, a mystical prayer of the *veds*.

**ऋचोक** s. m. A certain saint.

**ऋष** s. m. A bear.

**ऋग्वेद** s. m. The first of the four *veds*.

**ऋक्** adj. Straight metaphorically, as in morals. [quantity, minus.

**ऋच** s. m. Debt, (*in Algebra*) negative

**ऋचपत्ति** adj. Indebted, involved in debt.

**ऋणमार** s. m. One who does not pay his debts.

**ऋणमार** { adj. One who does not pay his debts.

**ऋणमुक्ति** s. f. Discharge of a debt.

**ऋणमीम** s. m. Paying a debt.

**ऋणमीय** s. m. Clearing of a debt.

**ऋणमीधन** s. m. Payment or discharge of a debt.

**ऋणिया** s. m. f. A debtor.

**ऋणी** adj. m. Indebted. s. m. A debtor.

**ऋज** s. m. Season, weather: the Hindus divide the year into six seasons, each consisting of two months, viz. *vasant*, *grishm*, *varsha*, *sarad*, *him*, and *shishir*; the menstrual evacuation.

**ऋतुमास** adj. Fruitful, fertile, &c., productive in due season. [action.

**ऋतुमती** s. f. A woman during menstruation.

**ऋतुमास** s. m. Bathing after menstruation. [&c.

**ऋतु** adj. Prosperous, thriving, rising,

**ऋषि** s. f. A medicinal plant; wealth, possession, property; increase, prosperity; a name of goddess *Parvati*.

**ऋण** s. m. A debt.

**ऋणी** s. m. A debtor.

**ऋषि** s. m. A *ved*, or sacred composition; a sanctified personage so called a sage or saint; there are several orders of these *rishis*, as the *Maharshi Devarshi*, *Rajarsi*, &c. the uncom-pounded name is especially applied to seven ancient sages, beginning with *vashishth*, who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the Greater Bear; the *Rishi* of a *mantrah* or mystic prayer in the *veds*, is the sage by whom it is supposed to have been remembered or recited.

**ऋषिऋष** An obligation owing to the *Rishi*'s; the study of *Veds*.

**ऋषिराज** { adj. Superior to all saints.  
**ऋषिराई** { adj.

**ऋषिपती** s. f. The wife of a saint.

**ऋषि** s. f. A spear, sword.

चारी s. f. The wife of a *Rishi*.

चर्हीश s. m. Chief of the *Rishis*.

चर्वौसा adj. Superior to all saints.

चर्यमुक s. m. A certain mountain.

चर्यं s. ni. A bear; a star, a constellation.



े The eighth vowel in the *Nágri* alphabet: it has the sound of *ree* in tree, and when combined its symbol is thus placed beneath the letter ए.

े s. f. The mother of the gods also of the demons; a name of *Siv*; an *Asur* or demon.



े or li, The ninth vowel of the *Nágri* alphabet, having the power of *tri*, but more usually considered to be expressed by *li* in leek.



े or lee, The tenth vowel in the *Nágri* alphabet: it has the sound of *lee* in leek.



े or eh, The eleventh vowel in the *Nágri* alphabet, corresponding very nearly to *e* in esquire, hempen: its symbol is placed above the letter it may be combined with, as.

े e interj. O! a respectful particle of address. े

एक adj. One *Eka-eki*, All at once. *Ek-ad*, some some few. *Ek-bárgi*, All at once. *Ek-dast* All together, entire.

*Ek san*, adj. Alike, similar. *Ek-se din nah rakne*, Is used to denote a change of condition, most commonly from good to evil but sometimes the reverse. *Ek ki das sunani* To reply ten (words) for one: spoken of a person who replies with many words especially in giving abuse). *Ek-lakht*. Altogether, entirely. *Ek-nuh-ek*, One or other.

एकक adj. Alone, solitary.

एकाकाल s. m. One or the same time.

एकाकालीन adj. Coeval, belonging to the same period, simultaneous, contemporary.

एकगुरु s. m. A spiritual brother, pupil of the same preceptor. [lager.

एकगामीन adj. Of the same town or village.

एकचित adj. Thinking of one thing only, intent upon, absorbed in; of one mind, agreeing, concurring.

एकाकृष्ण } एकाक्षय } s. m. Supreme monarch.

एकटक s. m. A fixed look, stare.

एकटा } adj. Together, collected. *Ek-एकठा* } *tha*, or *Ekattha karna*, To gather, to collect.

एकतराज्वर s. m. A tertian ague.

एकता s. f. Unity, oneness; union; equality.

एकतान adj. Closely attentive, having the mind fixed on one only object. s. m. musical unison.

एकतात्र s. m. Harmony, unison, the accurate adjustment of song, dance and instrumental music.

एकतोर्ध्वनि s. m. A spiritual brother, an associate in religious offices or objects.

एकत्र adv. In one place, collectively, together. [ time.

एकदृष्टि adv. Once, at once, at the same-

एकटुःखसुख adj. Sympathising, having the same joys and sorrows.

एकदृश adj. One-eyed single-eyed.  
 एकपत्र adj. An associate, firm ally or partisan.  
 एकपत्नी s.f. A faithful wife, one devoted to her husband.  
 एकवार } Once ; one time.  
 एकवेर }  
 एकमन् adj. Worshipping one Deity.  
 एकमति adj. Of one faith ; believing in one Deity.  
 एकराशि s.f. A heap, a crowd. [bling.  
 एकरूप adj. Like, similar, same, resembling.  
 एकल adj. Alone, solitary.  
 एकलोता adj. Only-begotten (son).  
 एकल्पण् adj. Of one caste or tribe ; of one colour. s.m. An unknown quantity (*in algebra*).  
 एकलच्छि s.f. Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet.  
 एकशरण s.m. One only hope and refuge; especially applied to a Deity.  
 एकशरीर adj. Of one body or blood.  
 एकसुर Alone.  
 एकसा } adj. Alike, similar, resembling.  
 एकसार } bling, of the same quality.  
 एकाई s.f. Unanimity.  
 एकाएकी adv. All at once, suddenly.  
 एकात् adj. Aside, apart, alone.  
 एकाकार adj. Alike, uniform, of the same form.  
 एकाकी adj. Solitary, alone.  
 एकाय adj. Intent, closely attentive, fixed on one object ; undisturbed, unplexed. [attention.  
 एकायता s.f. Close and undisturbed.  
 एकादशी s.f. The eleventh day of the lunar fortnight.  
 एकाधिपति s.m. A sovereign, a monarch.  
 एकान् adj. Aside, apart, alone ; solitary, uninhabited, lonely retired.

ऐकाच s.m. A crow. adj. One-eyed.  
 एकेक adj. Singly, one by one.  
 एक s.f. Striking with the heel, spurring. *Er märna*, To spur.  
 एडगज s.m. A medicinal plant, use for the cure of ring-worm.  
 एडी s.f. The heel. *Eri dekho*, Look at your heel (*look at home*) : a phrase used to obviate the effect of an evil eye.  
 एतदर्थे adv. Therefore, for this reason.  
 एतना adj. m. As much as this, so much.  
 एसार s.m. Sunday.  
 एता adj. m. So much, thus much.  
 एकावता sdn. On this account, for this reason.  
 एतावत्ताव adj. Thus much, only this.  
 एमन s.m. A musical mode.  
 एरस्क s.m. The castor oil plant (*palmes Christi* or *Ricinus communis*).  
 एरफेर s.m. Exchange, interchange ;  
 एरफेर s.m. } barter ; dancing attendance.  
 एरफेरी s.f. }  
 एरावत s.m. Elephant of Indra.  
 एरी interj. O ! a vocative particle for females. [attorney.  
 एखची s.m. An ambassador, agent, envoy.  
 एलजी s.f. Substitute, place, also adj. Equivalent in compensation.  
 एलवा s.m. Aloes (*Aloe perfoliata*).  
 एला s.f. Small cardamums, the seed of the *Electeria cardamomum*, or *Alpinia Cardamomum*.  
 एव adv. As, like.  
 एवम् adv. So, like, thus ; and.  
 एवमस्त् (The Sanskrit imperat of the verb to be) So let it be, amen. Put at the of invocation to the Deity.  
 एसो A dialectic form, this year.  
 एहि } pr. This  
 एइ }

**ऐ** The twelfth vowel of the *Nāgri* alphabet : it has the sound of *y* in *Jyapur*, and its symbol in combinations is thus placed over the letter.

**ऐच्च** { s. m. Reserve, drawing.

**ऐच्चना** { v. a. To draw, attract, pull.

**ऐटा** s. m. A snail.

**ऐठ** s. m. A coil, twist, convolution, twisting, tightening ; strut.

**ऐठना** v. a. To tighten. v. n. To writhe, cramp, twist ; to strut, stalk, walk, affectedly.

**ऐस्ता** v. n. To strut, to stalk.

**ऐस्क** s. f. A coil, twist, convolution, lightening a street. [thing.

**ऐस्तन** s. m. A lightening, twisting, writhing.

**ऐस्तना** v. To be pulled, be dragged.

**ऐकाविद्य** s. m. Sole monarch.

**ऐकाविक** adj. Quotidian.

**ऐक्ष** s. m. Oneness, unity, equality ; an aggregate, a total.

**ऐगुष** s. m. Unskilfulness, stupidity.

**ऐगक** s. f. Glasses used to assist the sight, spectacle.

**ऐद्याविक** adj. Belonging to Igerde-main, magical ; deceptive, illusory. s. m. A juggler. [mountain.

**ऐराज** Name of the elephant of Indra,

**ऐरावते** s. f. The *Rāvi* river in the *Panjab*.

**ऐश्वर्य** s. m. Grandeur, glory, pomp, wealth, greatness, majesty, state ; superhuman power, the divine faculties of omnipresence, omnipotence, invisibility, &c. ; supremacy, dominion, sway, power, might.

**ऐश्वोक** s. f. A kind of reed *Saccharum spontaneum*.

**ऐस्थ** Thus, like this, after this manner.

**ऐसि** adj. Such, like this, so, resembling, like (*particularly when joined to other words as, mard-aysa, Like a man*). *Aysa tysi*, or *wysa wysa*, So so, indifferent, indifferently.

**ऐसिई** In this every manner.

**ऐसे** { adv. Thus.

**ऐसे** { adv. This year.

**ऐसिओ** Thus.

**ऐसीविक** Relating to this present world.

**ऐसिक** adj. Pertaining to the present state ; worldly, local, of this world, of this place.

**ओ** The thirteenth vowel in the *Nāgri* alphabet, it has the sound of *o* in go, and its symbol when combined is made thus.

**ओ** The vocative interjection O ! an interjection of calling, *ho*, *hola* ; of reminiscence, *ho*, *ah* ; of compassion, *ah*, *oh*, *cong*. And.

**ओ** conj. The mystical monosyllable *Om*.

**ओउ** s. m. The lip.

**ओआडा** adj. Deep.

**ओआध** s. m. The cord with which rafters of frames for thatching on are pulled into their places and fastened till the roof is finished.

**ओआधना** v. n. To lower (as the sky) To be upside down, inverted.

**ओआधा** adj. Upside down, overturned.

**ओक** s. m. A house, a dwelling ; an asylum, a place of refuge ; sickness at the stomach, inclination to vomit ; a draught of water from the hollow of the hand.

**ओकना** v. n. To vomit.

**ओक्सी** s. f. A wooden mortar.

चीका } adv. Of little consequence,  
चीके }

चीमार s. m. The juice of the betel leaf  
chewed and spit out, [it.

चीमारना v. To clear out a well, to dredge

चोब s. m. Multitude, aggregate (*in  
general*), a collection. [the Deity.

चोडार s. m. The mysterious name of  
चोका adj. Light, of little consequence,  
absurd, trifling, fickle, fruitless, silly,  
capricious. *Ochha hona*, To want.

चोकारै } Insignificance, absurdity,  
चोकापन } levity.

चोज s. m. Light, Splendour, metallic

चोजस् s. m. Light, splendour ; manifesta-  
tion, appearance ; strength ; vitality,  
vital warmth and action as appearing  
especially in the foetus.

चोझ s. m. Entrails, stomach, guts.

चोझड़ s. f. A thrust, a push.

चोझल } s. f. Privacy, retirement.  
चोकर }

चोझख adj. Private, hid. *Ojhal karna*, To  
conceal, screen, &c. *Ojhal hona*, To  
be concealed &c.

चोका s. m. A wizard, sorcerer, magician.

चोकाइन A witch, sorceress.

चोकापन s. m. Sorcery, witchcraft.

चोट s. f. Protection, shade, shelter,  
screen, covering, concealment, par-  
tition. *Ot karna*, To conceal, screen,  
&c. *Ot hona*, To be concealed, &c.

चोटना v. a. To defend, screen, shelter  
to thrumb, separate the seed from  
cotton; to catch (*a ball &c.*).

चोटा s. m. A partition wall or screen.

चोठ s. m. The lip.

चोड़न s. m. A shield, a target.

चोड़ा s. m. A basket, a pannier.

चोड़ना v. a. To put on (*dress*). s. m.  
A sheet, cloak, or mantle.

चोड़नी s. m. A smaller sheet, a veil  
or woman's mantle.

चोका adj. Deep. [convalescence.

चोत s. f. Overplus, surplus ; abatement,  
cessation.

चोता adj. So much, so many.

चोदन s. m. Boiled rice.

चोदनी s. f. A plant (*Sida cordifolia*, &c.)

चोदा adj. Wet, moist, damp.

चोषे adj. Possessing a right or title to.  
s. m. A proprietor, one invested with  
power and authority.

चोप s. f. Beauty, lustre, elegance, brilliancy,  
brightness, polish.

चोपची s. m. A man armed with weapons  
or clothed in mail. *Opehi khana*, s. m. A guard-house or post  
of armed men.

चोपनी An instrument for polishing.

चोम adj. The mystic name of the Deity  
prefacing all the prayers and most  
of the writings of the *Hindus*; a  
name of *Vishnu*, of *Shiva*, and of  
*Brahma*, it therefore implies the  
*Indian Triad*, and expresses the *Three  
in One*.

चोर s. f. Origin, boundary, limit; way  
side, (ward). *Usor*, That way, on that  
side, thitherward. *Or nibahna*, To be  
constant to, protect (*for ever*).

चोरमा s. m. A particular kind of sew-  
ing, stitching together two breadths.

चोरी adj. Partial, sidesman, protector,  
patron. s. f. The eaves of a house.

चोल s. m. A vegetable, the root of  
which is eaten (*Arum compunctatum*);  
a hostage.

चोखनी s. f. The eaves of a roof.

चोला s. m. Hail; a kind of sweet-meat.  
*Ola ho-jana*, To become cold. *Jon sir  
mundaya ton ole pare*, I had no  
sooner shaved my head than a shower  
of hail came on : (*spoken of one  
who has just engaged in an enterprize  
which turns out unfortunate*).

**चोङ** s. f. Dew, *Os par-jani*, To fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.

**चोपचि** { s. f. An annual plant or deciduous herb; one that dies after becoming ripe; an ingredient of a medicine.

**चोड** s. m. The lip, especially the upper.

**चोहरीन** s. m. Any morbid affection of the lips.

**चोहौ** s. f. A creeper, bearing a red flower, to which the lip is commonly compared) *Bryonia grandis* or *Momordica monodelpha*, &c.).

**चेस** s. f. Dew, *Os par-jani*, to fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.

**चोसबर्न** s. m. Name of a medicine.

**चोसर** s. f. A heifer.

**चोसरा** s. m. Turn, vicissitude. *Osra-osri*, by turns, alternately.

**चोसर** Width, girth, too wide.

**चोसारा** s. m. A porch, portico.

**चोसीसा** s. m. The head of a bed or resting-place; a pillow, a cushion.

**चोडे** interj. Heigh ! ho !

## चौ

**चौ** The fourteenth vowel of the *Nágrí* alphabet, having the sound of *ou* in our ; its symbol is औ and it is combined thus औ.

**चौ conj.** And also.

**चोंगी** s. f. Silence, dumbness.

**चोंडा** adj. Deep.

**चोंधना** v. n. To lower (*as the sky*).

**चोंधा** adj. Upside down, overturned.

**Oundha-bakht**, s. m. Misfortune, ad-

verse, fortune. *Oundhi peshani*, adj. Short-sighted ; unfortunate.

**चोंधाजा** v. a. To turn upside down, to reverse, to overturn, to spill.

**चोंडा** s. m. A fruit, a kind of Myrobalans (*Phylanthus emblica*).

**चोंडासार** s. m. A sort of brimstone.

**चोंडात** Times, seasons.

**चोंडाइ** adj. Deep.

**चोंडी** s. f. A whip like a waggoner's about seven cubits long used in training horses ; an ornamental edging of superior country shoes (*peculiar to Delhi*).

**चोंडुष** s. m. Defect, blemish, vice.

**चोंडुषी** adj. Without virtue or science, ignorant. [quanted.

**चोंडट** adj. Inaccessible, steep ; unfre-

**चोंडक** } adv. Suddenly, unawares, un-  
} expectedly.

**चोंड** s. m. A root from which an orange colour is extracted (*Morinda citrifolia*).

**चोंडार** s. m. Arms, tools, apparatus plural of ; sin, offence, but not used in Hindi in this sense.

**चोंडल** s. f. A thrust, a push.

**चोंटन** verbal noun. Boiling, evaporation by boiling. s. m. A knife used for cutting tobacco.

**चोंटना** v. a. To boil (*as milk*), to evaporate over a fire. v. n. To consume with rage or vexation.

**चोंटना** v. n. To descend (*as in incarnation of the Deity*, &c.) on earth.

**चोंतार** } s. m. Birth, descent, incarnation, especially of a deity from heaven ; the appearance of any deity upon earth, but more particularly the mythological incarnations of *Vishnu* in ten principal forms which are well known, viz. *Matsya*, a fish ; *Kachchhap*, a tortoise ; *Varaha*, a boar ; *Nrisingha*, a man-lion ; *Vama-*,

ना, a dwarf; *Parusarama*; *Ram*; *Krishn*; *Budha*; and *Kalki*; a pious or distinguished person, in the language of respect or flattery, is also called an *Avatar*, a descent or incarnation of the deity; a *tirth* or sacred place, translation, translating; crossing.

[gret.

चीक्ष का s. m. Anxiety, perturbation, *re-*  
चीदात adj. White (*the colour*).

चीदान s. m. Gratis, what is given over  
and above or without purchase.

चीदाय s. m. Munificence, liberality.

चीदास s. m. Solitude, loneliness.

चीम्बहु To fall facewards, fall headlong.

चीमोनि adv. More or less.

चीबट } adj. Impassable, steep, inac-  
चीभट } cessible, devious.

चीर conj. And, also. adj. More, other.  
*Ourek*, Another, separate, distinct,  
else. *Our-nahin to*, and if not then,  
and otherwise. *Ourhi*, Quite differ-  
ent, extraordinary.

चीरस adj. A legitimate, child, i. e. by a  
wife of the same tribe.

चीरची Others, other besides, other  
kinds of.

चीरन Frequent in Braj as the inflective  
base of the oblique cases of the  
plural.

चीरहेड़िक adj. Obsequies of a deceased  
person; whatever is given or per-  
formed in remembrance of a wealthy  
person deceased.

चीर्याग्न s. m. Submarine fire.

चीषध Medicine.

चीषध s. f. A medicament, a drug, any  
herb, mineral, &c. used in medicine.

चीषधि s. m. A deciduous plant, an  
annual production, as grass, &c.

चीषधीय adj. Medicinal. to putrefy.

चीरगा v. n. To become musty, to rot,

चीरा s. m. Occasion, time, opportunity,  
leisure.

चीरान s. m. Sensation, sense; courage;  
presence of mind. [less.

चीरुच adj. Without consideration, heed-

चीरुर s. m. Anxiety, solicitude.

## क

क The first consonant of the *Nâgri*  
alphabet, and having the sound of *K*,  
as in *Kirk*. [wrist.

कंकण s. m. A bracelet ornament of the  
कंकर s. m. A nodule of limestone, lime-  
stone, stone, gravel.

कंकरा s. m. A stone ball with which  
boys play, a marble, pebble.

कंकरी s. f. A small round stone or  
pebble. [sorceress.

कंकालिन s. f. A kind of witch hag or  
कंकेला adj. Gravelly.

कंक्रीत s. m. A kind of gourd (*momo-  
rica mixta*).

कंखजरा s. m. A centipede (*Scolopendra*).

कंखो s. f. A side glance, a squint, a sly  
look. *Kankhiya*, s. f. A side glance,  
ogle. *Kankhiya dekhna*, To ogle, leer.

कंगन s. m. An ornament worn on the  
wrists by Hindu women, bracelet.

कंगना s. m. A thread tied round a bride-  
groom's wrist.

कंगनी s. f. A cornice; a small grain,  
millet (*Panicum italicum*).

कंगरोड s. m. The ridge of the back, the  
spine; name of a bird (*water-fowl*).

कंखलना s. f. Penury, poverty.

कंगाल adj. Poor, friendless, miserly.  
*Kangál-danka*, Poor and proud. *Kan-  
gáitar*, Vain-glorious. *Kangalita*, s. f.  
Pantry, poverty.

कंचन s. m. Gold, a caste of people whose  
females are dancers; *kanchan-ban*, a

real *kanchan* or one by birth. *Kan-*  
*chan* or one by birth ; *kanchan-*  
*khachit*, *adj.* Inlaid with gold.

कंचनी *s. f.* A female *kanchan*, a dancing  
girl, a strumpet, courtesan.

कंचु } } *s. f.* A bodice or jacket.  
कंचुकी } }

कंच *s. m.* A lotus.

कंचर *s. m.* A caste of people generally  
employed in selling ropes, &c. They  
also catch and eat snakes.

कंचा *adj.* Blue-eyed.

कंचिका *s. f.* A small stythe or sty.

कंचुस *s. m.* A miser, a niggard.

कंचुसी *s. f.* Stinginess, meanness, pen-  
uriousness, niggardliness.

कंटक *s. m.* A thorn ; a bad man ; a  
mean enemy.

कंटकारी *s. f.* A sort of prickly night-  
shade (*Solanum jacquini*).

कंटर *adj.* Miserly. [keeping oil.

कंटिया *s. f.* A fishing-hook ; a vessel for

कंठ *s. m.* Windpipe, or the lump on the  
windpipe, throat, the larynx, Adam's

apple ; the bosom ; voice. *adj.* By-  
heart, committed to memory. *Kanth-*

*arundhan*, Strangulation. *Kanth-*  
*phutna*, *v. n.* To be broken, the voice

of a boy, becoming hoarse as he ap-  
proaches to puberty). *Kanth-mala*, *s.*  
*f.* A kind of necklace of gold and

jewels ; bronchocele or goitre : scro-  
fula. *Kanth-karma*, To get by heart.

कंठका *s. m.* A necklace composed of  
pieces of gold, silver, &c. put on chil-  
dren to avert evil.

कंठा *s. m.* A necklace or rosary of  
large beads made of silver, crystal,  
or the earth of *karbala*.

कंठाय *adj.* By rote, by memory. [neck,

कंठामरण *s. m. pl.* The ornaments of the

कंठी *s. f.* A short necklace.

कंडराना *v. n.* To bristle ; to dislike or  
abhor. [of mustard.

कंडरो *s. m.* Name of a vegetable, a kind

कंडा *s. m.* Dry cow-dung picked up in  
fields, &c. used for fuel ; a reed ; a  
bush.

कंडरी *s. m.* A helmsman, a steersman.

कंडाल *s. m.* A kind of haubboy.

कंडी *s. f.* Scraps of dried cow-dung.

कंडेरा *s. m.* A cleaner of cotton.

कंट *s. m.* A husband, a sweetheart.

कंटा *s. m.* An apparatus.

कंट *s. m.* A bulbous or tuberous root ;  
one of an esculent sort (*Arum compa-*  
*nulatum*) ; garlic ; an affection of the  
feminine organ.

कंटर *s. m. f.* An artificial or natural

कंटरा *s. f.* } cavern, a chasm in a  
mountain.

कंटक *s. m.* A gun (*Sagopenum*).

कंटला *s. m.* A precipice ; a cave ; a  
kind of silver thread.

कंटसर *s. m.* A stag, buck, deer.

कंदा } *s. m.* A squill (*Erythronium*  
कंदा } *Indicum*).

कंदा करना *v. a.* To engrave (as seals,  
&c.). *Kandakár*, *s. m.* An engraver.

कंदाला *s. m.* A priapus, obelisk, the  
ling or lingum.

कंद } *s. m.* The shoulder. *Kandah*  
कंदः } *jhárna*, To prepare to fly (a  
bird).

कंदा *s. m.* The shoulder, *Kandha dēnā*,  
To carry a dead body.

कंदियाना *v. a.* To shoulder, to place on  
the shoulder. [saddle.

कंदेकी *s. f.* A kind of pannier or pack-

कंदल *s. m.* The lotus (*Nymphaea ne-*  
*lunbo*). *Kanwalbad*, The jatindice.  
*Kanwal nain*, *adj.* Having eyes like  
the flower of the lotus. *Kanwoldah*,  
*s. m.* Very deep water abounding  
with lotuses.

**कांच** s.m. A proper name ; the uncle and enemy of *Krishna*, by whom he was slain ; as the foe of the deity, heas considered an *Asur* or demon.

**काकड़ी** s.f. A kind of cucumber (*cucumis utilissimus*).

**कक्कना** s.m. { A ring worn on the  
कक्कनो s.f. } wrist, a bracelet.

**ककरीन्दा** s.m. A fruit (*Celsia*).

**ककहरा** s.m. The alphabet.

**कका** s.m. A paternal uncle.

**ककीरना** v.a. To scrape (*the earth as fowls do*), to excavate. [armpit.]

**कक्षरी** s.f. The armpit ; soreness of the

**कक्षीरी** s.f. A painful suppurating tumour in the armpit. [trave.]

**कक्षर** s.m. Edge, corner, border ; archi-

**कक्षण** s.m. A bracelet or ornament of the wrist.

**कक्षर** s.m. A nodule of limestone.

**कक्षरा** s.f. A stone ball with which boys play, a marble.

**कक्षरो** s.f. A small round stone or pebble

**कक्षन** s.m. An ornament worn on the wrists by *Hindu* women.

**कक्षना** s.m. A thread tied round a bridegroom's wrist.

**कक्षने** s.f. A cornice ; a small grain (*Panicum Italicum*).

**कक्षरेष्ट** s.m. The ridge of the back, the spine, name of a bird (*water-fowl*).

**कक्षसता** s.f. Penury, poverty.

**कक्षाच** adj. Poor, friendless, miserly.  
*Kungdl-banka*, Poor and proud.

*Kungdltur*, Vain-glorious.

**कक्षाविष्** s.f. A kind of witch, hag or sorceress.

**कक्षुड़ी** s.f. The lobe of the ear.

**कक्षा** s.m. { A comb. *Kanghi san-*

**कक्षी** s.f. } *warna*, To adjust the hair which has been disordered in sleep. *Kanghi karna*, To comb (*the hair*).

**कच्छ** s.m. Rawness ; simplicity ; hair. **कच्छ** s.f. Pain (*of a wound*), limp. *Kachakna*, v.n. To strain, sprain, twist ; to limp ; to pain.

**कच्छक** s.m. Debate, altercation. *Kachchahat*, s.f. The act of debating. &c.

**कच्छकचाना** v.n. To swarm, to be very abundant, to be gritty.

**कच्छकना** To strain, sprain, twist ; to pain.

**कच्छकड़ा** s.m. Tortoise-shell.

**कच्छकाना** v.a. To strain, sprain, twist.

**कच्छकेला** s.m. A kind of plantain which is eaten boiled or cooked as a vegetable.

**कच्छड़ा** s.m. An unripe melon of a very diminutive kind.

**कच्छना** s.f. A tree, the flowers of which are a delicate vegetable (*Bauhinia variegata*).

**कच्छपथ** s.f. Crowd. adj. Close, thick, stuffed together.

**कच्छपचिया** s. The Pleiades.

**कच्छपन** s.m. Rawness; simplicity.

**कच्छपच** s.m. pl. Infants, brats, children; family.

**कच्छपम** s.f. Unintelligible or incorrect language, babbie, nonsense.

**कच्छरा** s.m. The raw *khurbura* or melon ; clay. [ *patensis* ].

**कच्छरी** s.m. A fruit (*Cucumis Madras-*

**कच्छला** s.i.m. Clay.

**कच्छली** s.m. A kind of salt said to promote digestion.

**कच्छलीहिया** s.f. Untempered steel.

**कच्छलीइ** s.m. Bloody ichor discharged with purulent matter.

**कच्छहरी** s.f. A hall or court of justice, townhall, court, office. [surfeit].

**कच्छाई** s.f. Rawness ; indigestion,

**कच्छाक** Altercation, debate.

**कच्छारना** Washing clothes.

અણાસુ s. m. An esculent root (*Arum colocasia*).

અણિયા s. m. A reaping hook or sickle.

અણયાગા v. n. To be frightened, to draw back, to shrink.

અણિયાહટ s. f. Abhorrence.

અણુભાર s. m. *Bauhinia variegata*.

અણુમર s. m. A kind of pickle *Kachumar kar dala*, To cut to pieces.

અણૂ s. m. A plant or drug (*Circums reclinatina* or *zerumbet*).

અણેરા s. m. The name of a tribe.

અણોરી s. f. A kind of pastry made of wheaten flour and pulse.

અણ્ણા adj. Unripe, crude, immature ; raw, built of unbasket earth ; silly ; inexperienced ; false.

અણુ s. m. A plant (*Arum colocasia*).

અણ્ણપ s. m. A tortoise, a turtle.

અણ્ણો s. m. A horse (*with a hollow back*), from the province of Kachchh on the banks of the Sind.

અણ્ણ સ. m. A tortoise, turtle ; privities.

અણણા s. m. A kind of breeches which cover very little of the thigh. v. n. To be washed.

અણણી s. f. A smaller kind of breeches.

અણંપટ adj. Incontinent, lewd, dissolute, libertine, lecher.

અણાડા s. m. A tribe of *Rajpoots* claiming descent from Kôos, the son of *Ram Chandar*. The *Rajas* of Jyngar are of this family.

અણાષ } Moist and low land by a river,  
અણાર } bank of a river.

અણારી v. c. To wash, to rinse.

અણુ neut. pron. (in Braj) Any, some, something, little, whatever.

અણુચા s. m. A tortoise.

અણુચા s. m. A tortoise, a turtle. *Kuchhoo-dâbâr*. adj. Uneven-bottomed (a river), deep and shallow alternately.

કાણું adv. A very little.

કાણીટી s. f. A cloth worn between the legs to conceal the privities.

કાળ Crooked, wry.

કાણરા s. m. Lamp-black, used for painting the eyes. [painting.

કાણરા adj. Black (*eyes*) without,

કાણલીટો s. f. A pot for keeping *kajjal* ; an iron instrument like snuffers, used to receive smoke to prepare and keep lamp-black.

કાળા f. Death, fate, destiny (Arabic).

કાણાક s. m. Robber, high wayman.

કાળાકો s. f. Highway robbery.

કાળાખિત adv. Perhaps.

કાળિયા A declaration, a proposition, a determination.

કાળાલ s. m. Lamp-black, soot, collyrium prepared from soot.

કાણન s. m. Gold : a caste of people whose females are dancers. *Kanchan-ban*, A real *Kanchan*, or one by birth. *Kanchan-khachit*, adj. Inlaid with gold.

કાળાની s. f. A female *Kanchan*, a dancing girl, a strumpet.

કાળુ s. f. A bodice or jacket.

કાળુ s. m. A lotus.

કાળર s. m. A caste of people generally employed in selling ropes, &c. They also catch and eat snakes.

કાળા adj. Blue-eyed.

કાણિયા s. f. A small stythe or stye.

કાળુસ s. m. A miser, a niggard. *Kanjusi*, s. f. Stinginess, meanness, penuriousness.

કાટ s. m. Black colour to mark chintz with. s. f. The reins, the loins, the waist. *Katkehree*, adj. Having a waist elegant as the lion's (epithet of a woman).

કાટક s. m. An army.

**कटकना** s. m. A picture or model (or wood) ; plan, scheme, sketch, regulation. adj. Shrewd, cunning.

**कटकटाना** To gnash or grind the teeth.

**कटकरंग** } s. f. The febrifuge nut  
कटकल्पी } (Gailardina Bondacella :  
or Cesalpinia bonducello).

**कटकोना** A sub-base, under-form.

**कटाई** s. f. A harvest, crop.

**कटखना** adj. Inclined to bite.

**कटखाना** v. a. To bite.

**कटधरा** s. m. A wooden cage ; a railing, a palisade.

**कटना** v. n. To be cut ; to be clipped or cut off ; to be spent or passed (time, life, &c.) ; to be abashed to be interrupted of ; to die wounds.

**कटनास** s. m. A bird (*Coracias*).

**कटगी** s. f. The season for cutting grain, harvest.

**कटफल** s. m. A small tree found in the north-west of Hindustan, the bark and seeds, of which are used in medicine, and as aromatics : the fruit also is eaten : the common name is *Kayaphala*.

**कटधंधन** s. m. A clog or ring of wood with which the feet of elephants are fastened.

**कटर** adj. Cruel, relentless. subs. Caitiff.

**कटरहना** v. n. To be cut, to be cut off, intercepted, divided, separated, or sopt up (as, a road by being infested with thieves, &c.).

**कटरा** s. m. A market, suburbs, the market town belonging to a fort.

**कटवाना** v. a. To cause to cut, to cause to be bitten.

**कटहर** s. m. A wooden cage in which wild beasts are kept.

**कटहरा** s. m. A wooden cage ; a railing, palisade.

**कटहस** s. m. A fruit or tree, the jack or its fruit (*Artocarpus integrifolia*).

**कटाइ** adj. Inclined to bite, snapping, snappish.

**कटा** s. f. Killing, slaughter. *Katā-karna*. To slaughter, murder.

**कटाना** v. a. To cause to cut or bite.

**कटार** s. m. A dagger ; a polecat.

**कटारा** s. m. A medicinal plant (*Globe thistle* ; *Echinops echinatus*).

**कटारिया** s. m. A kind of silk cloth with stripes in the form of daggers.

**कटारी** s. f. A dagger. [li.

**कटाल** s. m. Flood, spring tide (*Benga-*

**कटाव** s. m. A kind of flowering on clothes. adj. Cutting.

**कटासा** adj. Inclined to bite.

**कटाह** s. m. A shallow boiler for oil or butter, &c. [look, ogling.

**कटाच** s. m. A leer, a glance of side

**कटि** } s. f. The lip, the buttocks, the  
कटी } reins, the loins, the waist.

**Katkehrge** adj. Having a waist elegant as the lion's (epithet of a woman).

**कटित** s. m. Vent, sale.

**कटिया** s. f. Fishing hook.

**कटिमूळ** s. m. A waist band, girdle, zone.

**कटीला** adj. Thorny ; name of a plant ; active, brave (a soldier).

**कटु** s. m. Pungency, or a pungent taste ; a flower (*Michelia Champaca*). adj.

Pungent ; fierce, impetuous, hot.

**कटक** adj. Bitter.

**कटुता** s. f. Pungency, sharpness ; testiness, irritability.

**कटसी** s. f. Smut, obscenity.

**कटेव** s. f. Bad habit.

**कट्टीरा** s. m. A brass bowl, a cup, goblet, &c. of metal, a shallow cup.

**कटोरी** s. f. A small bowl or cup of metal.

**कटोच** s. m. A man of an inferior and

degraded tribe, a *chandát* ; a plant (*perhaps Cowitch, Dolichos pruriens*).  
वहर *adj.* Inclined or addicted to bite (*a horse*).

कठा *adj.* Robust, able-bodied, athletic, strong. *s. m.* A large louse.

कठबां *s. m.* A land measure (*the twentieth part of a bigha*) ; a corn measure containing five *seers*.

कठंदर *s. m.* The wind dropsy, tympany.

कठ *s. m.* Contraction of *Katha*.

कठगुलाब *s. m.* A kind of rose (*Rosa chinensis*). [ a palisade.

कठधरा *s. m.* A wooden cage ; a railing,

कठपुतरी } *s. f.* A wooden doll or  
कठपुत्री } image.

कठोर्कुड़ी *s. m.* A wood-pecker (*Picus*).

कठबंदन *s. m.* A wooden ring with  
which the feet of elephants are  
fastened.

कठविष्टकी *s. f.* A toad.

कठबेला *s. m.* A flower (*Jasminum multiflorum*).

कठमस्ता *adj.* Very stout and lusty.

कठर *adj.* Hard.

कठरा } *s. m.* A tub, tray, plate.

कठड़ा } platter, trough, young male  
buffalo.

कठरी *s. f.* A small tub, trough.

कठबा *s. m.* A wooden ornament or  
charm hung on the neck of a child.

कठस्ती *s. f.* Affected or forced smiles  
(with internal displeasure).

कठाह *s. m.* A cauldron; boiler.

कठिकर *s. m.* A plant worshipped by  
the Hindus, commonly called *Tulasi*  
(*Ocimum sanctum*, or sacred basil).

कठिन *adj.* Difficult, obscure ; painful,  
troublesome, acute, hard, solid ; unkind, severe.

कठिनता *s. f.* Firmness, hardness ; severity ; difficulty, obscurity.

कठिनहृदय } *adj.* Hard-hearted,  
कठिनात्मकरण } harsh, cruel, severe,  
कठिनाई *adj.* Hardness, solidity.

कठुना } Bitter, acrid.  
कठुपा }

कठे *s. m.* Bracelet.

कठोड़ s. m. A crore, ten millions, a hundred laks.

कठोडपतो The owner of a crore of rupees.

कठवाई *s. f.* Bitterness.

कठाई *s. f.* Hardness, stiffness, obduracy.

कठाक *s. m.* Crash, crack, caused by

arythy breaking.

कठिनी *s. f.* Chalk (for writing with).

कठिया *s. m.* A trencher, a platter ; a

snare, trap, trepan.

कठिङ्ग *s. m.* (*Momordica Charantia*).

कठीर } *adj.* Hard, solid ; severe, relentless.

कठील } *s. f.* Hardness, firmness : re-

lentlessness, cruelty, severity, rigor.

कठीती *s. m.* A tub, plate, trencher, platter.

कठु *s. m.* The seed of safflower (*Carthamus tinctorius*). [ agility,

कठुक *s. m.* A crash, a crack ; thunder ;

कठुकड़ी *adj.* Hard, stiff, strong.

कठुकड़ाना *v. n.* To give such a sound  
as oil or butter when boiling.

कठुकना *v. n.* To crack, crackle ; to thunder.

कठुका } *s. m.* Poem, song of triumph.

कठी } *s. m.* Commemoration, mention ;

encouraging soldiers in time of battle  
pointing out the good effects of stea-  
diness and valour, extolling the  
actions of former heroes, &c. ; war-  
song to encourage combatants.

कठुचत *s. m.* A kind of bard and officer  
in Indian armies whose business it is  
to encourage the soldiers by the  
exhortations called *Karkha*.

- कठना** *s. a.* To perforate.  
**कठरदूष** *s. m.* Name of a plant.  
**कठुना** *adj.* Bitter, acid ; strong, virulent ; hard-hearted ; brave. *Karwa karna*, To give or expend unwillingly. *Karwa hona*, To be enraged, *Karwe kasse din*, Hard and cruel times.  
**कठुनातेज** *s. m.* Mustard oil, bitter-oil.  
**कठुनाष्ट** *s. f.* Bitterness.  
**कठुरी** *s. f.* Stubble of a sort of grain.  
**कठुरी** *s. f.* A dish consisting of the meal or pulse (*Chuna* or *Cicer arietinum*) dressed with sour milk.  
**कठुरा** *adj.* Hard, stiff ; harsh, obdurate. *s. m.* A ring worn on the wrists, ankles, &c., a ringlet, bracelet ; the handle of a door, or any thing in front of a ring. *adj.* Arch, sly, knowing, penetrating, sharp, harsh, cruel.  
**कठुरातङ्क** *s. m.* Successive crashes.  
**कठुराका** *s. m.* The crash made by breaking any thing ; a rigid fast (*in which nothing of food or drink has entered the mouth*).  
**कठुराहा** *s. m.* The perpendicular bank of a river, &c., side, brink, bank.  
**कठुराह** *s. m.* A shallow iron boiler (*in which sugar, &c., i.e. boiled*). caldron.  
**कठुराई** *s. f.* A frying pan.  
**कठुरी** *s. f.* A rafter, a beam ; a ring used to manacle or to fetter with.  
**कठुरी** } *adj.* Ten millions ; *kurorpati*, **कठुरी** } Possessor of a crore of rupees. *Karor-khukh*, *s. m.* A liar.  
**कठना** *n. n.* To be extracted, drawn, pulled out ; to escape, rise, slip, issue, spring ; to be delineated, drawn or painted (*as a picture*).  
**कठी** *s. f.* A dish consisting of the meal of pulse (*Chuna* or *Cicer arietinum*) dressed with sour milk.  
**कठुना** *s. m.* A loan, a debt ; a premium on a loan ; a deduction from the sum lent.  
**कष** *s. m.* Grain, coin, a grain, a minute particle, an eye of corn, a spark or facet of any gem.  
**कषणि** *s. f.* Ground rice, or the scraps that fly off in pounding rice to separate it from the husk.  
**कषणस** *s. m.* Taking a pleasure in hearing (*music &c.*). *Kanrasiya*, *s. m.* A lover of music, an amateur.  
**कषणिया** *s. m.* A lover in music.  
**कषा** A kind of rice  
**कषिका** *s. f.* Fine sand (*particularly grittiness or sand in bread*), an atom ; a small particle, a grain, a kind of rice.  
**कषेर** *s. m.* A tree (*Coccaris ovata*).  
**कषेष** *s. m.* A thorn ; a bad man ; a mean enemy.  
**कषेकरी** *s. f.* A sort of prickly nightshade (*Solanum jaquinii*).  
**कषेकी** *adj.* Thorny, prickly ; vexatious, annoying.  
**कषार** *adj.* Prickly, thorny.  
**कषिद्या** *s. f.* A fishing-hook ; a vessel for keeping oil.  
**कष** *s. m.* Windpipe, or the lump on the windpipe, the throat, the larynx, Adam's apple ; the bosom ; voice.  
*adj.* by heart, committed to memory, **कन्थ-अरुद्धन**, Strangulation. *Kanth-phutna*, *v. n.* To be broken, the voice (*of a boy, becoming hoarse as he approaches to puberty*). *Kanth-mala*, *s. f.* A kind of necklace of gold and jewels ; the bronchocela, or goitre ; scrofula, *kant karna*, To get by heart.  
**कषमूषा** *s. f.* A collar or short neck-lace.  
**कषमनि** *s. m.* A jewel worn on the throat.

**कच्छवा** s. m. A necklace composed of pieces of gold, silver, &c., put on children to avert evil.

**कच्छव** adj. By heart.

**कच्छा** s. m. A necklace or rosary of large beads made of silver, crystal, or the earth of *kerbala*.

**कच्छाय** adj. By rote, by memory.

**कच्छामरण** s. m. pl. The ornaments of the neck.

**कच्छी** s. f. A short necklace.

**कच्छ** ind. Where? whither? why? how?

**कच्छन्नि** s. f. Spinning.

**कच्छना** v. n. To be spun.

**कच्छरण** s. f. { Parings, clippings.

**कच्छरा** s. m. { Parings, clippings.

**कच्छरणा** v. a. To clip, to cut (as with scissors); to cut out, to pare.

**कच्छरणी** s. f. Scissors.

**कच्छरेष्ठोत** s. m. Cutting out; (met.) meditation, consultation, anxiety.

**कच्छरा** s. m. Parings, clippings.

**कच्छराइ** s. f. Price paid for cutting out (clothes, &c.). adj. Sideways.

**कच्छराणा** v. a. To cause to clip, to cut out; to leave the high road, 'stealing away by by-paths, to go round about, to shrink to shrink away (from), to edge or go sideways. *Katrākar chalna*, to desert one's companion, to cut the society of any one.

**कच्छरार** s. m. Rubbish, dirt.

**कच्छरे** s. f. Spinning, the price paid for spinning. *Katī karna*, To spin.

**कच्छामा** v. a. To get spun, to cause to spin. [a string rope.

**कच्छार** s. f. A tying or binding together.

**कच्छारा** s. m. A kind of sugar-cane.

**कच्छीरा** s. m. A gum resembling tragacanth obtained from the *Sterculia urens*. [earth.

**कच्छल** s. f. A lump of stone, brick or

**कच्छान** s. f. A knife, a dagger. (*Bengali*).

**कच्छवा** s. m. A story-teller; a kind of singer.

**कच्छ** s. m. The astringent vegetable extract which the natives eat with betel-leaf; it is the produce of a species of mimosa (*Chadira*) catechu, *terra japonica*.

**कच्छक** s. m. A narrator, a relator, one who recites a story, or who publicly reads and expounds the *Purans*.

**कच्छन** s. m. Saying, narrating, relating.

**कच्छना** v. a. To tell, to say, to relate.

**कच्छा** s. f. A story, tale, fable, relation, narrative.

**कच्छप्रसंग** s. m. Conversation.

**कच्छाइ** In the form of words, by means of speech.

**कच्छिक** s. m. A story teller by profession, a narrator, or relator.

**कच्छित** adj. Spoken, said, told, related.

**कच्छोपकच्छन** s. m. Conversation, free intercourse; a dialogue, a conference; narration.

**कद** adv. When?

**कदम** { s. m. A killer, a destroyer; killing, destroying.

**कदम्ब** { s. m. A tree (*Nauclea orientalis*).

**कदम्बपुष्पी** s. f. A plant the flowers of which resemble those of the *kadamba*, commonly called *Mundiri*.

**कदर** s. m. A white sort of Mimosa.

**कदर्य** ad. Avaritious, miserly.

**कदख** s. m. f. { The plantain or banana tree (*Musa sapientum*).

**कट्टलक** s. m. { tree (*Musa sapientum*).

**कदली** s. f. tree (*Musa sapientum*).

**कदा** adv. When? at what time.

**कदाकार** adj. Ill-formed, ugly.

**कदाचार** adj. Wicked, profligate, abandoned, following evil practices.

कदाचित् } *adv.* Sometimes, at some  
कदापि } time or other; perhaps, by  
chance. [(*Cucurbita pepo*)].

कदोमा *s. m.* An iron crow; a pumpkin  
कधी } *adj.* Ever, some time or other.  
कधु }

कन *s. m.* Appreciating, valuing (*a field*);  
a weevil; grain, corn; a grain, a  
minute particle. *Kankarna*, to value.  
*Kankut*, *s. f.* Appraisement of a crop  
on the field, valuation.

कनचंगुली *s. f.* The little finger.

कनक *s. m.* Gold; the plant *Datura* or  
thorn apple (*Datura metel*).

कनकटा *adj.* Ear-cropt, careless.

कनकटी *s. f.* A disorder in the ears.

कनचंगूरा *s. m.* A centipede (*Scolopendra*).

कनडी *s. f.* A musical mode or *rāgini*.

कनपटी *s. f.* The temple (*the upper part  
of the side of the face*).

कनफटा *s. m.* A *jogi* or Hindu mendicant  
with slit ears.

कनरस *s. m.* Taking a pleasure in hear-  
ing (*music &c.*). [amateur.]

कनरसिया *s. m.* A lover in music, an

कनवार्ड *s. f.* Boring the ears.

कनश्लार्ड *s. f.* A kind of *Scolopendra* or  
*Julus* which is said to get into the  
brain through the ears, and by its  
bite to occasion excessive pain and  
even death.

कनहर *s. m.* A rudder.

कनहरा *s. m.* Attention, listening.

कनहरोला *s. m.* A steersman.

कनहा *s. m.* An officer employed by  
government to value the crops on the  
field.

कनहार्ड *s. f.* Valuation of crops grain.  
*n. prop. m.* The name of *Krishna*.

कनहार *s. m.* A listening, attēntion.

कनाकचू *s. m.* The name of a vegetable,  
a species of Arum.

कनागत *s. f.* A *shradha* or religious cere-  
mony performed daily by Hindus,  
during the dark half of the month  
*Asin*, in honor of deceased ancestors,  
or *pitrī*: hence that fortnight is  
called *Kan-a*.

कनिका *s. m.* Wheaten flour.

कनिका *s. f.* An atom, drop, grain.

कनिशा *s. f.* The lap, the hip.

कनियाहट *s. f.* Shyness.

कनिष्ठ *adj.* Small, little. *s. m.* A  
younger brother.

कनिष्ठा *s. f.* The little finger.

कनिष्ठ *adj.* Revengeful.

कनीरा *s. m.* A caste of people, gener-  
ally arrow-makers.

कने *prep.* Near, to, with, &c.

कनेटी *s. f.* Pulling the ears.

कनेर } *s. f.* A flower (*Nerium odoratum*,  
कनेल } single).

कनेया *s. m.* The ceremony of boring  
the ears.

कनौजिया *adj.* Inhabitant of Kanouj.

कनोठा *s. m.* Any situation in an apart-  
ment close to an angle of the wall.

कनोङ *s. m.* Diffidence, bashfulness.

कनोङ्गा *adj.* Diffident, bashful, favour-  
ed; standing in awe of, afraid to  
meet another.

कनोङ्गा *adj.* Standing in awe of another.  
*Konaura karna*, To gain ascendency  
over another, or make him stand in  
awe.

कनोङ्गो *s. f.* Awe of another, under his  
influence.

कन *s. m.* A husband, sweetheart.

कना *s. m.* An apparatus or band round  
the neck of a *jogi* to carry things on.

कन्द *s. m.* A bulbous or tuberous root;  
one of an esculent sort (*Aranis com-*

*parvulatum*) ; garlic ; an affection of the feminine organ.

क्षदरा s. f. Cool in a mountain.

क्षदल s. m. A gum (*Sagapenum*).

क्षद्वा s. . A precipice ; a cave ; a kind of silver thread.

क्षदसार s. m. A stag, buck, deer.

क्षद्रा } s. m. A squill (*Erythronium*  
क्षद्रा } *Indicum*.

क्षध } s. m. The shoulder. *Kanda*  
क्षद्धा } *jharna*, To prepare, to fly (a  
क्षधा } bird).

क्षधियाना v. a. To shoulder, to place on the shoulder. [saddle.]

क्षधेलीक s. f. A kind of pannel or pack-

क्षधा s. m. The notches on the two sides of the upper leather of a shoe ; the part of a paper kite to which the string is tied.

क्षधादार s. m. A kind of shoe or slipper.

क्षधोः s. m. A spark of a diamond or other gem ; bran. *Korni katna*, To undermine a person, or effect his ruin by clandestine means.

क्षधका s. f. A girl, a maiden ; the Socotrine aloe (*Aloe perfoliata*).

क्षधा s. f. A little girl, a girl nine years old ; a virgin ; the sign Virgo. *Konya-dana*, Dowry ; virgin-giving, giving a girl in marriage.

क्षहरोला s. m. A steersman.

क्षहार्द s. f. Valuation of crops of grain.

क्षहेया n. prop. A name of *Krishna*.

क्षपक्षपी s. f. Shivering, trembling, quaking, perturbation.

क्षप s. m. Fraud, deceit, cheating, circumvent on, trick, spite, rancour, adulteration, subterfuge. adj. De-signing, insincere.

क्षपटना s. f. Deceitfulness.

क्षपटलेख s. m. A forged document.

क्षपटवेश s. m. Disguise.

क्षपटवेशी adj. Disguised, in masquerade.

s. m. A hypocrite.

क्षपटी adj. Insincere, fraudulent, dishonest, a rogue, a cheat, false, deceitful, hypocritical ; adulterated.

क्षपत s. m. Cloth. *Kaparchhdā karna*, To strain. *Kaparchhan*, adj. Impalpable (powder) ; deep (consultation) ; thoroughly sifted (intelligence, &c.).

क्षपड़कोठा s. m. A tent.

क्षपड़ा s. m. Cloth ; clothes, dress, habit.

*Kapra pahanna*, To put on clothes. *Kapron se hona*, To have the menses.

क्षपड़े s. m. pl. Dress, apparel. *Kapre rangna*, To become a mendicant.

*Kapre kojhola dena*, To give an alarm.

*Kapre-wapre*, Clothes.

क्षपणा v. n. To shiver, tremble, quake, quiver. adj. Trembling.

क्षपरकूट adj. Pounded up with rags (clay for making crucibles, &c.).

क्षपरखूष s. m. A kind of gauze.

क्षपाट s. m. A door, a shutter, the leaf or pannel of a door.

क्षपार s. m. The skull, the cranium ; fate, destiny.

क्षपारी adj. Shrewd, sly. s. m. A caste in Bengal that sells greens &c. ; a title of *Siva*, who carries a skull in his hand and a chain of skulls round his neck ; a cavesson. *Ardh-kapari*, Pain of half the head, hemiparania ; an areca nut having two kernels, or rather one of those kernels which are convex on one side and flat on the other, where it was in contact with its fellow (These nuts, from the doctrine of signatures, are said to be a remedy for the Hemicrania).

क्षपाल s. m. The head, forehead ; the skull, the cranium ; fate, destiny.

*Kapal putna*, To be unfortunate.

**Kapal khutna,** To have a favourable turn of fortune.

**કાપાણી** s. m. A title of *Shiva*. **Kapáli-asan**, An attitude of mendicants in worship, standing on their heads. **Kapáli-kriyá**. A ceremony among *Hindus*; when a dead body is burning and nearly reduced to ashes, the nearest relation breaks the skull with the stroke of a bamboo and pours melted *ghee* into the cavity; hence, **Kapál kriya karna**, To think intently, to beat or cudgel ones brains.

**કાપાસ** s. f. Cotton (*undressed*); the cotton plant (*Gossypium herbaceum*).

**કાપાસી** s. f. Paleness, from fear or illness.

**કાપિ** s. m. An ape or monkey.

**કાપિલ** s. m. The elephant or wood apple (*Feronia Elephantum*, or *Crotona Valanga*).

**કાપિલા** s. f. Brown-coloured cow.

**કાપૂત** } s. m. A bad or degenerate  
**કાપુત્ર** } son.

**કાપુરી** s. f. Degeneracy.

**કાપૂર** s. m. Camphor; also, name of a flower.

**કાપૂરકારી** s. f. A sort of medicine.

**કાપૂરી** s. f. A kind of betel-leaf.

**કાપોત** s. m. A pigeon or dove, especially the spotted-necked pigeon.

**કાપોલ** s. m. The cheek. **Kapolendus**, A small pillow of a circular shape to rest the cheek upon.

**કાફ** s. m. Phlegm, one of the three humors of the body; watery froth or foam in general.

**કાફનાશન** adj. Antiphlegmatic.

**કાફી** adj. Phlegmatic.

**કાબ** adv. When. **Kubtuk**, adv. Till when. **Kubbuk**, adv. When? **Kubka**, or **Kabka**, or **Kabki**, Since when?

Of what time? **Kablo**, Till when? How long.

**કાપડો** s. f. A game among boys, who divide themselves into two parties; one of which takes its station on one side of a line or ridge, called *pala*, made on the ground, and the other on the other. One boy, shouting *ksbbaddi kabaddee*, passes this line and endeavours to touch one of those on the opposite side, if he is able to do this, and to return to his own party, the boy that was so touched is supposed to be slain, that is, retires from the game; but if the boy who made the assault be seized and unable to return, he dies, or retires in the same manner. The assault is thus made from the two sides alternately, and that party is victorious of which some remain after all their opponents are slain. [ Prison bars ? ]

**કાદન** s. m. A headless trunk, especially retaining the powers of action.

**કારા** adj. Grey, dirty white, variegated.

**કારાફ** s. m. A door.

**કારિ** s. m. A poet.

**કાવિટ** s. m. A sort of verse used by the *Hindus*, poetry.

**કાવિતા** s. f. Poetry, a poem.

**કાવીશ્વર** s. m. An eminent poet, a prince of poets.

**કાની** } adv. Ever, some time or other.

**કાનુ** } **Kabhi Kabhi**, Sometimes, now and then, at times. **Kabhi, ke**, Of sometimes, sometime ago, **Kabhi nah kabhi**, Sometime or other.

**કામઠ** s. m. A tortoise, turtle.

**કામઠા** s. m. A bow (*made of bamboo*).

**કામઠા** s. m. A gourd (*Cucurbita pepo*).

**કામસ્કુલ** s. m. An earthen or wooden water-pot used by the ascetic and religious student.

**કન્મન adj.** Libidinous, desirous ; beautiful, desirable. [ loss.

**કન્મણ s. f.** Deficiency, back, abatement, કન્મણીય adj. Pleasing, beautiful, desirable.

**કન્મબેત s. m.** An archer, bowman.

**કન્મગેતો s. f.** Archery.

**કન્મર s. f.** The loins ; a girdle, belt.

**કન્મરદુ s. m.** A fruit (*Averrhoa carimbo*).

**કન્મરપટા** A kind of ring or zone encircling the waists of women.

**કન્મરવંદ s. m.** Girdle, zone.

**કન્મરવંદી s. f.** Preparation for action.

**કન્મરા s. m.** A chamber, room.

**કન્મરી s. f.** A plant or drug.

**કન્મલ s. m.** The lotus (*Nelumbium speciosum* or *Nymphaea nelumbo*).

**કન્મલચરણ s. m.** An epithet of the feet of any deity.

**કન્મલચયણ adj.** Having eyes like the lotus flower. [lily.

**કન્મલગાંધ s. m.** The stalk of the water-

**કન્મલલોચ s. m.** The stalk of the water-lily.

**કન્મલલોચ s. m.** The lotus leaf.

**કન્મલવદળ adj.** Lotus-faced.

**કન્મલવાદ s. m.** A disorder, the jaundice.

**કન્મલજાડ s. m.** Jaundice.

**કન્મલા s. m.** The caterpillar or larva of a brown moth, covered with fine bristles, which, on handing it, adhere to the skin and excite itching : it is destructive to trees ; the palmer worm. **s. f.** A name of the goddess *Lakshmi* ; an excellent woman.

**કન્મલાદ્વાર s. f.** An epithet of a person with beautiful eyes.

**કન્મલાપતિ** The Lord of Lakshmi Vishnu.

**કન્મલાદ્વાર s. m.** An epithet of Brahma.

**કન્મલિની s. f.** A number of lotus flowers, or a place abounding with them.

**કન્મલી s. f.** A small blanket,

**કન્મણા v. a.** To cause to work, to earn, to use ( as razors &c.).

**કન્માર્દ s. f.** Earning, gain ; work, performance. [ ( a livelihood ).

**કન્માજ adj.** Laborious, one who earns

**કન્માન s. f.** A bow, a spring.

**કન્માનગર** One who makes holes.

**કન્માના v. a.** To earn ; to work, to perform ; to perpetrate, to commit ( crime ) ; to do ( good ) ; to clean ( leather or a privy ) ; to lessen, to abate. [workman, earner.

**કન્માસુત s. m.** A journeyman, servant,

**કન્મીલા s. f.** A plant or drug.

**કન્મેરા s. m.** A workman, journeyman,

an assistant.

**કન્મેદ s. m.** A workman, assistant.

**કન્મૂડ s. m.** A dyeing drug, being the dust from the outside of the capsules of *Rollera tinctoria* ; said to be, also, a purgative medicine and aphrodisiac.

**કન્મોહિની s. f.** A sort of water-lily described as expanding its petals during night, and closing them in the day time (*Menyanthes Indica*, or *Cristata*).

**કન્મોરી s. f.** A small earthen vessel.

**કન્મા s. m.** Shivering, tremour, trembling, quaking, perturbation, shaking.

**કન્માન s. m.** Trembling, quivering.

**કન્માના v. n.** To tremble.

**કન્માનગ adj.** Trembling.

**કન્માના v. a.** To cause to tremble, to shake, to agitate.

**કન્માદ્વાર adj.** Tremulous, fearful,

**કન્માદ્વાર s. f.** shaking, trembling.

**કન્માલ s. m.** A blanket.

**કન્મોજ s. m.** A country in the north of India, *Canooj* or *Cambay*.

**કન્માદ્વાર s. m.** The hand. **s. m. f.** Tribute, duty, custom, fee, tax, toll, impost, royal revenue.

**कररे** s. m. A granary, storehouse.

**करक** s. m. The drinking pot of a student or of an ascetic.

**करकच** s. m. A kind of salt, sea salt made by evaporation.

**करकट** s. m. A crab, the sign Cancer.

**करकगाय** s. f. A species of fowl whose bones even are black. (*dian crgne*).

**करकरा** s. m. Bad coin ; a bird (*Numi*).

**करकराहट** s. f. Cracking, crackling noise.

**करकस** adj. Piercing, harsh ; obdurate, violent, sharp, contumelious.

**करकसा** s. f. A termagant, scold.

**करकाना** v. a. To strain, sprain, break.

**करकत** Anstere, rigid, insentible.

**करखा** { s. m. A war song to encourage combatants.

**करखेत** { s. m. A kind of bard whose business it is to encourage the soldiers by the exhortations called *Korkha*. [waist.]

**करगदा** s. m. A string worn round the waist.

**करगड्य** s. m. Protection.

**करकौ** { s. f. A spoon, a skein, a ring.

**करकुल** { let.

**करंज** { s. m. Name of a tree. *Kale*.

**करंजा** { *dupa indica*.

**करण** s. m. A finger nail.

**करजारी** s. f. The being in debt.

**करजोर** { s. f. Having the hands placed flat together.

**करजोड़** {

**करण** s. m. A plant (*Goledupa arborea*).

**करण** s. m. Cause, instrument; making,

acting, doing ; to make, to do ; the

ear, the helm of a boat.

**करण** s. m. An astrological division of time, of which there are eleven, 7 moveable and 4 fixed, and 2 are equal to a lunar day.

**करणी** s. f. Action, business ; a trowel ; (in arithmetic), a surd or irrational quantity.

[skill, art.

**करत्रय** s. m. Action, business, deed ;

**करतार** s. m. An author, creator.

**करतारी** The beating time with the hands.

**करतल** s. m. The palm of the hand.

**करताळ** s. m. } A musical instrument, **करताली** s. f. } a kind of small cymbal ; the word may also imply beating time with the hands.

**करती** s. f. The skin of a calf stuffed and placed near the mother to make her give milk.

**करतुति** s. f. Action, business.

**करतूत** & f. Action, business.

**करदा** s. m. Exchange, balance made to make up a deficiency in coin, or the difference between the price of new things and old given in exchange.

**करदिक्षाना** v. a. To realize.

**करधमरी** s. f. A girdle, zone, cordon.

**करन** s. m. Lace cut into small pieces and put on a cap.

**करनकूल** s. m. A kind of ear-ring.

**करनहार** s. m. Doer, maker.

**करना** v. a. To do, make, form, perform, execute, effect, act, administer, avail, set, thrust, use, cone. s. m. A kind of citron (*Citrus medicus*) ; making, doing, &c.

**करनाटक** The Carnatic country.

**करनी** s. f. An action, deed.

**करनेवाला** s. m. Maker, doer.

**करणी** s. f. The stalk of *joar* or *bajra* (*Holcus sorgum* and *spicatus*).

**करम** { s. m. Business, act, action ; fortune, fate, destiny, office ; accus, case ; hindu worship, devotion ; name of a bird. *Karambhog*, s. m. Fulfilling of destiny.

**करमचारी** s. m. An inferior officer to collect the revenue from a certain deviation of a village, the village accountant.

**वरमनीय** s. m. The fulfilling of destiny.

**वरमेवा** s. m. A kind of vegetable.

**करखूषा** adj. Uxorious.

**करवाना** v. a. To effect, to settle. v. n.

To shriek.

**करवट** s. f. Sideways, sleeping on the side, turning from side to side. *Kar-wut lena*, To turn (*in bed*). *Karwut kurna*, To turn over.

**करवाना** v. a. To cause to make or do.

**करवाल** } s. m. A rudder, a paddle.

**करवार** s. m. A fragrant plant or flower (*Oleander or Nerium odoratum*).

**करंगीष** s. m. Edematous swelling of the hands. [for fuel.]

**करसो** s. f. Small lumps of cowdung dried

**कर्त्ता** s. f. The lions.

**करांत** s. m. A saw.

**करांठी** s. m. A sawyer.

**करा** adj. Adulterated, false or bad (*as coin*). [curlew.]

**कराङ्गल** s. m. A bird, a kind of heron or

**कराना** v. a. To cause to be done or mad; to actuate, to effect.

**करायल** s. m. Rosin.

**करारा** adj. Hard, stiff.

**कराच** s. m. Rosin, pitch. adj. Great, large; high, lofty; formidable, terrible.

**कराहना** v. n. To sigh and utter ah! from pain, to groan, to moan.

**कराही** s. f. A flat vessel of iron, brass, or earth, in which food is boiled or fried. (*Karahi châtna*, To lick the pots (*from indigence or extreme avarice*); hence, applied as a reproach to a bridegroom if it rain on his wedding procession. *Karahi lena*, A species of ordeal, in which oil is made boiling hot in the vessel above described, a small piece of gold, as a ring, is put

in it, and the suspected person is to take it out. If he do this without injury to his hand, he is pronounced innocent.

**करि** An elephant.

**करिशी** A female elephant.

**करिख** s. m. A sprout, a shoot.

**करिहाँच** s. f. The loins, waist.

**करीर** s. m. The shoot of a bamboo; a thorny plant growing in deserts and fed upon by camels (*Capparis aphylla*).

**करील** s. m. A plant (*Capparis spinosa*).

**करण्ण** s. f. Tenderness, pity, compassion, mercy. *Karund-nidhâna*, Abode of tenderness and mercy (*an epithet of the Deity*).

**करण्याम्बक** adj. Compassionate, tender.

**करण्यामिधि** s. m. An epithet of God.

**करण्यामय** adj. Gentle, compassionate.

**करुचा** s. m. An earthen pipkin, a pot with a spout. *Karua-chouth*, A Hindu holy-day celebrated in the month Kartik.

**करेकर** adj. A breast.

**करेरा** adj. Hard, stiff, vehement.

**करेला** s. m. A vegetable of a bitter taste (*Momordica charantia*). [kind].

**करेत** s. m. A snake (of a very venomous

**करोड़** } adj. Ten millions. *Karorapati*,

**करोर** } Possessor of crores of rupees. *Karor-khukh*, s. m. A liar.

**करोड़ा** s. m. A tax-gather, an inspector, an overseer.

**करोंत** s. m. A saw.

**करोंगी** s. f. Milk that sticks to the bottom of the pot after boiling.

**करैदा** s. m. A fruit, the corinda (*Carissa carandas*).

**कर्क** s. m. A crab; the sign Cancer.

**कर्कट** s. m. A crab; a sign of the zodiac, Cancer; a kind of bird, the Numidian crane.

**कर्कश** adj. Violent ; hard ; intangible ; cruel ; unfeeling, unmerciful ; harsh, unkind ; miserly.

**कर्मगंगा** s.f. Termagant, scold,

**कर्मां** } s.m. Pasan, song of triumph.  
**कर्मकाळी** } s.m. A sort of sweat-fish  
(*Silurus unitus*). [the ear.]

**कर्मतर** s.m. A kind of gem or precious stone. [nata].

**कर्मचर** s.m. A plant (*Curcuma recticostata*, *Zedoary* (*Curcuma zedoaria*)).

**कर्मगंगी** s.f. An iron skimmer.

**कर्मी** s.m. A large spoon, a ladle.

**कर्मज** s.f. A bound, spring, jump.

**कर्मकी** s.f. A spoon : a skein (*a ringlet*).

**कर्मसु** s.f. An iron spoon ; a sword made of soft iron.

**कर्मी** adj. Stiff, hard ; harsh, obdurate.

**कर्म** s.m. The ear ; the helm of a boat, &c. *Karma-phul*, s.m. A kind of ear-ring.

**कर्मणीटी** } s.f. An insect or worm

**कर्मजलूका** } with many feet, and of a reddish colour (*Julus cornifex*) ; a small centipede.

**कर्मयुक्त** s.m. The wax of the ear.

**कर्मदण्ड** s.m. An ear-ring, an ornament of the ear.

**कर्मदार** s.m. A supercargo, pilot or helmsman. [ear.]

**कर्मपात्र** s.m. Inflammation of the outer

**कर्मपात्री** s.f. An ornament of the ear, a garland or string of jewels pendent from it.

**कर्मगंग** s.m. The capital of *Raja Karno*, the ancient name of *Bhagalpore*.

**कर्मप्रतिनाश** s.m. A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and to pass by the nose and mouth.

**कर्मफल** s.m. A sort of fish (*Ophiocephalus kurratwy*)

**कर्मधूम** s.m. A kind of ear-ring.

**कर्ममुख** s.m. A sort of sweat-fish  
(*Silurus unitus*). [the ear.]

**कर्ममूत्र** s.m. The excretion or wax of

**कर्ममुकुट** s.m. An ornament of the ear ; an ear-ring. [the ear.]

**कर्ममूद** s.m. A parotis, or swelling near

**कर्मपतिका** s.f. The lobe of the ear.

**कर्मपेन** s.m. Perforating the ears.

**कर्मपेनी** s.f. An instrument for perforating the ear.

**कर्मपूज** s.m. Ear-ache.

**कर्मपूत्र** s.m. Discharge of ichorous matter from the ear.

**कर्मां** s.m. A country, the modern Carnatic ; the name however was anciently applied to the central districts of the peninsula, including Mysore.

**कर्मांटी** s.f. One of the *ruginis*, or female personifications of the musical modes. [ment of the ear.]

**कर्मांलापार** s.m. An ear-ring, or ornament.

**कर्मिनो** s.f. A disease of the uterus, prolapsus or polypus uteri.

**कर्मी** s.f. Action, business ; a trowel.

**कर्मी** s.m. The name of a mountain, one of seven principal ranges of the mountains dividing the universe.

**कर्मी** s.f. A pair of scissors, or shears.

**कर्मच** adj. Proper to be done, what ought to be done, necessary, incumbent, practicable, proper, fit.

**कर्मक्षमा** s.f. Practicability, propriety, fitness, necessity, obligation.

**कर्मी** s.m. Maker, Creator (*the Divine Being*), author, doer, agent ; neminate (in gram.) ; a proprietor, master ; a husband.

**कर्मी** s.m. The creator, maker ; an author, doer.

**कर्म** adj. An agent, a doer, a maker.

कर्मन् s. m. Agency, management, rule, government.

कर्द } s. m. Mud, mire, clay.  
कर्दम } s. m.

कर्दग s. m. Grumbling of the bowels, *borborygni*. [cordon.

कर्त्त्वी s. f. A waist-band, girdle, zone, *καρπάσις*.

कर्पास s. m. Cotton.

कर्पासी s. f. The cotton tree.

कर्पूर s. m. Camphor.

कर्पूरक } s. m. Zedoary (*Curcuma*)  
कर्पूरक } s. m. *zermelot*.

कर्पूरतील s. m. Camphor liniment.

कर्पूरमय s. m. A white mineral used medicinally. [éria.

कर्पूरार s. m. Mountain ebony; blue bar-

कर्पूरा s. f. Trumpet flower (*Bignonia suaveolens*); a sort of Basil (*Ocimum gratissimum*).

कर्म } s. m. Action, act, office, for-

कर्म } tune, fate, destiny; accusative case; *Hindu* worship, devotion; name of a bird. *Karm-bhog*, s. m. Fulfilling of destiny.

कर्मकार्य s. m. The body of religious ceremonies, commanded in the *Hindu* laws, or established by custom.

कर्मकार s. m. A worker. s. m. A blacksmith. [accusative case.

कर्मकारक s. m. One who does any work;

कर्मचूत adj. Dismissed from office..

कर्मदुष adj. Immoral, disputable.

कर्मगीत s. m. Fulfilling of destiny; the suffering of the consequences of actions, whether good or bad.

कर्मजुग s. m. The fourth and present age of the world, the iron age.

कर्मविपाक s. m. The consequences of actions.

कर्मजीव adj. Assiduous, laborious: one who perseveres in his duties without looking forward to their reward.

कर्मपृष्ठ s. m. Approved occupation.

कर्मज्ञान adj. Assiduous, laborious.

कर्मसिद्धि s. f. Success, accomplishment.

कर्माचार्यी adj. Devoid virtuous; fortunate, accidental.

कर्मिक adj. Active, assiduous; diligent

कर्मी adj. Relating to any work, doing work, fortunate.

कर्मेदिय s. m. An organ of action - five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation and that of frequent excretion.

कर्मण adj. Hard, adulterated, false or bad (as coin).

कर्मणा v. n. To be hard or stiff.

कर्मक adj. A cultivator, of the soil, one who lives by tillt..

कर्मण प्रक s. m. Ploughing, cultivating the ground; drawing or attracting.

कर्मपत्र s. m. Beleric myrobalan (*Terninalia belericus*).

कर्मिती s. f. A medicinal sort of moon plant; the bit of a bridle.

कर्मण s. m. To-morrow, yesterday; the fourth period of the *Hindus*. s. f.

कर्मण Ease, tranquillity, peace, relief, quiet, rest; a trap, a machine, a lock. *Kal ki bati*, News of yesterday, something that happened very lately. *Kal-makal*, s. f. Uneasiness, disquiet, trouble. *Kal ka admi*, An automaton, a puppet; (met.) a very weak person. *Kal ka ghora*, A very well trained and obedient horse.

कर्मणी adj. Tin, lacquer, gilt.

कर्मणप्रक s. m. Wrangling; a confused noise, the murmurings or buzz of a crowd.

कर्मणी s. m. The tenth *Hindu* incarnation, yet to happen. The deity is expected to assume the appearance

of a *brahman*, who is to be born in the town of *Sambhal*, and in the family of *Vishnu Sarma*; he will ride on horseback and put to death all the wicked.

**कलना** s. m. A flower, the cockscomb (*Amaranthus*), prince's feather.

**कलगी** An ornament on the turban.

**कलह** s. m. A spot or mark, abuse, calumny, accusation, reflection, aspersions, suspicion, scandal, obloquy, defamation, blemish, brand, stigma.

**कलहित** adj. Calumniated, defamed.

**कलहिती** f. { adj. Stained, blemished, charged with any thing disgraceful; liable to reproach; disgraced, reviled. [low.

**कलजाहरि** adj. Dark-complexioned, sallow.

**कलजिमा** adj. Malignant, ill-omened, whose curses prevail.

**कलज** adj. An animal struck with a poisoned weapon.

**कलज** s. f. A wife.

**कलप** s. m. Dye for the hair; starch.

**कलपना** v. a. To be grieved, to grieve.

**कलपाना** v. a. To grieve, to distress.

**कलम** s. m. A pen, a reed for writing with.

**कलमक्ष** s. f. Distraction, trouble.

**कलमलाना** v. n. To fidget, to writhe, to flutter.

**कलमी** s. f. *Convolvulus repens*, used as an esculent vegetable.

**कलमत** s. f. Misfortune, calamity.

**कलवार** s. m. A distiller, a vendor of spirituous liquors.

**कलश** s. m. A dome, cupola, spire, or the ornament on the top of a dome, a pinnacle; a water-pot. *Kalashtha-pen karna*, v. a. To make an offering of a jar of water to any deity; five twigs of the following trees doomed

sacred being previously placed in it, viz. *Aswattha* (*Ficus Religiosa*) *Vata* (*Ficus Indica*), *Uddumbara* (*Ficus Glomerata*), *Shami* (*Mimosa Albida*), and *Amra* (*Hog plum*) or mango.

**कलह } कलया** } For words beginning thus.

**कलया** s. m. A pinnacle.

**कलहिरा** adj. Black-headed. s. m. Man.

**कलडी** s. f. A water-pot, a little spire on the top of a dome or pinnacle.

**कलह** s. m. Quarrel, strife, contention.

**कलहकार** s. m. Quarrelsome, turbulent.

**कलहकारी** s. m. A quarrelsome woman.

**कलहकारी** adj. Quarrelsome, factious, turbulent.

**कलहारा** adj. Quarrelsome, contentious.

**कलही** s. f. A scold, a termagant, vixen.

**कला** s. f. The sixteenth part of the moon's diameter, a digit of the moon; a division of time, about eight seconds, the sixtieth part of a degree; part, portion; art, trick. *Kala-bazi*, s. f. Turning over head and heels, tumbling, juggling. *Kala na badna*, To disobey, decline, not to succeed. *Kala na logna*, Not to have an advantage, not to avail.

**कलं** s. f. Wrist; a kind of pulse leguminous seeds in general.

**कलाना** v. a. To parch grain.

**कलाप** s. m. Assemblage, multitude; a grammar of the *Sanskrit* language.

**कलापत्र** s. m. Gold thread, a silver thread.

**कलार** s. m. A distiller, a seller of spirituous liquors, a tavern-keeper, inn-keeper.

**कलारिं** s. f. Female of *Kalar*.

**कलावन** s. m. A kind of singer or musician.

**कलाइ** s. m. A musical instrument.

କାଳୀ s. m. The fourth age of the world, according to the *Hindus*, the iron age or that of vice : the commencement of the *Kali-yug* or age is placed about 3101 years anterior to the Christian era, the number of its years are 432,000, at the expiration of which the world is to be destroyed.

କାଲି } s. f. A bud, an unblown flower  
କାଲୀ } blossom ; quicklime ; the  
fourth age of the world.

କାଲିକୁ s. m. A curlew.

କାଲିଦା s. f. The sixteenth part of the moon's disc. [Mythology.]

କାଲିକାଳ The fourth age in the Hindu

କାଲିହ s. m. The febrifuge nut plant (*Cesalpinia* or *Guilandina Bonduc*) ; the name of a country : the name *Kaling* is applied in the *Purans* to several places, but it especially signifies a district on the Coromandel coast, extending from below *Cuttack* to the vicinity of *Madras*.

କାଲିହା s. f. A plant, commonly called *Teori*, the bark of which is used as a purgative, [bud.]

କାନ୍ଧୀବୀତ୍ତା v. a. To blossom, to bloom to  
କାଲୀଯୁଗ s. m. The fourth or present age of the world, which Mr. Bently supposes to have commenced 3102 years before the Christian era.

କାଲିଚା s. m. A christian church, a congregation of believers.

କାନ୍ଧୀ s. f. A bud, an unblown flower blossom ; quicklime ; the *Kali-yug* or 4th age of the *Hindus*.

କାଲଟା adj. Black (*complexioned*).

କାଲସ s. Dirt, impurity.

କାଲଟା s. m. Any thing tanvay or black complexioned.

କାଲିଜ s. m. Cold meat, stale victuals, a luncheon, b akfast.

କାଲୀଜ s. m. The liver ; (met.) courage, spirit, magnanimity, heart. *Kaleja ulatna*, To be fatigued with excessive vomiting. *Kaleja phutna*, To be disturbed with grief or jealousy. *Kaleja thanda karna*, To obtain one's wish, to get ease. *Kaleja jalna kisi ka*. To suffer sorrow, to mourn. *Kaleja kampana*, To be afraid, to suffer cold. *Kaleja par samp phirna*, To suffer jealousy or envy. *Kaleja se laga rakhna*, To caress, embrace, love exceedingly. *Kaleja men däl rakhna*, To love or esteem exceedingly.

କାଲେବର s. m. The body.

କାଲେବା s. m. Cold meat, stale victuals, a luncheon, a breakfast.

କାଲେପା } s. m. The liver courage.  
କାଲେପା }

କାଲେମ s. m. Sickness, pain, trouble, distress, vexation, affliction, torment, quarrel, contention.

କାଲୋର s. m. A heifer.

କାଲୋଲ s. m. Wantonness, friskiness, play, sport, frolic, gambol.

କାଲୋଲୀ s. f. A small, blackish, triangular, pyramidal shaped seed of a very pungent smell used medicinally (*Nigella Indica*).

କାଲ୍ୟ s. m. Sediment, the deposit of oil, ghee, &c., dirt, filth ; ordure, faeces ; sin, fraud ; the *Beleric myrobalan* ; the wax of the ear. adj. Sinful, wicked.

କାଲ୍ୟ s. m. A *shastr* or sacred work, one the six *Vedangs*, comprehending the description of religious rites ; a day and night of *Brama*, a period of 4,320,000,000 of solar sidereal years or years of mortals, measuring the duration of the world, and as many, the interval of 1<sup>st</sup> annihilation ; a

destruction of the world ; a sacred precept, practice described by the *Veds* for effecting certain consequences ; optionality, alternative, doubt ; resolve, purpose, any act of determination ; prodiety, fitness.

कल्पतरु { s. m. One of the fabulous trees of *Indra's* heaven ; a tree which yields whatever may be desired.

कल्पय s. m. The destruction of all things, the end of the world.

कल्पना s. m. A scheme, a contrivance, a plan, a forgery, an imitation.

कल्पाना s. m. The destruction of the world, the end of the *Kalp*, the four ages of its existence.

कल्पित adj. Made, arranged, artificially produced or constructed.

कल्पय s. m. The Final destruction.

कल्पष s. m. Dirt, sediment.

कल्य s. m. The dawn or break of day.  
adv. Yesterday. to-morrow. adj. Healthy, recovered from sickness ; deaf and dumb.

कल्याण s. m. Welfare, happiness, prosperity, good fortune ; name of a musical mode sung at night ; a leguminous shrub (*Glycine debilis*). adj. Happy, well, right, prosperous, lucky.

कल्याणशब्द s. m. Good wishes.

कल्याणी adj. Happy, lucky, prosperous ; auspicious, propitious.

कल्पर adj. Barren, sterile (*land*) ; salt (*as food*).

कल्पाना v. n. To burn, to be inflamed (*as the skin by rubbing pepper, &c. on it*).

कल्पापरवर s. m. A kind of sweetmeat.

कल्पासुख s. m. Joy, happiness, pleasure.

कल्प इ s. m. Yesterday, to-morrow.

कल्पण s. m. Armour, mail ; a drum used in battle, a kettle drum ; a tree

( *Hibiscus populneoides* ) ; an amulet, a writing carried about the person as a charm.

कल्पत्र { s. m. A tree, commonly called *Bhojpatr* : pieces of the bark of this tree inscribed with mystical verses serve as amulets, &c.

कल्पत्री s. m. A kind of flat fish, remarkable for going by land from one spot to another (*Cotus cobeius*).

कल्पज { s. m. A mouthful ; a kind of कल्पक } fish ; an astringent wash for cleaning the mouth, a gargle.

कल्पि s. m. A poet.

कल्पिता, कल्पितात् { s. f. Poetry, a poem.

कल्पेष s. m. A kind of grass (*Scirpus kysur*) ; a root (*Cyperus tuberosus*) ; one of the nine divisions of *Jambu dwip*. [ *Cashmir*. ]

कल्पोर s. m. The name of a country,

कल्पप s. m. The name of a *Muni* or deified sage, the son of *Marichi* and father of the immortals, gods and devils ; a kind of deer.

कल्प s. m. The touchstone ; assay ; the decoction of a colouring substance.

कल्पण s. m. Touch or test of gold by the touchstone.

कल्पाय s. m. Astringency.

कल्पासट s. f. An astringent.

कल्पोटी s. f. A touchstone.

कल्प s. m. Want, penury, affliction, pain, distress, hardship, vehemence, violence, acuteness, (of pain), agony, difficulty ; bodily pain or uneasiness.

कल्पकर adj. Giving pain or trouble.

कल्पि s. f. Test, trial ; pain, trouble.

कल्पो adj. Suffering a painful and tedious labour (*a woman*) ; afflicted, suffering, in want.

कल्प s. m. Strength, power ; assay, a

कुच्छित्वा the ; decoction of a colouring substance.

कालका s. f. Pain, stitch, affliction. [ful.

कासकमा v. n. To suffer pain, to be painful.

कस्तकसा adj. Gritty, sandy, (as bread).

कस्तुत s. m. Bell-metal.

कसन s. m. Rack, torment, torture.

कसना v. a. To tighten, tie, brace ; to assay, try, prove, examine ; to fry in melted butter. s. m. A bundle, wallet.

कसममाना v. n. To move, to shake.

कसयना v. a. To cause to tighten, tie, bind, &c.

कस्तियो s. f. A mistress, strumpet.

कस्तीवाज s. m. A whoremonger.

कस्तीवाजी s. f. Whoremongery.

कसन s. f. An oath.

कसमसौ s. f. Crowd, press : excitement, anxiety before a battle.

कसर s. m. Violence, compulsion.

कसरत s. f. (from Persian) Abundance, plenty, (in Hind.) Exercise, practice, vigour, gymnastics, exertion.

कसरती Usual, practiced, familiar.

कसा adj. Tight, tense, strait.

कसाई s. m. A butcher. adj. Cruel, hard-hearted.

कसाना v. a. To cause to try, to prove or assay ; to cause to tighten. v. n. To be spoiled (curds &c.) by standing in a metal vessel.

कसाया adj. Ready, tied up.

कसार s. m. A sweetmeat.

कसाव s. m. Astringency.

कसापट् } s. f. An astringent.

कसाहट् } s. f. An astringent.

कसियु s. m. A cushion, clothing.

कसोदा s. m. A poem.

कसीवा adj. Strong, vigorous. [ferri].

कसीर s. m. Martial vitriol (*Sulphur*).

कसर s. m. An error, fault.

कसेक्षण part. Tied up, prepared, ready.

कसेरा s. m. A brazier or pewterer.

कसंक s. m. A root (*Cyperus tuberosus*).

कसेला adj. Astringent.

कसेइदी s. f. A kind of pickle ; a plant (*Cassea sophera*).

कस्तुटी s. f. A touchstone.

कस्तुरा s. f. An oyster.

कस्तूरी s. f. Musk, the animal perfume so called, as brought from *Cashmir*, *Nepal*, and western *Assam* and *Bhutan*, the latter is said to be the best.

कहन s. m. A saying, by word.

कहना v. a. To tell, say, recount, relate, bid, order, call, affirm, assert, aver, avow, declare, acquaint, advise, speak. s. m. Saying, advice, order. *Kaha dena*, To tell, bid, order, &c.

कहनावत s. f. A proverb, saying, an adage ; style. [style.

कहनूत s. f. A proverb, adage saying,

कहना v. n. To groan.

कहराना v. n. To groan (as a sick person).

कहलाना v. a. To cause to say, to call, to be called ; to parch. v. n. To wither ; to become weak, to be lazy.

कहला भजना v. a. To send a message, to send and tell, to inform.

कहना s. m. A cough.

कहवाना v. a. To cause to speak.

कहा adv. Where ? *Kahan-lak*, How far ? how long ? to what degree ? *Kahan se*, Whence ? *Kahan का kahan*, To what degree ; extremely, immensely.

कहा s. m. Order, leave, saying, word, call, confession, affirmation, advice. pron. What ? which ? how ? why ?

कहाकही s. f. Altercation, expostulation.

कहाना v. a. To cause to speak, to cause to tell, to be called.

कहानी s. f. A tale, story, fable.

कहार s. m. A palkee-bearer.

खंडावत s. f. A proverb, saying, an adage.  
खंडासुनी s. f. Conversation, discussion, altercation.

खंडी adv. Somewhere, anywhere, wherever. *Kahin nah kahin*, Somewhere or other.

खंडी s. f. A foraging party.

खंड adv. Somewhere, anywhere.

खंड s. m. The arm-pit, the side or flank.

खंडा s. f. The end of the lower garment, which after the cloth is carried round the body is brought up behind and tucked into the waistband ; a woman's girdle or zone.

खा pron. Whom ? what ? which ? post-pos. Of, belonging to.

खंडकर s. m. A nodule of lime-stone.

खंडी s. f. The armpit.

खंडना v. n. To grunt.

खंडना s. m. Straining (*when at stool, &c.*)

खंडगन } s. m. A plant or its seed  
खंडगनी } ( *Panicum italicum* ).

खंडी s. f. A chafing-dish.

खंडच s. m. Glass ; a disorder in which the *intestinum rectum* is prolapsed ; a prolapsus ani. *Kanč nikalna, Ani procidentia*.

खंडा adj. Raw.

खोडा s. f. Wish, desire, inclination.

खोणी s. f. A kind of pickle or vinegar made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years.

खोटी s. m. A thorn, spine ; a fork ; small (*goldsmith's or apothecary's*) scales ; a spur ; a type ; the tongue of a balance ; fishing-hook ; a fish-bone. *Kanta sa nikal jana*, To be freed from distress or injury. *Kantton par ghasitna*, (*lit. to drag upon thorns*), To extol or exalt one above his merits ; ( used by a person who

from humility disclaims the graces bestowed on him. ) *Kante bone*, (*lit. to plant thorns*), To prepare distress, or misfortune for one's self.

खोटा adj. Near, proximate.

खोटेपिया t. To prepare for one-self distress or misfortune.

खोट s. m. A section, part, division ; sport, exhibition.

खोउना v. a. To beat, press, grind.

खोजी s. f. Purslain (*Portulaca*).

खोडी s. f. A rafter ; a sentence of the *Vedas*.

खोडी s. f. A single straw, blade of grass.

खोदा s. m. An onion.

खोइ s. m. A sugar-boiler ; a tribe whose business it is to fry corn, prepare sweetmeats, &c.

खोडी s. m. Mud, slime.

खोधना v. a. To assist, to protect.

खोपा s. m. The shoulder. *Kandha hilana*, To shrug up the shoulders. *Kandka dena*, to assist ; to carry away the dead. [shake.]

खोपना v. n. To shiver, tremble, quake, &c. खोप s. f. A species of grass (*Saccharum spontaneum*).

खोस } s. m. Bell-metal, white copper  
खोस } per or brass, queen's metal, any amalgam of zinc and copper.

खोखार s. m. A bragger, a pewterer, a worker in white or bell-metal.

खोखोज s. m. Blue vitriol considered as a collirium.

खोषा s. f. Wish, desire, inclination.

खोई s. f. The green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements. scum, fur, paste.

खोफक s. m. A medicine, an aromatic bark (*Fragaria vesca*). [Tresses.]

खोक s. m. A crow. *Kakpatsha*, s. m.

काकड़ा s. m. A kind of leather.  
 काकड़ासिंगी s. f. A medicine.  
 काकड़ाय s. m. A leprosy with black and red spots, considered incurable.  
 काकपथ s. m. A crow's feather.  
 कालोइ s. m. A kind of ebony.  
 काकमत्ता s. f. A woman that bears only one child.  
 काकहटुड़ी } s. m. A kind of mountain  
 काकहटुड़ी } crow.  
 काकमह s. m. A water-hen, a gallinule.  
 काकमह s. m. The colocynth or bitter apple.  
 काका s. m. A paternal uncle.  
 काकी s. f. Aunt.  
 कारू़जारी s. f. Ranunculus.  
 काकीरी s. m. A poisonous substance of a black colour, possibly the berry of the Coccus Indicus; a division of the infernal regions or hell.  
 काकीली s. f. A vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c., it is said to be a root brought from Nepal or Morang.  
 काच s. f. The armpit.  
 काच चार्जारी s. f. A painful suppurating tumour in the armpit.  
 काचाहोनी s. f. The space from the shoulders to the armpit.  
 काच s. m. A crow; a raven.  
 कागद s. m. A paper.  
 कागदी s. m. Vendor of paper.  
 कानहड़ी s. m. Office allowance for stationery.  
 कानेर s. f. A parrot's beaks. Two side, margin.  
 कान्ध s. m. Glass; alkaline ashes, any salt of potash or soda in a glassy or crystalline state; crystal, quartz or glass; a disease of the eyes.  
 काप्रसि s. m. Crystal, quartz.

काप्रसल s. m. Black salt or soda.  
 काप्रसल s. m. Black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblie myrobalan together: it consists chiefly of muriate of soda, with a small quantity of iron, lime and sulphur, and is a tonic aperient. [knowing.  
 काप्री adj. Unripe, raw, simple, un-  
 काप्री s. f. Milk pollaged.  
 काह s. m. A cloth worn round the hips passing between the legs and tucked in behind; the upper part of the thigh.  
 काहर s. f. A female gardener.  
 काहना v. o. To bind on or tie up the Kachha or upper part of the thigh; to skin, to gather.  
 काहनी s. f. A cloth worn over the Kachh, or upper part of the thigh.  
 काहा s. m. The upper part of the thigh.  
 काही s. m. A gardener who cultivates and sells pot-herbs.  
 काज s. m. Business, occupation, a work, an action, affair.  
 काजल s. m. Lampblack (with which the eyelids are painted). Kajal ki kothri. A place from going into which, or an affair, the being engaged in which, brings disgrace or suspicion on one's character.  
 काजी adj. Busy, employed.  
 काजे prep. By reason of, for the sake of.  
 काजन s. m. Gold. adj. Golden, of gold.  
 काजनमय adj. Golden.  
 काट s. f. A cut, incision, execution; scum; virulence. Kat karna, v. o. To wound, to cut. Kat khana, To bite.  
 काटफूट s. f. Clippings, chips, scraps. Katbut kerna, To clip, cut out; to deduct.

**काटना** *v. a.* To cut, clip ; to bite, corrode, erode ; to reap ; to stop, stay ; to waste, pass away (*time*), to pass (*a road*) ; to interrupt, intercept ; to shame, make ashamed. *Kat dalna*, To cut off, amputate.

**काट्टु** *s. m.* Cutter. *adj.* Corrosive.

**काठ** *s. m.* Wood, timber, stock, block, a pair of stocks ; a scabbard. *Kath-pulli*, *s. f.* A puppet, a toy. *Kath-akabana*, To fare hardly. *Kath ka ulu*, *s. m.* A sad blockhead, *adj.* Impenetrable, blockhead. *Kath ki shambo*, *s. f.* A sad blockhead (*woman*). *Kath-kira*, A bug. *Kath men pacca dena*, To be imprisoned, to be in the stocks. *Kath mandak*, a toad. *Kath hona*, To pine away ; to be petrified with astonishment. *Kath kabdar*, Wooden articles.

**काठबाटी** } Wooden articles.  
**काठबाटा** } Wooden articles.

**काठकोङ्का** *s. m.* A bug.

**काठड़ा** *s. m.* A wooden pot.

**काठेतुतची** *s. f.* A wooden doll. [ty.]  
**काठिक्य** *s. f.* Difficulty ; hardness ; cruel-  
ृष्णा  
**काठी** *s. f.* Body ; scabbard ; shape ; wood, timber ; appearance, person ; a saddle.

**काठा** *s. m.* A young buffalo.

**काढ** *s. m.* Membrum virile.

**काटगा** *v. a.* To draw forth (*as a sword*), draw, draw off, skin, take out, to extricate ; to draw lines or figures work flowers on cloth, draw figures in needle-work, to draw, paint, delineate.

**काटा** *s. m.* A decoction.

**काणा** *adj.* Blind of one eye, one-eyed. (*Fruit, nuts, &c.*) whose kernel is rotten, or which has no kernel ; foolish, stupid. *Kan-bati karna*,

To talk or whisper in the ear, to consult, advise. *Kana-phusi*, *s. f.* Whispering. *Kana-tiri*. *s. f.* The name of a grass. *Kana-kani karna*, To whisper. *Kani-kowri*, A cowrie with a hole in it.

**काणी** *adj. f.* A woman blind of one eye.

**काष्ठ** *s. m.* A chapter, a section, part, division ; sport, exhibition.

**कातवा** *v. a.* To spin.

**कातर** *adj.* Distressed, agitated with distress, confused, perplexed, disordered ; timid, timorous, gentle. *s. m.* A large kind of fish (*Cyprinus carpio*).

**कातरना** *s. f.* Timidity, agitation.

**कात्तिक** *s. m.* The second or seventh *Hemda* month (*October-November*) when the moon is full near *Kritika* or the pleiades.

**कात्ययन** *s. m.* Name of a saint.

**कादर** *adj.* Timid, timorous, confused, distressed.

**कादराई** } *s. f.* Timidity, timorousness.  
**कादरी** }

**कादा** } *s. m.* Slime, mud, mire.  
**कादी** }

**कान** *s. m.* The ear. *adj.* Blind of one eye. *Kan metna*, To pull the ears, chastise. *Kan bharna*, To excite dissension by tale-bearing. *Kan par jun na-chalna*, to be very negligent or careless. *Kan par rokna*, To remember ; to abstain. *Kan par hāth dharna*, To refuse, deny. *Kan pakarna*, To confess inferiority. *Kan phutna*, *v. n.* To be deaf. *Kan phorna*, To make a noise. *Kan phunkan*, To tell tales, to excite quarrels ; to tutor. *Kan jhukana*, To desire to hear. *Kan dharna*, To hear, listen, attend, be attentive. *Kan dabdkar chale jana*, To run away. *Kan debāna*, To turn

back the ears, a sa horse does when preparing to bite. *Kan de sunna*, To hear, attentively. *Kan dena*, To hear, to be attentive. *Kan salai*, s.f. Name of an insect. *Kan ka parda*, The tympanum. *Kan káhna*, To get the better of, surpass, overcome, outwit. *Kan khari hona*, To be alarmed. *Kan khol dena*, (lit.) To open one's ears ; to inform ; to make acquainted with, warn, caution. *Kan lagna*, To get into one's confidence. *Kan malna*, To admonish, punish, chastise. *Kan myl*, s.m. Ear-wax. *Kan myl-wala*, A person whose employment it is to pick or clean the ears. *Kan men ungli de rahna*, To stop one's ears, to turn a deaf ear to what is said. *Kan men bál mánna*, To pretend not to hear. *Kan men parna*, To be heard (*a speech*). *Kan men tel dálna*, (lit. to pour oil in the ear,) To pretend not to hear. *Kan men tel dálkar so rahna*, To be inattentive or negligent. *Kan men kahna*, To whisper, to tell. *Kan nah hilána*, To be silent. *Kénonkán kahna*, To whisper. *Kan hilána*, To acquiesce in. *Kan hone*, To understand, comprehend, be warned or take example.

**कान** s.f. Modesty, shame, respect. s.m. A husband. *Kan karna*, To be ashamed. *Kan chhorna*, To be impudent. *Kan nah karna*, To treat with disrespect.

**कानस्कुरा** s.m. Scorpion.

**कानन** s.m. A forest, desert, wood.

**कानपुस्की** Whispering in the ear.

**कानफल** s.m. A fruit.

**कानमिल** s.m. Earwax.

**कानष्टकार** s.f. Earwig, earpick.

**काशा** adj. Blind.

**काशाकानी** A whispering in the ear.

**काशि** s.f. Shame.

**काशी** s.f. Blind.

**काशा** s.m. Husband. adj. Pleasing, agreeable, beautiful.

**काशा** s.f. Wife, beloved ; beauty, splendor ; light, a lovely or desirable woman.

**काशि** s.f. Splendour, lustre.

**कासुज** s.m. The ancient name of the country of Kansuj.

**काश** s.m. A husband ; one of the names of Krishna.

**काशुवा** s.m. A musical mode ; a kind of nightingale.

**कापना** v.n. To tremble, quake.

**कापुरा** adj. A contemptible man.

**कापल** s.m. A bitter seed.

**काफिला** s.m. A body of travellers.

**काविष** { s.f. An earth with which

**काविष** } earthenware is varnished.

**कावेरी** n.prop. Name of a river, the Cavery.

**काम** s.m. Desire, wish, inclination ; the god of love. Cupid ; business, action, act, deed, affair, matter, work, use, occupation, employment ; packet, mail, post-bag. *Kam ega*, To come into use, be of use, avail, stand in stead, to be wanted ; to be smitten, to be slain in the field, *Kam tamám karna*, To accomplish, to finish ; to kill, to make away with. *Kam tamám hone*, To be finished killed, or made away with. *Kam chalóna*, To carry on business. *Kam rakhna*, To make use of. *Kamkáj*, Business, occupation. *Kambáji*, adj. Laborious, active, alert. *Kamkel*, s.f. Amorous dalliance, coition. *Kam men hóna*, To employ, to use. *Kam nikhdino*, To

carry into effect, to accomplish one's desire.

कामकाज s. m. Work.

कामकाजी s. m. Superintendent, worker.

कामखिल s. m. Sport, amorous dalliance.

कामकोली s. f. Amorous dalliance, coition.

कामद्वारा } s. f. A certain cow belonging  
कामधेत् } ing to Indra.

कामदेव s. m. The cupid of the Hindu mythology.

कामदेव n. prop. Cupid, the son of *Vishnu*, and *Rakmini*, and husband of *Rati* (*Venus*).

कामधेत् n. prop. A cow belonging to *Indra*, said to grant every thing requested of her ; a cow that gives much milk.

कामग्रा s. f. Desire, wish, inclination.

कामधित् adj. Libidinous, lustful. desirous.

कामरात्र s. m. Sonchus.

कामरी s. f. A blanket.

कामरूप s. m. A district lying east of Bengal, formerly independent, now part of Assam. adj. Pleasing, beautiful ; taking any or every shape at will.

कामरूपि adj. Pleasing, beautiful.

कामरूपी adj. Pleasing, beautiful ; a native of *Camrūp*.

कामरुपा s. m. A complaint, jaundice, excessive secretion or obstruction of bile.

कामतुर } adj. Distracted or agitated  
कामतुरी } with love or lust, lascivious, libidinous, lustful.

कामान् adj. Blinded by lust, lustful.

कामारि s. m. A mineral substance used in medicine, a sort of pyrites.

कामार्थी } s. m. A person who carries  
कामार्थी } baskets filled with Ganges

water to distant places.

कामिन् s. m. An amorous man, an uxorious husband ; the ruddy goose, a pigeon, a sparrow ; a boy dressed in female attire who dances in the season of the *holi*.

कामिनी s. f. A loving or affectionate woman. adj. Libidinous, cupidinous. कामी adj. Libidinous, lustful, impetuous, fond, wanton ; cupidinous ; loving ; busy. s. f. A lump of gold.

कामुक adj. Cupidinous, desirous, or lustful, libidinous. lustful.

कामुकी s. f. A woman libidinous or  
कामीहक s. m. Oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law.

कामीहा s. f. A ragini, One of the female personifications of the musical modes, sung in the night. . . . [shake.]

काम्पा v. n. To shiver, tremble, quake,

काम्पीज s. m. A horse of the breed of *Camboge*, n. prop. A country in the north of India, *Camboge*, *Cambay*, or *Khambach*.

काम् adj. Agreeable, desirable, amiable.

कामरक्ष s. m. Supererogatory work performed at pleasure or through the desire of some advantage.

कामदान s. m. An acceptable or desirable gift.

काम s. m. } The body, appearance,  
कामा s. f. } person.

कामक adj. Bodily, personal.

कामच s. m. A certain mixed tribe or caste of Hindus.

कामफल s. m. A medicine, an aromatic bark (*Fragaria vesca*).

कामर adj. Cowardly, timid, timorous.

कायस s. m. The Supreme Being ; a cast or tribe, the *Kayetha* or writer caste, proceeding from a *Kshattri* father, and *Sudra* mother.

**काव्य** *s. f.* The body, appearance, person.

**कारक** *adj.* An agent, acting, doing. *s. m.* Action, especially in grammar ; case (*in gram.*).

**कारण** *s. m.* Business, an action, affair, work, profession, &c.

**कारण** *s. m.* Cause, motive, principle ; account, reason, occasion, action, agency ; an instrument or means.

**कारा** *s. m.* A black snake. *adj.* Black.

**कारनार** *s. m.* A gaol, a place of confinement.

**कारिंज** *s. m.* Soot, lampblack with which the eyes are painted.

**कारी** (*in comp.*) Making, maker, doer.

**कारोप** *s. m.* A heap of dung, a large quantity of cow-dung.

**कार्त** { *adj.* An artist, an artificer, कार्तकर } an agent, a maker, a doer.

**कार्यिक** *adj.* Compassionate, tender, kind.

**कार्यीकी** *s. m.* A king, also called *Arjun*, a celebrated hero, distinct from the *Pandu* prince ; one of the *Jyn Charbrashtis* or emperors of the world.

**कार्तिक** *s. m.* The eighth month (*October-November*) when the moon is full near the Pleiades.

**कार्तिकीवत** *s. m.* The day of full moon in the month Kartik, a festival.

**कार्पोर** *s. m.* Poverty, indigence.

**कार्पोर** *s. m.* The cotton plant (*Gossypium*) ; cotton cloth, &c. [&c.]

**कार्पोरि** *adj.* Made of cotton, cottony,

**कार्पिक** *adj.* Worked, embroidered, intermixed with coloured thread (*cloth, &c.*)

**कार्पुर** *s. m.* A bow.

**कार्य** *s. m.* Cause, origin ; motive, object ; affair, business, an action, a work, profession, &c.

**कार्यिका** *s. f.* Prudence, caution, consideration.

**कार्यसिद्धि** *s. f.* Accomplishment, success, fulfilment of any object or purpose.

**कार्यक** *s. m.* A husbandman.

**कार्यपद** *s. m.* A weight or measure of silver, equal to 16 *pans* of *cowries* ; a weight of copper, equal to 80 *Ratis* ; a weight of shells equal to the same number of *cowries* ; a husbandman.

**कार्यिक** *s. m.* A weight ; a husbandman.

**काल** *s. m.* Time ; a name of *Yemah* or *Jam*, the supposed regent of the dead ; death, season, age ; dearth, famine ; angel of death ; calamity ; (*met.*) a snake ; (*in Braj*) To-morrow. *Kál-bitana*, or—*kotna*, or—*ganwána*, To waste one's time, to spend time. *Kal-bas hóna*, To be in the hands of death, to be seized by fate. *Kal-parna*, The coming or happening of a famine.

**कालक** *s. m.* Blackness ; one of the expressions of quantity (*corresponding to our a, b, x, y, &c.*) in *Bijaganit*, or Algebra ; freckle, mark, stain, spot. [sound, a tumult.]

**कालकी** *s. m.* A confused or mingled

**कालकृट** *s. m.* A kind of poison, destroying even the regent of death ; the poison of a snake.

**कालक** *s. m.* Freckle, mark, stain, sort.

**कालगंध** *s. m.* A kind of Cobra di capella.

**कालचक्र** *s. m.* A cycle, a given revolution of time ; period.

**कालचर** *s. m.* A name of *Shiv* ; a rock in *Bundelkhand*, the modern *Callinjer* ; the adjacent country ; an assembly of religious mendicants ; *Callinjer* is one of the places at

which such assemblies meet, being enumerated in the *Veds* amongst the *Taposya-sthans*, or spots adapted to practices of austere devotion.

कालधर्म s. m. Death, dying.

कालगिर्वासु s. m. A fragrant and resinous substance, Bdellium.

कालग्रन्थात् s. m. The sultry season, autumn, the two months following the rainy season.

कालमा s. m. Suspicion, calumny.

कालमेचिका s. f. Bengal madder ; black Teori.

कालमेषी s. f. A plant (*Serratula* or *Conyzs anthelmintica*) ; Bengal madder (*Rubia Manjith*).

कालदर्शि s. m. A particular night, one of which occurs on the 7th day of the 7th month of every 77th year ; after such a period of life, a man is considered exempt from attention to the usual ordinances.

कालखट्ट श s. m. A factitious and purgative salt.

कालवर्प s. m. The black and most deadly variety of the cobra (*Cobuber naga*).

कालवार s. m. The black antelope.

कालसूत्र s. m. One of the twenty-one hells.

कालचेप s. m. The passing or spending of time ; the enduring of suffering.

काला adj. Black, dark. s. m. A snake ; time ; a name of Krishna *Kala-dana*, A purgative seed (*Convolvulus nil*)

*Kala-jira*. s. m. Seeds of the *Nigella indica*. *Kalamah karna*, To break off all connexion with another ; to disgrace ; to copulate ; to expel.

*Kalu-namat*. s. m. A kind of rock salt impregnated with sulphur and bitumen which leaves a hepatic

flavour in the mouth (*it is much used medicinally*). *Kale-baran*, Of the colour of a snake, *Kale kos*, A great distance. *Kale-bal*, s. m. The lower part of the belly, the pubes.

कालाग्नु s. m. A black kind of Aloa wood or *Agallochun*.

कालाहनी s. m. A small shrub used as a purgative.

कालान्तर s. m. Interval, intermediate time ; process of time.

कालापत्ति s. f. The act of calking a ship or boat. *Kala-patti-karna*, To calk (a ship, &c.)

कालापन s. m. Blackness.

कालिंदी s. f. A name of the river *Jamna*.

कालिक s. m. The curlew ; blackness, a black colour ; a fault or flaw in gold, &c. : a line of hair extending to the navel ; ink or blacking, soot ; a small bird, commonly called *Syam*.

कालिदास n. prop. A celebrated poet, author of *Sakuntala*, the *Raghu Vans*, the *Naloday*, and other poems : he was one of the nine poets or gems of *Vikramadityah*'s court, and is supposed to have flourished in the century preceding the Christian era ; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title : the works attributed to this author are amongst the most elegant compositions in the Sanskrit language.

कालिन्दी s. f. The river *Jamna*.

कालिया s. m. A serpent said to have been vanquished by Krishna. adj. Black (complexion).

काली adj. f. The Hecate of the Hindus and wife of *Shiv*, to whom human sacrifices are offered ; the Nile ; ink.

କାଳୀ *s. m.* A fabulous serpent with a hundred and ten heads said to have been vanquished by Krishna. *Kali-*  
march, *s. f.* Black pepper. *Kali-bun,*  
*s. m.* Name of a plant. *Kali-tulsi,*  
*s. f.* Basil (*Ocymum basilicum*).  
*Koli-dah*, name of a whirlpool in the river Jamna, where the serpent *Kali* is said to have lived. *Kali-miti*, *s. f.* Black lead. {ing to time.

କାଲୋଜ *adj.* Timely, seasonable, relative.  
କାଲୋହ *s. m.* A buck, deer.

କାଲୁଷ *s. m.* Foulness, unfairness.

କାଲିକେବ *s. m.* A great distance.

କାଲିମରଣ *adj.* Of the color of a snake.

କାଲେବାଳ *s. m.* The pabes.

କାଲ୍‌ଚର *s. m.* A drug.

କାଲ୍‌ନିକ *adj.* Feigned, forged, contrived, factitious. *s. m.* A hypocrite.

କାଲ୍‌ନିକତା *s. f.* Hypocriacy.

କାଲାଟା  
କାଲିହି }  
କାଲିହି } Tomorrow and yesterday.  
କାଲିହି }

କାଲର *s. f.* The baskets in which the Hindus carry about the Ganges water.

କାଲାଇନା *v. a.* To ring or lounge (as horse, &c.) ; to trick, to sham.

କାଲେରୀ *s. f.* Turmeric, a harlot.

କାଲମ *s. m.* A poem, a poetical composition.

କାଲମଚିର *s. m.* A plagiarist of poetry.

କାଲମଚିର *s. m.* A plagiarist. [sition.]

କାଲମରସ *s. m.* Taste for poetical composition.

କାଲ୍‌ମୁଖ *s. f.* Cough, catarrh ; a species of grass (*Saccharum spontaneum*).

*Kashwas*, *s. m.* Asthma.

କାଲମାଳ *s. f.* Asthma.

କାଲୀ *s. f.* A celebrated city and place of pilgrimage, the modern Benares.

କାଲୋପୁରୀ *s. f.* The capital of the Kasi's. i.e. Benares.

କାଶ୍‌ମିର *s. m.* Cashmir, saffron.

କାଷ *s. m.* Wood.

କାଷକ *s. m.* Aloe wood or *Agallochum*.

କାଷକୋଟ *s. m.* A small insect or worm found in decayed wood.

କାଷକୁର *s. m.* The wood-pecker.

କାଷି *adj.* Of wood, wooden.

କାଷ *s. m.* Cough, catarrh. *s. f.* A species of reed or long grass of which rope is made (*Saccharum spontaneum*) *Kas-swas*, Asthma.

କାଷକ୍ରମ *adj.* Removing or alleviating cough, pectoral.

କାସଶୀ *s. f.* A sort of prickly night-shade (*Solanum jacquinii*).

କାସନାଶିନୀ *s. f.* A thorny plant, used as a remedy for the cough.

କାସରୀ *s. m.* A weaver.

କାସମଙ୍ଗ *s. m.* A plant (*Cassia* or *Senna esculenta*). [of yams]

କାସାଲୁ *s. m.* An esculent root, a sort

କାସିସ *s. m.* Green vitriol, green sulphate of iron.

କାର୍ଷ *s. m.* Name of a plant (*Chora*).

କାର୍ଷେ କିମ୍ବା Egniv. To kisse, to whom (sing.)

କାହାକ *s. m.* An aggregate number consisting of sixteen pams. or 1280 cowsries.

କାହାଳ *adj.* Mischievons. [metel].

କାହାପାଲୁ *s. m.* Thornapple *Datura*

କାହ (in Braj.) *pron. adj.* Some say, any one, any thing.

କାହି

କାହେ *pron.* Why ? wherefore ? for what ?

କି *conj.* That, or.

କିରିକିନୀ A kind of girdle with small bells or any tinkling ornament.

କିରିକିନୀ *s. m.* The blue jay.

କିରାଯାନୀ *v. n.* To shriek, to scream.

କିରାହ *s. m.* A slave, a servant.

କିରିକିନୀ *s. f.* A girdle of bells or tinkling ornaments worn by women.

किल्डू s. f. A sort of fiddle.

किल्किलाना v. a. To grind or gnash the teeth.

किल्कड़ाना v. n. To have a gummy running at the eyes, to be blear-eyed.

किल्पिष्ठ s. f. Mud, mire, &c.

किल्परपिचर झोना To be very wet.

किल्परा s. m. The gummy substance that oozes out of the eyes.

किल्पसी s. f. The slough (of a snake, &c.)

किल्पित adj. A little, a part. adv. Something, somewhat.

किट s. m. A kind of sour dish ; excrement, excretion, dirt.

किरु s. m. A worm. Kir-khāya, adj. Worm-eaten ; marked with small-pox, pitted, spotted. [with rage.]

किरुकिल्डूना v. a. To gnash the teeth

किरुषा adj. Worm-eaten ; weevil-eaten.

किरि adv. Where ? whither ? adj. How many ? how much ?

किरिदं postpos. To, up to, for.

किरतना s. m. }  
किरती s. f. } adj. How much ; how many ;  
किरता s. m. }

किरते Contradiction.

किरेक A dialectic form.

किरदा s. m. An example, model, leader.

किरदरवस्त्र s. m. A musical mode.

किरदारा s. m. A musical mode sung in the midnight of summer.

किरधर adv. Where ? whither ?

किरि pron. interrog. pl. Who ? which ?  
किरिकिनाना v. n. To tingle (the hands as from cold).

किरिकिनी s. f. A tingling.

किरियेया s. m. A purchaser.

किरार s. m. The bosom, a side, edge.

किरारा s. m. Side, margin.

किराती s. f. (Gold or silver) Lace ; edge, border.

किरारे adv. Aside, ashore.

किल् conj. But.

किल्नज्ज s. m. One of the eleven periods called Karans.

किल्पर s. m. A kind of singer or chorister at the court of the gods ; a demigod attached to the service of Kuśér, the god of riches.

किल्पास्त्र s. m. }

किल्पाड़ी s. f. }

किम relat. pron. What ? who ? which ? how ?

किल्पदम s. m. A division of the universe, one of the nine *khandas* or portions into which the world is divided, and described as the country between the *Himachal* and *Himakut* mountains ; a despicable or low man. [frame.]

किल्पारो s. f. A bed (of a garden) ; a

किरकिटी s. f. A mote, or particle of dust fallen into the eye.

किरकिरा adj. Gritty, sandy.

किरकिराना v. n. To be gritty, to grate.

किरविया s. m. A dancer, or singing boy.

किरव s. f. A ray of light, a sun or moon beam.

किरवणय adj. Radiant, bright, resplendent.

किरवान s. f. A sword.

किरात s. m. A savage, a tribe of mountaineers who live by the chase, the *Kirhādæ* of Arrian.

किराना s. m. Grocery. v. o. To adjust ; to sift, separate by turning round in a winnowing fan (*differing from phutshas*).

किराव s. m. A small pea (*Pisum arvense*).

किरया s. f. An oath.

किरीट s. m. A crest, a diadem.

किरी s. m. A hollow tooth endive. adj. Broken, rugged, tattered.

किर्च s. f. A splinter ; a sword (especially, a straight one to thrust with).

किरीं s. f. The *Palas* tree.

**खिल** *adv.* Certainly, indeed, verily ; probably, possibly.

**खिलक** *s. f.* Splendour, lustre (*of a gem*).

**खिलखिलित** *s. m.* Wanton or amorous pastime, or gestures.

**खिलहांटा** *s. m.* A game among boys; one boy, having drawn several line, upon a stone, hides it, and others, repeating the word *kil-hanta*, run about searching for it ; whoever finds the stone, has a right to strike the boy who hid it, three times with his fingers on the back of the hand.

**खिलखिला** *s. m.* Peevishness, fretfulness, anger. *s. f.* Sound expressing joy, or the expression of pleasure by any sound or cry.

**खिलखिलाना** *v. n.* To be fretful, to snap, to snarl, to be peevish, to squabble.

**खिलगी** *s. f.* A tick (*insect that infests dogs, &c.*). a doglouse.

**खिलाना** *v. a.* To winnow ; to strike with the fist.

**खिल्कारी** *s. f.* The chattering (*of a monkey*), snarling ; sound expressing joy.

**Kil-kāri marnd,** *v. n.* To express pleasure by any sound or cry, to shout.

**खिल्हो** *s. f.* A key, bolt. [*pruriens*].

**खिंबांस** *s. m.* A plant, cowitch (*Dolichos*).

**खिशीर** *s. m.* A youth, a son, a lad, one from his birth to the end of his fifteenth year ; subject to suits at law.

**खिशीरा** *adj.* Young, infantine.

**खिशीरी** *s. f.* Daughter.

**खिशत** *s. f.* Check (*at chess*).

**खिस** *pron. interrog.* Whom ? which ? what ? *Kistarrah*, In what manner ? how ? *Kis-kadr*, How much ? *Kis-kis*, which ? (*used interrogatively, and expressive of much, many various*) *Kis-liye*, Why ? wherefore.

**खिसनार्द** *s. f.* Husband, agriculturist.

**खिसान** *s. m.* A husbandman, ploughman, peasant, farmer.

**खिसारी** *s. f.* A kind of pulse (*Lathyrus sativus*).

**खिसे** *pron. interrog.* sing. To whom ? to what ? to which ?

**खी** (*fem. of ka*) Of, belonging to.

**खोदाय** *s. m.* The Acacia tree.

**खोप** } *s. f.* Dirt, mud, slime, mire.

**खोट** *s. m.* An insect, a worm, a reptile ; the dregs of oil in a lamp, or that collected in a *hukka* snake.

**खोखड़ा** } *adj.* Wormy, worm-eaten.

**खोड़ा** *s. m.* A worm, an insect, a maggot, a reptile, a snake, a leech.

**खोधत** *adv.* Whither, &c.

**खोया** *3rd. pers. sing. mat. perf. tense (of karna, to do)*, Done, made.

**खोया** *v. a.* To purchase, to buy. *Kin-wyya*, *adj.* A purchaser.

**खोय** *s. f.* A funnel.

**खोया** *part. past. or s. m.* Done, made ; deed, doings.

**खोर** } *s. m.* A parrot ; parroquet.

**खोरक** } *s. f.* Praise, fame, renown.

**खोत्ति** } *Ki-rat-wan, adj.* Renowned.

**खोरवा** *adj.* Wormy.

**खोरित** *s. f.* Virtue.

**खोर्च** *s. m.* Speech, words ; shouting for joy, singing aloud, singing in concert ; celebrating, praising.

**खोर्चना** *s. f.* Fame, glory.

**खोत्ति** *s. f.* Fame, renown, glory..

**खोत्ति मान** *adj.* Praised, famous, celebrated.

**खोल** *s. f.* A small nail, peg, tack, stake, pin, bolt, wedge ; the core

of a boil. *Kil-kanta*, Tools, apparatus, accoutrements.  
कोलाम् v. a. To charm a snake so as to prevent his biting.

कोला s. f. A small nail, tack, peg.

कु A particle of depreciation prefixed to nouns, and implying, sin, guilt; reproach, contempt; diminution, littleness.

कुंजरू adj. Able-bodied, robust, athletic, stout. *Kunjrai*, s. f. Strength, stoutness.

कुंचकी s. f. A bodice.

कुंडल s. m. An arbour.

कुंडल s. m. An elephant.

कुंज्रा s. m. A caste whose business it is to sell vegetables. *Kunjran*, s. f. Female of *Kunjra*.

कुंभदव s. m. Grove.

कुंभान s. m. An arbor, grove. [phant.

कुंजक s. m. An elephant, a large ele-

कुंची s. f. A key.

कुंड s. m. An abyss, a pool, spring; a pit for sacrifice; a hole in the ground for receiving and preserving consecrated fire; a well, a basin of water, especially consecrated to some holy purpose or person.

कुंडल s. m. A large ring worn in the ears; a circle; a halo round the sun or moon. *Kundal marna*, To coil, to form a coil.

कुंडलिया s. m. A species of Hindi stanza, which invariably ends with the word with which it began; it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.

कुंडला s. m. A coil, ring, curl, hoop; a snake. *Kundli bana*, To curl.

कुंडि s. f. A chain or iron catch to fasten a door.

कुंदंगी s. m. Ill-breeding, rudeness.

कुंद s. m. A flower (*Jasminum grandiflorum*).

कुंदन s. m. Pure gold.

कुंदनगुट s. m. A medicine (*Olibanum*).

कुंदरा s. m. A stack, a rick.

कुंदला } s. m. A kind of tent.

कुंदला } s. f. The act of calendering (cloth).

*Kundi karna*, To calender (cloth), to beat, to cudgel. *Kundigar*, s. m. A calenderer. [ hood.

कुंवा s. m. Tribe, cast, family, brother-

कुंव s. m. A water-pot; the sign Aquarius. *Kumbh ka mela*, The twelfth year fair of *Hardwar*, a celebrated Hindu pilgrimage. *Kumbhi*, the sixth year fair.

कुंवर } s. m. An unmarried boy, a son.

कुंवरी } s. m. A child; the son of a Raja, a prince, heir-apparent.

कुंवरी s. f. A maiden, a virgin, a princess, a daughter, a young lady fit for marriage. [ villainy.

कुकर्कां s. m. Wickedness, sin, depravity.

कुकर्कां adj. Wicked, depraved.

कुकर्की adj. Wicked, bad.

कुकर्की adj. Wicked, vicious.

कुकरोंहा s. m. A plant (*Calea*).

कुकुर s. m. A dog; a *Kshatri*.

कुकुरसुता s. m. A mushroom, a toadstool.

कुकुपाल s. m. Weakness of the eyes in infants.

कुकुर्ज s. m. A gallinaceous fowl, a cock, a wild cock (*Phasianus Gallus*).

कुकुटता s. m. A religious observance (worship of *Shie*) held by women on the seventh of the light fortnight of *Biktor*, especially for the sake of obtaining offspring.

कुकुटी s. f. A hen.

कुकुर s. m. A dog.

कुर्दी s. f. A bitch.

कुर्मिया s. f. A crime, a sin, a wicked action. [abdomen.]

कुर्मि s. m. The belly, the cavity of the abdomen.

कुर्माभि s. f. Evil report, infamy.

कुर्मम् s. m. Saffron (*Crocos sativus*).

कुर्मा s. m. A vessel in which the guld or red mixture is contained with which they play at the *holi*.

कुर्म s. m. f. A breast, a pap, the bosom.

कुर्मन् s. m. Red sanders (*Pterocarpus sandalinus*) sappan or leg wood.

कुर्मर adj. Censorious, detracting.

कुर्मलन् v. a. To bruise, to crush, *Ku-chal-dalna*, v. a. To bruise, &c.; to overlay. [romica.]

कुर्मला s. m. A vomic nut (*Strychnos nut*

कुर्मणी s. f. The canine teeth.

कुर्मण s. m. A nipple.

कुर्मच s. f. Misbehaviour, misconduct.

Ku-chali, adj. Of bad conduct or behaviour, ill-behaved.

कुर्मलो s. m. An ill behaved person.

कुर्मिका s. m. The lobe of the ear.

कुर्मिका adj. Ill-clothed, dressed in dirty or tattered garments.

कुह neut. pron. Any, anything, aught, some, something, somewhat, a little, whatever. *Kuchh our gana*, To give a false explanation, to tell a different story. *Kuchh-ek*, Some little, some few. *Kuchh tum-ne para paya*, Have you found a treasure? (an expression addressed to one who seems inordinately pleased without apparent cause)

*Kuchh tum ne khwāh detha*, What have you dreamt this, or seen a vision? (an expression used to a person who relates improbabilities; or to depict the astonishment of the speaker at any unexpected act of another). *Kuchh es kuchh hone*, To be entirely changed.

*Kuchh nah kuchh*, Some at least, something or other. *Kuchh nahin*, Nothing. *Kuchh ho*, Whatever may happen, come what may.

कुछेक Some few, some little.

कुम s. m. The planet Mars; Tuesday.

कुमारीका s. m. A forest frequented by elephants.

कुमारि adj. Base, of mean extraction or bad cast; one who has lost his cast, an outcast.

कुम्ह s. m. A place overgrown with creeping plants, a bower, an arbour.

कुम्हर s. m. An elephant.

कुम्ही s. f. A key.

कुट s. m. A medicine (*Cotus arabicus*).

कुटभी s. f. A medicine; a grant; estrangement from or desertion of friends. [ing.

कुटकुट s. m. Nibbling, itching, scratching.

कुटज s. m. A medicinal plant (*Echites antidyserterica*); the seeds are used as a verminifuge. [rest.

कुटकुर s. m. A place of safety, haven of

कुटना s. m. A pimp.

कुटनार्द s. f. The wages of a pimp.

कुटनागा v. a. To entice, seduce, inveigle, wheedle, coax.

कुटनापा s. m. Pimping.

कुटगी s. f. A bawd, a procurress.

कुटबद्ध s. m. A plant (*Bignonia indica*).

कुटाया s. m. *Solanum jacquini*.

कुटार s. m. A impatient little horse.

कुटिर s. m. A cottage, a hut.

कुटिल adj. Crooked, bent; perverse, untoward, cruel; dishonest, fraudulent. [honesty.]

कुटिलता s. f. Crookedness; guile, dis-

मुटी s. f. A cottage, a hut.

कुटीर s. m. A small house, a hut, a hovel.

कुटना s. m. Kin, family, tribe, cast,

कुटंग s. f. relative, a kinsman, a connexion; offspring, progeny, race.

**कुट्टिनि** } s. m. A householder, a pater-  
कुट्टीनी } familias.  
कुट्टीनी }

**कुट्टिनी** s. f. The wife of a householder  
and mother of a family a matron.

**कुट्टै** s. f. A bad habit.

**कुट्टी** s. f. A bawd, a procuress.

**कुट्टार** s. m. Copulation.

**कुट्टर** s. m. The post round which the  
string of the churning stick winds.

**कुट्टाक्ष** s. m. A bird, the wood-pecker.

**कुट्टार** s. m. An axe.

**कुट्टारी** s. f. An axe ; an earthen vase  
prepared for melting gold, silver, &c.,  
a crucible.

**कुक्कना** } v. n. To cluck, to cackle  
कुक्कुक्कना } (of a laying hen); to speak  
angrily, murmur, grumble.

**कुक्कना** s. m. Tribe, cast, family, race.

**कुक्का** s. m. Sweeping, dirt.

**कुक्कु** adj. A cuckling (hen). s. f. Clucking  
ing (of a hen).

**कुड़ब** adj. Unmannerly, ill-bred, rude.

**Kudhangi**, s. f. Unmannerliness,  
rudeness.

**कुद्दन** s. f. Grief, sorrow, lamentation,

**कुद्दना** v. n. To grieve, mourn, lament,  
pine, repine, vex, be afflicted, be an-  
gry, or disgusted,

**कुद्दम** adj. Ill-shaped, ill-mannered,  
ugly, rude.

**कुद्दाना** v. a. To vex, afflict, grieve, trou-  
ble, anger, disgust, displease.

**कुद्दवा** s. m. Tribe, cast, family, brother-  
hood.

**कुद्दित** adj. Ashamed.

**कुद्द** s. m. An abyss, pool, spring ; a  
pit for sacrifice; a hole in the ground  
for receiving and preserving consec-  
rated fire ; a well, a basin of water,  
especially consecrated to some holy  
purpose or person.

**कुद्दख** s. m. A large ring worn in the  
ears ; circle ; a halo round the sun  
or moon.

**कुद्दिया** s. m. A species of Hind  
stanza, which invariably ends with  
the word with which it began ; it is  
hence compared to a circle or the  
coil of a snake, the opposite ends of  
which unite.

**कुद्दखो** s. m. A coil, ring, curl, a snake.  
*Kundli* *banana*, To curl.

**कुद्दो** s. f. A chain or iron catch to fas-  
ten a door.

**कुत्तक** s. m. Wrong reasoning, false doc-  
trines.

**कुत्तप** } s. m. The eighth hour or por-  
कुत्तुप } tion of the day ; about noon.

**कुत्तरन** s. m. That which is gnawed or  
bitten off with the teeth.

**कुत्तरना** v. a. To cut with the teeth.

**कुत्तर** s. m. A puppy ; a cutter.

**कुत्तिया** } s. f. A young bitch, em-  
कुत्ती } bitch.

**कुत्तुहली** s. m. An inquisitive person.

**कुत्तुख** s. m. Weakness of the eyes in  
infants.

**कुत्तहल** s. m. Eagerness, desire ; show-  
exhibition, sport, pleasure, diversion,  
pastime, festivity ; a spectacle. *Kut-  
khali*, adj. Sportive, of sport &  
festivity.

**कुत्ता** s. m. A dog.

**कुत्तापि** adv. Wherever, any where,  
somewhere. [calumny]

**कुत्ता** s. f. Reproach, contempt, censure.

**कुत्तिम** adj. Low, vile, contemptible ;  
contemned, reviled.

**कुद्दजना** } v. n. To leap, bound, jump,  
कुद्दराना } frisk, caper, skip.

**कुद्दजना** v. a. To cause to dandle.

**कुद्दाना** v. a. To dandle ; to cause  
leap ; (*met.*) to provoke.

कुदावा s. m. A kind of dove.	कुपुष्ट s. m. A low or vile man ; a poltroon.
कुदार s. m. A pick-axe,	कुपूत s. m. A bad or degenerate son.
कुदरी s. f. A dibble.	कुप्पा s. m. A large leathern vessel for holding oil, ghee, &c. <i>Kuppa lurhna</i> The decease of a king, &c. <i>Kuppa hona</i> , To become very fat.
कुदाल s. m. A hoe or kind of spade, a pick-axe, or mattock.	कुप्पो s. f. A small leathern vessel for holding oil, ghee, &c. ; a vial, a skin, a leathern bottle.
कुदाली s. f. A small mattock, a spade, hoe, dibble.	कुच s. m. A hump.
कुहाई s. f. Weak sight, evil eye.	कुचामा } कुचाहा } adj. Hump-backed, crooked.
कुहल s. m. Mountain ebony.	कुचम्
कुहास s. m. Mountain ebony ( <i>Bauhinia variegata</i> ) ; a kind of spade or hoe.	कुचड़ s. m. A hump.
कुखास s. m. A disease of the nails.	कुचार Daughter.
कुजबी adj. Having bad or diseased nails.	कुधेर s. m. The Indian Plutus, the god of wealth.
कुबंधा s. m. Tribe, cast, family, brotherhood.	कुचल Difficult, Severe.
कुनीति s. f. Bad behaviour, ill-manners; impolicy, misgovernment.	कुच्छी adj. Hump-backed.
कुन्नल s. m. Hair.	कुमारी s. f. A bad wife.
कुट s. m. A kind of jasmin ( <i>Jasminum grandiflorum</i> ).	कुमाव s. m. Ill-temper, bad disposition, ill-treatment.
कुन्नन s. m. Pure gold.	कुमकुम s. m. Saffron.
कुक्करहट s. m. A medicine.	कुमत } s. f. Foolishness, stupidity, कुमति } indiscretion. adj. Stupid, foolish ; wicked, vicious, injudicious.
कुद्रा s. m. A stack, a rick.	कुमद } s. m. A white esculent lotus, कुमुद } that expands its petals during the night, and closes them in the day-time ( <i>Nymphaea esculenta</i> ).
कुद्रा s. m. A kind of tent.	कुमचना s. m. Bad counsel, ill advice, intrigue.
कुद्रो s. f. The act of calendering (cloth) ; Kundi karna, To calender (cloth) ; to beat, to cudgel. Kundigar, s. m. A calenderer.	कुमाच s. m. A kind of unleavened bread. Kumach-sa munh, A broad face.
कुद्रु s. f. The resin of the <i>Boswellia thurifera</i> , gum <i>Olibanum</i> , or frankincense.	कुमार s. m. A boy ; the son of a raja, a prince.
कुपष्ट s. m. Deviation, aberration, immorality, profligacy, a bad road ; heterodox doctrine, heresy.	कुमारिका } s. f. A maiden, a virgin, a कुमारी } princes, a daughter, a young lady fit for marriage.
कुपदमात्री adj. Wicked, going in a bad or wrong road.	कुमांग s. m. A bad road ; a bad course.
कुपत्री s. m. A wanderer, an immoral person.	कुमुद s. m. A white esculent lotus that expands its petals during the night,
कुपरामश्च s. m. Bad advice.	
कुपाल adj. Unworthy, unfit.	
कुपित adj. Incensed, angry, offended.	
कुपुत s. m. A disobedient or wicked son.	

and closes them in the day-time (*Nymphaea esculenta*).

कुमुदिनी s. f. A place abounding in lotuses, &c.

कुमीडया } s. m. A small elephant.  
कुमीडिया } s. m.

कुमीर s. m. The southern hemisphere or pole.

कुम्ह s. m. A water-pot ; the sign Aquarius. *Kumbh ka mela*, The twelfth-year fair of *Hardiwar*, a celebrated Hindu pilgrimage. *Kumbhni*, The sixth-year fair.

कुम्हाकार s. m. A potter.

कुम्हामसा s. f. A bilious affection, a sort of jaundice.

कुम्हाला s. f. A plant, the flowers of which are compared to those of the *Nauclea cadamba*.

कुम्हिका s. f. A disease of the eyes, hordeolum or stye.

कुम्होपाळ s. m. A hell in which the wicked are supposed to be baked like a potter's vessels.

कुम्होर s. m. The crocodile of the Ganges, the long-nosed alligator.

कुम्हलाना } v. n. To wither, fade, blast,  
कुम्हलाना } droop, be blighted, dry up.

कुम्हार s. m. A potter.

कुम्हारी s. f. A potter's wife or a female potter.

कुम्हारी s. f. An animal resembling a wasp, which builds its house of clay.

कुम्होर s. m. An alligator, a crocodile.

कुरुकुरी s. f. Belly-fretting.

कुरुक्ष s. m. A deer.

कुरुक्ष s. m. Corundum stone (*Adamantis corundum*). [ *biflorus* ].

कुरथी s. f. A kind of vetch (*Dolichos*).

कुरुष s. m. Bad taste, badness of juice or flavour. adj. Bad in taste, or flavour.

कुरसत s. m. A kind of coarse sugar.

कुरीति s. f. Misconduct, bad manners.

कुरु n. pron. An ancient sovereign of *Delhi* and the country around. *Kurukshetra*, n. prop. The country near *Delhi* where the great battle was fought between the *Kourava*, and the *Pandav*. *Kuru-bansi*, adj. Of the race of *Kuru*.

कुरु s. f. *Kuru*, or *Uttara Kuru*, the most northerly of the four *Maha Dwipis*, or principal division of the known world ; by other systems it is considered as one of the nine divisions or *Vrashas* of the same : in both cases, however it is the country beyond the northernmost range of mountains, extending to the frozen ocean.

कुरुक्ष s. m. A curl or lock of hair, especially on the forehead.

कुरुवक s. m. The crimson amaranth ; a purple species of *Barleria* ; also a yellow kind.

कुरुविल्ल }  
कुरुविल्ल } s. m. A ruby.

कुरुप adj. Deformed, ugly. s. m. Ugliness.

कुरुपता s. f. Uglieness.

कुरुपी adj. Ugly, ill-made, frightful, deformed.

कुरुलगा v. a. To poke.

कुरुट s. f. Sweepings, rubbish.

कुरुंगी s. f. Belly-fretting..

कुर्छाल s. f. A bound, spring, jump.

कुर्म s. m. A tortoise, a turtle ; the second Hindu mythological incarnation.

कुर्मी s. m. A tribe of husbandmen.

कुर्याल s. f. The state of a bird sitting at ease and in security, trimming its wings with its beak ; ( hence ) ease,

security, hope, confidence of success.  
 Kuryal men ghulela lagna, To be disappointed or fail into misfortune in the moment of security, or when sure of success.

कुर्णि s.f. Gristle, cartilage.

कुसूति s.m. A kind of coarse sugar.

कुल s.m. Family, pedigree, race, tribe or caste, relations, household.

कुलकुला s.m. Gargling.

कुलकुली s.f. The itch.

कुलचक्ष s.m. Misconduct, bad temper; ugliness.

कुलचक्षा adj. Of bad signs or features, ugly, ill-tempered, ill-omened.

कुलधा s.m. Capital, principle, stock in trade. [ (a horse).

कुलज्ज adj. Cutting behind in walking

कुलजन s.m. A plant (*Alpinia galanga* or *Galanga major*); a seed (*Nigella sativa*).

कुलटा s.f. An unchaste woman, one by whom the family honour is injured, a prostitute.

कुलटी s.f. Red arsenic.

कुलतारण s.m. A youth who is a credit to his family, the saviour of his family.

कुलबा s.f. A blue stone used in medicine, and applied as a collyrium to the eyes, also as an astringent to sores. [ *bijlorus*.

कुलस्ती s.f. A kind of vetch (*Dolichos*

कुलदेवी s.f. The goddess of a family, any female deity worshipped in particular by a family through successive generations.

कुलद्रोही s.m. One who brings disgrace, or reproach on his family.

कुलधर्म s.m. Practice or observance peculiar to a tribe or cast, peculiar duty of caste or race.

कुलमास s.m. A reprobate, an out-caste. कुलपति s.m. Head or chief of a family. कुलपालक adj. Nourishing or providing for a family.

कुलपार्ति s.f. A chaste woman.

कुलपूजा s.m. The object of worship or of reverence of a family; a family priest. [ noble family.

कुलपूर्ण s.f. A virtuous woman of a

कुलपूजाः adj. Vermicular.

कुलपूजामा s.a. To itch; to writhe (as a worm or snake); to grumble or ramble (the bowels).

कुलपूजाइट s.m. Vermicular motion.

कुलपोळ adj. One who disgraces his family.

कुलपीडना v.a. To disgrace one's family.

कुलमा s.m. A sausage.

कुलवन } adj. Of a good or noble

कुलवान् } family, of noble descent.

कुलवसा adj.f. Chaste, of pure or noble descent; a gentle woman.

कुलवान् adj. Well-born, of good or noble family, or noble descent.

कुलहो s.f. A falcon's hood, a boy's cap.

कुलहङ्क s.m. A kind of firework.

कुलहङ्कि s.m. A cup larger than *kulhiya*, an earthen vessel to drink out of.

कुलचक्ष s.m. Misconduct, bad temper, ugliness.

कुलचक्षा adj. Of bad signs or features, ugly, ill-tempered, ill-omened.

कुलांच s.f. A bound, spring, leap, jump, bounce. *Kulanch mārṇa*, To bound or skip.

कुलाचार s.m. Practice or observance peculiar to a tribe or caste, peculiar, duty of caste or race.

कुलाल s.m. A potter.

कुलाहल s.m. A loud and confused sound, a great and indistinct noise, tumult, uproar.

**कुलहिया** s.f. A cup, a small round vessel. *Kulhiya men gur phorna* (lit. to break a lamp of coarse sugar in a small cup), To endeavour to do with few hands a work which requires many. *Kulhiya lagána*, Cupping.

**कुलोग** s.m. A drug (*the root of Piper betel*).

**कुलोग** adj. Noble, of respectable descent, well-born, of a good family, genteel.

**कुलीनता** } s.f. Nobility, respectability } of descent, gentility.

**कुलीनार्थ** } of descent, gentility.

**कुलीना** s.m. A kind of pickle.

**कुल्हा** s.m. { Gargling or rinsing the mouth, **कुल्ही** s.f. } washing the mouth.

**कुरुक्षेत्र** s.f. An axe, a hatchet.

**कुवच** adj. Abusive, censorious, detrac-

ting. [low language.]

**कुवचन** s.m. Abuse, deprecative talk,

**कुवक्ष** s.m. A water-lily.

**कुवाक्ष** s.m. Abuse, evil-speaking.

**कुविचार** s.m. A wrong decision.

**कुडपि** s.f. A bad character.

**कुवेर** s.m. The Indian Plutus, the god of wealth. [reigns.]

**कुवेरलोक** s.m. The place where Kaver

**कुवेला** s.f. An unsuitable time, unreasonable time.

**कुम** s.m. A species of grass used in many solemn and religious observances, hence called sacrificial grass (*Poa cynosuroides*), the sacred grass of the Hindus.

**कुमल** s.m. } Welfare, happiness, **कुमलभूमि** s.f. } well-being, health, prosperity, safety.

**कुमलना** s.f. Well-being, health, happiness, welfare. [fare.]

**कुम्भलग्न** s.m. Enquiry after one's welfare.

**कुम्भलंग्य** s.m. Happiness and welfare.

**कुम्भा** adj. Happy, well, right.

**कुम्भलात्** } s.f. Happiness, ease, prosperity. } [ripe.]

**कुशली** adj. Auspicious, favourable ; happy, prosperous.

**कुशासन** s.m. A seat or mat made of the *Kusha* grass.

**कुशिक** Name of Bissamitra.

**कुशोद्ध** adj. Ill-behaved, rude, wicked ; evil-disposed, ill-tempered.

**कुशीबद्धा** s.f. Misbehaviour, misconduct ; bad disposition, ill temper.

**कुशीखण्ड** s.m. An actor, nimine, dancer.

**कुष** s.m. Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance.

**कुष** s.m. A plant (*Costus speciosus*).

**कुषगार्जन** s.m. White mustard ; a sort of yam.

**कुषगार्जनी** s.f. A plant (*Psoralia corylifolia*).

**कुषोद्ध** adj. Leprous ; a leper.

**कुषांच** s.m. A pumpkin gourd ; a drug ; a religious ceremony, a certain rite performed as a penance or expiation.

**कुषक** s.m. Bad company.

**कुषरात्** s.f. Health, happiness, welfare.

**कुसल** adv. Well, happy.

**कुसोद्ध** s.m. Usury, the profession of usury ; any loan or thing lent to be repaid with interest.

**कुसोद्धा** adj. A money-lender.

**कुसोद्धिक** adj. One who follows the profession of usury.

**कुसंगत** } s.m. Evil intercourse, bad company.

**कुसफ्टति** } company.

**कुसुम** s.m. A flower with which clothes

are dyed red, bastard, saffron, safflower (*Carthamus tinctorius*) ; the menstrual discharge ; ophthalmia, disease

of the eyes.

**कुसुमार्जन** s.m. The culx of brass used

as a collyrium. [ripe.]

**कुसुमित** s.m. Blossoming, full blossom,

**हृष्टुक** s. m. Safflower (*Cærthamus tinctorius*).

**हृष्टुका** s. m. The dye of safflower ; (met.) an infusion of *bhang* (*Cannabis sativa*) used for intoxication.

**हृष्टुपी** adj. Cloths dyed with safflower.

**हृष्टुप्र** s. m. A bad dream, night-mare.

**हृष्टुनी** s. f. The elbow.

**हृष्टुरा** s. m. Fog, mist.

**हृष्टुराम** s. m. Lamentation, weeping.

**हृष्टुसा** s. m. A fog, a mist.

**हृष्टुषी** s. f. A species of hawk.

**हृष्टुक** s. f. The notes of the *kokila* or *koyel*.

**हृष्टुका** v. n. To sound (as *koyels do*).

**हृष्टुरी** adj. Yellow eyed.

**हृष्टुचा** s. m. A well.

**हृष्टुच** s. m. The little red and black seed which goldsmiths use for weights (*Abrus precatorius*).

**हृष्टुच** s. m. A breast, the female breast.

**हृष्टुचना** v. To chew, to masticate, to pound.

**हृष्टुचर** adj. Jibbing, refractory, stubborn.

**हृष्टुची** s. f. A brush.

**हृष्टुच** s. m. The name of a bird, perhaps the crane.

**हृष्टुत** s. m. Conjecture, guess.

**हृष्टुचा** s. m. A well; an angle or corner (of the eye); slice, division (of the jack fruit) Cocoon (of the silk worm).

**हृष्टुचार** s. m. The sixth *Hindu* month (Sept.-Oct.)

**हृष्टुचारपना** s. m. The state of a bachelor or virgin, celibacy.

**हृष्टुचारा** s. m. An unmarried person, a bachelor.

**हृष्टुचारी** s. f. A maid, a virgin.

**हृष्टुच** s. f. Sobbing, crying. *Kuk marxa*, To cry, to sob.

**हृष्टुचा** v. n. To sob, cry, scream; to vociferate or call (as the *kokil*). v. o. To wind up (a watch, clock, &c.)

**हृष्टुकर** s. m. A dog.

**हृष्टुकरधाल** s. f. A trot.

**हृष्टुकरधाला** s. m. A mushroom (growing on wood), a toadstool.

**हृष्टुकी** s. f. A bundle of thread; maize, Indian corn (*Zea mais*); the gripes.

**हृष्टुक** s. m. Cooing; a dove; an omelet.

**हृष्टुचिका** s. f. A small brush or hair pencil.

**हृष्टुचिया** s. f. A small tamarind; part of the ear, the lobe.

**हृष्टुक्ता** s. m. A tuft, cluster.

**हृष्टुक्ता** s. m. An earthen water pot.

**हृष्टुक्त** s. m. Paper used to make paste-board. s. f. Mimicry; illusion; fraud, deceit, trick; falsehood.

**हृष्टुक्ता** s. f. Falsehood, fraud.

**हृष्टुक्ता** v. a. To pound, beat, bray, macerate; to endgel. [fiction.]

**हृष्टुक्त्य** s. m. Situated at the summit.

**हृष्टुक्त्यभिता** s. f. A tale, a story, a

**हृष्टुक्ता** s. m. Sweepings, dirt, rubbish.

**हृष्टुक्ती** adj. Foolish, stupid, simpleton.

**हृष्टुक्ता** s. m. A vessel (earthen) for kneading bread in, a platter. *Kundakarna*. To prosper.

**हृष्टुक्ती** s. f. A vessel (of stone) in which snuff, *bhang*, &c. are ground.

**हृष्टुक्त** s. m. Survey, a task, guess, appraisement; estimate; the base of a right angled triangle.

**हृष्टुक्तक** s. m. One of the rules in arithmetic or algebra.

**हृष्टुक्ता** v. o. To value, to appraise.

**हृष्टुक्त** s. f. A spring, jump, leap, bound.

**हृष्टुक्ता** v. n. To leap, bound, jump, (met.) rejoice; to boast. *Kudra-phandana*, To jump about, to leap, (about, as for joy)

**हृष्टुक्ता** s. f. A scrap.

**हृष्टुक्ता** s. m. A kind of tent.

**हृष्टुक्त** s. m. A well; a hole, a hollow.

कृष्णे<sup>s.</sup> f. A small well.

कृपेत्र adj. Unlucky.

कृषक s. m. A hump.

कृषका adj. Humpbacked, crooked.

कृष्मांक s. m. A kind of br ad.

कृमहलदेनो v. n. To break into a house by penetrating through the wall.

कृर adj. Cruel, savage, pitiless ; violator.

कृरनी s. f. A scoop.

कृति s. f. A tortoise, a turtle ; the second Hindu mythological incarnation.

कृत s. m. A bank, a shore ; a heap, a mound ; a pond or pool.

कृता s. m. The hip. [cooley.]

कृती s. m. A labourer, porter, carrier, a

कृतरा s. m. A hump-backed man.

कृतरा s. m. } Fog, mist.

कृता s. f. } Fog, mist.

कृत adj. Done, made, performed ; fit, proper. s. f. Fruit, consequence : the first of the four ages of the world, the golden age or *Sata-yug*.  
adv. Completely finished.

कृतघन s. m. An ungrateful person.

कृतज्ञी adj. Ungrateful, not acknowledging former good offices, neglectful of favours, an ingrate.

कृतज्ञाति s. f. Ingratitude.

कृतज्ञ adj. Grateful, remembering former aid or favors.

कृतज्ञता s. f. Gratitude.

कृतयुग s. m. The first of the four ages of the world, the *Sata-yug*.

कृतार्थ adj. The granting of supplication, the fulfilment of a request, successful, having obtained one's purpose or accomplished one's design.

कृतार्थता s. f. Success, accomplishment of an object.

कृतिका s. f. The third of the lunar mansions, or constellations in the moon's

path, consisting of six stars, and corresponding to the pleiades.

कृतिम् adj. Made, factitious, artificial, the reverse of what is naturally or spontaneously produced.

कृतिपुत्र s. m. An adopted son ; one of the twelve kinds recognized in law.

कृतिमित्र s. m. An acquired friend, one on whom benefits have been conferred or from whom they have been received.

कृत्या s. f. An action, a charm, witchery.

कृदन्त s. m. Derivative from a verb ; name of a treatise on syntax.

कृपार्थ adj. Miserly, avaricious.

कृपण } s. m. Miser.

कृपाचत्वा s. f. Stinginess.

कृपा s. f. Tenderness, compassion, favor, kindness, pity, mercy, affection, bounty.

कृपाक s. m. A sword, a scimitar or sacrificial knife.

कृपानिधान s. m. The abode of mercy, the mansion of kindness.

कृपापात्र s. m. An object of compassion.

कृपात् adj. Compassionate, tender, merciful, liberal, kind, benevolent, obliging, propitious.

कृपाभृत् adj. Compassionate.

कृपासिंह s. m. Ocean of grace, mercy or kindness. [hearted.]

कृपाहीन adj. Unfeeling, unkind, hard-hearted.

कृपालि s. m. A worm; an insect in general ; lac, the red dye, which is in fact an insect.

कृतिज् adj. Vermifuge, anthelmintic. s. m. A shrub used in medicine, as an anthelmintic, commonly called *Birong* (*Erycibe paniculata*).

कृतिक s. m. Agallochum.

कृतिजा s. f. Lac, a red dye so called.

कृष्णितनक s. m. Tooth-ache with decay of the teeth.

कृष्णिल adj. Having worms, wormy.

कृष्णिका s. f. A fruitful woman, one bearing many children.

कृष्णिहर adj. Anthelmintic, vermifuge.

कृष्णी adj. Affected with worms.

कृष्ण adj. Small, thin, little, minute; spare, emaciated.

कृष्णता s. f. Smallness, slenderness, spareness, leanness, thinness, emaciatedness. [shape.]

कृष्णार्जी s. f. A woman with a slender.

कृष्णार्जु s. m. Fire.

कृष्णक s. m. A husbandman, a peasant.

कृष्णार्जु s. m. A husbandman, ploughman, peasant, farmer.

कृष्णि s. f. Husbandry, agriculture; ploughing, cultivating the soil, &c.

कृष्ण adj. Black, dark blue. n. prop. One of the Hindu mythological incarnations : he is distinct from the ten *Avalars* or incarnations, being identified with the deity.

कृष्णपत्र s. m. A plant (*Poinciana pulcherrima*).

कृष्णजटा s. f. The Indian spikenard.

कृष्णबीरम s. m. *Culonji*, a plant having a small black seed which is used for medical and culinary purposes (*Nigella Indica*).

कृष्णता s. f. Blackness.

कृष्णगामर s. m. A kind of Sandal wood, of a dusky copper hue.

कृष्णपय s. m. The dark half of a month, the fifteen days during which the moon is in the wane.

कृष्णपद्म s. m. A fruit, the *Corinda*.

कृष्णसल्प s. m. A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, a muriate of soda.

कृष्णलोह s. m. The leadstone.

कृष्णगार } s. m. The black antelope.

कृष्णसारङ्ग } s. f. A river, possibly the river *Krishna* in the Deccan.

कृष्णायास s. m. The holy fig-tree (*Ficus religiosa*).

कृष्णाचित adj. Devoted to or the votary of Krishna. [ness.]

कृष्णता s. f. Slenderness, spareness lean-  
ness postpos. Of, *Uske pas*, near him.

कृष्णीका s. m. A flower (*Pandanus odoratissimus*).

कृष्णेष्वां s. m. An earthworm.

कृष्णेष्वां s. m. A crab.

कृष्णर adj. Squint-eyed.

कृष्णका s. f. The cry of a peacock.

कृष्णीका s. m. A peacock. [*colocasia*].

कृष्ण चक्र } s. f. The skin of a snake.

कृष्ण चुली } s. f. An esculent root (*Arum*).

कृष्णेष्वां s. m. A sapling.

कृष्णकी s. f. A flower (*Pandanus odoratissimus*).

कृष्णा pron. How much? how many?

कृष्णिक adj. Some, a few, a little.

कृष्णू s. m. The dragon's tail or descending node ; in astronomy the ninth of the planets ; in mythology, a demon, a comet, a falling-star, &c.

कृष्णतारा s. f. A comet.

कृष्णवार्ष s. m. One of the nine great division of the known world, the western portion or *Varsh of Jambu Dwip*.

कृष्णलाल s. f. Lapis lazuli.

कृष्णदार s. m. A field ; a mountain the modern Kedar, part of the *Himalaya* mountain. [tomentosa].

कृष्ण s. m. A sort of ebony (*Diospyros*).

कृष्णक s. m. A sort of ebony, that yields a species of tar (*Diospyros glutinosa*).

केन्द्र s. m. The poles ; the centre of a circle. [ per arm.

केन्द्र र s. m. A bracelet worn on the upper arm. केन्द्र s. f. Amorous dalliance, coition.

केन्द्रन s. f. A daughter-in law.

केला s. m. A plantain ( tree or fruit ) ; banana.

केलि } s. f. Play, sport, pastime, amusement, amorous dalliance, coition, [ *atissimus* ].

केलडा s. f. A flower. ( *Pandanus odoratus* ).

केले } s. m. A fisherman.

केवल adj. One, alone, only, solely, completely, peculiarity ; all, entire, whole. s. m. A species of knowledge, probably that of the unity of God. adv. Completely, peculiarly, only, solely.

केशाच s. f. Cowitch (*Dolichos pruriens*).

केशङ्क s. m. The shutter or fold of a door, a door.

केशली s. f. Horoscope, nativity.

केश s. m. The hair of the head, a cock's comb.

केशर s. m. A plant, called also (*Nageswar* (*Mesua ferrea*)) ; a shrub used in dying *Rottleria tinctoria* ).

केशरिण } s. m. A lion.

केशरी } s. m. A tress or fillet of hair.

केशरकेशी conj. Pulling the hair mutually, hair to hair.

केशी s. f. A lock of hair on the crown of the head.

केहर s. m. Saffron (*Crocus sativus*).

केहरिण adj. Yellow or saffron-coloured.

केहरी s. m. A lion.

कै pron. How many ? adj. Several, conj. Or, either. Ky-ek, or Ky-i-ek, Some, few.

कैपली s. f. The slough or skin of a snake.

कैराटक s. m. A species of poison one of the fixed kinds.

कैत s. m. A tree (*Teronia elephantum*).

कैंसा s. m. An intoxicating drink made from the fruit of the *Kyta*.

कैवित s. f. The wife of a Kayesth.

कैदी s. f. The *Kyathi-Nagari* characters used chiefly by *Kayasth* about *Patna*, and the adjacent country.

कैम s. f. A bamboo twig.

कैंसी s. f. A small unripe mango.

*Kyri-ankh*. s. f. A wall-eye, an eye the pupil of which is grey.

कैष s. f. A sprout, a shoot.

कैलास s. m. The mountain *Kylas*, the fabulous residence of *Kuner*, and favourite haunt of *Shiv*; it is placed by the *Hindus* amongst the *Himalaya* mountains, and the name is given to one of the loftiest peaks lying on the north of the *Manus* lake.

कैरन्स s. m. A fisherman, a waterman.

कैरस्य s. m. Eternal emancipation, fortune happiness.

कैसा } pron. How ? in what manner ?

कैसे } what sort of ? what like ?

कैसी } *Kysahi*, Howsoever.

कौ pron. Who ? which ? what ? postpos. To, for.

कौर s. f. The water-lily (*Nymphaea lotus*) the pulp of the jack fruit (*Artocarpus integrifolia*).

कौई } pron. Any, any one, any body,

कौज } some one. a. Some body.

*Koi-sa*, certain, somebody, something.

*Koi nah koi*, Somebody or other, some or other.

*Koi nahin*, Nobody, none.

*Koi dam men*, Soon, shortly, immediately.

**कीएढ़ी** s. m. A planter, a husbandman, a gardener, a Hindu cast whose profession is husbandry.

**कीएषा** s. m. Charcoal.

**कीोचना** v. a. To prick, pierce, stab, gore.

**कीोडा** s. m. A gourd, a sweet pumpkin (*Cucurbita pepo*).

**कीोपल** s. f. A young shoot, a bud, an unblown flower. [sarka.

**कीोक** s. m. The ruddy goose (*Anas ca-*

**काका** s. m. A foster brother, nurse's child; a small nail, a tack; a kind of lotus.

**कीोविनी** adj. Short.

**कीोकिल** } s. m. The black or Indian cuckoo (*Cuculus*): the *kokil*

makes a prominent figure in Hindu poetry, and is supposed by his musical cry to inspire pleasing and tender emotions.

**कीोकिलबेनी** adj. Speaking like a *kokil*, eloquent as the *kokil*.

**कीोख** } s. f. The womb, the abdomen, **कीोखा** } hypochondrium.

**कोखन्द** adj. Barren.

**कोकुन** s. m. The name of a country, Konkun, in the peninsula.

**कोजावर** s. m. The day of full moon in the month *Aswin* (Sept.-Oct.): who is awake? the call of *Lukshmi*, who descending on this night promised wealth to all that were awake, hence the night is spent in festivity and games of chance in honor of the goddess.

**कोठ** s. m. A fort, redoubt, stronghold, caste.

**कोटर** s. m. A kind of greens; holes made by bird in trees.

**कोटि** adj. A crore or ten millions.

**कोइ** s. m. A fort, a caste, a stronghold.

**कोठ** s. m. A species of leprosy with

large round spots; ring-worm, impetigo. [closet.

**कोठरो** s. f. A room, chamber, apartment, कोठा s. m. A house built of burnt bricks or stone; a story, a floor.

**कोठी** s. f. A small (brick) house, a warehouse, a granary, dwelling, mansion, barrack, chamber, bank, chest, bin, storehouse, factory; a banking-house; the chamber of a gun, the inside or shaft of a well; the womb; the ferrule or mounting at the end of a scabbard. *Kothiwal*, A wholesale merchant, a warehouse-keeper.

**कोठीर** adv. Out of place.

**कोळ** s. m. The leprosy.

**कोळाणा** v. a. To dig out, to scoop, bore, hollow, excavate.

**कोळाणा** s. m. The name of a bird, of a snake, and of a flower.

**कोळा** s. m. A whip, a lash. *Kora karna*, To whip; to reduce to obedience; to put a horse to his speed by whipping. ; *Kora mārna*, To lash.

**कोळी** s. f. A score, twenty.

**कोठ** s. m. The leprosy. *Korh-men khaj nikalna*, In leprosy to catch the itch; (met.) to have one misfortune added to another.

**कोळना** v. a. To vex, to afflict, to grieve.

**कोठी** adj. A leper.

**कोळ** s. m. A corner, an angle. *Konah dur*, adj. Cornered, angled.

**कोळा** s. m. Corner, side. *Konakuthra*, s. m. A corner of a room, house, &c., hole and corner, every corner.

**कोळि** adj. Having a crooked arm.

**कोताल** s. m. A led-horse. *Kotalkash*, s. m. A surcingle, particularly for fastening body-clothes.

**कोतमोर** s. f. A kind of greens, coriander.

**कोथ** s. m. Inflammation and ulceration

of the angles of the eyelids ; gan-grene.

कोदो } s. m. A small grain ( *Paspalum frumentaceum*).  
कोद्र }

कोषा s. m. A corner, an angle, a side.

Konadar, adj. Cornered, angular.

कोन s. f. A spear.

कोष s. m. Wrath, rage, passion, anger.

कोपज्ज्वलित adj. Enraged, inflamed with wrath. [anger.]

कोपदोष adj. Incensed, inflamed with

कोपन adj. Passionate, wrathful.

कोपवा v. n. To be angry, to be wrathful, to rage. s. f. A passionate woman.

कोपवान adj. Passionate, angry.

कोपवेग s. m. Violence, impetuosity of passion.

कोपाकु ल adj. Furious, enraged.

कोपासित adj. Passionate, angry, rageful, wrathful.

कोपिणी } adj. Angry, passionate, wrath-

कोपी } ful.

कोपोन s. f. A cloth worn (round the waist) between the legs.

कोपीनी s. f. A cabbage. [placid.

कोमल adj. Soft, bland, tender, mild,

कोमलता s. f. Softness, placidity, tenderness, mildness, agreeableness.

कोमलतार्ह s. f. Softness.

कोयच s. m. A corner, an angle.

कोयल s. f. A bird (*Cuculus*) ; a flower *Clitoria ternatea*.

कोयला s. m. Charcoal.

कोर s. f. Edge, border, margin, side, point. s. m. A crore or ten millions.

कोरक s. m. A bud, an unblown flower.

कोरा adj. New, unused, unhandled, unbleached, fresh (*applied chiefly to earthen vessels, cloth or paper*). Kora rahna, To be disappointed.

कोरड़ा s. f. Small cardamums.

कोरी s. f. A virgin.

कोरी s. m. A rafter.

काळ s. m. A creek, a bay ; any long narrow passage, a lane ; embracing, an embrace ; a tribe of mountaineers, the Coles ; a country, Calinga, the modern sea coast from Cuttack to Madras.

कोसा s. m. A jackal.

कोलाहल s. m. Uproar, clutter, tumult, mirth, a confused or mingled sound, a noise made by many or a great and indistinct noise.

कोलिया s. m. A lane. [the lap.

कोलियाना v. a. To embrace, to take in

कोलो s. m. A weaver.

कोण s. m. An oilman, a cast whose business it is to sell oil.

कोणि adv. Lap, bosom, embrace.

कोण्ड s. m. An oilman's press. Kolhu-men parwa dena, To macerate (any thing in a press, &c.

कोविदार s. m. A species of ebony (*Bauhinia variegata*).

कोम s. m. A measure of about two miles ; a piece added to the end of a sleeve, a cuff.

कोमना v. a. To curse.

कोमल s. m. f. A name of the city of Ajodhya (Oude) or neighbouring district.

कांशला s. f. The country south of Ajodhya (Oude) or Ajodhya itself.

कोमटि s. f. Swelled testicle, enlargement of the scrotum, from Hernia humoralis, or hydrocele, &c.

कोष s. m. A sheath, a scabbard ; a judicial trial by oath or ordeal, attesting a deity and touching or drinking water three times in which some idol has been washed ; a testicle or the scrotum ; a nutmeg ; a dictionary or vocabulary.

**कोष** s. m. A granary or, a place in which grain is kept; an apartment; any viscera, as the heart, lungs, stomach, bowels, &c.

**कोहाति** s. m. The digestive faculty, the gastric juice.

**कोसना** v. a. To curse.

**कोसली** s. m. New leaves just sprouting.

**कोसा** s. m. Curse, malediction.

**कोहनी** s.f. The elbow.

**कोइर** s. m. Fog, mist; name of a fruit.

**कोहो** s. f. A species of hawk (*Falco cristatellus*).

**को postpos.** Of, belonging to.

**कों postpos.** Denoting the objective case, To for.

**कोष** s. f. Splendour, brightness, flash (*as of lighting*).

**कोशना** v. n. To lighten, to flash.

**कोथा** s. m. Lightning.

**कोता** s. m. A kind of orange.

**कोडा** s. m. A shell of a large kind.

**कोचियाका** s. m. A kind of snake; a wealthy person.

**कोडी** s. m. A small shell used as coin (*Cypraea moneta*); money, fare, hire; a gland; the point of the sternum, or ensiform cartilage. *Kouri-bhūk*, adj. Venal. *Phuti kouri*, or *Kani kouri*, A bit of money of the lowest value, (fig.) a farthing.

**कोड़क** s. m. Joy, pleasure, happiness; sport, pastime, diversion, play, trick, show, a scene or spectacle.

**कोटुको** s. m. A tumbler, a dancer, one who contributes to divert by exhibitions, &c. adj. Sportive, of pastime or diversion.

**को॒प्र॒** pron. Who? which? what? *Koun-* *sa*, which? what? what sort of?

**को॒पी॒न** s. m. A privy part, a small piece of cloth worn over the privities.

**कोमार** s. m. Youth, childhood, *Koamđri*, adj. maiden, virgin.

**कोसुद** s. m. The month *Kartik* (October-November).

**कोसुदी** s. f. Moonlight.

**कोर** s. m. A mouthful.

**कोरपाल** s. m. The *Kouravas*, and the *Pandavas*, the patronymics of two families descended from *Kuru* by their respective fathers *Dhritarāshtra* and *Póndu*.

**कोरेत** s. m. A descendant of *Kura*.

**कोर्ष** adj. Of a good family, well-born. s. m. A mouthful.

**कोरव** s. m. One of the astrological periods called *Karanas*.

**कोरा** s. m. Corner, side (of a room &c.) embrace, bosom, armful; a kind of orange.

**कोरिक** adj. Ancestral.

**कोरिया** s. f. A small mouthful.

**कोरियाना** v. a. To take in the arms, or the lap; to embrace.

**कोरो** s. f. Embrace, grasp of the arms.

**कोरा** s. m. A crow. [ tea ].

**कोराहोडी** s. f. A flower (*Clitoria ternatea*).

**कोरा** s. m. *Canyakubja*, or *Canouge*, the ancient city, so called.

**कोरम** s. m. Happiness, welfare, &c.

**कोरियो** s. f. Greeting, salutation, friendly inquiry; a respectful present.

**कोरेत्य** s. m. Good fortune, well-being, &c.

**कोरियो** s. f. Name of a river.

**कोरेव** } adj. Silken, of silk.

**कोरुप** adj. Dyed with safflower.

**कोरुम** s. m. The jewel of *Krishna* suspended on his breast. [ or ]

**को॒प्र॒** pron. What? how? why? whether,

**कोरो** s. f. A bed (of a garden); a frame.

**को॒प्र॒** adv. Why? wherefore? how? well? what? then, because.

क्षात्तर *adv.* Why ? how ?

क्षेत्रिक *adv.* Because that.

क्षन्दन *s. m.* Weeping, lamenting.

क्षम *s. m.* Order, method ; uninterrupted progress.

क्षमि *s. m.* An insect, a worm.

क्षय *s. m.* Buying, purchase.

क्षयविकल्प *s. m.* Trade, traffic, buying and selling.

क्षणि *s.f.* Ascending, surmounting either in a literal or figurative sense ; the sun's course on the globe, the ecliptic ; declination of a planet ; splendour, lustre.

क्षतिमंडप *s. m.* The ecliptic.

क्षिणी *s. m.* A worm, an insect ; lac which is the accumulation of an insect.

क्रिया *s.f.* Deed, an act, action ; a religious act ; obsequies ; a verb ; an oath. *Kriyá-karm*, *s. m.* The performance of obsequies.

क्रियेन्द्रिय *s. m.* An organ of action, as the hand, foot, voice, organ of generation and that of excretion.

क्रीकार *s.f.* Sport, play, pastime, pleasure, amusement, game.

क्रोडारब *s. m.* Copulation.

क्रीकारप *adj.* Sporting, sportive.

क्रीत *adj.* Bought, purchased.

क्रीतस *s. m.* A son bought from his natural parents, and adopted as male issue.

क्रीता *s. m.* A son one of the twelve kinds acknowledged by the ancient Hindu law ; he who is purchased from his natural parents.

क्रौमिङ *s. m.* The *Aguru* or aloe wood.

क्रुद *adj.* Angry, wrathful.

क्रुध *s.f.* Anger, passion.

क्रुर *adj.* Cruel, pitiless, hard-hearted, harsh, savage ; formidable, terrible.

क्रुरक्षम *adj.* Fierce, cruel, unrelenting.

क्रुरक्षोष *s. m.* Torpid or costive bowels unaffected by strong purgatives.

क्रुरता *s.f.* Cruelty, fierceness.

क्रुहम *adj.* Mischievous, villainous ; evil-eyed.

क्रोध *s. m.* Anger, wrath, passion, rage.

क्रोधित } *adj.* Passionate, angry, wrathful, choleric.  
क्रोधी }

क्रोधिता *s. m.* A passionate woman, a vixen.

क्रोधमय *adj.* Angry, passionate.

क्रोधविनिः *adj.* Free from wrath, mild, calm.

क्रोधवद *adj.* Passionate, violent.

क्रोधी *adj.* Angry, passionate.

क्रोम *s. m.* A measure of distance, a league, a *Kos*, containing 4,000 cubits ; some make the *Kos* 8,000 cubits.

क्रोष *s. m.* One of the *Dwipas*, or principal divisions of the world.

क्राम *adj.* Wearied ; depressed in spirits or exhausted. [lancholy.]

क्रामसग्न *adj.* Low-spirited, languid, melancholy.

क्रामिक *s.f.* Fatigue, weariness.

क्रियित } *adj.* Distressed, afflicted,  
क्रिए } wearied.

क्रीव *s. m.* The neuter gender ; an eunuch. *adj.* Weak, impotent ; idle, slothful.

क्रेव *s. m.* Wetness, dampness, moisture.

क्रेव *s. m.* Pain, affliction or distress ; pain from disease, anguish ; worldly occupation, care, trouble.

क्रेवित *adj.* Pained, distressed, afflicted.

क्रेव *s. m.* Absence of virility, impotence ; the neuter gender ; unmanliness, cowardice, &c.

सं

**सं** The second consonant of the *Nâgri* alphabet : is is a guttural and has the sound of the English kh.

**सं** s. m. Heaven ; sky or æther ; vacuity.

**संचली** s. f. A plant (*Polypody*), a kind of moss.

**संचर** adj. Dry and crackling.

**संचारना** v. a. To hem, hawk, expectorate.

**संचर** s. m. Semi-vitrified bricks.

**संचारकालना** v. a. To murder privately.

**संचालना** To wash, rinse.

**संचेत** adj. Tusked.

**संचन** s. m. A small bird, a wagtail.

**संचरी** s. f. A small tambourin, a timbrel.

**संच** s. m. Side, quarter, division of the earth, region, division of a house, apartment ; part, piece, fragment, portion ; a chapter, section ; sugar (coarse) ; the songs of *Pusnawat*.

**संचन** s. m. The act of reducing any thing to pieces, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme ; breaking, dividing.

**संचनकरना** v. a. To cut up, to quarter, to cut to pieces, to divide ; to refute.

**संचना** v. a. To refute.

**संचर** s. m. A ruinous and broken-down building, ruins of a town or house, &c.

**संचोत** s. m. A small bird, a wagtail.

**संचासा** s. m. A flake, a slice (especially of fish) a division or piece (of land).

**संचितकरना** v. a. To refute, interrupt, prevent.

**संचिता** s. f. A woman, who, provoked at the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

**संच** s. m. District, province, division, section.

**संचोर** adj. Turbid.

**संची** s. f. A paddle for digging the ground, a dibble.

**संचाल** s. m. A pit from which earth has been dug out to make bricks or pottery ; a notch in a log of wood.

**संचन** s. m. A pillar, a post. *Kham thak-na*, v. a. To strike the hands against the arms preparatory no wrestling, &c., to challenge (as wrestlers do).

**संचोरना** v. a. To scoop, scrape.

**संच** s. m. A bird; air, wind. *Khages*, s. m. The adjutant bird.

**संचोल** s. m. The vault or circle of the heavens, the planisphere ; the same represented artificially, the armillary sphere.

**संचोषविद्या** s. f. Astronomy.

**संचना** v. n. To be set (as a jewel).

**संचर** s. m. A cloud.

**संचा** adj. Set (as a jewel), set with jewels, inlaid.

**संचुर** s. m. A date, or date tree (*Phoenix dactylifera*) ; wild date (*Elate synnestris* or *Phoenix sylvestris*) ; a kind of sweetmeat. *Khajur chhari*, A kind of silk cloth stained with waving marks like the traces of the old leaves on the trunk of the date tree.

**संचुरा** s. m. The ridge of a thatched roof.

**संचरिया** s. m. A date.

**संच adj.** Lame, crippled, limping.

**संचन** s. m. A small bird, the wagtail (*Motacilla alba*).

**संचरी** s. m. A small tambourin, a timbrel.

**संचरोट** s. m. A wagtail.

**संचा** s. m. A species of metre, a stanza of two lines, one of 32, the other of 30 feet.

**स्त्र adj.** Six. *Khat-ras*, Six, tastes.  
*Khat-shastra*, The six philosophical sciences of the Hindus (called otherwise *Khat-darshana*), viz. *Niyaya*, Logic, taught by *Gotama*; *Vysheshika*, taught by *Kanada*: it agrees with *Niyaya* in some points and differs in others; *Mimansa*, taught by *Jymani*; it consists of rules for the construction and right interpretation of the *Vedas*; *Vedanta*, taught by *Vyasa-deva*: the science of theology; *Sankhya*, taught by *Kopila*: the followers of this sect disbelieve in a Creator, saying that the universe is from all eternity; *Patan-jala*, introduced by *Shesnaga*: it agrees in every point with *Sankhya*, excepting that it makes God to be the Creator.

**स्त्र s. f.** A bedstead.

**स्त्रकन्ध v. n.** To wrangle, to offend, to wrinkle, to pierce (as a thorn); to doubt, to be apprehensive. s. m. Doubt, hesitation, disgust.

**स्त्रा { s. m.** Apprehension, suspicion, **स्त्र } doubt**, suspense, abodelement; sound of footsteps.

**स्त्रकाना s. m.** Rapping, thumping, rattling (of a door, &c.).

**स्त्रव्यटाना v. a.** To knock, tap, pat, rap.

**स्त्रमैदक s. m.** A bug.

**स्त्रहपर s. m.** A bedstead with curtains.

**स्त्रना v. n.** To last.

**स्त्रपट s. f.** Wrangling, contention, quarrel; clashing of weapons.

**स्त्रमद s. m.** A bug.

**स्त्रमीठा { s. m.** A mixed taste of sour and sweet; agreeable. [cordantly.]

**स्त्रराग s. m.** A wrangling; singing dis-

**स्त्ररिया s. m.** An insect.

**स्त्रग s. f.** A bedstead.

**स्त्रारा s. m.** A dunghill.

**स्ताई s. f.** Acidity, sourness; an acid.

**स्ताका s. m.** A crash.

**स्ताप्तो s. f.** Wrangling.

**स्ताल s. m.** Spring-tide.

**स्ताव s. m.** A pin with which a boat is fastened.

**स्तास s. m.** A polecat.

**स्तिया s. f.** A bedstead, a bier. *Khuda kare uski khatya nikle*, God grant his bier may be carried out, or he may die (*a common form of cursing*).

**स्तीका s. m.** A hunter, one who lives by killing and selling game.

**स्तीला s. m.** A small bedstead.

**स्त्रा adj.** Acid, sour. *Khatta-sag*, s. m. The herb sorrel. *Khatta-sa*, adj. Sourish, acetous.

**स्त्रार s. m.** The civet or zibet cat (*Viverra zibetha*), a polecat.

**स्त्रिया s. m.** A hunter one who lives by killing and selling game.

**स्त्रू s. m.** A labourer.

**स्त्रु s. f.** A bedstead.

**स्त्रुच्छ adj.** Dry, dried up.

**स्त्रुक s. f.** A cow-house or cow-shed; an imitative sound. *Kharak jesa*, To take warning, to be apprized.

**स्त्रुक्षणा v. n.** To rustle, to rattle, clang.

**स्त्रुमा s. m.** Doubt, apprehension; a toothpick.

**स्त्रुक्षणा v. n.** To creak, clatter, rattle, jar; to grind the teeth; to snore.

**स्त्रुक्षुक्षुक्षुट s. f.** Creaking, clatter, rattling, jarring (as a door), snoring.

**स्त्रुम s. m.** A sword or scimitar.

**स्त्रुम्हम्हम्हट { s. f.** Hurry, bustle, commotion, tumult; uproar;

noise of horse's feet in galloping; gripping on going to stool.

**स्त्रुम्हम्हट s. f.** Wrangling.

**स्त्रुम्हान s. m.** A whetstone, a grindstone.

**स्त्रा adj.** Erect, upright, standing up,

standing, steep, high, aground, ready, ripe perpendicular. *Khara karna*, To raise, station, place, stay or stop, stick up, place erect, procure a fictitious person for some purpose. *Khara kosa*, To stand up, be erect, rise, stand. *Khara rohana*, v. n. To stand, stay, remain standing.

**खराच** s. m. Pattens (wooden) *Kharawadar*, A kind of shoes fastened to pattens.

**खरिया** s. m. Chalk.

**खरिया** s. f. A morter.

**खड़ी** } s. f. Chalk. *Kotkharī*, s. f. **खड़ोमिटी** } A species of steatite with which children learn to write and which is used in giving a polish to stucco.

**खड़ा** s. m. An ornament worn on the wrist, a bracelet.

**खड़िखड़ि** adv. Soon, immediately, instantly, presently, quickly.

**खड़न** s. m. f. A sword.

**खट** s. f. Straw.

**खट** s. m. Side, quarter, region, division of a house, apartment; part, piece, fragment, portion; a chapter, section; sugar (coarse); the songs of *Padmavati*; a flaw in a jewel.

**खट्टन** s. m. Breaking, dividing, cutting, reducing to pieces, rescinding an order, refuting an argument, removing of any, calamity, thwarting of any scheme.

**खट्टनकरण** v. a. To cut up, to quarter, to cut to pieces, to divide; to refute.

**खट्टना** v. a. To refute.

**खटित** adj. Cut, torn, broken in pieces; destroyed; refuted, controverted; scattered, dispersed. [terrible]

**खटितकरण** v. a. To refute, prevent, interfere.

**खटिता** s. f. A woman, who provoked at

the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

**खत्रयी** s. f. The female of *Khatri*.

**खत्तवारा** s. m. A dunghill.

**खत्ता** s. m. A grain-pit, a cavity in which grain is kept.

**खत्ती** s. m. One of the four Hindu castes, a man of the military tribe. *Khatrani*, s. f. The female of *Khatri*.

**खट्टदाना** v. n. To simmer, to make a boiling noise.

**खट्टिर** s. m. A tree, the resin which is used in medicine, *Kattha* or catechu (*Mimosa catechu*). [bindi].

**खट्टिरोपन** s. m. The *Babul* (*Acacia Ara*-*टटी*) s. m. A grass that grows in ponds.

**खट्टिष्ठ** s. f. Potash.

**खट्टिखाना** v. a. To pursue, to hunt.

**खम** s. m. A division of a house, a story (of a building), a flight of rooms: a mine; a certain day of the fortnight, as the full, change, &c., of the moon.

**खगड़ना** v. n. To jingle, to ring.

**खद्दाना** s. m. A pit from which earth has been dug to make bricks or pottery; a notch in a log of wood. [mango].

**खट्टा** s. m. A broken tile; a slice of

**खपत** adj. Expanded. s. f. Vent, sale.

**खपती** s. f. Vent, sale, expense; request,

a lunatic.

**खपना** v. n. To be dried up or absorbed; to sell, go off, be expended or made away with; to remain, join, mix with, enter, penetrate. s. m. A company (of travellers, &c.).

**खपरा** s. m. A tile; an arrow with a broad point.

**खपरी** s. f. A small tile; the skull.

**खपरेक** s. f. A tiled house, tiling, building of tiles.

**चपाप** s. f. A piece torn off from a bamboo, a splinter; a very lean person.  
**चपाल** v. a. To dry up, destroy, make away with, despatch, ravage.

**चपर** s. m. The betel tree (*Areca catechu*, or *catechu*).

**चपर** s. m. The skull, the cranium; a chafing dish; an earthen cup used by jogis; the vessel in which the blood of a victim is offered.

**चप्ता** s. m. Slime.

**चप्ता** adj. Left-handed.

**चम** s. m. A pillar, a post. *Kham thokna*, v. a. To strike the hands against the arms preparatory to wrestling, &c., to challenge (as wrestlers do).

**चमत** adj. Sultry.

**चमात्र** s. f. Sultriness.

**चमाच** s. f. A musical mode.

**चमीकरण** s. m. Lassitude, weariness, sleepiness.

**चम्प** } s. m. A pillar, a post.

**चार** s. f. Grass, straw. s. m. An ass.

**चारंक** adj. Dry, dried up.

**चारंगा** s. m. Pavement, causeway.

**चारक** s. f. A cow-house, or cowshed.

**चारका** v. a. To thump, to shake; to frighten away, to put to flight; to sell.

**चारखरा** s. m. A currycomb.

**चारस्त्रिया** s. f. A chair, a litter.

**चारहरा** adj. Rough.

**चारपा** s. m. A sandal; the seam of a garment which extends from the armpit down the side.

**चारपर** s. f. Noise of horse's feet in galloping; tumult, uproar.

**चारज** s. m. A stone or grinding medicine on, a mortar.

**चारस** s. f. Straw.

**चारहरा** s. m. A currycomb.

**चारडा** s. m. A hare, a rabbit,

**चारहारणा** v. a. To sweep. [grass.]

**चारडी** s. f. A stack, a rick; a kind of chaff. adj. Pure, prime, best sort, genuine, honest, candid, sincere, strict.

**चारई** s. f. Purity, excellence, probity, rectitude, trustiness, honesty, candour.

**चाराक्षा** s. m. A crashing noise.

**चाराइन्द** s. f. The stalk of burnt grass.

**चारी** s. f. Oil-cake; chalk.

**चारटि** s. f. A scratch with the nail.

**चारोटा** v. a. To scratch.

**चारीकाना**, { v. a. To scrape, to scratch

**चारीटाना**, { scratch

**चार्ण** s. f. The bass (in music).

**चार्य** s. m. The date tree and its fruit.

**चार्यरस** s. m. The juice or extract of the wild date, *Tári*, used to leaven bread, and as an intoxicating liquor, when in a state of spontaneous fermentation.

**चार्ट** s. m. The rough draught of a letter or any writing; an iron instrument to rub horses with, a curry-comb; an ulcer with hardness of the skin on the back of the foot.

**चार्ता** s. m. Snoring. *Kharrata marna*, To snore.

**चार्य** s. m. A large number, ten million millions, a billion. adj. A dwarf, short, low, of little size or stature.

**चार्य** s. m. A worthless person, a malicious person; sediment, deposit of oil, &c., an oil-cake; a pit. adj. Low, vile, base; mischievous, bad, wicked.

**चारंगा** s. m. A park. [(the bowels).]

**चालचाला** v. n. To rumble, to grumble.

**चालू** s. m. Skin, hide.

**चालू** s. m. Skin, hide, membrane; the prepuce, foreskin.

**खुबाना** s. f. Worthlessness, wickedness, villainy ; filthiness.

**खुल्लम** s. f. Harry bustle, agitation, commotion, alarm, tumult, hurly-burly.

**खुरुखुरा** v. n. To boil, bubble ; to be agitated or tossed up and down.

**खुलाड़ी** s. f. The place in which salt is boiled (*in Bengal*).

**खुलार** s. f. A hollow, bottom.

**खुत्रि** s. m. Sediment of oil or oilcake.

**खुत्तियान** s. m. A granary.

**खुलियाना** v. a. To skin, to flay.

**खुलिय** { s. m. A kind of fish (*Trichodon colisa*).

**खुल्लान** s. m. A threshing-floor.

**खुलो** { s. f. The dregs of mustard-seed, &c., after the oil is pressed out, oil-cakes.

**खुलेख** s. m. Scented oils ; a hole made by children for playing at trap-ball or marbles. [language.

**खुजीकि** s. f. Abuse, low or wicked language.

**खुदाह** s. m. A mill, a stone or vessel for grinding drugs, &c.

**खुदा** s. m. A shoe.

**खुड़िट** adj. Bald, morbidity, troubled with falling of the hair.

**खुड़ा** s. m. The shoulder. [ body.

**खुदरूर** s. m. A celestial or immortal.

**खुसकन** s. f. Separation, running away.

**खुसखाना** v. a. To remove, shove out of the way, to slide away, draw back.

**खुसखुस** s. f. The poppy-head ; the scented roots of a species of grass (*Andropogon muricatus*) used for door screens in the hot weather, which being sprinkled with water, serve to cool the rooms.

**खुसखुस रस** s. m. Poppy-juice, opium.

**खुसखुसा** s. m. Grinding the teeth.

**खुसखुसाना** v. n. To grind the teeth.

**खुमरा** s. m. A dry-book, field-book, waste-book, rough drawings, draught (*for an account*) ; a scab ; a kind of eruptive disease. [open, loosen.

**खुसाना** v. n. To ruin, fall in, sink ; to scratch, tear.

**खुस्टिक** s. m. Crystal, the sun gem ; the moon gem.

**खुव** s. m. A task.

**खुव्व** s. m. Slime, mud.

**खुचा** s. m. A stay, a basket, a pannier ; a cage, a hen-coop.

**खुद** s. m. Sugar (*coarse*).

**खुद्दना** v. a. To excavate, to pound.

**खुड़ा** s. m. A straight double-edged sword, cutlass, cleaver (*butcher's*) ; a flake or slice (*of fish*). Khanda ke phar-par chasma, To attribute, to decide.

**खुसना** v. n. To cough.

**खुड़ी** s. f. A cough.

**खुर्द** s. f. A ditch, a moat, a trench.

**खुर्ज** s. m. A glutton.

**खुर्म** s. m. The horn of a rhinoceros.

**खुर्मा** s. f. The itch.

**खुर्मा** s. m. A sweetmeat like piecrust.

**खुट** s. f. A bedstead ; a bier, a cot or bedstead on which dead bodies are conveyed to the pile.

**खुत** s. f. Manure. s. m. A pit, a subterraneous granary.

**खुता** s. m. The act of eating ; daily account, waste-book. Khata-bari, s. f. A storehouse.

**खुती** s. f. A cast generally employed as cart-wrights. s. m. A carpenter.

**खुद** s. f. Dung, manure.

**खुष** adj. Edible, fit to be eaten. s. m. Food, victuals.

**खुल** s. f. A mine ; (*met.*) a nest, abode, abundance, receptacle.

**खाद्यवर** s. m. A pit, a shaft (*of a mine*) ; any thing very dry.

**खाना** s. a. To eat ; to embezzle ; (*met.*) to get, suffer, take, receive, hold, contain. s. m. Food, dinner, eating. *Khājanā*, To eat up, devour. *Khana Piṇa*, Meat and drink, food, board, fare. **खानि** s. f. A mine ; (*met.*) a nest, a heap, abundance, receptacle.

**खान्हारा** s. m. Eater, devourer,

**खान्हु** adj. Uneven.

**खार** s. m. Alkali, potash.

**खारा** adj. Salt, brackish, s. m. A net (*in which straw is tied*).

**खारी** adj. Salt, brackish.

**खारस्ता** s. m. A coarse kind of red cloth of cotton.

**खाल** s. f. Skin, hide ; bellows ; a rivulet, river, canal, creek, inlet. *Khāl khynchna*, To take the skin off, to flay.

**खार** s. f. Manure.

**खिंचना** v. n. To be drawn, pulled or tightened, to be drawn or delineated (*a picture, &c.*) ; to be borne or suffered. *Khinchāna*, v. a. To cause to draw or endure.

**खिंचार्ज** s. f. Drawing, tightening.

**खिंकरा** v. n. To be scattered.

**खिंकरा** v. a. To scatter.

**खिंदपौ** s. f. A pallet, a beggar's bedding.

**खिंपौ** s. f. A dish made of pulse and rice boiled together, the flower of the ber tree (*Zizyphus jujuba*) ; earnest to dancing women when they are engaged for an entertainment ; a mixed heap of gold and silver coin ; a barbarous mixture of two languages, a langue franca or jargon.

**खिंगना** v. n. To be pulled, to be drawn, to be extracted, to be endured, to stretch.

**खिंगना** v. a. To cause to draw, pull, extract, stretch.

**खिंगा** part. past. or adj. Tense, tight ; fine, slender. [ness, tightness.

**खिंगप** s. m. Drag, pull, draught ; temse-

**खिंगना** v. a. To vex, tease, irritate, trouble, disturb, molest. v. n. To get angry.

**खिंगना** v. a. To vex, tease, irritate, trouble, disturb, molest.

**खिंक** s. f. Fretfulness, vexation, teasing.

**खिंगना** { v. n. To be angry, to fret, to be vexed.

**खिंगना** v. n. To fret, to be vexed.

**खिंडपौ** s. f. A window, casement, gate, back-door, wicket, sallyport, shutter.

**खिंद** adj. Distress, suffering pain or uneasiness ; wearied, exhausted.

**खिंरिन** s. f. A window.

**खिंर** s. f. A black ring painted on a tambourin.

**खिंरी** s. f. A tree and its fruit (*Mimosa hauki*).

**खिंररा** s. m. A dish made with breastings, or the milk of a cow just calved.

**खिंलखिंला** v. n. To laugh heartily, to giggle, titter.

**खिंखाना** v. n. To blossom, bloom ; to laugh, to be delighted.

**खिंखा** v. n. To blow (*as a flower*), to flower ; to be delighted, to laugh.

**खिंखाल** adj. Humorous, playful, funny pleasant, entertaining.

**खिंखालाई** s. f. A dry nurae. *Kheloi-pilai*; Charge of maintenance.

**खिंखाल** s. m. Given to eat, feeder. adj. Causing to bloom.

**खिंखाल** } adj. Playsome.

**खिंखाल** v. a. To cause or give to eat, to feed ; to cause to take (*an oath, &c.*) ; to cause to suffer (*as, mer*

**खिलना**, To cause to be beaten); to cease to play, to allow to play, to amuse, play with, dandle; make, to blossom (*a flower*).

**खिलार adj.** Playsome.

**खिलोड़ adj.** Playful, addicted to gaming.  
**खिलोता s. f.** A plaything, a toy, a bawble, gewgaw.

**खिलोती s. f.** Joke, jest, humour. *Khilli-báz*, adj. Humorous, playsome, funny.

**खिली-बाजी s. f.** Humour, fun, play, jocularity. [arity.]

**खिलोयात्री s. f.** Humour, fun, play, jocularity.

**खिलू adj.** Humorous, playsome, funny.

**खिल s. f.** Grinning, shewing the teeth,

a tooth.

**खिलकाना** To stir; to slip away, slip away stealthily, to hide.

**खिलकड़ा } adj.** Grinning, showing the teeth when smiling.

**खिलकना v. n.** To stir, slip, slip away, to sheer off. *Khisak jana*, v. n. To slip away, slide.

**खिलकाना v. a.** To remove, shove out of the way, slide away, draw back.

**खिलना v. n.** To fall, to sink (*as a terrace*); to drop off; to become old, decline in years.

**खिलकना v. n.** To slip. *adj.* Slippery.

**खिलकड़ा adj.** Slippery.

**खिलकाम s. m.** Slipperiness, slipping.

**खिललाइट s. f.** Slipperiness.

**खिलाना } v. n.** To flinch, draw back, to be abashed.

**खिलायाइना } v. n.** To grin. *adj.* Fretful, peevish, bashful, abashed.

**खिलियाइट s. f.** Vexation, fretfulness.

**खिसी s. f.** Fretfulness, temper.

**खोप s. m.** Reluctance, repugnance.

**खोपना v.** To pull, to draw.

**खोल s. f.** Anger, vexation.

**खोलवा v. n.** To be angry, to be vexed.

**खोदा } Gleanings or leavings on the**  
**खोदर } threshing floor after the grain,**  
has been removed.

**खोद s. f.** A wedge.

**खोर s. f.** Rice-milk.

**खोरनिकार्दि s. f.** The first time of giving rice, milk to an infant.

**खोम s. m.** A cucumber (*Cucumis utilissimus*).

**खोरी s. f.** An udder.

**खोल s. f.** Parched grain inflated or puffed out by heat so as to appear like froth.

**खोली s. f.** Betel-leaf made up with the different ingredients. [ings.]

**खोष s. f.** Lass; a grin; shrug; biest-

**खोष s. f.** Shewing the teeth, a grinning.

**खोलना } v. n.** To grin

**खोलनिकालना } v. n.** A rubber (*used in baths*); a pocket.

**खोह s. f.** An alkaline earth, fossil alkali.

**खुदाहा s. m.** A hollow of a tree.

**खुदाना v. a.** To trample, tread, beat or work with the feet.

**खुस्त s. m.** Animosity, spite, rancour.

**खुसाना v. n.** To be angry.

**खुख adj.** Poor.

**खुजलाना v. a.** To itch, scratch, tickle.

**खुबलाइट s. f.** Itching, scratching, titillation.

**खुचलो s. f.** The itch.

**खुजाना v. a.** To scratch, to rub gently with the nails.

**खुभराइट adj.** Stingy.

**खुटकना v. a.** To nibble; to doubt.

**खुटका s. m.** Apprehension, suspicion, doubt, suspense; sound of footsteps.

**खुटाई s. f.** Perfidy.

**खुटी s. f.** A treasure, hoard; a gnat.

**खुक्का adj.** Rough. s. m. A henhouse.

**खुक्का s. m.** A hollow of a tree.

खूपी s.f. A purse.

खुदना v. n. To be dug, to be engraved.

खुदरा s.m. Small pieces change (money) over and above the count, spare (money).

खुदवाना } v. a. To cause to delve, dig, engrave, carve.

खुदे s.f. The spaces in a necessary between the little brick partitions ; the space from which a tooth has fallen out or been extracted.

खुपा s.f. Hunger. [hungry.

खुधायं adj. Distressed with hunger,

खुनसाना v. n. To be angry.

खुनसा adj. Angry.

खुपना v. a. To affect, penetrate, stick into ; to adorn.

खुर s.m. } ▲ (cloven) hoof, a horse's

खुरी s.f. } hoof.

खुरकडा s.m. An earcleaner.

खुरचन s.f. Pot-scrapings.

खुरचना v. a. To scrape.

खुरचनो s.f. A scraper, a scoop or shovel.

खुरचाल s.m. A large sieve for sifting earth ; Khurchál karna, To tease.

खुरक s.m. A scab.

खुरपा s.m. An instrument for scraping grass for horses ; the knee-pan, patella.

खुरपी s.f. A scraper, a weeding knife, the tool with which grass is scraped up for horses ; a shovel for cleaning out a bird-cage.

खुरमा s.m. A kind of sweetmeat.

खुराट adj. Very old.

खुरिया s.m. The knee-pan ; an instrument like a cup formed of a cocoanut shell or other material, with which clothes are marked with stripes.

खुरी s.f. A (cloven) hoof.

खुरेना v. a. To run after, to persecute, to catch, to enclose.

खुर्खःरा adj. Rough.

खुलकेवना v. a. To indulge openly in vices which were formerly practised in secret.

खुलावाना v. n. To be opened.

खुलना v. n. To be opened, revealed, expanded, untied or unfolded, disclosed or uncovered, let loose or be loose, laid aside (restraint), dispersed (clouds), clear up (the sky), be broken (meditation, &c.)

खुलावाना v. a. To cause to open.

खुला s.m. (f.i.) Open, naked, loose.

खुलाना v. a. To open or cause to open.

खुलासा s.m. Essence, the prime part of a thing.

खुलिकंदा s.f. } The acting unceremoniously.

खुलान्द adv. } ously.

खुसरफुसर s.m. Whispering.

खुच s.f. The tendo Achillis, hamstring.

*Khunch mārno*, To hamstring.

खुट s.m. A corner, an angle ; earwax ; station, portion.

खुटा s.m. A drug.

खुटा s.m. A wooden stake.

खुद्दना v. a. To dig up (as the earth with the feet).

खुद्दी s.f. A little girl.

खुजाया adj. A searcher, inquirer, investigator, inquisitive.

खुजा s.m. Sediment, dregs, mouldiness of vinegar, &c.

खुटना v. a. To pluck, to pick the leaves, &c. of vegetables.

खुटी } s.f. A scab.  
खुटी } s.f. A furrow.

खुद s.f. Refuse.

खुद् adj. Small, mean.

खुझाना v.n. To trot.

खुमना v.n. To wax old.

खेजसा s.m. A mark, a sign.

- विद्यर** s. m. A *Vidyadhar* ; or kind of demigod.
- विटक** s. m. Spoil, chase, hunting s. f. A weapon, the club of *Balaráma*.
- विटको** s. m. A sportsman, a hunter.
- विहार** s. f. A village.
- विहु** s. f. A kind of iron or steel, a sort of steel made in India.
- विहो** s. f. Membranes in which the foetus is developed, secundines.
- वित** s. m. A field, a field of battle, ground : a holy place. *Khet-chhorna*. v. a. To flee from the field of battle. *Khet-rshna*, To remain on the field (of battle), to be killed.
- विनी** s. f. Husbandry : crop. *adj.* Arable.
- विनीवाही** s. f. Husbandry, agriculture.
- विनीवारी** s. f. Husbandry, farming.
- विनेहर** s. m. A peasant, a husbandman.
- विद** s. m. Sorrow, grief, affliction distress ; pain.
- विदान** v. a. To run after, to persecute, to pursue.
- विदा** s. m. The trap or enclosure in which elephants are caught.
- विदित** adj. Sorrowful repentant ; afflicted, distressed, pained.
- विष** s. f. A trip, voyage ; a piece of base metal inserted in coin, or cracked coin ; a term in algebra ; something added to a sum ; an apartment. *Khep karna*. To sustain a loss.
- विवरा** v. a. To pass the time.
- विधा** adj. An idiot, a madman, a fool.
- विधिया** s. m. A voyager.
- विधुष** s. f. Health.
- विघटा** A kind of dancing.
- विरो** s. f. After-birth. *Kherhi*, s. f. Membranes in which the foetus is enveloped, secundines, placenta. [time.]
- विल** s. m. Play, game, sport, fun, pastime.
- विलचिकाड़ी** adj. f. Playsome, wanton ;
- an unchaste (*woman*), an adulteress, strumpet.
- विज्ञा** v. a. To play, to sport. *Khelat* (*Braja*) part. pres. Playing, play.
- विज्ञक** s. m. A waterman, a rower, a boatman.
- विज्ञा** v. a. To row; punt, paddle ; suffer, endure ( pain, calamity, &c.)
- विजा** s. m. Fare, ferry-money, price of passage in a boat, passage-money ; crossing over a river.
- विज** s. m. A kind of cloth, diaper, damask, a sheet or wrapper of such cloth.
- विजू** s. m. A kind of cloth.
- विष** s. f. Pulling, drawing ; scarcity.
- विचार** v. a. To pull, draw, tighten ; delineate, paint.
- विचारणी** s. f. Pulling and hawling.
- विचार** s. m. Play, sport, fun, pastime.
- विहर** s. m. A tree (*Mimosa catechu*).
- विहरा** adj. Brown. s. m. A sprat (or fish very like one) ; a tree (*Mimosa catechu*).
- विहरा** s. f. Churning, vessel.
- विहारी** s. m. A young bullock, a steer.
- विहारी** s. m. Plaster ; coarse brick-dust ; milk, inspissated by boiling.
- विहारा** v. a. To cause to lose or part with.
- विहृत** s. f. The dry part of sugar-cane after expressing the juice ; clothes folded up and put on the head as a defence against rain.
- विहृना** v. n. To cough.
- विहृनी** s. f. A cough.
- विहृन** s. f. A cut or rent in cloth, &c.
- विहृना** v. a. To thrust, to stuff.
- विहृना** s. m. A thrust, stuffing.
- विहृनाची** s. f. Thrusting ; mutual wrangling or quarrelling.
- विहृनी** s. f. Any thing stuffed into another, as grass into thatch ; twining

**पुरापुरा** : part of grain which is to be parched taken as payment for parching it ; something paid by those who draw water at a well to the *bhiṣhti* who attends there with his bucket, for the use of it.

**पुरापुरा** adj. Deficient, adulterated, bad (*as coin*), false, deceitful, s. m. A tent-pin, a pin, a peg, nail; protection. *Khonteh ke dal kādna*, To become insolent relying on protection (*the idea seems to be taken from a person's teasing an animal, which, being fastened by a rope is unable to get at him : so that the khonta is only indirectly a protection by restraining the adversary*).

**पुरापुरा** s. m. A hollow.

**पुरापुरा** adj. Toothless, hollow.

**पुरापुरा** } s. m. A bird's nest

**पुरापुरा** s. m. The hair of the head braided or tied up on the top of the head.

**पुरापुरा** v. a. To stuff, thrust in, cram.

**पुरापुरा** adj. Hollow, excavated (*as a tooth or a tree, &c.*).

**पुरापुरा** s. m. A boy ; a bill of exchange the amount of which has been paid remaining in the hand of him who has paid it by way of voucher.

**पुरापुरा** s. m. Search, inquiry, quest, trace, mark.

**पुरापुरा** s. f. Veneration ; inquiry.

**पुरापुरा** v. a. To search for, to inquire after, to seek, explore.

**पुरापुरा** v. n. To be lost.

**पुरापुरा** adj. A searcher, inquirer, investigator, inquisitive.

**पुरापुरा** s. f. A blunder, vice, blemish, defect, fault.

**पुरापुरा** adj. Perfidious, counterfeit, false, faulty, defective.

**पुरिया** s. f. Perfidity ; vice, blemish, falseness, faultiness, defectiveness.

**पुरोहि** s. m. A push, thrust, pass.

**पुरोहिना** v. a. To dig, to delve, to hollow ; search for.

**पुरोहिती** s. f. Searching ; a spade.

**पुरोहित** s. m. A certain pace (*of a horse*).

**पुरोहित** adj. Pock-marked.

**पुरोहितविवाह** s. m. Search, inquiry.

**पुरोहित** v. a. To lose, part with, to get rid of, to waste, to squander. s. m.

Losing : a leaf which contains a parcel of betel or flowers, &c. Fissure.

**पुरोहितपात्र** s. f. A cave, a corner ; a rent, a fissure.

**पुरोहितपात्र** s. m. A cocoanut, rather the kernel of a cocoanut, kernel.

**पुरोहितपात्र** s. f. The skull, a shell, pate. *Khoni khā-jana*. To spend or lavish another's property.

**पुरोहितपात्र** s. m. The hair of the head braided or tied up on the top of the head.

**पुरोहितपात्र** s. m. A hogstey.

**पुरोहितपात्र** s. m. Refuse.

**पुरोहितपात्र** s. f. An alley ; a covering ; the range or curse of a god.

**पुरोहितपात्र** s. f. An alley.

**पुरोहितपात्र** s. m. A case, sheath, hollow (*as of a tree, &c.*) a cavity.

**पुरोहितपात्र** s. m. A hollow (*as of a tree &c.*)

**पुरोहितपात्र** v. a. To open, to loose, to shine, to expand, untie, unravel, set sail or unmoor (*a ship, &c.*)

**पुरोहितपात्र** s. f. The changing or removing of a horse's shoes.

**पुरोहितपात्र** v. a. To take or snatch away ; to pull out hairs.

**पुरोहितपात्र** adj. Having little or no beard (*a man*). s. m. Kind, peel, skin, shell.

**पुरोहितपात्र** s. m. A cavern, an abyss, a pit.

**पुरोहितपात्र** s. f. The marks which Hindus make on their foreheads with Sandal-wood, saffron, &c.

**गंडीर** s. m. The rot (*among sheep*); the falling off of the hairs. [heat.]

**गंडीखान** n. n. To boil, to be agitated by.

**गंडात् adj.** Famous, celebrated, notorious.

**गंडाति s. f.** Fame, celebrity, notoriety.

**गंडातप्त adj.** Famous.

**गंडात्प** s. m. Play, sport, fun, pastime.

**गंडेश्वर n. prop.** The Lord Jesus Christ, the Saviour of the world.

**गंडियाम s. m.** A christian, a follower of the Lord Jesus Christ.

## ग

**ग** The third consonant of the *Negari* alphabet, answering to *G*, in *Gond*.

**गंगा (used in common.)** A river, a stream.

**दो-गंगा.** In two streams (a river)

**गंगा s. f.** The river Ganges.

**गंगारमनी s. f.** A kind of ear-ring.

**गंगाराम s. m.** Death.

**गंज s. m.** "A scaldhead (*Tinea capitis*)."

**गंजा adj.** Scaldheaded, bald.

**गंजिया s. f.** A wallet, a bag (in which grass-cutters keep their sickle, &c.)

**गंजैय adj.** Addicted to the use of *ganjha*.

**गंठजोड़ा s. m.** Knot-joining. *Ganth-jora bandhana*, v. a. To tie together the shirts of the mantles of the bride and bridegroom; a ceremony attending marriage performed by the parohit or officiating priest.

**गंतकटा s. m.** A cut-purse.

**गंडिया s. f.** Bump, pains in the joints.

**गंडा s. m.** A ring, a circle; a kind of horse-collar, a knotted string tied round the neck of a child, &c., as a charm; the number four.

**गंडाता s. m.** A sort of axe, a pole-axe.

**गंडी s. f.** A circle, particularly that which *Ramchandra* is said to have

drawn round *Sitá*, to protect her from *Ráwana*.

**गंडेरी s. f.** A segment, cut, or portion of sugar-cane.

**गंद s. f.** Stink, filth, ordure, smell.

**गंदक s.** Brimstone, *Gandak ka atr*, Sulphuric Acid.

**गंदेन्द्र s. f.** A leek (*Allium porrum*).

**गंदा adj.** Stinking, filthy, foul, nasty; odious.

**गंध s. f.** Perfume, odour, scent.

**गंधक s. f.** Brimstone.

**गंधराज s. m.** *Gardenia floridin*.

**गंधर्म s. m.** A celestial musician, a class of demi-gods. *Gandharva-hyadh*, s. m.

A kind of marriage. *Gandharva-gita*, s. m. A kind of song or singing.

**गंधार s. m.** A musical mode.

**गंधी s. m.** A person who sells rose-water, essences and atr, a perfumer; a green bug.

**गंधीर adj.** Stinking.

**गंधीर adj.** Deep; serious, thoughtful, sedate, grave.

**गंदारा adj.** Squanderer.

**गंदारा n. o.** To lose, throw away, get rid of, discharge, spenn in vain, waste, squander, pass, trifle.

**गंदार s. m.** A countryman, Villager; clown, boor, churl, rustic, peasant.

**गंदी adj.** Relating to a village or the country, rustic. {heaven.}

**गंदा s. m.** Sky, firmament, atmosphere, गंगाधूल s. f. Duet of the *Kalki* flower (*Pantanus odoratissimus*).

**गंदगोद्धु s. m.** A pelican (*Kelecanus Onocrotalus*).

**गंदरी s. f.** A water-pot.

**गंगा s. f.** The river Ganges.

**गंडारमनी s. f.** A kind of ear-ring.

**गंडाराम s. m.** The water of the Ganges.

**गंडारी s. m.** The bank of the Ganges.

**गंगाधार** s. m. The place where the Ganges enters the plain. *Huridwar.*

**गंगापार** s. m. The (*further*) bank of the Ganges.

**गंगापुर** s. m. A man of a mixed and low caste, employed to remove dead bodies; a *brahman* who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at Benares.

**गंगायात्रा** s. f. Pilgrimage to the Ganges; carrying a sick person to the river side to die there.

**गंगाविह** s. m. The river Ganges, and two eos on either of its banks.

**गंध** s. m. Mortar, plaster, cement, old mortar knocked off walls, &c.; the floor.

**गंधगीता** adj. Short and fat (*person*).

**गंधपत्र** adj. Crowded, stuffed together, close, thick.

**गंड** s. m. An elephant; a measure of length, the *Gaz*, a yard, a measure of two cubits.

**गंडगम्भीर** } adj. f. Walking (*stately*) like  
गंडगीती } an elephant; an epithet made use of to express a graceful gait in a female.

**गंडगाल** s. m. A string composed of several tassels, made of the hair of a species of ox, and suspended as an ornament from an elephant's neck, or is fastened to a horse's ears, extending on both sides to the saddle.

**गंडहस्त** s. m. A name of *Gunesh*; ivory, the elephant's tooth.

**गंडगाल** s. m. A large gun or cannon.

**गंडगी** s. f. Bole, earth.

**गंडगति** s. m. The master or rider of an elephant, the title of a *rajab*.

**गंडगाटल** s. m. Lampblack (*with which the eye-lids are painted*).

**गंडपाल** s. m. An elephant driver or keeper.

**गंडगोमी** s. m. A large pearl: it is a popular idea of the *Hindus* that the finest pearls are to be found in the heads of elephants.

**गंजर** s. m. The chimes rung at the expiration of a watch or *pahar* of the day or night: but sometimes restricted to those at the close of the fourth; the word *pahar* being more commonly used for the middle chimes.

**गंजरभत** s. m. A dish of boiled carrots.

**गंजरज** s. m. The leaf of the carrot; a kind of jewel, an ornament for the wrist, a bracelet; the waving lines on *mashru* (*a kind of silk cloth*).

**गंजराज** s. m. A large elephant.

**गंजराधार** s. m. A wreath or necklace of flowers; a gold ornament of the same form. [sweetmeat.]

**गंजा** s. m. Part of a cart; a kind of *gajana* v. n. To work, to ferment.

**गंजा** s. m. Wining.

**गंजिम** adj. Thick (*a forest &c.*)

**गंडा** s. m. A scaldhead (*Tinia capitis*).

**गंडा** s. m. A mine, a jewel-mine; a treasury, a jewel room, the place where plate, &c., is preserved; a mart, a place where grain, &c., is stored for sale.

**गंडा** adj. Scaldheaded, bald.

**गंडिया** s. f. A wallet, a bag (*in which grass-cutters keep their sickles &c.*)

**गंडखेल** s. m. A nickname for a monkey.

**गंटपर** adv. Higgledy-piggledy.

**गंदा** s. m. The part of the pipe which fixes into the top of the metal part of a *hukka*; the ankle.

**गंदा** s. m. A bundle, package, pack; root of onion, turmeric, &c., a clove of garlic.



**बद्धन** s. f. Form, make, fashion.

**बद्धना** v. a. To malleate, form by hammering ; to make, form, shape, fashion. v. n. To be driven down (*as a stake*), to be buried, sunk, &c., to be made ; formed or fashioned.

**बद्धार** adj. Coarse, thick. [abyss. **बद्धा** s. m. A cavity, a hole, a pit, an abyss. **बद्धार** s. f. The price of making jewellery. **बद्धाना** v. a. To cause to form by hammering, to cause to make.

**बद्धिया** s. f. A pike, a javelin, spear.

**बद्धी** s. f. A small fort, a castle.

**बद्धासा** s. m. A cavity, a hole, a pit, an abyss. [A barrier.

**बद्धया** s. f. A small tank or pond. s. m.

**बद्ध** s. m. A flock, multitude, troop, tribe, class, &c. ; a body of troops equal to 29 chariots, 81 horse, 135 foot ; troops of inferior deities considered as *Shiv's* attendants, and under the especial superintendence of *Ganes*.

**बद्धक** s. m. An arithmetician, astrologer, a calculator of nativities.

**बद्धती** s. f. The wife of an astrologer.

**बद्धता** s. f. Arithmetic. [stock.

**बद्धत्व** s. m. Public property, common

**बद्धना** v. a. To count, to reckon up by number, to calculate.

**बद्धमोब** adj. Numerable, to be counted or reckoned.

**बद्धिका** s. f. A courtesan, a harlot.

**बद्धित** adj. Numbered, counted, reckoned, calculated. s. m. Computation, arithmetic, numeration. *Gan-it-kar*,

s. m. An astrologer, an arithmetician.

**बद्धेश** s. m. A name of *Shiv* ; *Ganes* the son of *Shiv* and *Parvati* : he is the god of wisdom, and remover of obstacles, whence in the commencement

of all undertakings, the opening of all compositions, &c. he receives the reverential homage of the *Hindoes* ; he is represented as a short fat man with the head of an elephant, and the present appellation with other similar compounds alludes to his office as chief of the various classes of subordinate gods, who are regarded as *Shiv's* attendants.

**बद्ध** s. m. A cheek, the whole side of the face including the temple; a boil, a phlegmonoid pimple ; a mark, a spot ; a rhinoceros.

**बद्धक** s. m. A rhinoceros.

**बद्धती** s. f. A river in the north of India, the *Gandak*.

**बद्धमाला** s. f. Inflammation of the glands of the neck, &c.

**बद्धी** s. m. A ring, a circle ; a knotted string tied round the neck of a child, &c. as a charm ; the number four. (*as, a ganda of cowries or four cowries*).

**बद्धासा** s. m. An axe, a pole-axe.

**बद्धि** s. m. Goitre or Bronchocele.

**बद्धी** s. f. A circle, particularly that which *Ramchandar* is said to have drawn round *Sita* to protect her from *Rawan*.

**बद्धेरी** s. f. A segment cut or portion of sugar-cane.

**बद्ध adj.** That which may be numbered.

**बत** adj. Gone ; obtained, gained.

**बत** { s. f. Going, moving, motion, **गति** } procedure, march, pace, gait ; state, condition, course of events, fate, fortune ; funeral rites salvation ; custom, habit, usage, way. *Gat karni*, v. a. To perform funeral rites.

**बते** adv. Softly, gently, slowly.

**बद्धक** s. m. A foil for fencing with ; a mace, a club.

- मध्यम adj. Rejoicing, joyful.
- मेहंजादा s. m. A grain (*Guilondina Bonducella*).
- मध्यवदा adj. Corpulent, fat.
- मध्यसां adj. Turbid, muddy, dull, dirty.
- मध्यसर्व s.f. Muddiness, dulness.
- मध्यहा s. m. An ass.
- मध्य s.f. A club, a mace.
- मध्याधर s. m. A name of *Vishnu* or *Krishna*, the mace-bearer.
- मध्येन s. m. A child.
- मध्येला s. m. A thick bedding.
- मध्यहृ adj. Rejoicing, joyful.
- मध्यहर { adj. Half-ripe (fruit).
- मध्यहो s.f. A cushion, pad, pack-saddle, bedding or any thing stuffed ; a seat ; a sovereign's throne.
- मध्य s. m. Prose.
- मध्या s. m. An ass.
- मध्यापुरवा s. m. *Boerhavia diffusa*.
- मध्य s. m. A troop, tribe, flock, class, multitude ; Siv's attendants.
- मध्यगा s. m. Sugar-cane *Saccharum officinarum*). v. a. To count, reckon, calculate, number, compute.
- मध्यता s. m. A leek (*Allium porrum*).
- मध्य s.f. Perfume, odour, scent, smell, fragrance.
- मध्यक s.f. Brimstone.
- मध्यकार s. m. A fragrant wood, as sandal, aloe wood, &c.
- मध्यमादन s. m. The name of a particular mountain ; sulphur.
- मध्यरुच s. n. Myrrh.
- मध्यरुज s. m. *Gardenia florida* ; sandal ; any sweet-smelling flower.
- मध्यरुत्ति s. m. A celestial musician ; a class of demigods supposed to inhabit *Indra's* heaven, and from the orchestra at all the banquets of the principal deities ; the soul after death,

- and previous to its being born again according to the notion of the *Hindus* ; a kind of deer.
- मध्यवह s. m. The wind. adj. Smelling, fragrant.
- मध्यसार s. m. Sandal.
- मध्यार s. m. A musical mode.
- मध्य s.f. Prattle, tattle, talk, chat, tattiling. *Gap māma*, v. a. To prattle, tattle.
- मध्यकवा v. a. To swallow, to gulp.
- मध्यप्रप्त s.f. Prattle, tattling, tattle.
- मध्यी adj. A tattler, an idle talker.
- मध्यक s. m. A clown, young man, strippling, lad, an uninformed youth ; a bridegroom.
- मध्यमि s. f. A ray of light, a sun or moon beam.
- मध्यमोर adj. Deep, profound, sagacious ; thick, impervious (as a forest) ; serious, thoughtful, sedate, grave.
- मध्यक शंख s.f. Sound of the kettle drum, violent shake or clash in music.
- मध्यकोला adj. Spicy, fragrant, odoriferous.
- मध्यसत s. m. A road.
- मध्यन s. m. Going, the act of going.
- मध्यगामन s. m. Coming and going, access and egress and egress, intercourse.
- मध्याना v. a. To pass (time).
- मध्यान s. m. A passenger.
- मध्यीर adj. Deep (as water, but applied metaphorically to sound, intellect, &c. as in English) ; serious, thoughtful, sedate, grave.
- मध्यारता s./. Depth (of water) ; depth of thought, profoundness ; depth of sound.
- मध्य adj. Attainable, accessible.
- मध्यता s.f. Accessibility ; perceptibility.
- मध्या s. f. A city in the province of

**Bekar**, a celebrated place of pilgrimage ; it is said to have been rendered holy by the benediction of *Vishnu*, who granted its sanctity to the prayers of its dying chief killed by the deity ; a cow, *past part.*, Gone went.  
**आयाकी** s. m. A class of *Gaya brahmins*, who officiate in certain religious ceremonies performed by pilgrims at that place. [antidote.]

**आर** s. m. Sickness, disease ; poison, an arrow.

**आरन्धवा** s. f. A sparrow.

**आरबरागा** v. n. To gurgle ; to thunder ; roll : roar (as a tiger) ; to rumble.

**आरजाना** v. n. To thunder, to roar, to bellow.

**आरबता** s. f. Pride ; a proud woman.

**आरस** s. m. The foetus or embryo.

**आररा** adj. Light bay (colour in a horse or pigeon).

**आरख** s. m. The venom of a snake, or venom in general.

**आरकी** adj. Venomous, poisonous.

**आरवा** adj. Heavy ; important ; respectable ; demure.

**आरवापन** s. m. Respectability.

**आरा** s. m. The throat, neck.

**आरारा** s. m. A sack (for holding the walls of a tent, &c.)

**आरारी** s. f. An instrument for twisting thread or string.

**आरावन** s. m. A tether.

**आरिका** s. f. Importance, self-importance ; vanity of mind, a boast.

**आरी** s. f. The kernel of a cocoanut.

**आरुष** s. m. In Hindu mythology the regent of birds ; a large vulture ; a large kind of heron (*Ardea argala*) ; a gigantic crane or adjutant bird.

**आण** s. m. One of the ten principal *Munis* or saints. [a cavalier.]

**आरंध** s. m. A scaffold ; a tower, bastion,

**आरंदी** s. f. A water-vessel, a goglet. आरंग s. m. The roaring of elephants ; the rumbling of clouds, thunder ; bellowing, roaring, roar.

**आरंग** s. m. Sound, noise ; passion, warth ; the rumbling of clouds &c. ; thundering, thunder, bellowing, roaring.

**आरंगी** s. m. The muttering of clouds, or distant thunder.

**आरंड** s. m. A hole in general.

**आरंभ** s. m. The white lotus ; an ass.

**आरंभमो** s. f. An insect, a kind of beetle springing from cow-dung.

**आरंड** s. m. Vanity, pride.

**आरंता** s. f. Pride ; a prond woman.

**आरंतकी** s. f. A proud woman.

**आरंते** s. f. A foetus or embryo ; pregnancy ; the belly ; the inside, the middle ; the bed of the Ganges when the river is fullest, that is on the 14th day of the dark half of the month *Bhadra*, or in the height of the rains : as high as the river flows at this periods, so far extends the *Garbh*, after which the *Tir* or proper bank begins, and extends for 150 cubits, this space is holy ground.

**आरंदा** s. f. A shrub so called.

**आरंदास** s. m. Son of a slavegirl.

**आरंपातक** s. m. A red kind of *Mornayea* supposed to produce abortion.

**आरंपृष्ठ** adj. m. } A child, an infant.  
**आरंपृष्ठी** s. f. } A pregnant female.

**आरंपरी** s. f. A pregnant female.

**आरंप्राय** s. m. Abortion, miscarriage.

**आरंथाण** s. m. A ceremony performed prior to conception (being supposed conducive to future impregnation).

**आरंथी** s. f. A Pregnant woman.

**आरंध** s. f. An instrument for twisting thread or string.

**मर्व** s. m. Pride, arrogance.

**मर्वर** adj. Proud, haughty, arrogant.

**मर्वित** adj. Proud, haughty; conceited.

**मर्हि** s. m. Censuring, censure, blame, reproach.

**मर्हि** s. f. Abuse, censure, reproach.

**मर्हि** adj. Low, vile, contemptible.

**मर्हि** s. m. The neck, throat. *gol bahiyan*

*dalna*, v. n. To throw one's arms around another's neck. *Gol dena*, v. a. To throttle, to choke ; to execute by hanging.

**मर्हका** s. f. A boil.

**मर्हमत्ता** s. m. Inflammation, enlargement of the glands of the neck.

**मर्हदल** s. m. A citron ; name of a bird ; mixture of lime and linseed oil forming a kind of mortar impenetrable to water.

**मर्हन्तटा** s. m. A handkerchief used as a sling for the arm.

**मर्हजिन्हा** The thick cloth which is used in tying broken hand together with the neck.

**मर्हका** adj. Stentorophonic, or loudly sounding. [bridle.

**मर्हती** s. f. Part of the headstall of a horse.

**मर्हका** v. n. To melt, dissolve, waste, be dissolved, be wasted away.

**मर्हनी** s. f. Wasting, consumption.

**मर्हस्या** adj. Abusive, foul-mouthed.

**मर्हफटाकी** s. f. Scolding ; bragging, boasting. *Galphatka karna*, v. a. To scold ; to lie ; to brag.

**मर्हफरि** s. m. The jaws ; the angle of the mouth.

**मर्हफट** s. f. Vaunt, vaunting.

**मर्हफूरा** adj. Chubby. [neck.

**मर्हयडी** s. f. Throwing the arms on the

**मर्हवाह** s. f. An embrace, throwing the arms on the neck.

**मर्हएङ्ग** s. m. The goitre.

**मर्हार** adj. Soluble, corruptible.

**मर्हदी** s. f. The forecastle (of a boat, &c.); a prow.

**मर्हेका** adj. Abusive.

**मर्हइया** s. m. Forecastle-man, boatswain.

**मर्हा** s. m. The throat, neck, gullet ; voice. adj. Rotten, melted, wasted.

*Gala uthána* (lit. to up the throat), To apply acrid substances, such as pepper, &c., to the uvula of a child, when it becomes hoarse, or loses its voice from the relaxation of that part. *Gala-bandhána*, To enslave one's self, especially in the bonds of love. *Gala-bythna* or *pamsa*, To be hoarse. *Gala-phansna*, To hang, to choke. *Gala-dabána*, To strangle. *Gala dena*, To waste. *Gala kátna*, To cut the throat. *Gala-ghontna*, To throttle, choke, strangle, hold by the throat. *Gale-parna*, To seek the friendship of one who is averse from it. *Gale-pari-bajae sidh*, We should make a virtue of necessity. *Gale káhar hona*, To seek and persist in a quarrel, or dispute, tease, plague, to importune ; to seek with ardour the friendship or affection of any one ; to persecute with kindness or attention. *Gale lagna*, To embrace. *Gale bandhna*, To importune.

**मर्हाना** v. a. To melt, dissolve ; to soften ; to waste away, squander. *Gala-nawala*, s. m. A menstruum, a solvent.

**मर्हार** s. m. The name of a bird.

**मर्हाव** s. m. Solution, fusion. *Galau*, adj. Soluble, septical, weakening, melter, dissolver.

**मर्हावट** s. f. Solution, dissolving.

**मर्हित** adj. Fallen, dropped.

**मर्हियाना** v. o. To abuse ; to cram.

horse, &c.), to force food or medicine down the throat.

गलियारा s. m. A street or lane.

गली s.f. A lane. *Gali bah gali*, From street to street. *Gali kucha*, s. m. A narrow lane.

गल्लिमरु s. m. A kind of bird (*the Adjutant* or *Ardea Argalla*).

गरगाला s. m. Gargarism.

गत्तन s. m. Going, moving.

गत्ताक s. f. The light that is admitted by a window, skylight.

गश्चाला v. o. To cause to sing.

गश्चाल s. f. A skylight, a hole to admit light, a lattice, window ; an air-hole, a loop hole, a round window, a bull's eye, &c.

गरेहक s. m. Red chalk.

गरेया s. m. A singer.

गच्छ adj. Of or belonging to a cow.

गसान adj.f. A foolish dissolute woman.

गस्तानमर adj. m. A clown, ignorant, foolish.

गह s. f. A handle.

गहक s. f. The emotion of intoxication.

गहकनार v. n. To be agitated by intoxication. [chaser.

गहकी s.f. Purchase. s. m.f. A purchase.

गहगदाना v. n. To quiver, shake or undulate. [forest.

गहण s. m. An eclipse ; thicket, wood,

गहना s. m. Jewels, ornaments ; a pledge, a pawn. v. n. To lay hold of, handle, seize, catch, take to blush.

गहनी s.f. Oakum ; act of calking. adj. Pledged. *Gahni-dharna* v. o. To pawn, to pledge.

गहरा adj. Deep *Gahra rang*, Deep colour.

गहवा s. m. Pincers, forceps.

गहयारा s. m. A swing, a cradle.

गहान s. m. The name of a disorder.

गांजना v. o. To store, hoard ; to stir, agitate ; to churn.

गांजर s.f. A kind of grass or verdure.

गांजा } s. m. The hemp plant (*Cannabis sativa*). The fructification when nearly ripe, is bruised and smoked for intoxication ; the leaves dried are ground in water and drank for the same purpose : in this state it is called *bhang* and *sabzi*.

गांट s. m. A knot ; joint, articulation : a bundle. *Ganth parna*, is applied to the fixing of enmity towards any one in the breast. *Ganth-dar*, adj. Knotted. *Ganth ka mura*, adj. Rich, wealthy. *Ganth ka khana*, To act to one's own prejudice. *Ganth khola*, The untying of a knot ; prodigality, expense ; to open the purse ; removal of prejudice.

गांटउखड़ना s. m. A dislocation.

गांठोंदा adj. Knotty (as a stick), compact (as a man).

गांठा v. o. To tie, knot, join, make adhere, stick, cobble, put together ; to reduce to obedience or subjection, to attach.

गांड s. f. The anus, privities. *Gand ghalat*, adj. Dead, stupid.

गांडर s. f. A kind of grass of which *khas khas* is the root (*Andropogon muricatum*).

गांडा s. m. Sugar-cane.

गांडीव s. m. The bow of *Aryun* ; any bow. [edus.

गांडू s. m. A catamite ; sodomite (*Cinchona*). *गांडू* v. o. To lay bricks in mortar, to string, to put or tie in order on a string, &c.

गांप s. m. A village.

गांवना v. o. To sing. [o forbl, &c.)

गांवना v. o. To pierce, transfix, spit (as

गोली s. f. The iron point of an arrow.

गोप s. f. A cow.

गोगा } गोगरी } s. f. A water-vessel a goglet.

गोह s. m. A tree. [annum.

गोहमिर्च s. f. Cayenne pepper (*Capicum*)

गोग्य s. f. Scum, froth : a thunderbolt.

Gaj-mara, adj. Thunder-struck; afflicted, unfortunate.

गोग्यन s. m. Sounding, roaring.

गोजना v. n. To sound, to thunder: to roar as a lion or other wild beast; to be pleased, happy, cheerful, delighted.

गोजर s. f. A carrot (*A Daucuscarota*).

गोज्याजा s. m. The sound or clangour of various musical instruments.

गोकुद्धोप s. f. Burying, burial.

गोरना v. a. To bury, set, drive down; fix, sink.

गोडर s. f. A sheep.

गोखल s. m. A charm or *mantra* against venom or the bite of a snake.

गोळा s. m. A ditch, pit, cavern, an ambuscade; a cart, a carriage. Gareh bythna, To be concealed, to lie in ambush.

गोळी s. f. A cart, car, coach, carriage.

गोळीयान s. m. A carter, a coachman, a carman.

गोठ s. f. A difficulty.

गोढ़ा adj. Thick, close, dense; sly, shrewd, knowing, wise; strong (as tea).

गोखल s. f. The anus, privities. Gondghalat, adj. Dead, stupid.

गोक्खार s. f. A grass of which *khas-khas* is the root (*Andropogon muricatum*).

गोखा s. m. Sugar-cane.

गोखीब s. m. The bow of *Aijun*; any bow.

गोत s. f. The body; apparel.

गोता s. m. Paste-board.

गोती s. f. A plaid

गोप s. m. A celestial chorister.

गोप s. m. The body; a limb, a member.

गोपक s. m. A musician, a singer; a chanter of the *Purans* or sacred poems.

गोपा s. f. A verse, a stanza; metre, a rhythm; a song, a chant, or verse to be chaunted or sung.

गोप द s. f. Sediment.

गोपना v. a. To ram down.

गोपर adj. Half-ripe (grain). s. m. A heap, stack, rick.

गोपी s. f. A cushion, pad, pack-saddle, a thin mattress, bedding or any thing stuffed; a sent; a sovereign's throne.

गोपनी s. m. A song, a singing.

गोप्य s. m. A heavenly chorister; a song, singing; a form of marriage, that which requires only mutual and amorous agreement.

गोपा v. a. To sing.

गोप्यार s. m. One of the seven primary notes of music; a country, *Condor*, between the north of India and Peasia.

गोप्यारी s. f. One of the tutelary female deities of the Jyns.

गोपिक s. m. A vender of perfumes, a perfumer; a kind of worm having a strong fetid smell.

गोप s. m. A tree, a fruit of which contains a glutinous astringent juice, with which the bottoms of boats are smeared, and in which nets are soaked (*Diospyros glutinosa*, *Embryopteris glutinifera*).

गोप्य s. m. Pregnancy.

गोभना v. a. To snub.

गोभा s. m. A new leaf springing from the centre of a plantain tree.

जालिन adj. Pregnant (*on animal, as cow, buffalo, &c.*)

जाम s. m. A village.

जामिनी adj. f. Going moving.

जातुक adj. Going, locomotive.

जातीय s. m. Depth (*of water, sound, &c.*)

जाय s. f. A cow, Gowmans, Beef.

जायक s. m. A singer, adj. Singing.

जायविन s. m. A tree that yields the resin formerly called Terra Japonica (*Mimosa catechu*).

जायत्री s. f. A measure of verse in the *Veds*, a stanza of 24 syllables, or 4 lines of 6 syllables each ; a sacred verse from the *Veds* to be recited only mentally ; this is usually personified and considered as a goddess, the metaphorical mother of the three first classes, in their capacity of twice-born; investiture with the sacred and distinguishing string, &c., being regarded as a new birth : there is but one *Gayatri* of the *Veds*, but according to the system of the *Tantras*, a number of mystical verses are called *Gayatrees*, each deity has one in particular, &c., The repetition of the *Gayatri* is considered necessary to salvation.

जायक s. m. A singer. adj. Singing, a singer.

जार s. f. A buse. { milk.

जारणा v. a. To strain ; to squeeze ; to

जारा s. m. Mud (*kneaded or*) prepared for making pottery, prepared clay ; a musical mode.

जारी s. f. Abuse.

जाल s. m. A cheek ; a sort of tobacco.

जाला s. m. A pod of cotton ; a ball of carded cotton.

जालिन s. m. A curse, execration, or imprecation.

जालो s. f. Abuse, *Gali-galouj*. s. f. Reciprocal bause. *Galiyan*, Indecent songs (*sung*) at marriages. *Gali deni*, To abuse, revile, call names, scold.

जारचपू adj. Deceitful, alluring.

जावदी adj. A simpleton, blockhead.

जावायी s. m. Cow's clarified butter,

जाह s. m. An alligator, a shark.

जाइक s. m. A chapman, purchaser, taker or seizer.

जाइगा v. a. To calk, thrash, tread ; to inquire, search, seek, *Gahi-gaki*, adv. With much inquiry, research. *pl. per. par.* Having inquired or sought repeatedly.

जाई s. f. Five (*an aggregate made up of five parts*).

जाकर s. f. Name of an insect.

जिष्पिचिदा s. m. The pleiades.

जिट्कारी s. f. A particular vocal sound in singing ; quavering ? shake ?

जिट्कीरी s. f. A pebble.

जित्यनिधाना v. a. To beseech, implore earnestly and humbly.

जिचती s. f. Number, reckoning, account; muster.

जिचमा v. a. To count, reckon, number.

जिचमना v. a. To cause to count.

जिह s. m. A vulture.

जिगआर s. f. Name of an insect.

जिहती s. f. Number, reckoning, account; muster.

जिहा v. a. To count, reckon, number.

जिहित s. m. A lizard ; a chameleon.

जिरथापन s. m. Economy.

जिरता v. n. To fall, to drop, to sink, to tumble down. *Girteh-parteh*, adv. With difficulty, with much ado.

जिर पड़ना v. n. To fall.

जिरहस adj. A householder, a peasant, a husbandman.

**गिरहस्तानम्** s. m. The state or abode of *Gîrhast* or householder.

**गिरधर्म** s. f. Husbandry, housewifery, household.

**गिराना** v. a. To cause to fall, to fell, to overturn, or overthrow, to abase, to cast, throw or break down ; to spill, to drop, shed ; to strike. *Gîra dena*. To throw, beat, cast or break down.

**गिरि** s. m. A mountain, a hill. adj. Venerable, respectable, worshipful.

**गिरिका** s. f. A name of the goddess *Parvati*, as daughter of the personified *Himalaya* mountain.

**गिरिर** s. m. A hyena.

**गिरिवर** s. m. A mountain, a hill.

**गिरिसार** s. m. The *Malaya* mountains, situated in the south of India.

**गिरषट्** s. m. A protuberance, hard swelling, gland, knot, tumour, scirrhus.

**गिरिष्टी** s. f. A gland.

**गिरिहरी** s. f. A squirrel.

**गिरियर** adj. Lazy.

**गिरिंदा** s. m. The flower of the *Mahua* (*Bassia latifolia*) after it has fallen off.

**गिरी** s. m. *Minispermum glabrum*.

**गिरीरी** s. f. Betel-leaf prepared and folded up.

**गिरी** s. f. A span (measure of circumference, i. e. the circle formed by joining the ends of the thumb and forefinger) ; an ear of Indian corn (*Zea mays*) from which the seeds have been taken out ; the short stick in the game of tip-cat, which is stuck by the longer one called *danda*. *Gilli* or *Gulli-danda*, To play at tip-cat.

**गोंड** s. f. A dish generally used in *Muharram*.

**गोंडना** v. a. To crumple.

**गोटम** s. m. A coarse kind of carpet not coloured. [To sing.

**गोत** s. m. A song, singing. *Git gana*, गीता s. f. A name often applied to books as the *Bhagwat Gita*, which is often called *Geets* only.

**गोदख** s. m. A jackal (*Canis aureus*).

**गोदखभवी** s. f. Bully-ing, bluster, bravado.

**गोल** { s. f. A road.

**गोत** } adj. Moist, damp, wet. s. m. A wild creeper (*Mimosa scandens*).

**गुगुना** adj. Milk-warm, tempid ; snuffling, snuffler.

**गुगुनाना** v. n. To be milk-warm; to snuffle, sing slowly or with a low voice.

**गुगुनापन** s. m. Tepidity.

**गुंज** s. f. Echo, buzzing, resounding, hollow sound.

**गुंज** s. m. The seed of *Abrus precatorius*, or the shrub itself *Gunj-har*, s. m.

A necklace composed of *Gunja* seed.

**गुंग्राम** v. n. To roar, to growl.

**गुंग्राम** adj. Thick, close.

**गुंगाली** s. f. Thickness, closeness.

**गुंगा** adj. Grava.

**गुंगाना** v. a. To cause to string, &c.

**गुंदेशा** adj. Producing gum (a tree).

**गुंधना** v. n. To be kneaded, plaited, &c.

**गुंधाट** s. f. Plaiting, braiding.

**गुंगुख** s. m. Name of a tree or gum (*Anagria gallocha*) ; Bdellium.

**गुच्छा** s. m. A bunch, a bluster (of fruit), ear of corn.

**गुच्छेदार** s. f. A kind of turban.

**गुजरात** n. prop. A district of India, Guzerat.

**गुजिया** s. f. An ear ring ; a kind of sweetmeat.

**गुरुम** adv. Thickly, closely.

શુદ્ધ } s. m. The seed of *Abrus prec-*  
શુદ્ધ } atorius, or the shrub itself.

ગુંજ-હર, s. m. A necklace composed of the Guna seed.

શુદ્ધત એડ્જ. Buzzing, humming, making a low murmuring sound.

શુદ્ધાળ એડ્જ. Thick, close.

શુદ્ધાની s. f. Thickness, closeness.

શુટકના v. n. To coo as a dove ; to swallow.

શુટકા s. f. A ball prepared by devotees, by putting which in their mouths they are supposed to become invisible ; a sweetmeat swallowed as a bolus without chewing ; a small beek-worm as an amulet.

શુટિકા s. f. A pill, a bolus, any small globe or ball.

શુદ્ધથા adj. Being set on edge (the teeth).

શુદ્ધથો s. f. A kernel, stone (of fruit), seed.

શુદ્ધ સ. m. Molasses, treacle, raw sugar.

Gurambə, Mangoes boiled with meal and sugar, resembling mangoe-fool.

શુદ્ધગુઢાણ v. a. To rumble (the bowels).

શુદ્ધગુડુણ s. f. A small hooka, a kind of pipe for smoking.

શુદ્ધ એ s. m. A medicine, (*Menispermum glabrum*).

શુદ્ધપણ } s. m. A kind of *Bassia* (B.

શુદ્ધપણ } *latifolia*) bearing flowers which are sweet, and from which a spirituous liquor is distilled the nuts afford an oil used instead of butter.

શુદ્ધણા v. a. To dig ; to cause to dig.

શુદ્ધિયા s. m. A seller of Gur, s. f. A doll.

શુદ્ધિયી s. f. A child's kite ; a pinion.

શુદ્ધલ s. f. *Hibiscus syriacus*.

શુદ્ધ s. m. A quality, an attribute or property in general (but especially of excellence, &c.) ; skill, understanding,

cleverness, virtue, mode, method, manner, merit ; a string, rope, small track-rope, a property of humanity, of which three are particularized, viz. the *Satwak*, *Rajah*, and *Tamah*, or principles of truth or existence, passion, or foulness, and darkness, or ignorance ; a favour, a kindness, *Gunkarna*, To benefit. *Gun-ka-pulta-dena*, To repay a benefit. *Gun-chhundra*, To pass over a person's good qualities. *Gun-gahak*, adj. Purchasing skill or merit, patronising, learning. s. m. A disconer of merit, a patron of learning. *Gun-manna*, To acknowledge a favour. *Gun-nidhan*, Abdoe of skill or merit ; skilful.

શુદ્ધાળ (lit. mine of merit) adj. Very worthy, skilful or learned.

શુદ્ધાળ s. m. Panegyric, praise.

શુદ્ધમાનકરણ v. a. To sing, celebrate, prattle, (or crow) as infants.

શુદ્ધતા s. f. Excellence ; multiplication.

શુદ્ધથઃ એ s. m. The loss of all good qualities.

શુદ્ધમય vadj. Possessed of merit.

શુદ્ધવન } adj. Possessing attributes

શુદ્ધવન } but especially those of ex-

cellence ; possessed of talent or vir-

tue ; virtuous, skilful, accomplished.

શુદ્ધવાગર adj. Endowed with all goods, qualities, an ocean of virtus or excel-

lence.

શુદ્ધલુટ s. f. Panegyric, encomium.

શુદ્ધહોણ adj. Void of merit.

શુણા s. m. (in comp.) Fold, turn, time ; as *Soa-guna*, A hundred-fold.

શુદ્ધિન } adj. Endowed with good

શુદ્ધિન } qualities ; skilful.

શુણી adj. Skilful, virtuous, dexterous,

possessed of any quality or art : a snake catcher, one who charms, a sorcerer, conjurer.

**चुरेश्वर** s. m. The name of a mountain, according to some, *Chitrkote* or *Comptah* in *Bundelcand*.

**चुच्छा** v. n. To be plaited, to be threaded to strung.

**चुच्छांश्** adj. Plaited or strung together.

**चुद** s. m. } The anus.  
**चुदा** s. f. }

**चुदोजक** } s. m. Piles.  
**चुदाकुर** }

**चुदाकुर** adj. Soft, plump.

**चुदचुदार्द** }  
**चुदचुदार्द** } s. f. Titillation.  
**चुदचुदे** }

**चुदचुदाना** v. a. To tickle to titillate.

**चुदम** s. m. Constipation, flatulence, &c.

**चुदपिता** adj. Clothed in patched garments or rags ; a tatterdemalion ; one who lets quilts for hire. *Gudriyapir*, s. m. A tree near a town or village on which people tie up rags in the manner of votive tablets, which they believe to be efficacious for the accomplishment of their wishes.

**चुदङ्गी** s. f. A pallet, a beggar's bedding, quilts, &c. ; a daily market.

**चुदा** s. f. The anus.

**चुदा** s. m. A baby, doll ; a windgall ; a bough, a branch.

**चुही** s. f. Name of the neck.

**चुन** s. m. A quality, an attribute or property in general (*but especially of excellence, &c.*) ; skill, cleverness, virtue, mode, method, manner, merit ; a small track-rope ; a property of which three are particularized, viz. the *Satwah*, *Rajah*, and *Tanah*, principles of truth or existence ; passion or foulness, and darkness or ignorance ; favour, or kindness. *Gun-karna*, To benefit. *Gun ka patta dena*, To repay a benefit. *Gun-chhândna*,

To pass over a person's good qualities. *Gun-gahak*, adj. Purchasing skill or merit, a patron of learning. s. m. A discerner of merit, a patron of learning. *Gun-mánnna*, To acknowledge a favour.

**चुनबुना** adj. Milk-warm ; snuffling.

**चुनबुनाना** v. n. To be milk-warm ; to snuffle, sing slowly or with a low voice.

**चुनबृंत** } adj. Possessing attributes  
**चुनबृंन** } but especially those of excellence ; possessed of talent or virtue ; virtuous, skilful, accomplished.

**चुनी** adj. Skilful, virtuous, dexterous, possessed of any quality or art ; a snake-catcher, one who charms snakes, a sorcerer.

**चुप** adj. Preserved, protected ; hidden, concealed ; invisible, withdrawn from sight. s. m. An appellation forming especially the second member of the name of a *Vysyah* or man of the third class. adv. Privately, secretly.

**चुप्लाति** s. m. A spy or secret emissary.

**चुप्लि** s. f. Concealing, concealment ; preserving, protecting.

**चुप्ली** s. f. A hidden sword.

**चुफा** s. f. A cave.

**चुवरीला** s. m. A beetle found in dung-hills or old cowdung (*Scarabaeus* or *Stercorarius* ? *copris*).

**चुभाना** } v. a. To thrust, stick into.

**चुभीला** s. m. Hard lumps in the intestines produced by costiveness, scybala.

**चुमठा** s. m. A swelling or tumour from a blow.

**चुमटी** s. f. } A tower, a bastion.  
**चुमाट** s. m. }

**चुमड़ा** } s. m. A protuberance, a bump,  
**चुमड़ा** } a swelling.

गुमरी s.f. Vertigo.

गुमसा adj. Musty.

गुरजना v. n. To snarl.

गुराई s.f. Fairness, whiteness, yellowness, pale redness.

गुरिया s.f. A bead (of a rosary, &c.).  
गुरु s.m. A spiritual parent or director

from whom the youth receives the initiatory *mantr* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string ; this person may be the natural parent or the religious preceptor ; a religious teacher, one who explains the law and religion to his pupil, instructs him in the *Shastras*, &c. ; a father, or any venerable male relation ; a spiritual guide, preceptor, tutor, pastor, teacher ; the planet Jupiter.  
adj. Heavy, weighty ; important ; honourable, respectable ; great, eminent ; difficult, arduous ; best, excellent. *Guru-mukh hona*, To receive from a *Guru* the initiatory *mantr* or mystical prayer peculiar to the deity adopted for worship in particular, who is thence termed the *Ish-t-der*, or chosen god ; to become a scholar. *Guru-laksh*, s.m. Knowledge which can be acquired from a living instructor only.

गुरुकाम्य s.m. A serious or momentous affair ; the business or office of a spiritual teacher. [son

गुरुचन s.m. An elder, a venerable person.  
गुरुत्व adj. More important, highly honourable, weighty. [ation.

गुरुदेवत s.m. The eighth lunar constellation.

गुरुपाक adj. Difficult of digestion.

गुरुरत्र s.m. A topaz.

गुरुवाइन s.f. The wife of a spiritual teacher.

गुरुवार s.m. Thursday. [broad

गुर्णी s.m. Servant boy, a brat ; vagabond. गुर्णीयी s.f. A kind of shoe or slipper.

गुर्णीरी s.f. Ague, the cold fit of a fever, quotidian fever.

गुर्ज s.f. A creeping plant (*Menispermum glabrum*).

गुर्जर s.m. A district in the southwest, Guzerat m.pl. The people of Guzerat.

गुर्जरी s.m. One of the *Ragini*s or female personification of music.

गुर्जी s.f. Parched barley.

गुर्जियों } s.f. A pregnant woman.  
गुर्जी } s.f.

गुरुगुला s.m. Sweet cake fried in butter, or wheat flower, sugar and *daki*, with anise and cardamum seeds made into dumplings and fried in ghee. adj. Soft.

गुरुगुलाना v.a. To soften, to mollify.

गुरुगुलाहट s.f. Softness.

गुरुगुण्यना adj. Plump, handsome, chubby.

गुरुचला s.m. A musketeer, a shooter of ball, a gunner.

गुरुकहड़ी s.f. Conglomeration, knot, *Guljhari dil-ki*, s.f. Grief, displeasure, mental uneasiness.

गुरुखाली s.f. Rice-gruel, or rice and water boiled together and seasoned with salt.

गुरुता s.f. Roundness, rotundity.

गुरुबजामन s.f. The roseapple (*Eugenia jambos*).

गुरुत्वास s.m. A farinaceous powder dyed red which the *Hindus* throw on each other during the indecent festivities and drunken frolics of the *holi*. *Gulal-chashm*, adj. Red-eyed *Gulal-bari* s.f. A royal pavilion or tent.

*Gulali*, adj. Of the colour of the *gulal* or stained with it.

**ગુંડો** s. f. A pill, a bolus, any small globular substance ; a disease.

**ગુંજા** s. m. A monkey's pouch.

**ગુંબેલ** } s. f. A pellet-bow.  
ગુંબેલ }

**ગુંઘા** s. m. The ankle.

**ગુંગુમ** s. m. The division of an army, a body of troops consisting of 9 platoons, or 9 elephants, 9 chariots, 27 horse, and 45 foot ; the spleen ; a disease, according to some, a chronic enlargement of the spleen, but it appears to be an induration of the mesenteric glands so as to be perceived externally. [bow.

**ગુંગ્રા** s. m. A pellet shot from a pellet-

**ગુંગ્રી** s. m. A kind of pigeon. s. f. A whetstone, a polishing stone.

**ગુંપાણ** s. m. The betel-nut tree (*Areca saufel* or *catechu*).

**ગુંપૈયા** ( *gossin* ) s. f. A woman's female friend. adj. Eloquent, conversible.

**ગુંપટ** s. m. Cabal.

**ગુહ** s. m. Human excrement *Gohi*, adj. Defiled with excrement.

**ગુહન** part. Covered, concealed ; plaiting the hair.

**ગુહણે** v. a. To thread, to string : to plaid, to braid. [To assist.

**ગુહરાણા** v. n. To bawl, to call out. v. a.

**ગુહોચણી** s. f. A sty (*in the eye*).

**ગુહા** s. f. A cave, a cavern.

**ગુહારી** s. f. Meconium (*of infants*).

**ગુહાર** s. f. An assistant, aid ; bawling ; tumult, alarm.

**ગુહુ** adj. Concealable, requiring concealment. s. f. The anus, the parts of the body which decency requires to be concealed.

**ગુહાર** s. m. A kind of demigod attendant upon *Kuver*, the god of riches, and guardian of his treasures.

**ગુંડો** s. f. Human excrement.

**ગુંજા** adj. Dumb.

**ગુંગારી** s. f. Dumbness.

**ગુંજ** s. f. Echo, buzzing, resounding, hollow sound, roar.

**ગુંજા** v. n. To resound, hum, buzz, growl, roar.

**ગુંજા** s. m. A sort of sweetmeat.

**ગુંજા** s. m. A beam (*of a ship*) ; the cross timbers (*of a boat*).

**ગુંધા** v. a. To thread, string, plait ; to stitch ; to spit or put on a spit.

**ગુંધા-વદના**, v. a. To cause to string, plait ; stitch ; put on a spit.

**ગુંડ** s. f. Gum.

**ગુંડા** v. a. To knead ; to plait, braid, plat, weave.

**ગુંડણી** s. f. A tree yielding a sort of gummy fruit.

**ગુંડખા** adj. Round, circular. s. m. A ring, a circle.

**ગુંધણ** s. m. Dough ; plaiting, braid.

**ગુંધા** v. a. To knead (*flour, &c.*) ; to plait, braid, plat, weave.

**ગુંધા** s. f. Betel-nut.

**ગુંધાં** s. m. A partner (*at any game*).

**ગુંગલ** s. m. A tree or gum (*Amyris agallocha*) ; Edellium.

**ગુંગણી** s. f. A cockle-shell.

**ગુજર** s. m. A cast of *Rajpoots* originally from *Gujrat*.

**ગુજરો** s. f. The female of *Gujar* ; an ornament worn on the wrists and feet ; an earthen image representing a milk-maid ; a musical mode.

**ગુજો** s. f. A stick, a club.

**ગુજુણા** s. m. A doll.

**ગુદ** adj. Abstruse, difficult, obscure, abstracted ; secret, mysterious, enigmatical ; hidden, concealed.

**ગુદા** s. f. Abstruseness, secrecy, concealedness.

गृहपात s. m. A snake.	गृहपत्र s. m. A spy, a secret emissary, disguised agent, a scout.	गृहपोतक s. m. A 'pigeon, a tame or domestic pigeon.
गृहपत्र s. m. A pedagogue, a pedant.	गृहपात्र s. m. A subterraneous passage, a defile, a bye-road, or secret way.	गृहपटी s. f. A terrace in front of a house, a threshold.
गृहपत्र s. m. A subterraneous passage, a defile, a bye-road, or secret way.	गृहपत्र adj. Of obscure or hidden meaning.	गृहपत्र s. m. A pigeon.
गृहपत्र s. m. A round ball of cotton.	गृहना v. a. To plait, braid, thread, string ; to stitch ; to spit or put on a spit.	गृहपत्री s. m. A householder ; a householder of particular merit, giving alms and performing all the prescribed ceremonies, &c. ; virtue, especially of a householder, as hospitality, &c.
गृहपत्र s. m. A quilt ; a bundle of old clothes ; any old tattered cloths ; a kind of silk stuff. Gudar-khyl. adj. ( applied only to females ) Foolish, unmannerly, rude. Gudar sina, To stitch together. Gudar ka lal, or Gudar men gandours nikalna, Good proceeding from evil.	गृहपत्र s. m. A quilt ( especially a mendicant's ) ; a bundle.	गृहपत्रि s. f. The site of a habitation.
गृहपत्र adj. Fat, plump.	गृहपत्र s. m. Brain, marrow, kernel, pith, crumb.	गृहपाटिका s. f. A garden or grove near a house.
गृहपत्र s. m. Brain, marrow, kernel, pith, crumb.	गृहिणी adj. Desirous, wishing.	गृहपत्र s. m. A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house, and father of a family ; a peasant, a husbandman.
गृहपत्र s. m. Brain, marrow, kernel, pith, crumb.	गृहना v. a. To knead ( flour, &c. )	गृहपत्रम् s. m. The profession or condition of a householder or married man.
गृहपत्र s. m. A bump, a swelling.	गृहपत्र s. f. A wild fig ( <i>Ficus gularia</i> ).	गृहिणी s. f. Husbandry, house-keeping, housewifery, household ; the duties of a householder.
गृहपत्र s. m. Human excrement.	गृहपत्र s. f. A dunghill, a place where excrement is thrown.	गृहिणी s. f. A wife. [caught.]
गृहपत्र s. m. Defiled with excrement.	गृहपत्र s. m. Poisoned flesh, the meat of an animal destroyed by poison ; garlic.	गृहीत adj. Taken, attached, seized,
गृहपत्र s. m. A vulture.	गृहपत्र s. m. A vulture.	गृहीत adj. A partisan, of or belonging to a side or party ; to be taken or seized : or of belonging to a house ; a book containing directions for religious rites.
गृहपत्र adj. Desirous, greedy, covetous.	गृहपत्र s. m. A ball for playing with.	गृहपत्र s. f. Name of a fish.
गृहपत्र adj. Covetous, cupidinous, greedy.	गृहपत्र s. m. An elephant. s. f. A ball for playing with <i>Gend-tari</i> , s. f. Playing at ball.	गृहपत्र s. m. Marigold.
गृहपत्र s. f. Covetousness, greediness, extreme and liberal desire.	गृहपत्र s. m. Marigold ; a ball.	गृहपत्र s. f. A rhinoceros.
गृहपत्र s. m. A house, dwelling, mansion, habitation in general ; a wife.		गृहपत्र s. f. A ball ( to play with ).

गेहूंटा s. m. A crab.

गेहली s. f. A trollop.

गेहुंगा s. f. Name of a game, knocking a stick over a line by throwing another stick at it.

गेहरा adj. Simple, ignorant, silly.

गेहा s. m. A young unfledged bird; (met.) an infant.

गेहा s. m. A nipple.

गेहर s. m. Name of a bird.

गेहूं s. m. A kind of red earth or ochre.

गेहूंचा adj. Covered with or coloured like *geru*.

गेहूंक adj. Of the colour of *geru*. s. f. The smut, mildew.

गेहा adj. Simple.

गेहूं } s. m. A professional singer, an  
गेहूं } actor, a mimic; a chanter of the *Sam Ved*.

गेहूं s. m. A house, a dwelling.

गेहूं s. m. Wheat.

गेहूंचा s. m. The colour of wheat; a sort of grass. adj. Of the colour of wheat, swarthy.

गेहूं } s. f. A pickaxe.  
गेहूंती } s. f.

गेहूंडा s. m. A rhinoceros.

गेहूंडा s. m. A bush; a small bullock.

गेहूंडी s. f. A small car or carriage drawn by the bullocks called *gyna*.

गेहूंडा s. f. A cow.

गेहरा s. m. A sheaf (of corn).

गेहरिक s. m. Red earth or ochre.

गेहूंगा s. f. A road.

गेहरो s. f. Demurrage.

गी s. f. Cow.

[ing.]

गोठ s. m. A kind of wide stitch or sew-

गोठा s. m. Dried cow-dung.

गौठली s. f. Name of a tree.

गोद s. f. Gum. *Gond-dani*, s. f. A vessel in which gum is kept to seal letters with. *Gond-kash*, An instru-

ment for spreading gum with (in sealing letters).

गोहरी s. f. A reed of the leaves of which coarse mats are made (*Typha*).

गोहा s. m. A thin doong or pap made of flour of *Cicer arietinum* for feeding birds.

गोही s. f. Name of a tree (*Cordia*).

गोहर्ण s. m. A span; a kind of deer (the nil gow) a mule.

गोहुल s. m. A herd of kine, a multitude of cattle; a cow-house or station.

गोहर्ष s. m. A plant (*Ruellia longifolia*, and in Bengal, *Tribulus lanuginosus*); an ornament (bells tied round the ankles); a joint *Bara gohru*, *Pedotium murex*.

गोधना v. a. To catch, seize.

गोधन s. m. Perception, information. adj. Known, perceived.

गोधरी adj. Visible, seen, perceived.

गोजार s. m. A centipede (*Scolopendra*).

गोजानरिक adj. Happy, fortunate, suspicious.

गोट s. f. A counter, piece or man at back gammon, chess, &c.; the hem of a garment.

गोटा s. m. (Gold or silver) Lace or edging (rather narrow).

गोटी s. f. The small-pox, a pock.

गोळ s. m. The leg, foot.

गोइना v. a. To dig, to scrape.

गोइडी s. f. Taking away. *Gori karna*, To take away, steal, walk off with.

गोड s. f. A sack, bag (of coarse cloth). the sacks fastened on the sides of a beast of burthen to carry grain in.

गोत s. m. Parentage, lineage, pedigree, stock of a family.

गोतम n. prop. *Budha*; also the author of the *Nyaya* philosophy, or logic, and his doctrines corresponded with those of Aristotle.

**जोती** adj. One of the same stock or family, a relative.

**जीव** s. m. Family, race, lineage, kin ; a genus, a class or species.

**जीवज** s. m. A relation ; in law the term is nearly equivalent to the *gentile* of Roman law, and is applied to kindred of the same general family who are connected by offerings of food and water, and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.

**जीद** } s. f. The lap, bosom, embrace ;  
**जीदी** } the elephantiasis. *Gōd lena*, to adopt ( a child ). *God pasdrna*, To ask, beg.

**जीहना** v. a. To prick, puncture, dot, mark with dots ( the skin ). s. m. Marks of tattooing.

**जीहन** s. m. Yellow orpiment ; a cow's tooth ; a fossil substance of a white colour, apparently an earthy salt.

**जीहावरी** s. f. The name of a river in the peninsula, the *Godavari*.

**जीदीहनी** s. f. A milk-pail.

**जीधड़ी** s. m. A bough, a branch.

**जीधा** s. f. A leathern fence worn by archers on the left arm to prevent its being injured by the bow string.

**जीधम्** } s. m. Wheat.  
**जीधूम्** }

**जीधसी** s. f. } Evening, twilight.  
**जीधेरा** s. m. }

**जीधिनु** s. f. A milch-cow.

**जीनष** s. m. A large kind of snake, considered to be the same with the Boa or Bor.

**जीप** s. m. A herdsman, a cowherd, a milkman. s. f. A gold-necklace.

**जीपन** s. m. Concealment. *Gopan karna*, To conceal, to hide.

**जीपगीय** adj. Fit to be concealed.

**जीपरस** s. m. Gum myrrh.

**जीपाल** } s. m. A cowherd, a cow-keeper or protector ; a king, a sovereign.

**जीपी** s. f. A The female of *Gop* ( a cow-herd ) ; a female cowherd.

**जीपीचन्दन** s. m. A species of white clay.

**जीपालक** s. m. A cowherd.

**जीफन** } s. f. A sling ( for throwing  
जीफिया } with ).

**जीबर** s. m. Cow-dung. *Gobar khana*, to do penance ( by eating cow-dung ).

**जीबरगंगेश** adj. Fat.

**जीबरी** s. f. Plaster made of cow-dung.

**जीबरोदा** s. m. A beetle found in cow-dung ( *Scarabeus* ).

**जीभी** s. f. A term in card-playing ; name of a medicinal herb (*Hieracium*). *Sufyd gobhi*, *Cacalia sonchifolia*.

**जीभय** s. m. Cow-dung.

**जीहुल** s. m. A hole in a wall made by thieves, &c. ; branch.

**जीमुखी** s. f. A cloth-bag containing a rosary, the hand being thrust in, counts the beads ; the chasm in the *Himalaya* mountains through which the Ganges flows, erroneously conceived by the Hindus to be of the shape of a cow's mouth.

**जीमुख** s. m. Cow's urine.

**जीमेहक** s. m. A gem of a yellowish or tawny colour ( a topaz ) a precious stone brought from the *Himalaya* and *Indus*, described as of four sorts, white, pale yellow, red and dark blue, perhaps varieties of agate.

**जीमेदस्त्रिम** s. m. Chalcedony or opal.

**जीमेघ** s. m. The offering or sacrifice of a cow..

**जीरख** s. m. Milk, butter-milk, curdled or coagulated milk.

**जीरक्षा** adj. ( a child ) Reared with the milk of cattle. s. m. A sodomite.

**जीरखि** s. f. A vessel for holding milk, &c., a milk-pail.

**जीरा** adj. Fair ( complexioned ).

**जीरू** s. m. An ox, a cow. *Goruadhuka*, s. m. Twilight ( the time of bringing home the cows ). *Gorutari bera*, s. f. Evening.

**जीरूह** s. m. A measure of distance equal to two *cros* or *cos*.

**जीरोचना** s. f. A bright yellow pigment prepared from the urine of a cow or vomited in the shape of scibulae by the animal ; it is employed in painting and dyeing and is of especial virtue in marking the foreheads of the *Hindus* with the *Tiluc* or sacred mark ; it is also used in medicine as a sedative, tonic, and anthelmintic remedy, &c.

**जीरू** s. m. A circle, a ball, any thing round or globular, water-jar adj. Round. *Gol-phal*, s. m. The testicle. *Golgol*, adj. Round. *Golsa*, adj. Roundish.

**जीरूक** s. m. } A widow's illegitimate  
**जीरूकाका** s. f. } son or daughter.

**जीरूमिँच** s. f. Black-pepper (*Piper-nigrum*).

**जीरूला** s. f. A globe, a sphere, a *mandal*; a large water-jar s. m. A granary ; a canon-ball ; a bell ; a large beam of wood ; a kind of pigeon ; the kernel of a cocoanut.

**जीरूर्द** s. m. Roundness.

**जीरूकार** adj. Round, globular.

**जीरूड़खा** s. m. Name of a game, tip-cat.

**जीरूभाय** s. m. The division of mathematical science which treats of the spheres, spherics.

**जीरूर** s. m. Roundness.

**जीरारा** adj. Round.

**जीरौ** s. f. bullet, a ball, a globule ; a pill ; a jar *Goli marna*, To shoot a ball at.

**जीरोक** s. m. The heaven of *Vishnu*.

**जीरवा** v. a. To conceal, hide.

**जीरवैन** s. m. A celebrated hill in *Vindra* run, or the country about *Mathura*, it is said to have been upheld by *Krishna* upon one finger to shelter the cowherds from a storm excited by *Indra*, as a test of the divinity of the former.

**जीराल** adj. Cow-house.

**जीट** s. f. Plot, cabal, conspiracy.

**जीष्ट** s. m. Cow-pen, a fold for cattle, a station of cowherds.

**जीठी** s. f. An assembly, a meeting, conversation, discourse ; family connexion, but especially the dependant or junior branches.

**जीपद** s. m. A measure, as much as a cow's footstep will hold ; the mark or impression of cow's foot ; or hoof.

**जीरूप** s. m. The sacrifice of a cow, one of the grand sacrifices of the *Hindus* in former times, and not permitted in the present age or *Kaliyug*.

**जीरारे** s. m. The deity ; a saint, a holy person ; the descendants of the disciples of *Chytanyah* of *Nadia*.

**जीरै** s. f. The diety.

**जीरूग** s. m. A cluster of blossom, a nosegay.

**जीरूगी** s. f. A grape. [ cattle.

**जीरूगम** s. m. A cowpen, a station for

**जीरवा** v. a. To hide, conceal.

**जीइ** s. m. A lizard, a gnana ; a gantic alligator.

**जीइया** s. f. Killing a cow.

**जीरूरा** s. m. Cakes of dried cow-dung ; an ally, succourer, an assistant.

जोड़ी s. f. Demurrage.

जोड़ार s. m. Tamult, uproar.

जोड़ s. m. Wheat.

जोड़खन { s. m. A species of snake,  
जोड़गा } the Boa.

जोड़ूर s. m. A plant (*Ruellia longifolia*  
and *Tribulus languinosus*).

जो॒ s. m. j. A cow, one of the cow  
species. *Goa-dan*, s. m. Gift of a cow.

जो॑ s. f. Opportunity, advantage. *Goan-*  
*gir*, Controller, uncontrolled, ruler,  
invested with authority, self-interest-  
ed. *Goan-ghat*, s. f. Power, oppor-  
tunity.

जो॒ख s. m. A portico.

जो॒खर॑ s. f. A sprout.

जो॒झी s. f. A hole or pit.

जो॒इ s. m. The district of Gour, the  
central part of Bengal ; the ruins of  
its capital called by the same name  
are still extensive. m. pl. The in-  
habitants of Gour (*brahmuns*).

जो॒ड़ा s. m. A cast of Hindus in *Urissa*,  
who are generally *palki* carriers and  
bearers ; a musical mode.

जो॒ड़िया s. m. Inhabitant of Gour ; hence  
the followers of *Chytanyah* of *Naddea*  
are so called : this philosopher flour-  
ished in the year 1407 of *Salivahan*,  
about A. D. 1850.

जी॒ङ्गी s. f. Rum or spirit distilled from  
Gur or molasses ; a musical mode.

जीदान s. m. Gift of a cow.

जीना s. m. Bringing home a wife. *Goun-*  
*har*, s. m. The company who attend  
the bride when bringing home.

जीर adj. Fair-complexioned.

जीरव s. m. Reputation, respectability,  
venerableness, consequence or weight.

जीरदित adj. Venerable, respectable.

जीरा s. m. A cock-sparrow.

जीरिया s. f. A sparrow.

जीरी s. f. A musical mode.

जीजाला s. m. A cow-house.

जीड़ s. m. Perseverance.

जीहरहा s. m. An ally, succourer, an  
assistant.

ज्ञारह adj. Eleven. *Gyrahwan*, adj.  
Eleventh. [order.

ज्ञाति s. adj. Strung, tied together, or in  
order. s. m. A book or composition in  
prose or verse, a code, the book of  
the *Sikh* religion composed by the *guru*  
*Nanak Shah*.

ज्ञात्कार s. m. An author, book-maker,  
writer, compiler.

ज्ञाति s. m. The joint or knot of a reed  
or cane, &c. ; and figuratively of the  
body ; a tie, the knot of a cord, &c.

ज्ञात् adj. Inaccurately pronounced,  
slurred, uttered with the omission of  
a letter or syllable.

ज्ञात् s. m. A house, a dwelling ; a plant.  
*Grah-stapan*, Invoking the presence  
of the nine planets.

ज्ञात् s. m. Taking, seizure, receiving,  
acceptance ; assent, agreement ; an  
eclipse.

ज्ञात्पी s. f. Diarrhoea, dysentery.

ज्ञात्पोषा s. f. The influence of an unpro-  
pitious planet.

ज्ञात्पूजा s. f. Worship of the sun and  
the other planets.

ज्ञात्राज s. m. The sun ; the moon ; the  
planet Jupiter.

ज्ञात्राव s. m. The constellation *Dhruv*  
or the polar star, from its remaining  
fixed amidst the planetary move-  
ments. [ ence.

ज्ञात्राधि adj. Subject to planetary influ-

ज्ञात्राय s. m. Epilepsy, convulsions,  
demoniacal possession which the  
complaint is supposed to be.

ज्ञातीता adj. Taking, disposed to take.

**आन** s. m. A village, a hamlet, an inhabited place in the midst of fields and meadow land, where men of the servile class mostly reside, and where agriculture thrives; a scale in music, an octave.

**आमणी** s. m. A barber. s.f. A whore, a harlot; a peasant or villager.

**आमयात्रक** s. m. The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *brahman*; it also applies to the attendant of an idol.

**आमवासी** s. m. A villager.

**आमिक** *aaj.* Village, rude, rustic.

**आमोख** adj. A villager, a rustic, village; vulgar, rude.

**आम्ब** s. m. Rustic or homely speech; the *Prakrit*, and the other dialects of India except the *Sanskrit*. adj. Rustic (*in discourse*); village-born, produced in or relating to a village.

**आम्बपर्च** s. m. Copulation.

**आम्बास** s. m. An ass (*lit. village horse*).

**आष** s. m. A mouthful or a quantity equivalent to a mouthful, a lump or rice, &c., of the size of a peacock's egg.

**आइ** s. m. Taking, either by seizure or acceptance; a shark; according to some the Gangetic alligator, according to others, the water elephant (*the hippopotamus?*).

**आइक** s. m. One who takes or seizes, one who accepts.

**आहो** s. f. A shark, according to some.

**आज्ञ** adj. Worthy of acceptance, fit to be received.

**आङ्ग** s. f. The neck; the back part of the neck, the nape, the tendon of the *Trapezium* muscle.

**आ॒ष** s. m. The hot season comprehending two months, about June, July; heat, warmth. adj. Hot, warm.

**आ॒ह** s. m. A dwelling, a house.

**आ॒र** s. m. A necklace, a close neck-lace or collar.

**आ॒ष** adj. Belonging or relating to the hot season.

**आ॒च्छी** s. m. Double jasmin.

**आ॒ल** adj. Weary, languid, feeble, exhausted by fatigue, disease &c.

**आ॒नि** s. f. Languor, lassitude, fatigue of body or depression of mind.

**आ॒ल** } s. m. A cowherd.

**आ॒लिन** s. f. The female of *Gwal* wife of a cowherd.

**आ॒ंड** adv. Near.

**आ॒ंडा** s. m. Suburb, vicinage. *Gwendah*, adv. Near.

**आ॒ंडे** adv. Near.

## घ

घ The fourth consonant of the *Nágari* alphabet, being the aspirate of the preceding letter, and corresponding with *gh*.

**आ॒ंधोरना** } v. a. To rinse; to mix any आ॒ंधोरना } liquid by stirring it about.

**आ॒ंध** s. m. The neck.

**आ॒ंटा** s. m. A bell, a clock, an hour.

**आ॒ंटाली** s. f. A small bell.

**आ॒ंचरा** s. m. } A petticoat.

**आ॒ंचरी** s. f. } A petticoat.

**आ॒ंधार्ष** adj. Thick.

**आ॒ट** s. m. A water-pot; the body. s. f.

Mind, heart, thought, soul.

**आ॒टक** s. m. A mediator, go-between, an ambassador, attorney, messenger; an agent who ascertains or invents genealogies and negotiates matrimonial alliances.

घटज	s. m.	An epithet, name of
घटशीलि	{	a Rishi.
घटी	s. f.	Diminution, decrease ; alleviation, abatement, decline.
घटदाहकी	s. f.	A bawd or procress.
घटन	s. m.	Occurring.
घटना	v. n.	To abate, decrease, lessen, decline, waste, dwindle, to be depressed.
घटनौय	adj.	Liable to abatement, or decrease, or diminntion.
घटन	s. f.	Decrease.
घटन्त्र	adv.	More or less, about.
घटवार	{	s. m. A wharfinger.
घटवाल	{	A wharfinger.
घटहा	s. m.	An offender, transgressor.
घटहा	adj.	Lying in wait, watching for plunder or prey.
घटा	s. m.	Cloudiness, gathering of the clouds, clouds ; crowds.
घटोटप	s. m.	A covering for a <i>palki</i> , a carriage, or any article of furniture.
घटाना	a. a.	To decrease, lessen, abate, diminish, allay, reduce.
घटाना	s. m.	Deficiency, reduction, abbreviation, falling ( <i>as of a river or of the price of any thing</i> ), depreciation.
घटावना	v. a.	To reduce, to cause to subside or fall.
घटिका	s. f.	The ankle ; a <i>muhurt</i> , or 30th part of a day and night ; a <i>dand</i> or period of 24 minutes.
घटिया	adj.	Low-priced.
घटी	s. f.	The Ghari, or Indian clock, a plate of iron or mixed metal on which hours are struck ; diminution, abatement, decrease ; alleviation.
घट	s. m.	A <i>ghat</i> , a quay or landing place, steps on the side of a river, &c., leading to the water's edge.
घटा	s. m.	Corn of the foot.
घटी	s. f.	A small or inferior landing place, private stairs, &c.

घटघडाना	v. n.	To thunder.
घटना	v. o.	To make, form, forge, work (metals).
घटा	s. m.	A water-pot, an earthen pot, a pitcher, jar.
घटिया	s. f.	A crucible ; a honey-comb ; the womb.
घटियाल	s. m.	A crocodile ; a plate of brass for heating lime,
घटियाली	s. m.	The person who attends the <i>ghoriyal</i> and strikes the hours.
घटो	s. f.	Fold, plait.
घटी	s. f.	An hour or the space of 24 minutes ; an instrument for measuring time, a <i>akol</i> , watch, &c. <i>Ghari men tola ghari men masha</i> , Expresses a person of a changeable disposition.
घटीघटी		Always, again and again.
घटीघटा	s. m.	A stand for water-pots,
घटीघटी	s. f.	&c.
घटीखा	s. m.	A pot, a pitcher.
घटा	s. m.	A bell, also a plate of iron or mixed metal struck as a bell ; a clock, an hour.
घटाखो	s. f.	A small bell.
घटाहट	s. m.	Bell-metal.
घटिका	s. f.	The uvula or soft palate.
घट्ट	s. m.	A string of bells, tied on an elephant's chest, &c., by way of ornament.
घविका	s. m.	A murderer.
घन	adj.	Material, solid ; gross ; compact ; hard, firm ; impenetrable ; very, much. s. m. A number, an assemblage or quantity ; ( <i>in arithmetic</i> ) the cube of a number ; ( <i>in geometry</i> ) a solid.
घन	s. m.	Gathering of the clouds, clouds ; an anvil, a sledge-hammer.
घनभरण	s. m.	Thunder, any loud noise.
	adj.	Loud-sounding.
घनघन	s. f.	An imitative sound.

चम्पगाला v. n. To jingle, ring, tinkle, to sound like a wheel in revolution.

चमचेरा s. m. A petticoat.

चमचोर s. m. Cloudiness, gathering of the cloud. adj. Cloudy, overcast; loud-sounding. [ning.]

चमच्छाला s. f. Lightning, a flash of light-

चमतनवरण adj. Whose body is of the colour of the clouds, an epithet of Krishna.

चमता s. f. Firmness, compactness; thickness, solidity.

चमफल s. m. The contents of a solid (in geometry).

चममूल s. m. Cube root (in arithmetic).

चमझाम adj. Black as a cloud, &c. s. m. Black clouds.

चमसार s. m. Camphor; mercury, or some peculiar form of it.

चमा adj. Thick, close, confused, numerous, much, many.

चमाच्छरौ A kind of poetry.

चमेरा adj. Much, many.

चमेस s. m. A bird (*Buceros malabaricus*).

चमची s. f. The grasp of the two arms.

चमची } s. f. Clasping with joy.

चमची बंधना } s. f. Clasping with joy.

चमराना v. n. To be confused, confounded, perplexed, agitated, embarrassed, &c.

चमराइट s. f. Confusion, perplexity, agitation, perturbation, alarm, consternation.

चमचमाना adj. To revolve.

चमख s. m. Pride, haughtiness, arrogance, conceit.

चमड़ी adj. Proud, haughty, arrogant.

चमरीब s. f. Crowd, confusion in a general engagement.

चमच s. f. Heat, closeness.

चमताल } s. m. Battle, engagement.

चमचम adj. Thick, crowded.

चमान v. n. To sun, to bask in the sun.

चमाना A wit: to sun, bask in the sun.

चमूई s. f. Name of a plant.

चमोई The castor oil plant. (*Palma christi* or *Ricinus communis*).

चमोरी s. f. The prickly-heat.

चवर } adj. Delay, blaming others.

चवर s. m. House, dwelling, home, apartment, drawer, compartment, groove.

Ghar karna, To fix, settle, establish a family.

Ghar khokar tamasha dekhna, To ruin one's self and spend the time in idle pleasures.

Ghar ghdina, To ruin. Ghar chalana, To provide for one's household expenses.

Ghar dubona, To be ruined. Ghar dwari, s. f. A kind of tax, poll-tax, hearth-money.

Ghar-bahghar. adj. To or in every house, from house to house.

Gharbasa, adj. At home indolent, inactive.

Ghar byth-jana, To be ruined. Ghar hona, Expresses affection and unanimity between husband and wife.

चरक adj. Domestic, household.

चरत s. f. Make, form.

चररई s. f. A raft made with pots, & float (of pots).

चरना v. a. To make, form, malleate, forge, work (metals).

चरही s. f. A wife.

चरबाव s. m. Household furniture, &c.

चरार s. m. Family, household goods.

Gharbár basána, To consummate a marriage. Gharbar hona, To undergo the consummation of a marriage.

चरणारी s. f. Housewifery, domestic concerns.

चरभाषा s. m. House-rent.

चरण s. m. A rattling noise in the

throat which dying people are afflicted with pain, agony, pang.

चराटा s. m. Snoring.

चरारी s. f. An instrument for twisting thread or string.

चरवाला s. m. A house-keeper, master of a house.

चरवाली s. f. Mistress of a house ; house-keeping.

चराजा s. m. Family, house-hold.

चरामी s. m. A thatcher.

चरी s. f. An hour, or the space of 24 minutes ; a fold, a plant. adj. Folded (*as clothes*).

चरेला adj. Domestic, tame.

चर्चा { s. m. A small house which चरोदा } children make to play in.

चंड s. m. A kind of fish (*Silurus*).

चंद्र s. m. The name of a river, the Gogra or Ghogra ; the sound of gurgling, rumbling, &c.

चम s. m. Heat ; the hot season ; sunshine ; sweat, perspiration.

चम्पण s. m. Grinding, pounding.

चम्पणी s. f. Turmeric.

चतुषा s. m. A small quantity given above the quantity purchased, to boot.

चतुक s. f. The act of rubbing.

चसना { v. n. To be rubbed, to be कसिना } abraded, to be worn, to fret, wear. v. a. To rub, rub off, whet, to beat. adj. Apt, to be worn by rubbing.

चसिटना v. n. To be dragged, to be trailed, to trail.

चसियारा s. m. A grass-cutter.

चसियारिन s. f. The wife of a grass-cutter.

चसोटना v. a. To drag, pull, trail.

चसोला adj. Grassy. [thunder.

चहर s. f. Thunder, Ghaharno, v. n. To

चहराना v. n. To thunder ; (met.) To roar, to bawl.

चहर adj. Gluttonous, voracious.

चहा adj. Mischievous, hurtful.

चाहल adj. Wounded.

चारे s. f. Cudgelling; stratagem, fraud, a decoy ; number five (*in reckoning*) ; the interval between the fingers or toes, the junction of the fingers, the space at the root where the fingers separate ; the angle formed by a branch with the trunk of a tree, or space at the root of the branch ; a cut or stroke with the broad sword or cudgel (*of which there are twelve cuts*).

चाईन s. f. (One) time, turn.

चाईपात्री s. f. Secret inquiry, spying.

चाउ s. m. A hurt, bruise, wound, sore. चाउचप adj. Living from hand to mouth, improvident, spendthrift.

चाटी s. f. Adam's apple, the larynx ; wind-pipe.

चांगस s. m. A large kind of fowl.

चाष adj. Old, aged, experienced ; sly, wily ; shrewd.

चावरा s. m. A petticoat ; name of a river, Gogra or Ghogra ; a plant (*Xanthium indicum*).

चाट s. f. A landing-place ; a quay, wharf, ferry, ford, pass, bathing-place on a river side. Ghát-már, s. m. A smuggler. Ghát-márnā, v. a. To smuggle.

चाट s. m. Mode, manner, shape ; offence ; want, abatement, reduction ; deficiency, loss, detriment. adj. Abated, less.

चाटचाट s. f. The way to a Ghát.

चाटमानो s. m. A ferry-men.

चाटा s. m. Acclivity, ascent, deficiency, abatement, reduction.

**बाटिया** s. m. A brahman who sits at a *ghat* of the Ganges, Jumna, &c. to keep the clothes of the bathers.

**बाटी** s. f. A strait, a pass (*in a mountain*, &c.), a ravine.

**बात** s. f. Aim, design, snare, ambuscade, ambush, opportunity ; killing, slaughter, a bruise, ablow ; product (of a sum in multiplication). *Ghát karna*, To waylay, lie in ambush, kill. *Ghát takna*, To watch an opportunity.

**बातक** s. m. A murderer, maimer, an enemy. [muderer.]

**बातन** s. m. Killing, slaughter ; a

**बाता** s. m. Name of a plaything.

**बाता** s. m. Anything given gratis in a sale over and above the price.

**बाती** adj. Murderous, felonious.

**बातुक** adj. Mischievous, injurious, murderous, cruel, savage violent, ferocious.

**बात** s. f. As much as is thrown in at one time into a mill or mortar, &c.

**बाती** s. f. An oil-mill (*or oil-press*) ; a sugar-mill.

**बाबरा** adj. Confused, confounded.

**बाज** s. f. Sunbeams, sunshine ; beat (of the sun). [blockhead.]

**बानकू** adj. Simple, artless ; a clown, a

**बायकू** adj. Wounded.

**बाल** s. f. Mischief.

**बालक** s. m. A destroyer, desolator, one who ruins. [in, to throw.]

**बालना** v. a. To desolate, ruin ; to thrust

**बालमैल** adj. Jumbled.

**बाब** s. m. A wound, a sore. *Ghaos ka nishan*, s. m. A scar.

**बाबकू** adj. Living from hand to mouth, improvident, spendthrift.

**बास** s. f. Meadow or pasture, grass, straw, hay, fodder. *Ghas-pát*, s. f.

Sweepings.

**बासपात** Sweepings, rubbish, fallen and rotting leaves.

**बित्त** s. m. Butter clarified by boiling and straining.

**बिंदाना** v. n. To be hoarse.

**बिशियाना** v. a. To falter, be unable to speak (*from fear, joy, &c.*), appear very humble, coax, wheedle, fawn, beseech, implore. *Ghīghi bandh jana*, v. n. To falter, be unable to speak (*from shame or fear, &c.*)

**बिधी** s. f. A faltering in speech.

**बिचपिच** adj. Thick, confused, muddy. *Ghich-pich bākna*, or *bolna*, To speak thick.

**बिष** s. f. Disgust, shame, bashfulness. *Ghin dena*, To reproach, abash. *Ghin khana*, To be disgusted, to have the stomach turned.

**बिष्विना** adj. Disgusting.

**बिणाना** v. n. To be disgusted. adj. Disgusting.

**बिषियाना** v. n. To be disgusted.

**बिष्वीना** adj. Disgusting, abominable, nauseous, fulsome.

**बिया** s. m. Name of a vegetable, a pom-pion (*Cucurbita lagenaria*). *Ghiya torvi* s. f. A vegetable (*Luffa pentandra*).

**बिरक्का** v. n. To be surrounded, enclosed, to be collected around ; to gather (*as the clouds*).

**बिरनी** s. f. A pulley ; an instrument for twisting ropes ; a kind of pigeon, the tumbler. *Ghirni khana*, To go round.

**बिराद** s. f. Stink (*particularly of urine*).

**बिराना** v. a. To cause to surround or enclose.

**बिरुणा** v. n. To be rubbed, to be abraded. v. a. To rub ; to beat. adj. Apt to be worn by rubbing.

झिलनी *adv.* By rubbing ; as *Ghisi-chalna*, To move along, rubbing on the ground, as a child on his buttocks before he is able to walk. [ wear.

झिलाना *v. a.* To cause to rub, abrade, जिलाव *s. m.* } Attrition, rubbing, friction, abrasion.

झिलियाना *v. a.* To trail, to drag.

झी *s. m.* Butter clarified by boiling and straining.

झीक्यार *s. m.* A medicinal plant (*Aloe perfoliata*).

झीक } The neck (both before and behind).

झीला *s. m.* The name of a very large wild creeper.

झंगीना *s. m.* A toy, a child's rattle.

झुँचपौ *s. f.* A small red and black seed (*Abrus precatorius*).

झुँच *s. m.* A small bell ; an ornament worn round the ankles, with bells fastened to it.

झुँचवार } *adj.* Curly (hair).  
झुँचवारा }

झुँडी *s. f.* A button. [bribes.

झुँसी *adj.* Malicious ; a receiver of

झुँसी *adj.* Angry.

झुँबुखा *s. m.* An owl.

झुटना *s. m.* The knee. *Ghuston chalna*, To crawl about on the knees (as a child). [ cated.

झुटना *v. n.* To be rubbed, to be suffo-

झुटारे *s. f.* Perfidy.

झुटाना *v. n.* To shave clean, to polish.

झुँड *s. m.* A horse. *Ghur-charha*, A horseman, trooper, one on horseback.

*Ghur-charhi*, *s. f.* A female on horseback, riding.

*Ghar-flour*, *s. m.* A race course, horserace. *Ghur-bahal*,

*s. f.* A four-wheeled carriage for riding in drawn by horses, a chariot.

*Ghur-mukha*, *adj.* Horse-faced. *Ghur-*

*sal* *s. m.* A stable.

झुँचना *v. a.* To brow-beat, to reprimand, to frown at.

झुँचो *s. f.* Rebuff, brow-beating, reuke, frowning at.

झुँचदा *s. m.* A horseman.

झुँचडी *s. f.* A female on horseback ; riding.

झुँदीझ *s. m.* A race-course.

झुँदहल *s. f.* A two-wheeled carriage for riding in drawn by horses.

झुँदमुँड *adj.* Horse-faced.

झुँदतना *v. a.* To curl.

झुँदाल *s. m.* A stable.

झुँड *s. m.* Name of an insect found in timber (destructive to wood, meal, grain, and flour), a weevil ; rancour.

झुँड *adj.* Destroyed by the *ghun*, weevil-eaten.

झुँड } *adj.* Secret, cautious, designing, malicious, spiteful, revengeful, bearing malice, rancorous.

झुँडी *s. f.* A button.

झुँड *s. m.* An insect found in timber (destructive to wood, meal, and flour), a weevil ; rancour.

झुँगजीना *s. m.* Plaything. [ eaten.

झुँग *adj.* Destroyed by the *ghun*, weevil-

झुँगाचर } *s. m.* Characters traced by a झुँगाचर } weevil in wood.

झुँगिया *adj.* Designing, malicious, spiteful, revengeful, bearing malice, rancorous.

झुप *adj.* Dark.

झुमझुमा *s. m.* Revolution, going round ; subterfuge, evasion, prevarication ; doubt, suspense, hesitation. *Ghun-ghu-ma-na*, *v. a.* To revolve ; to prevaricate.

झुमझुमा *adj.* Dark, cloudy.

झुमझ *s. f.* Gathering of the clouds.

झुम्रा *s. m.* Name of a plant (*Phlomis*) ; name of an insect.

चृनरी s. f. The vertigo, swimming of the head, giddiness.

चृनाना v. a. To turn round, whirl, cause to turn, wheel, roll, brandish, circulate, encircle ; to begnile, Ghunána phirana, To prevaricate.

चृरकना v. a. To brew-beat, reprimand, frown at, chide.

चृरखी s. f. Rebuff, brow-beating, rebuke, frowning at.

चृरखुरा s. m. The mole-cricket (*Gryllus Gryllotalpa*), a phagedenick ulcer or herpes excdens (so named from digging in the flesh, as the mole-cricket does in earth or sand).

चृरपुराना v. n. To grunt (as a pig).

चृरमन } s. m. Tendo Achilles.  
चृडनस }

चृराना v. n. To snore.

चृरगी s. f. A vertigo, swimming in the head, rolling.

चृलग्ना v. n. To melt, dissolve, be dissolved ; to be mellowed, to rot (as fruit) ; to become lean, to waste.

चृलग्निल part. Dissolved, mixed melted (in kindness).

चृजना s. m. To boot.

चृलवाना v. a. To cause to mix with a liquid, to cause to dissolve.

चृत्याक adj. Melting.

चृत्याना v. a. To melt, to dissolve.

चृत्यावट s. f. Melting, dissolving.

चृत्या s. f. A coarse kind of cotton.

चृत्यु s. m. Penetrating.

चृत्यना v. n. To be thrust in, to enter, penetrate ; interfere, meddle.

चृत्येष्ट s. f. Access.

चृत्याना v. a. To thrust in, stuff in, cram, penetrate, force in, cause to penetrate or enter.

चृत्येष्टना v. n. To be thrust or stuffed in.

चृत्येष्टना v. a. To thrust, stuff, cram, force or run in, pierce, insinuate, foist.

चृत्यनो s. f. A sort of stir-about, or grain of any kind (*pulse or wheat, &c.*) boiled whole with sugar.

चृत्यर s. m. A curl. Goungar-waleh, Curled hair.

चृत्यनी s. f. Clothes folded and put on the head as a defence against the rain ; a cockle or snail, a small ghongā.

चृत्यरो s. f. A small red and black seed (*Arbus precatorius*).

चृत्यट s. f. A veil ; concealing the face with a veil, &c. Ghunghut karna, To draw a veil over the face. Ghunghat karna, v. a. To veil ; to draw back his neck (a horse). Ghunghat karna, v. a. To be broken or defeated (an army).

चृत्यर s. m. A curl.

चृत्यद s. m. A small bell, an ornament worn round the ankles, with bells fastened to it.

चृत्यट s. m. A gulp, draught, pull.

चृत्यटना v. a. To gulp, drink, swallow.

चृत्यटी s. f. A medicine consisting of aloes, spices and borax, given to a new-born infants to clear out the meconium.

चृत्यस s. m. A bandicote rat.

चृत्या s. m. A blow of the fist.

चृत्यू s. m. The ring-necked dove ; an owl.

चृत्यूचा s. m. An owl ; a blockhead.

चृत्यट s. m. A gulp, draught.

चृत्यटना v. a. To gulp, drink, guzzle.

चृत्यटी s. f. A medicine given to new-born infants ; the ankle joint.

चृत्यन s. m. Rancour, malice, spite.

चृत्यंगी adj. Designing, malicious, spite-

ful, revengeful, rancorous; secret, cautious.

चूम *adv.* Back, round about.

चूमधुमाला *adj.* Loose (*as a robe*), full.

चूमधुमिला *adj.* Revolving, circling, round.

चूमना *v. n.* To go round, revolve, turn.

roll, wheel, whirl. *sub.* Whirling, turning &c. *Sir ghúmna,* To be giddy or dizzy, to swim (*the head*).

चूर *s. m.* Staring; dunghill.

चूरचौ *s. f.* A twist in thread, entanglement.

चूरना *v. a.* To state at, to stare, to fix the eyes on; to look at angrily.

चूरा *s. m.* Sweeping, a dunghill.

चूरिया *s. m.* A dunghill.

चूस *s. m.* A bandicote rat (*Mus malabaricus*: *Mus giganteus*); a bribe.

चूसत *s. m.* A young owl.

चूसमधुसा *s. m.* Thumping and pulling, boxing, fisticuffs.

चूसा *s. m.* A thump, a blow of the fist, buffet, a bandicote rat.

चौटा *s. m.* }  
चौटी *s. f.* } A pig.

चौंडा } *s. m.* The bronchocele goitre

चौंडा } or Derbyshire neck.

चित्का *s. m.* A kind of shoe.

चिपना *v. a.* To mix, mingle, unite into a paste (*as flour and water*).

चिर *adj.* Round, surrounding, enclosing; loose (*as a robe*); full; winding, meandering. *s. m.* Circuit, circumference. *Gherghér karna,* To surround stop or hinder. *Gherdár,* *adj.* Full loose (*a robe*), circular, extensive.

चिर *s. m.* Calumny, reproach, complaint.

चिरना *v. a.* To surround, compass, encircle, invest, beset, blockade. *Gherna ghorna,* To surround, &c.

चिरनी *s. f.* A handle for turning a spinning-wheel, a winch.

चिरा *adj.* Round, surrounded. *s. m.* A cricle, a circumference; a siege, blockade, a fence; vertigo. *Ghera dalna,* To surround, lay a siege, besiege. *Ghera men parna,* To be surrounded.

चिर चर *s. f.* A kind of sweetmeat.

चुप्ता *s. f.* Reproach, blame, censure, &c.; compassion, tenderness, pity; abhorrence, disgust, shame, bashfulness.

चृत *s. m.* Ghi, clarified butter, or butter which has been boiled gently and allowed to cool: it is then used for culinery and religious purposes, and is highly esteemed by the *Hindus*.

चृतकूमारी *s. f.* The aloe (*Aloe perfoliata*).

चीमा *s. m.* A cockle-shell, a snail (*Cochlea helix*).

चीट *s. f.* A draught (*drink*).

चोटना *v. a.* To polish by rubbing; (*met.*) to investigate: to strangle. *s. m.* A stone, &c., with which any thing is polished, the knee.

चोमला *s. m.* A (*bird's*) nest.

चोचना *v. a.* To repeat, to iterate, to speak aloud.

चोषी *s. f.* A pocket, pouch, wallet; a turtle dove.

चोट *s. f.* Polish.

चोटक *s. m.* A horse.

चोटना *v. a.* To polish; calender; to plod, to shave.

चोटनी *s. f.* A rubber.

चोटा *s. m.* A wooden rubber;

चोट *adj.* Polished, smooth (*words*).

चोहड़ा *s. m.* A horse. *Ghoreh ko sarpat*

चोपा *s. m.* A cloth with a part folded like a sugar-loaf to cover the head and worn over the body in cold or wet weather.

चोया *s. f.* An esculent root (*Arum colocasia*).

**घोर** s. m. Horror, horribleness ; trepidation ; dread, awe ; the sound of a drum. *Ghor ghuntra*, To be inwardly displeased, to conceal one's dislike or indignation. adj. Frightful, horrible, terrific, aweful ; deep (colour of a horse, or sleep). *Ghor nidra*, Deep sleep. [ful appearance.

**घोरदर्भन** adj. Terrific, of horrid or frightening.

**घोरता v.** To mix with a liquid, dissolve.

**घोरखप** adj. Frightful, hideous. s. m. A

hideous appearance,

**घोरखपी** adj. Frightful, horrible, hideous.

**घोरात्ति** adj. Frightful, hideous, of

horrible aspect or form.

**घोक** s. m. Buttermilk.

**घालधुमाप** s. m. Evasion, subterfuge.

**घालना v. a.** To mix with a liquid to dissolve.

**घालमेल** s. m. Mixture, mixing.

**घोला** s. m. An intoxicating portion made of *bhang* or opium ; a solution ; name of a fish. *Gholeh men dalna*, To involve in difficulty.

**घोड़** s. m. A station of herdsmen ; a cast of milk-men ; a cowherd.

**घोषना** { s. f. Speaking aloud, making a great noise ; crying, proclaiming.

**घोसला** s. m. A bird's nest.

**घोसो** s. m. A *Muselman* cowherd or milk-man.

**घोड़ू** s. f. A bunch (of plantains).

**घोड़ू** { s. f. A bunch or cluster of घोड़ू grapes, dates or plantains.

**घाव** s. m. The nose ; smell, smelling. adj. Smelling.

**घाषतपथ** s. m. Fragrance, odour, a fragrance, a perfume.

**घार्जिद्धि** s. f. The nose, the sense of smelling.

**घात** adj. Smelled.

**घ** The twentieth letter of the alphabet and first of the second or palatial class of consonants, having the sound of *Ch* in *Church*.

**घंगवाद** s. m. Name of a disorder.

**घंगर** s. m. Tray, trough.

**घंगा** adj. Healthy, cured, sound. *Changa* घंगा, To correct, punish, put to right, chaste. *Bholā-changa*. adj.

In health and vigour ; perfect, good.

**घंगुल** s. m. A claw, talon, clutch, gnasp.

**घंगूर** adj. Excellent.

**घंगेर** s. f. A flower-pot, a tray. [tray.

**घंगेरा** s. m. A large basket, a trough or

**घंगेरो** s. f. A small basket.

**घंगनाना** v. n. To throb or shoot (as a boil, &c.) ; to make the noise butter does in a frying pan.

**घंघोड़** s. m. Large black bee.

**घंघल** adj. Trembling, tremulous ; restless, wanton, playful, fickle ; perishable, transitory.

**घंघलता** s. f. Perishableness ; restlessness, unsteadiness, wantonness.

**घंघलपना** s. m. Playfulness, wantoness.

**घंघला** s. f. Lightning.

**घंघलाई** s. f. Restlessness, playfulness ; perishableness.

**घंघलाना** v. n. To be playful, wanton, unsteady, or restless.

**घंघलाहट** s. f. Restlessness, unsteadiness, wantonness, fickleness.

**घंट** s. m. A miser.

**घंडाल** s. m. An inferior cast of *Hindus* (met.) a miser, a merciless wretch, an outcast.

**घंडोल** s. m. The rear-guard ; a sort of sedau ; the name of a bird ; a plaything consisting of four little earthen pots joined together.

- चंड s. m. The moon. *Chand-mukh*, s. m. Face bright or beautiful as the moon.  
*Chand-mukhi*, or *Chand-badani*, adj. Having a face splendid as the moon.
- चंहन s. m. Sandal-wood or tree sanders (*Sirium myrtifolium* or *Santalum album*).
- चंदा adj. Bald. s. m. Baldness.
- चंदा s. m. A small canopy, an awning.
- चंदा s. m. An assessment, contribution, subscription ; the moon.
- चंदिया s. f. The crown of the head.
- चंदोत } s. m. A tribe of *Rajputs* who  
 चंदेला } claim descent from the moon.
- चंदीषा adj. Silvery, white.
- चंदेरी } s. f. Name of a place.
- चंदेली s. f. Cambric (*made at Chandel*).
- चंह s. f. The moon, considered as a planet or deity. *Chandr-mukhi*, adj. Having a countenance, beautiful as the moon. [a finger nail.]
- चंदक s. m. The eye in a peacock's tail;
- चंद्रकांडा s. f. A digit or one-sixteenth part of the moon's orb or diameter.
- चंद्रमुस s. m. The reputed Registrar of Jam's court.
- चंद्रवंशी s. m. Descendant of the moon ; the name of a tribe of *Khaltris*, who claim descent from the moon.
- चंद्रभागा s. f. The name of a river, the *Chenab*, one of the five streams of the *Panjab*. *Chandrabhag*, is the name of mountain, part of the *Himalaya* range, where the river is said to have its source.
- चंद्रमा s. m. The moon. [ thief.]
- चंद्रिण s. m. A plagiarist, a poetical
- चंद्रेष्वासा s. f. A plant (*Serratula onthelminatica*) ; a digit of the moon.
- चंद्रकारी s. f. A kind of *Asclepias* (*A. acida*) ; rue.
- चंद्रगांडा s. f. Large cardamoms.
- चंडसभव s. f. Small cardamoms.
- चंडहार s. m. An ornament of dress, a sort of necklace composed of circular pieces of gold, silver, &c.
- चंडा adj. Bald ; wise, intelligent.
- चंडातप s. m. Moonlight.
- चंडाना v. n. To be withered or dried up (a tree), to cease to grow.
- चंडिका s. f. Moonlight ; the moon-beams ; a small fish (*Zeus oblongus*) ; large cardamoms.
- चंडिल s. m. A potherb (*Chenopodium album*).
- चंडोदय s. m. An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c. upon festival occasions ; moon-rise ; a kind of collyrium.
- चंपक } s. m. A tree bearing a yellow  
 चंपा } fragrant flower (*Michelia champaca*).
- चंडर s. m. An instrument made of peacock's feathers, &c. waved over the head of a sovereign, used to whisk off flies, &c., and also made of the tail of the *Bos grunniens*, a species of ox.
- चंक s. m. Landed property, landed estate, a farm. *Chak-bundi*, s. f. Defining or making the boundaries of an estate.
- चंक s. m. A shepherd, or goatherd.
- चंकर s. f. A toy, a whirligig ; a duck, the female of *chakwa*.
- चंकचका adj. Shining, resplendent.
- चंकचकी s. f. A kind of dagger worn on the waist. adj. f. Resplendent,
- चंकलंडी s. f. A musk-rat (*Sorex caerulescens* ; *Sorex cæruleus*).
- चंकता s. m. A scraping of the skin, a scrape, a scar ; a slice, &c. *Chakta dena*, or—*lenā* ; To scar.

चक्कताना s. a. To sod, to turf.

चक्ती s. f. The hide of a rhinoceros. ( of which shields are made ). a patch of leather, a slice, a patch ; the round of a cheese, a round plate of metal. &c., a letter, an epistle. adj. Compressed, flattened.

चक्नाचूर s. m. Scraps, small pieces, atoms, filings. *Chakna-chur hona*, To dashed to pieces, to shatter. *Chakna-chur karna*, To shatter, shiver, to break pieces.

चक्ना s. m. A boot, a stocking.

चकरवा s. m. Revelry. *Chakrava machana*, v. a. To revel, to riot.

चकरा s. m. A kind of dish made of pulse.

चकरानी s. f. Woman servant.

चक्का s. m. A brothel ; a kind of cloth made of silk and cotton ; a division of a country containing several *par-ganahs*. adj. Wide, broad ; round. *Chakledar*. s. m. The governor of a province or country. *Chakledari*. s. f. The government of a province or country ; a round plate on which bread is rolled.

चक्कार्द s. f. Breadth. [widen.]

चक्काया s. f. To extend in breadth, to

चक्गा s. m. The ruddy goose (*Anas cassarca*) ; a whirlpool.

चक्को s. f. The female of the water-fowl *chakwas*.

चक्सूरी s. f. A kind of grass.

चक्काचक s. f. The sound of the repeated strokes of a sword, dagger, or mace.

चक्काचैव s. f. The state of being dizzled, radiance.

चक्कावर s. m. A disease in horses.

चक्कारी s. f. A ringworm.

चक्कित adj. Timid, fearful ; astonished.

चक्टा adj. With large eyes,

चक्कोदा s. m. A fruit of the lime kind, a citron, pompelemose, shaddock (*Citrus decumarus*).

चक्कोर s. m. The *Bartavelle* or Greek partridge (*Tetrao rufus* : *Perdix rufa*) fabulously said to subsist upon the moon-beams, and to eat fire at the full moon.

चक्कोटी } s. m. A species of *Cassia*  
चक्कोट } ( *Cassia obtusifolia* ), esteemed a remedy for ringworms.

चक्कुच s. m. A perch for birds (Particularly *falcons* ), a roost.

चक्का s. m. Coagulated milk ; a carriage wheel, a circle. adj. Round ; thick ( as *duhi*, &c. )

चक्कान adj. Thick (*bhang*, &c.) blot blotted, smeared.

चक्की s. f. A millstone, a mill, grinder ; kneepan ; a thunderbolt.

चक्क s. m. A clasp-knife, a pen-knife.

चक्र } s. m. A whirlwind or whirlpool ;  
चक्रर } a circular missile weapon used principally by the Sikhs, a sharp discus or iron ring which they throw with great dexterity : ( it was with this instrument called *sodursun-chukri*, that *Naraydn* is said to have cut off the head of the Asur *Rahu*, when after churning the ocean, the *surs* or gods, and *Asurs* or demons fought for the *amrit* or nectar ); a circular course, the lounge (in *menage*) ; ( met.) a misfortune, scrape, perplexity ; a side or quarter, as *Chabun chakkar men*, On the four sides, on all sides. *Chakr-dhari*, A peacock ; *Vishnu*. *Chakrmarna*, To wheel round, to whirl round, *Ghorek ko chakkar dëna*, To lounge a horse.

चक्रस्त adv. In rotation, going, round or revolving like a wheel.

**चक्रवर्ती** s. m. An emperor, a sovereign of the world, a universal monarch, the ruler of a *chakr* or country described as extending from sea to sea ; twelve princes beginning with *Bharat* are especially considered as *Chakr varitis*; a title of *brahmans* in Bengal.

**चक्रवाक** s. m. A bird, the ruddy goose (*Anas casarca*). [circle.]

**चक्रवाल** adj. Circular, being in a ring or

**चक्रवार** adj. Circular.

**चक्रित** adj. Astonished ; timid, fearful.

**चक्री** s. f. A round plate on which bread is rolled ; an assembly of singers.

**चक्रेश** adj. round, circular.

**चक्र** s. m. The eye.

**चक्रगति** v. a. To relish, taste.

**चक्रापची** s. f. Discord.

**चक्राना** v. a. To cause to taste.

**चक्रसना** v. a. To eat without appetite.

**चक्रेर** s. f. A flower-pot.

**चक्रदाय** s. m. Name of a disorder.

**चक्रर** s. m. Tray, trough.

**चक्रा** adj. Healthy, cured, sound. *Changa bána*, To correct, punish, put to right, chastise. *Bhalo-changa*, adj. In health and vigour ; perfect, good.

**चक्रर** adj. Excellent.

**चक्रेर** s. f. A flower-pot, a tray.

**चक्रेरा** s. m. A large basket ; a trough, or tray.

**चक्रेरी** s. f. A small basket.

**चक्रर** adj. (Land) that has been cultivated or ploughed one year.

**चक्ररा** s. m. Name of a tree.

**चक्रहिता** s. m. A whistler. [ther.]

**चक्रा** s. m. Paternal uncle, father's brother.

**चक्रो** s. f. Father's brother's wife, aunt.

**चक्रैर** s. m. A line, stripe, score.

**चक्रेर** adj. Descended from or related through a paternal uncle, as *Chachéra-bhai*, s. m. A cousin, son of

j.

paternal uncle. *Chachéri báhin*, s. f. Daughter of paternal uncle, a female cousin.

**चपौरना** v. a. To suck (*a dry substance from which nothing can be obtained*).

**चपूल** s. m. Large breasts.

**चप्पी** s. f. Father's brother's wife, aunt.

**चप्पनाला** v. n. To throb or shoot (*as a boil, &c.*) to make the noise butter does in a frying-pan.

**चप्पनाइट** s. f. A throb, throbbing, a shooting pain.

**चप्पल** adj. Trembling, shaking, moving, unsteady ; fickle, inconsiderate, inconstant, (*unsteady metaphorically*) ; playful, restless, wanton, perishable. s. m. A lecher, a libertine.

**चप्पलता** s. f. Restlessness, perishableness ; fickleness, inconstancy, unsteadiness. [hearted.]

**चप्पलहृदय** adj. Capricious, fickle, false-

**चप्पला** s. f. Lightning.

**चप्पलाइ** s. f. Restlessness, playfulness.

**चप्पलाना** v. n. To be playful, wanton or restless.

**चप्पलाइट** s. f. Restlessness, unsteadiness, wantonness.

**चप्पु** s. f. A beak.

**चट** adv. Quickly, instantly. s. f. An excoriation, a sore, a scab, cancer ; the noise of breaking up, snap. *Chat bhásam*, Eating up the whole, licking the platter clean. *Chat deh tutna*, To snap, short, to break. *Chat karna*, To eat, dissipate, make waste. *Chat hona*, v. n. To be dissipated or consumed.

**चटक** s. m. A sparrow. s. f. A hen-sparrow ; a crash, a crack, a smack, intelligence, gaudiness ; glitter, splendour, prime of life. adj. Intelligent, quick. *Chatk seh*, adv. Deceiving,

*Chalak seh jana*, To pay with the fore top sail. *Chalakuvi*, s. f. Quickness.

ચટકુણા v. n. To crackle (*as charcoal or wood on the fire*) ; to crack ; to split.

ચટકના s. m. A slap, box, blow, cuff.

ચટકા s. m. Scarcity. *Chatka lagana*, To thirst, to wish.

ચટકાના v. a. To crack (*as a whip*) ; to snap the fingers (*in rejoicing*) ; to split ; to fire off a musket ; to irritate

ચટકાર્ણ v. a. To urge cattle by the clacking noise made by drawing the tongue from the palate.

ચટકોણા adj. Splendid, glittering, gaudy.

ચટકના v. n. To crackle (*as charcoal or wood on the fire*) ; to crack ; to split.

ચટજીરા s. m. Name of a tree.

ચટના adj. m. Voracious (*man*).

ચટની s. f. A kind of acid sauce (*or marinade*). adj. f. Voracious (*woman*).

ચટપટ adv. Hastily, in a hurry, instantly.

ચટપટા adj. Active, hasty ; stout ; meat dressed with little sauce or gravy.

ચટપટાના u. n. To be agitated, to flutter, palpitate, wince.

ચટપટાફુટ s. f. Agitation, flurry, flutter, palpitation.

ચઢપિયા adj. Active, quick, alert ; hot (*with spices*). [agility.]

ચટપટી s. f. Haste, hurry, quickness,

ચટગાળા v. a. To make lick or lap up.

ચટશાલ } s. f. A school, an academy.

ચટાડ s. f. A mat. *Chatai bichchana*, v. a. To mat, to spread mat.

ચટાક s. f. A crash, an explosion. adj.

Intelligent.

ચટાકા s. m. A crash, an explosion, a smack (*or kiss*).

ચટાચટ s. m. Reiterated sound.

ચટાચા s. m. A crash, an explosion, a smack (*or kiss*). [rock.]

ચટાન s. f. Rocky ground, block of stone,

ચટાના v. a. To make lick or lap up.

ચટિયા s. m. A pupil, a scholar.

ચટૂણા s. m. A kind of plaything ; a sort of hawk.

ચટોચા s. m. A kind of dove.

ચટોરા s. m. An epicure, a glutton.

ચઢા s. m. A school-boy.

ચઢાબદા s. m. A plaything, a kind of rattle or clapper given to children.

ચઢી s. f. Scarcity, want.

ચઢા s. m. A bonne-bouche, dainties.

ચઢ સ. m. Sound made by breaking a branch.

ચઢચઢ s. m. An imitative sound.

ચઢચકાના v. n. To crack, creak.

ચઢચઢાના v. n. To smart, to palpitate, flutter, throb.

ચઢચઢ કોલના } v. a. To chatter, prattle.

ચઢચઢિયા s. m. A prattler, chatterer, an idle talker.

ચઢા s. m. An imitative sound.

ચઢાંડા s. m. The groin ; bubo.

ચઢકે adv. Avowedly, designedly, excellently. *Charhka hona*, v. n. To excel.

ચઢતી s. f. Advantage, gain, rise.

ચઢના v. n. To ascend, mount, advance, attack, embark, board, rise, climb, soar, spread, well, ride ; to be strung (*a bow*), to be braced (*a drum*) ; to be offered up, (*an oblation or sacrifice*).

*Charhna utarna*, v. n. To hire and dismiss ; congressus.

ચઢસાર s. m. A passenger, supercargo.

ચઢવા v. a. To find an opportunity.

ચઢળા adj. Rising up (*a shoe over the heel of the wearer*).

**चढ़ाना** *v. a.* To cause others to raise or to make ascend or to pull on, &c.

**चढ़ेया** *s. m.* One who ascends, mounts, &c., a rider, mounter, climber.

**चढ़ाई** *s.f.* Ascent, acclivity, embankment, attack, assaults, irruption, rank, dignity ; price paid for ascending, riding, embarking, &c.

**चढ़ाना** *v. a.* To make ascend, embark, &c., to offer up oblations or sacrifice; to string (*a bow*) ; to brace (*a drum*) ; to raise, lift, take up, advance, apply, put, spread, bend, dye (*with colour*), pull, draw on, cock, fix (*a bayonet*), run. [ tide.]

**चढ़ाव** *s. m.* Ascent, rise, acclivity, attack, access, fit rank, dignity, flood-tide.

**चढ़ी** { *s. f.* Preparation for battle.

**चढ़ी** { *s. m.* A trooper who does not ride his own horse, a rider.

**चढ़ोत्ता** *s. m.* A shoe rising up over the heel of the wearer.

**चण्ड** { *s. m.* A kind of pulse, chick-pea (*Cicer arietinum*), vetches.

**चक्र** *adj.* Fierce, violent, passionate, hot, warm; pungent, acrid.

**चक्रता** *s. f.* Warmth, pungency.

**चक्रवत्** *adj.* Passionate, violent warm.

**चक्री** { *s. f.* A name of the goddess **Durga**, applied especially to her fabulous incarnation for the purpose of destroying *Mahes Asur*; this exploit forms the subject of a section of the *Markandeyah Puran*, and is particularly celebrated in Bengal at the *Durga Puja*; or festival held in honour of the goddess towards the close of the year (October-November); a passionate woman, a mischievous or furious woman.

**चक्रार्थ** *s. m.* The rear-guard.

**चक्राल** *s. m.* An outcast, the generic name for a man of the lowest of the mixed tribes, born from a *Sudr* father and *Brahmani* mother (*met.*) a miser, a merciless wretch.

**चक्रालिन** *s. m.* The female of *Chandal*.

**चक्रिका** *s. f.* The goddess *Durga*.

**चक्रीकुमुख** *s. m.* Red Oleander.

**चक्रीष** *s. m.* The rear-guard ; a sort of sedan ; the name of a bird ; a plaything consisting of four little earthen pots joined together.

**चतुरा** } *adj.* Wise, intelligent, cunning, clever.

**चतुरी** *s. f.* A canopy, veil, a parasol ; a tent, a pavilion.

**चतुर** *adj.* Cunning, dexterous, ingenious, clever, sly, shrewd, wise, knowing, intelligent, expert, adroit, sagacious ; four.

**चतुरता** *s. f.* Cunning, cleverness, slyness, wisdom, knowledge. [ lat.]

**चतुरक** *adj.* Four-cornered, quadrangular.

**चतुरा** *adj.* Wise, intelligent, cunning, clever, expert.

**चतुराई** *s. f.* Cunning, cleverness, slyness, wisdom, knowledge, evtness.

**चतुर्थ** *adj.* Fourth. [ age.]

**चतुर्दशी** *adj.* The 14th day of the moon's

**चतुर्मुख** *adj.* Having four hands, an epithet of *Vishnu*.

**चतुर्मुखी** *adj. f.* Having four hands, an epithet of *Deni*.

**चतुर्मुख** *s. m.* The deity *Brahm*.

**चतुर्युग** *s. m.* The aggregate of the four Yugs or ages of the Hindus.

**चतुर्वेद** { *s. m.* The aggregate of four

**चतुर्मुख** { objects of human wishes, viz. virtue, love, wealth, and final

and final beatitude. [ meet.]

**चतुर्पथ** *s. m.* A place where four roads

**ચતુરપદ** s. m. } Verse, the metre of  
**ચતુરપદો** s. f. } stanzas, especially consisting of four *pads* or lines.

**ચતુરપદા** s. m. An animal with four legs, a quadruped.

**ચન** s. f. A kind of sugar-cane.

**ચનક** s. m. The bursting of husk of a seed by exposure to the sun.

**ચનકણા** v. n. To burst and fall out (as a seed from the husk).

**ચના** s. m. A kind of pulse, chickpea (*Cicer arietinum*), vetches.

**ચનેટ** s. f. Spices given to cattle, drugs for oxen.

**ચન્દ** s. m. The moon, *Chand-mukh*, s. m. A bright face or beautiful as the moon. *Chand-mukhe*, or *Chand-badani*, adj. Having a face splendid as the moon.

**ચન્દળ** s. m. Sandal-wood or tree (*Sirum myrtifolium*).

**ચન્દલા** adj. Bald. s. m. Baldness.

**ચન્દવા** s. m. A small canopy, an awning.

**ચન્દ** s. m. Assessment, contribution, subscription.

**ચન્દિયા** s. f. The crown of the head.

**ચન્દોલ** } s. m. A tribe of *Rajputs* who claim descent from the moon.

**ચન્દોલા** adj. Silvery, white.

**ચન્દેરી** } s. f. Name of a place.  
**ચન્દેલ** } s. f.

**ચન્દ લી** s. f. Cambric (*made at Chander*).

**ચન્દ** s. m. The moon.

**ચન્દકલા** s. f. A digit, or one-sixteenth part of the moon's orb or diameter.

**ચન્દકાન** s. m. A fabulous, gem, supposed to be formed of the congelation of the rays of the moon : a kind of crystal may perhaps be meant.

**ચન્દગુસ** s. m. The Registrar of *Jam's court*. [ moon.

**ચન્દળીલ** s. m. The orb or sphere of the

**ચન્દયહણ** s. m. Eclipse of the moon.  
**ચન્દમાગા** s. f. The name of a river, the *Chenab* one of the five streams of the *Panjab* *Chandr-bhog*, The name of a mountain, part of the *Himalaya* range, where the river is said to have its source.

**ચન્દમણિ** s. m. The moon-gem.

**ચન્દમણલ** s. m. The orb or disc of the the lunar sphere.

**ચન્દમા** s. m. The moon.

**ચન્દરેણા** s. f. A digit of the moon.

**ચન્દરેણુ** s. m. A plagiarist, a poetical thief.

**ચન્દરીણા** s. f. A plant (*Serratula anthelmintica*) ; a digit of the moon.

**ચન્દરંધ્રો** s. m. A descendant of the moon ; the name of a tribe of *Khattirs* who claim descent from the moon.

**ચન્દરાણી** s. f. A kind of *Aesclepias* (*An scida*).

**ચન્દ્રાલા** s. f. Large cardamoms.

**ચાંદા** s. f. Moonlight; a small fish (*Zeus oblongus*).

**ચાંદોદય** s. m. An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c., upon festival occasions ; moon-rise ; a kind moon, of collyrium.

**ચાંદીપણ** s. m. Moon-gem.

**ચાંદુર** s. m. Cress, cresses (*L pidium sativum*).

**ચાપકણ** s. f. A kind of vest, a sort of coat. (*Chapkander*, s. m. A vest like a *chapkan*.

**ચાપકાણ** v. n. To collapse.

**ચાપકા** s. m. Caprimulgus.

**ચાપકાણા** v. n. To make adhere, to stick on ; to compress ; to threaten.

**ચાપટા** v. n. To be flattened. [ flow.

**ચાપડા** adj. Flattened, compressed shal-

**ચાપટાણ** v. a. To flatten.

चपटिही s. f. Name of an insect.

चपड़चपड़ s. m. An imitative sound of the noise of the mouth in eating.

चपड़ना v. n. To flee, run away ; to desist, deny.

चपड़ा s. m. A kind of lac ; clear land.

चपड़ाऊ vdj. Brazen-faced. s. m. Slippers.

चपड़ाना v. a. To falsify, to brazen.

चपड़ी s. f. Cakes of cow-dung.

चपड़ा v. n. To be abashed, to be bashful in company, to blush, submit, stoop ; to be crushed or squeezed.

चपड़ी s. f. A lid, a cover, top ( small ). the knee-pan. Chapni-bhar pani-men dub marna ( lit. to drown one's self in saucerfull of water ), To be greatly abashed. Chapni chatni, ( lit. to lick the pot-lid ), To be contented with little. [ badge.

चपड़ाव s. f. A buckle, breastplate, clasp,

चपड़ासी s. m. A messenger or other servant wearing a chapras.

चपड़ adj. Trembling, tremulous ; shaking ; wavering, unsteady ; swift, expeditious ; wanton, restless, volatile; adv. Swiftly.

चपड़ता s. f. Fickleness, inconstancy.

चपड़ा s. f. The goddess Lakshmi or fortune ; lightning ; a whore.

चपड़ामाव adj. Of a fickle or inconstant nature. [ bread.

चपाती s. f. A thin cake of unleavened

चपाना v. a. To abash ; to place one thing or another, to pile.

चपेट s. m. The palm of the hand with the fingers extended. s. f. A slap, a blow ; a sudden misfortune, risk.

चपेट s. m. A slap, a blow ; a bastard. adj. Illegitimate.

चपोटी s. m. An old worn-out turban.

चप्पन s. m. A lid or cover of a pot (large).

चप्पल s. f. A slipper.

चप्पा s. m. A handbreadth.

चप्पी s. f. Kneading the limbs.

चप्पू s. m. An oar, a paddle. Chappu morna, n. s. To row.

चप्पाल s. f. A place surrounded with marshes and mire.

चप्पनीहड़ी s. f. Cartilage, gristle.

चप्पाला v. a. To chew slowly.

चप्पाला v. a. To cause to chew, &c.

चप्पार s. f. Mastication.

चप्पाना v. a. To chew, gnaw, champ, masticate, bite ( the lip ) Chabs chdbba har bat karni, To speak with study or preparation ; also, reserve or haughtily or scornfully.

चप्पाइता adj. Childish, boyish.

चप्पावा s. m. A terrace or mound to sit and converse on ; custom-house ; a police office.

चप्पेला s. m. } Parched grain to exercise

चप्पेली s. f. } the teeth with when more substantial food is not at hand.

चप्पक s. f. String.

चप्पक s. f. Glitter, splendour, flash, gleam. Chamak-tamak, s. f. Splendour, fulgence, glitter.

चप्पता adj. Bright, glittering.

चप्पकना v. n. To glitter, shine, flash, glare, startle ; to prosper ; to be angry.

चप्पकाना v. a. To cause to glitter ; to provoke, to make to startle ; to wave, brandish, flourish, brighten, burnish ; to display.

चप्पकाव s. m. } Glitter, splendour,  
चप्पकाइट s. f. } much light, brilliancy, flourish, brightness.

चप्पगादङ्ग s. m.

चप्पगादङ्ग s. m. }

चप्पगुदङ्ग s. f. A bat.

चप्पचप्प अdf. Lean, meagre. s. m. A bat.

चप्पचमाना v. n. To tingle ; to sleep ; to sparkle, shame, glitter.

चमचमाहट s. f. Brightness.

चमड़ा s. m. Leather, a hide, a skin, the skin. *Chamra udherna*, or,—*Chhurána*, or,—*nikálna*, To flay, to skin.

चमत्कार s. f. A sort of grass ; haste. s. m. Amazement ; astonishment, surprise.

चमत्कारी adj. Astonishing, sagacious, acute, unusual, surprising.

चमत्कारन् adj. Surprised, astonished.

चमर s. m. A fly-flapper, made of the Tibet cow's tail or *Sura-gao*, the Yak or *Bos grunniens*.

चमरखल्ला s. f. The apparatus of a spinning wheel ; (met.) a lean woman.

चमरखल्ली s. f. A bittern.

चमरा s. m. A hide, leather, skin.

चमरी s. f. The Yak or *Bos grunniens*, of whose tail-hairs the *chouri*, is most usually made.

चमरनी s. f. A woman who works with leather, shoemaker's wife.

चमस s. m. A vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon ; a plant commonly called *Khetpapra* (*Mollugo pentaphylla*).

चमाई adj. Copper-coloured.

चमाज s. f. Slippers or shoes fixed to pattens.

चमार s. m. A worker in leather, a shoe-maker, cobbler, a tanner, a currier.

चमारी s. f. Female of *Chamár*.

चमू s. f. An army ; a squadron, a division of an army. { cattle.

चमूकन s. m. A tick or louse infesting

चमेटा s. m. Box, thump, blow.

चमोटा s. m. {

चमोटी s. f. } A razor-strop.

चम्प s. m. Mountain ebony (*Bauhinia variegata*).

चम्पई adj. Orange coloured.

चम्पक } s. m. A tree bearing a yellow  
चम्पा } fragrant flower (*Michelia champaca*), a division of the jack fruit.

चम्पकपौ adj. Of the colour of the *champa* flower, i. e. gold-coloured.

चम्पटोना v. n. To vanish, disappear, scamper off, run away.

चम्पा s. m. A tree bearing a yellow fragrant flower (*Michelia champaca*).

चम्पाइ, adj. Of the colour of *champa*.

चम्पाखली s. f. A necklace, each piece of which resembles the unblown flowers of the *champa*.

चम्पकला s. m. A small kind of plantain.

चम्पावती s. f. The district of Champa or *Bhagalpore* (abounding in ebony trees).

चम्पी adj. Orange-coloured.

चम्पू s. f. A work in which the same subject is continued through alternations in the composition of prose and verse. [khand.

चम्पुल s. f. Name of a river in Bundel-

चम्पा s. m. A tribe of beggars who cut or scarify their skin.

चम्पे s. m. A narrow-necked vessel for holding water.

चम्पेली s. f. A flower (*Jasminum grandiflorum*).

चम्पल s. m.

चम्पला s. m. } A beggar's cup.

चम्पली s. f.

चम्प s. m. An assemblage, a multitude ; a heap, a collection ; a mound of earth, raised to form the foundation of a building ; a rampart or mound of earth, raised from the ditch of a fort.

चम्पन v. Gathering.

चर s. m. A ford, shoal, island ; sound made by tearing cloth, &c. ; a wag-

tail ; forage, pasture ; food. *adj.* Removeable, moveable, locomotive, moving, going ; animate.

**चरक** *s. m.* The author of a treatise on medicine, applied also to the work ; leprosy.

**चरकटा** *s. m.* The person who cuts forage for cattle, elephant keeper's underling.

**चरका** *adj.* White-spotted (*as from leprosy*). *s. m.* A small wound, scratch,

**चरको** *s. m.* A leper.

**चरक्ष** *s. m.* A wheel, celestial sphere.

**चरक्षा** *s. m.* A spinning-wheel, a reel.

**चरक्षो** *s. f.* A small spinning-wheel, a pulley ; the instrument with which the seed is separated from the cotton.

**चरक्षना** *v. a.* To perfume the person of any one by plastering sandal-wood, &c. all over him, to apply (*perfumes to the body*).

**चरक्षर** *s. m.* Prating, chattering ; an imitative sound.

**चरक्षरा** *adj.* Talkative, chattering.

**चरक्षराना** *v. n.* To crackle (*as wood in the fire*), to sputter, to chew with a cracking noise, to chide, scold, fret.

**चरक्षेला** *s. m.* A chatterer a prater.

**चरक्षू** *s. m.* An imitative sound (*as of carriage, wheel, &c.*) ; idle prattle.

**चरक्षै** *s. m.* A reasoner, a mentioner.

**चरट** *s. m.* A wagtail.

**चरण** *s. m.* The foot ; the feet of a verse ; shoes, feeding, grazing.

**चरणकमल** *s. m.* A lotus-like foot.

**चरणपिक** *s. m.* A foot mark.

**चरणपतन** *s. m.* Prostration, falling at the feet. [feet.

**चरणपतित** *adj.* Prostrate, fallen at the

**चरणपादुका** *s. f.* A wooden shoe, footstool.

**चरणपौड** *s. m.* A wooden shoe.

**चरणरक** *s. f.* Dust of the feet.

**चरणसरीज** *s. m.* A lotus-like foot.

**चरणसेवा** *s. f.* Service, devotion.

**चरणाभृत** *s. m.* An ornament on the feet.

**चरणाभृत** } *s. m.* Ambrosia of the feet  
**चरणीदक** } (*implied in the expression*),

the water with which an idol or a Brahman's feet have been washed.

*Charanamrit lena*, *v. n.* To wash the feet of a guest and sip the water.

**चरती** *s. m.* One who does not fast.

**चरन** *s. m.* A foot ; the feet of a verse ; shoes.

**चरना** *v. n.* To graze, to feed, *s. m.* Half-trowsers. *Charna chārhána*, *v. a.* To put on half, trowsers.

**चरनाभृत** } *s. m.* Ambrosia of the feet  
**चरणीदक** } (*implied in the expression*),

the water with which an idol or a Brahman's feet have been washed.

*Charanamrit lena*, *v. a.* To wash the feet of a guest and sip the water.

**चरपर** *adj.* Acrid, hot.

**चरपरा** *adj.* Acrid, hot (*as pepper*) ; smart (*in conversation*).

**चरपराणा** *v. n.* To smart.

**चरपराइट** *s. f.* Smarting, pungency.

**चरपरिया** *adj.* Active, ingenious.

**चरफर** *s. m.* Activity, cleverness, quickness.

**चरफरा** *adj.* Active, clever, quick.

**चरवाणी** *s. f.* Dexterity, expertness, activity.

**चरवाना** *v. a.* To brace a drum.

**चरम** *adj.* Last, ultimate, final ; west, western.

**चरमचार्षत** } *s. m.* The western moun-

**चरमचार्ष** } tain behind which the sun is supposed to set.

**चरवाई** *s. f.* Price paid for pasturage.

**चरवाहा** *s. m.* A grazier, shepherd, feeder.

**चरतारी** s. f. The wages of a grazier, the occupation of a grazier.

**चरत** s. m. The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug ; a leatheren bucket, an urn.

**चरसा** s. m. A hide, a skin.

**चरार** s. f. The price paid for pasturage ; grazing, feeding, pasturage.

**चराय** s. m. An animal that grazes.

**चराचर** adj. Moveable, locomotive ; shaking, trembling, unsteady ; sky, atmosphere ; heaven.

**चरान** s. m. Lea fallow, a meadow, a salt-marsh or meadow by the sea-shore.

**चराना** v. a. To graze, pasture, feed.

**चराव** s. m. Pasture-land.

**चरित** s. m. Fixed institute, proper or peculiar observance.

**चरित** s. m. Instituted or peculiar observance or conduct ; story, adventure, nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom ; talent ; history.

**चरो** s. f. Unripe corn cut for the food of cattle. adj. Moveable, locomotive ; trembling, shaking, unsteady.

**चरंग** s. f. A small earthen pot.

**चरपा** s. m. A large pot.

**चरं च** s. m. An arguer.

**चर्चना** v. a. To consider, reflect, apprehend, conceive.

**चर्चर** s. m. Prating, chattering ; an imitative sound.

**चर्चराना** v. n. To crackle (as wood in the fire), to sputter, to chew with a cracking noise, to chide.

**चर्चि** s. m. f. Talking over past events, mention, mentioning, recapitulating former occurrences ; inquiry, investi-

gation ; argument, report, discourse, discussion, consideration, careful perusal, prevalence, engagedness, attention to business ; adoration ; perfuming by smearing the whole body with sandal-wood, &c.

**चर्चा** s. m. A chattering, a prater.

**चर्चन** s. m. A reasoner, a mentioner.

**चर्म** s. m. Leather, a skin, a hide ; a shield.

**चर्मकार** s. m. A shoe-maker, a currier or worker in leather.

**चर्मचट्टा** } s. f. A bat.  
**चर्मचट्टी** }

**चर्मसाती** } s. f. A river that runs across  
**चर्मसाती** } Bandelkhānd into the gan-  
ges, the modern Chambal.

**चर्मतरङ्ग** s. m. A wrinkle, a fold of skin.

**चर्मक** s. m. Skin, hide, bark, &c. ; a shield.

**चर्ममय** } adj. Leather, made of leather.  
**चर्मी** }

**चर्मर** s. m. A worker in leather.

**चर्या** s. f. Perseverance in religious austerities ; due and regular observance of all rites or customs.

**चर्द** s. m. Thunder.

**चर्दगा** v. a. To burst ; to ache, to smart.

**चर्दण** s. m. Chewing, masticating.

**चर्द** s. m. The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug ; a leatheren bucket, an urn.

**चर्द** s. f. Going, dispersion ; variation, departure from truth, failure in the performance of a promise or accomplishment if a prediction. *Chal dena*, v. a. To march (as an army) ; to beguile. [or departure.]

**चर्दवाप** s. m. Preparation for journey

**चर्दिल्ल** adj. Fickle, inconsant. s. m. Fickleness, mutability.

बलचित्तता s. f. Fickleness, unsteadiness, inconstancy.

बलत s. m. Passable.

बलत adj. Current ; saleable, vendible.

बलता s. m. A tree producing an acid fruit (*Dillenia indica*). part. act.

Going. *Chatti chiz*, s. f. Saleable goods, passable coin, &c.

बलती adj. Ready (under).

बलदस s. m. The holy fig tree.

बलन s. m. Habit, custom, process, course, fashion, conduct, behaviour ; ceremony ; currency. adj. Current.

*Chalan chalna*, v. a. To behave.

बलनता adj. Saleable, vendible.

बलनसार } adj. Current, in use, *chalan* बलनसार } *har*, about to go, to pass away.

बलना v. n. To move, go, proceed, walk, go off, pass (*as coin*), be discharged (*a gun*, &c.), to blow, flow, drive ; behave ; sail, work, answer, succeed, avail, last, serve, stand. *Chal-nikalna*, To turn out vicious, to exceed bounds.

*Chale chalna*, To go along. *Chala jana*, To go along, be off, depart.

बलनी s. f. A sieve. adj. Current, usual, fashionable.

बलफेर s. m. Motion.

बलविकल s. m. Error, mistake.

बलविधरा adj. Restive.

बलविधराइट s. f. Restiveness.

बलबा s. f. A kind of fish (*Clupea cultrata*).

बलाक adj. Going ; frail, inconstant, fickle ; on the point of death.

बलाचल } s. f. The bustle of setting बलाचलो } out on a journey, &c. setting about any thing. adj. Tremulous, unsteady ; moveable and stationary.

बलाप s. f. Clearance ; remittance.

बलाना v. a. To impel, set a going, make to go or pass, to drive, actuate, direct ; to fire a musket or cannon, shoot at, do, hasten, forward, send, accustom, act. advance utter, throw, thrust, use, walk.

बलाव s. m. Habit, custom. [custom.

बलावा s. m. Movement, motion, going, बलाव adj. Active, brisk.

बलित adj. Current, usual ; shaking, trembling ; gone, departed.

बलित s. m. Nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, customs ; talent ; history.

बलिदी adj. Gay, sportive, changeable, inconstant, affected.

बलू s. m. A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth.

बलुक s. m. The hand hollowed as for holding a little water, &c. ; a small pot, a gallipot, &c. ; a handful of water.

बलेन्ट्री adj. Sensitive, sensual, . not having subdued senses or passions.

बलो interj. Away ! begone !

बलीगा s. m. A small stick with which the spinning-wheel is turned.

बलाई s. m. Reporter, backbiter.

बलासा s. m. A chair, a sedan.

बलाव s. m. A report, slander.

बलि s. f. The pepper plant which yields long pepper.

बलिङ्ग } ( *Piper chavya* ).

बलक s. m. A vessel for drinking spirits with, a wine glass, &c. ; any drinking vessel ; spirituous liquor.

बलति s. m. Decay, infirmity.

बलक s. f. Pain, aching, throbbing pain, a stitch ( *sharp lancing pain* ).

चंगडना v. n. To throb, to ache.

चंगला s. m. Love, ardent desire, a relish, habit, custom. [cloth].

चंसना v. n. To burst or split (as light

चंडी s. f. A species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects.

चंडकना v. n. To whistle (as birds).

चंडका s. m. A kind of firework; the smarting of a wound, &c., by the application of a medicine. *Chandak lagana*, To burn the skin slightly by fomenting.

चंडकार s. f. Singing or chirping of birds.

चंडकारना v. n. To sing or chirp (birds).

चंडकेट adj. Brawny, stout.

चंडचढ़ा adj. Deeply-coloured.

चंडचढ़ाइट s. f. The singing or chirping of birds.

चंडचढ़ाना v. n. To sing or chirp as birds.

चंडचढ़िया s. m. A whistler.

चंडखला v. n. To be fatigued, to be tired.

चंडखल s. f. Jollity, merriment, cheer, mirth.

चंडला } s. m. Dirt, mud, slime, ooze, चिल्हा } mire; a splinter of wood.

*Chihla nikalna*. To fatigue, to be tired, *Chihla karna*, To split to pieces. [dient.

चंडिये adv. Becoming; necessary, expe-

चंडी s. f. Warbling.

चंड़ adj. Four. *Chahún-or*, adv. On all sides.

चंड-चंड } adj. Circumjacent, all round.

चंड-दिम } s. f. A sort of metre consist-

चीपार } ing of four (चंड) lines.

चंडर s. m. A low class of Hindus; the

seed of tamarind.

चाँड़ } s. f. Scaldhead.  
चाँड़ जूँ } s. f.

चांगला s. m. A colour in horses.

चांटना v. a. To press, to squeeze.

चांड } s. f. A prop.  
चांड }

चांद s. m. The moon; the crown of the head; a white spot in the forehead of cattle, and many other things which are moon-like; an ornament; a month (*lunar*); target (*shoot at*). *Chand chhipána*, To change as the moon. *Chand rát*, End of the month *Chánd-tara*, A robe made of flower-ing muslin, &c. *Chánd märna*. To fire at a mark. *Chánd neh khet kiya*, The moon has risen.

चांदना s. m. Light. *Chándnapakh*, s. m. The light fortnight of the moon.

चांदनी s. f. The moon-beams, moon-light; name of a flower; a white cloth spread over a carpet; any thing white and shining. *Chándni-chouk*, s. m. A wide and public street or market *Chándi ka mars jana*, v. n. To be affected with a disease supposed to proceed from a stroke of the moon (*a horse*).

चांदा s. m. A subscription to raise a cer-tain sum, an assessment, quota, share.

चांदी s. f. Silver (*pure*), plate; the crown of the head.

चांप s. f. The lock of a gun; the stocks, the rack. *Chámp chárhana*, To cock a gun; to punish or torment by squeezing the ear with the lock of a gun.

चांपना v. a. To join; to stuff, cram, thrust in press.

चांपस s. m. Rice.

चा s. f. Tea. s. m. *Chádan*, Teapot.

**आठ** } s. m. Eagerness, desire, pleasure.  
**आव** } s. m.

**आडर** s. m. Rice.

**आए** s. m. Eagerness, pleasure, taste.

**आक** s. m. A potter's wheel ; rings of earth forming a well ; a mill-stone, mill.

**आकी** s. f. A mill-stone, a mill; grinder.

**आकू** } s. m. The blue jay.  
**आम** }

**आखना** v. a. To taste, relish, enjoy.

**आङ्गाला** s. m. A colour in horses.

**आपर** s. m. The pole round which they play at the festival of the *holi* ; a fair or assemblage of people collected after the *holi*. [brother.]

**आपा** s. m. Paternal uncle, father's

**आपी** s. f. Father's sister, or father's brother's wife, aunt.

**आप्पका** s. m. Unsteadiness.

**आट** s. f. Longing, wish, itch, relish, taste ; habit, custom ; a delicacy, a bonne bouche. *Chat-kena*. To lick up.

**आटाना** v. a. To lick, to lap.

**आटी** s. f. A churn.

**आइ** s. f. Turf ; a hurt, a wound, a knock ; a lever.

**आचार** s. m. An impure or degraded tribe, a *Pariah*, an outcaste.

**आचारी** s. f. A woman of the same tribe.

**आचाक** s. m. A bird, a kind of cuckoo (*Cuculus melano-leucus*).

**आस्तर** s. m. A large net, a seine.

**आमुर** adj. Clever, able, ingenious, shrewd, wise, knowing, cunning, sly; four.

**आमुरी** s. f. Dexterity, ability, cleverness.

**आमुर्य** s. m. Guaning, shrewdness, shyness.

**आतुर्वं** s. m. The aggregate of the four original casts, the *Brahman*, *Kshatri*, *Vayyas*, and *Sudr*.

**आतुर्वेद** s. m. The priest, &c. versed in the four *Veds*.

**आत्माल** s. m. A hollow made in the ground to receive a burnt-offering ; any hole in the ground.

**आत्म** s. m. The moon-gem ; a month, a lunar month ; the light fortnight, or half month during which the moon is on the increase. adj. Lunar.

**आत्मभाबा** s. f. A river in the *Panjab*, the *Chenab*.

**आत्ममास** s. m. The constellation *Mirgitira*; star in Orion.

**आत्मायज** s. f. A religious or expiatory observance, regulated by the moon's age ; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month, and increasing it in like manner during the light half.

**आप** s. m. A bow. [solid],

**आपपट** s. m. A tree (*Buchanania Isti*).

**आपस** s. m. A tree (literally or metaphorically).

**आपन्त** s. m. A kind of fishing net.

**आपना** v. a. To chew, masticate, gnaw.

*Cháb cháb báten karni*, To mince one's words, to speak little or haughtily.

**आपी** s. m. A key.

**आमटपाडना** v. a. To crunch to crush.

**आम** s. m. Hide, skin, leather. *Chám kṣ dám chalana*, v. a. To stretch to the utmost a temporary authority.

**आमर** s. m. The tail of the *Bos grunniens*, used to whisk off flies, &c.

**आमरुप्य** s. m. The betelnut tree (*Arecs fanfel* or *catechu*).

**आमोकर** s. m. Gold.

**आय** s. m. Eagerness, pleasure ; taste.

**आर** adj. Four. *Char-ungal*, s. m. A palm (four inches). *Char-ungli* s. f. Hand's-breadth, *Char-bisi*, s. f. Four-

**score.** *Char-tuk, adj.* Broken (*into four pieces*).

**चारवृत्ता** *adj.* Four-fold.

**चारव्य** *s. m.* A dancer or mimic, a kind of bard, reciter or panegyrist.

**चारपथ** *s. m.* A meeting of two roads.

**चारवाक** *s. m.* The head of a tribe of Atheists.

**चारा** *s. m.* Forage, fodder, food for cattle, bait for fish ; a young plant.

*Chārā dálna, To bait.*

**चारू** *adj.* Beautiful, pleasing, agreeable, elegant.

**चार्याक** *s. m.* A sophist, a philosopher ; one acquainted with the doctrines of the schools, a sceptic in many matters of *Hindu* faith, and considered by the orthodox as an atheist or materialist.

**चार्यों** *s. f.* A beautiful woman, a beauty ; understanding, intellect ; moonlight ; light, splendor.

**चाल** *s. m.* The thatch or roof of a house.  
*s. f.* A colour in horses, roan ; gait, motion, movement, pace, procedure, habit, custom, practice, method, way.

*Chál pakarna, To prevail. Chál chal-na, To behave. Chál dhál, s. f. Gait, motion procedure, manners, behaviour, breeding, politeness. Chal wilna, To smell a rat.*

**चालक** *adj.* Laxative.

**चालन** *s. m.* A sieve, a strainer.

**चालना** *v. a.* To sift. *v. n.* To be mischievous. *Chalanhar, A sifter.*

**चालनी** *s. f.* A sieve, a strainer.

**चालह** *s. f.* A fish, a sort of sprat (*Clupea caltrata*).

**चाला** *s. m.* Motion, departure ; (*met.*) a lucky moment. [ous.]

**चाली** *adj.* Rognish, wicked, mischievous.

**चालीस** *adj.* Forty.

**चालीसवा** *adj.* Fortieth ; (*hence*) the fortieth day after child-birth, death of a relation, &c.

**चालीसा** *s. m.* A dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year ; the fortieth year of any era, or of the century.

**चालीसी** *s. f.* Quarantine kept after the death of a relation, child-birth &c.

**चाल** *s. m.* Eagerness, pleasure, taste, desire ; a measure equal to four fingers ; a kind of bamboo. *Chao-chochla, or Chao-choz, Fondness, endearment, fondling and toying.*

**चालड़ी** *s. f.* Name of a bazar in *Delhi*.

**चालू** *s. m.* Rice (*cleared of the husk and not dressed*).

**चाल** *s. f.* Ploughing. *Chāl karna, and Chasna, To plough.*

**चाला** *s. m.* A ploughman, a husbandman.

**चाल** *s. f.* Desire, wish, love, liking, affection, choice, want appetite. *Chuh-chit, or Chash-o-choz, Love, affection, dalliance.*

**चालक** *adj.* Affectionate.

**चालन** *s. f.* Desire, will, wishing, volition, love, liking.

**चालना** *v. a.* To love, like, desire, wish for, will, want, demand, choose, need, require, pary, approve, ask for, crave, attempt, try, to see, look to, look for.

**चाला** *s. f.* Love, affection, will.

**चालालड़ी** *s. f.* The love of one's country.

**चालौते** *adv.* Necessary, becoming, requisite.

**चालौता** *adj.* Agreeable, desirable, beloved. *s. m.* A sweetheart, one beloved, a darling.

**चालौती** *s. f.* A mistress, a sweetheart.

चाही *imper.* Choose, either, or.

चिक्का *s. f.* A pain in the loins ; a screen made of split bamboos.

चिक्कटा *s. m.* A kind of tassar cloth.

चिक्कटा *adj.* Filthy, greasy. *s. m.* An oil merchant.

चिक्कना *s. m.* Oil. *adj.* Clean, polished, smooth ; beautiful (*person*) ; greasy, oily, fat, glossy, slippery ; incontinent, lewd, wanton, *Chikna bæsan*, or, —*ghara banna*, To be incontinent, incorrigible, deaf to admonition. *Chikna chand*, *adj.* Beautiful. *Chikni joru*, *s. f.* A slippery wife. *Chikni supari*, *s. f.* A kind of betel-nut prepared by boiling, *Chikni surat*, *adj.* Prosperous, affluent flourishing. *Chikni mitti*, *s. f.* Clay.

चिक्कनाई *s. f.* Fat of meat ; wantonness ; gloss, smoothness, polish.

चिक्कनाना *v. a.* To clean, polish, smooth, lubricate, sleek.

चिक्कनाइट *s. f.* Cleanliness, glossiness, sleekness, smoothness, polish ; greasiness ; beauty.

चिक्कनिया *s. m.* Beau, spark.

चिक्कलना *v. a.* To masticate, to chew (slowly).

चिक्कारना *v. n.* To squeak.

चिक्कारा *s. m.* A kind of antelope found on the banks of the *Jamna* ; a kind of fiddle.

चिक्करौ *s. f.* An insect like a mosquito ; smut (*obscenity*).

चिक्कित्सक *s. m.* A physician, a practiser in medicine.

चिक्कित्सा *s. f.* The practice of medicine, healing, curing, administering or applying remedies, attendance of a physician on a patient.

चिक्किन *adj.* Flat-nosed.

चिक्कल *s. m.* Mud, mire.

चिक्कुर *s. m.* Hair ; a lock of hair.

चिक्कुरा *adj.* Rashly criminal, inconsiderately guilty, punishing or injuring others without consideration.

चिक्कोरणा *v. a.* To peck.

चिक्कोरा *adj.* Restless, inconstant.

चिक्क *s. m.* A musk rat.

चिक्कट *adj.* Filthy, covered with grease and dirt.

चिक्कत *adj.* Bland, soft, mild, unctuous, emollient.

चिक्कणी *s. f.* The betel-nut.

चिक्कन *adj.* Clean ; polished ; beautiful (*person*) greasy, oily ; incontinent, lewd, wanton.

चिक्कस *s. m.* Barley meal.

चिक्का *s. f.* A mouse.

चिक्कित्सा *adj.* Bland, unctuous, emollient.

चिक्की *s. f.* A rotten betel-nut. *adj.*

Flat-nosed.

चिक्कुरन *s. m.* Weed.

चिक्कुरना *v. a.* To weed.

चिक्कूरी *s. f.* A squirrel.

चिक्कट *s. m.* } A shrimp, or prawn.

चिक्कड़ा *s. m.* }

चिक्कड़ी *s. f.* }

चिक्कनी *s. f.* }

चिक्का *s. m.* }

चिक्की *s. f.* A spark of (*fire*) ; a wicked dwarf *Chingi jharni*, or, —*Ohhutna*, or, —*nikalna*, To sparkle.

चिक्काड़ } *s. w.* Scream, screech, claque, mour. *Chingharen morna*,

To scream, *Chinghárna*, *v. n.* To scream, to screech (*applied properly to the elephant*).

चिक्कड़ी *s. f.* A tick or louse. (*of dogs and sheep*).

चिक्कड़ी खेचना *v. a.* To scrawl, to score.

चिक्कड़ा *s. m.* A Vegetable (*Beta vulgaris*).

चिक्कियना *s. m.* To squeak, shriek, bleat.

**चित्त** s. m. Rag, scrap. *Chit ukhárna* v. n. To splinter or have small pieces knocked of furniture.

**चिटका** s. m. A kind of grass or grain ; mucus, slime.

**चिटकारा** s. m. A speck, a scar ; a clack with the tongue occasioned by an acrid taste. *Chitkáralagana*, To brand.

**चिटकी** s. m. Sunshine.

**चिटा** adj. White, fair. s. m. A silver coin. *Chitta ukhárna*, v. n. To splinter or knock small pieces off furniture.

**चिटी** s. f. The hen of the little birds called *Amadavades* (*Fringilla amadava*).

**चिट्ठा** s. m. A memorandum of money paid, or the pay of servants of the state.

**चिट्ठी** s. f. A note, a letter, a billet. *Tolab chitthi*, s. f. A summons. *Chitthipati, chitthipattar*, s. f. Epistolary correspondence.

**चिट्ठ** s. m. Vexation ; irritation ; aversion, antipathy. *Chir nikalna*, To banter.

**चित्तचित्ता** s. m. A plant (*Achyranthes aspera*). adj. Cross, peevish, crabbed, fretful.

**चित्तचित्ताहट** s. f. Peevishness, fretfulness.

**चित्तना** v. n. To be vexed, to vex, to be irritated, to fret, to be provoked.

**चित्तपिण्डि** adj. Fiery, hot (as pepper), acrid.

**चित्तपिण्डाइट** s. f. Acrimony.

**चिरि** s. m. A sparrow. *Chiri*, s. f. A hen-sparrow.

**चिरिला** v. a. To vex, irritate, mock, provoke, offend, gibe, jeer.

**चिरिया** s. f. A bird, a hen-sparrow (a generic term), a sparrow ; a kind of sewing. *Chiriyah-khanah*, s. m. An aviary.

**चिट्ठीमार** s. m. A bird-catcher, a fowler. **चिद** s. f. Abhorrence, abomination, dislike, vexation, provocation.

**चिना** s. f. Thought, consideration, reflection, anxiety. [xious.

**चिनित** adj. Thoughtful, reflective, anxious.

**चिन्ता** s. f. Intellect, understanding, mind, life, soul, heart, memory ; look, glance, sense. *Chit-chae*, Pleasing to the mind, satisfactory, what the heart desires. *Chit-chora*, Heart-stealer, heart-stealing or heart-alluring.

**चित देना**, To pay attention. *Chit karna*, To make up one's mind. *Chit lagan*, adj. Amusing, pleasant. *Chit lana*; v. n. To be attentive, attached, apply to.

**चित्** adj. Supine, lying, flat on the back. *Chit karna*, To throw (one's adversary) on his back (a term in wrestling), to discomfit, over-come in battle.

**चितकबरा** } adj. Piebald, speckled, spotted.

**चितना** v. n. To look, see, behold, appear, to be painted.

**चितरण** v. a. To paint.

**चितरा** s. f. Name of the fourteenth mansion of the moon (*Spica Virginis*).

**चितखा** adj. Piebald, peckled, spotted.

**चितवन** s. f. A sight, a look, a glance.

**चितहट** s. f. Reluctance, repugnance.

**चिता** } s. f. A funeral pile.

**चिताक्ष** } s. f. A funeral pile.

**चिताम** adj. Supine, (applied to animated beings).

**चितावृष्ट** s. m. A mark where a funeral pile has been, a mausoleum, a monument.

**चितागा** } v. a. To caution, warn,警告.

**चितावगा** } prize, inform, advise, suggest,

remind, intimate, alarm.

**चितावगी** s. f. A token ; admonition,

warning.

चित्रिता s. m. A person who paints flowers, &c. on wood, a painter.

चित्रीग्रा v.a. To see, to look at, to behold.

चित्रकार s. m. A cry, a scream.

चित्र s. m. The mind or faculty of reasoning, the heart considered as the seat of intellect.

चित्रप्रसन्नता s. f. Happiness, gaiety, joy.

चित्रशार् adj. Kind-hearted, amiable.

चित्रविद्यम् s. m. Madness, derangement.

चित्रा s. m. A medicinal plant (*Plumbago zeylanica*) ; application of a blister. adj. White.

चित्रानोग s. m. Consciousness of pleasure or pain, the attention of the mind to its own sensations.

चित्री s.f. A scar, spot, freckle, &c.; a kind of serpent; a cowri worn smooth by rubbing. *Chittidar*, adj. Speckled. *Chitti lana*, To scar.

चित्र s. m. A monument, or any mark of the scite of a funeral pile.

चित्रा s.f. A funeral pile.

चित्र v. a. A picture, painting, delineation, writing, &c.; a circular ornament, a sectarian mark on the forehead.

चित्रकार s. m. A portrait-painter, a painter.

चित्रकारी s.f. Portrait-painting, painting.

चित्रकूट s. m. A mountain in *Bundelkhand*, the modern *Compteh*, and first habitation of *Ram* in his exile.

चित्रकर्ता s. m. A portrait-painter, a painter.

चित्रगुरु s. m. A name of *Jam*; *Jam's registrar*.

चित्रेका s.f. A small bird, the *Myna*.

चित्रपदा s.f. A creeper (*Cissus pedata*); a kind of metre.

चित्रपर्णिमा } s.f. A plant (*Hemionites cordifolia*); Bengal madder (*Rubia manjeth*). [called.

चित्रपादा s.f. The *Myna*, a small bird so

चित्रविचित्र } adj. Of various colours, variegated.

चित्रमीजन s. m. Change of diet, eating of unusual food. [colour

चित्रल s. m. Variegated or spotted (the *chitralasaka* s.f. A gallery of pictures, a picture-room.

चित्रा s.f. Name of the fourteenth mansion of the moon (*Spica Virginis*). adj. variegated, spotted, speckled.

चित्राङ्ग s. m. A kind of snake; a plant (*Plumbago zeylanica*); yellow ornament; vermillion.

चित्रनी s.f. The second (*Hindu*) division of women.

चित्रहा s. m. A rag, tatter.

चित्रिडिवा adj. Tattered, ragged, clothed in rags.

चित्राङ्गा v. a. To tear to pieces; to fill a paper with writing or scribbling; to abuse, revile, treat with indignity.

चित्रग s. f. *Ardor urinæ*,

चित्रवणा v. n. To throb, to shoot (as a boil, &c.); to cry, to screech.

चित्रगारी s.f. A spark (of fire).

चित्रगी s.f. A spark (of fire); wicked dwarf. *Chingi jharni*. or, —*chhutna*, or, —*nikalna*, To sparkle.

चित्रिणाग v. n. To scream, squeak, squall.

चित्रण s. m. Study.

चित्रणा v. a. To study, to think.

चित्रा s. f. Reflection, consideration, recollection, care, doubt, danger, risk, anxiety, thought, peril.

चित्राङ्गुल adj. Disturbed in thought or distracted by any idea.

चित्राणा v. a. To cause to study.

चित्रापर adj. Thoughtful, anxious.

चित्रामधि s. m. A fabulous gem, supposed to yield its possessor whatever may be required.

चिमावत् adj. Thinking, thoughtful.	चिमटा s. m. Tongs, forceps.
चिमावेशम् s. m. Council-house or room.	चिमटाना v. n. To adhere, to cling to.
चिमिक् adj. Thoughtful, anxious, reflective.	चिमटी छाटना v. a. To pinch.
	चिमटा adj. Elastic, tough.
चिमिका s. f. Reflection, consideration,	चिमटा adj. Tough, ductile, flexible, hardy. [ductility.]
चिम s. m. A kind of grain ( <i>Panicum mitissimum</i> ).	चिमटार् s. f. Power, vigour, flexibility,
चिम् s. m. A scar, mark, spot, stain, sign, symbol, token by which any thing is known, feature, signature.	चिमटाना v. n. To toughen, grow tough.
Chinh charkhana, To stigmatize.	चिमटाइट s. f. Toughness, flexibility.
चिमार् s. m. } An acquaintance.	चिमटो adj. Infrangible (as quill for instance), hard. [keeping].
चिमारी s. f. }	चिमसा adj. Glutinous (as oil by long
चिपकना v. n. To stick, adhere, collapse; to spread or sink (as ink on damp paper); to be compressed. Chipak jana, To fall in love at first sight.	chimes) ; a plant, from the fibres of which coarse cloth and rope are made.
चिपचिया adj. Clammy, viscid, glutinous, adhesive.	चिर adj. Long (time).
चिपचियाम् } v. n. To adhere, to cohere, to stick.	चिरंगी adj. Long-lived.
चिपटना } to stick.	चिरकना v. a. To have a scanty stool.
चिपचियाइट s. f. Viscosity, glutinousness, tenacity, stickiness.	चिरकारी adj. Dilatory, tedious, slow.
चिपटा adj. Clammy, viscous, glutinous.	चिरकाव s. m. A long period. adv. Always, eternally, Chirkal se, adv. Long ago.
चिपटाना v. a. To sod, turf, to apply patches, stick.	चिरकुट s. m. A bit, a piece, a rag.
चिपकाई adj. Bleared (as the eyes).	चिरपुरिया adj. s. m. A tattered malion ragged.
चिपकी s. f. Small cakes of dried cow-dung.	चिरप्रिया adj. Dilatory, tedious, slow.
चिपना v. n. To be concealed.	चिरपिरा s. m. A medicinal plant ( <i>Achyranthes aspera</i> ) ; a child.
चिपरा s. m. Gum (of the eyes).	चिरपिरावा v. n. To crackle (as wood in the fire), to sputter, to chew with a cracking noise, to chide.
चिपक adj. Shallow, s. f. Name of a bird.	चिरपिराइट s. f. Peevishness, fretfulness.
चिपक s. m. A sparrow-hawk.	चिरजीवना v. n. To be long-lived.
चिप्पी s. f. A patch on paper.	चिरजीवी adj. Long-lived.
चिमावका adj. Childish, boyish.	चिरजीविं s. m. A crow; oishnu adj. Long-lived.
चिपिल् adj. Unpolite, childish, boyish. Chidillapan, s. m. Boyishness, childishness.	चिरझडी s. f. A woman married or single, who continues to reside after maturity in her father's home a young woman.
चिपिल् } s. f. mad robes, v. n. To cleave to.	चिरतिल s. m. A kind of Gentian ( <i>Getiana Cherayil</i> ).

**चिरम** } adj. Old, ancient, antiquated;  
**चिरमय** } long, lasting

**चिरग** v. n. To be torn or split, to split.  
**चिरवाना** v. a. To cause to tear or to be torn.

**चिरस्थायी** adj. Long enduring, lasting or remaining, for a long time.

**चिराह** s. f. The smell of burning leather, hair, &c.

**चिराना** v. a. To cause to tear or be torn, cause to split. [a Divinity.

**चिराय** adj. Long-lived. s m. A Deity,

**चिरिक्टी** s. f. A woman staying in her father's house.

**चिरीजी** s. f. Nut of the *Chironjia sapida*, and the tree.

**चिरीरी** s. f. Beseeching, begging, requesting.

**चिरलक** s. f. Refulgence, glitter.

**चिरकग** v. n. To glitter, to shine.

**चिरचिलाना** v. n. To shriek, scream, screech.

**चिरचाहा** adj. Lousy.

**चिरम** s. m. The part of a *hukka* which contains the tobacco and fire.

**चिरमसी** s. f. A wash-hand basin of metal with a cover to it; part of a *hukka* fixed under the *chilam*.

**चिरावन** s. f. A skreen for keeping out the glare, a venetian-blind, a lattice.

**चिरानिच** s. m. A shutter.

**चिरचहला** adj. Splashy, muddy, slimy.

**चिरझोरना** v. a. To peck.

**चिरजिक** s. f. Twitch, stitch.

**चिरङ्ग** s. m. The Bengal kite (*Falco chilo*).

**चिरझू** s. f. A louse. *Chillar marna*. v. a. To louse.

**चिरा** s. m. A bowstring; gold threads put in the borders of a turban. *Chilla khynchna*, v. a. To bend a bow; to prepare for battle. *Chilla charhana*, v. a. To bend a bow.

**चिराना** v. n. To scream, shriek, roar, bawl, bellow, cry out, exclaim.

**चिराइट** s. f. Cry, out-cry, scream.

**चिरो** s. f. A kind of dish made of eggs; a blockhead, one who plays mischievous prank.

**चिरावास** s. m. The flesh of a kite (the eating of which is said to produce madness); screaming like a kite.

**चिरामा** s. a. To embellish, decorate.

**चिरिकना** s. m. Warbling of the nightingale, &c.; the sound of fireworks.

**चिरु** s. m. A mark of any kind, a spot, stain, sign, symbol, &c.; a banner, a standard, a symptom.

**चौटी** s. f. Small ant. [upon.

**चौबाना** v. n. To be bruised by being trod upon.

**चौखंडा** s. m. Large black ant.

**चौखंटी** s. f. The diminutive of *chunna*.

**चौभडा** s. m. Rice parched and eaten raw.

**चौक** } s. m. Mud, slime.  
**चौकड़** }

**चौकट** s. f. A mixture of oil and dust. adj. Greasy or dusty (as cloth).

**चौक** s. f. A scream, screech, shriek. *Chikh marna*. To scream, screech, shriek, cry. [ taste.

**चौक्खना** v. n. To roar scream. v. a. To

**चौक्खर** s. m. A squirrel.

**चौठी** s. f. A note, letter, billet.

**चौतप** s. m. Hips, buttocks. *Chitar tekna*. To get rest, to sit down.

**चौतना** v. a. To wish, think or imagine; to draw, to paint.

**चौतव** s. m. A certain animal of the forest (perhaps a leopard or panther, or some other spotted animal). adj. Spotted, variegated, speckled (colour).

**चौता** s. m. Painting; thought, wish understanding, wisdom; leopard or panther (*Felis jubata*; Hunting le-

**पार्द** ; a medicinal plant (*Plumbago zeylanica*).

**चौकना** v. a. To rend, to tear.

**चीन** s. m. A sort of grass (*Panicum millaceum*) ; a country, China; a sort of cloth.

**चोम्पपूर** s. m. Minium or red-lead brought in cakes or lumps from the hills on the north-west of Bengal, and between it and China).

**चीनी** s.f. Sugar (coarse, being perhaps so named from Chin, China, whence it might have been first brought to India as sugarcandy is called Misri, apparently from Misri, Egypt). adj. Belonging to, or produced in China, Chinese.

**चीड़** s. m. A mark, a token by which any thing is known.

**चीड़ना** v. a. To know, to recognize.

**चीड़ा** s. m. An acquaintance.

**चीपात्र** s.f. Rheum of the eyes.

**चीर** s. m. Rent, slit, strip ; attire ; tearing, rending, splitting, slitting, s.f. Cloth ; a sort of covering or dress for women, clothes, attire ; the Pinetree (*Pinus longifolia*). *Chir nikalna*, To break through troops.

**चीरना** v. a. To rend, tear, split, slit ; rip, cleave, saw, harrow.

**चीरा** s. m. Incision, cut, wound, slit ; virginity ; a turband. *Chira-utdarna*, v. a. To deflower. *Chira-band*, A virgin.

**चीरी** s.f. The ends or hem of a garment.

**चीरेता** s. m. The Gentian plant (*Gentiana Cherayta*).

**चील** s. f. A kite (*Falco chila*). *Chil jhapatta marna*, To snatch.

**चीलार** { s.f. A louse.

**चीरार** s. m. The tattered dress of a

**Bouddh** mendicant, or of any mendicant. [ cant.

**चोदरित** s. m. A *Boudh* or *Jyn* mendicant. *Chuan-khai*, s. f. A reservoir, cistern. *Chuan-*

*-khai*, s. f. A deep ditch with water

springing at the bottom.

**चुंगी** s.f. A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hands.

**चुंगा** s. m. Ascarides.

**चुंधा** s. m. Blinkard. *Chundh-lana*, v. n. To be purblind, to see dimly.

**चुंधा** adj. Blinkard ; bad (as a hand-writing).

**चुंगी** s. f. Settlement.

**चुंगा** v. n. To be finished, to be completed, to be fixed ; to be agreed upon, to be adjusted.

**चुंकी** s. f. A task, agreement, adjustment, decision. *Chukai dena*, To escape one's notice, to give one the slip.

**चुंगा** v. a. To finish, complete, settle, adjust ; to fix the price of.

**चुंगीता** s. m. A task, agreement, adjustment, decision, settlement.

**चुंध** s. m. A small tank or pit, a shallow hole with water in it.

**चुंडा** s. m. The roaring of a lion.

**चुंडी** s.f. Deceit, fraud. *Chukki dena*, v. a. To deceive, to play tricks.

**चुंड** s. m. Sorrel ; sourness ; acid seasoning.

**चुंजिया** s.f. Wood sorrel (*Oxalis monodelpha*) ; according to other authorities (*Rumex vesicarius*).

**चुंग** s. f. A pleat or fold in a garment.

**चुंगा** v. n. To peck, to pick up food with the beak, to pick up food, to feed. *Chug lens*, v. a. To select, choose, cull.

**चुम्बना** v. a. To cause to peck or pick up food with the beak.

**चुप्ती** s. f. A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hand.

**चुचकारना** v. n. To fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded.

**चुचकारी** s. f. Blandishment.

**चुप्ताना** v. n. To drop, to be drenched with water, to be dripping wet with sweat, water, &c.

**चुप्ति** s. m. The female breast or bosom.

**चुप्त** s. m. Large breasts.

**चुप्तो** s. f. A pinch ; snapping of the fingers ; the hammer of a gun ; a mole of printing cloth or *gulbadan* ; an ornament worn on the toes. *Chut-kibharna*, or—*lens*, To nip, to pinch ; to throw out provoking insinuations. *Chukhiyon men urana*, To put one of with a joke.

**चुटुला** s. m. Pleasantry, facetiousness, wit, humor ; conundrum. *Chatkala-sa*, adj. Amusing.

**चुट्टा** s. m. A cue or lock of hair worn behind.

**चुटाना** } v. a. To wound.

**चुटिया** s. m. A spy to thieves, the head of a gang of thieves. s. f. A lock of hair left on the head when the rest is shaved.

**चुटियाना** v. a. To wound.

**चुटील** adj. Wounded, bruised, stricken.

**चुक्क** s. f. An imitative sound.

**चुतपा** s. m. A dish prepared from puffed rice.

**चुतेक** s. m. The ghost of a woman who died while pregnant ; a hag, a fury ; rity woman, slut, slattern.

**चुम्बना** s. m. } Ascarides.  
**चुनदूनी** s. f. }

**चुपत** s. f. Plaiting ( cloth ), plait.

**चुपत** s. m. Rumble, crease.

**चुनरी** s. f. A mode of dyeing cloth, in which they are tied in different places previous to dipping them in the dye, so as to prevent the parts tied from receiving the colour, also, cloths dyed in this manner.

**चुनराना** } v. a. To cause to pick,  
**चुनावा** } choose, select, arrange, put in order, &c. *Chuna lena*, v. a. To plant ( cloth ) ; to kill by building a person into a wall.

**चुपावट** s. f. A plait, plaiting.

**चुनीटा** s. m. A box for holding the lime used to chew along with betel ; the folding of the cloth called *sari*, worn by women.

**चुपाटी** s. f. A small box for holding the lime used to chew along with betel ; a small spoon used to take out the lime ; encouraging troops in the time of battle (*for which purpose there is an officer in Indian armies*) ; selecting from an army the fittest men for a desperate enterprize ; a practice which formerly prevailed at *Banaras* (on the 11th of Jeth, *shukt paksh*, the inhabitants were wont to swim across the river, and forming themselves into two parties, to fight with swords, clubs, &c.)

**चुपरी** s. f. A procress, a bawd.

**चुपका** adj. Blinkard.

**चुपकाना** v. a. To be purblind, to see dimly.

**चुपा** adj. Dim, purblind, dim sighted.

**चुपा** v. a. To gather, pick, choose ; select, cull ; to pick up foot ( at stroke ) ; to place in order, arrange,

- to plait ( cloth ). s. m. Ascarides.**  
**Darwaza chunna, To close a door with bricks.**
- चुम्बो s. f. A small ruby ; ascarides.**  
**चुर adj. Silent interj. Silence ! ( the word rash being understood ) s. f. Silence as Chup lagni, or Chupki lagni, v. n. To be struck dumb.**
- चुपका adj. Silent.**  
**चुपडो s. f. Silence.**
- चुपडाप } adj. Silent. adv. Furtively, by stealth silently.**  
**चुपचुपाना v. a. To keep silence. Chup-chupate, adv. Silently, secretly.**
- चुपड़ना v. a. To varnish, cover, smooth, anoint ; palliate, besmear.**  
**चुपड़ा adj. Plausible though false.**
- चुपड़ी adj. f. Oiled, greasy ; smooth, plausible. Chupri bat, s. f. Flattery, soft words. Chupri roti, s. f. Cakes rich with clarified butter.**
- चुम्बो s. f. Silence.**  
**चुभकी s. f. A plunge in water, dip.**
- चुभना v. n. To be stuck or thrust into, to pierce, to be pricked, pierced, goaded stabbed, to penetrate.**
- चुभाना v. a. To stick into, thrust into, pierce, goad, stab, prick.**
- चुम्हा } s. m. A kiss. Chuma-chati, चुम्हा } s. f. Dalliance.**
- चुम्हाना v. a. To cause to kiss.**
- चुम्हार s. m. } A sound with the lips**  

**चुम्हारी s. f. } by which dogs and horses are called.**

**चुम्हारणा v. a. To coax, speak kindly to soothe ( by drawing in the breath with protruded lips ).**

**चुम्हक s. m. A kisser, a lecher ; a rogue, a cheat ; the loadstone, a magnet ; extract ( from a book &c. ) ; a general scholar, one who knows parts in a variety of books ; the upper part or middle of a balance.**

**चुम्हन s. m. Kissing ; a kiss.**  
**चुम्हा s. m. The load-stone.**

**चुरडो s. f. Lock of hair.**

**चुरडट s. m. Powder. [prattle.**  
**चुरदाना v. n. To chirp ; to prate, to chatter.**

**चुरचुरा adj. Crisp, acrid, sound.**  
**चुरमुरा s. m. An imitative sound.**

**चुराना v. a. To steal, filch, rob.**

**चुरी s. f. Bangles or rings made of glass, &c. and worn on the wrist ; a kind of bracelet ; a small well.**

**चुरखना v. n. To gabble, to prattle.**

**चुरंग s. m. Nap, drowsiness, nodding.**

**चुरी s. f. Dregs.**

**चुल s. f. Itching, scratching.**

**चुखचुख s. m. Wantonness, inconstancy.**

**चुखचुलना v. n. To itch, to titillate.**

**चुखचुली s. f. Wantonness, in constancy.**

**चुख्ता adj. Restless, fidgetting ; airy, gay.**

**चुख्ताना v. n. To be restless, to be agog, to fidget, to be fidgetty.**

**चुख्तापान s. m. Gaiety.**

**चुख्ताहट s. f. Restlessness ; gaiety.**

**चुख्तिया adj. Restless, fidgetting ; airy, gay.**

**चुख्ताना v. a. To distil, cause to drip.**

**चुख्ताव s. m. A kind of dish.**

**चुल s. m. A bear eye.**

**चुला adj. Bear-eyed.**

**चुली s. f. A fire-place, chimney.**

**चुल्लु s. m. A handful, the palm of the hand contracted water. Chullu-bhar panî men dub marna). ( lit. to drown one's self in a handful of water ). To be greatly ashamed. Chullu chullu sadhna, To get a habit of drinking by gradual increase. Chulhu men ullu hona, To be intoxicated with a mouthful.**

**चुल्लाक adj. f. Lewd, libidinous (woman).**

**चुल्लाम adj. m. Lascivious, lewd.**

- चुक्कना** *v. n.* To throb.
- चुम्की** *s.f.* A mouthful of drink.
- चुचड़** *s.m.* One in the habit of sucking (met. a *tippler*).
- चुचनो** *s.f.* A child's coral.
- चुची** *s.f.* The juice of fruits.
- चुच्छा** *adj.* Deeply-coloured.
- चुच्छाहना** *v. n.* To glow as a colour, to die a deep colour, to blush (*a flower*).
- चुच्छा** *s.f.* Mention; cheer, jollity, mirth, merriment, festivity, *Chuhal karna*, To carol, to make merry.
- चुहला** *s.m.* A large wooden peg, a tent-pin.
- चुहली** *adj.* Comic.
- चुहिया** *s.m.* A little mouse.
- चुनी** *s.f.* Toll, tax, duty.
- चुनवाड़** *s.f.* Singing of birds.
- चुनी** *s.f.* Breast, dug, nipple.
- चुटा** *s.m.* A large ant.
- चुटी** *s.f.* A small ant.
- चुठना** *v. a.* To gather (*a flower*) to claw, pinch.
- चुधाया** *adj.* Dim, purblind, dim-sighted.
- चुम्हा** *part. pass.* Kissed.
- चुआन** *s.f.* A reservoir, a cistern. *Chuan khais*.
- चुआन** *s.f.* A deep ditch with water springing at the bottom.
- चुक्का** *s.f.* An error, fault, inadvertency, blunder, mistake, failing, miss. *adj.* Sour, acid.
- चुपाना** *s.m.* A medicine made of boiled lemon juice and pomegranates.
- चुक्कना** *v. n.* To blunder, mistake, depart from, err, miss, fail, miscarry.
- चुक्का** *s.m.* A kind of sorrel (*Rumex vesicarius*); a kind of earthen pot.
- चुक्का** *s.m.* A medicine, orris-root, orrice, or iris-root.
- चुची** *s.f.* Breast, pap, nipple, teat, dug.
- चुट** *s.m.* A crack, a noise.
- चुप्पा** *s.m.* A silver or gold ornament worn by *Hindu* widows; the ring fastened to elephants' teeth.
- चुप्पा** *s.f.* A single lock of hair left on the crown of the head at the ceremony of tonsure; a peacock's crest; any crest; plume, diadem &c. the head; top, summit; a kind of bracelet.
- चुप्पा** *s.m.* The rings fastened to elephants' teeth; a kind of food made of parched rice.
- चुप्पामणि** *s.m.* A jewel worn in a crest, or a diadem; the *Gunja* (*Abrus precatorius*).
- चुप्पाचा** *s.f.* A kind of grass (*Kyllinga monocephala*) *adj.* Crested, having a lock of hair on the crown of the head.
- चुप्पात्** *adj.* Crested, having a lock of hair, &c. on the top of the head.
- चुप्पी** *s.f.* Bangles or rings made of glass, &c. and worn on the wrist. *Churidar*, Drawers, sleeves, made too long, so as to be crumpled into plaits.
- चुप्पा** *s.m.* Flour; lime.
- चुराल** *s.m.* The backside, *Chular bajana*, To be overjoyed. *Chular sukorna*, To loiter, to hang back. *Chular ek kan gāntha*, To speak equivocally, to use far-fetched expressions.
- चुप्पा** *s.m.* Flour; lime.
- चुप्पा** *v. n.* To leak, drop, distil, to be filtered, to ooze, exude; to drop from the tree when ripe (*fruit*). *s.m.* Lime *Chuna-pazni*, *s.f.* A dancing girl. *Chuna lagana*, To defame.
- चुप्पी** *s.f.* Pulse split or ground very coarsely; a spark or small ruby or other gem.
- चुप्पा** *s.m.* Grease.
- चुप्पी** *adj. f.* Oiled, greasy, smooth, plausible. *Chupri bat*, *s.f.* Flattery,

- चूप्त words. *Chupri roti*, s. f. Cakes rich with clarified butter.
- चूम s. m. Prick, puncture.
- चूकपत्तर s. m. A magnet.
- चूलन s. m. Kissing.
- चूलना v. a. To kiss.
- चूला s. m. A kiss. *Chuma-chati*, s. f. Dalliance.
- चूर s. m. Powder, filings, atoms. adj. Bruised. *Chür-chür*, adj. Broken to atoms *Chür rahna*, To sot. *Chür kar-nā*, To break into small pieces. to shatter. *Chür hona*, To be broken into small pieces ; to be enamoured of, to be in love, to be tired *Nashēh men chür hona*, To be intoxicated.
- चूरन s. m. A powder composed of medicines for promoting digestion.
- चूरा s. m. Filling ; saw-dust ; grain reduced to coarse particles to be cracked into the mouth.
- चूरी s. f. A bread rich with clarified butter ; a bracelet.
- चूर्च s. m. Powder, dust, any pulverulent or minute division of substance ; fossile alkali, efflorescent salt ; aromatic powder, pounded sandal, &c.
- चूर्छनाल s. m. A lock of hair, a curl or curling hair.
- चूर्कर s. m. Pebble, gravel, hardened fragments of earth, of brick ; limestone module, commonly known in India by the name of *Karkar*.
- चूर्ण v. a. To reduce to very small pieces or to atoms.
- चूसी s. m. A kind of sweetment made of sugar and crumbled bread.
- चूल s. f. A tenon, the part of a joiner's work which fits into another (as a dove-tail) ; a pivot upon which a door turns (as on a hinge) ; an axle-tree arm. *Chulen ukharna*, or,—*dhili*
- chona. To be tried, worn out with labour,
- चूला's. f. A crest.
- चूलहा s. m. } A fire-place.
- चूलही s. f. } A fire-place.
- चूलना n. a. To drop, to leak, to ooze, to exude.
- चूलना v. a. To suck.
- चूलनी s. f. Child's coral, a sucking stick for children.
- चूलाहा s. m. The act of hunting by deceiving game with a stalking horse.
- चूलाहा s. m. A Hindu sweeper.
- चूलाही s. m. The wife of a Chakra, a Hindu sweeper-woman.
- चूलना v. a. To suck.
- चूला s. m. A rat, a mouse. *Chuhē-dan*, s. m. A mouse-trap. *Chuhē-maf*, s. m. A sparrow-hawk, cormorant, a meuser.
- चूलो s. f. A mouse.
- चूलेपेच s. m. Brats.
- चूली s. f. A needle-case.
- चूलेकरना v. n. To chatter, chirp, murmur, grumble, squeak.
- चूलुः adj. Young, little. [tress.
- चूप s. m. The acrid resin of fruits and plants s. m. A servant, a slave.
- चूटक s. f. A miracle ; a deception.
- चूटी s. f. A female servant.
- चूड़ा s. m. A servant.
- चूड़ो s. f. A female servant or slave.
- चूट s. m. Memory, remembrance, thought, perception, consciousness ; circumspection.
- चूजन adj. Alive, living, feeling. s. m. Reason, rationality, caution ; soul, self ; understanding, intelligence, wisdom, reflection.
- चैतना n. a. To remember, think of, advise, reflect, be aware, perceive ; to recover the senses, to be round. s. f. Action.

बीठा s. m. An admonisher.

बीणा s. m. Millet (*Panicum Italicum*).

बीपना v. a. To stick together.

बीराई s. f. Slavery,

बीरायता s. m. The Gentian plant (*Gentiana Cherayta*). [girl.]

बीरी s. m. A female servant, a slave.

बीका s. m. A slave brought up in the house ; a pupil, a disciple ; a servant.

बीको s. f. A slave-girl, a female servant.

बीको s. f. Silk (*cloth*).

बीटा s. f. Application, endeavour, effort, exertion, motion, exercise, search, appearance, bodily act or function.

बीटा s. m. Black ant.

बीत s. m. The twelfth *Hindu* month (*March-April*).

बीतम् s. m. Soul, spirit, the Deity considered as the essence of all being ; reason, understanding, caution, perception, the possession of the proper use of the faculties ; an animal or sentient being. adj. In possession of the senses, awake, rational, sensitive, cautious, attentive, aware, perceiving.

बीत s. m. The twelfth *Hindu* month (*March-April*).

बींग s. m. Ease, relief, repose, tranquility ; denying a bet in gaming, imposture.

बींगा s. m. A kind of corn.

बींसा s. m. A billet of wood cut for burning, &c.

बींजना v. a. To prick, pierce.

बींगला s. m. A joint of bambu used to send letters in.

बींका s. m. A funnel.

बींच s. f. Beak, bill ; a point.

बींधला s. m. Playfulness, blandishments, endearing arts and expressions, coquetry, toyishness.

बींटका s. m. The ribbon with which hair

is tied or braided at the end, the cue or lock of hair behind ; false hair mixed with the real.

बीटो s. f. The hair braided behind (tail) ; braid, cue ; top, apex, summit, pinnacle ; an ornament worn on the head by women. *Chonti osmān-pur ghīsna*, To be very vain or aspiring *Chonti-kst*, A slave. *Chonti-kst-wāna*, To be a slave ; to be obedient. *Chonti kisi-ki hath men ans*, To have a power over one, to subdue.

बीडा s. m. The head ; hair braided on the top of the head.

बीदना v. a. To scratch, to claw.

बीधाना v. n. To be purblind, to see dimly,

बीधो s. f. Dullness, dulness of sight.

बीप } s. f. Wish, desire, fondness ; बीप } alacrity, avidity ; a gold ornament worn on the front teeth.

बीचा s. m. A perfume ; the pod or skin of any kind of pulse ; a wind-fall (fruit).

बीचारु s. m. A mountain robber, mountaineer and outlaw.

बीचार s. f. Dropping, dripping.

बीचाना v. a. To cause to drip, to distil, drop, filter, draw off.

बीचर s. m. Husk, of wheat, bran.

बीच adj. Sharp, pungent, keen. s. m. A medicine, orris-root.

बीचा adj. Pure, unadulterated, genuine, neat, good, choice, fine, sharp, pungent, keen ; clever, dexterous ; pleasing, delightful, beautiful.

बीचारू s. f. Purity, sharpness.

बीचो adj. f. Sharp (*tone in music*).

बीका s. m. Food of birds brought up from the crop ; food of birds in general. *Choga badalna*, To bill, caress as doves by joining bills.

ચીંઘા s. m. A funnel.

ચોફાલા s. m. Playfulness, blandishment, endearing arts and expressions, coquetry, toyishness.

ચીજ s. m. Subtilness, beauty.

ચોળો adj. Subtil.

ચીટ s. f. A hurt, bruise, blow, damage ; fall ; spite ; effort, attempt, assiduity ; desire, wish, aim. *Chot-par chot*, One misfortune follows another, misfortunes come not singly. *Chot-bandhna*, To defend ; to bind up the edge of a sword, &c. to restrain by magic. *Chot khara*, To be hurt, to receive a blow ; to suffer loss.

ચીટા s. m. Discount or premium, independent of interest ; treacle.

ચીટાગામ વ. a. To seize by the hair.

ચોટી s. f. A lock of hair left on the top of the head, the plant or tie of hair behind, a cue ; top, summit, summit of a hill ; a petticoat. *Choti no hona*, To excel, to be pre-eminent or unrivalled.

ચોટા s. m. A thief.

ચોઢુ s. m. A bodice or jacket.

ચોદ s. m. Cow-dung.

ચોદલા adj. Blinkard. [dimly.]

ચોદાગામ વ. n. To be purblind, to see dimly.

ચોદી s. f. Dimness, dulness of sight.

ચોદ s. f. Desire, wish, hope.

ચોડા s. m. A nail ; a kind of victuals given upon great occasion, marriages, &c.; prey ; puncture.

ચોડા s. m. Husk of grain ; the scale of a fish ; a hole dug in the sandy bed of a river which has dried, in which water is found.

ચોર s. m. A thief, a robber. *Chorbâl*,

s. f. A quicksand. *Chor-châkdâr*,

s. m. A thief. *Chor-khana*, s. m. By-oom, concealed drawer. *Chor-dar-*

*ward*, s. m. Trap-door. *Chor-dhor*, s. m. Plaintiff and defendant ; all the parties of a lawsuit ; a thief and what he has stolen. *Chor-zamin*, A quagmire, bog. *Chor-sirhi* s. f. Back-stairs. *Chor khirkî*, s. f. A back-door, a by-door. *Chor-gali*, s. f. A by-road, back-lane. *Chor-lagana*, v. n. To be injured, to be damaged. *Chor-lagna shama-ko*, To waste a candle by a thief being attached to it. *Chor-mahall*, s. m. The apartments of the concubines of great men. *Chor-mandura*, s. m. A game played by children. *Chor-mahichri*, s. f. Hide and seek.

ચોરણી s. f. A kind of grass (*Andropogon aciculatum*).

ચોરણ v. o. To steal.

ચોરી s. f. Theft, robbery, stealth. *Chori-chori*, adv. By stealth, clandestinely.

ચોડા s. m. A bodice, a garment worn by a bride at her marriage, a waistcoat, the body of a gown, a jacket ; a small betel-basket ; a country, the modern *Tamjore*, the name is also supposed to apply to a part of *Bir-bhum* in *Bengal*.

ચોડી s. f. A bodice, a waistcoat, the body of a gown, a jacket ; a small betel-basket.

ચોપા s. m. A perfume ; the pod or skin of any kind of pulse ; a wind-fall (fruit).

ચોપ adj. Any thing (fruit especially) capable of being sucked, as a mango, &c.

ચોહાચોહા s. m. The lower jaw.

ચોહા s. m. A large peg or pin.

ચી s. m. A back-tooth ; ploughshare, adj. (in comp.) Four *Chou-baghla*,

**चौक** s. m. A kind of jacket not open under the arms. *Chou-bandī*, s. f. Giving a horse new shoes ; the fastenings of baggage. *Chou-bhir*, adv. On all sides, all round. *Chou-pārāh*, adj. Four-piece. *Chou-pas*. adv. All round, around, *Chou-pahal*, adj. Four-sided. *Chou-tah*, adj. Of four folds. *Chou-jugi*, adj. Of the four ages or great (*Hindu*) periods of the world. *Chou-mahalla*, adj. Of four stories ( a house, &c. ) *Chou-mukhi*, adj. Four-faced, having four faces, *Chou-mekha*, Tying the elbows behind.

**चौपटी** s. f. A ( silver ) four anna piece, a quarter rupee.

**चौक** s. f. The act of starting, start.

**चौकड़ा** v. n. To start, boggle, start up from sleep. *Chouk uthna*, To start, to wince, *Chouk parna*, To bounce, start up.

[gler.

**चौकिल** s. m. An untamed animal, a hog.

**चौंगा** s. m. Wheedling. *Chounga karna*, To wheedle out of money.

**चौंगी** s. f. Wheedling. *Choungi-baz*, s. m.

A wheedler. *Choungi-bazi*, s. f. Sharping, &c.

**चाउड़** s. m. A blockhead.

**चातरा** s. m. A terrace or mound to sit and converse on ; a custom-house ; a police office.

**चांतोस** adj. Thiry-four.

**चैपियाना** v. n. To be confused, frightened out of one's senses, amazed, dizzled or astonished.

**चौरा** s. m. An apartment under ground for grain.

**चौरी** s. f. An instrument for driving away flies, a fly flapper.

[ers.

**चौरा** s. m. A game ; a garland of flow-

**चौक** s. m. A market ; a square of a

city ; a court-ard ; a square place filled, at marriages and on other occasions of rejoicings, with sweetmeats, which after certain ceremonies are distributed. *Chouk-bharna* or *Chouk-purna*, To fill a *Chouk* or square place with sweetmeats on some occasion of rejoicing. *Chouk-patta*, a seat on which the people sit and eat in the *chouka*.

**चौकट** adj. Good, well, fine, excellent.

**चौकड़ा** s. m. A ring of two pearls worn in each ear.

**चौकड़ी** s. f. A bound, a spring, a bounce ; a ring of pearls worn in the ear by men. *Choukari bharna*, To leap, bound, bounce, *Choukari bhulna*. To forget one's bound, i. e. to be fascinated, to have one's senses benumbed. *Choukari mar bythna*, To squat.

**चौकड़ा** adj. Cautious, alert, circumspect, sly, on one's guard, wary.

**चौकर** adj. Cautious, watchful, accurate, diligent, active, clever, alert, circumspect, intelligent ; full weight.

**चौकसार** s. f. Attention, circumspection, watchfulness, alertness, caution.

**चौकसी** s. f. Watching, diligence, attention ; four people employed together, or eating out of the same dish or plate.

**चौका** s. m. The space in which *Hindus* cook or eat their viands ; a square slate or marble, &c. : a square space of ground ; the four front teeth ; the cube of a measure called *bages*.

**चौकी** s. f. A frame to sit on, stool, bench, chair ; guard, or watch ; watching ; the post where a guard is stationed ; an ornament worn on the breast. *Choukidar*, adj. keeping

guard. s. m. A watchman. Choukti-dari; s. f. The business of a watchman; the pay or hire of a watchman. Chouki mārṇa, To smuggle. Choukti dena To watch, guard, mount guard.

ચૌકોણ } adj. Four-cornered, square.

ચૌકૃષ્ટ s. m. f. Frame of a door : the upper and lower piece of the frame of a door.

ચૌક્ષો adj. s. Sharp ( tone in music ).

ચૌક્ષા એડ્જ. Square.

ચૌકુલા s. m. A rabbit, hare.

ચૌનાચ adj. Quadruple, fourfold.

ચૌનાન s. m. A game resembling cricket ( or tennis ) but played on horse-back ; the bat or club with which the game is played, a mall, a plain. Chougan, gah, A place for that game. Chouqan-bazi, s. f. Playing of the game of chougan.

ચૌનાની s. f. A straight huk-ka-snake or tube for smoking through.

ચૌરૂધા adj. Four-fold, quadruple.

ચૌરેરા s. m. A small box of gold or silver with four partitions for holding perfumes.

ચૌર એડ્જ. Spoiled, destroyed.

ચૌલાયર એડ્જ. Abandoned, vicious ; damaged.

ચૌલા એડ્જ. Wide, broad. Chouru-chakla, adj. Extensive, spacious.

ચૌલાર્થ s. f. Breadth, extent, width, extention, boasting. Chourdi mārṇa, ચૌલા-karna, To boast, to give one's self airs.

ચૌલાન s. m. f. Width, breadth.

ચૌલાના v. a. To increase in breadth, expand, widen. [poles.]

ચૌલાસ s. m. A kind of sedan with two

ચૌલાસા s. m. A mites; a kind of tent.

ચૌલાસ s. m. A terrace or mound to sit

and converse on.

ચૌતાર s. m. A four-stringed musical instrument.

ચૌતાલ s. m. A mode in music.

ચૌતોશા s. f. A quartan (ague).

ચૌથ s. f. The fourth lunar day ; the fourth part ; hence, tribute ( collected by the Mahrattas ).

ચૌથા adj. Fourth. Choutheh, adv. In the fourth place, fourthly.

ચૌથાર્થ s. f. The fourth part, a quarter.

ચૌથિયા s. m. One who receives ceremony performed on the fourth day after marriage.

ચૌથી s. f. The fourth day ; a ceremony performed on the fourth day after marriage.

ચૌદન એડ્જ. Crossing their teeth in fight ( elephants ) ; sturdy, robust, stout.

ચૌદની s. f. Boldness.

ચૌદસ s. f. The fourteenth day of the lunar fortnight.

ચૌદસ એડ્જ. Fourteen. Choundhwan, adj. Fourteenth.

ચૌદાનિયા s. m. } An ornament. ( formed ચૌદાની s. f. } of four pearls ) worn in the ears. corpulent.

ચૌચર adj. Robust, active, vigorous,

ચૌચારાથ s. f. The business of a Chou-

dhari ( the headman of a trade ).

ચૌચરો s. m. The headman of a trade, ( In a Bengal, title of landholders superior to Talukdar ).

ચૌપઢ એડ્જ. Rained, destroyed, levelled, flat, plain, Chempatbara, To level, destroy.

ચૌપઢા s. f. The name of a game played with abhang-dice; the cloth on which it is played.

ચૌપણી } s. f. A small tract, an essay,

ચૌપણી } a pamphlet, a pocket-book,

ચૌપણા s. m. A kind of sedan.

ચૌપા adj. Four-footed.

**जीमाई** s. f. A sort of metre or verse consisting of four feet (*pud*) or lines.

**जीपाड़** s. m. A kind of summer-house or pavilion (*generally built jointly by several people as a resting place common to them all*) ; a quadruped, an animal, a beast.

**जीपाला** s. m. A litter, a sedan.

**जीपाल** s. m. An animal, a beast, a quadruped.

**जीपर** adj. Stout, robust, bold.

**जोकार** s. m. Summer-house, an assembly, court, town-hall.

**जोकारा** s. m. A shed.

**जीबोड़** adj. Twenty-four.

**जीवि** s. m. A Brahman acquainted with the four *Veds* (*now, however, the term is applied to the descendants of such though not learned*).

**जीवासा** s. m. The rainy season.

**जीहुका** s. m. A lamp-stand with partitions ; a name of *Brahma*.

**जीहुका** adj. Having four burners, &c. (*a lamp*). s. m. A lamp-stand with four partitions ; a kind of *pata* or wooden scimitar for fencing with.

**जीहुकी** s. f. Name of a Hindu goddess the seed of a tree called *Rudraksh* (*Saurola lobata*, or, *Elaeocarpus ganitrus*).

**जीरा** s. m. A practice of the sword exercise ; cutting the four legs of an animal off at one blow. *Chourang bai-na*, v. a. To cut off the four legs of an animal at one blow. *Chourang mārṇa*, To loose the use of the limbs by illness.

**जीरक** adj. Level, even.

**जीरकि** s. f. Equality of surface, evenness, levelness.

**जीराना** v. a. To level.

**जीरा** s. m. A terrace or mound to sit and converse on ; the place where Hindu women are burned (*more properly, where the living widow or sati is immolated*).

**जीरावे** adj. Ninety-four.

**जीरावी** adj. Eighty-four. s. f. Morris-bells worn on the ankles by dancing girls.

**जीराहा** s. m. A cross road.

**जीरी** s. f. A summer house.

**जीलखंड** s. m. A ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown.

**जीलधा** s. m. } A necklace of four strings.

**जीलाक** s. f. A kind of greens (*Amaranthus polygamus*).

**जील** adj. Fifty-four.

**जीया** s. m. A quadruped. (*particularly oxen*) ; a handbreadth.

**जीयाक** s. f. A tempest, hurricane, commotion (*q. d. wind blowing from four quarters*).

**जी॒ज** s. m. Flour, powder.

**जी॒क** adj. Sixty-four.

**जी॒रा** s. m. The name of a game played with oblong dice, or what the game is played on. [ meet,

**जी॒रा॒ट** s. m. A place where four streets

**जी॒रा॒र** adj. Seventy-four.

**जी॒रा॒म** s. m. A cast of *Rajput*.

**जूळ** adj. Fallen, dropped, oozed out ; fallen from or off deviated from, erred, strayed.



■ The seventh consonant in the Nagari alphabet. Its sound is expressed by *chh*. adj. Six. *Chhah-set*, s. n. Trick, cheat, juggle.

**खंड** s. f. Pulmonary consumption ; a thatched roof on a boat ; a stuffed pad to prevent bullocks being hurt when loaded. *adj.* Abolished.

**खंडाना** v. a. To concentrate, to cause to strain. [strain.]

**खंडाइट** s. f. Concentration, causing to

**खंडाना** v. n. To simmer ; to sound ; to smart, to pain.

**खंडना** v. n. To grow thin ; to diminish ; to be extracted or separated,

**खंडना** v. n. To cause to clean rice ; to cause to select, prune, lop, clip.

**खंडार्ट** s. f. Cleaning or separating (grain, &c.) ; the price for cleaning.

**खंडाव** s. m. Detachment on forage : beating rice to clear it from the husk.

**खंडाई** s. f. Shadiness. [car.]

**खंडा** s. m. A kind of carriage, a cart, &c.

**खंडाना** v. a. To slap, to cuff.

**खंडना** v. n. To be content, satiated, gratified ; to be afflicted, harassed ; astonished. *Chhak jana*, To be satisfied or satiated.

**खंडार्ट** s. f. Satiety. [tise.]

**खंडाना** v. a. To pamper, eloy, to chase.

**खंड** s. f. A slap, blow, cuff.

**खंडा** s. m. The sixth (*at cards, &c.*) ; a cage with a net attached to it.

*Chhokka ponja kerna*, To deceive, play tricks.

**खंड** s. m. A goat.

**खंडरो** s. f. A she-goat of small breed.

**खंडडी** s. f. A she-goat ; a kind of Convolvulus. (*C. argenteus*), or more probably. *C. proc-aspros*.

**खंडगी** s. f. Child's coral.

**खंडडी** s. f. The root of a certain tree (*of the phopond*).

**खंड** adj. Bushy.

**खंडा** s. m. Gallery ; the expanded branches of a tree.

**खंडाना** v. n. To simmer ; to sound ; to smart, to pain.

**खंडा** s. m. A kind of sieve. v. n. To decay, to separate, to be pruned, to be picked out. [flounder.]

**खंडपटाना** v. n. To toss, tumble about.

**खंडा** adj. Sixth.

**खंडा** adj. Waspish, peevish.

**खंडांक** s. f. The sixteenth part of a *ser*, two ounces.

**खंडा** s. f. Splendour, brilliancy, lustre, fulgence, a glory ; assemblage, number ; a straight or continuous mark or line.

**खंडाना** s. f. Lightning.

**खंड** } s. f. The sixth day of a lunar

**खंड** } fortnight.

**खंडा** adj. Sixth.

**खंडा** } adj. f. Sixth. s. f. A religious

**खंडी** } ceremony performed on the sixth day after child-birth. *Chhatri ka dud yad dilana*, To correct or chastise.

**खंड** s. f. The pole of a spear ; spicaard.

**खंडगा** v. a. To beat rice, to separate the husk from it.

**खंडा** s. m. An ornament made of pearls worn in the ears. *adj.* Alone.

**खंडी** s. f. A switch, cane, rod, wand ; a procession of the followers of *Shah Muder*.

**खंडांसा** s. f. A kind of fragrant moss.

**खंड** s. m. A moment or instant.

**खंडिक** adj. Perishable, temporary, momentary, inconstant, uncertain.

**खंडगा** v. n. To grow thin ; to diminish ; to be extracted or separated.

**खंडगाना** v. n. To cause to clean rice, to cause to select, prune, lop, clip.

**खंडार्ट** s. f. Cleaning or separating (grain, &c.) ; the price paid for cleaning.

**छटाव** s. m. Detachment on forage ; beating rice to clear it from the husk.

**छत** s. f. A roof, a cloth stretched across the roof of a room, a platform. *Chhat bandha*, or, —*pata*, or, *lagana*, v. a. To ceil, to cover the inner roof of a building.

**छतवार** adj. Bunchy, flat.

**छतर** s. m. An umbrella.

**छत्ता** s. m. A honeycomb.

**छत्तीष** adj. Thirty-six.

**छत्तेशी** adj. f. Prude, prudish.

**छद** s. m. A parasol, an umbrella, the Indian *Chhattah*.

**छदधारी** } s. m. One entitled to carry  
**छदपति** } an umbrella, i. e. a *raja*, prince, &c. ; a house set apart for the charitable entertainment of strangers, guests, &c.

**छदवद्ध** s. m. Widowhood ; subversion of dominion, loss of empire, deposition, &c.

**छदा** s. f. A kind of fennel (*Anethum sevi*) ; a pungent seed, coriander ; a mushroom, anise.

**छदियी** s. f. A female of the *Chhetri* cast. adj. Bearing a parasol or umbrella.

**छदी** s. m. The second of the four *Hindu* casts. s. f. A tester or covering of a bed, a small umbrella ; a frame made of bamboos for pigeons to settle upon.

**छद्वार** s. m. A house, a dwelling ; a bower, an arbor.

**छदाम** s. m. (In money) Six *dam*, or the fourth part of a piece (*pyea*).

**छद्दम** } s. m. Disguise, masquerade ;  
**छद्दम** } trick, deceit, fraud.

**छद्दतापद्ध** s. m. A religious hypocrite, a false brother.

**छद्दन** s. m. A moment, an instant ; a sound made by the falling of a drop

of water upon a worm plate, a hissing noise.

**छद्दकाणा** v. a. To concentrate, to cause to strain. [strain.]

**छद्दकाष्ट** s. f. Concentration, causing to strain.

**छद्दकाणा** v. n. To simmer ; to sound ; chink ; to smart, to pain.

**छद्दकाणा** v. n. To cause to sift or strain.

**छद्दाक** s. m. The sound (hissing) of a drop of water falling on a hot plate, a hissing noise ; the sound of the breaking of earthen ware.

**छद्दिक** adj. Perishable, temporary, momentary, inconstant, uncertain.

**छद्द** s. m. Poetical metre, it is also applicable particularly to the metre of the *Veds* ; a measure (in music) ; meaning, intention, purport, opinion ; wish, desire. adj. Solitary, secret, private.

**छद्दका** v. n. To be tied.

**छद्दपाद्ध** s. m. A hypocrite, a pretended and false ascetic.

**छद्दपद्ध** s. m. Trick, cheating, deceiving.

**छद्दप्ती** adj. Deceitful.

**छद्दोक** s. m. A reciter or chanter of the *Sun Ved*.

**छद्दा** v. n. To be strained, to be percolated. s. m. A sieve, a cloth through which any thin is sifted.

**छद्दप** s. m. Squash. *Chhap-chhap*, The sound occasioned by water when struck with the hand. [verse.]

**छद्दर** s. m. A kind of measure of *Hindu*

**छद्दपाणा** v. a. To dash or throw water.

**छद्दपना** v. n. To be printed or stamped ; to be concealed, hidden, absent, to disappear, to lurk.

**छद्दरो** s. f. Puddle.

**छद्दपना** v. a. To cause to print.

**छद्दपाण** s. f. Edition, the price of printing, the act of printing.

**खण्डा** s. m. The sound produced by striking water, squash.

**खपाना** v. a. To hide, conceal, secrete ; to cause to print. [verse.]

**खपद** s. m. A kind of measure of Hindi.

**खस्तन** adj. Fifty-six.

**ख्यर** s. m. ▲ thatched roof.

**ख्यरखट** s. m. A bedstead with curtains.

**ख्यरखड** s. m. A thatcher.

**ख्यरखडी** s. f. Thatching.

**खृ** s. f. Beauty, splendour, brilliancy ; shape, form, figure. *Chhab tokhti* s. f. Handsomeness. *Chhab-i-chhin*, adj. Small in shape, deficient in splendour, small or slender.

**खबूँ** s. m. A sort of basket. [ful.]

**खौल** adj. Handsome, comely, graceful.

**ख्वोस** adj. Twenty-six. [sound.]

**खम्हनाना** v. n. To shine, to glitter ; to glow.

**खम्हक** s. m. An orphan, a fatherless son.

**खम्हना** v. a. To pardon, forgive.

**खय** s. f. Mortality, frailty, destruction.

**खयरीब** s. m. Consumption. [boy.]

**खया** s. m. Victim, shade, shadow ; a shadow.

**खयासठ** adj. Sixty-six.

**खर** s. f. Spikenard ; shaft, pole, pike, staff, flagstaff, flag.

**खरछोपी** s. f. Jakes, a necessary.

**खरिदा** adj. Alone, single, free (*not burdened, as a traveller, not having a load*).

**खर्ट** } s. f. Vomiting, sickness, reaching.

**खर्टि** } ing.

**खदिकारिय** s. m. Small cardamoms (*an anti-emetic*).

**खर्रा** s. m. Small shot.

**खत** s. m. Wickedness, fraud, circumvention, stratagem, trick, deception, knavery, artifice, evasion, excuse, subterfuge, pretence. *Chhal-bal*. s. m. Force and fraud, stratagem, artifice, trick.

**खतक** s. f. Running over, overflow.

**खलकाना** v. n. To be spilt, to overflow, to spill.

**खलकाना** v. a. To spill.

**खलझना** v. n. To skip.

**खलझताना** v. a. To murmur.

**खलझाइ** s. m. Murmur.

**खलक्षित** s. m. Plot, stratagem.

**खलखिली** adj. Deceitful, fraudulent.

**खलना** v. o. To deceive, cheat, evade, make excuses. s. m. Tricking, deceiving.

**खलगी** adj. Battered. s. f. A sieve.

**Chholki karna**, v. a. To batter.

**खलाइ** s. f. Skipping jumping, a sprung, skip, leap. *Chhalāṅgen marna*, To spring, to jump. [wisp.]

**खलावा** s. m. Ignis fatuus, will-o'-the-wispy.

**खलिया** } adj. Deceitful, fraudulent,

**खली** } artful, treacherous, false, perfidious, betrayer, s. m. A cheat, deceiver.

**खला** s. m. A ring (ornamental). *Chhal-ledar*, adj. Annular.

**खली** s. f. Skin, bark, rind, &c.

**खलि** s. f. Beauty, splendour, brilliance ; light, lustre.

**खलेया** s. m. A thatcher.

**खारे** s. f. Discolouration.

**खारे** s. f. Ashes.

**खा** s. f. Shade, shadow ; the reflection of any object in a mirror, &c. *Chhan-banh*, s. f. Auspices.

**खांट** s. f. Refuse ; parings, &c. ; selection, fashion of clothes. *Chhānt karna*, To vomit, to disgorge. *Chhānt lens*, To select, choose. *Chhānt-chhātāo*, Retrenchment.

**खांटन** s. f. Cutting, slip, chip.

**खांटना** v. a. To vomit ; to separate the husk from grain by pounding it in a mortar ; to husk to pare, clip,

prune, lop, crop, trim, dress, clean, select.

छाड़ना v. a. To emit ; to leave, let go, release, forsake, abandon, to loose, to vomit.

छाद s. f. A tether, trammel, net.

छादना v. a. To tether, fasten, tie, bind.

छांदा s. m. Share, part (*among fakirs*).

छाव } s. f. Shade, shadow, the reflection of any object in a mirror,

&c. Chhank-banh, s. f. Auspices.

छावारा adj. Umbrageous.

छाव s. m. Luncheon, ready prepared food carried out by labourers and husbandmen when they proceed to their daily work. [&c.]

छाकना v. a. To clear the water of a well-

छाल s. m. A he-goat.

छालख s. f. A he-goat. s. f. A leatheren bottle with a spout to it, a goat-skin.

छानिका } s. f. A she-goat.  
छानी } s. f. A she-goat.

छाल s. f. Buttermilk.

छाल s. m. A kind of basket used in winnowing or clearing grain.

छालना v. a. To thatch ; to befit, to become.

छाल s. f. A bank of a river. Chhar-chitti, s. f. A permit, a pass.

छालालाला s. m. A medicinal herb.

छाल s. f. Roof. adj. Thin feeble, emaciated.

छाला s. m. A large umbrella.

छाली s. f. An umbrella.

छाली s. f. Breast, dug, Chhatibhar, Breast-high, Chhati bhar-ana, To weep. Chhati bhar-jana, To be chest-foundered. Chhati-par patthar rakhna, To have patience. Chhati-par mang dalon (lit. to grind pulse on the breast), To do anything in the presence of another person by which he is vexed. Chhati phatni, To break

the heart with grief or sorrow, to sympathize. Chhati pîtna, To regret, repent, lament. Chhati thakna, To encourage ; to assure. Chhati thandi hona, To be pleased or overjoyed. Chhati jalna, To have the heart-burn ; to lament. Chhati ka patthar, Nuisance, pest. Chhati ka jâm (lit. the destroyer of the heart). Is applied to a person or thing the presence of which is unpleasant, a pest, a nuisance. Chhati kholke-milna, To meet frankly. Chhati garrâni, The breast to swell (*in young women*). Chhati lagana, To lament, to grieve. Chhati lagana, or, Chhati se lagana, To fondle. Chhati nikalkor chalna, To stalk, to strut.

छाल s. m. A scholar, a pupil, a disciple, a tyro or novice.

छालम s. m. Covering, a covering, a screen, &c.

छालम s. m. A water-bag.

छालित adj. Covered, concealed.

छाल s. f. A roof, a frame of bamboo for thatching.

छालिनाल s. m. Investigation.

छालने adj. Ninety six.

छालप s. f. Chaff.

छाला v. a. To thatch, shade, cover, roof, spread. Chha jana, To spread, to lie, to overshadow. Chha lena, To cloud, overspread, darken, overcast.

छाला v. a. To strain, percolate, filter, sift ; to search, canvass, investigate. Chhan lena, To cull, to select. Chhan marna, To search, rummage, explore, canvass.

छाल s. f. Stamp, print, copy, impression ; a seal, seal-string.

छालना v. a. To print, to stamp.

छापा s. m. Edition, impression, stamp.

print, seal, &c. <i>Chhapeh khānah</i> , s. m. Printing-office. <i>Chhapeh-wala</i> , Printer.	हिलड़ा s. m. The prepuce.
हाता s. m. Denominational marks re- presenting a lotus, trident, &c. delineated on the body by the <i>Vysh- nus</i> or worshippers of <i>Vishnu</i> .	हिलड़ा adj. Shallow.
हाताविद्या s. f. The art of printing.	हिलड़ाता s. f. Shallowness.
हाता त. f. Shade, shadow, reflected image ; darkness, obscurity. s. m. Apparition, spectre, shade ; (met.) some what resembling ; a mode in music.	हिलड़ो s. f. The play of ducks and drakes,
हातातह s. m. A large tree, one that gives shade or shelter.	हिलड़ीका adj. Trifling, puerile, airy.
हातामट s. m. A musical mode.	हिलड़ना v. n. To be scattered dissipat- ed, or dispersed, to spirit, to spread.
हातापद्म s. m. Ether, the firmament.	<i>Chhilakna chandni ka</i> , The diffusion of moonlight.
हातालिन s. m. A <i>chhatra</i> or parasol.	हिलड़नी s. f. A bolt.
हार s. f. Ashes, dust ; a large clod of earth.	हिलड़ना v. a. To dissipate, disperse, squirt, scatter, strew, desert.
हारलिला s. m. A kind of fragrant moss.	हिलड़ो s. f. Small shot, speck. <i>Chhilki</i> <i>dena</i> , To flecker, to spot, to mark with strokes or touches. <i>Chhilki dalna</i> , To splash. <i>Chhilki karna</i> , or,— <i>laga- na</i> , To spot, to speck, &c.
हाह s. m. The thrush ( <i>disease</i> ), blister.	हिलड़ना v. a. To sprinkle. <i>Chhilak-kár bechna</i> , To sprinkle water on stale or faded vegetables or fruits to make them appear fresh ; to puff off goods.
हाज s. f. Peel skin, rind, bark. <i>Chhol ata-nad</i> , To peel, to decorticate.	हिलड़ना v. a. To cause another to sprinkle.
हाजा s. m. A blister, pustule, pimple ; skin.	हिलड़ना v. a. To cause to sprinkle.
हाजिया s. f. A kind of betelnut.	हिलड़ना s. m. Sprinkling, watering.
हावना v. a. To thatch, to shade, to cover, to roof, to spread. <i>Chha jóna</i> , To spread, to lie. <i>Chha lona</i> , To cloud, overspread, darken.	हिलड़ना v. n. To be touched, excited, plagued on.
हावी s. f. Cantonments, barracks or quarters for soldiers ; thatching, the act of thatching.	हिल्ल s. m. A moment or instant. <i>Chhi- bhār men</i> , In a moment.
हिलड़ना } v. a. To cause to stop, to हिलड़ना } cause to seize, to cancel, to strike out.	हिलड़ना adj. Fading, frail, passing away quickly.
हिलड़नी s. f. Wand, stick.	हिलेक adv. A little while.
हिलड़ना s. m. Sneezing.	हिलड़नी s. f. A basket (without a cover, like a tray).
हिलड़ो s. f. The little finger.	हिलरना v. n. To be scattered ; to be spread about. [spread.]
हिलड़ा s. m. Slough (of a wound), skin.	हिलरना v. a. To scatter, to strew ; to
हिलड़े उ adj. Lean, skinny.	हिलड़ी s. f. A small basket without lid or handle.
	हिलड़ी s. f. The earth. <i>Chhiti-chhan</i> , Covering the earth, prostrate on the

ground. **Chhīt-ahār**, v. n. To be dispersed or scattered.

**हिंदना** v. n. To be pierced or bored.

**हिंदाना** v. a. To cause to pierce; to perforate.

**हिंड** s. m. A hole, a vacuity, a perforation, &c.; fault, defect, flaw (moral or physical).

**हिंडित** adj. Perforated, pierced, having holes or openings.

**हिंग** s. m. A moment or instant. **Chhīt-bhar** men, In a moment.

**हिंगकना** v. a. To winnow, to sift, v. n. To go away offended.

**हिंगकाना** v. a. To cause to stop, to cause to seize, to cancel, strike out.

**हिंगविंच** adj. Fading, frail, passing away quickly.

**हिंगला** s. m. A fornicator.

**हिंगवाला** s. f. To cause to snatch.

**हिंगामा** v. a. To seize, snatch, pluck, &c.

**हिंगाल** s. f. A harlot, a prostitute **Chhīnd-pas**, or, **Chhīndl-pana**, s. m. Whoredom, prostitution, harlotry.

**हिंगाला** s. m. Fornication. **Chhīnala-karna** To whore, commit adultery.

**हिंगाव** s. m. Seizure.

**हिंगेक** adv. A little while.

**हिंग** adj. Cut, divided. [ tered.]

**हिंगभिज** adj. Cut up, destroyed, beaten.

**हिंगधरा** s. f. A tree. (*Menispermum glabrum*).

**हिंगवेशिका** s. f. A plant also called *Uknidhi* (*Cissampelos hexandra*).

**हिंगसंशय** adj. Confirmed, confident, free from doubt.

**हिंगा** s. f. A whore, a harlot, a tree (*Menispermum glabrum*).

**हिंगली** { s. f. A lizard.

**हिंगकी** { s. f. A lizard.

**हिंगका** s. m. Sprinkling.

छिपना	v. n.	To be concealed, hidden,
छिपना	absent, to disappear, to lurk.	
छिपना	Chhipjanā, To retire, withdraw.	
छिपा adj.	Cfose, hidden, concealed	
	Chhipa ruhna, To abscond. Chipa-	
	ohhipi, adv. Underhand, secretly.	
छिपाना	v. a.	To conceal, hide secrete.
छिपाना		
छिपाना		
छिपाव s. m.	Secrecy, concealment.	
छिमा s. m.	Pardon, quarter, forgiveness,	
	absolution. Chhima-jog, adj. Pardon-	
	able. Chhima karna, v. a. To Pardon,	
	forgive, excuse:	
छियानव्व adj.	Ninety six.	
छियालौं च adj.	Forty-six.	
छियालूं च adj.	Sixty-six.	
छियासी adj.	Eighty-six.	
छिलका s. m.	Crust, husk, shell, peel,	
	scale, rind, bark, skin. Chhilka utar-	
	na, To blanch, peel, husk, decorticate.	
छिलना v. n.	To be excoriated.	
छिलवाना v. a.	To cause to skin or exco-	
	riate, &c.	
छिलोरी s. f.	A whitlow, blister, felon.	
छिलक s. m.	The husk of chuna.	
छिह्नर adj.	Seventy-six.	
छोंटी interj.	Tush ! tut ! fy ! foh !	
छोंक s. f.	Sheezing, sneeze. Chhoenk	
	lanewala, A sternutatory (medicine).	
छोंकना v. n.	To sneeze.	
छोंका s. m.	A network of strings or	
	cords to hang any thing on (as a bur-	
	ther at either end of a yoke or pole,	
	&c.), the cords of a bahangi.	
छोंचना v. a.	To throw out water.	
छोंट s. f.	Chintz.	
छोंटना	To sprinkle.	
छोंटा s. m.	Shot, spot, splash, Chhinta-	
	marna, To sprinkle, bedrop.	[&c.]
छोंका s. m.	A sling for carrying baskets,	

**कृष्णा** s. m. The skinny and rejected part of meat, a piece of flesh.

**कृष्णना** v. n. To decrease, to pine away.

**कृष्ट** s. f. Spot, splash, chintz.

**कृष्टना** v. n. To scatter, to sprinkle.

**कृष्ण** adj. Wasted, emaciated, decayed ; slight, slender, little.

**कृष्टर** s. m. Brogue, shoe.

**कृष्णा** adj. Thin, not close (*said of a person or animal whose legs are much separated*). slender, little.

**कृष्ण** adj. Wasted, decayed ; slight, bereave, deprive.

**कृष्ण** s. f. Discoloration or spot on the skin ; fishing-rod : the act of a buffalo's pushing with his horns.

**कृष्णा** v. n. To print clothes ; to push with the horn as a buffalo ; to draw up the rod in fishing.

**कृष्णी** s. m. A cloth-printer.

**कृष्णी** s. f. A pod, legume, husk.

**कृष्ण** s. m. Milk.

**कृष्णन** s. f. Parings.

**कृष्णना** v. a. To peel, skin, excoriate, pare, bark (a tree, &c.), erase, scrape, *Chhlna-chhdna*, or, *Chhil chhal karna*, v. a. To pare, peel, &c.

**कृष्णिका** s. f. The little finger.

**कृष्णारोग्या** v. n. To drive away contumuously ; to set on or encourage a dog. [with game.]

**कृष्णी** s. f. The play of a dog or cat.

**कृष्णारोग्या** v. n. To conjure, to exorcise.

**कृष्णदी** s. f. The musk rat or shrew.

**कृष्णर** Mole, musk rat (*Sorex carolinensis*) ; a squib. *Chhu-chhundar chhundar*.

**कृष्णा** To backbite, calumniate, excite resentment.

**कृष्ट** adv. But, except, save ; (*in comp.*) little, small, *Chhut-bhya*, s. m. Middle class of people. *Chhut-pana*, s. m. Childhood.

**कृष्टना** s. m. Deliverance.

**कृष्टना** adj. Little, small, less, younger, junior, least.

**कृष्टना** v. a. To release, set a liberty.

**कृष्टना** s. m. Exemption, liberty, liberation, disengagement, deliverance, release, discharge.

**कृष्टनेत्रा** adj. Dissolute.

**कृष्टनेत्री** s. f. Dissoluteness.

**कृष्टना** v. n. To be adrift, discharged, got rid of, to be let off, to be left or abandoned, to slip (*from*), to escape, to be liberated, loose, dishevelled (*the hair*), to cease, to get loose, to leave, remain, slip away, to be dismissed.

**कृष्टन** s. m. Infancy, childhood.

**कृष्टान** } s. f. Leisure, time.  
कृष्टानी } s. f.

**कृष्टापा** s. m. Littleness.

**कृष्टी** s. f. Leave, discharge, release, acquittal, time, leisure, cessation, disengagement, intermission, dismission, permission, freedom.

**कृष्टना** v. a. To cause to let go, to cause to set free.

**कृष्टना** v. a. To set free, to free, liberate, extricate, get rid of, discharge, remove, deliver, dismiss ; separate, except.

**कृष्टन** s. m. Deliverance, setting free.

**कृष्टनी** s. f. Ransom.

**कृष्टना** adj. Defiled by touching, foul, corrupt, polluted (*applied to vessels, dishes, &c.*).

**कृष्ट** adj. Mean, low, little, trifling.

**कृष्टा** s. f. Hunger.

**छुपना** v. n. To be concealed, hidden, to be absent, to disappear, to lurk.

**छुपना** v. a. To conceal, to hide.

**छुरा** s. m. A large knife, an amputating knife ; a razor. *Chhura-chhuri*, s. f.

Snick and snee, fighting with knives.

**छुरो** s. f. A knife, scalpel. *Chhuri-tale dom lena*, To be patient in difficulties.

**Chhuri-katari**, s. f. Snick and snee, fighting with knives ; quarrel.

**छुलना** { v. a. To make water slow-  
ly (as mares, &c., in heat).

**छुलाना** v. a. To cause to touch.

**छुप्पिएँ** { adj. Puerile, finical, boyish.

**छुपाव** s. m. Resemblance, likeness.

**छुपाना** v. a. To whitewash.

**छुडारा** s. m. A date (*Phoenix dactylifera*.)

**छुडायट** s. f. Touch.

**छुहू** adj. Boyish, silly.

**छुआना** v. u. To cause to touch, &c.

**छुआनी** s. f. Candle given to a lying-in woman.

**छुरै** s. f. Chalk.

**छुकी** s. f. A gnat.

**छुक्का** adj. Foolish, silly, empty.

**छुक्का** adj. Empty, hollow. s. m. Conjuration.

**छुक्को** adj. Contemptible, despicable, mean.  
s. f. A pipe, a tube, canula,

**छट** s. f. Remission, leaving ; striking off hand or playing loose in fencing ; radiance ; or splendour of jewels, reflection of a mirror, &c. ; giving money off hand or at will to jugglers, &c. at entertainments.

**छूटना** v. n. To be adrift, to be discharged, to spout, to be got rid of, to escape, to be liberated, to be loose, to be dishevelled (the hair) ; to cease, get loose, leave, remain, slip away, to

be dismissed, to be let go, be abandoned, to be left.

**छूत** s. f. Defilement, contamination, touch.

**छूना** v. a. To touch, meddle with, feel.

**छूक** s. f. { Sequestration of goods.

**छूकाय** s. m. { *Chheat lena*, To confiscate.

**छूकना** v. a. To detain, prevent, stop, retain, bar, restrain, arrest.

**छूकायदा** s. m. A confiscator.

**छूकार** s. m. Sequestration of goods.

**छूकना** v. a. To mince, to hack, to pound.

**छूक** adj. Domesticated, tame (as a bird or beast).

**छूक्कम** v. a. To stop, detain, prevent, retain, bar, restrain.

**छूकोक्षि** s. f. Indirect speech, insinuation, double entendre, hint, &c.

**छूक्क** s. f. The act of irritating, irritation, vexing, &c. *Chhor-chhor*, or *Chher-khene*, s. f. Stricture animadversion ; the act of vexing, provoking, exciting, &c.

**छूक्कना** v. a. To irritate, vex, excite, fret, trouble, disturb, molest, abuse, insult, aggress, touch, handle, stir up, interrupt ; to play on a musical instrument.

**छूक्कम** s. m. Touch, provocation, excitement, &c.

**छूक्क** s. m. A geometrical figure ; field, land, plantation ; a sacred or holy place (as *Kuru-kshetra*).

**छूक्कम** s. m. The measurement (or superficial contents) of a field, of a triangle or other geometrical figure.

**छूर** s. m. A hole, an orifice ; the denominator of a fraction ; the divisor.

**छूक्क** s. m. That which penetrates, any thing to bore a hole with.

**छूदन** s. m. A hole, an orifice.

खेलना v. a. To pierce, bore, perforate, penetrate.	[ abl.]
खेला s. m. Curd ; a small kind of cym- खेली s.f. A chisel, punch, piercer.	
खेलना { s.f. Welfare.	
खेलहरी s.f. A sort of kite ( <i>Falco pen- ticerianus</i> ).	
खेलख s. m. A fatherless son.	
खेलता v. a. To have a bad digestion.	
खेलरी s.f. A goat.	
खेत्र s. m. A medicinal plant ( <i>Conyza anthelmintica</i> ).	
खेतना s. m. A mark, a piece of wood cut off. <i>Chheona karna</i> , To line out, mark.	
खेनांगी v. a. To pierce or to bleed a <i>tari</i> tree, to extract <i>tari</i> ; to mark.	
खेलडी s.f. A chisel, punch, piercer.	
खेलर s. m. Cuticle, skin.	
खेलग s. m. Spaces, comma, &c.	
खेलया s. m. Victim ; shade, shadow ; a boy.	
खेलता { s. m. A fop, a beau.	
खेलचिकित्सा s. m. A coxcomb, a fop.	
खेलापन s. m. Spruceness.	
खीचा s. m. Treacle.	
खोक s.f. Seasoning, relish.	
खोकन s. m. Spices with which food is seasoned.	
खोपकाकरणा v. a. To fondle.	
खोकडी s.f. Bodkin, case for needles ; a small cup for children.	
खोकड़ा s. m. A boy.	
खोकड़ी s.f. A girl.	
खोक्षी s.f. A nurse ; bosom. <i>Chhechhe karna</i> , To fondle.	
खोटा adj. Little, small, less, younger, junior, least, &c. <i>Chhotla-bara</i> , adj. Varied, variegated, various, great and small, high and low.	
खोटात् s.f. Smallness.	

खोड़ना v. a. To let go, emit fire, emit, forgive, forsake, leave, quit, desert, except, free, loose, omit, pardon, re- lease, shoot, fire ( <i>a gun, &amp;c.</i> ), spare, abandon, abdicate, abstain, breathe, resign, discharge, lay aside.	
खोड़ा { s. m. Release, omission, खोड़ाद { leaving, sparing, letting खोड़ावा } go.	
खोड़ावना v. a. To set free, deliver, dis- miss, separate, except.	
खोड़ोती s.f. Ransom.	
खोय s. f. Impurity, defilement.	
खोयी s.f. The earth.	
खोय s. m. A coat of paint, &c. <i>Khoya- chhap karna</i> , To shuffle up ; to plas- ter or repair a wall, &c.	
खोयना v. a. To fill up, shut ; paint, dye.	
खोर s. m. Border ; edge : end ; a tow- boat.	
खोरख s. m. Abandening, leaving.	
खोरा s. m. A boy. <i>Chhora-chhori</i> , s. m. Boy and girl ; children.	
खोरी s.f. A girl.	
खोलना v. a. To peel, skin, excoriate, pare, erase, scrape. <i>Chholni</i> , s.f. A scraper.	
खोइ s. m. Affection ; anger.	
खोहरा s. m. A boy, a lad.	
खोड़ी adj. Affectionate ; angry.	
खोख s.f. Seasoning, relish.	
खोखना s. m. Spices with which food is seasoned.	
खोकना v. a. To season.	
खोकन s. m. A scrambler.	
खोकना v. a. To scramble.	
खोना s. m. Young of any animal.	
खोनी s.f. Cantonments, barracks.	
खोर s. m. The shaving of the head or beard.	
खोखिया adj. Gay, cheerful.	

अ

अ The third letter of the second class of consonants, corresponding to the letter *j* in *jam*. [creature.]

अंत्र s. m. An animal, a sentient being, अंत्र s. m. An amulet ; a musical instrument ; an instrument, an engine.

अंद्रा s. m. A pitchfork.

अंक s. m. When treasure, &c. is buried, an animal (sometimes a man) is killed and buried with it as a guard ; this animal is called *Jak*, and receives orders to allow no one else to take up the treasure, &c. ; (met.) a miser, called also, *Jak ka garnshis*, or agent.

अंकुर्णना v. a. To tighten, draw tight (as a knot), bind, fasten, tie, pinion.

अंकुर्णन् adj. Tight.

अंकुर्णी s. m. A sort of demi-god, or fairy, an attendant on *Kaver*, the Indian Plutus.

अंकुर्णी s. f. A female *Jakk* or a fairy.

अंग s. m. The world, the universe. *Jug-bandhu*, s. m. Friend of the world.

*Jag-jagat*, s. m. The universe ; a feast, entertainment, sacrifice or religious ceremony in which oblations are presented.

अंगजना s. m. Brass tinsel, thin plates of brass used in decoration.

अंगजनाइट s. f. Splendour, much light, glitter. [buttress.]

अंगत s. m. The world, the universe ; a

अंगत उच्चागर adj. Enlightening the world.

अंगतदुःखी s. m. A tyrant.

अंगतद्य s. m. The destruction of the world.

अंगती s. m. The earth ; people, mankind ; a sort of metre. adj. Moveable, locomotive, transitory.

अंगतीतव्य s. m. The world, the earth, sublunary things.

अंगतकरि s. m. A name of *Brahma* ; the creator of the world.

अंगपूर्व s. m. Air, wind.

अंगदन्ना s. f. Mother of the world, an epithet of a *Hindu* goddess.

अंगदाधार s. m. Air, wind ; a stay or supporter of the universe.

अंगदेश s. m. An epithet of *Vishnu* and of *Shiv* ; lord of the world or universe.

अंगदिनाम् s. m. The expiration of a *Kalpa* or period of the world's existence.

अंगना v. a. To awake, to rouse ; to be awake. *Jugta*, adj. Awake.

अंगनाम् s. m. A form of *Vishnu* ; a peculiar and celebrated idol of this name is worshipped on the Coromandel coast in Orissa, and pilgrimages are made to the shrine of *Jagannath*, from all parts of India.

अंगमता adj. Glittering, splendid.

अंगमताम् v. a. To glitter, to shine.

अंगमताइट s. f. Glitter, splendour, glare, much light.

अंगर s. m. Armour, mail.

अंगह s. f. Place, station, quarter, room, vacancy, steed. *Jagañ akhorna*, v. a. To leave a blank.

अंगहर s. m. Wakefulness (occurred by apprehension or disease) ; coughing at night, vigils, vespers.

अंगाभ्योगि s. f. Splendour, much light.

अंगाना v. a. To awake, wake, rouse from sleep.

अंगेश्वर } s. m. A name of *Vishnu* and *Shiv* ; God of the universe.

अंगोपबीत s. m. The sacrificial thread or cord, worn by the three first classes of *Hindus* over the left shoulder and under the right. [loins.]

अंगन s. m. Mons veneris ; the hip and

**जटन** adj. Last, hindmost ; low vile, base. [fourth tribe.]

**जटाया** s. m. A *Sudr* or man of the *जटम* s. m. A *Hindu* mendicant who has matted hair and rings a bell. adj.

Locomotive, moveable, removeable, in motion, mendicant, that which has motion as opposed to that which is stationary.

**जटल** adj. Desert, solitary, waste, jungle, wild, &c. s. m. A forest, a wood. *Jangal phirna*, or,—*jana*, To ease one's self.

**जटला** adj. Wild. s. m. A musical mode ; woody country, forest.

**जटली** adj. s. f. Wild, savage, barbarian, clown, boor. *Jangli piyaz*, Squills (*Erythronium Indicum*). *Jangli billi*, s. f. A wild cat. *Jangli singhara*, s. m. Hermodactyl. *Jangli kawwa*, s. m. A raven.

**जटा** s. f. The leg ; the thigh.

**जटना** v. n. To be examined, tried, proved, assayed. [proof.]

**जटावट** s. f. Test, trial, examination, **जजमान** s. m. A customer, a person to whose custom *Brakmans*, barbers, and some others, have a legal claim.

**जजमानी** s. m. The stipend paid by a *jajmān* ; wife of a *jajman*.

**जजोर** s. f. An iron chain.

**जजोरा** s. m. An island, peninsula.

**जजाव** s. m. Trouble, difficulty, plague, embarrassment, perplexity ; a swivel, &c.

**जजाशो** s. m. Molester.

**जट** { s. f. Matted hair, the hair mat, **जटा** } tied as worn by the god *Shiv*, and by ascetics ; the long hairs occasionally clotted together, and brought over the head so as to project like a horn from the forehead, at other

times allowed to fall carelessly over the back and shoulders ; the root of a tree, a fibrous root ; spikenard.

**जटवा** v. s. To pilfer, steal, defraud, snatch or seize by force.

**जटायू** s. f. The matted and braided hair of *Shiv* rolled on his head.

**जटायूत** s. f. The braided hair of *Shiv* rolled on his head.

**जटायारो** adj. Whose hair is matted. s. f. The cockscomb flower (*Celosia cristata*).

**जटायासी** s. f. Indian spikenard (*Valeriana Jatamansi*).

**जटायू** s. m. A fabulous bird mentioned in the story of *Rama*, as the son of *Arun*, killed by *Rawin*, Edellium.

**जटाय** adj. Wearing clotted hair.

**जटाला** s. f. Spikenard. [venosa].

**जटि** s. f. Waved-leaf fig-tree (*Ficus*).

**जटित** adj. Clotted, matted ; set, studded (with jewels, &c.). s. f. Set work of jewels, &c.

**जटिय** s. m. Waved-leaf tree.

**जटिनी** adj. Having clotted hair.

**जटिय** s. m. A lion. s. f. Indian spikenard ; long-pepper ; orris-root. adj. Having clotted or entangled hair.

**जट्टा** s. m. A freckle, a mark.

**जठर** s. m. The belly.

**जठरनद** s. m. *Cassia fistula*.

**जठरा** adj. Hard, firm ; bound, tied.

**जठरापि** s. m. The uneasy sensation arising from hunger.

**जठराग्न** s. m. The uneasy sensation arising from hunger. [domen.]

**जठराम** s. m. Dropsy, water in the ab-

**जठेरा** s. m. } Elder (brother-uncle).

**जठेरो** s. f. }

**जट** s. f. A root, origin, foundation, base.

**बसि** s. m. An inanimate body, what is void of life, a blockhead, idiot,

दृष्टि adj. Dolt. *Jar ka bhed.* Essence. *adj.*  
Cold, frigid, chilly, stupid, apathetic,  
idiotic.

जाहुकिय adj. Dilatory, working slowly.  
जाहुजीव s. m. A brute.

जाहुता॑ s. m. Coldness, chilliness, im-  
moveableness.

जाहुता॑ s. f. Coldness, chilliness ; apathy,  
stupidity ; immovableness, stiffness,  
rigidity, torpor.

जाहुन s. f. The act of setting jewels.

जाहुना v. a. To strike, shake off ; to  
join, make adhere ; to stud, bestud,  
set jewels, fix, enhance.

जाहुपदव्य s. m. Any substance that is  
devoid of animation.

जाहुपेण s. f. Root and branch. *Jarper-*  
*se ukhárna*, v. a. To extirpate.

जाहुदट s. f. The trunk of a tree.

जाहुवाच v. a. To cause to set with jewels.

जाहुविंशि s. f. Dullness of intellect.

जाहुभरत s. m. A dull stupid person, idiot.

जाहुहाष s. m. Rice cropped at the end of  
the rainy season.

जाहु s. m. Cold, frost, winter ; idiocy,  
fatuity, stupidity ; dulness, apathy,  
sluggishness of mind or body.

जाहुराँ s. f. Price of setting jewels ; the  
act of setting jewels.

जाहुरक adj. Set, studded with jewels.

जाहुराम v. a. To be cold. v. a. To cause  
to stud, to cause to set jewels.

जाहुराम } s. m. { Setting of jewels.

जाहुत part. Set (with jewels, &c.), stud-  
ed. [jewels ; a striker.

जाहुया s. m. A jeweller, one who sets

जाहु s. f. The root of a medicinal herb.

जाहुबूटी s. f. Medicinal herbs, drugs,  
simples.

जाहुल s. m. A freckle, a mark.

जात s. f. Manner, fashion, kind.

जातन s. m. Carefulness, remedy, care,  
effort, endeavour.

जातगी adj. Careful.

जाताग v. a. To inform of, caution, warn,  
apprise, to remind, to declare, to ad-  
monish ; to proclaim ; make known.

जातारा s. m. Lineage, family, pedigree,  
genealogy, dynasty.

जाति s. f. A kind of musical rhythm  
(generally sung at the holi).

जाती adj. Faithful to the marriage bed  
(a man), religious person, devotee,  
a particular order of devotees; a sage  
whose passions are completely under  
subjection.

जातु s. m. Lac, a red dye, or animal pig-  
ment analogous to cochineal.

जातुक s. m. Lac ; asafoetida.

जातुका s. f. A plant commonly called  
*chakwat* ; a bat.

जात्युवक्ष s. m. A man at chess or back-  
gammon, &c.

जानु s. m. The collar bone, the clavicle.

जाधा s. m. A company, band, gang,  
party, class. *Jatha bándhna*. To  
form a party.

जाधा adv. As, so, like, in the manner  
of, according to, to the utmost of,  
*Jatha Jog*, In a proper manner, suit-  
ably, properly.

जाधाई adv. In fact, exactly, truly.

जाद adv. As, while, whilst, when, as  
soon as, at the time when. *Jad-tak*,  
or,—*talak* or,—*lag*, adv. Till, until,  
yet, whilst, as long as while. *Jad-*  
*nah-tak*, adv. Constantly.

जादवातदा adv. So so.

जादूशी adv. Of the race of *Jadu*.

जाधपि adv. Though, although.

जाग s. m. Man, individually or collective-

ly, a man, mankind, a person, an individual. In *comp.* it has a plural sense ; as *Strījan*, Women.

जनक s. m. A father, a progenitor ; the name of a king, sovereign of *Mithila*, and father of *Sita*.

जनकपुर s. m. The metropolis of *Rajah Janak*, in the district of *Tirhut*.

जनकीरा s. m. An inhabitant of *Janakpur*.

जनक्षा s. m. Female apartments, seraglio.

जनहृष्म s. m. A *Chandal*, a man of a low or degraded tribe.

जनजानवर s. m. Man and beast.

जनता s. f. Mankind, a number of men.

जनन s. m. Birth, production ; family, race, lineage.

जनना v. n. To be born.

जनयो s. f. A mother ; tenderness, compassion. *adj.* A parent, a progenitor.

जनरप s. m. Noise, clamour ; the sound of human voices.

जनखोक s. m. One of the seven *Loks* or *Hindu* divisions of the world ; the division said to be inhabited by pious men, after their decease ; a superior sort of paradise.

जनवाद s. m. News, rumour, report.

जनवास्त s. m. The place at the bride's house where the bridegroom and his train are received.

जनश्रुति s. f. News, tidings, intelligence.

जना s. m. A person, individual. *part.* *pass.* Born ; a son.

जनाई s. f. A midwife.

जनाकात adv. Man by man, one by one (*person*).

जनातिक s. m. Secret communication, whispering, speaking, aside, &c.

जनाना v. a. To deliver, bring to bed ; to inform, remind, tell, warn, point out, shew, seem. s. m. Midwifery.

जनाव s. m. A signal.

जनावर s. m. Any living creature, an animal.

जनाश्रय s. m. A temporary hall.

जनिका s. m. Double entendre, an expression having more than one meaning.

जनित adj. Produced.

जनिता s. m. A father.

जनिती s. f. A mother.

जनी s. f. A woman in general ; a mother ; the wife of a son or brother's son, &c. ; birth, production ; a maid-servant ; daughter-inlaw.

जनु s. m. Birth, engenderment.

जनेक s. m. The braminical thread ; a flaw in a jewel.

जनेत s. f. The company and attendants at a marriage feast.

जनेत्रा s. f. A kind of grass (*Dub* ; *Agrostis linearis*).

जनी s. m. The brahminical thread. *adv.* Like as, as.

जनीदाहरण s. m. Fame, glory. [wire.

जना s. m. An instrument for drawing

जनाना v. a. To squeeze, to press.

जनामार s. m. An amulet.

जनु s. m. An animal, a sentient being, a creature, any being endowed with animal life ; it is more usually applied however to beings of the lowest organization.

जनुप्र s. m. A plant and vermifuge.

जनुफल s. m. Glomerous fig-tree (*Ficus glomerata*).

जनुखा s. f. A kind of grass (*Saccharum spontaneum*).

जन्य s. m. A machine in general, any instrument or apparatus, an engine ; a musical instrument ; an amulet ; juggling ; an observatory ; a dial.

जन्मसन्च s. m. Juggling ; conjuring, enchanting by figures and incantations.

जन्मो s.f. An instrument for drawing wire ; a conqueror, a juggler, a wizard.

जन्मद्वारा s. m. A pitchfork.

जन्मा v. n. To produce young, to be delivered (of child), to be born.

जन्म s. m. Birth, production, life.

जन्मकाल्पी s.f. Genealogical table of life.

जन्मकौल s. m. Vishnu, the bolt or stay of life.

जन्मद s. m. A father.

जन्मदाता s. m. Father; God (as the giver of life or author of existence).

जन्मदिन s. m. Birth-day.

जन्मन s. m. Birth, production.

जन्मना v. n. To be born.

जन्मपत्री s.f. Horoscope, nativity. Jan-ma-patri ki bikh mina, To meet one's fate.

जन्मभूमि s.f. { Birth-place.

जन्मस्थान s. m. { Birth-place.

जन्मरोधी adj. Valetudinarian.

जन्माना v. a. To beget ; to make vegetate.

जन्मान्वत् s. m. Regeneration, another birth, another state of existence.

जन्मान्वरोध adj. Acquired in a former birth.

जन्मान्य adj. Born blind. {being.

जन्मिण s. m. An animal, an existent

जन्मेषय p. prop. The son and successor of Rajah Parikshit.

जन्मोदय s. m. A festival commemorating the birth of Krishna.

जन्म s. m. A father ; the friend, attendant, or companion of a bridegroom.

जन्मा s.f. The friend of a mother ; the relation or companion of a bride, a bridesmaid, &c.

जन्माश्रा s. m. The place at the bride's

house where the bridegroom and his train are received.

जन्महारे } adv. Man by man, every जन्महारे } one.

जप s. m. Silent repetition of the names of a deity, silent meditation, muttering prayers ; repeating inaudibly

passages from the *Shasters* ; adoration, charms, names of a deity, counting silently the beads of a rosary, &c.

जपत part. Repeating prayers, worshipping.

जपतप s. m. Devotion, adoration.

जपना } v. a. To count one's beads,

जपफी } to repeat the name of God internally, to recite the bead-roll to make mention, to repeat prayers inaudibly.

जपपरायण s. m. A sage, one devoted to religious meditation.

जपमाला s.f. A rosary.

जपमाली s.f. A kind of bag in which beads are held during their recital.

जपा s.f. The flower of the plant *hur-hur* (*Cleome viscosa*).

जपीतपी s. m. An admirer.

जप When, at the time when, as soon as. *Jab-tak*, or—*taksh*, or,—*tori*, adv. Till when, whilst, as long as. *Jab-tab*, Now and then. *Jab-jak*,

Whenever *Jab-ka-tab*, adv. At the time when, at the proper moment. *Jabkabhi* or, *Jabkabhu*, Whenever.

*Jabki*, adv. At the time when, when, since. *Jab-lag*, adv. Till when, whilst, as long as. *Jab-nah-tab*, adv. Now and then, perpetually. *Jabhi*, adv.

At the very time. *Jab se*, Since.

जपजप Whenever, at what time.

जपङ्ग s. m. The jaw, or the part of the face from the corners of the mouth to the jaws.

जमदना v. n. To be filled, to be folded.  
जमहा adj. Rigid, stiff, awkward.

जमहियः adj. Ill-shaped.

जमर s. m. An oppression, violence, strength.

जमसे adv. Since.

जमलग As long as, till when, whilst.

जमलो Whilst.

जमतरंग s. m. A musical instrument.

जमहि } At the very time when,  
जमही }

जमूर adj. Unlucky, bad, ill.

जम्मा } s. m. The jaw.  
जम्माँ }

जाम s. m. Pluto, the supposed regent of worlds below, or judge of departed son's, death. Jam dut, s. m. Messenger of death. Jam dipa. s. m. A lamp or illumination sacred to Pluto, lighted on the 13th of Kartik, Krishnapaksha, i. e. Three days before the *dwali*.

जामक s. m. Repeating of a word in different significations (*in rhetorica*) ; a twin. s. f. The state of succeeding or going on well.

जामकाा v. n. To succeed, go on well, fit, to be assembled. Dukdn jamki, Buyers and sellers are collected in the shop. Larai jamki, The fight was joined. Majlis jamki, The assembly is full. Mukoddama jamka, The cause is begun to be debated.

जामकााा v. n. To adjust, go on well, settle, fix; to assemble, crowd together.

जामपत्र s. m. Crowd, multitude.

जामपत्र adv. Always, constantly, perpetually. [father.

जामदंती n. prop. Name of Parusram's messenger of death.

जामधर s. m. A dagger.

जमना v. n. To germinate, grow; to be coagulated, congealed or frozen, to consolidate; to be collected, to clot; to adhere, stick, cohere, set; to pace in the manege.

जमनिका s. f. A curtain, tent, curtains.

जमराज s. prop. The regent of death.

जमहाई s. f. Gaping, yawning. Jamahai

lena, To gape, to yawn.

जमहाया v. n. To gape, to yawn.

जमा s. f. An accumulation, sum total.

जमाई s. m. A son-in-law.

जमात s. f. A body, a gathering.

जमाना v. a. To collect, sum up; coagulate, freeze or make ice; congeal, consolidate; to pace in the manege.

जमालभीदा s. m. A purgative nut ( *Jatrophia carcas*; *Croton Tiglum* ).

जमाव s. m. A crowd or multitude; a collection, accumulation, accretion; coagulation.

जमावट s. f. Coagulation, agglutination, congelation, consolidation.

जमोबद्ध s. m. A bulbous root.

जमोदार s. m. Landlord, land-holder.

जमोदारी s. f. The state of a landholder.

जमुना n. prop. f. The river Jamuna.

जमुहाई s. f. Gaping, yawning.

जमीनवा v. n. To ascertain.

जम्पती s. m. dual. Husband and wife.

जम्बाल s. m. An aquatic plant *Vallisneria*).

जम्बाला s. m. A fragrant plant (*Pandanus odoratissimus*).

जम्बूर s. m. Common lime (*Citrus acida*); a plant called by some a sort of basil, with small leaves.

जम्बू s. f. A fruit tree, the rose apple (*Eugenia jambu*).

जम्बूज s. m. A jackal; a low man; the the rose apple.

जम्बूरीप s. m. One of the *Purânic*

divisions of the earth, including the whole of *Hindustan*, and said to be so named from the preceding plant abounding in it, and implying according to the *Purâns*, the central division of the world, or the known world ; according to the *Bouddhas*, it is confined to India.

जयल s. m. A fragrant plant (*Pandanus odoratissimus*) ; the rose apple.

जयधीरी s. m. The lime or citron, apparently of more than one species ; a plant, considered to be a kind of basil with small leaves.

जय s. m. f. Triumph, promotion, advancement, preferment, conquest, victory, bravo ! huzza ! all hail ! s. m. A kind of mung or bean (*Phaseolus mungo*).

जयजयकार s. m. Rejoicings, triumph, exultation.

जयजयवनी s. f. Name of a musical mode.

जयठक s. m. A kind of drum.

जयभिन्न s. m. Shout of victory.

जयत s. m. A plant (*Æschynomene seeban*) ; name of a musical mode.

जयनी s. f. A tree (*Æschynomene seeban*) ; a flag, a banner.

जयपत्र s. m. Record of victory or triumph ; in law, the sealed and written award of the judge in favor of either party.

जयपाल s. m. A king, a sovereign ; (it is also the appellation of several celebrated Hindu princes) ; a tree (*Croton Tiglum*). [victory.]

जयमाला s. f. A necklace or garland of

जयमङ्गल s. m. The royal elephant.

जयमान

जयमन

जयमान

जयनी

जयी

} adj. Victorious.

जयमाल s. f. Necklace or garland of victory.

जयमङ्गल s. m. A shout or song of victory, or the exclamation *Jay Jay*.

जया adj. Able to conquer, victorious.

जर s. f. A fever.

जरकुह इ s. m. A kind of water-fowl.

जरजर Old, decayed.

जरठ Old, decayed.

जरठा adj. Hard, solid ; hardhearted, cruel, harsh ; old, decayed, infirm. s. m. Decrepitude.

जरख s. m. Cumin-seed ; a plant, yielding a pungent seed (*Nigella indica*) ; old age, becoming old and infirm.

जरत adj. Old, ancient, advanced in years ; infirm, decayed.

जरती s. f. An old woman.

जरन s. f. Burning.

जरना v. a. To burn.

जरमूर adv. Root and branch, entirely.

जरा s. f. Decrepitude, the general relaxation and debility consequent upon old age, or old age itself ; a tree (*Mimosa kauki*) ; a female demon.

जरांश s. m. Paroxysm of a fever.

जरातुर adj. Infirm, decrepid, debilitated, old.

जराना v. a. To burn, kindle, inflame, light, make jealous.

जरातु s. m. The womb, the uterus.

जरातुर adj. Viviparous, born from the womb, as man and other animals.

जरासन्ध A proper name ; a celebrated king and warrior, sovereign of *Magadh*, father-in-law to *Kans*, and foe to *Krishna* ; he is said to have been slain in single combat by *Bhim*.

जरासंभित s. m. *Bhimesen*, the third of the *Pandu* princes.

जरोन s. f. A sort of wooden dart with

- an iron point. *Jarib chalana*, To throw the *jarib*. [old age.]
- જરબ** s. m. Skinniness, flesh flaccid with age.
- જર્મંગ** s. m. *Indra's* banner or emblem ; an aquatic plant (*Vallisneria*), adj. Old, infirm.
- જર્ગરોવા** adj. Rugged, perforated, full of holes ; old, decayed.
- જર્ખ** adj. Old, decayed.
- જર્ણિલ** s. m. Sesamum, growing wild.
- જર્વ** s. m. Water ; frigidity (moral, mental or physical). adj. Cold, stupid, apathetic, idiotic.
- જર્વથળિ** s. m. A water-bee.
- જર્લકદ્રક** s. m. An aquatic plant (*Trapa bispinosa*) ; a crocodile.
- જર્વનપિ** s. m. The gangetic porpoise or water-ape.
- જર્વકાળ** s. m. The diver or water-crow.
- જર્વકાળ** s. m. An elephant.
- જર્વનકિરાટ** s. m. A shark, or according to some, a large alligator (*who moves preeminently among the watery herds*).
- જર્વનકુળ** s. m. A water-hen, a diver.
- જર્વનકુળઠી** s. f. The black-headed gull.
- જર્વનકુલાલ** s. m. An aquatic plant (*Vallisneria*).
- જર્વનકુલી** s. f. A water-plant.
- જર્વન્ધૂપી** s. f. A whirlpool ; a pond, a pool ; a spring, a well.
- જર્વન્ધૂપી** s. m. The gangetic porpoise.
- જર્વન્દેશ** s. m. An aquatic plant (*Vallisneria*).
- જર્વન્દોષા** s. f. Sporting, or gamboling in the water, bathing for pleasure or amusement.
- જર્વન્ગચ** s. m. A whirlpool ; a turtle, a tortoise ; a piece of water, a lake.
- જર્વન્દર** adj. Aquatic, moving or going in water (as animal).
- જર્વન્દુ** s. m. A fish ; a lotus ; a shell.
- જર્વન્દુલ** s. m. A fish, or any marine, aquatic, or amphibious animal.
- જર્વન્દુલકા** s. f. A leech.
- જર્વન્દુલા** adj. Indignant, outrageous.
- જર્વન્દુલાના** v. n. To be indignant.
- જર્વન્દુલાટ** s. f. Indignation, rage, passion, anger.
- જર્વન્દુલા** s. f. A plant, said to be a sort of *Bussia* growing in or near water. adj. Water-born, aquatic.
- જર્વન્દુન** s. m. A boat.
- જર્વન્દિલ** s. m. A bivalve shell.
- જર્વન્દરંગ** s. m. The musical glasses, or harmonicon ; playing on glasses or china bowls by rubbing the edges ; a brass vessel in which water is put and the edges are beaten with two sticks.
- જર્વન્દરંજી** s. f. Name of a musical instrument.
- જર્વન્દજ** s. m. Ground half covered with water, marshy ground.
- જર્વન્દ** s. m. A cloud ; a fragrant grass (*Cyperus rotundus*).
- જર્વદાયન** s. m. The *Sal* tree (*Shorea robusta*).
- જર્વધર** s. m. A cloud ; the ocean ; a grass (*Cyperus rotundus*).
- જર્વધારા** s. f. A steam or current of water.
- જર્વધિ** s. m. The ocean.
- જર્વન** s. m. Burning, heat, inflammation ; passion, vexation.
- જર્વનકુલ** s. m. An otter.
- જર્વન્જલિ** s. f. The two hands full of water met., abandonment. *Jalanjali karna*, To give up a practice.
- જર્વના** v. a. To burn, to be burnt, to be kindled (met.) To get into a passion, to be enraged, to rage. *Jaluthna*, To break out (as fire). *Jal pukna*, To be in a passion, to rage.

**जलभृष्णा** s. m. To brand, to burn to ashes. **Jale par non lagana**, (lit. to throw salt on & burn). To triumph over insult.

**जलभिति** s. m. The ocean.

**जलभित्र** s. m. A drain, a water course, a pipe along a wall or building for carrying off water-fall, the descent of a spring, &c. [nira].

**जलनीम** s. m. A drug (*Herpestes monachus*).

**जलनीली** s. f. *Vallisneria*.

**जलधर** s. m. The dropsy.

**जलपक्षी** s. f. Water-fowl.

**जलपति** s. m. *Varun*, the mythological deity presiding over the watery element, the Hindu Neptune.

**जलपार्व** s. f. An olive ; the *Elaeocarpus serratus*.

**जलपाय** s. m. Drinking (of water), eating, taking light food between meals, a luncheon.

**जलपिलो** s. f. An aquatic plant (*Commelina salicifolia*, &c.)

**जलपुष्टजा** s. f. An aquatic plant (*Pistia stratiotes*).

**जलप्रिय** s. m. The *chatak* (*Cuculus melanoleucus*) ; a fish.

**जलवधक** s. m. A dam, a dike, rocks or stones impeding a current.

**जलवृष्ट** s. m. A fish.

**जलवर्ष** part. Burnt up or consumed with fire.

**जलवटी** s. f. Swimming, striking with the arms and legs in water.

**जलवट** s. m. A bubble of water.

**जलवंशी** s. f. A kind of pootherb (*Hilancha repens*).

**जलमू** s. m. A cloud ; an aquatic plant (*Commelinia salicifolia* or *bengalensis*).

**जलभीरा** s. m. A water-bee.

**जलभय** s. m. A deluge, flood inundation.

**जलभित्रा** s. f. A water insect.

**जलमातुष** s. m. A waterman, a mermaid. **जलमान्** s. m. A drain or issue from a pond.

**जलमांगार** s. m. An otter.

**जलमृति** s. m. *Shiv*, of whom one form is water, implying his omnipresence.

**जलयम** s. m. A water-work, a machine for raising water &c., any contrivance connected with that element.

**जलयमार्ग** s. m. A house or fabrie erected in the midst of water, or subterraneous apartments constructed in the bank of a river, for retiring to in the hot season ; a summer-house, &c.

**जलयाम** s. m. A boat.

**जलयमर** s. m. A whirlpool.

**जलयरह** s. m. A kind of crane, feeding or small fish chiefly, and therefore haunting swamps &c.

**जलयरह** s. m. A gallinule.

**जलयस्क** s. m. The *Vak*, a kind of crane.

**जलयता** s. f. A wave, a billow.

**जलयापिक** } s. m. The *Hilsa* or Sable fish (*Clupea alas*).

**जलयाना** v. a. To cause to burn.

**जलयिङ्गाज** s. m. An otter.

**जलयित्र** s. m. The autumnal Equinox, the moment of the Sun's entering *Libra*, occurring near the close of the annual rains.

**जलयश्च** s. m. A prawn or shrimp (water-scorpion). [pike.]

**जलयथ** s. m. A kind of fish, a sort of **जलयेया** s. m. A burner.

**जलयश्च** s. m. *Vishnu*, who is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in India. [waters.]

**जलयार** s. m. *Vishnu*, as sleeping on the **जलयस्च** s. m. A fish, a sort of pike (*Esox scotopax*) the gangetic por-

जोस ; an aquatic plant ( <i>Trapa bispinosa</i> ). s.f. A leech.	जोनेडी s.f. A kind of sweetmeat.
जखसूत s.f. The guinea-worm ( <i>Filaria medinenensis</i> ).	जखेचर s.m. The mythological deity of water, <i>Varun</i> ; the ocean.
जखटिन s.f. Sleeping in water by way of mortification; a fish.	जखोका s.f. A leech.
जखड़ s.m. A small water (or summer) house.	जखोखार s.m. A drain or channel, made on purpose for carrying off an excess of water, or such a channel made naturally by the overflow of a river, &c.
जखड़ास s.m. Cuttle fish bone, considered as the indurated foam of the sea.	जखंदर s.m. Dropsy.
जला s.m. A lake. [of water.]	जखोर्जी } जखोकर } s.f. A leech.
जलाकार s.m. Appearance or semblance	जखोका }
जलात्ता s.m. An otter or water-cat.	जख s.m. Dissenison, wrangling; prate, babble.
जलाचल s.m. A natural water-course or channel; a plant ( <i>Vallisneria</i> ).	जखाक adj. A chatterer, talking much and foolishly or improperly.
जलाचार s.m. A pond, a lake, a reservoir, any piece of water.	जखू s.m. Barley. <i>Jow jow hisab kena</i> , To take a strict account, the mark between the joints of the finger.
जखाना v.a. To burn, kindle, inflame, fire, light, make jealous.	जखी s.f. Mace.
जखावला } adj. Fretful, passionate, hot.	जखन s.f. A courser, a fleet horse; a country, Ionia or Greece; a Greek or Mahomedan.
जखात्ता } tempered; scorched.	जखा s.m. Mark in the joints of the fingers; a flower, the Chinarose ( <i>Hibiscus rosa-sinensis</i> ); a clove of garlic, a kind of stitch in needle-work.
जखामय adj. Full of water, wet.	जखेदर, Served in a particular manner.
जखाविका s.f. A well.	जखाई s.m. A son-in-law.
जखालय s.m. The rainy season; sea of fresh water; an inundation, a flood, a deluge.	जखाइम A kind of eating fruit.
जखाद्रा adj. Wet, charged with aqueous moisture.	जखाद्रा s.m. Impure salt-petre.
जखालुका } s.f. A leech.	जखाहर s.m. The young shoots of barley presented by <i>Brahmans</i> to their disciples at the feast of <i>Noaratr</i> .
जखालुका } s.f. A leech.	जखापुष्प s.m. The China rose, the plant or its flower.
जखात्तम s.f. Firewood.	जखार s.m. The rise or flow of the tide
जखात्तम s.m. A pond, a tank, a lake, a reservoir, or any piece of water; the ocean; a fragrant grass ( <i>Andropogon muricatum</i> ). adj. Stupid; dull, cold, apathetic.	जखारा s.m. Indian corn.
जखिका } s.f. A leech.	जखाजा s.m. Grain mixed with barley as food for cattle.
जखुआ } s.f. A leech.	
जखिया s.m. A fisherman.	
जखिया s.f. A plant ( <i>Heliotropium indicum</i> ).	
जखेन्धन s.m. Submarine fire.	

જયાગી s. f. Mixed wheat.

જયાસા s. m. A prickly bush of which *tattis* are made, and with is eaten by camels (*Hedysarum athagi*).

જાસ s. m. Name, character, celebrity, reputation, fame, renown, luck *Jasapras*, s. m. Good and evil, or the favourable and unfavourable traits of one's character.

જાસપત } adj. Reputable, renowned.  
જાસપતિ }

જાસત્તમ } adj. Famous, illustrious, renowned, celebrated.  
જાસત્તી }

જાસ } s. m. Pewter.  
જાસા }

જાહે adv. Where, in which place, which place. *Jahan tahan*, Here and there, every where. *Jahan ka tahan*, Everywhere, in the same place as before.

*Jahan jahan*, adv. Wherever. *Jahan tak*, adv. Wherever. *Jahan tak*, adv. As far as. *Jahan-se*, Whence, from which place. *Jahan-tahan phirna*, To straggle, to wander.

જાહે adv. Wherever.

જાહા s. f. A plant, the flowers of which resemble those of the *kadamb*.

જાહનાક s. m. The period of the total destruction of the world.

જાહુ s. m. The name of a king or saint.

જાહુનાયા s. f. The Ganges ; the river in its course is said to have disturbed the devotions of the saint *Jahnu*, upon which he drank up its water : having released them at the intercession of the gods, he is thus considered the parent of the stream.

જા pron. sing. Whom, what, which, any one.

જાર્ડ adj. f. Born. s. f. A daughter.

જાહા સ. f. Money (or other pledge) left

for a thing purchased, while it is carried away to be finally approved.

જાહાર s. m. The thigh and leg.

જાહાર s. f. Strength, power.

જાહારી adv. With force, powerfully, loudly.

જાંખ s. f. The thigh. { *indico* ).

જાંખાલ s. m. A kind of heron. (*Ardea*)

જાંખિયા s. m. A kind of breeches that do not cover the thigh.

જાંખ s. m. Trial, examination, test, assay, proof.

જાંખા v. a. To examine, enquire into, ascertain, try, prove, assay,

જાંત s. f. A wooden trough for raising water.

જાંતા s. f. A stone-mill for grinding corn, a handmill of two stones, one over the other ; a pair of bellows.

જાંકાર s. m. Money (or other pledge) left for a thing purchased, while it is carried away to be finally approved.

જાગ s. m. A religious, sacrifice, vigil.

જાગત s. f. Watchfulness, waking.

જાગતીજીવિદી adj. Possessed of or exerting miraculous powers. [wake.

જાગતા v. n. To awake, to be awake, to

જાગરણ s. f. Vigil, watchfulness, keeping

watch, sitting up at night (*in a religious ceremony or prayer's*), vespers,

જાગર્ણ s. f. Waking, vigilance.

જાગ્ર સ. f. Place.

જાળા s. m. A cast of *Hindus*.

જાગાંદો સ. f. Drowsiness, sleepiness.

જાગુ adj. Wakeful, watchful.

જાઘાલ s. m. The francoline partridge.

જાઘાચી adj. Rural, picturesque, diversified with hill, vale, wood, and water (country) ; wild, *jangli*, barbarous, savage. s. f. Cowach (*Carpococca pruriens*).

જાઘાલ s. m. Poison, venom.

જાઘાલ } s. m. A snake-catcher, a

જાઘાલિક } dealer in antidotes, a

**जाति** doctor, one who pretends chiefly by charms to cure the bite of snakes or other venomous animals.

**जातिकृति** s. f. Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes ; a potherb (*Luffa acutangula*).

**जापक** s. m. A suitor, a solicitor, a candidate, a beggar, a person who goes about singing for charity, a petitioner, one who asks or solicits.

**जापना** v. a. To want, need, require, implore, solicit, ask, beg.

**जाप्तक** s. m. Brahman who presides at the performance of a religious ceremony, an officiating priest ; a player on cymbals or on the tabour.

**जाप्तम** s. f. A cloth thrown over the carpet to sit on.

**जार्ड** s. m. A tribe of Rajputs.

**जाटफू** s. m. f. A plant (*Bignonia stramonoides*).

**जाट** s. m. The axis of an oil or sugar mill which presses the grain or the canes ; a post placed by Hindus in the centre of a tank to mark its being dedicated.

**जाट** s. m. The gums (of the teeth).

**जाहा** s. m. Cold, coldness ; the winter.

**जाहो** s. f. A row of teeth.

**जाह्य** s. m. Coldness, apathy ; folly, stupidity, dullness of intellect ; coldness, frigidity.

**जात adj.** Born, produced, engendered ; a child, offspring. s. m. Kind, sort, class, species, cast, sect, tribe, race ; birth, production.

**जातका** s. m. A mendicant ; astrological calculation of a nativity.

**जातकं** s. m. A sacrificial ceremony directed to be performed at the birth of a child.

**जातप्रति** s. f. Pedigree.

**जाति** s. f. Kind, sort, species, class, tribe ; birth, production ; lineage, race, family.

**जातिलक्षण** s. m. Specific or generic distinction or characteristic ; mark of tribe or caste.

**जातिसमाव** s. m. Specific or generic character or nature.

**जातिहीन** adj. Outcaste, void of caste.

**जाती** s. f. Great-flowered jasmin (*Jasminum grandiflorum*) ; mace, nutmeg.

**जातोपर्मे** s. f. Mace.

**जातीफल** s. m. Nutmeg.

**जातीरस** s. m. Gum-myrrh.

**जात्य** adj. Well-born, of good family.

**जात्यन्त्र** adj. Born blind.

**जाता** s. f. A moment (*generally implying a fortuitous moment*) ; pilgrimage ; departure, march, journey, procession, a festival.

**जाती** } s. m. A pilgrim.

**जातदर्श** s. m. The lineage of Krishna, one of that race.

**जाते** s. m. A conjurer, an astrologer. part. Knowing adj. Wise, intelligent. Janbejhkar, adv. Knowingly, wilfully, purposely.

**जातेत** adj. Knowing, understanding.

**जात्यना** v. a. To know, to understand, to comprehend, to suppose, to trust.

**जात्यनें** v. a. To know, understand, to comprehend, to suppose.

**जातप्रियाम्** s. m. An acquaintance, an intimate friend.

**जातप्रस्तक** adv. Knowingly, wilfully, purposely.

**जातप्राप्त** adj. Going, passing away.

**जाता** v. n. To go, be, pass, reach, continue. Jata-rekha, To be lost, missing, to die, disappear, vanish, go away, pass away.

आमु s. m. The knee.

आमुफलक s. m. The kneepan or patella.

आमुखि s. f. The knee joint.

आमे आमामे adv. Wittingly or unwittingly.

आमे हिना v. a. To liberate, let go ; to excuse, pass over (as a fruit). Jane-do, Never mind, let alone, don't.

आमी v. n. To go; understand, suppose; that is, videlicet, to wit.

आमी v. a. To know, understand comprehend, suppose, believe. deem, think, fancy, conceive, judge, account, esteem, to trust.

आम s. m. Repeating inaudibly passages from the *shasters*, charms, names of a deity silent meditation, muttering of prayers, counting silently one's beads.

आम } s. m. One who counts his क्षणी } beads, or recites passage of the *Veds*, prayers, &c., inaudibly.

आम s. m. Muzzle for large cattle ; on net for fruit ; a sort of grass.

आमी s. f. Muzzle for small cattle.

आम s. m. The rose-apple (*Eugenia jambos*, &c.) ; the eighth part of a day, watch of three hours.

आमन s. f. A fruit and tree so called (*Calyptrotheces caryodhyllifolia*; *Eugenia Jambolana*). s. m. Sour milk, used to coagulate fresh milk, curmet, coagulator.

आमगी adj. Grecian, Mahomedan, or their language, [husband.

आमाला s. m. Son-in-law, daughter's

आमाल s. m. A daughter's husband, a son-in-law ; a husband, a lord or master ; the sun-flower (*Helianthus annuus*).

आमिनी s. f. Night.

आमी s. f. A virtuous and respectable woman ; a sister.

आमव s. m. The rose-apple, the fruit. जामवत s. m. A fabulous bear, father-in-law to Krishna.

आमवती s. f. The wife of Krishna, daughter of the bear.

आमवत s. m. Name of a bear, who assisted Rám.

आमयपनी s. f. Mace. [chela.

आमयफल s. m. Nutmeg (*myristica mo-*

आम्या s. f. A wife, one wedded according to the perfect ritual. adj. m. Ben.

s. m. A son.

आम्यापती s. m. द्वृत, Husband and wife.

आम s. m. A paramour, a gallant ; vir-

lence. [light.

आमरक s. m. f. An adulterine, the child of a woman by her gallant.

आमस्त s. m. Firewood, fuel.

आमना v. a. To light, kindle, burn, flame. [light.

आमने s. a. To burn, kindle, inflame,

आमरल s. m. A kind of wood (*Lagerstroemia flor reginae*).

आम part. Burning.

आम s. m. A net ; a sash ; a window, a lattice, an eyelet, or loophole ; magik, conjuring, illusion, supernatural deception. जालदर. adj. Reliculated. *Jal-lakri*, s. f. *Valerian*.

आमधर s. m. A country situated in the north-west of India, apparently part of *Lahore*, and perhaps the modern *Jallindher*. [other.

आमधरा adj. An inhabitant of *Jallindher*.

आमा s. m. Cobweb, a pellie ; a jar, speck on the eye, a cataract.

आमिक s. m. A spider ; a fisherman ; hunter using nets.

आमिकी adj. A cheat, a rogue, a rascal, a bond, a conjurer, or juggler ; one who employs nets, &c., for a livelihood.

**जूरिकी** s. f. A painting room. [ juror.  
**जाखिया** s. m. A cheat, a rogue, a con-  
 आखी adj. Illusory, deceptive. s. f. Net-  
 work ; the integument in which a  
 fetus is enveloped ; a coil ; a caul ;  
 a lattice, grate, trellis-work. **Jáli**  
**parna**, Expresses the hardening of  
 the stone of a mango.

**जाख** s. m. A low man, one of a degrad-  
 ed tribe or business. adj. Cruel,  
 harsh, severe ; inconsiderate, rash,  
 acting without thinking.

**जाहर** s. m. The red colour procured  
 from the *lakh* insect.

**जावडी** { s. f. Mace (*the spice so call-*  
**जावडी** } ed.

**जावनीमावा** s. f. The language of the  
 Greeks or of the Mahomedans.

**जावती** adj. Twins.

**जाएँ** pron. From or of whom.

**जाएँ** pron. rel. sing. In the dative case,  
 to whomsoever.

**जाफी** s. f. A flower (*Jasminum grandiflorum*) ; a fire-work resembling that  
 flower.

**जिजिजिया** adj. Fawning.

**जिजिजिया** s. f. An exclamation expres-  
 sive of surprise and pleasure. **Jigjigijar-  
 karna**, v. a. To fawn.

**जिमीका** s. f. Emulation, wish to excel or  
 overcome. [ *jith* ].

**जिङ्गि** s. f. Bengal madder (*Rubia man-*

**जिनिया** s. f. A sister, a dug, a breast.

**जिनासा** s. f. Asking, inquiring.

**जिठारी** s. f. Husband's elder brother's  
 wife.

**जित adv.** Where.

**जिवक्रीष** adj. Of subdued passion, not to  
 be provoked or made angry.

**जितना** { adj. How much, so much, as  
**जितनी** } much as, as many. **Jitne-**  
 men, In as much (*time*) as.

**जिता** { adj. As much as, as many as.  
**जितेक** }

**जिताता** adj. Self-subdued, void of pas-  
 sion. [ quer.

**जिताना** v. a. To cause to win or con-  
 quist. [ quer.

**जितेन्द्रिय** { s. m. An ascetic, a sage,  
**जितेन्द्री** } one who has completely  
 subdued his passions.

**जितेन्द्रिया** s. f. Continence, subjugation  
 of the senses or passions. [ ses.

**जितेन्द्रिया** adj. Having subdued the sen-  
 sations.

**जित्या** adj. Conquerable, vincible.

**जितरी** adj. Victorious, triumphant.

s. m. The city of *Benares*.

**जिधर** adv. Where, wherever, whither,  
 there. **Jidhar** *tidhar*, adv. Whither,  
 here and there ; every where.

**जिन** pron. rel. inflec. pl. Whom, what,  
 which. A negative particle, No, not.  
 A prohibitive particle, Don't s. m.  
 A *jin*, the generic name of the per-  
 sonage peculiar to the *Jyn* sect, who  
 is ranked by them as superior to the  
 gods of the other sects ; a saint and  
 teacher ; twenty-four *Jins* are sup-  
 posed to flourish in an *Uvasarpi*, or  
*Jyn* age, and their writers enummorate  
 those of the ages past, present, and  
 to come ; a *Buddh*, a generic term  
 applied to the chief saints of the  
*Buddh* sect, in the same manner as  
 to those of the *Jyns*.

**जिभारा** adj. Abusive, foul-tongued,  
 talkative.

**जिम** conj. Like, as, in such manner as.

**जिनाना** v. a. To feed, to entertain.

**जियरा** s. m. Life, soul. adj. ( met ).  
 Beloved.

**जियाना** v. a. To give life, to vivify, re-  
 cover any thing almost dead ; to fos-  
 ter, to patronize ; to cause to live.

**जीया** } s. m. Life, soul, sweet-heart, beloved ; annual wages to washermen and others.

**जीयीत** adj. Brave, courageous.

**जीयाता** v. a. To give life to ; to vivify, animate, recover any thing almost dead ; to foster, patronize.

**जीयाता** v. a. To feed, to entertain ; to give life, to vivify, recover any thing almost dead ; to cause to live ; to foster, to patronize.

**जिस** pron. rel. sing. That, what, who, whom. which, any one, *Jis-tie*, Whomever, whatever, some or other. *Jis-jis*, Whichever, each of which *Jis jagah*, adv. Where, wherever. *Jis dam*, adv. When, while, whilst. *Jis tarah*, adv. What fashion or manner. (*in*) what manner, according to, as *Jis taraf*, adv. Wherever, *Jis-kadr*, adv. To what degree, as, as much as, whatever, whatsoever. *Jis-kisi ka*, Of whomever, whosoever. *Jis kisi-ko*, To whomever.

**जिस्ति** inf. from That, what, who, whom.

**जिज्ञा** s. f. The tongue.

**जिज्ञासू** s. m. The fir of the tongue.

**जिज्ञासा** s. m. Licking, lapping.

**जी** s. m. Life, soul, self, spirit, mind. *Ji uthna*, To withdraw one's friendship or desire. *Ji bura karna*, To vomit, to have a nausea ; to be displeased. *Ji barhna*, To be moderately desirous. *Ji bikarna*, v. n. To faint. *Ji bharjana*, To be at ease and contented. *Ji ajana*, To have the mind suddenly fixed (on any thing). *Ji bhatana*, To be touched with compassion or seized with grief. *Ji bahana*, To amuse one's self, to dissipate reflection. *Ji pana*, To understand one's temper ; to be highly.

pleased ; to escape from misfortune. *Ji pani karna*, To harass, to tease, to plague, to perplex. *Ji par kisi-ko chalna*, To obey. *Ji par khelna*, To risk one's life, to run the hazard. *Ji pasjna*, or,—*pighatna*, or,—*pighal jana*, To be compassionate, to feel affection. *Ji pokrajana*, To be sorry. *Ji phat jana*, To be broken-hearted. *Ji phirjana*, To be contented ; to be satiated or disgusted. *Ji jalana*, To befriend ; to plague, to perplex. *Ji jalsa*, To be vexed or troubled in mind. *Ji chahna*, To desire. *Ji chhipana*, or,—*churana*, To do a work carelessly or lazily, to neglect. *Ji chalna*, To act bravely. *Ji chustha*, to desire. *Ji-dan*, Granting life, pardoning a capital crime, permission. *Ji dan karna*, To grant life, to pardon a capital crime. *Ji dharaekna*, To have a palpitation of the heart. *Ji dub jana*, To faint. *Ji rokna*, To be easily pleased, to please. *Ji ee utar jana*, To sink in the opinion of another ; to be broken-hearted. *Ji ee marna*, To kill. *Ji karna*, or,—*hona*, To desire, to wish for. *Ji khol ke kuchh karna*, To do with pleasure or cheerfully. *Ji ki eman mangni*, To preface a discourse with excuse. *Ji ke badal ji dena*, To take up the cause of another. *Ji ghat jana*, To detest. *Ji laga a*, To excite desire or love to place or fix the mind. *Ji lagaa*, To contract, affection for any person or thing, to hanker after. *Ji lena*, To penetrate one's thoughts ; to excite one's desire ; to kill. *Ji marna*, To mortify one's desire, to displease. *Ji milana*, To contract friendship. *Ji-men ana*, To come into the mind, to occur to the

recollection. *Jisne jal jana*, To be tormented with envy or jealousy. *Ji-men ji* one, To be comforted. *Ji-men ghar karna*, To be pleasant, agreeable or acceptable. *Ji nikalna*, To die ; to desire or love excessively ; to fear exceedingly. *Ji kurna*, To be discouraged, to be depressed from fear, to be spiritless. *Ji hat jana*, To detest.

जी adv. Yes. s. m. Sir, master, madam.

जीका s. m. Pension, livelihood.

जीकुराता v. n. To corrugate, to wrinkle.

जीत s. f. Winning, victory.

जीतना v. a. To win, conquer, overcome, beat.

जीलक s. m. Life, existence.

जीमदन } s. m. A winner.  
जीतदेवा }

जीत adj. Alive, living ; over, more, above. *Jilgi* adj. Alive, living.

जीतिला s. f. Name of a Hindu fast observed by women, who have lost several children, to preserve the remainder.

जीतु s. m. A winner.

जीतर adv. Where, wherever, there.

जीम s. m. An old man.

जीवा v. n. To live. s. m. Living.

जीभ s. f. The tongue. *Jibh barkana*, To be loquacious and abusive ; to pursue pleasures beyond one's reach. *Jibh pakarna*, To silence ; to interrupt one's discourse ; to criticise minutely. *Jibh jhukana*, To pretend to wealth falsely. *Jibh chātna*, to long after of covet unattainable enjoyment. *Jibh chelana*, To boast beyond one's ability. *Jibh dab ke bat kahna*, To speak with reserve. *Jibh batna*, To forbid by signs ; to grant the request of a petitioner ; to be struck with

terror or astonishment. *Jibh sikalva*, To be extremely fatigued or thirsty.

जीभारा adj. Plain-spoken, loquacious.

जीभी s. m. An instrument for cleaning the tongue ; a bit of a bridle,

जीभना v. a. To eat.

जीमात् adj. Capital (as a crime) ; mortifying one's desires.

जीरक s. m. Cumin-seed.

जीरण adj. Old, decayed ; digested.

जीरा s. m. Cumin-seed. [cient.

जीर्ब s. m. An old man. adj. Old, an-withered, decayed ; digested.

जीर्बता s. f. Old age ; infirmity, decrey.

जीर्बवद्ध s. m. Old, worn, or tattered raiment.

जीर्बप्रथक s. m. A fragrant grass (*Cyperus rotundus*). [digestion.

जीर्बि s. f. Old age, infirmity, decay ;

जीर्ब s. f. A high note or tone in singing or music opposite to the bass, the treble.

जीव s. m. Animated being, animal ; life, existence ; the sentient soul, the emanation of the deity which, it is believed, is incorporated with the animal body, and gives it life, motion, and sensation, hence also called *Jivatman* ; it is opposed to that abstract state of the soul *Paramatman*, in which, by meditating upon its own divine nature and origin, the spirit is supposed to be set at liberty from human feelings and passions.

जीव s. m. A sweet heart, a lover. interj. Bravo !

जीवक s. m. A tree (*Pentaptera tomentosa*) ; a medicinal plant, considered as one of the eight principal drugs, classed together under the name *Ushvarg* ; an animal, any being endowed with life.

**जीवगर** } adj. Resolute, bold, brave,  
जोट } courageous.

**जीवजीव** s. m. A kind of bird, supposed  
to be a sort of pheasant.

**जीवस्त्रीय** s. m. A kind of bird, supposed  
to be a pheasant ; the Chakor or  
Greek partridge.

**जीवदा** s. m. The soul, life ; a sweet-  
heart, beloved ; annual wages to wash-  
ermen and others. [ rious.

**जीवत** part. Living, alive. adj. Victor-

**जीवतिया** s. f. A Hindu fast observed by  
women who have lost several chil-  
dren to preserve the remainder.

**जीवनीका** s. f. A woman whose children  
are living. [ alive.

**जीवत्यति** s. f. A wife whose husband is

**जीवधन** s. m. Living property, live stock,  
wealth in flock and herds.

**जीवन** s. m. Life, existence ; livelihood,  
living, profession ; water ; a son.

**जीवनमूर** s. f. Root of life, any thing that  
gives or restores life.

**जीवनी** s. f. Jasmin.

**जीवनीपाय** s. m. Livelihood, means of  
subsistence. [ dead.

**जीवनीध** s. m. A drug to revive the

**जीवन** adj. Alive, living, existent.

**जीवनिक** s. m. A fowler, a bird-catcher.

**जीवनिका** s. m. A parasite plant (*Epidi-*  
*endron tesseloides*, and other species) ;  
a plant *Menispermum glabrum*.

**जीवनी** s. f. A tree (*Celtis orientalis*) ;  
a plant (*Menispermum glabrum*) ;  
the Sam or Saen tree (*Mimosa al-  
bida*) ; yellow myrobalan (*Termin-  
atia chebula*).

**जीवपुतक** s. m. A plant bearing seeds  
which are used in rosaries.

**जीवनेटिर** s. m. The body.

**जीवनार** adj. Capital, (as a crime) ; mor-  
tifying (one's desires). [ spring.

**जीवस** s. f. The mother of living off-

**ज्ञेयस्थान** s. m. A joint, an articulation,  
जीवाग्नि s. m. A drug for re-animating  
the dead ; life, existence.

**जीवाधर** s. m. The earth.

**जीवात्मा** s. m. The vital principle, or  
spirit ; that spiritual essence which  
renders bodies susceptible of motion  
or sensation.

**जीवालक** s. m. A fowler, a bird-catcher.

**जीविका** s. f. Livelihood, profession or  
occupation, by which a subsistence  
is obtained ; pension.

**जीवित** s. m. Living, life, existence.

**जीवितकाल** s. m. Period or duration of  
life, a life.

**जीविता** adj. Living, alive, existent.

**जीवितेश** s. m. A name of Yam, regent  
of death ; a lover, a husband ; lord  
or master of existence ; a drug to  
revive the dead.

**जीवितेश्वा** adj. Ruling life, master of  
being ( applicable to objects either of  
reverence or affection ).

**जीवी** adj. Alive, living, animate, a liv-  
ing being.

**जीहारना** v. n. To be discouraged, to be  
depressed from fear, to be spiritless.

**जुआरो** s. m. A gambler.

**जुग** s. f. Emotion, impulse ; a volume  
containing several books.

**जुग** s. m. One of the four great Hindu  
periods ; a term used in the game of  
*chouar* ; a pair. *Juganujug*, Ages of  
ages, from age to age, for ages. *Jug-  
jug*, adv. Constantly, eternally. *Jug-  
phorna*, or,—*phutna*, To cause a  
difference between friends, to fall out.

**जुगत** s. f. Address, dexterity, contri-  
vance, counsel, wit, a pun, art *Jugat-  
bolna*, To pun. *Ju-gat-baz*, Punster,  
quibbler. *Jugatbazi*, s. f. A quibble,  
pun, witticism, economy.

**कुमारी** adj. Artful, clever, cunning, economical, facetious, punning.

**कुमारी** s. f. Fire-fly, glow-worm ; an ornament worn round the neck.

**कुम्भ** s. m. The fire-fly (*Lampyris*) ; a jewel worn about the neck.

**कुमल** } adj. Two, a pair, brace, couple.  
**कुमल** } adj. Two, a pair, brace, couple.

**कुमारा** v. n. To be careful of, to keep with care ; to lend labour, i. e. To assist another in his work in expectation of similar assistance being returned hereafter.

**कुमारा** adj. Two.

**कुमाराम्** v. a. To chew the cud.

**कुमारी** s. f. The cud.

**कुगुणन** s. m. } Censure, abuse, reproach,  
**कुमुषा** s. f. } reviling.

**कुरुषित** adj. Censured, abused, reprehended, reviled.

**कुप्त** s. m. f. A potherb (*Convolvulus argenteus*). [abandoned.]

**कुङ्कित** adj. Outcast, deserted, injured, disgraced.

**कुप्त** s. m. An engagement, a battle.

**कुक्काड धानम्** v. a. To sound warlike

instruments in battle.

**कुट्ट** s. m. f. The matted hair of *Shia* or of ascetics ; any knot or fillet of hair.

**कुट्टा** v. n. To close with, to engage in close fight, to unite, to close, to join (as the edges of a wound) ; to stay, wait.

**कुटाका** v. a. To conglutinate.

**कुडवा** v. a. To be joined.

**कुड़हा** s. m. Twins.

**कुड़ार्ह** s. f. The price of joining, mending, &c.

**कुड़ाना** v. a. To cause to join, to cause to couple, to get mended ; to tear the hair in token of grief and vexation.

**कुड़ा** s. m. Twins.

**जुत** (in compos.) With, connected with, united with, joined to, as, *Dharmajut*, adj. Virtuous.

**जुवाना** v. a. To cause to join or yoke.

**जुताई** adj. Arable. s. f. Tillage. *Juta*: na, v. n. To be joined, to yoke ; to be tilled.

**जुतियाना** v. n. To beat with a slipper.

**जुइ** s. m. Battle, war, fight.

**जुन** s. m. Time.

**जुन्हरी** s. f. A kind of grain.

**जुन्हाई** s. f. The moonlight.

**जुन्हार** s. m. A kind of grain. (comprising many species, of which Indian corn is one).

**जुन्हेया** s. f. The moonlight.

**जुबती** s. f. A young woman, damsel.

**जुबा** adj. Young.

**जुरना** v. n. To be procured or obtained, to come to hand, to be joined.

**जुरनै** v. n. To unite, to be joined.

**जुरा देवा** v. n. To procure.

**जुरना** v. n. To be comforted or pacified, v. a. To procure.

**जुरावन** adj. Procurable. *Jurao*, s. m. Procurement.

**जुरता** s. f. A wife.

**जुल** s. m. Deceit, cheating, a trick, *Julboz*, s. m. A knave, a cheat.

**जुलाहा** s. m. } A weaver.

**जुलाहिय** s. f. } A weaver.

**जुबती** s. f. A young woman, a damsel.

**जुवराज** s. m. A king's son, the heir-apparent, one appointed to the empire.

**जुगा** adj. Young, juvenile. s. m. A yoke, a young man or one of the virile age, or from sixteen to seventy.

**जुवार** s. m. Large maize.

**जुबारी** s. m. A gambler ; a thread stretched over the bridge of a musical instrument beneath the cords,

whereby the sound is said to improve.

જુલ્ફ s. m. The water of boiled pulse, pease soup, porridge, &c.

જાટ s. m. The crumbs or remnants of a meal, or its leavings.

જાટા adj. Served, obliged, worshipped, gratified by service.

જાહાર s. f. Hindu salutation, obeisance.

જાંડ adv. Lord ! master ! sir !

જાંચા s. m. A yoke ; a die, dice, a gambling, gambling. Juā khelna, To gamble. Juakhana, A gambling-house.

જૂંઘાટ s. m. A yoke.

જાંઘારી s. m. A gambler ; a thread stretched over the bridge of a musical instrument beneath the cords, where by the sound is said to improve.

જાંહ s. f. A louse. Jun-munha, adj. Smooth-faced, hypocritical.

જુગત s. f. Manner, mode ; skill, cleverness ; a pun, or double meaning. Jugatbaz, A punster, or rather one who is fond of uttering double meanings.

જુખના v. n. To fight, to be killed in battle. Jujh marna, To die fighting.

જાટ s. m. The matted hair of Shiv ; the clotted hair of an ascetic.

જૂલ્લ adj. Cold. s. m. Coldness, the cold.

જાડા s. m. Cold ; the hair done up in a knot behind, the hinder part of a turband.

જૂઢી s. f. An ague. [famous.

જાતસીરા adj. Beaten with slippers ; in-

જાતા s. m. A slipper.

જૂતી s. f. A shoe. Juti-khor, adj. Beaten with slippers ; mean, abject. Juti-pyazar. s. f. Scuffle. Juti-kari, s. f. Act of beating with slippers.

જૂથ s. m. A band, a company, flock, herd.

જૂથ s. m. A multitude of birds or beasts.

જૂણ s. m. Time.

જૂણા s. m. A rope of grass ; a ring of twisted grass laid under a round-bottomed jar to prevent it from oversetting.

જૂણા s. m. A yoke.

જૂણ s. m. Guile.

જૂબ } s. m. The water, of boiled pulse, જૂબ } pease soup, porridge, broth &c., જૂબ s. m. A yoke.

જૂફણ s. m. Pits filled with water at the bottom of mountains.

જાંબી s. f. Jasmine (*Jasminum auriculatum*).

જૂંઘા s. f. Gaping, yawning.

જાંખિની s. f. A kind of mimosa (*Mimosa octandra*).

જે pron. Who, which, what.

જેટ s. f. A heap.

જેઠ s. m. Husband's elder brother, name of the second Hindu month (*May-June*). adj. Older, first-born.

જેઠા adj. Elder, first-born ; husband's elder brother.

જેઠા adj. m. Elder, first-born ; the first and strongest tint obtained from the kusum flower (*Carthamus tinctorius*).

જેઠાની s. f. The wife of a husband's elder brother.

જેઠોમણ s. m. Liquorice (*Glycyrrhiza glabra*). [son.

જેઠોત s. m. Husband's elder brother's

જેતા adj. As much as, so much. Jetā-ki, adv. Though, although.

જેતિકા adj. As many, as much.

જેબ s. f. A pocket. Jeb-katra, s. m. A pickpocket.

જેયા adj. Conquerable, fit or subject to be conquered.

જેર s. m. The membrane in which the

**फृत्स** is enveloped, the after-birth, secundines.

**जेल** s. m. A string or line of captives chained together, a string of buckets passed over the Persian wheel.

**जेन्डा** s. m. A cord, a string.

**जेवडी** s. f. A string, a cord, a worm.

**जेवना** v. a. To eat.

**जेवगार** s. f. A treat, feast, entertainment, banquet.

**जेवरी** s. f. A cord, a string.

**जेट** adj. Eldest, chief.

**जेह** s. m. Husband's elder brother. name of the second Hindu month ( June-July ). adj. Older, first-born.

**जेठा** s. f. One of the lunar mansion (the eighteenth).

**जेहङ्ग** s. f. A pile of pots filled with water and placed one over the other in order to be carried on. the head ; a ceremony preparative to marriage, in which pots filled with water are piled over one another, the whole is crowned with a bowl of *sharbat*, and the friends watch by it during the night. [ment.

**जेहर** s. f. The name of a female ornament. adj. As much as.

**जे** s. m. f. Triumph, promotion, advancement, preferment, conquest, victory, bravo ! huzza ! all hail ! *Jyjykar*, s. m. Rejoicings, triumph, exultation. *Jyjykar karna*, To huzza, shout. *Jymalá*, s. f. Necklace or garland of victory.

**जेजेवनी** s. f. A musical mode.

**जेटक** s. m. A kind of drum.

**जेत** s. m. A plant (*Aeschynomene sesban*) ; a musical mode. [queror.

**जैवरथ** s. m. A hero, a victor, a conqueror.

**जैता** s. m. A conqueror, a victor.

**जैदी** adj. Victorious, triumphant.

**जैन** s. m. A *Jyn*, a follower of the principles of a *Jin*, or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindus*, denial of the divine authority of the *Veds*, and a disregard of the distinction of castes.

**जैपाल** s. m. A plant (*Croton Tiglum*).

**जैवेर** adj. As many times, as often as.

**जैमान** adj. Victorious.

**जैमिनि** s. m. A celebrated saint and philosopher, founder of the *uttar mimásá* school.

**जैसा** adv. or adj. In the manner which, what-like, as, such as, according as. *Jysá chahiye*. As may be desired, as it ought, sufficiently. *Jysa tysa*, As well as, so so. *Jysa ka tysa*, Precisely the same unaltered. *Jysa ki*, As though, as if.

**जैहे** v. fut. Will go, will be.

**जैहो** 2d pers. pl. fut. ton. of To go.

**जो** pron. rel. Who, what, which, that. conj. If, that, that which, because. *Jo jo*, Whoever, whatever. *Jo chiz*, What thing, whatever. *Jo kuchh*, Whoever. *Jo koi*, Whoever. *Joki*, Though, although, whichever.

**जोधार** s. f. A grain, Indian corn (*Sorghum vulgare*). s. m. Flood-tide.

**जोधार भाटा** s. m. The flood-tide, and ebb-tide.

**जो** adv. As, when. *Jon-ton*. In some way. *Jonton karke*, adv. In any way, by some means, somehow or other, as it could be done. *Jon ka ton*, As originally, in the same way as it was, as it was, as in reality, unaltered.

**जोक** s. f. A leech. *Jonk lagana*, To apply leeches.

जीकाल्पी *adv.* In the same stall.

जीकर *adv.* In any way.

जीलक *s. m.* Aloe wood or Agallochum.

जील्लो *adv.* In some way or other,

some how.

जीहे *adv.* As soon as.

जीक *s. f.* A leech.

जीख *s. f.* Weight.

जीखना *v. a.* To weigh.

जीखिम *s. f.* Risk, venture, peril, danger,

achievement, enterprize. *Jokhim*

*uthána*, To run the hazard, venture, risk.

जीखिनी *s. m.* A risker.

जीखो *s. f.* Risk, venture.

जीग *s. m.* Junction, fitting ; a fortunate moment, opportunity, occasion ; penance, devotion, intense meditation ; certain division of a great circle, measured upon the Ecliptic. *adj* Possible, capable, fit (*in comps.* it answers to, able, worthy, &c.).

जीगता *s. f.* Suitableness, capability ability, fitness.

जीगणी *s. f.* A class, of female deities supposed to be attendant on the goddess *Debi* ; (*in astrology*) spirits governing periods of good and ill luck.

जीगमाया *s. f.* A person's assuming any number of forms of his own body at pleasure ; a deceptive power which *Jogis* are supposed to possess.

जीगा' *adj.* Opportune, fit, proper, able, capable, adequate, advisable, opposite, applicable. [Jogi.]

जीगाध्यास *s. m.* The life and practice of a *Jogi*.

जीगिनी *s. f.* A female fiend or spirit, supposed to be attendant on and created by *Durgi* ; (*in astrology*).

spirits governing periods of good and ill luck.

जीगिया *s. m.* A colour. *s. f.* A musical mode ; a kind of pigeon.

जीगी *s. m.* A Hindu mendicant, a devotee ; a cast of Hindus who are commonly weavers ; they do not burn but bury their dead ; and the women are sometimes buried alive with their husband's corpse.

जीगेश { *s. m.* A devotee, an admirer.

जीग्य *adj.* Accomplished, fit, capable.

जीजन *s. m.* A measure of four *cos.*

जीट *s. m.* A fellow, peer, one of a pair, a mate, a match. *adj.* Equal, even, not odd. *Jot bandhana*, To pair.

जीड *s. m.* Junction, joint, joining, connexion, conjunction, a patch ; a seam, society. *Jor dena*, To cast up, to add the sum. *Jorjor*, *s. m.* Contrivance, arrangement, mechanism, joint, joining. *Jorjar*, *s. m.* Savings, collecting by small quantities, scraping together.

जीड़ती *s. f.* Calculation, reckoning.

जीड़न *s. m.* Solder ; runnet.

जीड़ना *v. a.* To join, mend, patch ; to add together ; to reckon, to cast or sum or add up ; to get or rather to save and scrape up a fortune, &c. ; to fabricate, cement, solder, unite, set (*a bone*, &c.), to tie, annex, affix, invent, contrive.

जीड़ा *s. m.* Joining, connexion, a pair, a couple ; a pair of shoes ; a suit (*of clothes*) ; alchymy.

जीड़ार *s. f.* Joining.

जीड़े *s. f.* A pair, a couple.

जीत *s. f.* Cultivation, cultivated land, tillage.

जीत } s. f. Brillancy, lustre, light ;  
जीति } the sunbeams ; the flame of a  
candle or lamp ; vision. *Jot-man, adj.*  
Luminous, bright, *Jotisarup, adj.*  
Luminous, self-resplendent (*an epithet of God*).

जीतना v. a. To yoke, to plough, to till.  
जीतार s. m. A ploughman, a husband-  
man.

जीतिष s. m. Astrology, astronomy.

जीतिषी s. m. An astrologer, an astro-  
nomer.

जीती s. f. The string which suspends  
the scale of a balance.

जीधन s. m. Fighting, battle.

जीधा s. m. A warrior, a combatant.

जीन } s. f. Pudendum muliebre.  
जीनि }

जीवन s. m. Puberty, adolescence, prime,  
youth, (*met.*) breast.

जीवनवती adj. f. At the age of puberty,  
fit to be married, youthful.

जीय } s. f. A wife.  
जीर्ह }

जीबा s. m. Fraud, deceit. *Jola dena,*  
To deceive.

जीवत part. Sees, regards, observes.

जीवनी v. a. To see, to look at, to regard.

जीपी s. m. An astrologer, an astro-  
nomer.

जीर्णी s. m. A tribe of *Hindus*.

जीहना v. a. To expect, to look out for.

जी conj. If that. adv. When, what  
time. *Joulon, As long as.*

जी s. m. Barley ; the mark between  
the joints of the finger *Jou, jou hisab-*  
*lenā, To take a strict account.*

जीकना v. a. To rail.

जीरमोरा s. m. A retired room, a vault.

जीखरी } s. m. A grain, *Joar (Hol-*  
-*cus sorghum).*

जीरुक s. m. Dower, nuptial present.

जीन pron. Who, what, which.

जीवार s. f. A feast.

जीलम adv. Until, as long as.

जीष्यत adj. Taught, expounded, made  
known.

जीत्रि s. f. Understanding, comprehen-  
sion, the exercise of the intellectual  
faculty. [derstood.

जीत्र दिवाल s. m. A man completely ver-  
sed in any science or *Shastr*.

जीत्रि s. m. One acquainted with any  
thing. *Gyatapurus, A learned man.*

जातान्ध्र्य s. m. A name of *Varddhaman*,  
the last Jin or Jyn pontiff.

जाति s. m. A father; a distant kinsman,  
one who does not participate in the  
oblations of food water offered to  
deceased ancestors.

जात्र adj. Knowing, wise, intelligent.

जात्रेय adj. Relationship, affinity.

जान s. m. Knowledge in general ; un-  
derstanding, intellect, intelligence ;  
knowledge of a specific and religious  
kind, that which is derived from  
meditation, and the study of philo-  
sophy which teaches man the (*now*  
*fallen*) divine nature and origin of  
his immaterial part with the unreality  
of corporal enjoyments or worldly  
forms, and which, separating him  
during life from terrestrial objects, is  
supposed to secure him after death,  
a final emancipation from existence,  
and re-union with the universal spirit;  
or in other words, to exempt the  
soul from further transmigration.  
*Gyan dourána, To meditate deeply.*

जानदप्ति s. m. One of the Jyn saints.

जानवान } adj. Wise, intelligent, know-  
जानो } ing, judicious, a sage, one  
possessing religious wisdom.

**ज्ञानिन्** s. m. An astrologer, a fortuneteller, a man prescient of future events ; a sage, one possessing religious wisdom or *gyan*.

**ज्ञानिनी** adj. Wise, intelligent.

**ज्ञानेन्द्रिय** s. m. An organ of perception or consciousness, the skin, tongue, eye, ear and intellect.

**ज्ञापक** adj. Making known, giving information, proclaiming. m. One who proclaims.

**ज्ञापन** s. m. Making known, apprising, communicating, informing. [ fied.

**ज्ञापित** adj. Revealed, discovered, notified. s.f. A mother; the earth; a bow-string.

**ज्ञानौ** v. a. To cause to live, to give life to, to recover any one almost dead ; to foster, to patronise.

**ज्येष्ठ** adj. Best, most excellent, pre-eminent ; very old, oldest ; elder, elder-born. s. m. The month Jyeth (May-June).

**ज्येष्ठता** s. f. Seniority ; superiority.

**ज्येष्ठतात्** s. m. A father's elder brother.

**ज्येष्ठवर्ष** s. m. A Brahman, as elder or best-born.

**ज्येष्ठा** s. f. One of the asterisms considered as lunar mansions, the 18th comprising three stars, of which one is Scorponis, figured by a ring or earring ; the middle finger.

**ज्यों** adv. As, how much, the more so, when, as if. *Jyan ka tyon*, Precisely the same.

**ज्योति** s. f. Light.

**ज्योतिष** s. m. Astronomical and astrological science, astronomy, astrology.

**ज्योतिषिक** s. m. An astrologer.

**ज्योतिषी** s. f. A star, a plant, an asterism. s. m. An astrologer, or astronomer.

**ज्योतिक** s. m. A planetary or heavenly body : the generic term for the sun, the moon, a planet, an asterism, a star ; the word in the m. pl. *Jyotishka*, implies all these five.

**ज्योतिशान्** adj. Luminous, splendid, resplendent, glorious.

**ज्योतीरश्च** s. m. The pole-star.

**ज्योतिर्चा** s. f. Moonlight.

**ज्योतिर्चापिय** s. m. The *Chacor* or Greek partridge.

**ज्योतिर्चाडच** s. m. The tripod or tree of a lampstand, a candlestick.

**ज्योतिर्चू** s. f. A moonlight night, or a night in which the moon is full.

**ज्वर** s. m. Fever, intermitting or continued.

**ज्वरनाशक** adj. Anti-febrile, febrifage.

**ज्वरापि** s. m. Feverish heat, or the hot paroxysm of fever.

**ज्वरापटा** s. f. A plant (*Medicago esculenta*).

**ज्वरी** adj. Febrile, feverish, affected with fever.

**ज्वल** s. m. Flame, blaze, light.

**ज्वलका** s. f. Flame. [ zing.

**ज्वलम्** s. m. *Ugni* or fire ; burning, blazing.

**ज्वलित** adj. Burnt ; blazing, flaming.

**ज्वार** s. f. A grain, Indian corn, maize (*Holcus sorghum*).

**ज्वाला** s. f. Flame, blaze.

**ज्वालाजिह्वा** s. m. *Ugni* or fire, whose tongue is flame.

**ज्वालासुखी** s. f. A place where subterraneous fires break forth. an object of veneration the *Hindus* ; a volcano, a celebrated *Jivala-mukhi* or volcano exists near *Balkh*, to which pilgrimages are made from *Hindustan*, the soil abounding with hydrogenous gas which takes fire when coming in contact, with the external air; other-

wise, vents being made, a light is applied to the orifice and flame being kindled is fed by the stream of gas that escapes.

## अ

अ the ninth consonant of the *Nagari* alphabet, the aspirate of the preceding letter, and corresponding in power to *sh*.

अं s. m. The sound of platters or of any vessels of metal striking against one another, clash of arms, as of swords, &c.

अंकार s. f. Clinking, tinkling, ringing.

अंखना } v. n. To be horrorstruck, have अंखनी } the hair stand on end, to shudder, rave, chatter, lament.

अंखाडा s. m. An elk; a tree without leaves.

अंगा s. m. An upper garment or vest, a coat a grown.

अंधकार s. f. Clinking, tinkling, ringing.

अंधट s. f. Wrangling, perplexity, encumbrance.

अंधटी adj. Perplexing.

अंधना adj. Peevish, fretful.

अंधनाना v. n. To tinkle, clink, tingle, ring, gingle, rattle.

अंधनाहट s. f. Peevishness, clinking ; tinkling, riuging.

अंधरी s. f. A lattice.

अंडा s. m. A banner, a flag, an ensign, a streamer.

अंडजा adj. With thick handsome foliage (*a tree*), with fine head of hair (*a child*).

अंवाना v. n. To tan. (*in the sun*) v. a. To wash the feet by rubbing *jhanwan*.

अंड s. f. Passion, emotion. *Jhak mārṇa*, To act fruitlessly or absurdly. *Jhaki*, adj. Passionate.

अकझोरो s. f. Scrambling and wrangling, snatching.

अकना v. n. To rave, chatter, reflect lament.

अकरी s. f. A milk-pail or vessel.

अकाम्बः adj. Shining, glittering with gold and silver, &c. brocade.

अकोर s. m. Loss, misfortune.

अकोरा s. m. Raining, a shower, a squall, a breeze, gust.

अकोनी v. a. To drive or beat as wind or rain in a squall, to shake.

अकोल s. f. The act of shaking in the water.

अकोलना v. a. To shake.

अकड़ s. m. A squall, a storm, a tempest.

अकड़ी s. m. A chatterer, a prater, an useless talker.

अखना v. n. To chatter.

अगड़ s. m. A kind of hawk.

अगड़ना v. n. To wrangle, quarrel, dispute, cavil, contend, squabble.

अगड़ि s. m. Wrangling, quarrelling, contention, quarrel, squabble, strife.

*Jhagra pakarna*, To engage in another's quarrel. *Jhagra ragra*, s. m. Squabbling and wrangling, brawl, squabble.

अगड़ना v. a. To set a wrangling.

अगड़लिन } adj. Quarrelsome wrang-

अगड़त्य } ling, disputatious, contentious ; a brawler, an arguer.

अगा s. m. An upper garment or vest, a coat, a gown.

अगुचा s. m. A child's frock or shirt.

अगमर s. m. A goglet.

अग s. m. A long beard.

अगमारना v. a. To browbeat, to speak snappishly to.

अगला s. m. A kind of sweetmeat.

अग्लन s. m. A indistinct noise like the

જાંગલિંગ of metal ornaments, a ringing, a rattling, &c.

અસ્કરો s. f. A lattice.

અચ્છા s. f. Wind, wind and rain, a hurricane, a gale; a sharp clangling sound, jangling; raining in large drops.

અચ્છાનિલ s. m. Wind with rain, a high wind in the rainy season, a typhoon or the sort of tempest frequent in the south-west monsoon.

અચ્છાવાત s. m. Wind with rain, a storm, a squall.

અટ adj. Quick, instantly. *Jhat-se*, or *Jhatpat*, *adv.* Quickly, hastily.

અટક s. f. Twitch, stitch, toss, throw, jerk, shake.

અટકા v. n. To shake; to become lean. *v. a.* To touse, twitch, pull, jerk. *Jhatak len*, *v. a.* To snatch.

અટકા part. Slaughtered by cutting off the head (*in the Hindu way*), broken asunder or torn by a sudden jerk, torn to pieces, *s. m.* A shake, a pull, a twitch.

અટકાણ v. n. To shake, to pull.

અટપટ *adv.* Quickly, hastily.

અટાસ *s. m.* Flap, clap, rain blown with a strong wind.

અટિ *s. m.* A small tree, a shrub, a bush.

અટિતિ *adv.* Quickly, speedily, instantly.

અઢ s. f. Heavy rain; the heat from a fire. *s. m.f.* A kind of lock.

અઢકાઅઢકી } v. a. To browbeat, to speak snappishly to, to threaten, to jerk.

અઢકાઅઢાના v. n. To shake, to jerk.

અઢન s. f. The act of falling off (*as of fruit from a tree*); snuff.

અઢના v. n. To fall off (*as fruit, leaves &c. from a tree*), emit, drop, fall,

pour, shake, strain, to be sounded (*the noubut*), to be discharged (*a volley*).

અઢપ s. f. Heat, fierceness (*as of pepper*), acrimony; sparring, contention.

અઢપા v. n. To spar, fight (*as cocks, &c.*), to contend.

અઢપાઅઢપો s. f. Fighting *particularly of birds* sparring, contention.

અઢપાગ v. a. To fight (*cocks or other birds*), make to spar or contend.

અઢપરના v. n. To burn, to be all in flames.

અઢપર s. m. } A wild ber tree *Zizg.*  
અઢપરો s. f. } *phus jujuba* ).

અઢવાના v. a. To cause others to sweep.

અઢવા } s. m. Speed, haste, hurry.

અઢવાસા s. m. A skylight.

અઢવાખ adj. Hastily, rapidly.

અઢવાના v. a. To get swept; to cause to be exorcised.

અઢી s. f. Continued rain, showers, strom, wet weather; perquisites.

અઢોટા s. m. The end of the season (*of fruits, &c.*) going out season.

અઢક s. f. Ringing, tinkling, clinking, tingling. [ ring.

અઢકા v. n. To tinkle, clink, tingle,

અઢા s. m. A banner, flag, an ensign, a streamer.

અઢૂદા adj. With thick handsome foliage (*a tree*), with a fine head of hair (*a child*).

અન s. m. The sound of platters or of any vessels of metal striking against one another, clash of arms (*as of swords, &c.*).

અનક s. f. Ringing, tinkling, clinking, tingling; clank, jingle.

અનકા v. n. To tinkle, clink, tingle, ring, jingle.

**अमकार** *s. & v.* Chinking, tinkling, ringing, clank, jingle, rattle.

**अमकारने** *v. a.* To ring.

**अमरी** *s. m.* A kind of rice.

**अम्** *adj.* Quick, *adv.* Quickly. *Jhapse,* *adv.* Quickly, in a tree. *Jhap khāna,* *v. n.* To overset (*a paper kite in flying*).

**अमपत्र** *s. f.* Fanning, winking, &c.

**अमचना** *v. a.* To fan, to move to and fro (*a fan*). *v. a.* To spring (*as a tiger*) ; to snatch ; to wink.

**अमचाना** *v. n.* To wink, to twinkle.

**अमरी** *s. f.* A snatch, a spring (*as of a tiger*), drowsiness, wink, twinkle.

**अमपत्र** *s. f.* A snatch, a spring (*as of a tiger*), rush, snap. *Jhapat lena,* To snatch, snap up.

**अमपटा** *v. n.* To snatch, to spring, to attack, to attack suddenly, to spring or pounce upon, to fly at, snap at.

**अमपटा** *s. m.* Assault, sudden attack ; the spring of a tiger ; a snatch. *Jhappatta, mārna,* To snatch.

**अमगढ़ी** *s. f.* Haste, hurry.

**अमपत्र** *s. f.* Quickness.

**अमपाना** *v. n.* To take a nap.

**अमपास** *s. f.* A shower.

**अमालिया** *adj.* Deceitful, fraudulent.

**अमकाना** *v. a.* To astoish.

**अमिया** *s. m.* An ornament.

**अम्बुजा** *adj.* Long-haired (*cattle or dogs*), shaggy ; bent, curved, bending (*as the bough of a tree*).

**अम्बा** *s. m.* A tassel.

**अम्बी** *s. f.* Trappings.

**अम्बूजा** *adj.* Long-haired (*cattle or dogs*), shaggy ; bent, curved, bending. (*as the bough of a tree*).

**अम्भक** *s. f.* Glitter.

**अम्भकारा** *s. m.* Splendour.

**अम्भकना** *v. n.* To glitter ; to dance.

**अमकार** *s. m.* Splendour, resplendence ; the clash or clatter of metallic substances.

**अमकाना** *v. a.* To cause to glitter or dance.

**अमको** *s. f.* Glance, glare, glitter.

**अमधेष** *{ adj.* Heavily and during the **अमधाम** } whole day (*raining*).

**अमधामा** *v. n.* To sparkle, shine, glitter.

**अमरस्तमर** *adv.* Drop by drop (*as small rain*). [ness, haste.]

**अमावस्या** *s. m.* A heavy shower ; quick-

**अमावस्या** *adj.* Heavily and during the whole day (*raining*).

**अमर** *s. f.* Heavy rain ; the heat from a fire. *Jhar barna,* To burn, to be all in flames.

**अमरना** *s. m.* A skimmer ; a spring, a cascade. *v. n.* To spring, to flow ; to fall off (*as fruit, leaves, &c. from the tree*).

**अमरफन्स** *v. n.* To spar, to fight (*as cocks, &c.*), to contend.

**अमीखा** *s. m.* A lattice, a window.

**अम्भर** *s. m.* A goglet.

**अमर्गी** *s. m.* A skinamer ; a spring, a cascade. *v. n.* To spring, to flow ; to fall off (*as fruit, leaves, &c. from the tree*).

**अमर** *s. f.* Passion, anger, jealousy, the heat from a fire.

**अमलक** *s. f.* Brightness, glitter, glare, resplendence, reflection of light.

**अमलकना** *v. n.* To shine, to glare.

**अमलका** *s. m.* A blister.

**अमलकाना** *v. a.* To cause to shine, brighten, burnish. [splendour.]

**अमलका** *s. m.* Burning, brightness,

**अमलकी** *s. f.* A glance.

**अमलकाल** *s. m.* Glare, glitter.

**अमलकाना** *v. n.* To glitter, to glare ; to be in a passion ; to throb, ache, smart.

**आङ्गाहट** s.f. Glitter, glare, splendour ; smart.

**आङ्गा** v. a. To fan, to move to and fro (*as a fan*), to flap. v. n. To be soldered or repaired.

**आङ्गामा** v..n. Causal of *jhalna*.

**आङ्गादा** adj. Suspicious ; jealous.

**आङ्गाध** adj. Luminous, resplendent, embroidered. s.f. Splendour, glitter.

**आङ्गाकोर** v. a. To repair (*any thing of metal*), to solder.

**आङ्गाकोर** adj. Splendid, shining, covered with jewels and ornaments. s. f. Splendour. [ wood.

**आङ्गार** s. m. A thicket, copse, under.

**आङ्गे** a. f. Shadow ; a freckle or black mark on the face (*not a mole*).

**आङ्ग** s. f. A peep. s. m. A herd of deer, a flock of birds, &c.

**आङ्गामा** v. a. To peep, to spy.

**आङ्गक** s. m. Bushes, brambles, underwood.

**आङ्गालोकी** s. f. Peeping, boopiep.

**आङ्ग** s. m. A kind of deer.

**आङ्गल** a. f. cymbal ; anger, passion, pet, rage ; stillness, dreariness ; impatience (*in a horse expecting his corn*).

**आङ्गाट** s. f. Wrangling, squabbling, quarrelling.

**आङ्गा** s. m. The name of an insect, caterpillar, cabbage-worm.

**आङ्गिय** adj. Passionate.

**आङ्गो** s. f. A kind of play. (*Children in the month of Asin go about at night, dancing, begging, and carrying on their heads earthen pots perforated on all sides, within which lamps are kept burning.*)

**आङ्ग** s. m. A matted shutter.

**आङ्गपना** v. a. To cover, to shut.

**आङ्गदा** adv. Black.

**आङ्गली** s. f. A wink, coquetry ; a

hot wind. *Jhaonliiddz*, A coquette. *Jhaonli lena*, To ogle.

**आङ्गास** s. m. Pumice stone, bricks burnt to cinder.

**आङ्गामा** v. a. To debauch, to seduce, to weedle, to coax ; to be inclined, to be agog, to be intent or set (on), to covet.

**आङ्गु** s. m. A flatterer, wheedler, seducer.

**आङ्गुज** s. m. A tree growing in marshy ground, whose tender branches are worked into baskets, and the dry wood is used as fuel (*Tamarix Indica*).

**आङ्ग** s. m. Foam, froth (*of the ocean*). scum. [ankles.

**आङ्गार** s. m. Cymbals or bells for the

**आङ्गामा** s. m. An intoxicating mixture made with *bhung* or hemp.

**आङ्ग** s. m. An arbour, a bower, a place overgrown with creepers ; a wood, a thicket.

**आङ्गा** s. f. Jasmin. [ *phracta*.

**आङ्गीकृ** s. f. A plant (*Flacourtie cata-*

**आङ्ग** s. m. Bushes, brambles, bush, shrub, brake, underwood ; a kind of firework ; a lustre or chandelier ; a purge ; continued rain. *Jhar bändha-na*, To rain without ceasing. *Jhar pahar*, Digression. *Jhar phunk*, f. & Juggling, conquering, hocus pocus (*particularly the bite of a snake or a disease*). *Jhar jhatak*, s. f. Sweeping. *Jhar jhankar*, s. m. Brambles, large dry bushes. *Jhar jhur*, s. f. Sweepings ; perquisites ; thicket.

**आङ्गावस्तु** adj. Bushy. s. m. A forest, the forest of *Byjanath*.

**आङ्गन** s. f. Sweepings ; a coarse cloth for wiping furniture, &c.

**आङ्गना** v. a. To sweep, brush, shift, clean, strain, knock off, dash, strike, flap, strike fire (*as with a flint*), to

beat (*bushes, &c.*) *Jhar pachhor kor dekhna*, To try, to prove, to examine. *Jhárna phunkna*, To exorcise, to repeat spells or charms. *Jhar dalna*, To sweep out or away. *Jhar dena*, v. a. To brush, to clear away. *ज्ञाहन्* *adv.* Entirely.

*ज्ञाहन्* s. f. Juggling, conjuring.

*ज्ञाहा* s. m. A stool, a purge. *Jhara jhapti jana*, To go to the necessary. *Jhara jhapti lena*, To search. *Jhara phirna*, or *Jhara jhakka phirna*, To walk among the bushes (*which means*) to go to the necessary. *Jhara dena*, To submit to search. *Dukhan-jhara*, s. m. Sweepings of a (*druggist's*) shop. compound medicine.

*ज्ञाही* s. f. Forest, wood, underwood, brushwood, copse, bush, brake, shrub.

*ज्ञाहर* s. m. f. A besom, broom, a comet. *Jhāru-kash*, or,—*bardar*, s. m. A sweeper; the caste of *Halakhor*.

*ज्ञाहा* s. m. A narrow-mouthed basket.

*ज्ञाहर* s. f. Marshy land, fen.

*ज्ञाहा* s. m. A leathern pot for measuring oil, ghee, &c.

*ज्ञामक* s. m. A burat or vitrified brick.

*ज्ञामर* s. m. A small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c.

*ज्ञामा* s. m. Pumice stone, bricks burnt to cinder.

*ज्ञारो* s. f. A pitcher with a long neck and a spout to it, an ewer; forest, wood, underwood, brush-wood.

*ज्ञाक* s. m. Sharpness, heat, fieriness (*as of pepper*), acrimony; a large basket; joining or soldering of metals.

*ज्ञाखना* v. a. To season (*pickles*); to polish, to clean (*plate*); to solder.

*ज्ञाहर* s. f. Fringe. *Jhalarder*, adj. Fringed,

*ज्ञाहरी* s. m. A spring (*of water*).

*ज्ञाहरी* s. f. Cymbals.

*ज्ञाय* s. m. A tree (*Tamarix Indica*).

*ज्ञायक* s. f. A start.

*ज्ञायकना* } v. n. To start or boggle, *ज्ञायकना* } to feel the sensation of the limbs being asleep, or as if pins and needles were striking through them.

*ज्ञायकाना* v. n. To start.

*ज्ञायक* s. f. Threat, jerk.

*ज्ञायकना* } v. a. To browbeat, speak *ज्ञायकना* } snappishly to, scold, threaten, jerk.

*ज्ञायकाज्ञायकी* s. f. Mutual wrangling.

*ज्ञायकी* } s. f. Rebuff, snappishness, *ज्ञायकी* } frowning, jerk, repercussion.

*ज्ञायकज्ञायना* v. n. To rage, rail, storm.

*ज्ञायपत्रका* adj. Raw-bound.

*ज्ञायटो* adj. A shrub (*Barleria cristata*).

*ज्ञायनियो* s. f. The tinkling sensation felt when a limb is asleep.

*ज्ञायरियर* s. f. Running in a slender stream (*water, &c.*).

*ज्ञायरियरा* adj. Very thin.

*ज्ञायरियराना* v. n. To trinkle, to rill.

*ज्ञायरी* s. f. A cricket.

*ज्ञायलगा* s. m. The netted bottom of a bed or couch when worn out and separated. adj. A couch or bed is said to be *jhilga*, when the bottom is worn out or broken.

*ज्ञायलगा* s. m. A kind of soldier.

*ज्ञायक* s. f. Armour, a coat of mail; the visor of a helmet. *Jhilam ka tōp*, An iron helmet.

*ज्ञायसिय* s. m. A kind of gauze; a shutter, a venetian blind.

*ज्ञायसिय* adj. Thin, sparkling.

*ज्ञायसियाना* v. n. To undulate as the flame of a candle or as water, to twinkle, to scintillate,

**फिली** s. f. A cricket; a thin skin, a pellicle; the membrane in which the foetus is enveloped (*secundines*); the caud (omentum).

**ओँकरा** } v. n. To grieve, lament, think  
of any thing with sorrow,  
अँगड़ना } recommend any thing seriously.

**ओंगट** s. m. A steersman.

**ओंगा** s. f. A shrimp, a prawn. s. m.  
*Cucumis acutangulus*: *Luffa acutangula*.

**ओंगुर** s. m. A kind of insect, a cricket.

**ओंग** } adj. Fine, subtil, thin.  
ओंगा

**ओंल** s. f. A lake.

**ओंपी** s. m. A shower.

**ओंकरा** v. n. To nod, to bow, to stoop; to be bent, especially downwards (as the bough of a tree); to be tilted; to be angry, to be perplexed.

**ओंकारा** v. a. To cause to stoop, to tilt, bend downwards; to bow, incline; to nod or make nod.

**ओंकार** s. m. The state of being bent downwards, stoop.

**ओंकार** s. f. Stooping, nodding, bending downwards.

**ओंकराणा** v. n. To be peevish or fretful, to be petulant or irritable, to rage, to storm. *Jhunjhlahat*, s. f. Peevishness, raging, storming.

**ओंठाना** } v. a. To belie, to falsify.  
ओंठाना }

**ओंठाना** } v. a. To prove to be false, to prove one in the wrong; to pollute vietsals by touching them, &c. *Munkh jhutalna*, To eat something. *Munkha munkh jhutalna*, To give a man the lie to his face.

**ओंक** s. m. A bush, bramble.

**ओंक** s. m. A shrub, a bush.

**ओंड** s. m. A crowd, a swarm, flock; a troop; the buzzing noise of a crowd; a clump of trees. *Jhund ke jhund*, Crowds, &c. used intensively.

**भुजा** s. m. A standard, a banner, a flag.

**भुखी** s. f. A bush, a tuft of grass.

**भुल** s. f. Slight resemblance.

**भुन्हन्हन** s. m. A child's rattle.

**भुन्हन्हनी** s. f. Little bells worn on the feet.

**भुमका** s. m. The bell-shaped pendant of an ear-ring; the wain, *Ursa Major*; a bunch of flowers or fruits; name of a flower. [grief], to pine.

**भुरणा** v. n. To wither, to fade (from heat).  
**भुराट** s. m. A multitude, a crowd, assembly, ball; a battle, conflict; a shawl twisted round the head.

**भुरियाणा** v. a. To weed; to wipe, clean, and plaster a house, &c.

**भुरी** s. f. A wrinkle.

**भुरकाना** v. a. To scorch, to singe (as the small feathers of a plucked fowl).

**भुरला** v. n. To swing, to dandle.

**भुरल जाना** v. n. To be scorched or singed.

**भुरस देना** v. o. To scar, to singe.

**भुरहना** v. n. To be singed, scorched or seared.

**भुरसाना** v. a. To cause to singe, to singe, sear, scorch.

**भुराना** v. a. To swing, shove a swing in which others are, to rock (a cradle); to dangle, to hang; to make another (as a dan) dance after one.

**भुरा** s. m. A shirt or vest that covers the body from the shoulder downwards.

**भुरा** s. m. A bird's nest.

**भुराल** s. f. Petulance, peevishness, irritableness, rage.

खूटा } s. f. Ground that produces  
खूटा } two crops yearly.

खूठनखूठन s. f. Leavings.

खूडी s. f. A bush, a clump of grass.

खृष्ट } adj. False, s. m. A lie, falsehood.  
खृष्ट } Jhuth muth, False, untrue, adv.

Falsely. Jhuth bolna. To lie, to tell a lie, speaking falsehood.

खृता } adj. Liar, false ; ( among Hin-  
खृता } dus ) that which has touched food and is thereby defiled, offal, refuse, left ( food ). s. m. Leavings of food. Jhuta jhato. s. m. Offals, left food. Jhutha chatna, To eat leavings, to be very wretched. Jhuthi no puchkna, To refuse even common civility.

खूड़ s. m. A bush, bramble.

खूला s. m. A ripe cocoa-nut; a kind of muslin.

खूम s. m. Abundance of foliage; waving, undulating. Jhûm jhûm, Gathering of the clouds.

खूमच s. f. An assembly, a ball, ( met. ) a battle, an engagement.

खूमका s. m. The bell-shaped pendant of an ear-ring; the constellation of the bear.

खूमकी s. f. A kind of ear-ring.

खूमकुम s. m. Gathering of the clouds.

खूमगा v. n. To wave, move the head up and down, slumber, move loose, gather ( the clouds ).

खूरा v. c. To pound, to grind; to shake fruit from the tree. v. n. To pine.

खूरा adj. Withered.

खूस s. f. Body-clothes of cattle, belongings, a bag, a wallet, a knapsack.

खूबगा v. n. To swing ( for exercise ); to swing, dangle, hang, oscillate. s. m. A kind of poem.

खूचा s. m. A swing, the rope on which people swing.

खूचा s. m. Mizzling rain.

खौसो s. f. A town opposite Allahabad.

खोय s. f. A shove or push in swinging; the impulse of a squall or sudden blast of wind. Jhank dena, To set fire to ( particularly straw, &c. ) ; to throw dust, &c. ; to throw away ( the lives of men needlessly ). Jhank khana, To roll.

खोजना v. a. To cast, push, throw, toss; to cast fuel ( into an oven ).

खोटा s. m. } The hair of the back part

खोटी s. f. } of the head; the motion of a swing. Jhonta dena, To shake one's head with violence.

खोपडा s. m. } A cottage, a hut.

खोपडी s. f. } A bunch of fruit; a cloth with eyelets which covers the whole body; a spike.

खोरा s. m. A bunch, a cluster ( of fruit ).

खोक s. f. A jolt, a puff or gust.

खोका s. m. A blow, a contact, collision, a gust, blast, breeze or current ( of wind ). [ dulens belly. ]

खोरें s. m. A nest; the stomach; a pen.

खोरें s. m. The stomach.

खोके s. m. Puckering or wrinkling ( of ill made clothes ); a litter, brood, farrow, batch, a birth.

खोया s. m. A stroke of the sun; the palsy; a knapsack, a wallet.

खोयी s. f. A wallet.

खोरा adj. Tawny.

खोरा adj. Greatly burnt or scorched.

खोय s. f. Squabbling; sounding all the strings of a musical instrument at once.

खोय] s. m. A tree (*Tamarix Indica*), whose branches when tender are

made into baskets, and when dry are used as fuel; it grows in marshes; a basket without a cover.

## ठ

ठ The eleventh consonant of the *Nagri* alphabet, and answers to the English *t* in tin.

ठंक s. m. A weight, equal four *máshas*: a sword.

ठंकाना v. n. To be stitched.

ठंकार s. f. The twang (of a bowstring).

ठंकोरना v. n. To twang.

ठंगना v. n. To be hung, to be suspended.

ठंबरी s. f. The leg.

ठंगारी s. f. (dim of ठंगी) A small axe.

ठंध adj. Miserly; hard; untractable.

ठंडा s. m. Wrangling, altercation, squabble, strife.

ठंडा s. f. Temper, nature, disposition.

*Tak bandha*, v. a. To stare, to gaze.

*Tak lagana*, v. a. To expect, to long for.

ठंटकी s. f. Staring, fixed look, to gaze.

*Totoki bandha*, To regard with a fixed look, to gaze.

ठंकना v. n. To be stitched. v. a. To stare at, to aim, peep, see, spy, watch, view, behold, look, look for, attend.

ठंकराना v. a. To knock together the heads of two people, to dash the head on something, to dash together, to butt, v. n. To grope in a dark place or passage.

ठंकसाल s. f. A mint. *Takṣaḥ ka khotsa*,

adj. Spoilt in education. *Takṣad*

*charhna*, v. n. To be educated. *Takṣad*

*dehōr* adj. Uneducated, unpolished,

rude, unclassical.

ठंकसालिया } s. m. Officers of the mint.

ठंकसाली } s. m. Officers of the mint.

ठंका s. m. Two pice of *Delhi*, nearly equal in value to a penny. English money, or about two-thirds of an anna.

ठंकार s. f. A tax, duty, collection, imposition; a cheap trull.

ठंकी s. f. Stare, fixed look; aim,

ठंकपा s. m. A spindle.

ठंकेत } adj. Rich, possessed of ready money.

ठंकीर s. f. The sound of a drum; a filip, tap.

ठंकीरा s. m. A fillip, a tap; a very small unripe mango; the sound of a drum.

ठंकीर्ण v. a. To ferment.

ठंकीरा s. m. Two pice or two-thirds of an anna, of *Delhi*, nearly a penny, English money. [album].

ठंकदेही s. m. A potherb (*Chenopodium*)

ठंकर s. m. Shoving, pushing, shoudering, knocking against, collision, striking a blow, butt, butting, the knocking of head to head; equality *Takkor khānā*, v. a. To stumble; to be dashed against any thing; to meet with a loss or misfortune. *Takkar pahār se leha*, To enter the lists against an antagonist of greatly superior force. *Takkar madras*, v. a. To knock against; (met. from the suppliants striking their heads on the ground) to pray; to curse.

ठंकना s. m. The ankle joint.

ठंकर s. m. Borax; wanton play or sport; wandering of the mind, confusion, perplexity.

ठंकरना v. n. To roll.

ठंकरी adj. Squint-eyed.

ठंकराना } v. a. To roll.

ठंकराना } v. a. To roll.

टम्बना v. n. To roll ; to be melted, to rarefy.

टम्बाना v. a. To roll.

टम s. m. A kind of elephant or wood apple ; Betax ; a spade or hoe ; a hatchet, or stone cutter's chisel ; a sword, a scimitar, a sacrificial hatchet or knife ; a weight equal to four mashes ; a weight of silver put for a coin.

टम्पति s. m. The master of the mint.

टम्पाला s. f. A mint. [f.c.]

टम्पा s. m. The jingle of plates, dishes,

टम्पाम्ब s. m. The mulberry (*Morus Indica*).

टम्पार s. m. Surprise, wonder ; fame, notoriety, the twang of a bow-string.

टम्पोरणा v. n. To twang.

टम्प s. m. The leg ; Borax.

टम्पाना } v. n. To be hung, to be suspended.

टम्पौ s. f. The leg.

टम्पिया s. f. A plant (*Oissampe les hexandra*).

टम्प adj. Miserly ; hard, untractable.

टम्पा adj. Fresh, new, recent.

टम्पी s. f. The crown of the head ; a fence, a hedge.

टम्पंजिया adj. Bankrupt, or reduced in circumstances (a merchant).

टम्पानो s. f. A pony mare.

टम्पिया s. f. A screen, a matted shutter.

टम्पियी } s. f. A bird, a sandpiper (*Tringa goensis*).

टम्पेकना v. a. To feel for, grope, search for by feeling, touch, finger.

टम्प s. m. A matted shutter. [drum.]

टम्पो s. f. A lie, a falsehood ; a kettle-drone.

टम्पा s. m. A screen.

टम्पी s. f. A screen, a matted shutter ; a necessary office ; a frame for illumination. *Tatti bāndhna*, v. n. To

draw up men in a close rank, *Shikar ki tatti ki ot bythna*, To do secretly ; to form an ambuscade.

टम्प s. m. A pony.

टम्पिया s. f. A flat dish used by Hindus.

टम्पा s. m. Wrangling, altercation, squabble, strife.

टम्प s. m. Twang ; pride, conceit, vanity. *Tan*. A sound.

टम्पक s. f. A harsh sound. [f.c.]

टम्पाम्ब s. m. The jingle (of plates, dishes,

टम्पा s. m. Pudendum muliebre, clitoris.

टम्पाना v. a. To extend, to stretch.

टम्प s. m. A spring, leap, bound, a drop of rain or other liquid ; sound.

टम्पक s. f. Pain, throbbing ; sound made by dropping. *Tapak nauis*. s. m. One who reports erroneously what he pretends to have overheard. *Tapak parna* To drip.

टम्पकना v. n. To drop when ripe ; to drip, distil ; to throb, palpitate.

टम्पका s. m. A drop of rain ; fruit falling when ripe (particularly mangoes) ; a windfall.

टम्पकावा v. a. To cause to drip, to distil.

टम्पकाव s. m. Distillation.

टम्पकी s. f. A small drop of rain ; fruit falling when ripe (particularly mangoes) ; a windfall.

टम्पाना v. a. To jump over, to leap over.

टम्पा v. a. To jump over. *Tap-a-toe*, part. Groping.

टम्प पक्षा v. n. To thrust one's self into other people's concerns, to intermeddle, to interfere.

टम्पाना v. a. To cause to jump over, to cause to leap ; to make to bound.

टम्पा s. m. The post office, a mode in music ; the bound of a ball, &c. ; a sort of hook ; a jump, a bound. *Tap-*

**पा खांडा**, v. a. To bound or ricochet (*a shot*). **टप्पा मर्ना**, v. a. To sew or stitch with intervals ; to read in a desultory manner.

**दम्भर** s. m. Family.

**दर** adj. Intoxicated ; inattentive, regardless, like one intoxicated.

**दरटर** s. f. Chattering.

**दरटराना** v. a. To chatter.

**दरटरी** s. f. Chattering.

**टेरना** } v. n. To give way, to shrink  
                  } from, flinch ; to pass away,  
                    disappear, retire.

**टर्रा** adj. Wicked, vicious (*particularly a horse*) ; stont.

**टर्राना** v. a. To chatter.

**टल आना** v. n. To get out of the way, to disappear, vanish, pass away.

**टुक्कना** v. n. To give way, shrink from, from, flinch ; to disappear, pass away, retire.

**टुक्कप** s. f. A piece, a fragment.

**टुक्कमलाना** v. a. To tantalize.

**टुक्कावा** v. a. To cause to disappear, to cause to give way.

**टुक्कूचा** s. m. A man who watches over a tal or stack of wood.

**टुक्केवीसी** s. m. Unprofitable employment, wasting of time.

**टुक्कक** s. f. Shooting pain, stitch, throb.

**टुक्कग्ना** v. n. to move, to shake to have pain, to decline in quality.

**टुक्काना** v. a. To move, to shake ; to shoot with pain.

**टुक्कना** v. n. To burst (*as tight cloth or a pillow stuffed too full*), to split, to crack.

**टुक्कवे** s. m. Tears.

**टुक्कक** s. f. Pain in the joints.

**टुक्कग्ना** v. n. To pain.

**टुक्कटहा** s. m. Beauty, freshness or splendour, conspicuous at a distance.

**टुहना** s. m. A branch or large bough of a tree.

**टुहनी** s. f. A branch.

**टुख** } s. f. House-wifery, house-  
                  } keeping, duty, service, task, business, work, job, use, drudgery. **टुखल ताकर कर्ना** v. a. To serve, to grudge. **टुखल लगाना**, v. a. To dance attendance.

**टुखना** v. n. To walk backwards, and forwards, to take the air, to rove, to ramble.

**टुखनी** s. f. A housewife.

**टुखाना** v. a. To lead about, to cause to walk backwards and forwards (*as a horse or child*) ; to make dance attendance.

**टुखूचा** s. m. A manager of household concerns, a servant, a drudge.

**टुखूची** s. f. A housewife.

**टुखू** s. m. A poetical form of टुख।

**टुड़े** s. m. The voice of a new born child.

**टुड़ीका** s. m. A blow.

**टोक** s. m. A weight equal to four mas-has. s. f. An iron pin ; a stitch.

**टोकग्ना** v. a. To stitch, to cobble.

**टोकर** s. m. A blackguard, a lecher, a libertine.

**टोका** s. m. A stitch ; a tub made of stones ; solder. **टोके लगाना**, v. a. To stitch ; to solder.

**टोकी** s. f. A venereal chancre ; a square piece cut of a melon to examine its quality ; a chisel.

**टोके लगाना** v. a. To stitch ; to solder.

**टोम** s. f. The leg. **टोंग उठाना**, To hang up, to hang ; to be a catamite.

**टोम** s. m. A kind of horse, a highland pony.

**टोमना** v. a. To hang up, dangle, hang by a string. &c. (*not on a peg*).

टांगी s. f. A hatchet.

टांगन } s. m. A kind of horse, a high-  
टांगन } land pony. *Tanghan-numa*,  
adj. Like a *tanghan*.

टांच } adj. Perverse, audacious,  
टांचडा } troublesome.

टांड s. f. The crown of the head.

टांडा adj. Powerful, strong, firm, solid.

टाठाई s. f. Solidity. [ form.

टांड s. f. A stage, a raised seat, plat-  
टांडा s. m. A venture (*of goods*) ; name

of a place in *Oudh* ; the goods of a  
*Banjara*.

टाट s. m. Canvas, sackcloth. *Tatbaf*.

s. m. A weaver of canvas. *Tatbafi*,

s. f. Embroidery.

टाटक adj. Fresh, new, recent; juggling.

टाटो s. f. A screen, a matted shutter.

टाडी s. f. A small hatchet or axe.

टानना v. a. To stretch, to pull.

टाप s. f. A stroke with the fore foot of  
a horse ; the sound of a horse's hoof  
in travelling ; a frame made of bam-  
boo for catching fish.

टापना v. a. To paw with the fore feet  
(as a horse that is impatient) : to  
whore (a low phrase).

टापा s. m. A hen-coop. *Tapa-toi karna*,  
To trifl;e ; to grope, to rummage.

टापू s. m. An island.

टावर s. f. A small lake.

टारना v. a. To move out of the way.

टारौ s. f. Distance.

टाल verbal. n. f. Evasion, putting aside,  
putting off or out of the way, rejecting  
a request. s. f. A heap (*of grain*,  
&c.), a stack, a rick ; baldness from  
age ; a turn or trick, in wrestling.  
*Tal karna*, To put off ; to heap. *Tal  
marna*, To heap ; to turn the scale  
fraudulently in weighing.

टालटोल s. m. Evasion, prevarication,  
putting off, shuffling, chicane.

टालना v. a. To evade, prevaricate,  
avoid, put off, postpone, defer ;  
drive out of the way, put or  
aside, ward off, fend, obviate, &c.,  
remove, prevent.

टालमटोल s. m. Evasion, prevarication,  
putting off, shuffling, chicane, fraud,  
deceit.

टाला s. m. Evasion ; a rick, heap, stack.

*Tala bala batana*, To put off.

टाली s. f. A sort of musical instrument.

टिकटिको s. f. A lizard.

टिकठो s. f. A teapoy or stool.

टिकना v. n. To stop, remain in any  
place, to be detained, to lodge, stay,  
tarry.

टिकलो s. f. A wafer, a small round  
cake ; an ornament worn on the fore-  
head.

टिक्काज adj. Durable, lasting.

टिक्कना v. a. To retain, fix in any place,  
stop, billet, lodge, station.

टिक्कात s. m. Stability, permanence.

टिक्किया s. f. A small cake of bread, a  
little cake charcoal for the *hukka*, a  
water, a bolus.

टिक्कौर s. m. A cataplasm, a poultice.

टिक्कड s. f. A thick cake of bread.

टिक्को s. f. A small cake of bread. *Tikki  
lagana*, v. a. To form a connexion,  
make interest, earn a scanty liveli-  
hood.

टिष्मना v. n. To be melted, rarely.

टिटकारना v. a. To urge an animal by  
titkari

टिटकारो s. f. The noise made by draw-  
ing the tongue from the roof of the  
mouth, to make horses, &c., proceed.

टिटोइसा } A sand piper (*Tringa* or *go-*  
टिटोइरी } *ensis*).

टाइम s. m. A bird (*Parra jacana*, or  
*goensis*).

टिखा s. m. A grasshopper.

टिझो s. f. A locust.

टिपका s. m. A stain of any colour applied by the finger.

टिप्पन s. f. Annotation.

टिप्पनी s. f. A gloss, a comment.

टिप्पस s. f. Pride, arrogance.

टिभाना v. a. To give small daily allowance, such as merely to save one from starving.

टिभार s. m. A small daily allowance.

टिमटिम s. m. A sound.

टिभटिभाना v. n. To give a faint light.

टिभिया s. f. A young hen.

टिलूचा s. m. A flatterer.

टिहरा s. f. A small village.

टोंड s. m. The ripe fruit of *karil*; a speck on the eye. [ neck.

टोक s. f. An ornament for the head and टोका s. m. A mark or marks made with coloured earths or unguents upon the forehead and between the eyebrows, either as an ornament or secular distinction; an ornament worn on the forehead; the nuptial gifts or engagement; inoculation, s. f. A commentary. *Tika bhejna*, To send the nuptial gifts, which are presented by the relations of the bride to the bridegroom, *Tika lena*, To accept the nuptial gifts.

टोकेन adj. Invested with the *tikā* or of sovereignty.

टोटखी s. f. A sort of medicine.

टोड़ी s. f. A locust.

टीप s. f. A note of hand, a cheek; drawing a card; raising the voice in singing; the noting of any thing; the act of pressing, compressing. *Tip lena*, v. a. To draw a card.

टोफटाप s. f. Ornament; the act of pressing or compressing.

टोपना v. a. To press, to compress, to grope, feel, squeeze.

टोर s. f. A transverse piece in cloths, or a breadth cut diagonally.

टोल s. f. A young hen; a woman (*so named in contempt*).

टोला s. m. A rising ground, a small hill, a mount, a ridge, a hillock.

टोस s. f. A throb, throbbing, a shooting pain. *Tis marna*, To throb, shoot.

*Tisna*, v. n. To palpitate, throb.

टुंडिया adj. Tiny. *Tuniya tota*, A kind of parrot.

टुक adj. A little.

टुकड़ा s. m. A piece, bit, portion, division, morsel. *Tukra-gada*, A beggar for a bit of bread.

टुकसा adj. A little.

टुक्रा s. m. Scut, a short tail.

टुकार s. f. Pecking, nibbling, of fruit, &c., more for amusement than from appetite.

टुक्का s. m. A rake, a black-guard.

टुक्कुनाना v. a. To tune slowly.

टुक्का s. m. A hand or branch that has been cut off.

टुक्का adj. Handless, whose hands have been cut off, or one born without hands. s. m. The knob in the back part of a turband. *Tundedar*, s. m. A turband which has a knob in the hinder part.

टुक्को s. f. The navel. adj. f. Handless. *Tundiyan kasna*, or,—*charhana*, or,—*bandhana*, To tie the hands behind the back.

टुपाना v. a. To have buried, to cause to cover.

टुमक s. f. The sound of water dropping; sound of gurgling.

टुष्टना v. n. To cry, to weep.

टुइकना v. n. To cry.

टू श्वर् s. m. Ventris crepitus, *Tut karna*, Crepitum ventris edere.

टू गन्तांगी v. a. To peck, nibble, chew straws, &c., for amusement ; to pick ; to piddle.

टू गाटांगी s. f. Pecking and nibbling.

टू डौ s. f. The navel ; a small branch or stump of a tree, broken at the end and leafless.

टू } s. m. A piece, a little, particle,  
टू } an atom, a bit ; a single beat  
of a drum.

टू जना s. f. Fracture, breaking, break ; mis-understanding of coolness between friends, harm, loss, deficiency ; a passage omitted in the writing of a book, which is afterwards written in the margin. *Tut jana*, To be broken ; to become ill, to pine. *Tut parna*, To break in upon, to rush in, to be collected in crowds. *Tut rahana*, To be distressed, to be weary, to be reduced to poverty, to pine away ; to be separated.

टू टना v. n. To break, to be broken, to burst, fail, break forth or rush upon, to assault, to attack, to charge, to invade.

टू पत्र part. Broken, decayed. s. m. Loss failure, deficiency. *Tut-phuta*, adj. Fragments, broken to pieces.

टू मू s. m. Trifles ; an ornament ; a frame for pigeons to perch on. *Tum tam*, s. m. A few trifles ; an ornament. *Tum dena*, To push gently.

टू मी s. f. A bud.

टू गरा s. m. } A fish (*Silurus*).  
टू मरो s. f. }

टै गी s. f. Teasing.

टै ट s. m. The ripe fruit of *karil* ; a speck on the eye.

टै टा s. m. Name of a fruit.

टै टा s. m. A large ripe fruit of *karil* ; a fizgig ; speaking inconsiderately.

टै टो s. f. Name of a fruit ; speaking inconsiderately.

टै-टृष्णा s. m. The windpipe, the throat.

टै-चे s. m. An imitative sound, an inarticulate sound.

टैक s. f. A prop, a pillar, reliance ; a promise, a vow. *Tek rahana*, To lean upon.

टैकन s. m. A prop, support.

टैकना v. a. To support, to prop.

टैकर } s. m. Rising, ground, a height.  
टैकरा }

टैगरा s. m. Rising ground.

टैड़ा s. m. The trunk of a tree ; an instrument for twisting coarsethread or twine.

टैदा adj. Crooked, bent, awry. *Terha karna*, v. a. To bend, to crook, to distort. *Terha bera*, adj. Crooked.

टैराँस s. f. Crookedness, obliquity.

टैड़ी s. f. Pride, vanity, haughtiness ; perverseness.

टैना s. m. A cock of the breed of fowls called *teni*.

टैनी s. m. A particular breed of fowls. adj. Tiny, small.

टैम s. f. Snuff of a candle, the flame of a candle or lamp. *Temtem*, s. m. Dressing.

टैर s. f. Tune ; voice, call.

टैरेना v. n. To bawl, to roar to, to call loudly, to shout, to holla ; to tune.

टैरा s. m. A curtain. adj. Squint-eyed, cock-eyed.

टैलगा v. n. To remove.

टैलपा s. m. A beam.

टैव s. f. Habit, custom.

टैयकी s. f. A prop, a pillar.

टैवना v. a. To sharpen. [ custom.

टैवा s. m. Calculation of nativity ; habit,

टेसू s. m. The blossoms of the *Palas* tree (*Butea frondosa*) ; a kind of play.

टेहरा s. m. A village.

टेहता s. m. The customs of marriage.

टोचा s. f. Act of feeling or groping.

टोचाटोई s. f. Searching, feeling for, feeling.

टोटा s. m. A cracker, a serpent in fireworks ; a joint of bambu, &c. ; a cartridge. adj. Handless.

टोटो s. f. A spout.

टोक s. f. Hindrance, prevention ; the influence of eye.

टोकटाक s. f. Hindrance, prevention.

टोकना v. d. To interrogate, prevent, challenge, envy, accost ; to look at with an evil eye,

टोकरा s. m. A large basket (*without a lid*). [lid].

टोकरी s. f. A small basket (*without a lid*).

टोकातोकी s. f. Hindrance, prevention.

टोटका s. m. A charm, an amulet, a philter, a superstitious remedy.

टोटक s. m. A kind of turtle-dove.

टोटा s. m. Loss, deficiency ; detriment ; a cartridge ; a candle's end.

टोड़ी s. f. The name of a musical mode or ragini. [ment.]

टोनग s. m. A kind of hawk ; enchant-

टोन्हा s. m. A juggling man, a conjurer.

टोन्हाई s. f. A juggling woman, a female conjurer, a witch.

टोना s. m. Enchantment, fascination. v. a. To feel, grope, handle.

टोनाटोनी s. f. } Hocus pocus, juggling. {

टोनाटोन s. m. } Hocus pocus, juggling. {

टोप s. m. A hat, cap, helmet, head cover, thimble ; bait ; a stitch.

टोपा s. m. A helmet, cap, hat.

टोपी s. f. A hat. *Topiwala*, One who wears a hat, or an animal with a

comb, crest, &c. It is used also to express the *Persian* or *Moghal* troops but now more generally applies to every European (*from wearing a hat or cap*).

टोरा s. m. A ledge extending out from a wall, to keep off the weather without pillars ; eaves.

टोल s. m. A company, society ; a hamlet. *Tol marna*, To dash one top against, another while in motion.

टोला s. m. A quarter or section of a town.

टोली s. f. A company, a society, a crowd.

टौन्हा s. m. A juggler, a conjurer.

## ठ

ठ The aspirate of the preceding letter, corresponding to *th* in pent-house.

ठकठक s. m. f. Hard work, harassing labour, difficulties ; a sound.

ठकठकाना v. a. To tap, to rap, to pat.

ठकठकिया s. m. A stickler, a wrangler.

ठक्केला adj. Stuffed together in a crowd, crowded.

ठक्कीया s. f. A small boat so called, a shallop, skiff.

ठक्कराई s. f. Godship, divinity ; chief ship, mastership.

ठक्करायन s. f. A female divinity or idol.

ठग s. m. A robber, assassin, cutthroat ; a cheat, impostor. *Thugbazi*, or, *Thagbidiya*, s. f. Cunning, fraudulent, art, dexterity. *Thag lana*, To rob, to cheat. *Thag lena*, To cheat.

ठगरे s. f. Robbery, theft, cheating.

ठगना v. a. To cheat, to deceive.

ठगनी s. f. A female robber or cheat.

ठगाई s. f. Robbery theft, cheating.

ठगना v. n. To be cheated.

ठगन s. f. A female robber or cheat.

- ठंडिया** s. m. A cheater.  
**ठंडीरी** s. f. Cheat, trick.  
**ठंड** s. m. Bank, shore.  
**ठंडूर** s. m. Frame made of bamboo for thatching, shell of a house.  
**ठंडा** s. m. Fun, sport, joking, jest ; name of a place. *Thattha karna*, To jest, joke, deride, ridicule. *Thatthebaz*, A jester ; a humorous person, a funny fellow, jocular, arch, waggish, comical, facetious. *Thathebazi*, s. f. Jesting, sporting, fun, jocularity. *Thuttha marna*, To jest, joke, deride, ridicule.
- ठंड** s. m. Throng, crowd.  
**ठंडर** s. m. A fence.  
**ठंडरी** s. f. The frame of a matted screen, the frame (*bambu work*) of a thatched roof, shell of a house ; a bier ; a skeleton, a very thin person.
- ठंडना** v. n. To stop, to stagnate, to stand amazed, to draw back in surprise, to shrink, to boggle.
- ठंडाना** v. a. To strike, beat, beat one's own head, &c. (*in token of vexation*) ; harass one's self.
- ठंडेरा** s. m. A brazier, a tinker. *Thatthere* *Thatthere ki badli*, A bargain between two people equally acute or knowing, diamond cut diamond.
- ठंडेरा** s. m. The stalk of the joar (*Holcus sorghum*).
- ठंडेरी** s. f. A female brazier or tinker.
- ठंडोर** { adj. Banterer, waggish, jocular, jocose, jester, wag.
- ठंडोजी** s. f. Fun, humour, sport, joking, jesting, jocularity, comicalness, derision.
- ठंडा** s. m. The beak of a paper kite.
- ठंड** s. f. Coldness, cold, a cold.
- ठंडक** s. f. Coldness.
- ठंडा** adj. Cold. *Kaleja thanda karna*,
- To be pleased, to be happy (*by seeing a friend, son, &c.*) ; to have one's revenge gratified. *Thanda kirna*, v. a. To make cold, cool, ; to extinguish ; to comfort, to assuage, to pacify, appease. *Thanda parna*, To abate (*anger, virility or wantonness*). *Thanda hona*, To become cold, to cool ; to be extinguished ; to be comforted or pacified ; to rest ; to lose virility.
- ठंडाई** s. f. Refrigerant medicine ; the intoxicating drug made of *bhang*.
- ठंडी** adj. f. Cold. *Thandi sans. bharni*, To sigh.
- ठंडा** adj. Cold.
- ठंडाना** v. n. To throb, to shoot (*as the pain of head-ache*) ; to jingle, tinkle, clink.
- ठंडानाना** v. a. To jingle, to rattle.
- ठंडाक** s. m. A jingle, tinkle, clink.
- ठंडा** v. n. To be fixed, to be ascertained.
- ठंडा** v. a. To strike,
- ठंडा** s. m. An instrument for stamping leather with, a die, a stamp, a printing type ; printing.
- ठंडक** { s. m. Snore. *Tharak parna*, v. n.  
**ठंडर** { To snore.
- ठंडा** s. f. A kind of wine or spirituous liquor ; a kind of shoe worn by villagers.
- ठंडिया** s. m. A kind of earthen *hukka*.
- ठंडा** s. f. A kind of wine or spirituous liquor ; a kind of shoe worn by villagers.
- ठंड** An imitative sound, as of a musket ill charged or flashing in the pan.
- ठंडक** s. f. State, dignity.
- ठंडकना** v. a. To break a piece of an earthen ware vessel (*by knocking two vessels together*) without completely destroying it.
- ठंडनी** s. f. A rammer.

**ठमाठक** *adj.* Filled, crowded.

**ठसुसा** *s. m.* A mould or form into which plates of metal, &c., are beat to take the form of pastes of ornaments, &c.; pride, vanity.

**ठहरना** *v. n.* To be stopped, to be fixed, to stop, stay, remain, abide, rest, stand, last, to be fixed on, concluded, settled, determined, proved.

**ठहराना** *v. a.* To fix, stop, determine, appropriate, settle, ascertain, appoint, fix on, demonstrate, prove, conclude or consider, ascribe.

**ठहराव** *s. m.* Settlement, fixture, permanence, appropriation, proof.

**ठहाका** *s. m.* A peal, a succession of loud sounds, an explosion. *Thahaka ki mulakat*, *s. f.* Meeting with great demonstrations of friendship.

**ठं {** *s. m. f.* Place, residence, a situation.

**ठोसना** *v. a.* To stuff, to cram.

**ठा** *s. m.* A sound made by striking one thing against another.

**ठाकुर** *s. m.* The divinity, an idol; a lord, master, chief (*among Rajputs*) ; a land-holder ; a barber.

**ठाकुरदारा** *s. m.* An idol-temple.

**ठाट** *s. m.* The frame of a roof for thatching, on which the straw is laid; arrangement, adjustment.

**ठात** *s. m.* State, dignity, equipage, pomp; conveniency, plenty.

**ठाढ़ा** *adj.* Frect.

**ठढ़** *adj.* Steep.

**ठाढना** *v. n.* To be fixed, to stand.

**ठाढा** *adj. d.* } Erect, standing.

**ठाढो** *adj. f.* } Erect, standing.

**ठानड़** *adj.* Worthy of belief, trusty. *s. m.* The report of a musket.

**ठान्हा** *v. a.* To resolve or fix (*in the mind*), to determine, be intent on,

intend, set one's heart on ; to settle, perform.

**ठार** *s. m.* Determination ; snow, frost.

**ठाल** *s. m.* A branch.

**ठाला** *s. m.* A branch. *adj.* Disengaged, at leisure, unemployed.

**ठालौ** *s. f.* A branch.

**ठासना** *v. a.* To stuff, cram, ram down.

**ठिक्करा** *s. m.* Fragment of an earthen vessel, a shard, potsherd ; a vessel for carrying fire, such as mendicants use.

**ठिक्काना** *s. m.* Residence, place, station, site, abode, dwelling ; boundary, limit, fixing. *Thikana karna*, *v. a.* To account for, to search or trace an affair to its commencement. *Thikana dhundhana*, *v. a.* To seek a residence or employment. *Thikane lagna*, *v. n.* To be killed, to die, to be put an end to, to be terminated. *Thikane lagana*, To put to death, to kill, to waylay, to make away with, to despatch, assassinate ; to establish, settle, arrange, prove ; find out one's residence.

**ठिक्का** *adj.* Short, dwarfish.

**ठिक्कार्ह** *s. f.* Lowness (*of stature*).

**ठिथक** *s. f.* The state of standing amazed. *Thithak jana*, or,—*rahna*, *v. n.* To stop short.

**ठिठ्कना** *v. n.* To stop, stagnate, stand amazed, draw back in surprise, shrink, boggle.

**ठिठरना** *v. n.* To be tumbled, or benumbed, to be chill. [torpid.]

**ठिठरा** *adj.* Numbed, numb, benumbed,

**ठिठराइट** *s. f.* Numbness, numbedness, chilliness, torpor, torpidness.

**ठिठरना** *v. n.* To be numbed or benumbed, to be chill. *Thithurana*, *v. a.* To chill, benumb, numb.

**ठिठ्ठा** adj. Numbed, numb, benumbed, torpid.

**ठिनक** s.f. Sob.

**ठिनकना** v. n. To sob.

**ठिर** s.f. Frost ; coldness.

**ठिरना** v. n. To freeze, to be chilled.

**ठिराना** v. n. To cause to congeal.

**ठिलिया** s.f. A water-pot.

**ठोक** adj. Exact, even, accurate, complete, just, fit, meet, proper, reasonable, true, regular, right ; (met.) parsimonious, adv. Exactly, &c. s. m. Sum, addition. *Thik ana*, v. n. To fit, correspond, suit, answer, apply. *Thik karna*, v. a. To put to rights, to correct, to adjust, to adapt fit : to beat. *Thik thik*, adj. Exact, fit, proper, accurate. adv. Properly, fitly, accurately, adequately, *Thik t hak karna*, v. a. To put to rights, correct, adjust, fit.

**ठोकमठोक** adj. Exactly, truly, rightly. **ठोकमठोका** s. m. Abuse. [ware.]

**ठोकरा** s. m. A broken piece of earthenware, a potsherd.

**ठोकरी** s.f. A broken piece of earthenware, a potsherd : mons veneris. *Thikri chunna*, to be mad.

**ठोक्का** s. m. Hire, fare, fixed price ; work done by contract, a task.

**ठोप** s. f. A kind of lamp.

**ठुकड़ा** s. m. A bit, a piece (of bread &c.).

**ठुकराना** v. a. To kick or strike with the toes.

**ठुक्की** s.f. The chin ; parched grain. *Thuddi pakarna*, To flatter ; to carry favour.

**ठुमकान** v. a. To cause to knock or hammer.

**ठुक** s.f. Sob.

**ठुमक** s.f. The act of waving or walking with a graceful easy air, *Thumak*

*chal*, A dignified pace, stately gait, graceful carriage.

**ठुमकना** v. n. To walk with grace and stateliness, to strut, to walk with dignity.

**ठुमका** adj. Short, of low stature.

**ठुमकी** adj. Lazy. s.f. The playing of a paper kite to keep it up when the wind is light.

**ठुमकना** v. a *Peditum ciere, suppedere* ; to weep but not aloud.

**ठुम्को** s. f. *Ventris crepitus surdus.*

**ठुसना** v. n. To be stuffed, to be crammed.

**ठुसाना** v. a. To cause to stuff.

**ठुटिया** s. m. A eunuch.

**ठुंठ** s. m. A stump, a branch of a tree (*broken off at the end leafless*) ; an amputated hand.

**ठुंठा** } adj. Having the hand amputated ; having its branches lopped and leafless (*a tree*).

**ठुंठी** s. f. Stubble.

**ठुंडना** s. m. The knee ; the pastern (of a horse).

**ठुंगना** adj. Short, dwarfish.

**ठुंगा** s. m. A stick, a small club ; a tool (*penis*).

**ठुमावाजना** v. a. To spoil.

**ठुंठ** adj. Pure, genuine ; contentious.

**ठुंठी** s. f. A cork, a plug ; a ball of ear-wax ; a *dhoti* or cloth reaching no further than the knee.

**ठुंक** s.f. A support, a prop ; a large sack filled with grain.

**ठुंका** s. m. A plug.

**ठुंकी** s.f. An act of resting on the way (*a porter carrying a load*). *Theki dena*, or,—*lagana*, To rest (*a porter carrying a load*).

**ठुंठ** adj. Pure, genuine ; contentious.

**ठेपी** s. f. A cork, a plug, a stopple.

*Thepi munh men dena*, To be silent.

**ठेलना** *v. a.* To shove, to push, to move forward by pushing. *s. m.* Acting the buffoon.

**ठेला** *s. m.* A push, a shove. *Thelatheli*, *s. f.* Shoving and shoulderling.

**ठेना** *s. m.* The knee ; the pastern ( of a horse ).

**ठेच** *s. m.* A knock, a blow, tripping against a stone, &c., a shove, a push, a thrust.

**ठसना** *v. a.* To pierce ; to knock against ; to stuff, to cram, to ram in ; to eat ravenously.

**ठेसरा** *s. m.* Sneer, oblique reflection or innuendo.

**ठोकना** *v. a.* To knock, to hammer ; to drive ( as a stake ) ; to thrust with the finger, to fillip, to drive, to beat, to tap, to thump. *Thonk dena*, To hammer or drive down, to knock, *pith thonkna*, To pat on the back.

**ठोंग** *s. f.* The act of striking with a finger or beak, peacking.

**ठोंगना** } *v. a.* To strike with the beak, **ठोंगाना** } to peke.

**ठोंगा** *s. m.* Striking with the beak.

**ठोंठ** *s. f.* Beak, bill ( of a bird ).

**ठोकना** *v. a.* To beat, strike, drive ( as a stake ).

**ठोकर** *s. f.* Tripping or striking the foot against any thing, a beat of the foot, a kick, a stumbling-block.

**ठँकर खाना** *v. a.* To trip, to stumble ; to meet with a loss or misfortune.

**ठोकर लगना** *v. a.* To strike against the foot ( a stumbling-block or obstacle ).

**ठोकरा** *s. m.* A fillip. *adj.* Hard ( as bad bread ).

**ठोड़ी** *s. f.* The chin.

**ठोर** *s. f.* Beak, bill.

**ठोडा** *s. m.* A cup for the food and drink of a bird in a cage ; the

knuckles. *Thola marnā*, *v. a.* To strike with the knuckles.

**ठोस** *adj.* Solid, compact.

**ठोसना** *v. a.* To stuff.

**ठोसा** *s. m.* The thumb presented in token of denial.

**ठसाई** *s. f.* Solidity.

**ठौर** *s. f.* Place, room, residence. *adv.* Upon the spot. *Thoar rahna*, To be murdered, to be knocked down lifeless upon the spot.

## ঢ

**ঢ** The thirteenth consonant of the *Nagari* alphabet, or the third letter of the lingual or cerebral class of consonants. It is often confounded in pronunciation with a hard *r* or *l*, sounded as in the Northumbrian *bur*. It has the sound of the English *d* in dun, and is pronounced by applying the tip of the tongue inverted to the palate.

**ঢকরানা** *v. n.* To cry bitterly.

**ঢকার** *s. f.* A belch, eructation, bellowing. *Dakárna*, *v. n.* To belch ; to bellow, to low. *Dakárjana*, or,—*bythna*, *v. n.* To embezzle. *Dakár lensa*, To belch.

**ঢকেত** *s. m.* A robber, a pirate.

**ঢকৈতী** *s. f.* Robbery, piracy.

**ঢকৌত** } *s. m.* A caste of *Hindus* **ঢকৌতিয়া** } descended from a *brakman* on the mother's side. They subsist on alms on saturday, and are skilled in astrology.

**ঢগ** *s. f.* A space, one step ( *measure* ).

**ঢগড়গানা** *v. n.* To shake ; to burn brightly, to burn clear ( charcoal ). *Dagdágakar pani pina*, To drink greedily, or a large quantity at a draught.

- દુષ્ટ** adj. Unsteady, tottering.  
**દુષ્ટમાના** v. n. To totter, stagger, shiver.  
**દુષ્ટર** s. f. A road, a highway.  
**દુષ્ટરણ** v. n. To travel, to walk on the road, to roll.  
**દુષ્ટરણ** v. c. To roll.  
**દુષ્ટગ્રાહ** s. m. A lean, long-legged horse, a Rosinante, a garran.  
**દુષ્ટ** s. m. The sting of a reptile or wasp. &c., but particularly of a scorpion. *Dank marna*, v. a. To sting.  
**દુષ્ટા** s. m. A double drum, a kettle-drum.  
**દુષ્ટિની** s. f. A witch, a kind of female imp or evil being.  
**દુષ્ટિયાના** v. a. To sting (*as a reptile*).  
**દુષ્ટોદા** adj. Armed with a sting, stinger.  
**દટ્ઠણ** v. n. To stop, to stand still.  
**દટ્ઠ** s. m. A plug, spigot, stopple, cork.  
**દટ્ઠા** s. m. A stalk.  
**દડસુદ્ધા** adj. Beard-shaven, beardless.  
**દટ્ટિશ** adj. Having a long beard.  
**દંડ** s. m. The arm above the elbow ; a kind of exercise, placing the hands on the ground and then bending down so as almost to touch the earth with the breast.  
**દંડદેશ** s. m. One who exercises himself at the *dand*.  
**દંડદત્ત** s. f. *Hindu* salutation, bow, obeisance, prostration.  
**દંડા** s. m. A staff, an ensign-staff ; the beam of a pair of scales ; a collector of market duties.  
**દંડિયા** s. m. A kind of garment for women ; a collector of market duties.  
**દંડી** s. f. The tube of the corolla of the *Nyctanthes arbortristis*, which is used for dying ; a handle ; the beam of a pair of scales. s. m. A mendicant who carries a staff in his hand. *pog*
- દંડિ** s. f. A footpath, by-path, track.  
**દંડોર** s. f. A line, stripe, score, lines.  
**દંડોત** s. f. *Hindu* salutation, bow, obeisance, prostration.  
**દંપટણ** v. n. To call, bawl at, halloo, rebuke, gallop.  
**દંફ** s. m. A tambourin.  
**દંકાણા** v. n. To cry bitterly, to blubber, roar.  
**દંકાણી** s. m. A kind of *Mahomedan* mendicant, who always plays upon a musical instrument called *daf*; a chatterer.  
**દંધ** s. m. Strength, power, authority ; a kind of pocket ; the leather with which oil-pots are made. *Dabgar*, s. m. A currier.  
**દંગળણ** v. n. To glitter.  
**દંગા** s. m. Fresh water drawn from a well. adj. Fat, corpulent.  
**દંબદાના** v. a. To fill with water or tears (*the eyes*). *Ankhen dab-dabána* ; or, *Ansu dabdabána*, To be on the point of shedding tears.  
**દંબરા** s. m. Marshy land, a puddle.  
**દંબરાદંબરા** s. m. A hole or pit of water, a puddle.  
**દંબરિયા** adj. Left-handed.  
**દંબસ** s. m. Provisions, sea-stock, stores.  
**દંબોણા** v. a. To drown, immerse, flood ; to ruin, &c.  
**દંબા** s. m. A leathern vessel for holding oil.  
**દંબૂ** s. m. A iron spoon.  
**દંબચ** s. m. A musical instrument, a sort of small drum shaped like an hour-glass, held in one hand, and beaten with the fingers.  
**દંધણ** s. m. A car or litter carried on men's shoulders, a palankeen, a ;*dooly* flying in the air, the flight of a bird.

ઘર s. m. Fear, dread, awe.

ઘરના { v. n. To fear, be frightened, dread.

ઘરપ adj. Afraid.

ઘરપીળના adj. A coward.

ઘરવૈયા adj. Fearful ; (met.) A coward.

ઘરસ્ક adj. Terrible.

ઘરાલું adj. Fearful.

ઘરાણા { v. a. To frighten, scare, cause to fear, terrify, alarm,

dann, deter. adj. frightful, terrible, terrifying.

ઘરાયું adj. Timid, fearing.

ઘલક s. m. A sling, a basket, a *ddli*, carried on men's shoulders by means of a stick and ropes like the beam, and strings of a balance ; present of fruits, sweetmeats, &c. are usually sent in this manner. s. f. Glitter.

ઘલવા s. m. A large basket (*without a lid*).

ઘૂસવાણા v. a. To cause to throw down, or to throw, to occasion, &c.

ઘણા s. m. A large lump, a clod ; a large basket. [like a tray].

ઘણિયા s. m. A basket (*without a cover*),

ઘણી s. f. A lump (*of sugar, meat, &c.*)

ઘવા s. m. A large wooden spoon.

ઘસ s. m. The string by which scales are suspended (*or held in the hand*) ; the threads of the warp at the end of a piece of cloth which are left un-woven ; the end of a piece of cloth.

ઘસના v. a. To bite or sting (*as a venomous animal*).

ઘસોળા s. m. Bedding.

ઘટક s. m. A cavern, abyss, a pitfall.

ઘટકાણા v. a. To deceive, disappoint, balk, tantalize ; to spoil, throw away uselessly.

ઘહદા adj. Flourishing, blooming, green, fresh ; pleasing.

ઘહડહાળા v. a. To flourish, to blossom.

ઘાંક s. m. Foil (*under precious stone*) ; the sting of a scorpion (*and sometimes of other animals*).

ઘાંગ s. f. A stick, a club ; the greatest height or summit of a mountain.

ઘાંગર adj. Thin lean. s. m. A lean, beast, a starveling ; the flowering stem of radishes or mustard ; cattle.

ઘાંટાઘપટ s. f. Gallop. [menace.

ઘાંટાણ વા v. a. To snub, rebuke, threaten,

ઘાંટાખ s. m. Pedicle, petiole footstalk,

ઘાંટી s. f. A straw, stubble, pecicle, stalk.

ઘાંઠ s. m. Retaliation, punishment, penalty, fine amercement, mulct, revenge, forfeit, an oar ; the backbone ; a stick ; a line.

ઘાંઠાણ વા v. n. To retaliate, to take revenge, to fine, to punish.

ઘાંઠ મરના v. a. To pay a fine.

ઘાંઠાલેના v. a. To take a fine, to fine, to amerce.

ઘાંડા s. m. Landmarks ; road.

ઘાંડામેઝા s. m. The frontier boundary between the lands of two proprietors.

ઘાંડી s. m. A rower, a boatman.

ઘાંદુર s. m. A tiger's cub or whelp.

ઘાંગાઢોઇ adj. Wandering without house or home, errant, ruined, lost, destitute. *Danwa doli*, s. f. The wandering without house or home, destitute state.

ઘાંચ s. m. The sting of a reptile ; a large mosquito, a gadfly.

ઘાંક s. f. A post (*for the conveyance of letters, also relay of horses or of palki bearers*) ; a post-office ; perpetual vomiting. *Dak.lagni*, To be seized with constant vomiting.

ઘાંક s. m. Husband of a *dakini*.

ઘાંકાણ વા v. a. To vomit.

**दाका** s. m. An attack by robbers. *Daka parna*, or,—*dene*, or,—*dalna*, To rob.

**दाकिन** } s. f. A kind of female imp. **दाकिनी** } or evil-being; a witch, a termagant.

**दाकिया** s. m. Robber; postman.

**दाढ़ी** adj. Gluttonous.

**दाढ़** s. m. A robber, a pirate.

**दाट** s. f. Threatening, snubbing, brow-beating, checking.

**दाटना** v. a. To snub, check, chide, threaten, browbeat.

**दाढ़** s. f. A jaw-tooth or grinder.

**दाढ़ी** s. f. A beard.

**दाव** s. f. A sacrificial grass (*Poa cynosuroides*). s. m. A sword-belt; an unripe cocoa-nut. [well.]

**दावक** s. m. Fresh water drawn from a दावर s. m. A vessel for washing hands

in; a round tank.

**दावरनेगी** adj. Having large eyes (*epithet peculiar to women*).

**दाम** s. m. A sacrificial grass (*Poa cynosuroides*).

**दामर** s. m. Resin, a torch.

**दायग** s. f. A witch.

**दार** s. f. Branch, bough; line, row. *Dár ki dár*, Company, band.

**दारना** v. a. To throw, fling, cast, drop, shed, pour, inject, lay, throw down, throw away.

**दारिम** s. m. A pomegranate.

**दाव** s. f. A branch, a bough. *Ek dal*, adj. Of one piece, without joining.

**दाढ़ना** v. a. To throw down, to fling, cast, drop, shed, pour, inject, lay, put, push, set, shake, submit, throw, hurl, thrust, destroy, throw away; cause, occasion, produce, excite. *Dal dena*, v. a. To throw away, cast, cause, occasion, &c.

**दाका** s. m. A litter, a large branch.

**दालिम** s. m. A pomegranate.

**दाढ़ी** s. f. A present of fruit, &c., a basket of fruit, &c.; a branch, a bough. [burning.]

**दाढ़** s. f. Malice, spite, envy, jealousy.

**दाढ़ना** v. a. To be malicious, to burn with spite; to be fused (*as metal*); to heat (*metal*).

**दाढ़खल** s. m. The name of a country, also *Tripura*.

**दाढ़ी** adj. Malicious, spiteful, envious.

**दाढ़ुक** s. m. A gallinule.

**दिग्मगा** v. n. To shake, vibrate, tremble, quiver, move; to shrink, to go back.

**दिग्मरणाना** v. n. To go away.

**दिग्मोगा** v. a. To cause to shake or move.

**दिघर** s. m. A fat man; a servant, a slave; a rogue, a cheat; a low or depraved man.

**दिठना** } v. n. To see; to take aim, to look at.

**दिठियारा** adj. Seeing, the opposite of blind.

**दिड्डिम** s. m. A musical instrument; a kind of small drum or tabour; a plant bearing a small fruit (*Carissa carandas*).

**दिड्डिर** s. m. Cuttle-fish bone considered to be the foam of the sea.

**दिवरिया** adj. Left-handed.

**दिबिया** s. f. A very small box.

**दिच्छा** s. m. A small box.

**दिच्छी** s. f. A cartouch-box, a small box.

**दिम** s. m. A dramatic entertainment, dramatic exhibition of battle or tumult.

**दिव्य** s. m. An egg; a chrysalis; the bladder; the spleen; the uterus; any young animal.

**दिव्यिका** s. m. A libidinous woman.

**दिख** s. m. Pride, vanity; any young animal; a fool, an idiot, a blockhead.

દિલા s. f. An infant.

દૌંગ s. m. Pride, vaunting, boasting.

દૌંગ મારના v. o. To make boast (*of*), to boast.

દૌંડ s. f. Sight, look, glanee, vision.

દૌંદંદ adj. Enchanting the sight, preventing one's seeing by conjuration, a juggler.

દૌંદંદી s. f. Enchanting the sight, preventing by conjuration one's seeing.

દૌલ s. m. f. Stature; body, bulk, size.

દૌફ s. m. A haunt, place, dwelling village.

દૌહા s. m. A bank, a mound.

દુંહ s. m. A blow with the fist.

દુંકરા s. m. Advanced in years, old; aged.

દુંકરિયા adj. f. Old (*woman*).

દુંગડુમાણા v. n. To sound (*as kettle-drum*), to twinkle.

દુંઘ } s. m. A kind of snake *Am-*  
દુંઘુસ } *phisbæna*).

દુંઘકો s. f. A dip, dive, plunge.

દુંગવાળા v. o. To cause to drown, &c.

દુંગવાળા v. a. To cause to sink, to immerse, dip, to demolish, ruin, destroy.

દુંગવાદ adj. Out of man's depth, deep (enough to drown in). s. m. Drowning.

દુંગોળા } v. a. To drown, immerse,

દુંગોળા } flood; to ruin. *Dab-o-dena*,

• v. a. To exhaust, to ruin, to demolish, to drown.

દુરિયાણા v. a. To lead about (*as a horse*), to lead in hand.

દુલાણા v. a. To move, shake, swing, agitate. [tle.

દુલિ s. f. A small turtle; a female tur-

દુલિકા s. f. A small bird resembling a wagtail.

દુંડ s. m. A dip, a dive, immersion.

દુંગના v. n. To dive; to drown; to be immersed or deluged; to set, to sink; to be destroyed or ruined; to

be absorbed (*in business, study, &c.*)

*Dil dubna*, To faint.

દેંગ s. m. Step, pace.

દેંદ adj. One and a half. *Derha int ki masjid judi banani* (lit. to build a separate mosque of a brick and a half), To withdraw, through pride, from the society of others. *Derh pao*, Three-eighths: *Derh powwa*, A weight, three-eighths of a ser. *Derh bakáyan miyan bagh men*, lit. The gentleman in his garden consisting of a tree and a half. (and the *bakáyan*, *Melia sempervirens*, here mentioned, is a tree of no use or estimation) is applied to a person who assumes consequences without reason.

દેંગત s. f. A kind of dance.

દેણા s. m. A log tied to the neck of a vicious ox.

દેરા s. m. A dwelling, a tent. adj. Squint-eyed.

દેલ } s. m. A lump of earth.

દેલા s. m. Half as much again; a mode of reckoning.

દેલદાણા v. o. To take once and a half.

દેલદે s. f. A threshold, a door, antechamber, porch.

દેલદેદાર s. m. A door-keeper.

દેલુંઘ s. f. A volley, several muskets discharged at once.

દેલુંઘ s. f. A threshold, door, antechamber perch.

દેલુંઘ s. m. Wings of birds.

દેણ s. m. A branch, a bough.

દોરે s. f. A wooden spoon, ladle.

દોરણ s. m. A mountain.

દોરણ s. m. } A spoon; a canoe; a

દોરોણ s. f. } trough.

દોરોડી s. f. Proclamation by beat of drum.

झोर } s. f. A species of snake.  
झोरा } s. f.

झोइ s. f. Vomiting.

झोकना v. n. To vomit.

झोखरा adj. m. Old (*man*).

झोखरी adj. f. Old (*woman*).

झोक्सी part. act. Vomiting

झोय s. m. A dip, a dive, a plunge (*in dye or colouring*).

झोयदेणा v. a. To dip in dye or colouring.

झोया s. m. Reservoir ; fainting.

झोम } s. m. A low caste of Hindus ;

झोमड़ा } the name of a caste of Ma-  
homedans, the males of which are  
musicians, and the females sing and  
the company of females only.

झोमगपना s. m. The art or practice of a  
male or female of the *dom* caste.

झोमगी s. f. A female of the caste called  
*dom*.

झोर s. f. String, cord, thread, rope. s. m.  
A fillet of thread or cord tied round  
the arm or wrist.

झोरख s. m. A fillet of thread or cord  
tied round the arm or wrist ; it is  
also applied to the string tying a  
packet or parcel.

झोरा s. Thread, line, cord ; edge of a  
sword ; *Ankh ka dora*, A bloodshot eye,  
vessels distended with blood on  
the tunica conjunctiva of the eye  
(from intoxication or other cause).  
*Gardan ka dora*, A graceful motion  
of the neck in dancing. *Dore dalna*,  
v. a. To stitch a quilt ; to utter a  
long continued sound like the *Ama-  
duvado* (*Fringilla amandava*).

झोसिया s. m. Stipped muslin ; a dog-  
keeper ; lace.

झोरी s. f. A string, cord, thread, rope.

झोख s. m. A bucket for drawing water.

झोलची s. f. A small bucket for draw-  
ing water.

झोलहोल s. m. Roving, perambulating.

झोलना v. n. To move, to shake or be  
shaken ; to roam, ramble, move,  
wander ; to swing.

झोला s. m. A kind of sedan ; a wife  
from an inferior family, married by  
a person of rank, who gives a present  
to her parents. She ranks below  
wives of equal family, but above con-  
cubines.

झोला s. m. Manner ; coition.

झोलादेना v. a. To give a daughter to a  
superior by way of tribute.

झोली s. f. A kind of sedan (*for women*).

झोला s. m. A scaffold.

झोलौ s. f. Proclamation by beat of drum.

झोटी s. f. Threshold, door, anti-cham-  
ber. adj. f. Half as much again ;  
raised one half higher (*a tone in  
music*).

झोल s. m. Manner, method, mode ;  
shape, fashion, form.

## ঢ

ঢ The fourteenth consonant in the  
*Nâgri* alphabet, or the fourth of the  
third series, and aspirate of the pre-  
ceding letter ; it has the power of *dh*  
in Holy-roof-house.

ঢেলিনা v. a. To force an invitation, by  
fixing one's self in a house till dinner  
comes on table.

ঢংগ s. m. Behaviour, manners, breeding,  
gracefulness, mode, method.

ঢঁকিরা s. m. Publication or proclamation  
by beat of drum.

ঢঁকির্যা s. m. A crier, a proclaimer by  
beat of drum.

ঢক s. m. A weight.

ঢকনা v. a. To cover, to conceal. s. m.  
A lid, cover, potlid.

ଠକ୍କୀ s. f. A lid, cover ( of a pot ).	ଠମ୍ବ s. m. A tambourine.
ଠକାର s. f. A belch, eructation, bellowing.	ଠମ୍ବାନ୍ତୁ s. n. To roll.
ଠକାରେଣ୍ଟ୍ରିଆ v. n. To belch.	ଠରନା v. n. To drip.
ଠକେଲ s. m. A shove, push, thrust.	ଠରକା s. m. A horn for giving liquids
ଠକେଲଦିନ୍ତୁ v. a. To push, precipitate.	to cattle, watering of the eye.
ଠକେଲନା v. a. To shove, push, justle.	ଠରନା v. n. To draw near, come.
ଠକେଲୁ s. m. A pusher.	ଠରଙ୍ଗ s. f. Rolling, tilting.
ଠକ୍କା s. m. A city or district, <i>Dhacca</i> or, <i>Dacca</i> ; covering or disappearance.	ଠରବନ୍ଧୁ v. n. To roll, be spilt.
ଠକ୍କା s. f. A large or a double drum.	ଠରକା adj. Blear-eyed ; spilling.
ଠକ୍କା s. m. Behaviour, manners, breed- ing, gracefulness, mode, method.	ଠରବନ୍ଧୁ v. a. To tilt, overturn, spill, pour, roll.
ଠଟିଯା } s. f. A cord used instead of ଠହି } a bridle.	ଠରନା v. n. To be cast ( a metal ), to be poured out, to flow, spill ; to roll ; to incline, decline. <i>Din dhalna</i> , To decline the day ( towards evening ).
ଠହା s. m. A plug, cork, bung.	<i>Dhali pherti chhaon</i> ( lit. rolling and turning shade ), is applied, to the changeable state of worldly concerns, ( met. ) to a person of a capricious or unsteady temper.
ଠହକୋଳା s. m. A raven.	ଠରମଜାନା v. n. To move from side to side, to totter.
ଠହ୍ୟା s. m. The name of a bird a kind of myna.	ଠରାନା v. a. To cause to cast ( metal ), to cause to pour.
ଠହୀରା s. m. Publication or proclama- tion by beat of drum.	ଠକେତ s. m. A person in the equipage of great men armed with sword and buckler ; a constable, a targeteer.
ଠହୀରିଆ s. m. A crier, a proclaimier by beat of drum.	ଠରାନା v. a. To cause to be knocked down, razed or demolished.
ଠନମଜାନା a. int. To roll, be tossed about.	ଠହନା v. n. To fall, to be demolished, to tumble down ( as a house &c. ) to be razed, destroyed.
ଠନମଜୀ Upset, spilt.	ଠହ ପଢନା v. n. To fall, to soss,
ଠନମଜୀକାନା v. n. To roll down or along.	ଠାର୍ adj. Two and a half.
ଠନା v. n. To be demolished, razed, destroyed.	ଠାକନା v. a. To cover, to shut.
ଠନେକ s. m. A bird with a very large bill ( <i>Buceros</i> ).	ଠାନ s. f. A precipice, cliff.
ଠପଠପାନା v. a. To thump a drum ( as children do )	ଠାପା s. m. A frame, a plan.
ଠପନା v. a. To be covered, to be con- cealed or hidden. s. m. A cover, covering.	ଠାପନା v. a. To cover, conceal, hide.
ଠପନା s. m. Shape, form ; manners, breed- ing, behaviour, mode, method, man- ner, knack, knowledge, fashion, style, way, address, dexterity, art, position.	ଠାପ s. m. A cough, cold.
ଠପରା adj. Turbid.	ଠାସନା v. a. To blame, to accuse.
ଠବୀଳା adj. Well-made, graceful.	ଠାପା s. m. Calumny, undeserved, abuse, defamation.
ଠର୍ପା s. m. A copper coin equal to a pice ( <i>pysa</i> ).	

କୌରୀ s. f. A cough, cold.	Spoiling, doing mischief casting, &c.
ଚାକ s. m. A tree ( <i>Butea frondosa</i> ).	Dhalubhar karna, To shift goods, &c. occasionally over shallows, &c.
ଚାକ୍କା s. m. A thick wood of dhák trees; a city or district, <i>Dhacca</i> or <i>Ducca</i> .	ଚାକ୍କା s. m. The precipitous or high bank of a river.
ଚାଟା s. m. A handkerchief tied over the turband and over the ears.	ଚିନ୍ମ s. m. f. Side ; near, close to.
ଚାଟୀ s. f. Rack, torment, torture ; a noose or gin fastened on a horse's nose.	ଚିନ୍ମାର୍ଦ୍ଦୀ s. f. Forwardness, assurance, impudence, audacity, audaciousness, boldness, presumption, presumptuousness, petulance, pertness.
ଚାହୁନ s. f. m. Firmness of mind, confidence, animation, encouragement, comfort.	ଚିପକା s. m. Protuberance.
ଚାହୁନ ଦେଣା v. a. To animate.	ଚିମଦିପୀ s. f. A kind of tambourin.
ଚାହୁନ ବନ୍ଧାନା v. a. To encourage, to keep in spirits.	ଚିଲ୍ଲା adj. Lazy.
ଚାହୁନୀ s. m. A kind of musician, a singer.	ଚିଠିଠୀ adj. Forward, impudent, familiar, bold, daring, presumptuous, confident. <i>pret. part. pos.s. Seen.</i>
ଚାହୁନ୍ଦୁ s. m. f. Firmness of mind, confidence, animation, encouragement, comfort.	ଚିଠି s. m. Pregnancy ; a large belly.
ଚାହିଙ୍ଗ s. m. { A kind of musician, a singer.	ଚିଲ୍ଲା s. m. Looseness, relaxedness, remissness, laziness, inattention, delay.
ଚାହିଙ୍ଗୀ s. f. } singer.	ଚିଲ୍ଲାର୍ଦ୍ଦୀ s. f. Loose, not tight ; remiss ; lazy, inattentive, dilatory.
ଚାନ୍ଦୁ s. m. Hedge, enclosure.	ଚିଲ୍ଲାର୍ଦ୍ଦୀ s. f. Looseness, remissness.
ଚାନ୍ଦା v. a. To break, batter, knock down or raze ( <i>a building &amp;c.</i> ), to demolish.	ଚିଲ୍ଲା s. m. A rising ground.
ଚାନ୍ଦା s. m. A net ; the eaves of a house, extending three or four cubits beyond the wall, so that people may sit under them.	ଚୁଣା v. a. To seek, to search for.
ଚାର s. m. A declivity, a heap of corn.	ଚୁଣାଢିବା v. a. To search-for, to seek.
ଚାରୀ s. f. A certain Hindu caste.	ଚୁଣାବାନା v. a. To cause to seek.
ଚାରୁ adj. Slant, sloping.	ଚୁକ୍ଳା v. n. To enter, penetrate ; to take aim, look, have regard or inclination ( <i>to</i> ) ; to sympathize.
ଚାଲୁ s. m. Declivity, slope. & f. A shield, target, buckler.	ଚୁକ୍ଳାଲାନା v. a. To take aim.
ଚାଲୁନା v. a. To cast ( <i>metal in fusion</i> ) ; to pour out, tilt, spill ; ( <i>met.</i> ) to do mischief, mar, spoil.	ଚୁଲ୍ଲା v. n. To be poured out, to be spilt, to roll.
ଚାଲୁନୀ adj. Sloping, declivitous ; cast ( <i>metal</i> ).	ଚୁଲ୍ଲାଲାନା { v. a. To cause to be carried ; to spill ( <i>water, &amp;c.</i> ).
ଚାଲୁନୀ s. m. A warrior armed with shield, a shield-bearer.	ଚୁଲ୍ଲାର୍ଦ୍ଦୀ s. f. Act of carrying ; price paid for carrying, or for transporting.
ଚାଲୁଁ adj. Slant, sloping. <i>part. act.</i>	ଚୁଲ୍ଲା s. m. A bank, a mound, a clod of earth.
	ଚୁଲ୍ଲାତାଳୁ s. m. Search.
	ଚୁଲ୍ଲାତୁ s. m. Search.
	ଚଳନ s. m. Seeking, searching, investigating.

**दृढ़ना** *v. a.* To seek, search for. *Dúndh-na-dhāndhna*; To search for, seek.

**दृष्टिया** *s. m.* A mendicant of the Jyn sect.

**दृक्षणा** *v. n.* To shut, close ; to steal on, draw nigh, approach ; go into, enter.

**दृक्षा** *s. m.* Tapping or shoving, by way of calling the attention of one spoken to.

**दृक्षादेना** *v. a.* To peep, to tap.

**दृख्या** *s. m.* A pea.

**दृख्यो** *s.f.* A bundle of one hundred betel-leaves. *s. m.* A drummer.

**दृमर** *s. m.* A caste of Hindus.

**दृक्ष** *s. m.* A wave.

**दृक्षली** *s.f.* A mode of joining breadths of cloth or of cutting out cloth ; a machine for drawing out water, being lever supported on a long post, having a bucket suspended to one end, and a weight of earth or stone to the other.

**दृक्षा** *s. m.* A machine for pounding with.

**दृक्षु** *s. m.* A kind of gourd.

**दृक्षी** The capsule of the poppy (*or of the cotton tree*), a poppy-head ; an ornament worn in the ear.

**दृक्षा** *s. m.* Pregnancy ; a large belly.

**दृक्ष** *s. m.* Name of a tribe of workers in leather ; a crow.

**दृक्षी** *s.f.* An ornament worn in the ear.

**दृक्षी** *s.f.* A pounding machine.

**दृतुपा** The unstamped lumps of copper used in India as "pice."

**देर** *s. m.* A heap, accumulation. *adj.* Much, abundant, enough.

**देरा** *adj.* Squinting, squint-eyed.

**देरी** *s.f.* A heap.

**देरवाला** *s. m.* A sling.

**देरवासी** *s.f.* A slinger.

**देला** *s. m.* A clod of earth, a lump of clay, chalk, &c. *Dhala-chouth*, *s. f.* The fourth day of the bright part of the *Hindu* month *Bhadon*, a festival on which the *Hindus* pelt each other with stones, throw them into each other's houses, and if abused, consider the abuse an honor.

**देलाचौथ** *s. f.* The fourth day of the light half of *Bhadra*.

**देला** *s. m.* A kind of *Hindu* mendicant ; a tribe of *Jats*. [ser.

**देल्या** *s. m.* A measure of two and a half देल्याटेकर *adj.* Desolated.

**देल्या** *s. m.* Fruit and flowers presented by inferiors on festival days.

**देल्या** *adj.* Four and a half.

**देल्य** *s.f.* A capsule or seed-vessel (*especially of the poppy*).

**देल्य** *s.f.* Salutation.

**देल्या** *v. a.* To drink, to tope.

**देल्या** *s. m.* A piece of stone.

**देल्या** *s. m.* A child.

**देल्या** *v. a.* To carry, to bear.

**देल्य** *s. m.* Cattle.

**देल्या** *s. m.* The representation of a tomb carried about in the *muharram*.

**देल्यो** *s.f.* Eagerness, ardour.

**देल्य** *s. m.* A large drum.

**देल्यक** } *s.f.* A small drum.

**देल्यकिया** *s. m.* A person that plays on the *dholak*.

**देल्यक** *s. m.* A friend, a sweet-heart.

**देल्या** *s. m.* A little amulet in the shape of a drum.

**देल्या** *n. prop.* Name of a famous lover in *Hindustan*. *s. m.* A boy.

**देल्या** *s. m.* A drummer.

**देल्यो** *s.f.* A bundle of one hundred betel-leaves. *s. m.* A drummer.

**देल्या** *adj.* Four and a half.

ન The fifth letter of the third class of consonants in the *Nágari* alphabet, or the fifteenth consonant; it is scarcely ever used as an initial letter. It has the power of *n.* uttered with the point of the tongue pressed back on the palate.

## ત

ન The first letter of the fourth or denatlı class of consonants, or the sixteenth consonant in the *Nágari* alphabet. It has the sound of *t* in most of the continental languages of Europe, or, as expressed in the provincial pronunciation of butter in Yorkshire.

નર્ડ s. f. A large cauldron or boiler for oil, butter, &c.

નર્ડ } adv. Till, up to, while, toward, નર્ડ } near to, to, at (or denoting after a genitive form, the objective case).

નર્ડ } adv. Still, yet, nevertheless.

નર્સ s. m. A girth of a horse, saddle girth.

નર્સતક s. m. The sound of feet.

નર્સણ v. a. To look at, to look, to observe, to aim at, to watch. v. n. To be looked at, to be stared at.

નર્સલા s. m. A spindle.

નર્સલો s. f. A weaver's reel.

નર્સગાહી s. f. Watching, overseeing, superintending, looking sharp after (as after a silversmith).

નર્સામ s. m. Motion, agitation, gesture.

નર્સાન v. a. To aim.

નર્સિયા s. m. A pillow.

નર્સોરી s. m. A small pillow.

નર્સુણા s. m. A spindle.

નર્સ s. m. Buttermilk, with a fourth part water.

નર્સાટ s. m. A charming stick.

નર્સાચ s. m. One of the principal mythological *Nagæs* or serpents of *patal*; a snake of a middle size and of a red colour.

નર્સાય s. m. Time present, time being.

નર્સાચો s. f. A carpenter's adze.

નર્સાચન s. m. A carpenter.

નર્સાચિલા s. f. The name of a city, the *Tuxila* of *Ptolemy* in the *Panjab*.

નર્સારો s. f. Scales.

નર્સાત s. m. A throne.

નર્સાતા s. m. A plank, board, a stool.

નર્સાતો s. f. A small plank, a little board like a slate.

નર્સાન Then.

નર્સાન s. m. A carpenter.

નર્સાના v. a. To quilt, to stitch together. નર્સાન s. m. A tree (*Tabernaemontana coronaria*).

નર્સાર્ડ s. f. The price paid for quilting, &c.; the act of quilting.

નર્સાના v. a. To cause to be quilted, to get stitched together.

નર્સાર સ. m. A tub, bucket, trough.

નર્સાંગા s. f. A strand or thread of a twist.

નર્સાંગી s. f. A strand or thread of a twist; a kind of fishing-line not used with a rod. *Tri-taggi*, *A* thread of three strands. *Choa-taggi*, *One of four strands*.

નર્સાંપા s. m. Two pice (*pysā*).

નર્સાન v. n. To be, heated, to parch.

નર્સાના v. a. To parch, to scorch,

નર્સાન s. f. The bay tree or its bark (*Laurus cassia*), woody cassia.

નર્સાન s. m. A knower, one who understands, is acquainted with. [leave.]

નર્સાન v. a. To abandon, desert, quit,

નર્સાન s. m. A field; a shore or bank.

**तत्त्व** s. m. An indifferent person, one neither a friend nor a foe.

**तत्त्व** s. m. Party, division, faction ; an imitative sound.

**तत्त्वकर्ता** v. n. To be cracked, to be split, to burst, to crack.

**तत्त्वका** s. m. Dawn of day. *Tarke, adv.*

In the morning early, at dawn of day.

**तत्त्वमधाना** v. n. To trickle, drop, patter, bluster, welter ; to warp or crack with noise (*as a plank exposed to the sun*).

**तत्त्वतात्काष्ट** s. f. The act of dropping.

**तत्त्वप** s. f. Haste, hurry, outrageousness, explosion, fury, leap, jump.

**तत्त्वपात्रा** s. m. The noise of falling water.

**तत्त्वपी** s. f. Flutter, palpitation.

**तत्त्वपना** { v. n. To flutter, palpitate, flounce, be agitated, writhe,

jump, spring, bound, wriggle, toss ; to be very desirous about any thing.

**तत्त्वपात्रा** v. a. To put in great agitation ; to cause to flutter or stumble.

**तत्त्वपोता** adj. Hasty, hurrying.

**तत्त्वफ** s. f. Agitation, tossing about, palpitation.

**तत्त्वफङ्गना** v. n. To flutter, to palpitate.

**तत्त्वफङ्गाइट** s. f. Act of fluttering, palpitation.

**तत्त्वफना** v. n. To flutter, to palpitate ; to be very desirous about any thing, to be agitated, to writhe, jump, spring, bound, wriggle, toss.

**तत्त्वफात्रा** v. a. To put in great agitation ; to cause to flutter or stumble.

**तत्त्वा** s. m. An island.

**तत्त्ववट्ठी** s. f. The beam of a balance.

**तत्त्वाका** adj. Pretty, showy, gaudy. s. m. The sound of striking.

**तत्त्वान** s. m. A pond, a pool, deep enough for the growth of the lotus and other aquatic flowers ; a trap for catching deer.

**तत्त्वादा** s. m. Throwing water.

**तत्त्वाया** s. m. Gaudiness in dress, wearing smart clothes, *Tarayadar, s. m.* One who dresses well and is particular in having fine and well-made clothes.

**तत्त्वाया** s. m. Show, ostentation, vanity.

**तत्त्वाल** s. m. Rice (*cleaned from the husk*), any grain after threshing and winnowing ; a vermfuge plant.

**तत्त्वालु** s. f. A plant of which the seeds are used as a vermfuge.

**तत्** pron. That.

**तत्तरी** s. f. A playful, wanton girl.

**तत्तहरा** s. m. A vessel for warming water, a kettle.

**तत्तना** v. a. To warm.

**तत्तर** s. f. Embrocation, pouring of water on a deceased part. *Tattra, v. a.* To embrocate.

**तत्त्वात्** adv. At that time, then, s. m.

Present, time being, or the time when an act occurs.

**तत्त्वात्त्वी** s. m. A man wise or intelligent for the time being, one having presence of mind, &c.

**तत्त्वात्त्वीन** adv. At that time.

**तत्त्वात्** s. m. Time present, time being. adv. At that time, instantly, immediately. [outrageous.

**तत्त्वा** adj. Hot, fiery, passionate, furious,

**तत्त्वात्** adj. Diligent, attending to any thing closely and anxiously, engaged, attentive, addicted to, adept.

**तत्** adv. There, therein.

**तत्त्वभवत्** adj. Venerable, respectable, reverend.

**तत्त्व** s. m. An element, a principle, the essence ; essential nature, the real nature of the human soul, considered in the shasters, as one and the same with the divine spirit animating the

universe : the philosophical etymology of this word best explains its meaning तद् that, that divine being, and तु thou, that very God art thou, the Supreme Being or *Brahma*; truth, reality, the essential substance, opposed to what is illusory or fallacious; an element or elementary property differently enumerated in different systems, from the three which are the same with the three guns, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God; a first principle, an axiom; mind, intellect; low time in music; a musical instrument.

तत्त्वज्ञान s. m. Knowledge of divine truth.  
तत् adj. True, right.

तथा s. f. Power, ability, might. adj. or conj. So, thus, ditto, and.

तथाबृत s. m. A *Jyn* or *Buddha*.

तथापि adv. Nevertheless, yet, even.

तथात् adv. Be it so, yes.

तर्हि॑ adv. In that manner.

तद् adv. Then, at that time, afterwards, in that case, therefore, so soon. *Tad-nantar*, adv. After that, after which.

*Tad to*, adv. Then, in that case.

*Tad bhi*, adv. Still, nevertheless, however, notwithstanding. *Tad se*, adv. Thence, since that time. *Tad hi*, adv. At that very time, in that case only.

तदनन्तर adv. After that.

तदनन्तर्मत p. Within that.

तथिं adv. Still, nevertheless.

तदा adv. Then, at that time.

तदन् adj. Miserly, niggardly.

तथी adv. At that very time.

तम् s. m. The body, person. *Tan-tanha*, adv. Alone, solitary. *Tan-o-man marna*, To restrain one's desires

and be silent. *Tan-at*, A person of application. *Tan-dihī*, s. f. Application, exertion, attention, diligence. *Tan-durnst*, adj. Healthy, vigorous. *Tan-darusti*, s. f. Health, vigour. *Tan-dena*, To pay attention. *Tan-parwar*. Careful of the body, overattentive to the body. *Tan-parwari*, s. f. Self-indulgence;

तन्त्रम् adj. or adv. Slight, small, a little. adv. Slightly.

तन्त्रीयोन् f. a. A slender bodied person. |  
तन्त्रा v. t. To stretch, pull tight.

तन्त्रमन् s. m. Body and soul.

तन्त्रम् s. f. A son; a male descendant.

तन्त्रवा s. f. A daughter.

तन्त्रक s. f. A tent rope.

तन्त्रिक adj. Small, slight.

तन्त्रिको Small, slight. [waist.]

तन्त्रिका s. m. A kind of covering for the

तन्त्री s. f. A string with which garments

are tied; a daughter.

तन्त्रु s. f. The body.

तन्त्रुम् adj. or adv. Slight, small, a little. adv. Slightly.

तन्त्रुम् s. m. and s. f. Offspring, child.

तन्त्रुमा s. f. Offspring, child.

तन्त्रुप् s. m. A pore of the skin.

तन्त्रुणान् v. n. To twang, to tingle.

तन्त्रुणाद् s. f. Sharp pricking pain from inflammation.

तन्त्रि s. m. A weaver. [descendants]

तन्त्रु s. m. A thread; offspring, race, de-

तन्त्रुचीड s. m. A silk-worm.

तन्त्रु s. m. One of the books held sacred by the Hindus; a religious treatise teaching peculiar and mystical formula and rites for the worship of the deities, or the attainment of superhuman power; it is mostly in the form of a dialogue between *Shes* and *Duryā*, who are the peculiar deity

ties of the Trikas : there is a great number of these works, and their authority in many parts of India, seems to have, in a great measure, superseded that of the *Veds* : according, to one account, a Tantra comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (*superhuman*) faculties, and four modes of union with spirit by meditation ; a variety of subjects are however, introduced into many of them ; whilst some are limited to a single topic as the mode of breathing in certain rites, the language of birds, beasts, &c. ; a branch of the *Veds*, that which teaches mantras or mystical and magical formulæ ; demonstration, clear and right conclusion ; raiment, vesture ; a medicament, a drug ; a principal medicament, or perhaps a charm, considered as producing medicinal effects ; a charm, an enchantment.

तपी s. m. A musician.

तम्भा s. f. Lassitude, exhaustion, weariness, syncope.

तम्भु adj. Slothful, sluggish, overcome with sleep or fatigue.

तम्भी s. f. Sleepiness, drowsiness ; lassitude, fainting, exhaustion.

तप्ति v. n. To stretch, pull tight ; to sit upright.

तप्ताणि v. n. To twang ; to have a sharp pricking pain from inflammation.

तप्ताय Up to the limit, up to hand.

तप् s. m. The hot season, summer ; devout austerity, religious penance.

तप् s. f. Heat, warmth.

तप्तवया v. n. To throb, to palpitate. Ta-

पत्ता phore ka, the throbbing of a phlegmon or boil, when coming to suppuration.

तप्त adj. Hot, warm, fervent. s. f. Heat.

तप्तम् s. m. The sun ; a division of hell. The hot season ; mental distress, pining, grieving. s. f. Heat, glow, fervour, warmth, burning.

तप्ता v. n. To be glorified ; to glow, be heated, frisk about.

तप्ति s. f. Hot, sultry.

तप्ती s. f. The Godavari river.

तप्ती s. f. A mound, a small height, an acclivity.

तप्तस् s. m. The power or strength acquired religious exercises.

तप्ति s. m. Religious austerity, penance, mortification, the practice of mental or personal self-denial ; world, the religion inhabited by saints or devotees after death ; virtue, moral merit ; duty, the special observance of certain things, thus the Tapas of a Brahman is sacred learning ; of a Kshatri, the protection of subjects ; of a Vys, almsgiving to Brahmans ; of a Sudra, the service of the same sect ; and of a Rishi or saint, feeding upon herbs and roots.

तप्ती s. m. A religious devotee.

तप्ती s. f. A kind of fish.

तप्तस् s. m. The month Phalgun (February-March).

तप्तस् s. f. Devout austerity, religious penance, devotion.

तप्तिम् } s. m. An ascetic, a religious  
तप्ती } engaged in the practice of rigorous and devout penance.

तप्ती s. m. A devotee, a performer of austere devotion, an ascetic. adj. Devout, practising austere devotion.

तप्ति, or Tapasi-machli, s. f. The mango fish (*Polynemus paradisea*).

**तपा s. m.** A worshipper, an ascetic, a devotee.

**तपाना v. a.** To pour out a libation; to heat, to warm, to cause to glow, to make another warm himself at the fire or in the sun.

**तपाक s. m.** Affection, ardour.

**तपास s. f.** Sunshine, the sunbeams; toil, labour.

**तपी s. m.** A devotee, a worshipper.

**तपीष्य s. m.** A devotee, an ascetic, one who performs religious penance.

**तपोष्ट s. m.** A country, part of central India, or Holy land.

**तपु adj.** Hot, warm, fervent, heated, inflamed, burnt with heat, pain or sorrow.

**तपत्तमा s. m.** A sort of penance, drinking hot wafer, milk, or ghee, for three days.

**तप्पा s. m.** Division, district, parish.

**तप् adj.** Then, at that time, so soon; afterwards. *Tab tak*, Till then. *Tab-iori*, or, *Tab-tain*, or, *Tab-lag*, *adv.* Till then, so long.

**तप्ते From that time.**

**तप्तव एव adv.** Since this time.

**तप्तो prep.** Till this.

**तप्ती adv.** At that time. *Tabhi-to*, then indeed. *Tabhi-se*, Thence, thenceforth.

**तप्ते adv.** Exactly then.

**तुः s. m.** Darkness, gloom; the quality of darkness, incident to humanity; illusion of mind, headstrong passion, anger; irascibility or promptitude to the vindictive passions.

**तुः s. m.** The third of the qualities incident to the state of humanity, the *Tumahguṇa*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion,

&c.; darkness, gloom; sorrow, grief.

**तमक s. f.** Vanity, arrogance, pride; growing red in the face.

**तमकना v. n.** To grow red (*in the face*); to be enraged without cause, or to break out into violence at a temperate and reasonable speech.

**तमका s. m.** A stroke of the sun.

**तमत adj.** Desirous, cupidinous, longing or hankering after.

**तमतमाना v. n.** To grow red in the face; to glow, to sparkle, to twinkle, to flash.

**तमतमार्ज s. f.** The state of growing red in the face, glow.

**तमस s. m.** The third of the qualities incident to humanity, the *Tamah-guṇa*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c.; darkness (*physical or moral*), gloom; sorrow, grief.

**तमसिनी s. f.** Night.

**तमाङ्ग s. m.** The sectarial mark made with *sandal*, &c., on the forehead; a tree bearing black blossoms (*Xanthocynus pictorius*).

**तमाज्ज s. m.** A kind of potherb (*Marsilea dentata*).

**तमाजिपा s. f.** A district in Bengal, the modern *Tomluk*.

**तमाली s. f.** A medicinal plant used as an emollient in affections of the mouth and fauces.

**तमिका s. f.** A dark night, or one during the wane of the moon. *s. m.* The dark half the month, from the full to the change.

**तमीगुण s. m.** The third of the qualities incident to the state of humanity, the property of darkness, whence

प्रोसेड फॉली, इग्नोरेंस, मेंटल ब्लिंडनेस, वर्ल्डली डेल्युशन, &c.; डार्कनेस, ग्लॉम; सोरो, ग्रीफ.

तमोज्ञ s. m. The legislator of *Buddh*.

तमोजिनी s. f. The district of *Tambrak* in Bengal.

तमोड़म adj. Overcome with rage, fear, &c., or any of the effects of the property of darkness.

तम्बाख s. m. A pot, pipkin.

तम्बिया s. m. A pot.

तम्बू s. m. A tent.

तम्बोल s. m. The betel leaf. *Tambal ana*, To bleed from the bridle (*a horse's mouth*).

तम्बोजिन s. f. A woman whose business it is to sell betel leaf; name of a tree.

तम्बीजी s. m. A caste whose business it

is to sell betel leaf.

तर adv. Under, beneath.

तररौ s. f. A star.

तरंग s. f. A beam, a rafter.

तरकारी s. f. Esculent vegetables.

तरकुब s. m. The fruit of the *tar* tree (*Borassus flabelliformis*).

तरका adj. Rapid (*a stream*).

तरङ्ग s. f. A wave, an emotion; whim, conceit, fancy, caprice; becoming state and dignity.

तरङ्गिया s. f. A river.

तरङ्गी अ॒जि. Braggart, fanciful, fantastic-  
al, whimsical.

तरङ्गट s. f. Dregs, sediment, lees.

तरण s. m. A raft, a float; *svarag* or paradise; crossing over, passing across; escaping, being saved; one who is saved or delivered.

तरणि s. m. The sun; a ray of light, a float or raft.

तरणि } s. f. A ship, vessel, boat; the  
तरणि } succotrine aloe (*A perfoliata*);  
a plant (*Hibiscus mutabilis*).

तरङ्ग s. m. A raft or float, made of bambus, &c. tied together, and sometimes floated upon jars or hollow gourds inverted; the float of a fishing line.

तरङ्गी adj. A boat, a vessel.

तरमरा s. m. A kind of dish.

तरङ्ग s. m. Passing over; escaping, being saved; one who is saved or delivered.

तरङ्ग s. n. To cross over, to pass over, to be ferried; to be saved.

तरङ्ग s. m. A fog; a hard shower, a torrent of rain; the ocean.

तरङ्गी s. f. A boat.

तरङ्गम s. m. A libation of water to the names of deceased ancestors; satisfaction, gratification.

तरङ्गना v. n. To flutter, palpitate, flounce, be agitated, writhe, jump, spring, bound, wriggle, toss; to be very desirous about any thing.

तरङ्गम s. m. A water-melon (*Cucurbita citrullus*).

तरङ्ग adj. Capricious, changeable, fickle, inconstant, ticklish, volatile, unsteady; libidinous, lecherous, wanton.

तरङ्ग s. adj. Lower, nethermost. s. m. A kind of bambu; bottom, depth, lower or under part.

तरङ्ग s. m. A tree.

तरङ्गर s. m. Any large tree.

तरङ्गिया s. m. A sword; a swordsman, a fencer.

तरङ्गार s. f. A sword, a scimitar.

तरङ्गना v. n. To long, desire anxiously, be agog; to pity.

तरङ्ग s. m. The bottom of any thing.

तराइन s. m. Stars.

तराई s. f. A marsh, mead, meadow.

तराई khewa, adj. Living in, or near water (water-sowl, water-spaniel, &c.).

तराकड़ी s. f. The beam of a balance.

तराल s. f. A scale, balance.

तरसन s. m. Revenue.

तरावा v. a. To cause to pass over or swim ; to save.

तरों s. f. A boat.

तरु s. m. A tree.

तरुगीवन s. m. The root of a tree.

तरुच s. m. A kind of flower (*Achyronthes aspera*) ; a young man, one of the virile age. adj. Young, juvenile, adult ; new, fresh, novel.

तरुचारे s. f. { Adolescence, youth, & तरुचापन s. m. } puberty.

तरुची s. f. A young woman from 16 to 30 years of age, generally however one about the first ago.

तरों adv. Under.

तरेहा s. m. The falling of water from a spout, or from any height.

तरेय s. m. A buoy.

तरेया s. f. A star.

तर्क s. m. Doubt, disputation, discussion, reasoning ; the science of reasoning, logic ; (*in logic*) a preposition.

तर्कविदा s. f. The science of reasoning or logic.

तर्कारी s. f. Esculent vegetables.

तर्किंत adj. Doubtful, disputatious.

तर्किंग s. m. A logician, a disputant, a follower of the Tark shastri.

तर्किंस s. m. *Cassia tora*.

तर्की s. f. A kind of ornament for the ears made of the leaves of the tar tree. s. m. A logician, a disputant, a follower of the Tark shastri.

तर्कुट s. f. A spindle, an iron pin upon which the cotton is first drawn out ; it also serves as the distaff, the cotton being next transferred from it to the wheel.

तर्कुट s. m. Drawing out the cotton upon the distaff or upon the wheel.

तर्कुटी s. f. A spindle or a distaff.

तरुपिण्ड s. m. { A ball of clay, &c.

तरुपीठी s. f. } upon the lower end of the spindle to assist in giving it a rotatory motion.

तरुपत्र s. f. The fruit of the tar tree (*Borassus flabelliformis*).

तरुखाचा s. m. A concave shell or saucer in which the lower end of the spindle is placed and whirled round.

तरुखाचा s. m. A small whetstone for sharpening spindles, &c.

तर्पी adj. Rapid (*a stream*).

तर्पन s. m. Wrath, anger.

तर्पनी s. f. The fore-finger.

तर्पतामा adj. Very greasy ; dripping with moisture.

तर्पतामा v. n. To bluster, to boast.

तर्पतामा s. f. Bluster, boast.

तर्पण s. m. Satisfaction, given or received ; either the act of pleasing or the state of being pleased ; satiety, fulness ; a religious rite, presenting water to the manes of the deceased.

तर्प s. f. A musical tone, [mnr.

तरंगा v. n. To grudge, grumble, murmur.

तरंगा s. m. Rapidity, flow. *Tarora bharata*, To gallop. [feaver.

तरंगिया s. m. A sword ; a swordsman, a scimitar.

तरंगी s. f. A sword, a scimitar.

तर्प s. m. Thirst, wish, desire.

तर्पक s. m. Thirst, thirsting ; it is also used metaphorically.

तर्पिंत adj. Thirsting, athirst, thirsty.

तर्पि s. m. Compassion, mercy. *Tars khalsa*, To compassionate, to pity.

तर्पिता v. a. To cause to long, set agog, tantalize, tease, vex.

तर्पें adv. The third day past or to come

(not including the present, i. e. two days intervening).

तंत्र s. m. Depth, bottom, lowness, inferiority of position, the place under or underneath ; the sole of the foot.

तंत्रपर adj. Upside, down ; confused.

तंत्रक adv. Till.

तंत्रक adj. Bitter, rancid.

तंत्रट s. f. Dregs, refuse, scum, sediment, offals, leavings.

तंत्रताना v. n. To shake.

तंत्रना v. a. To fry.

तंत्रपट adj. Ruined, destroyed.

तंत्रपना } v. n. To flutter, to palpitate, तंत्रफना } be restless, be agitated, to flounce.

तंत्रमत्ताना v. n. To be tantalized ; to grieve, to be agitated.

तंत्रवरिया s. f. A scimitar. s. m. A swordsman, one armed with a scimitar, a sword-player, a fencer.

तंत्रयार s. f. A sword, a scimitar.

तंत्रयात्तना v. a. Spoken of the feet of animal which are worn by treading on hard rocky ground.

तंत्री s. f. A leathern fence worn by archers on the left arm. s. m. The stand or support of any thing, that which is under or below it ; the bottom of any thing ; the sole of a shoe ; protection.

तंत्रास्त्र s. m. One of the seven divisions of the infernal regions.

तंत्राव s. m. A pond, reservoir of water.

तंत्रिष्ठ adj. Inferior, next, below, one who acts at the command of another.

तंत्री s. f. The bottom of any thing ; the sole of a shoe ; beneath, under ; impalpable powder.

तंत्राः } s. m. The sole of the foot. तंत्रा } Talua châtna, or, Taleo tale hath dhârna, To flatter. Taleo sah-lone, (lit. to stroke the soles of the feet) Signifies excessive flattery, adulation. Talwon se ag laghi, (lit. burn-

ing in the soles of the feet) Implies excessive anger.

तंत्रे adv. Below, down, beneath, under. Tale-upar, aaj. Upside down ; confused. Tale tale dekhna, To see clandestinely. Tale ki zamîn upar honi, Is used to express great disturbance and confusion.

तंत्रेश s. f. A small pond.

तंत्रेहा s. m. A turtle-dove.

तंत्रिका s. f. A key.

तंत्रै s. m. The dental class of letters in the Nâgri alphabet, beginning with त tâh. [saucer.]

तंत्रतरी s. f. A salver, a small plate, a

तंत्र सुर s. m. A shuttle ; a kind of coarse silk the produce of a particular worm (*Bombyx paphia*), that feeds on the

सान (*Terminalia clavata tomentosa*), &c.

तंत्रा s. m. A vessel used by Hindus to dress their victuals in.

तंत्रर s. m. A thief, a robber, a stealer ; a kind of potherb (*Medicago esculenta*) ; a tree (*Vangueria spinosa*).

तंत्ररक्ता s. f. Thievishness, thieving.

तंत्ररी s. f. Theft ; a passionate woman.

तंत्रू s. m. A razor-strop.

तंत्रू s. m. An inch. [sparsely.]

तंत्रउत्तर s. adj. Ruined, destroyed, dim-

तहा adv. Thither, there, *Tahan tahan*, In each place.

तंत्रा At that place.

तंत्रा v. a. To fold, to ply, to wrap.

तंत्रे adv. Thither, there, exactly there.

ता inflect. of the 3rd pers. pron. sing. Him, her, it, that.

तांगा s. m. A small two-wheeled car without covering, and on which one person only can sit. Tanga-sawer, One who rides on a tanga.

तंत्रद ि s. m. Dancing, especially with violent gesticulation, and particularly

applied to the frantic dance of the god *Shiv* and his votaries.

**तंबू** s. f. A loom ; cat-gut, sinew, the string of a musical instrument. *Tant-baji aur rág bujha*, He understood from the first word. *Tant bándhna*, To put to silence an idle talker.

**तंत्रा** s. m. A string (of camels, horses, &c.), a drove ; a train, a series, a row.

**तंत्री** s. m. A weaver.

**तंकड़ा** s. m. A copper colour (in pigeons) ; a false stone resembling a ruby.

**तंका** s. m. Copper.

**तंदून** s. m. An amulet or charm.

**तारे** s. f. An aunt, paternal uncle's wife, father's elder brother's wife ; an earthen frying-pot.

**ताज़** { s. m. A paternal uncle, father's elder brother.

**ताज़** s. f. Look, fixed regard, glance, peep ; aim, view, the act of aiming, pointing (of a dog). *Ták bándhna*, To covet, to point (as a dog). *Tak rahna*, To aspire.

**ताकड़ा** v. a. To stare at, aim, peep, see, spy, watch, view, behold, look, look for, attend.

**ताकड़ाक** s. f. Nick of time.

**ताम** { s. m. Thread.

**तामोऽ** s. m. Lace.

**तामता** v. a. To thread.

**तामा** s. m. Thread.

**तामी** s. m. An Arabian boote. [ear.

**ताटें** s. m. An ornament worn in the

**ताम** s. m. The palm tree (*Borasseus*

*fisca*) s. f. Understanding.

**Tarbar**, adj. Intelligent, quick of apprehension. *Tarbazi*, s. f. Quickness of apprehension. [tiger,

**ताप्त** s. m. A reprobate, punisher, chas-

**ताप्त** s. m. An ornament worn in the ear.

**ताङ्ग** } s. m. Beating, whipping, punishment, admonition, reproof, penalty, *Tárna kárna*, To reprove, punish, chastise.

**ताङ्गा** v. a. To understand, conceive, comprehend, guess, apprehend.

**ताङ्गीय** adj. Reproveable, worthy of admonition, punishment, &c.

**ताङ्गिया** } s. f. Wife of a demon (*rakshás*)

**ताङ्गुका** } killed by Rám.

**ताङ्गी** s. m. The juice of the palm tree (toddy) ; hilt of a dagger.

**ताङ्गन** s. m. Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god *Shiv* and his votaries.

**तातः** adj. Venerable, reverend, respectable.

**तात** s. m. Father. adj. Hot, warm.

**तातनी** pron. inflect. f. Of her, that or it.

**तातनी** pron. inflect. m. Of him, that or it.

**तात्त्व** adj. Hot, warm.

**तात्वा** adj. m. Hot, heating (food).

**ताते** pron. inflect. From him, her, it, or that.

**तात्कालिक** adj. Of that time or period.

**तात्पर्य** s. m. Object, purpose, intent, design ; meaning, purport ; explanation ; the apprehension of an implied wish or thought ; need.

**तात्पर्य** adj. Likeness, similarity.

**तात्पर्य** s. f. Such like, like him or it, &c.

**तात** s. f. A tune, a tone, the key-note in music, stretching, tension, knitting (eye-brows). [culation.

**तात्पर्य** s. m. Dancing with violent ges-

**तात्पर्य** s. a. To crack a joke, to drop a word which excites quarrelling or induces conversation, to animadvert ; to strike up a tune.

**ताना** s. m. The warp, the threads that are extended lengthwise upon a loom, *Tāna bāṅka karna*, To fidget, to dance attendance. *Tāne tanna*, To wander here and there without profit.

**तान्त्र** v. a. To heat, prove, assay.

**तानी** s. f. The warp ; the price paid for wearing.

**तानिक** s. m. A scholar, a man completely versed in any science ; a follower of the doctrine taught by the *Tantras*.

**ताना** v. a. To extend, stretch, expand, pull, knit (*the eye-brows*). *Tambu tāna*, To pitch tents.

**ताप** s. m. Warmth, heat, burning (*moral or physical*) : pain, sorrow, distress.

s. f. Fever. *Tap-tilli*, s. f. An induction of the spleen, attended with, or preceded by fever ; splenitis, ague-cake.

**तापक** s. m. Fever, morbid heat. adj. Burning, inflaming, heating.

**तापन** s. m. The sun ; heating, inflaming.

**तापना** v. a. To bask in the sun or before fire, to warm one's self at (*or over*) a fire, to warm, to heat.

**तापस** adj. Performing penance. s. m. A practiser of devout austerities, a devotee, an ascetic.

**तापित** adj. Inflamed ; distressed, pained.

**तापी** s. f. A name of the *Tapti* or *Sarat* river ; a name of the *Jamna* river. adj. Oppressed by heat, morbid, moral or physical ; any thing heated or glowing.

**ताप्ति** s. m. A mineral substance, sulphuret of iron, said to be procured from the *Tapti* river.

**ताप्तिकी** adv. Successively, repeatedly.

**तामची** s. f. Enamelled copper.

**तामचा** s. m. A gem of inferior value of a copper colour.

**तामरस** s. m. A lotus (*Ngympha nelumbo*) ; copper ; gold.

**तामलकी** s. f. A plant (*Flacourzia cataphracta*).

**तामलिप** s. f. A district in the south of Bengal *Tamluk*.

**तामस** adj. Affected by or appertaining to the third quality, that of darkness or vice ; partaking or influenced by the principle of inertness, ignorance or mental darkness, inert, stupid, ignorant. s. m. Darkness, illusion, irascibility ; an incendiary, a malignant and mischievous man, a villain. **तामसी** adj. Dark, irascible, vindictive.

**तामा** } s. m. Copper.

**तामिचर** s. m. Calx or scorie of copper.

**ताम्बू** s. m. Betel-leaf, the areca nut.

**ताम्बू लराग** s. m. A kind of pulse (*Eruum lens*).

**ताम्बू खपड़ी** s. f. A small plant bearing a leaf, which with the areca nut, a small quantity of caustic lime or chunnam, and catechu, and occasionally cloves cardamoms, &c., from the *Pan* or betel of the Asiatics (*Piper betel*),

**ताम्बू लो** s. f. Betel (*Piper betel*) or its pungent leaf, which together with the areca nut is eaten very generally by the natives of the east. s. m. The *Pan* bearer of a prince or sovereign ; a servant whose business it is to prepare and furnish the *Pan*.

**ताम्बू** s. m. A copper colour (*in pigeons*) ; a false stone resembling a ruby.

**ताम्बू** s. m. Copper ; a kind of sandal wood represented as of a dark red colour and smelling like a lotus ; a dark or coppery red.

**ताम्बूची** s. f. A name of the female elephant of the west.

तारङ्गार s. m. A brazier, a copper smith.  
तारङ्गसं s. f. Blue vitriol or sulphate of copper.

तारपट s. m. A copper plate, such as Hindu grants of land, &c. are frequently inscribed on.

तारपटी s. f. A river in the peninsula and the district in its vicinity.

तारपुण्य s. m. A kind of ebony (*Bauhinia variegata*) ; a plant (*Kempferia rotunda*). [suave-olens].

तारपुष्प s. f. Trumpet flower (*Bignonia*).  
तारपुष्पी s. f. *Lythrum fruticosum*.

तारफल s. m. *Alangium hexapetalum*.

तारघडी s. f. The blossom of sesamum.

तारगंधी s. f. Bengal madder (*Rubia manjith*).

तारगोडा s. m. A kind of vetch.

तारडर्च s. m. A sort of sandal wood.

तारसार s. m. A red kind of sandal (*Pterospermum santolinum*).

ताराकु s. m. One of the eighteen divisions of the known continent.

तारिका s. m. A brazier, a coppersmith.

तारिका s. f. A copper vessel for marking time.

तारी s. f. A copper of metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass ; it is put into a vessel of water, the water gradually filling it and the sinking marks the time that has elapsed.

तार s. m. A high note or tone in music ; a wire, a chord.

तारक adj. A protector, a preserver.

तारटूना v. n. To be disjointed, to be separated.

तारण s. m. A raft, a float ; the act of freeing, salvation, deliverance ; one that sets free or delivers.

तारचतरण s. m. f. The Saviour, and the person saved.

तारणा v. a. To free, rid, exempt from further transmigration, absolve from sin, save.

तारतम्य s. m. Distinction, discrimination.

तारतोड़ s. m. A kind of sewing or needle-work, open work, pulling out some threads, &c.

तारणा v. a. To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

तारपत्र adj. Dispersed, &c.

तारणांगा v. a. To continue or repeat an action without interruption.

तारा s. m. A star ; the pupil of the eye.

तारेगिना To count the stars, i. e. to get no sleep.

तारापथ s. m. The atmosphere, the firmament, heaven or sky.

तारामङ्गल s. m. The starry sphere.

तारिका s. f. The apple of the eye ; a star.

तारिकी s. f. A goddess peculiar to the Jyns ; a name of Durgá ; deliverer.

तारी s. f. The clapping of hands ; a key ; abstraction, absence of mind, absorption in thought or devotion.

तारू s. m. The palate.

तार्हिक s. m. A philosopher, a sophist, a follower of either of the six schools of Hindu philosophy.

तार्हिकः adj. Relating or attached to the science of reasoning.

तार्णी v. a. To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

तारू s. m. A pond ; beating time in music, musical time or measure, chime ; slapping or clapping the hands together or against the arms previous to fighting ; a musical in-

strument of bell metal or brass ( a sort of cymbal ) played with a stick ; the palm tree ( *Borassus flabelliformis* ). *Tal dena*, To chime ; to slap the bands on the arms before fighting. *Tal marna*, or—*thokna*, To strike the hand against the arms preparatory to wrestling.

तालका s. m. A bolt, a latch, a kind of lock for fastening a door with.

तालपत्र s. m. A hollow cylinder of gold with or without a ring attached to it thrust through the lobe of the ear, and worn as an ornament.

तालपत्ती s. f. A sort of anise ( *Anethum pannorium* ).

तालपुष्पक s. m. A medicinal application to the eyes.

तालमखाना s. m. A medicinal herb ( *Barleria longifolia* ).

तालमूली s. f. A plant ( *Curculigo orchioides* ).

तालहना s. m. A fan.

ताला s. m. A lock.

तालाख्या s. f. A perfume.

ताली s. f. A sort of key or pin ; clapping of the hands together ; a species of the mountain palm ( *Corypha tueria* ) ; a plant ( *Flacourtie calaphracta* ). *Tali ek hath se bajni*, Is used to express an impossibility. *Tali bajana*, To clap the hands ( generally by way of censure and ridicule ) ; to hoot, *Tali marna*, To hoot.

तालू s. m. The palate, the ridge or slit in the roof of the mouth ; a disorder in horses, the lampreys.

तालू s. m. A sheet of paper ; proof trial, easy ; speed.

तालू Heat; passion, rage ; strength, power ; splendour, dignity ; twist, coil, contortion. *Tao dena*, To twist ;

to stroke the whiskers ; to heat ( as iron). *Tao pech khana*, To be heated ; to be angry.

तालू adv. So much, so far, so many, unto, until, the correlative to यावत् *yowat*.

तालू v. a. To heat, to raise heat by blowing with bellows, to anneal ; to prove, to assay ; to twist.

तालू s. m. Cloth of gold, brocade.

तालू s. m. The cards, a game at cards ; brocade, cloth of gold.

तालू { pron. Of him, that or it.

तालूरी s. f. To him, her or it.

तालूरी s. f. A kind of dish, viz. rice boiled with *bar-i*, which consists of pulse ( *Phaseolus radiatus* ) ground in a wet state mixed with ginger, pepper, &c. and dried in small lumps.

तिक्कतिक्का s. f. A sound used in driving a cart.

तिकोनिया adj. Triangular.

तिक्का s. m. A small piece of flesh, a steak, a chop, a collop, a slice.

तिक्का adj. Bitter ; fragrant s. m. A bitter taste, bitterness ; fragrance, perfume.

तिक्कार s. m. A kind of gourd ( *Trichosanthes diecca* ) ; a sort of Gentian ( *G. cherayta* ). [catum].

तिक्कमध्य s. f. A plant ( *Lycopodium imbricatum* ).

तिक्कतुर्मुखी s. f. A bitter gourd.

तिक्कड़मध्या s. f. A medicinal kind of moon plant.

तिक्कपत्र s. m. A cucurbitaceous plant ( *Momordina mixta* ).

तिक्कपत्ती s. f. A potherb ( *Hilancea repens* ) ; a plant ( *Monnieria glabra* ).

तिक्कमध्या s. m. A kind of cucumber ( *Trichosanthes diecca* ).

तित्तरौदिपिका s. f. A medicinal plant.  
तित्तरौ s. f. A plant (*Aletris hyacinthoides*).

तित्तसाव s. m. A plant (*Capparis trifolia*).

तित्तुटार s. m. A sort of Mimosa (*M. catechu*).

तित्तिका s. f. A bitter gourd.

तित्तरा बरना v. a. To trifallow, to plough three times.

तित्तारना v. a. To confirm, to prove, to establish by argument; to inquire earnestly; to trifallow.

तित्तुष्ट s. m. A stone in music: adj. Threefold, triple.

तित्तुना adj. Threefold.

तित्ति s. m. Heat, also the heat of spices, or pungency: adj. Hot, pungent, arid; sharp (*as a weapon*).

तित्तुण adj. Sharp, virulent, bitter, severe.

तित्त्रो } s. f. A tertian fever or  
तित्तारो } ague.

तित्तूरी s. f. A plant; commonly called Teori.

तित्तू adv. Thither, three.

तित्तना } adj. So many, so much, Titne-  
तित्तनी } men, in so much ( time ).

तित्तरवित्तर adj. Dispersed.

तित्तिष्ठ s. f. Patience, resignation, sufferance, endurance.

तित्तिचित् } s. f. Patient, resigned.  
तित्तिय् }

तित्तिय s. m. An obstacle, impediment, stratagem.

तित्तिक s. m. One of the seven *Korans* or astronomical periods so called; a sort of sweetmeat made of sesamum, ground, and baked with sugar.

तित्तिर s. m. The Francoline partridge.

तित्तिरि s. m. The Francoline partridge; the name of a muni, and one of the

early teachers of the Tyttiri, or black Yajur Ved; the Yajur Ved, named after its teacher.

तित्तुक } s. m. A lunar day, one thirtieth of a whole lunation.

तित्तिच्छव s. m. Day of new moon.

तित्तूरी adj. Three-deored.

तित्तूर् adv. There.

तित्तिस s. m. A plant (*Euphorbia iquorum*); the meeting of three streams.

तित्तु प्र० pl. inflect. Them, those. He, she, it, that. Tinken. To them or those, &c. [throb.

तित्तरना v. n. To flatter, palpitate,

तित्तका s. m. A straw, a bit of the stalk of grass. Tinka-dancon mon lena, To make submission, confess inferiority, or ask for quarter. Tinko channa (lit. to pick straws), To be intoxicated:

तित्तिली s. m. The tamarind tree.

तित्ती s. f. A kind of rice:

तित्तू s. m. A species of ebony, from the fruit of which a kind of resin is obtained, that is used in India as pitch for caulking vessels, &c. (*Diospyros glutinosa*).

तित्तुकी s. f. The remains fruit of a sort of ebony.

तित्तरा adj. Thrice. s. m. A hall or room with three doors.

तित्ति s. m. A fabulous fish of enormous size, said to be one hundred Fojone long.

तित्तिचित् s. m. A large fabulous fish.

तित्तिचित्तिचित् s. m. A fabulous fish larger than either of the preceding.

तित्तिर adj. Wet moist; moistened damp; steady, fixed, unmoved, unshaken.

तित्तिरि s. m. Larkness; gutta serena; total blindness from affection of the optic nerve.

तिरिंद s. m. A kind of pumpkin ground ; a water melon.

तिरि s. f. A woman, a wife.

तिरकृटा s. m. A mixture of dry ginger, long pepper, and black pepper.

तिरक्ति s. f. Thirst, desire.

तिरकृटी s. f. A trivet.

तिरक्ति adj. Crooked, across, crosswise, bent, oblique, awry, askant ; perverse ; affected, foolish. *Tirchha dekhna*, To squint, to look askant. *Tirchha lagna*, v. n. To strike obliquely, to glance. *Tirchhi ankha karna*, To look angrily, to cast unkind looks. *Tirchhi nazare*, Leer, ogle, side glance, squint.

तिरक्ताना v. n. To crook, to place in a transverse position, slant. v. n. To be perverse ; to be affected.

तिरक्तियाना v. n. To edge, to go obliquely. तिरक्तिराना v. n. To trickle, to drop.

तिरणा v. n. To swim.

तिरपह s. m. A tripod.

तिरपन adj. Fifty-three.

तिरपीछिया s. m. A building with three doors or arches.

तिरपात्रा s. m. A medicine composed of three myrobalans.

तिरपात्रक s. m. An agreement confirmed three times.

तिरपात्रा adj. Standing awry, or bending (properly with legs, loins and neck bent).

तिरभासी adj. Having the position described under *tirbanga*, and epithet of Krishna. s. f. A species of poetical measure.

तिरः adv. Indirectly, underhandedly, secretly, covertly ; crookedly, awry ; a particle of abuse or depreciation.

तिरकृट adj. Sixty-three. [proach.

तिरकृटा s. m. Disrespect, abuse, re-

तिरकृटा s. f. Disrespect, contempt, reproach.

तिरकृट adj. Reviled, abused, reproached, censured.

तिरा ( contraction of *Tera* ), Thy, thine.

तिराना v. a. To cause to pass over or swim ; to save.

तिराळे adj. Ninety-three.

तिराव s. m. Swimming.

तिराप s. f. Thirst.

तिराप जाना } v. n. To be thirsty.

तिराषी adj. Eighty-three.

तिरिया s. f. A woman, maid, female, wife.

तिरियापरिन s. m. Female wiles.

तिरियावेद s. m. The science of women, knowledge of women.

तिरियाराज्य s. m. Amazon country, petticoat government.

तिरी adj. Three.

तिरीविरी adj. Dispersed.

तिरीद s. m. The float of a fishing line, a float or buoy.

तिरेदा s. m. A float.

तिरेहित adj. Covered, concealed, hidden, removed or withdrawn from sight.

तिरोंदा s. m. A buoy, beacon.

तिरिंगा s. m. A pot of oil, &c., swimming on water ; an ocular spectrum or spark appearing before the eye from the internal state of that organ.

तिरिंगाना v. n. To vibrate, dazzle, thrill, shake ; to glisten as grease or oil, swimming on water.

तिरिंगट s. f. Vibration.

तिरिंगी s. f. Vertigo, darkness (*Perhaps enceinte or blindness from disease*).

तिरुंग s. f. A district on the *Gandak*, *Tirhut*.

तिरुंगिरि adj. Belonging to *Tirhut*, produced in *Tirhut*.

**तिल** *s. m.* A plant bearing an oily seed; the oil and seed being both much used in oriental cooking (*Sesamum orientale*); a mole or spot, compared to a seed of sesamum. *Tilon men tel nihin kahna*, (*lit. to say there is no oil in the seeds of sesamum, is*) To say snow is black, to deny the most evident truth.

**तिलक** *s. m.* A mark or marks made with coloured earths or unguents upon the fore-head, and between the eye-brows, either as an ornament or a sectarian distinction; a freckle, a mole, a natural mark on the person; a title, especially in composition, implying pre-eminence.

**तिलका** *s. f.* A kind of necklace, *adj.* Spotted, freckled, a person having moles or spots; chief, principal.

**तिलकट** *s. m.* The farina of sesamum.

**तिलकातक** *s. m.* A mole or spot on the body; a man so marked.

**तिलकट** *s. m.* A sweetmeat, composed of pounded sesamum and sugar.

**तिलंगा** *s. m.* An inhabitant of *Tylanga*, in which the first soldiers were clothed and disciplined in the European manner; (*hence*) a soldier or rather sepoy.

**तिलकी** *s. f.* A kind of (*child's*) kite.

**तिलपट्टा** *s. m.* A cock roach (*Blatta*).

**तिलचावडी** *s. f.* Mixture composed of rice and sesamum seeds; a mixture of black and gray hairs in the head.

**तिलपूरी** *s. f.* A kind of sweetmeat.

**तिलङ्गा** *s. m.* A necklace of three strings.

**तिलसी** *s. m.* Sesamum oil.

**तिलसेन्ज** *s. f.* Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmans*.

**तिलपर्वी** *s. f.* Red sandars (*Pterocarpus santolinus*).

**तिलपिण्ड** *s. m.* A sort of sweetmeat made chiefly or ground sesamum.

**तिलपिण्ड** *{ s. m.* Barren sesamum, bearing no blossom, or its seed yielding no oil.

**तिलबर** *s. m.* A kind of bird.

**तिलमय** *adj.* Made or composed of sesamum.

**तिलमधु** *s. m.* A kind of pea-fowl, marked with spots resembling the seed of the sesamum.

**तिलमल्ली** *s. f.* A kind of sweetmeat made of sesame and sugar.

**तिलडा** *adj.* Oily.

**तिलाई** *s. f.* A small frying pan.

**तिलावडी** *s. f.* A plain in the vicinity of *Sirhind*, abounding in robbers; hence, it is applied to any situation of danger.

**तिलूपा** *s. m.* A kind sweetmeat (*eaten particularly by the Hindus when the sun enters capricorn*).

**तिलोंगा** *adj.* (*Spoken of a lamp*) Sloped so that the oil may reach the wick.

**तिलोत्तमा** *s. f.* One of the courtesans of *Swarg*, the paradise of the *Hindus*.

**तिलौदन** *s. m.* A dish of milk, rice and sesamum.

**तिलौ** *s. f.* The spleen or milt. *Taptilli*, *s. f.* Disorder of the spleen.

**तिलारा** *s. m.* A hall or building with three doors.

**तिलासी** *adj.* Stale, three days old.

**तिल** *s. f.* Thirst.

**तिला** *s. f.* Thirst; temptation.

**तिल** *s. m.* The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is *Cancer*, *adj.* Auspicious, fortunate, lucky.

तिक्ष्ण } s. f. Emblic myrobalan (*Phyllocladus emblica*), or anspicuous flower.

तिस inflect. pron. That which. &c. Tis-upant, adv. Moreover. Tis-per, or, Tis-pi, adv. Besides, over and above, moreover, by, nevertheless, still, then, after that, thereon, whereto. Tis-per-bhi, adv. Thereon, nevertheless, yet, still. [pire.]

तिस्त्रावत् s. m. A third person, an um-

स्त्रावत् s. m. Name of a medicine.

तिहत्तर adj. Seventy-three.

तिहर् adj. Triple, three-fold.

तिहराना v. a. To tertiate, to do the third time, to triple.

तिहरावत् s. f. Tríplication.

तिहरि pron. Your, of you.

तिहारि s. f. The third part; the third part of a piece of cloth for making trousers.

तिहावत् s. m. A third person; a court of inquiry, three or four persons by whom any cause is arbitrated, an arbitrator.

तिहारि }  
तिहारे } pron. Your, of you.

तिहिं pron. pl. These very, them, themselves.

तिहः' adj. Three.

तिहर् adj. Pungent, hot; angry, passionate; sharp, acute, penetrating, ardent, virulent, bitter, evere.

तीक्ष्ण s. m. Posterior.

तीक्ष्णर् s. f. A starchy substance obtained from the root of the *Curcuma angustifolia*.

तीक्ष्ण adj. Hot, warm, pungent, ardent, zealous, active, warm; keen, intelligent; angry, passionate, sharp (as a sword) penetrating.

तीक्ष्णकचक s. m. Thorn apple (*Datura metel*).

तीक्ष्णकट s. m. The onion.

तीक्ष्णकर्यं adj. Active.

तीक्ष्णमध् s. m. *Morunga Hyperantha*; the gum olibanum tree, small cardamoms.

तीक्ष्णगन्ध s. f. Mustard seed; orris root, *Pandanus odoratissimus*.

तीक्ष्णनेत्र s. m. Resin; the milky juice of the *Euphorbia*, spirituous or vinous liquor.

तीक्ष्णपत् } s. m. Coriander.  
तीक्ष्णफल } s. m. Cloves.

तीक्ष्णरस s. m. Saltpetre.

तीक्ष्णशूक् s. m. Barley.

तीक्ष्ण adj. Pungent, hot, warm; angry, passionate; sharp (as a sword), penetrating.

तीक्ष्णी adj. f. Sharp (tone in music).

तीक्ष्णरु s. f. A starchy substance obtained from the root of the *Curcuma angustifolia*.

तीक्ष्ण adj. Ardent, sharp. [night.]

तीज s. f. The third day of a lunar fort-

तीजा s. m. The third day after the death of a relation, on which oblations are offered (used among Mahomedans).

तीत } adj. Bitter; pungent, hot,  
तीता } acrid.

तीतर s. m. A partridge (*Perdix Francolinus*). Titar ke munh lackumi (lit. good fortune proceeds from the mouth of the partridge, which is a small bird of little estimation). A saying used when a person of mean understanding is chosen to decide in matters of which he is incompetent to judge.

तीतरी s. f. A butterfly; a sort of medicine.

तीर्था adj. Bitter ; pungent, hot, acrid.  
तीर्थ adj. Threo.

तीर्थतरह adj. Dispersed, scattered,  
ruined. [only].

तीर्थान s. m. The private parts ; penis  
तीर्थीकृत s. m. (see देवता, पितृत्वप्राप्तिकृत),  
the three kinds of human obligations.

तीर्थावस्था s. f. The three periods into  
which human life divides itself, viz.,  
childhood, manhood, senility.

तीर्थोक्ति s. m. Present, past, future.

तीर्थनुन s. m. The principle of truth,  
the love of sensual enjoyment. Dark-  
ness.

तीर्थिर s. m. Darkness, obscurity.

तीर्थी s. f. A woman or female in general.  
तीर्थष्ट s. f. A suit (of female's clothes).

तीर्थार s. m. A shore, a bank ; an arrow.  
adv. Near.

तीर्थस्थान s. m. A holy spot visited by pil-  
grims, especially at sacred waters.

तीर्थणा v. To swim, float, cross over.

तीर्थभूमि s. m. Tirhoot, a province in the  
east of central Hindustan, lying on  
the north of Behar, being bounded  
on the west and east by the Gandaki  
and Kausiki rivers, on the south by  
the Ganges, and on the north by the  
skirts of the Himalaya mountains.

तीर्थाहा s. f. The junction of three rivers,  
lit. having three mouths or faces.

तीर्थि adj. Crossed, passed over ; spread,  
expanded.

तीर्थियही s. f. A plant (*Curculigo* or  
*chroides*).

तीर्थि s. m. Pilgrimage ; a holy place,  
any place of pilgrimage as Benares ;  
Gya, Jagernauth, &c. but especially  
particular spots along the course of  
sacred streams as the Ganges, &c.  
and in the vicinity of some piece of  
water or sacred springs.

तीर्थराज s. m. The city of Pryag or Allu-  
habad.

तीर्थराजी s. f. The city of Benares, the  
most eminent of the Tirths or places  
of pilgrimage.

तीर्थियही s. m. One who resides at places  
of pilgrimage.

तीर्थी s. f. A bar (of a cage, &c.) ;  
the calf of the leg.

तीर्थर s. m. A hunter, one who lives by  
killing and selling game ; a fisher-  
man, one who lives by fishing.

तीर्थियही s. f. The wife of a hunter.

तीर्थि adv. Much, excessively, endless.

तीर्थि adv. Much, excessive, endless, un-  
bounded, unlimited ; pungent, hot,  
warm.

तीर्थियही s. f. Agony, excessive pain,  
the pain of damnation.

तीर्था s. f. A river in the east of Bengal.

तीर्थि adj. Thirty.

तीर्थरा s. m. A third party.

तीर्थरा adj. Third.

तीर्थरे adv. In the third place, thirdly,  
तीर्थी s. f. Flax (*Linum usitatissimum*),

तीर्थि adj. Your.

तीर्थि s. m. Prominent, high.

तीर्थि adj. High, tall.

तीर्थि s. m. Face.

तीर्थि s. f. Beak, snout.

तीर्थि s. m. (adj.) A person having a  
large stomach or navel.

तीर्थि s. f. One line of a poem, a rhyme ;  
a moment.

तुकला s. m. A kind of paper kite.

तुकली s. f. } A kind of paper kite.

तुकल s. f. } A kind of paper kite.

तुकाचीरी } s. f. The manna of bam-

tuksa } boos.

तुक adj. High, tall, elevated, lofty.

s. m. A tree (*Rotteria tinctoria*) ;  
top, vortex, altitude.

तुकमर s. m. A restive elephant, or one

in rnt. s. f. A river in the *Mysore* country, the *Tumbadr*.

तुमभडा s. f. A river in *Mysore*.

तुम्बौ s. f. A kind of basil *Ocynum gratissimum*).

तुम् adj. Void, empty; contemptible, worthless. [sap.

तुम्भता s. f. Worthlessness. The castor oil tree as having no

तुम्भाना } v. n. To cause to break.

तुम्भाना } v. n. To cause to break.

तुम्भै s. f. A vessel with a spout.

तुम्भाना } v. n. To lisp, speak imper-

तुम्भाना } fectly as a child.

तुम्भ s. m. A collyrium extracted from the *Anomam Zanthorrhiza*; blue vitriol sulphate of copper, especially medicinally considered as an *mjun*, application to the eyes.

तुम्भानम् s. m. Blue vitriol, considered as a medicinal application to the eyes.

तुम्भ s. m. Cross, out of temper.

तुम्भी s. f. A fine kind of bread or wafers thin as muslin.

तुम्भाना v. n. To sound.

तुम्भ s. f. The navel.

तुम्भपूयो s. f. The navel.

तुम्भपरिमाण } s. m. A lazy man, a sloth, a sluggard, passing his whole time in stroking his sides. [vated navel.

तुम्भिल apj. Having a prominent or ele-

हुम् s. m. Teon, a tree of which the wood bears some resemblance to ma-

hogany and is used for furniture, &c. (*Cedrela tuna*). adj. Tormented,

wexed, injured, cut, broken, cut down, &c.

तुम्भवाय s. m. A tailor.

तुम्भक s. f. A musket.

तुम् 2d. pers. pron. pl. You Tum ap, You yourself. Tumko, or, Tumhen, To you. Tum tano, pron. 2d. pers. mas, gen. pl. You, of you.

तुम्भि s. f. A troop of soldiers.

तुमरा adj. Your.

तुमसा adj. Like you.

तुमारि s. f. The price of carding.

तुमाना v. a. To cause to be carded.

तुमार adj. Your.

तुम्भु s. m. Mingled or tumultuous combat; uproar, clangour, tumult, tumultuous sound or noise; *Beleric myrobalan*.

तुम्भा s. m. A hollowed gourd, the rind of a gourd in which beggars carry water, &c.

तुम्भिया s. m. A pot.

तुम्भी s. f. A long gourd (*Cucurbita lagenaria*); a small hollowed gourd, the rind of a gourd in which beggars carry water, &c.; a kind of pipe (chiefly used by those who exhibit snakes).

तुम्भै s. f. A kind of vegetable (*Cucumis acutangulus*).

तुरक् s. m. A Turk; a soldier, a Mahomedan.

तुरम् s. m. A horse.

तुरण्डात्पर्यक् s. m. Necessary celibacy, leading a life of continence in consequence merely of being without female society.

तुरंगी s. f. A plant (*Physalis flexuosa*).

तुरली s. m. A horseman, cavalier, &c. adj. Equestrian, riding, mounted, or carried on a horse.

तुरङ् s. m. A horse.

तुरङ्गी s. f. A plant (*Physalis flexuosa*).

तुरत } adv. Quickly, instantly directly.

तुरपन s. f. A kind of stitch.

तुरपना v. a. To sew (in a particular manner), to stitch.

तुरपाना v. a. To stitch, darn, hem.

तुरमती s. f. A kind of hawk (*Falco fasciatus*, or *Falco dubius*).

**तुर्पी** { तुरी } s. f. A trumpet, a clarion.

**तुरात्** s. f. Your.

**तुरापात्** adj. Quick, soon.

**तुराती** adj. Quick, swift, expeditions.

**तुरी** s. f. A brush, or a fibrous stick used by weavers to clean and separate the threads of the woof ; a painter's brush or fibrous stick used for that purpose.

**तुरीय** s. m. The divine Being, or universal Spirit.

**तुरक्क** s. m. Incense ; a country, perhaps *Turan* or *Turkistan*, the original country of the Turks.

**तुरश्चा** s. m. pl. The inhabitants of *Turushk*.

**तुर्हृ** { तुरफर्त } adv. Instantly, quickly, hastily, directly, presently, immediately. *Turti phurti*,

adv. Hastily, quickly.

**तुर्हूरा** adj. Nimble, active ; flippant.

**तुर्** adj. Alike, like. *Tul bythna*, To be weighed against valuable things, which are to be given in alms ; to sit straight and compact (as in a boat which might be overset by sitting uneven or carelessly). *Tul rahns*, To stand front to front, ready for battle or opposed.

**तुर्हतुलाना** v. n. To become soft (from moisture as a mud wall in the rains, as a sore or boil when suppurating, or as fruit getting ripe).

**तुर्हना** v. n. To be weighed or balanced ; to be drawn up in array (as one army against another).

**तुर्हबुद्ध** adj. A stutterer, a stammer.

**तुर्हव्याला** v. To articulate imperfectly as a child.

**तुर्हसी** s. f. A small shrub held in veneration by the Hindus, Holy Basil (*Ocimum sanctum*) ; *Tulsi* is said to

have been a nymph beloved by *Krishn* and by him metamorphosed into this plant. *Tulsi ka hira*, Beads made of the wood of the *Tulsi* plant. *Tulsi dasa*, A gold ornament. *Tulsi das*, n. prop. Name of a *Goeain*, and author of the *Tulsikrit-Ramayan*.

**तुलसीदल्ला** s. m. The leaf of the *Tulsi*-plant.

**तुर्हि** s. f. Measure by weight ; a measure or weight of gold and silver, 100 *pakas* or about 126 ounces troy ; a balance, especially a fine balance, goldsmith's or assay scales ; the sign *Libra* of the zodiac ; the practice of being weighed against gold or any kind of valuable substance, which is afterwards given to priests.

**तुलसीटि** s. f. An ornament of the feet or toes ; a hundred millions.

**तुलाकोश** s. m. A sort of ordeal, in which the accused is tried by being weighed in a scale.

**तुलादार** s. m. A gift of any articles to Brahmans equal in weight to the person of the donor.

**तुलसीति** s. m. The berry of the *Abrus precatorius*, from which the goldsmith's or jeweller's weight in India is taken ; the berry weighs  $1\frac{5}{16}$  grain troy, the factitious weight about  $2\frac{3}{16}$ .

**तुलार** s. m. Part of an Indian carriage, which rests on the axletree arm and supports the body of the carriage.

**तुलिका** s. f. A small bird said to resemble the wagtail. [ tree.

**तुलिकास** s. f. The *Simal* or silk-cotton

**तुषी** s. f. A steelyard ; a fibrous stick or brush used for weavers for cleaning the threads of the woof ; a painter's brush or fibrous stick used for that purpose. [logous to.

**तुष्य** adj. Like, resembling, equal or ana-

तुख्यान s. m. Drinking together-

तुवर s. m. A tribe of *Rajputs*.

तुवरी s. f. A kind of lentil (*Cytisus cajan*).

तुष s. m. The husk of chaff or rice, &c. :  
*Beledic myrobalan.*

तुषान्ध s. m. A conflagration of chaff, or of the husk of corn ; a capital punishment; burning; twisting dry straw, &c., around the limbs of a criminal, and setting it on fire.

तुषार s. m. Frost; cold; thin, rain, midst; ice, or snow.

तुषारा adj. Cold, frigid, frosty.

तुषित s. m. A kind of subordinate deity, one of a class of thirty-six.

तुष् adj. Pleased, satisfied, rejoiced, gratified. [satisfaction.]

तुष्टा s. f. Delight, satisfaction, grati-

तुष्टि s. f. Pleasure, satisfaction, gratification, content.

तुस s. m. The husk of corn or rice.

तुहिन s. m. Frost, snow.

तू pron. 2nd. pers. sing. Thou, *Too too*, sound of calling a dog.

तूधर s. f. A kind of pulse (*Cytisus cajan*).

तूताकरणा v. a. To dispute, to wrangle, to abuse.

तूवा s. m. A hallowed gourd, the rind of a gourd in which beggars carry water, &c.

तूबी s. f. A small gourd; the snout of a crocodile, alligator, &c. ; a kind of musical pipe (chiefly used by those who exhibit snakes).

तूकारना v. o. To thou.

तूष s. m. A quiver; a tree the wood of which bears some resemblance to mahogany, and is used for furniture, &c. (*Cedrela toona*).

तूषोर s. m. A quiver.

तूत s. m. The mulberry tree.

तूत॑ s. f. A vessel with a spout.

तूतक } s. m. Blue vitriol, tutty.  
तूतया } s. m.

तूत्तमा s. m. Chips, clippings, filings, fragments.

तूती s. f. A parrot, parroquet.

तून s. m. A quiver; a tree the wood of which bears some resemblance to mahogany, and is used for furniture, &c. (*Cedrela toona*).

तूमना v. a. To card or separate (wool or cotton) with the finger, preparatory to combing.

तूमरी s. f. The snout of a crocodile, alligator, &c.

तूमिया s. m. Thread made of carded cotton, in opposition to that made of what has been beat only.

तूता v. a. To card or separate (wool or cotton) with the finger, preparatory to combing.

तूर्च adv. Quick, swift, quickly. [also] Quick, expeditious.

तूत्त s. m. Resembling.

तूचामाली s. f. A thick roll of cotton, from which it is drawn out in spring.

तूती s. f. A steelyard; a weaver's fibrous stick or brush; a pencil, a painter's brush or a stick with a fibrous extremity used as one; a rod, &c. dipped into crucibles to try if their contents are in fusion.

तूवर s. m. A tribe of *Rajputs*; a bull without horns though of an age to have them; a beardless man; a eunuch.

तूहिन s. m. Snow, frost.

तूही pron. Thou, thyself.

तूष s. m. Grass, any gramineous plant.

तूषनाथ adj. Graminivorous, one whose food is grass.

तूषाति s. m. The vegetable kingdom.

तूषराज s. m. A palmyra tree.

**तेजन् adj.** Like grass, like a straw ; worthless, insignificant.

**तेजस् adj.** Grassy, made, &c. with grass.

**तेजापि s. m.** Conflagration of chaff ; burning a criminal wrapped up in straw.

**तेजवरः s. m.** A certain *Rasikshas*.

**तेजोव् adj.** Third. *Tritiaḥ prakṛiti*, s. f. A eunuch ; the neuter gender.

**तेज् adj.** Pleased, satisfied, contented.

**तेजस्मि adj.** Contented, satisfied, tranquil.

**तेजि s. f.** Pleasure, satisfaction, content.

**तेजात्रा s. f.** The three myrobalans.

**तेजिं s. f.** Trinity ; the three principal *Hindu* gods.

**तेजा s. f.** Thirst, wish, desire ; a plant (*Commelina sollicifolia*).

**तेजावन् adj.** Thirsty.

**तेजित adj.** Thirsty, thirsting (*physically*, or *metaphorically*).

**तेजन् adj.** Thirsty (*physically* or *metaphorically*), desiring, longing for, cupidinous. [avarice.]

**तेजा s. f.** Thirst ; ambition, desire, wish,

**तेजावन् s. m.** Content, resignation, patience.

**तेज् s. m.** Grass, grass-blade.

**ते They, those. postpos.** From, by, with, in, than.

**ते prepos.** From, by, with, in.

**तेजातीस adj.** Forty-three.

**तेजोत्तम् adj.** Thirty-three.

**तेजुष्या s. m.** A leopard (*Felis leopardus*).

**तेजू s. m.** A fruit (*Diospyros ebenum* or *glutinosa*).

**तेहस् adj.** Twenty-three.

**तेज् s. m.** Ardent, splendid, glory, fulgurancy, strength, energy, fire, sharpness, pungency. [*Sura*.)

**तेजनक s. m.** A kind of reed (*Saccharum*)

**तेजन्ती s. f.** A plant (*Alectris hyacinthoides*).

**तेजपात् s. m.** The leaf of the *Laurus cassia*, *cassia*. [tic.]

**तेजमान् adj.** Glorious, splendid, energetic. [tic.]

**तेजवन् adj.** Glorious, splendid, energetic. [tic.]

**तेजस् adj.** Glorious, resplendent, splendid. [tic.]

**तेजस्सर् adj.** Restorative, invigorating, productive, tonic.

**तेजस्सि { adj.** Glorious, luminous, brilliant, splendid, energetic ; famous ; celebrated.

**तेजोमत् s. m.** A tree (*Premna spinosa*).

**तेजोवती s. f.** A plant bearing a fruit resembling peper.

**तेतर् adj.** A fourth son or daughter.

**तेता adv.** So much, thus, much.

**तेपणी s. f.** A kind of stitch.

**तेपन् s. m.** Wetting, moistening, moisture wet, damp ; a sauce or condiment.

**तेमनी s. f.** A chimney, a fire place.

**तेरा pron.** *3d. per. gen. case*, Thy, thine.

**तेरस् s. f.** The thirteenth day of the lunar fortnight.

**तेरह् adj.** Thirteen. *Teraḥwan adj.* Thirteenth.

**तेरस् s. m.** The third year past or to before last, year after the next.

**तेल् s. m.** Oil. *Tel charkhanī*, v. a. To anoint the head, shoulders, hands, and feet of the bride and bridegroom with oil mixed with turmeric during the marriage ceremony.

**तेलिणी s. f.** Wife of an oilman.

**तेलिया s. m.** Name of a colour, dark bay. *Telīya suran*, adj. Light bay coloured.

**तेली s. m.** A caste whose business is to sell oil, an oilman.

**सेवन** *s. m.* A garden, a pleasure garden or play-ground ; play ; sport, pastime.  
**सेवर** *s. m.* Swimming or giddiness in the head.

**सेवरस** *s. m.* The year past or to come, year before last, year after the next.  
**तदराना** *v. a.* To have a swimming in the head, to be giddy, to be faint, to stagger, to fall down senseless from a blow.

**सेवरी** { *s. f.* A frown. *Torri charkha*,  
**सेवर्टी** } *s. f.* To frown. *Torri charkha*, A frown to come on.

**सेवहार** *s. m.* A holiday, a festival.

**सेवी** *adv.* So, in like manner, as ; at the same time, then.

**सेवीय** *adj.* Dim-sighted, purblind.

**सेह** *s. m.* Anger, passion, vehemence.

**तेहर** *s. m.* A female ornament worn round the ankles.

**तेहा** *s. m.* Steadfastness, peremptoriness, perseverance, speaking with warmth, vehemence.

**तेहो** *adv.* Exactly then.

**ते** *adj.* So many. *Tybár*. So often.

**ते** *pron.* Thou.

**तेतीस** *adj.* Thirty-three.

**तेतिल** *s. m.* One of the astronomical periods called *Karan*.

**तेतिर** *s. m.* A flock of partridges, a Francoline partridge.

**तेतिरीय** *adj.* Relating to the *Tittiri* portion of the *Veds*. as a student, a text, teacher, section of, &c. ; the texts of this *Ved* being disgorged by *Yajayawalkya* in a tangible form, and picked up by the rest of *Vyasampayana's* disciples, who for the purpose assumed the shape of partridges.

**तेतिरीयक** *s. m.* A follower of the *Tittiri* branch of the *Veds*.

**तेरणा** *v. a.* To swim, to cross over.

**तेल** *s. m.* Oil, expressed oil, prepared from sesamum, mustard, &c.; storax, gum Benzoin, incense.

**तेलचिकि** *s. m.* The oil cake, a cake made of the oily seed, after expression.

**तेलचुक्क** *s. m.* The part of the peninsula south of Orissa, the modern Carnatic.

**तेलचुरा** *s. m.* An inhabitant of the country called *Tylanga*, or the Carnatic ; a sepoy or native foot soldier dressed in the European costume.

**तेलचीरिका** *s. m.* A cockroach, or oil-stealer.

**तेलमाली** *s. f.* A wick, the cotton of a lamp.

**तेलफटिका** *s. m.* A sort of gem (*Amber*)

**तेलिनो** *s. f.* The wick or cotton of a lamp.

**तेलिचारा** *s. f.* A oil mill.

**तेली** *s. m.* An oilman, an oil grinder or preparer. *adj.* Relating or belonging to oil, oily, &c.

**तेला** *adj.* Such, *adv.* So in that manner, in like manner, at the same moment.

**तो** A conjunction introducing the answer to a conditional proposition ; Then, that ; as, *Jo tu awega to pawaga*, If thou wilt come, then shalt thou receive. An adverb denoting asseveration or emphasis ; as, *Myn to ata tha, parusne aye nah diya*, I was in fact coming, but he prevented me.

**तो** *adv.* So, in that manner, then.

**तोहू** *s. f.* A pot belly.

**तोहो** *s. f.* The navel.

**तोहैल** } *adj.* Pot-bellied, gor-bellied,  
**तोहैषा** } corpulent.

**तोहो** *adv.* Exactly then.

**तोळ** *s. m.* The breach made by a gun,

&c.; the strength of a current; whey. *Tor tsrns*, To make a breach (*as a ball*). *Tor jor*, s. m. Cutting out (*as cloth by a tailor*); arranging a speech; &c. *Tor dalsn*, To break and destroy, to pull down. *Tor tar*, s. m. Breaking and destroying; plain speaking. *Tor dena*, To break, to spoil. *Tor phor*, s. m. Breaking, plain speaking, *Tor lens*, To gather, to pluck (*fruit*).

*तोङ्क* { s. f. A net work thrown over a लोर } woman's *palki*, &c.

*तोङ्कत* s. m. A dried pod of *tori*, kept for seed.

*तोङ्कना* v. a. To break, tear, rend, burst, split, demolish; to change (*money*), to pluck or gather (*fruit, flowers, &c.*), to reduce (*in arithmetic*). *Dam-torna*, To be at the point of death. *Roli torna*, To eat the bread of idleness. *Torna jorna*, (*to break and join*), Expresses absolute power over any thing. [the wrist.

*तोङ्कत* s. m. A large thick ring worn on तोङ्कात् s. f. Price paid for breaking or changing coin.

*तोङ्काना* v. a. To cause to be broken, or to be changed (*coin*).

*तोङ्का* s. m. Scarcity, want; a purse, a bag, containing one thousand rupees; the match of gun; a bank, an island, a bar; a ploughshare; a piece of rope; an ornament like a chain. *Toredar*, A matchlock.

*तोङ्काना* v. a. To cause to be broken or changed (*as money*).

*तोङ्की* s. f. Mustard seed. *adv.* Till, up to.

*तोङ्कना* v. a. To weave tape or ribband.

*तोङ्का* adj. Stutterer, stammerer, lisping, lisper, stuttering, stammering, speaking imperfectly as a child.

*तोङ्काना* v. a. To lisp, to speak imperfectly as a child.

*तोंत्र* s. m. A parrot; the cock of a matchlock.

*तोंत्री* s. f. A female parrot.

*तोङ्का* s. m. A fly; a kind of pigeon.

*तोपाना* v. a. To bury, to cover.

*तोपाना* } v. a. To have buried, to cause तुपाना } to cover.

*तोपडा* s. m. The bag in which horses eat their corn.

*तोमङ्गी* s. f. A hollowed gourd (*Cucurbita layenaria*).

*तोङ्क* s. m. Water.

*तोङ्काम* s. m. A sort of cane, growing in or near water (*Calamus fasciculatus*).

*तोङ्कार* s. m. A sort of penance, drinking nothing but water for a fixed period.

*तोङ्कद* s. m. A fragrant grass (*Cyperus rotundus*).

*तोङ्कध* s. m. A potherb (*Masilia denara*).

*तोङ्कपिंगदी* s. f. A plant (*Jussiaea repens*).

*तोङ्कपुष्पी* s. f. Trumpet flower.

*तोङ्कपारदेव* s. m. The clearing nut-plant (*Strychnos poratorum*): the nut being rubbed upon the inside of a water jar, occasions the precipitation of the impurities of the water poured into it.

*तोङ्कदी* s. f. A kind of gourd (*Momordica charantia*).

*तोर* s. f. A kind of pulse; a net thrown over a woman's *palki*.

*तोराव* s. m. The ornamented arch of a door or gateway; decoration of a gate-post; a bundle of flowers enclosed in a cloth of god tissue and hung at a gateway or door; strings of flowers suspended across gateways on public festivals.

**त्रिरह** s. m. A number of trays, containing various dishes of food, presented to others by great men ; a nobleman a minister of state ; pride *Torahposh*, s. m. A covering for dishes, &c. *Torah-bandī*, s. f. The arrangement or sending out of trays of food as presents.

**त्रैरही** s. f. A trumpet.

**त्रीरी** s. f. A vegetable.

**त्रौल** { s. m. Weight, weighing. *Tol*  
**त्रौल** } *tal*, Weighing and measuring.  
**त्रोका** s. m. A *tola*, a weight of gold or silver ; it is stated in books at 16 *mashas* of 5 *rattis* or 6½ grains each, and weighs therefore 105 grains troy ; in practice it is calculated at 12 *mashas* jeweler's weight, and weighs nearly double, or 210 grains.

**त्रैष** s. m. Pleasure, joy, happiness.

**त्रैही** pron. To or for thee, thee.

**त्रौ** adv. Then, that time, in that case, moreover, that also, for, yes, well. *Toa bhi*, adv. Even then ; still, yet, nevertheless. *Tow low*, or, *Tow lag*, adv. Then in that case, till, then, so long.

**त्रौ** adv. So, in that manner, then.

**त्रासना** v. a. To be affected or overcome with heat.

**त्रौन** p.son. correl. That.

**त्रौल** s. m. Weight, weighing, *Tol* *tol*, Weighing and measuring.

**त्रैलग्ना** v. q. To weigh, to balance ; to confront (as two arms). *Traulga na rasurenmen*. To estimate the worth of any one.

**त्रैवयस्ते** { s. f. The price for weighing. *Triyātā* } ing.

**त्रैवाना** v. a. To cause to be weighed.

**त्रैविध** s. m. { A vessel used by *Hindoo* *tri* s. f. } *das*.

**त्रैरी** adv. Then, even, still, in that case only, at that very time.

**त्रैड** adv. Still, them, even, nevertheless.

**त्रैल** adj. Left, resigned, abandoned, deserted.

**त्रैलग्ना** v. a. To quit, to abandon, to leave, or resign.

**त्रैल** s. m. Abdication ; leaving, abandoning, renouncing, parting from, separation, deserting.

**त्रैलग्ना** v. a. To leave, to abandon, to desert, to forsake, to quit, to abdicate, resign.

**त्रैलिन** s. m. An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects thoughts, passions, &c.

**त्रैली** part. act. Leaving, relinquishing, abandoning. s. m. An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons, terrestrial objects, thoughts, passions, &c.

**त्रैल** adj. Fit to be left, forsaken or avoided.

**त्रै** adv. So in like manner, as ; at the same time, then.

**त्रैलिय** adj. Dim-sighted, purblind.

**त्रै** m. f. The city of *Harischandra* suspended, it is supposed in the air.

**त्रैपा** s. f. An unchaste woman : (*to shame to her family*).

**त्रैपरख्य** s. f. A whore, a harlot.

**त्रै** adj. Three.

**त्रैयी** s. f. The three *Veds* collectively, that is, omitting the *Utharvan*, which not being a text-book for the customary religious rites of the *Hindoo* is considered very commonly rather as an appendix to the other

three, than a fourth, work of equal authority ; a plant (*Conysa serrula*).

वर्णोदयी s. m. Duty enjoined by the *Veds*, modes of sacrifice, &c., prescribed by them.

वर्णोदयी s. f. The thirteenth day of the lunar fortnight.

वस्त्र adj. Timid, fearful.

वास s. m. Safety ; preserving, protection ; deliverance, salvation ; a coat of mail. *Trau karna*, To free, to protect. *Trau karta*, s. m. A saviour, a deliverer.

वास्त्री s. m. A saviour, a deliverer.

वास्त्रात् adj. A preserver, preserving.

वास्त्र s. m. Fear, alarm, terror.

वास्त्रात् adj. Terrifying, fear-exciting.

वास्त्र } } adj. Afraid.

वास्त्र } } adj. Afraid.

वाह { interj. Mercy ! save ! *Trah !*  
वाही } *Trahu karna*, To complain, to repent of sin, to cry, for mercy.

वाहिकार s. m. Calling out for deliverance or mercy, cry out for mercy.

वाही adj. Three.

विकट s. m. A plant (*Ruellia longifolia*).

विकट } s. m. The aggregate of three

विकट } spices, viz. black and long pepper, and dry ginger.

विद्यावद्वी s. m. A *Rishi* or divine sage, a name of *Buddh*. adj. Omniscient.

विकट s. m. The name of a mountain in the peninsula ; any mountain with three peaks ; sea-salt prepared by evaporation.

विकृष्ट s. m. The vulva ; a triangle,

विकल s. m. The aggregate of three human objects, or virtue, wealth, and love.

विकर्त्ता s. m. A country, in the north-west division of India, or m. pl. *Trigarta*, its inhabitants : apparently part of *Lahore*, said by Mr. Wilford, to be the modern *Tahora*, but differently described in the various *Cosk*.

विकर्त्ता s. f. A lascivious woman, a wanton.

विकृष्ट adj. Thrice, three times, triple ; possessing the three *gunas* or properties ; the aggregate of the three qualities incident to human nature.

विकृष्ट s. m. Grass, meadow grass.

विकृष्टा s. f. The state or abstract property of grass.

विकाविजेत् s. m. A portion of the *Yajur Ved* ; A follower of that branch of the *Ved*.

विद्यकी s. m. A wandering devotee, one who carries three long bamboo staves in his right hand ; the religious man who has obtained a command over his words, thoughts and actions, or mind, body and speech.

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**तिर्दीप** s. m. Disorder of the three humours of the body, vitiation of the bile, blood, and phlegm.

**तिपताक** s. m. The forehead marked naturally with three horizontal lines.

**तिपक्ष** s. m. A place where three roads meet.

**तिपद** s. m. A tripod.

**तिपदो** s. f. A creeper (*Cissus pedata*) ; the girth of an elephant.

**तिपाद** s. m. Fever (*personified*), the demon of fever as described in the *Purâns*, with three feet, and three heads, alluding probably to it ; three stages of cold, hot, and sweating.

**तिपुक्ष** s. m. Three curved horizontal marks made across the forehead with cow-dung ashes ; they are worn especially by the followers of *Shiv*, or *Sakti*, and are indispensable in proceeding to worship the former.

**तिपुर** s. f. A district of Bengal, the modern Tiperah.

**तिपौलिया** s. m. A building with three doors or arches.

**तिफला** s. m. A medicine composed of the three myrobalans.

**तिवेणी** s. f. The conflux of three sacred rivers ; especially that of the *Ganges*, *Jamund*, and supposed *Sarawati*, under ground at *Allahabad*, which city, is also so named.

**तिवृष्टि** adj. Standing awry or bending (properly with legs, loins, and neck bent).

**तिमही** adj. Having the position described under *tridhanga*. s. f. A species of poetical measure.

**तिथपत्न** s. m. The three worlds, viz. heaven, earth, and hell ; the universe. *Tribhuvan-mûdar*, adj. Splendid of three worlds.

**तिथू** s. m. A portion of the *Rig Ved* ; a follower or student of the *Trinadhu* section of the *Rig Ved*.

**त्रिमार्गी** s. f. The meeting of three roads.

**त्रिमुकुट** s. m. A mountain with three peaks.

**त्रिमुहानी** adj. Having three mouths, a meeting of three waters, roads.

**त्रिभूति** s. m. A Jyn saint ; the united form of *Brahma*, *Vishnu*, and *Shiv*, or the *Hindu* triad ; one possessing three forms or modes of being. s. f. Trinity.

**त्रियसि** s. m. A medicinal plant (*Mollugo pentaphylla*).

**त्रिया** s. f. A woman, maid, female, wife.

*Tiriyâ-charitra*, s. m. Female wiles.

*Tiriyabed*, s. m. The science of woman, knowledge of woman. *Tiriyâ-raj*, s. m. Amazon country, petticoat government.

**त्रियामक** s. m. Sin, as the impeder of the three objects of life. [river.]

**त्रियामा** s. f. The *Yamuna* or *Jama*

**त्रियात्** s. m. Three nights collectively,

or the duration of three nights.

**त्रिलोक** s. m. The three worlds, i. e. heaven, earth, and the regions under the earth ; the universe.

**त्रिलोकी** s. f. The aggregate of the three worlds, or, heaven, earth, and hell collectively. *Trilokinath*, s. m. Lord of the universe.

**त्रिवृत्** s. m. Three human objects or pursuits ; as, love, duty, and wealth ; three conditions of a king or state, prosperity, evenness and decay ; or loss, gain, equality ; the three qualities of nature, purity, blindness, and depravity. [solar].

**त्रिवृक्ष** s. m. A plant (*Muedia longifolia*).

**त्रिवेणी** s. f. A name of the *Ganges* ;

the name is especially applied to the river at *Allahabad*, where it receives *Jamuná* and is supposed to receive under ground the *Saraswati*.

चिरतपर्णि s. f. A potherb (*Hilancha repens*).

चित्रकृ

विश्वरुद्ध s. m. A sanctified teacher of the *Jyn* sect ; the refuge or asylum of the three worlds.

चित्रकृ s. m. A trident, a three pointed spike or spear, especially the crest of *Shiv*.

चित्रम् s. f. A sort of metre, the stanza consisting of three lines of various lengths.

[triangle.]

चित्रकृ s. m. A hill with three peaks ;

चित्रकृ s. m. A kind of fish (*Oypterus dentatus*).

चित्रनामा adj. The three periods of the day, or, dawn, noon, and eve.

चित्रुर्मध्य s. m. A portion of the *Rig* and *Yajur Veds*.

चुटो s. f. Loss, destruction.

चत्ता s. f. The second *Yug* or age of the *Hindus*, said to consist of 1,296,000 years ; the silver age.

चिपुर s. m. The modern city of *Tipperah* in Bengal.

चित्रिय s. m. A scholar in the three *Veds*, or one who possesses three sciences.

चीटकी s. f. A *Bágini*, or one of the female personifications of music.

चीटो s. f. The beak or bill of a lird ; a kind of pike (*Esox scolopax*).

चलक s. f. The lark of the bamboo ; bark in general.

स्वच्छालक s. m. A sore or wound.

ब्रह्मघोरा s. f. The manna of the bamboo.

ब्रह्म s. f. Skin ; bark ; rind ; woody cassia.

चरा s. f. Haste, speed.

लैट s. m. Despatch, haste. adv. Quickly, swiftly. adj. Quick, swift, expeditious.

## च

च The seventeenth consonant of the *Nagari* alphabet, and second of the dental class, being the aspirate of the preceding letter, and expressed by *th*.

चर्द s. f. A heap of clothes, &c.

चंड } s. m. A pillar, a post.

चमना v. n. To cease, to be restrained, to stop, to be supported.

चक } s. m. Clot, lump (*congealed*).

चक्का } Thakke ke thakke, adj. Congealed, thick, conglomerated.

चक्काच्च adj. Very wet, drenched.

चक्कना v. n. To be wearied or fatigued, to tire, to fag.

चक्का adj. Tired, weary.

चक्काना v. a. To tire, harass, weary, fag, fatigue, fade.

चक्कित adj. Wearied, stopped, motionless, astonished.

चक्का s. m. Clot, lump (*congealed*).

Thakke ke thakke, adj. Congealed, thick, conglomerated.

चम s. m. Udder. *Thandár*, An animal with a large udder, or having an udder.

चमी s. f. A blemish in horses.

चमेली s. m. Inflamed breast (of a woman) ; name of an animal.

चमेश्वरी s. m. A *Brahman* or *Thaneshwar*, a famous *Hindu* shrine in *Kurukshetra*, near *Kurnaal*.

चप्प s. m. A pat, a tap.

चप्पडा s. m. A box, slab, claw, cuff.

**घपड़ी** s.f. The clapping of hands. *The-pri bajana*, To clap the hands. *The-pri marna*, To hoot.

**घपेड़ा** s.m. A slap, a box, a clout, buffet; scalp.

**घच्छ** s.m. A box, a slap, claw, cuff.

**घम** s.m. A pillar, a post.

**घमणा** adj. Thick, corpulent.

**घमना** } v. n. To cease, to be reg-  
घमना } trained, to stop; to be sup-  
घमना } ported.

**घर** s.m. A lion or tiger's den.

**घरधर** adj. Trembling.

**घरधराना** v.n. To tremble, quiver, shiver, shake, quake, vibrate.

**घरधराहट** } s.f. Tremour, shaking, trem-  
घरधरी } bling, quivering, shiver-  
ing, vibration.

**घरहराना**

**घरहराना** } n.v. To tremble, to quiver.

घरेना

**घस** s.m. Place, firm, or dry ground; a lion's or tiger's den.

**घलघल** v.n. To palpitate, to flutter.

**घलघर** adj. Moving on land, terrestrial  
(on animal).

**घलघल घरना** } v.n. To undulate, to fluctuate as a thick or  
घलघलाना } glutinous fluid, to shake as the flabby flesh of a fat man.

**घलघेड़ा** s.m. Place of abode, and means of attaining one's desires.

**घलिया** s.f. A salver, a platter, a flat dish, generally of brass.

**घर्म** s.m. A mason, a brick-layer, an architect.

**घा** v.n. past tense. Was.

**घांग** s.f. A den of thieves.

**घाँवी** s.m. A receiver of stolen goods.

**घाँभ** s.m. A post, a pillar, a support, prop, an obstacle.

**घाँभना** v.a. To support, to prop; to shield, protect, keep, retain, main-

tain, to shelter; to prevent, withhold, restrain, calm; to stop, to pull up (a horse), to bear, assist, resist.

**घाँबसा** s.m. A mound or basin of earth about the root of a tree.

**घाँग** v.n. To fatigue, to be tired.

**घाँती** } s.f. A trust, what is given  
घाँती } in charge, a charge.

**घाँग** s.m. A piece of cloth; a stall for cattle, a manger, a pieco (of coin), as *Ek than akrufi*, One gold mohur. *Tinon than*, The private parts of a male.

**घाँवा** s.m. A station, a guard; the inside of the lines of an army; a heap of bamboos.

**घाँवी** s.m. Householder, master of the house. s.f. A den of thieves.

**घाँप** s.f. A tap, a pat, a flap, paw; the sound of small drum.

**घाँपना** v.a. To patch (as a *wall with cowdung*); to tap. s.f. A religious ceremony performed at a certain season, at *Agra* and its vicinity.

**घाँपा** s.m. A mark of the paw.

**घाँपी** s.f. The noise of tapping; the instrument with which potters beat their earth, or with which terraces are beaten.

**घाँव** s.m. A post, a pillar, prop, support; an obstacle.

**घाँवना** v.a. To support, to prop; to shield, protect, keep, retain, maintain, to shelter; to prevent, withhold, restrain, calm; to stop, to pull up (a horse); to bear, assist, resist.

**घाँव** } s.m. A large flat dish.

**घाँवा** s.m. The basin at the root of a tree for holding water: the excavation in which a tree is to be planted; a large flat dish.

**શાલી** *s. f.* A salver, a platter, a flat dish ; a mount or basin - about the root of a tree for holding water.

**શાહ** *s. f.* Bottom, ford.

**શાહો** *s. f.* Fordableness.

**શિર** *adj.* Fixed, stable, settled, tranquil, calm, smooth.

**શિરકા** *v. n.* To set one's self off well in dancing, to dance with expressive action and gesture.

**શિરળા** *s. f.* Rest, settlement, tranquility, steadfastness.

**શિરાના** *v. n.* To settle (*as liquor*).

**શીર** *adj.* Tranquil, calm, smooth.

**શુદ્ધશૂકાના** *v. n.* To spit on the mention of any disease, as a preservative against it, or, as a caution against an evil eye.

**શુદ્ધસાર** *adj.* Base, contemptible (*fit to be spit upon*).

**શુદ્ધાન** *v. a.* To cause to spit ; to cause to reproach.

**શુદ્ધદિશા** *adj.* Miserly, narrowly.

**શુતકારના** *v. a.* To drive away scornfully.

**શૂબની** *s. f.* The mouth of a camel, horse, &c.

**શૂબના** *v. a.* To frown, scowl, or peut.

**શૂપાન** *v. a.* To cause to be supported, propped or plastered.

**શૂબદુલ** *adj.* Gently falling or dropping (*as water from a small height*).

**શૂલ** *s. m.* Spittle, saliva. *Thuk chatna*, To break one's promise. *Thuk dena*, to leave, to give up. *Thuk lagakar chhorna*, To treat with sovereign contempt. *Thuk lagana*, To apply spittle (*a term of abuse and of most indecent meaning*).

**શૂલા** *v. a.* To spit.

**શૂલી** *s. f.* A pillar, post, column.

**શૂલા** *s. m.* Mouth.

**શૂલના** *s. m.* The mouth of a camel, **શૂલની** *s. f.* horse, &c.

**શૂલી** *s. f.* A pillar, post, column.

**શૂલ** *s. m.* A plant (*Euphorbia nerifolia*).

**શેરેર** *s. m.* Merry-making. *Tha-i-tha-i karna*, To make merry.

**શેરણી** *s. f.* A patch (*in a garment*).

**શેરીષી** *s. f.* Merry-making.

**શેરા** *s. m.* A stone set in a ring.

**શેરા** *s. m.* **શેરિશા** *s. f.* **શેરેલી** *s. m.* A purse tied round the waist ; a bag ; the scrotum.

**શીળ** *s. m.* A mount, heap, ready money ; share, portion. *Thokdar*, *s. m.* A wholesale dealer.

**શીથ** *s. m.* The spathe of a plantain tree before it shoots from the stem.

**શીથા** *adj.* A little, small, scarce, few, scanty, seldom, some, less. *Thora thora*, A little by degrees. *Thora thora hona*, To be ashamed, to shrink with shame. *Thora-bahut*, *adj.* More or less. *Thore se thoro*, *adj.* Very little.

**શીસરા** *adj.* Bruised and spoiled (*as the head of a mallet*) ; toothless.

**શીખણા** *adj.* Blunt, not sharp, dull.

**શીથા** *s. m.* A medicine ; an arrow without a point. *adj.* Hollow, empty ; toothless. *Thothi bat*, Word without meaning, nonsense.

**શીપ** *s. m.* An ornament or mounting at the end of the pole of a *palki*, &c. ; head, topping.

**શીપન** *v. a.* To support, to prop ; to plaster ; to pile, to heap.

**શીપણા** *v. n.* To trickle.

**શીપો** *s. f.* Box, thump.

**શીહર** *s. m.* A plant (*Euphorbia nerifolia*).

द

४ The third letter of the dental class and eighteenth consonant in the *Nagri* alphabet, corresponding to the letter *d*, uttered with the point of the tongue pressed on the upper foreteeth.

दैं *part.* Given; gift. *s. m.* Destiny, the Deity. *s. f.* The Godhead. *Dai*

*logna*, To be unfortunate. *Dai-mara*,

*adj.* Struck by the Deity, accursed.

दृष्टि *s. m.* A stick; a staff; fine, penalty, punishment, castigation by amercement or putting to death; a measure of time, or 2½ minutes.

दृष्टिंत *s. f.* Hindu salutation, bow, obeisance, prostration.

दृष्टी *s. m.* A mendicant who carries a staff in his hand; the penis.

दृष्टाना *v. n.* To enjoy one's self, to be contented and independent, to have at one's ease.

दृष्टाद *s. m.* A blister, a pimple.

दृष्टि *s. m.* A gadfly; a tooth; the sting of a snake.

दृष्टि॒ *s. m.* Biting, stinging.

दृष्टिषुख *s. m.* A plant (*Hyperanthera morunga*)..

दृष्टित *adj.* Bitten, stung.

दृष्टी *s. f.* A small gadfly.

दृष्टिर *adj.* Mischievous, noxious.

दृष्टि *s. m.* A son of *Brahma*, said to have been born from the thumb of his right hand, for the purpose of peopling the world. *Daksh* is said to have had sixty daughters, of whom twenty-seven are represented as the nymphs who form the lunar asterisms, and wives of the moon: one of his daughters also was *Sati* or *Durga*, the wife of *Shiv*, and seventeen were

married to *Kasyap*, and were the mothers of all created beings. *Daksh* was on one occasion decapitated by *Shiv*; he is sometimes regarded as an *Avatar* of *Brahma* himself; a *muni* and legislator who flourished in the beginning of the *Treta yug*; a scholar; a *pundit*; a dexterous or clever man. *adj.* Clever, able, dexterous.

दृष्टिंत *s. f.* Dexterity, cleverness.

दृष्टावर्ष्य संक्रान्त *s. m.* A name of *Shiv*. *Daksh* having on one occasion made a sacrifice, to which he invited all the gods, except his son-in-law *Shiv*, and his wife *Sati*, they went uninvited, and being received impolitely, the latter threw himself into the fire, and was burnt; a furious quarrel ensued between *Shiv* and *Daksh*, in which the god decapitated his father-in-law.

दृष्टिर *adj.* Right (not left); south, southern.

दृष्टिपूर्ण *s. f.* The south-east quarter.

दृष्टिप्राप्ति *s. f.* A present to *Brahmans* upon solemn or sacrificial occasions, a fee, reward; a form or figure of *Durga*, in which the right side is said to be advanced; donation to *Brahmans* personified as a goddess, said to be born from *Krishn*'s right side.

दृष्टिप्राप्ति *s. m.* One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south.

दृष्टिवाच *s. m.* The *Malaya* mountain.

दृष्टिवातुच *adj.* Turning the face southwards.

दृष्टिवायन *s. m.* Scouring. *Dakshinayana* *surya*, The winter solstice, sun's southing, the period of the sun's be-

- ing in the southern hemisphere, southern declination.
- हविचोय** *adj.* Meriting or deserving a reward.
- हविचेव** *adv.* Southward, southerly.
- हविच्य** *adj.* Meriting or deserving of a reward.
- हव्यी** *adj.* Capable, able, well qualified.
- हव्यन्** *s. m.* South; the southern part of India.
- हव्यनी** *adj.* Southern (*generally, things or persons from the south*). *Dakhini pudina*, Horse-mint. [India.]
- हव्यन** *s. m.* South; the southern part of दक्षिणा.
- हव्यनी** *adj.* Southern. *s. f.* Southerly wind.
- हव्यनयन** *s. m.* Southing. *Dakhinayana swija*, The winter solstice, sun's soathing, the period of the sun's being in the southern hemisphere, southern declination.
- हव्यनी** *adj.* Southern (*generally, things or persons from the south*). *Dakhina pudina*, Horse-mint.
- हव्यत** *s. m.* A kettle-drum. [mony.]
- हव्यक्षन्** *v. o.* To disbelieve a true testimony.
- हव्यक्ष** *s. m.* Highway.
- हव्यक्षन्** *v. a.* To propel, to roll.
- हव्यक्षन्** *adj.* Shining.
- हव्यदाक्षन्** *v. n.* To glow, gleam, twinkle.
- हव्यदाक्ष** *s. f.* Splendour, sparkling, twinkling (*as of a star*).
- हव्यधन्** *v. a.* To burn; to tease, vex; to chide, threaten, upbraid, revile, pester.
- हव्यमवान्** *v. n.* To tremble.
- हव्यक्ष** *s. m.* A kind of quilted vest worn as armour. [fire.]
- हव्य** *adj.* Burnt, scorched, consumed by fire.
- हव्यक्षाक्ष** *s. m.* A raven, or perhaps the carrier crow.
- हव्य** *s. m.* A kind of chair,
- हव्या** *s. m.* Wrangling, confusion, mutiny, sedition, rebellion.
- हव्यत** *adj.* Mutinous, turbulent, neoprene, seditious.
- हव्य** *s. m.* See हव्य.
- हव्यग्नि** *s. f.* See हव्य.
- हव्यता** *v. a.* To oppose, confute, fight.
- हव्यक्षन्** *v. n.* To split, to be rent or torn, to crack.
- हव्यक्षा** *s. m.* Hard, impetuous rain.
- हव्यमुखा** *adj.* Beard-shaven, beardless.
- हव्ययक्ष** *adj.* Having long beard.
- हव्य** *s. m.* A stick, a staff; punishment, castigation by amercement or putting to death, fine, penalty; a measure of time, or 24 minutes.
- हव्य** *s. m.* A sort of metre, the stanza of which exceeds 27 syllables and may extend to 200.
- हव्यता** *s. f.* A country on the north-east coast of the peninsula, containing the celebrated forest. *Pandkaranayah*, in which Ram resided some time.
- हव्यक्षा** *s. f.* A sort of drum.
- हव्यताक्षी** *s. f.* A perforated copper vessel of given capacity, placed in a vessel of water: when filled with water it sinks, marking a certain portion of time.
- हव्यग्नीति** *s. f.* Ethics, the system of morals taught by Chanyakyah.
- हव्यचोय** *adj.* Punishable, deserving punishment. [*prinus barbiger?*]
- हव्यपात्र** *s. m.* A small kind of fish (*Cyprinus*).
- हव्यत** *s. f.* Hindu salutation, bow, obeisance, prostration.
- हव्यादक्षी** *s. f.* Single stick; cudgelling, fighting with sticks or staves.
- हव्ययमान** *adj.* Standing erect.
- हव्यत** *adj.* Punished, chastised, sentenced, fined.

**दक्षिण** s. m. A staff or mace-bearer.  
**दक्षी** s. m. A mendicant who carries a staff in his hand; the penis.  
**दक्षय** adj. Punishable, deserving punishment.  
**दत्तना** v. a. To oppose, confute, fight.  
**दत्तवर्ज** } s. m. A tooth-brush, generally  
**दत्तीन** } of a twig.  
**दत्त** s. m. The name of a king; a title or surname of a man of the Vys or third tribe. adj. Given presented, made over, assigned.  
**दत्तप्रयुक्त** s. m. A son given away by his natural parents to persons engaging to adopt him: one of the twelve heirs acknowledged by the old Hindu law.  
**दत्तप्रहानिक** s. m. Resumption of a gift, taking back a thing given.  
**दत्तात्रेय** s. m. A youth or orphan who gives himself to persons disposed to take the place of parents.  
**दत्तात्रेयस्त्रेय** s. m. Non-resumption of gifts.  
**दत्ति** s. f. Gift, donation.  
**दद्वाला** v. a. To chide, to snub.  
**दद्विला** s. m. Descent (by ancestors), pedigree, ancestors, paternal grandfather's family.  
**दद्विष्ट** s. m. A bump (occasioned by the bite of an insect).  
**दद्वृ** s. m. Cutaneous and herpetic eruptions. [pes.  
**दद्वीतिष्ठ** adj. Herpetic, diseased by Herp.  
**दद्वृ** s. m. Herpetic eruptions.  
**दधि** s. m. Sour thick milk, milk curdled or coagulated by heat; or by the addition of buttermilk: it is an article of food of general use and high estimation among the Hindus, and is considered medicinally as the remedy or preventative of most disorders. *Dadhi-kādo*, Coagulated milk and clay,

thrown by people at each other in sport, on the festival of Krishna's birth-day.  
**दधिपुष्पिका** s. f. A flower (*Clitoria ternata*). [apple.  
**दधिष्ठ** s. m. The elephant or wood apple.  
**दधीच** s. m. The name of a muni or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts: they being the only effective weapons against the demon Tarak.  
**दधारि** s. f. A medicinal plant.  
**दध** s. m. A tooth; an elephant's tusk or tooth.  
**दधारण** s. m. A tree yielding an astringent resin (*Mimosa catechu*); a plant (*Mimusops elongi*); a tooth-brush, or a fibrous stick used for cleaning the teeth.  
**दधारक** s. m. A kind of jasmine (*Jasminum pubescens*); the petals, or leaves of the flower, resembling teeth in colour and shape; this comparison is frequent among the poets.  
**दधारी** s. f. The tooth-ache.  
**दधुप** s. m. A plan, the flower of which is compared to a tooth (*Sirynthia potatorum*).  
**दधारू** s. m. The tartar of the teeth.  
**दधार्त** s. m. The gums.  
**दधार्ड** s. m. Elephant or wood apple; common lime (*Citrus acid*); a plant bearing an acid fruit (*Averrhoa carambola*).  
**दधार्डा** s. f. Wood sorrel (*Oxalis monodelpha*).  
**दधाराम** s. m. A dentifrice, composed chiefly of the powdered fruit of the Chebulic myrobalan and green sulphate of iron.

**दम्भुत्** s. m. The tooth-ache.

**दम्बावली** s. f. A harrow or rake.

**दम्बाव्यंग** s. m. A disease of the teeth or gums; gum boil, ulceration of the gums. [tusked.]

**दम्भी** s. m. An elephant. adj. Toothed, tusked. **दम्भीबीज** s. m. A strong purgative nut, the fruit of the croton.

**दम्भुर** } adj. Having large or prominent tusks, tusked (*an elephant, bear, &c.*)

**दम्भा** adj. Dental, of or belonging to the teeth (*as a class of letters in the Nāgari alphabet*).

**दम्भ** s. Enmity.

**दम्भनामा** v. n. To enjoy one's self, to be contented and independent, to live at one's ease.

**दम्भाक** s. m. A blister, a pimple.

**दम्भा** s. m. Membrum virile.

**दम्भट** s. m. Course, gallop.

**दम्भटना** v. n. To gallop, to rush; to rebuke, to reprimand.

**दम्भटना** v. a. To gallop.

**दम्भपात्रा** } v. a. To shine.  
**दम्भपात्र** करना } v. a. To shine.

**दम्भपात्र** s. f. Shining, splendour.

**दम्भना** v. n. To crouch, to skulk, to be awed, to lie in ambush, to lurk, to set (*a dog*), to twinkle. *Dubak ana*

or,—*jana* or—*ruhna*, v. n. To sneak, to skulk, *Dabak bythna*, v. n. To crouch.

**दम्भवर** s. f. A trap.

**दम्भका** v. a. To snub, check, chide, threaten, awe, daunt; to conceal, hide.

**दम्भी** s. f. Ambush, crouching. *Dabki marna*, To lie in ambush.

**दम्भीका** } adj. Skulking, skulker.

**दम्भ** } adj. Ill-bred, brutish, barbarous, dolt, foolish, lout.

**दम्भा** v. n. To be snubbed, to crouch, to shrink, to be pressed down, be mowed down, give away, to be awed, to be concealed. *Dab chalna*, or—*nikalna*, To be awed, be overpowered. *Dab jana*, To retire, to withdraw, to be mortified, to be suppressed. *Dab marua*, To be crushed to death. *Dab banā*, v. n. To advance. *Dabe paon*, With silent steps, softly, gently.

**दम्भा** s. m. Ambush. *Duba marna*, To lie in wait.

**दम्भाज** An oppressor.

**दम्भाना** v. n. To press down; to snub, chide, keep under, to check, curb, restrain, repress, awe, depress, bow down, suppress. *Dabae dalna*, To keep concealed, to hide (*generally furtively*). *Dabd marna*, To overcome, to get the better of; to crush to death. *Dabd lena*, To encroach upon.

**दम्भाव** s. m. Strength, power, authority, pressure, crush, suppression, depression, resignation, submissiveness. *Dubao manna*, v. a. To stand in awe. [paddle.

**दम्भीला** s. m. Name of a medicine; a *दम्भीला* adv. With silent steps, softly, gently. [dominion.

**दम्भिल** s. m. A subject, a person under *दम्भीला* v. a. To conceal, to hide (*generally furtively*).

**दम्भीष** s. m. A flint.

**दम्भीचना** v. a. To top, to tipple.

**दम्भ** s. m. Taming, subduing; self-command, endurance of the most painful austerities; self restraint, subduing the senses, suppressing the appetites, passions, &c.

**दम्भ** s. m. A tamer, a subduer (*of the passions, appetites, &c.*) s. f. Ardour, glitter.

दमकन् v. n. To shine, to glow.

दमकवा s. m. A squirt, a fire-engine ;  
a jack or crane (*for raising weights*).  
दमघोष s. m. A certain king of the  
lunar race.

दमड़ा s. m. Gold, silver, riches.

दमड़ी s. f. The eighth part of a *pysa*  
or pice. *Dasmri ke tin tin hona*, To be  
ruined, demolished.

दमदमाना v. n. To shake (*as the branch  
of a tree*).

दमन s. m. A hero ; a kind of flower  
(*Artemisia*) ; taming, subduing.

दमना v. n. To glitter, to flash ; to bend  
with elasticity, to spring.

दमान v. a. To bend (*with elasticity*).

दमामा s. m. A large kettledrum.

दमयनी The heroine of a tale in the  
*Mahabharat*.

दमरो. The eighth part of a *pysa*.

दमा Powerful, terrible, fierce.

दमाद Son-in-law.

दम्पति } m. du. Husband and wife.

दम्भ adj. Arrogance, pride, boast; hy-  
pocrisy.

दम्भी adj. Hypocritical, proud. s. m. A  
hypocrite, as imposter.

दम्भ adj. Subjected or tamed. s. m. A  
steer, a young bullock.

दया s. f. A gift ; affection, tenderness,  
sympathy, compassion, mercy, clemency ;  
kindness, favor.

दयाकर s. f. adj. Kind, shewing com-  
passion.

दयालत adj. Compassionate.

दयामान adj. Charitable, merciful, kind.

दयायुक } adj. Kind, compassionate,  
दयायुत } benevolent, friendly.

दयाल } adj. Tender, compassionate,  
दयालु } merciful, gracious, liberal,  
generous, beneficent, kind.

दयात्म ल s. m. Tenderness, compassion-  
ateness.

दयावत } adj. Merciful, tender, chari-  
table, kind.  
दयावान }

दयाशील adj. Kind, compassionate ; af-  
fectionate.

दयासागर } s. m. Great love.

दयी pret. Gave ; given.

दयित adj. Beloved, dear, desired.

दयिता s. f. A wife. [wife,

दयिताधीग adj. Hen-pecked, subject to a  
दर s. m. Price.

दरकाना v. n. To split, rend, be torn, to  
crack.

दरका s. m. Crack, crevice, cranny.

दरकाना v. a. To cause to crack or split.

दरदर s. m. Cinnabar.

दरदरा adj. Half-pounded, coarsely  
ground.

दरदा s. f. A country bordering on *Cash-  
mir*, the mountains about *Cashmir*  
and above *Peshawar*. s. m. A tribe  
of barbarians.

दरदहरा s. m. An intoxicating spirit  
drawn from rice.

दरमा s. m. A kind of mat.

दरस s. m. See दर्श dursh.

दरसन Looking, view.

दरसी One who comes to see or visit.

दरही s. f. A fish, a sort of carp (*Cy-  
prinus*).

दरा } s. f. A natural or artificial ex-  
दरी } cavation in a mountain, a cave,  
a cavern, a grotto, &c. ; a valley.

दराती s. f. A sickle.

दरार s. m. A fissure, rift, rent, breach.

दरिद्र adj. Poor, needy, indigent, dis-  
tressed, wretched.

दरिद्रता s. f. Poverty, indigence, wretch-  
edness.

- दर्शकी adj.** Poor, wretched, indigent.  
**दरोवा s. m.** A stall (*in a market*) where betel is sold.  
**दरेव s. m.** A sigh, sorrow.  
**दर्दुर s. m.** Frog.  
**दर्दः s. m.** Cutaneous eruption, Herpes.  
**दर्दोरीमी adj.** Herpetick, afflicted with Herpes.  
**दर्पः s. m.** Pride, arrogance, boasting.  
**दर्पण s. m.** A mirror, looking-glass.  
**दर्वः s. m.** Wealth, property ; substance, matter, a thing.  
**दर्म s. m.** *Kusa* or sacrificial grass (*Poo cynosuroides*) ; a kind of reed (*Succcharum spontaneum*) ; another species (*S. cylindricum*).  
**दर्शना v. n.** To go straight and quickly, without fear or delay. *adj.* Straight forwards.  
**दर्थ s. m.** Substance, thing, wealth.  
**दर्ती s. f.** A ladle or spoon.  
**दर्शन s. m.** Sight, seeing ; the junction of sun and moon, or day of new moon when it rises invisible.  
**दर्शक adj.** Who or what shews, displays, explains, makes clear, &c.  
**s. m.** An exhibiter, one who points out or shews any thing.  
**दर्शन s. m.** Sight, seeing, looking ; aspect, appearance ; interview ; a *shashtr*, one of six religious or philosophical systems, the *Patanjal*, *Sankhyā*, *Vyseśeśikā*, *Nyāyā*, *Mimansa*, and *Vedant* ; visiting any sacred shrine, worshipping in the presence of any image.  
**दर्शनधारी adj.** Beautiful, handsome.  
**दर्शनपत्रम् s. m.** A surety for appearance.  
**दर्शनी adj.** Payable at sight (*a bill of exchange*). *s. f.* A ball of exchange payable at sight ; offering, present.
- दर्शकानी adj.** Handsome, sightly. *Darśakānī*.  
**दर्शनीय adj.** Beautiful, handsome, agreeable, visible to be seen.  
**दर्शनीयमानी adj.** Vain, conceited, thinking one-self handsome.  
**दर्शना Shewn; seen.**  
**दर्शना To show.**  
**दर्शित adj.** Visible, apparent ; shown, displayed ; explained, seen.  
**दर्ज s. m.** The leaf of a tree ; a large army ; a heap or quantity ; wild rice.  
*Daldar*, *adj.* Fleshy, thick. *Dalwal*, Commander of an army.  
**दर्शकः s. f.** Glitter.  
**दर्शकना v. n.** To glitter.  
**दर्शकपाट s. m.** A folded petal of leaf.  
**दर्शकोष s. m.** A sort of jasmine (*Jasminum pubescens*). [bog.]  
**दर्शदल s. m.** A quagmire, a slough, a bog.  
**दर्शदला adj.** Quaggy, boggy.  
**दर्शदलाग्न s. m.** To shake, to undulate.  
**दर्शदलाइट s. f.** Tremour.  
**दर्शदली adj.** Swampy.  
**दर्शदर्शदय adj.** Broken-hearted, cut to the heart, &c.  
**दर्शन s. m.** Breaking to pieces, dividing, tearing asunder, splitting.  
**दर्शना v. a.** To grind coarsely, to split pulse.  
**दर्शनिधीक s. m.** The *Bhojpuri* tree, the bark of which is used for wrapping woolens in, and for *hukah* snakes, &c.  
**दलपूषी s. f.** A fragrant plant (*Pandanus odoratissimus*).  
**दलधारा s. m.** A mass of clouds ; a large army ; a large tent.  
**दलसुसल करना v. a.** To thrash, crumble, rumple, ruffle.  
**दलबाना v. a.** To cause to be coarsely ground corn).

**दक्षयेता** s. m. One who grinds corn).  
**दक्षसूता** s. f. The fibre or vein of a leaf.  
**दक्षहारम्** } s. f. A woman whose business is to deal in grain.

**दक्षहारा** s. m. One whose business is to sell grain.

**दक्षाटक** s. m. Sesamum growing wild or spontaneously; an aquatic plant (*Pistia stratiotes*); a plant commonly called *Nagesar* (*Mesua ferrea*); a tree (*Mimosa sirisha*); a sort of jasmine (*Jasminum pubescens*).

**दक्षाणा** v. a. To cause to be coarsely grounded.

**दक्षामच** s. m. A tree (*Vangueria spinosa*).

**दक्षात्** s. m. Broker.

**दक्षाली** Brokerage.

**दक्षिङ्ग** s. m. } Wretchedness, poverty, **दक्षिङ्गता** s. f. } indigence.

**दक्षिङ्गो** adj. Poor, wretched, indigent, needy, unfortunate.

**दक्षिया** s. m. Half-ground or coarsely pounded grain, split pulse.

**दक्षिङ्ग** s. f. Any sort of pulse which may be split, as *dal*.

**दक्षी** s. f. A clod of clay or mould.

**दक्षिती** s. f. A handmill.

**दक्षिगन्धि** s. m. A plant (*Echites scholaris*)

**दक्ष** s. m. A forest conflagration.

**दक्षार्द** s. f. Medicine.

**दक्षाचि** s. m. A wood on fire or the conflagration of a forest.

**दंगामष** A forest conflagration.

**दवार** s. m. }

**दवारि** s. f. } Do.

**दश** adj. Ten. *Dasan-diss*, The ten regions, sides or quarters (of the world). *Dasan-dwār*, The ten passages for the faculties, viz, the eyes, ears, nostrils, mouth, penis, anus, and crown of the head. It seems, however, that properly there are only nine, the last not be-

ing acknowledged in any Sanskrit works of authority which have been consulted.

**दशकष्ठ** }  
**दशकथ** }  
**दशकर्म** } A ten-necked.

**दशवानश्वसन** s. m. The aggregate of ten vices proceeding from the quality of desire, viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, playing and hypocrisy.

**दशकुण** adj. Ten times, tenfold.

**दशवास** s. m. A district or collection of ten villages.

**दशन** s. m. A tooth.

**दशपुर** s. m. A fragrant grass (*Cyperus rotundus*); a district part of *Malwa* in *Bundelkhand*.

**दशम** adj. Tenth. [lands.]

**दशमाल** s. m. A collection of ten gar-

**दशमी** s. f. The tenth day of the lunar fortnight; the tenth or last stage of human life, the last ten years of a century. adj. Very old or aged.

**दशमूल** s. m. A tonic medicament prepared from the roots of ten plants.

**दशष** s. m. A proper name, a sovereign of *Ajodhyá* or *Oude*, and father of *Ram*.

**दशलक्षण** s. m. Ten marks or attributes.

**दशमोस** }  
**दशसुख** } s. m. "Ravan."

**दशसत** adj. A thousand.

**दशसृष्टि** adj. A myriad.

**दशहारा** s. m. The tenth of *Jetha*, *shukla-paksha*, which is reckoned the birthday of *Gangá*: whoever bathes in the *Gangá* on that day is supposed to be purified from ten sorts of sins. The tenth of *Asvin*, *shukla-paksha*, on

which, after the worship and religious ceremonies performed during nine nights (*navaratri*), they throw the images of *Devi* into the river. On this day, it is said, *Ram* marched against *Rávan*, for which reason it is called *Vijyá dasami*: the day is celebrated with great pomp by *Hindu* princes; the weapons and instruments of war are hallowed; and if war be intended the campaign is then opened.

**दशा** s. f. A state, condition, period or time of life, as youth, manhood, old age, &c.; circumstances.

**दशांग** s. m. Tenth part. [drum].

**दशानिक** s. m. A plant (*Creton polyan-*

**दशाफल** s. m. Result of circumstances, or of condition of life.

**दशार्ज** s. m. A country, part of central *Hindustan*, lying on the S. E. of *Vindhya* mountains.

**दशार्ष** s. f. A river rising in the *Vin-*  
*d'hya* hills, the *Desarene* of the ancients.

**दशार्द** s. m. A country in the south of India, the kingdom of *Yadu*. m. pl. The *Yadava* or people of *Dsehárha*.

**दशातार** s. m. A name of *Vishnu*; the deity of whom there are said to have been ten descents from heaven, for the purpose of protecting or punishing mankind.

**दशाविधि** s. m. Existing circumstances, peculiar condition.

**दशी** s. f. Thread; the unwove threads at the end of a piece of cloth.

**दशीका** adj. In good circumstances.

**दशिक्षि** m. pl. The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum.

**दस** adj. Ten. *Duson*, *disa*, f. pl. The ten regions, sides or quarters (of the world). *Dusan dw.sr*, m. pl. The ten passages for the actions of the faculties; viz., the eyes, ears, nostrils, mouth, penis, anus, and crown of the head.

**दसन** s. m. A tooth.

**दसम** } **दसठ** } adj. Tenth.

**दसठा** s. f. The tenth day of the lunar fortnight.

**दसहरा** s. m. The tenth of *Jeth*, *shukla-paksha*, supposed to be the birth-day of *Gangé*: whoever bathes in the *Gangé* on that day is supposed to be purified from ten sorts of sins. The tenth of *Asin*, *shukla-paksha*, on which, after the worship and religious ceremonies performed during nine nights (*navaratri*), they throw the images of *Devi* into the river. On this day *Ram* is supposed to have marched against *Rávan*, for which reason it is called *Vijyá dasami*: the day is celebrated with great pomp by *Hindu* princes; the weapons and instruments of war are hallowed; and if war be intended, the campaign is then opened.

**दसी** s. f. Thread; the unwove threads at the end of a piece of cloth.

**दसीका** adj. In good circumstances.

**दसोज्हरा** s. m. Moulting (of birds). *Dso-kha jharna*, To moult.

**दसोदिसा** f. pl. The ten regions, sides, or quarters (of the world).

**दसोदर** m. pl. The ten passages for the actions of the faculties; viz. the eye, ears, nostrils, mouth, penis, anus, and crown of the head.

दसीचा } दसीधी } s. m. A panegyrist.

दसा s. m. Zinc, tutenag, Lapis calaminaris.

दस्तु s. m. An enemy; a thief; an oppressor, a violator, a committer of injustice, &c.

दस्तुदलि s. f. Theft, dishonest mode of subsistence.

दह s. m. A deep whirlpool, very deep water, an abyss. *Kanwal-daha*, A place abounding in water-lilies.

दहक s. f. Ardour.

दहकना v. n. To burn, to be burnt, to be ruined, lost, destroyed; to regret.

दहकाना v. a. To burn, to kindle; to ruin, destroy, lose; to cause to regret; to heat (iron &c.).

दहड़दहड़जलना v. n. To burn with great fury.

दहत adj. Scorching, burning.

दहन s. m. Burning, combustion; fire, or the deity *Agni*; the marking-nut plant; lead-wort (*Plumbago zeylanica*, &c.).

दहना adj. Right, the opposite of left.

दहिनार्थ s. m. Circling towards the right in worshipping.

दहिनीय adj. To be or what may be burnt, combustible.

दहिनीपत्र s. m. The sun-gem, a crystal lent. [ fear.

दहजना v. n. To shake, to tremble, to

दहलाना v. a. To agitate.

दहसिरा s. m. A weight of ten seers.

दहारै s. f. The figure ten; the tenth part; the decimal places of figures in arithmetic, the tens.

दहाड़ना v. n. To roar (as a tiger).

दहना v. a. To burn.

दहित part. pass. Burnt.

दहिना adj. Right, the opposite of left.

दही s. m. Thick sour milk, coagulated milk. *Dashiwala*, s. m. A seller of sour milk.

दहिगर s. m. A vessel for carrying sour milk in (particularly at festivals).

दहिज } s. m. A dowry, portion, every दहिज } thing a wife takes with her husband.

दहेढ़ } s. m. A bird (*Coracias*).  
दहेढ़ }

दहेढ़ी s. f. A vessel in which sour milk is kept.

दहेढ़ } s. m. Giving, an honor, a  
दहेढ़ } giver.

दाई s. f. A milk-nurse; a midwife. *Dai ko sompna*, To put out to nurse. *Dai khilai*, A dry nurse. *Dai jansai*, s. f. A midwife. *Dai pilai*, s. f. A wet nurse.

दाज़ s. m. An appellation of a father or of an elder brother.

दाज़टी s. f. A shrub that bears a flower like chamomile (*Chrysanthemum indicum*); a kind of firework like that shrub; a kind of armour. adj. Relating to David, of David.

दाणजा s. m. Dowry dower.

दाएवाए adv. On the right and left.

दाह s. m. Fine, punishment, oppression, injustice, injury.

दाउंसिंडा s. m. The frontier or boundary between the lands of two proprietors.

दाढ़ी s. f. A balance.

दांत s. m. A tooth. *Dant ungli karna*, To bite the finger. is a term expressive of being surprised. *Dant kach-kachna*, To grin, to shew the teeth.

*Dant kaikatana*, v. a. To gnash the teeth. *Dant kati roti khana*, To be the most intimate friend or any one. *Dant ka dard*, The tooth-ache. *Dant khigle karno*, To dishearten, to dis-

please. *Dant tales ungli dabana*, or,—*katna*. To stand in amaze, to be amazed, to wonder, *Dant nikalna*, To laugh, to grin ; to express or confess inability and helplessness. *Dant par charkana*. To detract from the virtues or praise of another. *Dant pisna*, To gnash the teeth, to grin. *Dant bujna*, or,—*bajna*, v. a. To chatter the teeth, squabble, wrangle, chattering of the teeth, squabbling, wrangling, sparring. *Dant rakhnā*, or,—*hona kisi-par*, To desire any thing exceedingly ; to hate. *Dant lugna*, s. m. Trismus or locked-jaw. *Dant lana*, or,—*nikalna*, To teeth, grow (as teeth). *Danton zamin pakarnī* (lit. to bite the ground), To be reduced to extremities, to suffer great pain. *Danton marna*, To gnash the teeth (with anger).

*हांतन* s. m. A tooth-brush made from the branch of a tree. [grin.]

*हांतपीचना* v. a. To gnash the teeth, to

*हांताक्षिक्षित्र* s. f. Quarrel.

*हांती* s. f. The tooth of a saw or other instrument, cog (of a wheel). *Danti dena*, To insist upon. *Danti purna*, v. n. To be notched or indented (the edge of a tool). *Danti lugna*, To have a locked jaw.

*हांड* s. m. Ambuscade, ambush, snare ; time, turn, opportunity, vicissitude ; twisting of one another in wrestling. *Daon chalna*, To have the advantage of. *Daon chalana*, To take advantage of. *Daon pakarna*, To wrestle. *Daon bythna*, To lie in ambush, to luck.

*हांगन* s. m. Burning, stubble, &c.

*हांक* s. m. A donor, one who makes presents, especially to *Brahmans* ; a

sacrificer, one who pays all the expenses of ceremony, and employs the officiating priests.

*हाँखिलाई* s. f. A dry nurse.

*हाँचायिको* f. pl. The twenty-seven lunar mansions, considered mythologically as the daughters of Daksh, and wives of the moon. s. f. The nymph and asterism *Rohini* ; a plant (*Croton polyandrum*).

*हाँचिक्षया* s. f. A place in the north of India, in the country of *Vaklik* or *Balkh*.

*हाँचिक्षयीय* adj. Produced or born, &c. in *Dakshikantha*.

*हाँचरा* s. Cleverness, dexterity, ability.

*हाँचु* s. f. A raisin grape.

*हाँग* s. m. Spot, stain, mark, scar, cicatrix, blemish, freckle, speck, a mark by burning with a hot iron, brand, stigma, cautery. *Dig charkana*, or, *lagana*, To vilify, to defame. *Dag dena*, To mark by burning with a hot iron, to cauterize, brand, scar ; to blemish. *Dagdar*, *aij*. Scarred, cauterized, spotted marked. *Dag lagna*, To be damaged, to get a bad name. *Dag lana*, To vilify. *Dag hona*, To be cauterized or scarred.

*हाँगना* v. a. To cauterize, to mark by burning with a hot iron ; to fire (a gun, &c.).

*हाँड़क* s. m. A tooth, a tusk.

*हाँचिम* } s. m. The pomegranate tree, *हाँचिम* } or its fruit, (*Punica granatum*).

*हाँचिमपूष्टक* s. m. A medicinal plant (*Andersonia rohitaka*).

*हाँचिमप्रिय* s. m. The parrot, as being fond of the pomegranate.

*हाँड़मेझी* s. f. The frontier or boundary between the taws of two proprietors.

द्वारु s. f. A jaw-tooth, or grinder.

द्वारा s. f. A large tooth, a task.

द्वारिका } s. f. The beard. Dvārīka  
द्वारी } nema, or,—mundhna, v. a.

To have.

द्वात् s. m. Bountifulness.

द्वातन s. f. A tooth-brush made of the  
branch of a tree.

द्वात्य adj. To be given, what may or  
ought to be given.

द्वाता Liberal, generous. subet. Giver,  
benefactor, donor.

द्वात्र adj. A donor, a giver, giving, be-  
stowing. [or da.

द्वात्र s. m. A sort of sickle, large knife

द्वाह s. m. A ringworm, Herpes.

द्वादश s. m. Advances (of money).

द्वादशो s. f. } A follower of Dadoo.

द्वाहपत्री s. m. A plant used to cure the  
ringworm (*Cassia siata*).

द्वाहरा s. m. A kind of song.

द्वाहा s. m. Paternal grandfather; elder  
brother.

द्वाही s. f. Paternal grandmother.

द्वाहुर s. m. A frog.

द्वादू prop. A Hindu founder of a sect,  
born in the state of Jypur. *Dadu-*  
*panthi*, A follower of *Dadu*.

द्वापणा v. n. To burn.

द्वापन s. m. Act of giving or bestowing ;  
gift, donation ; a present, a special  
gift ; alms, charity ; anything de-  
manded by law or custom, as toll,  
&c.; the fluid that flows from the  
temples of an elephant in rut. *Dan-*  
*pattar*, s. m. A deed of conveyance  
or gift. *Dan-pun*, s. m. Charity, alms.

द्वापर्य s. m. Almsgiving, charity ; the  
rules for making donations.

द्वापति s. m. A liberal or munificent  
man.

द्वापत्र s. m. A deed of conveyance or  
gift. [nation.

द्वापयीक adj. Fit for or meriting a do-  
-mān s. m. A demon, a Titan or giant.

द्वापश्रेष्ठ adj. Liberal, munificent.

द्वापा s. m. Grain in general, a grain,  
berry, seed, corn, speck, pimple.

द्वापापानी s. m. Food, victuals.

द्वापी s. m. Beneficent, liberal.

द्वापी adj. Munificent, liberal, bountiful,  
charitable, giving.

द्वापीय adj. Worthy of having any thing  
given, or worthy or fit to be given.

द्वापना v. a. To press down, to suppress,  
to snub ; to squeeze. *Dab rakha*, To  
conceal, to steal and conceal ; to  
press (particularly with the thighs),  
to retain by pressure, to gripe (at  
money). *Dab lena*, To outgrow.

द्वापाल s. m. Fire in a forest.

द्वाप s. m. Price, the twenty-fourth part  
of puya or pice. s. f. A string, a  
cord, a thread or rope.

द्वापनी adj. Relating to the artemisia  
flower. s. f. A string, a rope, especially  
for tying cattle.

द्वापसिन s. m. A county, the modern  
district of Tamiluk.

द्वापा s. m. A rope, a string, a cord.

द्वापाचाह prop. A merchant, who  
dying insolvent, his effects were  
divided among his creditors in pro-  
portion to their claims.

द्वापासाही s. f. Proportioning, equal as-  
sessment, dividend (of a bankrupt's  
property).

द्वापिनी s. f. Lighting.

द्वापी s. m. An assessment. *Damī lagana*,  
To assess.

द्वापीहर s. m. A name of Krishna : *Yaso-*  
*dhā* his foster mother having in vain,  
passed the folds of a rope round his

body, whilst a child, to keep him in confinement.

हालिक adj. Hypocritical. s. m. A hypocrite; a kind crane (*Ardea nivea*).  
हाल s. m. Inheritance; a nuptial present.

हालक adj. Liberal, giving, a donor.

हालका s. m. A dowry, portion, nuptial present.

हालमाल s. m. Partition of heritage, apportioning inheritance, &c.

हालविभाग s. m. Portioning or portion of inheritance, division of property amongst different heirs.

हाला s. m. Demand, claim, plant.

हालाह s. m. A son; a kinsman, near of remote; an heir.

हालाह s. m. An heir, a kinsman.

हालाही s. f. A daughter, an heiress.

हालापत्रम् s. m. Privation, forfeiture or property.

हालिव adj. Condemned, sentenced; awarded, adjudged.

हाल } s. f. A wife.  
हाली s. f. Cinnamon.

हालच s. m. The clearing nut plant (*Strychnos potatorum*).

हालह s. m. A sort of poison brought from the country named Dared.

हालातीन adj. Dependant upon a wife, subject to her.

हालिका s. f. A daughter.

हालिकाहान s. m. Giving a daughter in marriage.

हालिय } s. m. Poverty, indigence, wretchedness.

हालियी adj. Poor, indigent, needy, wretched, unfortunate.

हाली s. f. A female slave taken in war.

हाल s. m. Wood, timber; a sort of pine (*Pinus deodarao*).

हालक adj. Made of wood, wooden, &c.  
हालक adj. Horrible, nasty, terrific, frightful, fearful; dreadful, shocking.  
s. m. Horror, horribleness; lead wort (*Plumbago zeylanica*).

हालकारी } A female doll.  
हालकीचित् }

हालिका s. f. A plant (*Carema zanthorrhizon*). [wooden.]

हालिय adj. Made of wood; woody,  
हालसी s. f. A doll.

हालहिका s. f. A kind of Carema C. zanthorrhizon). [der.]

हाल s. f. Spirituous liquor; ganpow-

हालका s. m. } Wine, spirituous liquor.  
हालकी s. f. }

हाला s. m. Hardness, fixedness, stability.

हालिका } s. f. A sort of collyrium  
हाली } from an infusion of the

*Curcuma zanthorrhizon*; a sort of potherb.

हाल s. f. Pulse, vetches; s. m. A sort of grain (*Paspalum frumentaceum*).

Dal galni kisi ke s. n. To have an advantage, to avail.

हाला s. f. Colocynth.

हालान s. f. A hall.

हालिह s. m. Poverty, indigence.

हालियी adj. Poor, indigent.

हालिम s. m. The pomegranate.

हाल s. m. A bill or kind of hatchet with a hooked point; vicissitude, turn, opportunity, stake, wager, a stroke at any game; a bet, &c.; a forest, a forest on fire, Dao bandha, or,—baDNA, To bet, to wager.

हालता v. a. To thrash, to tread.

हालन s. m. Destruction; protection.

हालगी v. To thresh, tread.

हाला s. m. Claim, plaint; demand.

हाला } s. m. The husband of a nurse.  
हाला }

**दाढ़ापि** { s. m. The conflagration of a  
दाढ़ाल } forest, kindled by a tem-  
pest or some other cause.

**दाढ़ा** s. m. A servant.

**दाढ़पुर** s. m. A fragrant grass (*Cyperus rotundus*).

**दावीतक** s. m. *Malwa*, (the province).

**दाढ़ा** s. m. A servant, a slave; a Sudr or man of the fourth tribe; a Sudr affix or appellation.

**दाढ़न** s. m. Bed.

**दाढ़स्त** s. m. Slavery, servitude.

**दाढ़दारी** s. f. The female slave of a slave; male and female slaves.

**दाढ़पुर** s. m. A fragrant grass (*Cyperus rotundus*).

**दाढ़ा** s. m. A piece of wood sticking out from a wall to support the thatch or *chhappar*; a reaping hook.

**दाढ़ी** s. f. A maid-servant.

**दाढ़ीयुव** s. m. The son of a slave girl.

**दाढ़ा** s. m. } Slavery, servitude.  
**दाढ़ता** s. f. }

**दाढ़ा** s. m. Burning, combustion, conflagration, ardour, inflammation; morbid heat; actual or potential cautery. *Dah dena*, To light the funeral pile. *Dah rakhna*, To grudge.

**दाढ़ा** adj. Burning, inflammatory; cauterising, caustic. s. m. A plant (*Plumbago zeylanica*).

**दाढ़पुर** s. m. Inflammatory fever.

**दाढ़न** s. m. Burning, reducing to ashes; cauterising. [left].

**दाढ़ना** v. a. To burn. adj. Right (*not*

**दाढ़सर** s. m. A place where dead bodies are burnt.

**दाढ़हरण** s. m. The root of a fragrant grass (*Andropogon muriçatum*). this root being woven into screens, and kept wet, for the purpose of excluding the tempering the hot winds.

**दाहिना** adj. Right (*opposed to left*).  
**दाही** s. m. (a.) Settling on fire, inflammatory.

**दिला** s. m. Lamp.

**दिक्** s. m. Quarter, region, side; point (*of the compass*).

**दिक्षपति** s. m. A regent or a quarter of the universe, as the Sun of the east; Saturn of the west; Mars of the south; Mercury of the north; Venus of the south-east; *Ragu* of the south-west; *Chandra* of the north-west; and *Jupiter* of the north-east.

**दिक्षपाल** s. m. A regent of a quarter of the universe, as *Indrā* of the east; *Ugni* of the south-east; *Nyrit* of the south-west; *Varun* of the west; *Marut* of the north-west; *Kuver* of the north; and *Eesan* or *Shiv* of the north-east; this word is applicable to the *Dikpatis*, as that term is to these also.

**दिक्षमूख** s. m. An inauspicious planetary conjunction, as for the Sun and Venus to be in the west, &c.

**दिक्षलाभ** v. n. To show, exhibit, denote, direct. *Dikhla dena*, To appear, be apparent, seem.

**दिक्षलापा** s. m. Show, pageantry,

**दिक्षार्द** s. f. Showing, show, display, appearance. *Dikhai dena*, To appear.

**दिक्षाज** s. m. (a.) Fit to be shewn, covet.

**दिक्षाल** adj. Comely.

**दिक्षना** v. a. To cause to see, to show, exhibit, display, expose.

**दिक्षाव** s. m. Display, show.

**दिन** s. m. Quarter, region, tract, side, way; (*in compos.*) wards, as *utter-dig*, North-wards; point (*of the compass*).

**दिग्गंग** s. m. The horizon.

**दिग्मार** s. m. Space, the atmosphere,

**हित्यार** adj. Naked, unclad, unclothed ; dressed in, or enveloped by the atmosphere, clouds, &c., s. m. A *Budhh* mendicant, wearing coloured clothes, or going naked ; any mendicant not wearing clothes ; a name of *Shiv*, from his being naked ; a *Jyn* of the great division, which represents the images of their saints, either naked or plainly attired.

**हित्यार** } s. m. A watchman, a guard.

**हित्यार** s. m. The quarter to which it is deemed unlucky to travel or particular days.

**हित्यार** s. m. An elephant of a quarter or point of the compass, one of eight supposed to be attached to the north, north-east, &c., supporting the globe.

**हित्यारी** s. f. A large tank, or reservoir, in form of an oblong square.

**हित्यारी** s. m. Subjugation of an extensive country, either in arms or controversy.

**हित्यारी** s. m. A conqueror or subjugator of an extensive tract of country, or the world.

**हित्यारी** s. m. Invasion, going forth to conquer the world.

**हित्यारी** s. m. A quater or point of the compass. [ space.]

**हित्यारी** adj. Spreading through all

**हित्यारी** s. f. A large tank, or reservoir, in form of an oblong square.

**हित्यारी** s. f. Hardness, solidity.

**हित्यारी** s. m. A patch, an artificial mole on the face.

**हित्यारी** } adj. Firm, strong.

**हित्यारी** } s. f. Firmness, strength.

**हित्यारी** v. a. To prove, to strengthen.

**हिति** s. f. One of the wives of *Kasyap* and mother of the *Dytias* or infernal race, opposed to the *gois*.

**हितिन** s. m. A demon or asur.

**हित** s. m. A Titan, a demon or giant.

**हितर** s. m. An interview, an overseer.

**हिता** ind. Of two kinds, in two ways.

**हिति** s. f. Firmness, stability, fixed state of mind or being.

**हित** s. m. Day. *Din kátna*, To pass time with difficulty. *Din ko din, rat ko rat nah janna*, To be totally absorbed in thought or business. *Din khulna*, To begin to prosper after adversity. *Din ganwana*, To spent carelessly, or trifle away, time. *Din charkha*, The day being far advanced ; the period of a woman's menstruation being protracted. *Din charkha*, To commence any business late in the day ; to eat the bread of idleness, or earn one's wages without labour. *Din dhalna*, v. n. To grow late, to decline (*the sun*). *Din dholu*, In day-light. *Din parna*, To be unfortunate. *Din phirna*, To begin to prosper (*after adversity*). *Din badin* Day by day. *Din bharne*, Expresses time spent in pain and trouble. *Din mundna*, To grow late, to close (*the day*).

**हितर** s. m. The sun.

**हितरोतिष** s. m. Sunshine, daylight.

**हितरारी** s. m. Giving daily.

**हितरिय** Every day ; daily.

**हितर** pl. (Sing. *हित*) Days.

**हितपति** s. m. Sun.

**हितप्रति** Every day.

**हितमर** Whole day.

**हितमाल** s. m. The length of day.

**हितराति** Night and day.

**हिताम** s. m. Day-blind, i. e. the owl.

**हितर** s. f. A tetter, a ringworm.

दिवालि s. m. Evening, sun-set, close of day.

दिवाराम s. m. Morning.

दिवावसान s. m. Evening, (to animals).

दिवी adj. Aged (generally applied to animals).

दिवीधा s. m. Disopia or dayblindness.

दिवति s. Brilliant, radiant, splendid.

दिव्य s. m. An oat; brilliant, Heavenly furniture.

दिव्या s. m. A lamp, part-past. Given.

दिवामत s. f. Honesty, probity.

दिवार s. f. White ant.

दिवारेजाति s. f. A match (for catching fire),

{याय,

दिलवानि v. a. To cause to give or to

दिलवाली s. m. An inhabitant of Delhi.

दिलनिया s. m. One who causes to give or pay.

दिलानि v. a. To cause to give, to occasion, consign, assign, to cause to yield, so cause to give up.

दिलासा s. m. Comfort, consolation, encouragement, support (of mind).

दिलीप s. m. The name of a king and ancestor of Ram, the ruler of Delhi or Hastinapur.

दिलेर adj. Bold, courageous.

दिलेरी s. f. Intrepidity, boldness.

दिली p. n. Delhi. adj. Hearty, sincere.

दिल्ली s. f. The name of a city, once the metropolis of Hindustan, called also Shaljehanabad.

दिव s. m. Heaven, day.

दिवराणि s. f. Husband's younger brother's wife.

दिवस } s. m. A day.

दिवा s. m. Day, day-light.

दिवाकर s. m. The sun.

दिवातन adj. Daily, diurnal; of or belonging to the day.

दिपालिश s. m. Day and night.

दिवाय adj. Being blind by day s. m. An owl.

दिवामध्य s. m. Mid-day, moon.

दिवामात्र s. m. A day and night.

दिवाराति s. f. Day or night; a day and night. [nose.

दिवालि s. f. Wall: the bridge of the

दिवालि s. m. Insolvency, bankruptcy.

दिवाली s. f. A Hindu festival, celebrated on the day of the new moon of Kartik, when the Hindus, after bathing in the Ganges, or other river, put on their best attire, perform a *sraddh*, &c., at night worship *Dakshmi*, and indulge in excessive gambling. The houses and streets are illuminated at night: and in Hindostan, the night is universally spent in gaming.

दिलीपास s. m. A king of Benares, and founder of the Indian School of medicine.

दिल्लि adj. Divine, celestial; beautiful, agreeable, charming; *shatru*; an oasis.

दिल्लियाह adj. Virtuous, agreeable.

दिल्लियाहत s. m. A mixture of five articles, ghee, curds, milk, butter & sugar. [mani.

दिल्लियक s. m. The famous gem Chintamani.

दिल्लियकल s. m. Quicksilver.

दिल्लियकल adj. Clothed or invested in celestial raiment.

दिल्लियपाहुड adj. Divine, celestial, of heavenly birth or being.

दिल्लि s. f. Region, space, quarter, part.

दिल्लि s. f. Side, region, quarter, point (of the compass).

दिल्लियाख s. m. A sign in the heavens consulted on commencing a journey; the quarter towards which it is

deem unlucky to travel on particular days.

दिवि s. f. Sight, look of, seeing.

दिवना v. n. To appear, be seen, to seem. v. o. To see.

दिशा s. f. Side, region, quarter, point (of the compass). *Disha karna*, To travel. *Disa jana*, or, *phima*. To go into the fields (for a privy).

दिशावर s. m. A climate.

दिशार्थी s. f. A sort of pastor or betel leaf. adj. Foreign (good).

दिहरा s. m. A idol temple.

दिहसी s. f. A threshold.

दिहसी s. f. Threshold, door. Dihasidha, s. m. A door-keeper.

दिल्ली s. f. Name of a city, the metropolis of Hindustan, called also Shah-jahanabad.

दीपट s. f. Lampstand.

दीपा s. f. Sacrificing, offering oblations; receiving the initiatory mantr or incantation.

दीपित adj. Initiated; performed (as the Diksha ceremony).

दीपित s. m. A spiritual father, the communicator of the initiator of the initiatory mantr or prayer.

दीखना v. n. To look, to appear.

दीक्षा s. f. Sight; glances, look, vision.

दीपित s. f. A ray of light, a sun, or a moon beam; light in general.

दीन adj. Poor, indigent, needy, distressed, humble. *Din-dysl*, adj. Merciful to the poor; *Din-ach*, Lord of the poor; *Din-bandhu*, The friend of the poor; are all epithets of the Deity.

दीनप्रेति adj. Distressed, dejected.

दीनता s. f. Poverty, indigence; *dīnatā*, humility.

दीनहुक adj. Down-east, of melancholy aspect.

दीना v. a. To give, to grant, to yield, afford, allow, permit, omit, let, produce, lay (eyes), s. m. Giving.

दीनार s. m. A weight of gold; a coin, currency.

दीनी 3d. pers. sing. per tense of दीनी To give.

दीप s. m. A lamp; an island; a continent, a region or clime of the earth.

दीपक s. m. A light, a candle, a lamp; an aromatic seed (*Eugastium cinnam*); a musical mode, sung at moon in the hot weather; a kind of firework. adj. Making luminous; kindling inflaming.

दीपकार s. m. Lamp-black, soot.

दीपकारी } s. f. The wick of a lamp.

दीपकज्ञ s. m. Lamp-black, the condensed smoke or soot of a lamp.

दीपदार

दीपज adj. Inflaming, light or heat producing; tonic, stimulant; stimulating, exciting.

दीपयुष s. m. The *Champac* (*Michelia champaca*).

दीपमाल } s. m. A row of lamps, in illumination.

दीपमालिका } s. m. The stand or stem of a lamp, a candlestick.

दीपलिका s. f. The name of a lamp.

दीपाचि s. f. The day of new moon in the month *Aśvin* or *Kartik* (September-October); a festival with nocturnal illuminations in honor of *Kartikayā*, the *Devoli*, as it is usually termed; a row or range of lamps.

दीप् adj. Luminous, splendid, radiant.

दीपि s. f. Light, lustre, splendour.

दीपुष s. f. The white ant.

होर्षं adj. Long, applied either to space or time. s. m. The *Sal* tree; a long vowel.

होर्षवृक्ष } s. m. A sort of crane (*Ardea herodias*).

होर्षावाह s. m. A long time, a long period.

होर्षकोक s. m. A tree (*Alangium hexapetalum*).

होर्षकेश adj. Long-haired.

होर्षमध्यस s. m. A kind of fish.

होर्षवाहा adj. Long-thighed. s. m. A crane, a camel.

होर्षगिरा s. m. A snake.

होर्षनीय s. m. Long life.

होर्षनीयी adj. Living or existing a long time.

होर्षतं adj. Tall, long.

हर्षहर्षी adj. Far seeing, provident, wise.

s. m. A wise and learned man, a seer, a prophet.

होर्षद्वि s. m. A wise or provident man.

adj. Wise, provident, far-seeing.

होर्षगिरा s. f. Death. [sigh.]

होर्षगिराव s. m. A long or deep-drawn sigh.

होर्षपथ s. m. The fork-tailed shrike.

होर्षपत्र adj. Long-leaved, longifolium.

s. m. Garlic.

होर्षपत्र s. m. Garlic ; a thorny plant ; a kind of growing in marshy places.

होर्षपत्रा s. f. A sort of *Eugenia*.

होर्षपत्र adj. Long-leaved, longifolium.

होर्षपत्र adj. Having long shoots or tendrils. s. m. The sun plant (*Croton junccea*).

होर्षपाह s. m. A heron.

होर्षपत्र s. m. A plant (*Cassia fistula*).

होर्षपत्र adj. Having a long root. s. m.

A kind of *Bilva* tree ; a sort of sensitive plant.

होर्षपत्र s. f. A creeper (*Echites frutescens*) ; a plant (*Hedysarum gengeticum*).

होर्षमूली s. f. A plant (*Hedysarum elongatum*). [night.]

होर्षरात्र s. m. A long period ; a long night.

होर्षरोगी adj. Being long ill.

होर्षवंश adj. Being of an ancient family.

होर्षवर्ष s. m. A long vowel.

होर्षड्डि s. m. A plant (*Bignonia Indica*). [robusta].

होर्षड्डिका s. f. A plant (*Mimosa octandra*). [robusta].

होर्षदाव s. m. The *Sal* tree (*Shorea*).

होर्षदृढ adj. Dilatory, slow, tedious.

होर्षदृढता s. f. Dilatoriness, tediousness.

होर्षदृढी adj. Dilatory.

होर्षदृवर s. m. A long vowel ; a long note, a minim or semibreve.

होर्षदृष्टि s. m. Long life.

होर्षदृष्टु adj. Long-lived. s. m. The silk-cotton tree (*Bombaria heptaphyllum*).

होर्षट s. f. A lamp-stand.

होर्षटी s. f. A small lamp.

होर्षटा s. m. A lamp.

होर्षटी s. f. A leather strap, a bolt.

होर्षटि s. m. The blue jay.

होर्षणा v. n. To look, to seem, to appear, to be visible. Disc, adj. Like, alike. Likely.

होर्षणा s. f. Sacrifice, offering oblation ; receiving the initiatory *mantr* or incantation.

होर्षित adj. Initiated ; performed (as the *Diksha* ceremony).

होर्षित s. m. A spiritual father, the communicator of the initiatory *mantr* or prayer.

हुड्डी s. m. A large kettledrum.

इ. द. s. m. Pain, ail, ache, grief, sorrow affliction, distress ; unhappiness ; difficulty, trouble ; labour, fatigue ; annoyance. Dukha māra, adj. Afflicted. Dukh kā hárta, s. m. Dispeller of grief or pain. Dukh-dati, or Dukh-dani, adj. Giving or occasioning

pain, troublesome, vexatious. **Dukh**  
**पासा**, To be afflicted. **Dukh bharnा**,  
To labour, to toil, to suffer distress  
or trouble. **Dukh-hárān**, Anodyne.  
**Dukh hárī**, Dispeller of grief or  
pain.

**दुःखकर** *adj.* Causing pain ; afflicting,  
occasioning sorrow or trouble.

**दुःखित** *adj.* Afflicted, pained, distress-  
ed.

**दुःखजीवी** *adj.* Living in pain or distress.

**दुःखहा** *s. m.* Misfortunes, calamities.

**दुःखभूष** *adj.* Afflicted, pained, distress-  
ed.

**दुःखदार** } *adj.* Giving or occasioning  
**दुःखदारी** } pain, troublesome, vex-  
ations.

**दुःखना** *v. a.* To ache, pain, smart.

**दुःखप्रबुद्ध** *adj.* Painful, distressful,  
abounding with trouble, &c.

**दुःखमालिन** } *adj.* Suffering pain, hav-  
**दुःखमाली** } ing pain as their portion.

**दुःखमत्त** *adj.* To be obtained or effected  
with difficulty.

**दुःखसावर** *s. m.* Deep distress; the world.

**दुःखमूल** *adj.* Removing pain.

**दुःखाता** *v. a.* To inflict pain, to torment,  
to hurt, to pain.

**दुःखित** *adj.* Pained, suffering pain ; affli-  
cted, in distress or pain, sick,

**दुःखिता** *adj.* In distress or pain, unfor-  
tunate, poor, indigent, afflicted.

**दुःखितारा** *m.* } *adj.* Afflicted, in dis-  
**दुःखितारी** } tress or pain, sick, sor-  
rowful, sad, wretched, grieved.

**दुःखी** } *adj.* Suffering pain, sorrow-  
**दुःखी** } ing ; afflicted, in distress or  
pain ; sick ; affected.

**दुःखातन** *adj.* Ungovernable, ill-managed,  
intractable.

**दुःखीज** *adj.* Ill-behaved, reprobate, ab-  
andoned.

**दुःखम्** *adj.* Improper, unseasonable.

**दुःखम्** *s. m.* Time of affliction, distress  
or trouble.

**दुःखम्** *adj.* Intolerable, difficult, to be  
borne.

**दुःखम्** *adj.* Difficult, arduous, not  
easily accomplished.

**दुःखम्** *adj.* Difficult or unfit to be touc-  
hed. *s. m.* A plant (*Hedysarum  
ahagi*).

**दुःखम्** *s. f.* A prickly sort of nightshade,

**दुःखम्** *s. m.* The fourth part of a *pysa*  
or piece.

**दुःखम्** *s. f.* A snaffle.

**दुःखम्** *s. f.* A shop.

**दुःखम्** } *s. m.* A shop-keeper.

**दुःखम्** *s. m.* Famine, scarcity.

**दुःखम्**

**दुःखम्** *s. m.* A cloth worn around the  
moist.

**दुःखम्** *s. m.* Pain, imparting, affective.

**दुःखम्**

**दुःखम्** *s. m.* A second degree or tone in  
music.

**दुःखम्**

**दुःखम्** } *adj.* Two-fold, double.

**दुःखम्**

**दुःखम्** *s. m.* Milk.

**दुःखम्** *s. f.* Milkeness, the nature of milk.

**दुःखमाली** *s. m.* Milk and mangoes, man-  
go fool.

**दुःखमेन** *s. m.* The froth or skin of milk,  
syllabub, cream.

**दुःखमेनी** *s. f.* A small medicinal shrub  
so called.

**दुःखमेना** *s. f.* A sort of *Asclepias* (*A.  
rosea*) : the Hindi deprivative *Dudhi*,  
is also applied to *Euphorbia hirta*  
and *Thymifolia*.

**दुःखम्** } *adj.* Milky, having milk.

**दुःखम्**

दुष्किनका s. f. A plant described as a red cord of *Apang* (*Achyranthes aspera*).

दुषित } adj. Of two two minds, wavering, distracted.

दुत interj. Away! begone! avaunt! s. f. Splendour, light, beauty spite, malice. *Dut dabak*, Reproof, reprimand.

दुतकरा s. m. } A reproof. *Dutkarna*,  
दुतकरी s. f. } reprove.

दुसागा v. a. To press down; to snub, to chide, to keep under.

दुति s. f. Splendour, light, beauty.

दुसादिना v. a. To drive away scornfully; to deceive, balk, cheat.

दुखी s. f. A medicinal herb (*Euphorbia hirta* and *Thymifolia*).

दुधार } adj. f. Milch, giving milk.  
दुधक } adj. f.

दुद } s. m. A sort of drum, a large  
दुद्धलि } kettle-drum.

दुद्दमा s. m. A sort of red worm.

दुप्पत s. m. A kind of veil or a piece of linen in which there are two breadths.

*Dupatta tanke sona*, To draw the sheet over one's head (either from security and carelessness or after death). *Dupatta kilana*, or, *phiran*, v. a. To hold out a flag of truce, to offer to surrender (a fort.)

दुपहरिया s. f. A kind of flower (*Pentapetes phoenicea*). adj. Meridian.

दुषधा s. f. Doubt, suspense, uncertainty, dilemma.

दुषका adj. Lean, thin, poor, barren, meagre, weak.

दुषलाल s. f. Leanness, thinness,  
दुषलाला s. m. meagreness.  
दुषलाला s. m.

दुमाचिया s. m. An interpreter.

दुसर } s. m. A famine, a scarcity.  
दुसर } s. m.

दुर prep. A depreciative particle, implying pain, trouble, (bad, difficulty, ill). Inferiority, (bad, vile, contemptible). Prohibition, (sway, hold, forbear.) It corresponds in general to the English prefixes, *in*, *un*, &c., as infamous, unbearable, and the like.

दुरजन, s. m. An enemy. *Dur-din*, Day of adversity. *Dur-nam*, s. m.

Infamy. *Dur-bachan*, s. m. Abuse. *Dur-bal*, adj. Weak, nerveless, faint.

*Dur-balta*, s. f. Weakness, faintness. *Durgna* v. n. To be hidden, or concealed, to be absent, to disappear, to lurk.

दुरहर s. m. Bad luck, misfortune.

दुरक adj. Ending ill, having a bad end. *Dur-simhas* s. m. A tree (*Achyranthes aspera*).

दुरभया s. f. Cowach.

दुरचार } adj. Wicked, depraved, following evil practices ; dis-

regarding or deviating from established practices ; irreligious, profligate.

दुराजा adj. Vile, wicked, bad. s. m. A rascal, a scoundrel, a villain.

दुरांगी s. m. White mustard.

दुरांगा v. a. To hide, to conceal.

दुरांगोह adj. Of difficult ascent, s. m. The palm tree ; the date tree.

दुरारोह s. f. The silk-cotton tree.

दुरालम adj. Difficult of attainment.

दुरालमा s. f. A prickly plant, the Jawas (*Hedysarum elhagi*).

दुरालाप s. m. Abusive or scurrilous language, abuse.

दुरित adj. Sinful, wicked. s. m. Sin.

दुरित adj. Very bad, very wicked. s. m. Great crime, extreme wickedness.

दुरी s. f. The two on dice.

दुरधा adj. Double-faced ; that which is the same on both sides, not having a wrong side.

दुर्दात्र adj. Unanswerable.

दुर्ग adj. Difficult of access or approach, inaccessible, impervious ; impenetrable, impassable ; difficult of attainment, unattainable. s. m. A fort, a strong-hold, a *Durg* or hill fort ; a pass, a defile, a difficult or narrow passage over a stream, or a mountain, or through a wood, &c.

दुर्गम्भी s. m. Enterprise, difficult undertaking.

दुर्गम् adj. Poor, indigent, distressed ; suffering pain or affliction.

दुर्गति s. f. Hell ; poverty, indigence ; meanness, subjectness.

दुर्गंग adj. Ill-smelling, ill-scented, fetid. s. m. Any ill-smelling substance, stink, stench. *Durgandha* ध्रुवा. To stink.

दुर्गंधी adj. Ill-smelling.

दुर्गम् adj. Inaccessible, difficult of access or approach ; unattainable, difficult of attainment ; deep, profound.

दुर्गमता s. f. Depth, profundity.

दुर्गा s. f. The goddess *Durga*, the wife of *Shiv*, and mother of *Kartikeyah* and *Ganes* ; also called *Uma*. *Bhawani*, and *Paredhi* : as *Durga* she is a goddess of terrific form and irascible temper, and particularly worshipped at the *Durga puja*, held in Bengal in the month of *Ashwin* or about October ; a word ; a Hindu book containing the narration of the goddess *Durga*.

दुर्गंधिकारी { s. m. The governor of a fort, or fortress.

दुर्गानन्दी s. f. The ninth of the light half of *Kartik*, sacred to *Durga* as *Jaggaddhatri*.

दुर्गाशय s. m. Taking refuge in a fortress.

दुर्घट adj. Difficult of accomplishment, arduous.

दुर्घट adj. Bad, wicked, vile ; malicious, mischief-making. s. m. A bad man.

दुर्घटता s. m. } Wickedness, villainy.

दुर्घट् adj. Invincible, difficult to be subdued or overcome.

दुर्घट् adj. Difficult of digestion, indigestible.

दुर्घट् adj. Inauspiciously born or produced ; improper. s. m. Misfortune, calamity ; disparity, unconformity, impropriety.

दुर्घटित् adj. Vile, wicked ; low, out cast.

दुर्घटित् adj. Ill-behaved, ill-governed ; impolitic. s. m. Misconduct ; int-policity.

दुर्घटिति s. f. Impolicy ; misconduct.

दुर्घट् adj. Difficult to be subdued.

दुर्घट् adj. Difficult to be seen or met with.

दुर्घटा s. f. A state of calamity or misery, or adversity.

दुर्घट् s. m. A dark or cloudy day ; rain or cloudy and rainy weather.

दुर्घट् adj.] Ill-seen (*literally* or *figuratively*), ill-examined, imperfectly investigated ; looked at with an evil eye.

दुर्घट् s. m. Bad luck, misfortune.

दुर्घटम् s. m. Infamy, a bad name, obloquy, a discredit, slander.

दुर्घटा s. m. Piles or haemorrhoids.

दुर्घटी adj. Infamous.

दुर्घटित् adj. Difficult to be stopped, hindered, contradicted, &c. ; invincible, unconquerable.

दुर्घट् adj. Feeble, thin, emaciated ; weak, impotent, infirm, faint, powerless ; poor.

**दुर्क्षमा s. f.** Feebleness, weakness, impotence.

**दुर्जि adj.** Silly, ignorant.

**दुर्भव adj.** To be eaten with difficulty.

**दुर्मिता s. f.** A wife not loved or liked by her husband ; a bad or ill tempered woman.

**दुर्मित adj.** Unfortunate, unlucky.

**दुर्मित s. m.** Bad disposition, ill-temper, bad behaviour, ill-manners.

**दुर्भिक s. m.** Dearth, famine.

**दुर्घटि adj.** Silly, ignorant, simple, a blockhead. s. f. Folly, foolishness.

**दुर्घटि adj.** Sad, distressed, meditating or thinking sorrowfully.

**दुर्घुत adj.** Scurvish, foul-mouthed ; hideous, ugly.

**दुर्घुत s. m.** A pounder, an instrument for pounding pavements with, a rammer.

**दुर्घुत adj.** Dear, of an exorbitant price. s. m. Dearness, any thing of high price or value.

**दुर्घण adj.** Of little or contemptible understanding, dull, stupid, ignorant, unformed.

**दुर्घण s. m.** The elder of the Kuru princes, and leader of the war against his cousins, the Pandus and Krishna.

**दुर्घम adj.** Difficult of attainment or acquirement, hard to be got or met with ; scarce, rare ; excellent, eminent, dear, beloved. s. m. A plant, a sort of Hedysarum.

**दुर्घना s. f.** A sort of prickly nightshade.

**दुर्घच s. m.** An evil mark, an unlucky sign, an evil omén.

**दुर्घेण } s. m.** Censure, abuse ; any  
**दुर्घाप } unlucky or ill-omened speech.**

**दुर्घष adj.** Vile, wicked, leading, a low

or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard : &c.

**दुर्घसि s. f.** Leading a disreputable life, following a degrading business, &c. ; juggling, fraud.

**दुर्घस्ति adj.** Evil-minded, badhearted.

**दुर्घस्ति s. f.** Trot. *Dulci jana*, or, *chains*, v. n. To trot.

**दुर्घाड adj.** Two-fold, of two rows or strings. s. m. A necklace of two rows or strings.

**दुर्घाडो s. f.** A necklace of two strings.

**दुर्घाडो s. f.** A kick of the two hind legs of a quadruped. *Dulotti marna*, To wince, to kick with the two hind legs.

**दुर्घाद्वर s. m.** A turban, or the fine cloth of one.

**दुर्घानियान s. m.** A small purse.

**दुर्घाद्वर } दुर्घाइन } s. f.** A bride.

**दुर्घाद्वरा**

**दुर्घाद्वरा } s. m.** A bridegroom.

**दुर्घाई s. f.** A sheet or covering of two breadths used by females.

**दुर्घाला v. a.** To agitate, toss, shake.

**दुर्घार s. m.** Love, affection.

**दुर्घाला s. m.** A shawl.

**दुर्घारा adj.** Acting ill, behaving wickedly.

**दुर्घरित adj.** Misbehaving, doing or designing ill. s. m. Evil purpose or action, misconduct, error.

**दुर्घारा adj.** Difficult to be done.

**दुर्घार्थ s. m.** Wickedness, sin.

**दुर्घार्थी s. m.** A wicked person, a sinner, a criminal.

**दुर्घास s. m.** A low family or race.

**दुर्घाशील adj.** Of a low or degraded family.

**दुर्घात s. m.** Sin, crime, guilt.

दुष्टी adj. Wicked, an evil doer.

दुष्ट s. m. Pain in general.

दुष्ट adj. Low, vile ; wicked, depraved, bad, faulty ; enemy.

दुष्टारियी s. f. } adj. Wicked.

दुष्टारी s. m. }

दुष्टेता adj. Malevolent ; stupid.

दुष्टता s. f. Wickedness, badness, depravity.

दुष्टात्र adj. Innately bad.

दुष्टावता s. f. Wickedness, innate depravity.

दुष्टियी adj. Wicked, depraved.

दुष्टा s. f. A harlot, a wanton.

दुष्टाम s. m. Abuse.

दुष्टर्जी m. } adj. Not to be touched,

दुष्टर्जी f. } unpleasant to the touch.

s. m. A plant (*Hedysarum alhagi*).

दुष्टता adj. Of a bad nature or disposition.

दुष्टात्र adj. Difficult of attainment, difficult to be got or reached.

दुष्टात्र adj. Remote, unattainable, difficult of approach or attainment.

दुखन adj. Difficult to be relinquished or parted with.

दुखर s. m. Double stakes at dice, &c., playing double or quits.

दुखन s. m. Milking.

दुहना v. n. To be milked.

दुहरा ahj. Double.

दुहराना v. a. To fold, to double, to repeat, to reduplicate.

दुहारे s. f. Crying out for justice, exclamation, an oath, plaint. 'Duhai lihai karna, To make reiterated complaints.'

दुहना v. a. To cause to milk.

दुहर s. m. A milker.

दुहिता s. f. A daughter.

दुहितक्षणि s. m. A son-in-law, a daughter's husband.

दुहिता s. f. A daughter.

दुहिला adj. Difficult, weighty.

दुहिला adj. To be milked, milkable.

दुहिला s. m. The two or three at cards, dice, &c.

दुहिला adj. Double, two-fold.

दुहन s. f. The second day of a lunar fortnight.

दुखबर s. m. A man who marries a second wife, a bigamist.

दुजा ahj. Second, other.

दुखि s. m. A messenger or envoy; a news-carrier ; an ambassador ; a go-between, an angel who passes between God and man.

दुखिया s. f. A female messenger, a confidant, &c.

दुखिया adj. Sceond.

दुखी s. f. A female messenger, a confidant, a procurress, a go-between, a bawd.

दुध s. m. Milk ; the juice or milk of certain bushes. Duhd-adhari, adj.

Living on milk. Duhd-pilai, s. f. A wet nurse. Duhd pilana, To suckle.

Duhd barhni, v. n. To be weaned (a child). Duhd bhat, s. m. A foster brother. Duhd bhati, s. f. A ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice and sugar, together.

दुधल } adj. Giving much milk, milch.

दुधर } adj. Milky. s. m. Name of several plants with milky juice. Duhdiya pathar, A white stone of which plaster is made, and utensils are formed.

दुधी adj. Milky, containing milky juice.

s. f. Starch ; name of several plants with milky juice, as, various species

of Asclepias, 'Echites, Euphorbia,  
&c. ( *Asclepias rosea*, &c. )

दृग् adj. Double, two-fold.

दृग् s. m. Name of a grass ( *Agrostis linearis* ).

दृग्ध उपराष्ट्र adj. Unknown, insignificant,  
helpless, hiding through weakness.

दृग् adj. Weak, lean ; difficult.

दृगिया s. f. A kind of green ( colour ),  
grass-green.

दृग्मक s. m. A famine, a scarcity.

दृग् adj. Distant, remote. adv. Far, far  
off ; widely. Dur bhaga, To abstain  
from, to abhor, abominate, avoid,  
shun. Dur karna, To remove, to  
dispel, to reject, to avert, to keep at  
a distance. Dur hona, To be removed,  
to be remote, or dispelled. Dur ko,  
Begone, avaunt, be off !

दृग्माली adj. Going far.

दृग्मता s. f. Remoteness, distance.

दृग्मर्द्दिन s. m. Foresight ; long-sighted-  
ness.

दृग्मर्द्दि adj. Long-sighted, far-seeing  
( literally or metaphorically ). s. m. A  
pundit, a learned man, a teacher ; a  
prophet, a seer ; a vulture.

दृग्मव s. m. A learned man ; a vulture.

दृग्मदि s. f. Long-sightedness ; fore-  
sight.

दृग्माली m. } adj. Residing in a foreign  
दृग्मालिनी f. } land, outlandish.

दृग्मक adj. Remote, far off.

दृग्मित्र adj. Removed, placed far off.

दृग्मीयून adj. Remote, far off.

दृग्मन्त्र s. f. Bent grass, the Dub (*Panicum dactylon* ).

दृग्मण् s. m. A bridegroom.

दृग्मक adj. Ill, low, contemptible, in-  
famous.

दृग्मण् s. m. Blame, fault, defect, offence.

दृग्मित्र adj. Calumniated, falsely accused,

especially of adultery ; contaminated,  
corrupted, spoiled ; violated ; blamed,  
censured.

दृगिता s. f. A girl who has been violat-  
ed or deflowered.

दृगी } s. f. The secretion or rheum-  
दृगिका } of the eye.

दृग् adj. Reprehensible, contemptible,  
vile, bad.

दृग्मर्द्दि s. m. The second.

दृग्मर्द्दि adj. Second, other, equal,  
match. Durse, In the second (place ),  
secondly.

दृग्मिया s. m. A kind of fireplace.

दृग्मर्द्दि s. m. A snake, whose eyes are  
his ears : in the opinion of the Hin-  
dus, the snake has no visible exter-  
nal ear.

दृग् s. m. The eye.

दृग्मील s. m. A small circle on the axis  
of the earth, within the greater circle  
of the armillary sphere, and accom-  
panying each planetary circle.

दृग्ममध्य s. m. A small circle within the  
great circle of the armillary sphere,  
accompanying each planetary circle  
or orbit.

दृग् adj. Hard, firm ; able, powerful ;  
bulky, massive, solid ; strong ; con-  
firmed.

दृग्माच s. m. A bamboo.

दृग्मारी adj. Persevering, determined.

दृग्मता s. f. Firmness, hardness ; steadi-  
ness ; solidity ; strength.

दृग्मित्र adj. Certain, confirmed, corro-  
borated, undoubted.

दृग्मफल s. m. The cocoanut.

दृग्मनिवारी s. f. A creeper (*Echites fructi-  
scens* ).

दृग्ममति adj. Faithful, devoted.

दृग्मसुरी adj. Miserly, niggardly, close-  
fisted.

**हठ्ठोमा** adj. Having coarse hair on the skin. s. m. A wild hog ; coarse hair, bristles.

**हठसूत्रिका** s. f. A plant, from the fibres of which bow strings are made.

**हठ्ठोरह** adj. Firm in friendship, constant. [sops.]

**हठ्ठक्षय** s. m. A plant, a sort of Mimosa.

**हठार** adj. Firm-bodied, hard, strong. s. m. A diamond.

**हठापा** v. a. To strengthen ; to prove.

**हठामिति** s. f. A faithful mistress or wife.

**हठापुष** s. m. A hero, one firm in battle.

**हठा** { s. f. The eye.  
हठी } s. f. The eye.

**हठीपमे** s. m. The white lotus (*Nelumbium speciosum*).

**हठ** adj. Visible, to be seen ; beautiful, pleasing. s. m. (In arithmetic), A given quantity or number.

**हठाल** s. m. Vision, sight.

**हठ** adj. Seen, visible, apparent.

**हठकृट** s. m. A riddle, an enigma.

**हठवा** { adj. Seeing, beholding, having seen.  
हठवान } s. m. An example, illustration, a parable, simile, trope.

**हठि** s. f. The eye ; sight, seeing, vision, view. [bilis]

**हठिका** s. m. A flower (*Hibiscus mutabilis*).

**हठनिकाय** s. m. A look, a look at, or on.

**हठिपति** s. m. A look, a glance.

**हठिपति** s. m. A white-ant hill.

**हठिवा** v. a. To see, to look at, view, observe, mark, inspect, beheld, perceive, experience. *Dekha Shokha*, To see, to look at. *Dekha dekhi*, a. Emulation, competition, the looking at each other, or being within sight (of objects).

**हिचकेश** { s. m. A spectator, beholder, observer, viewer.

**हिचका** s. m. Sight, seeing.

**हिचारेहि** s. f. Emulation, competition, the looking at each other, or being within sight (of objects).

**हेवर** adj. Naked.

**हेजा** s. m. Dowry, portion.

**हेजू** s. m. Part of a portion or dowry.

**हेज वर्बल** n. To give, giving.

**हेजविका** s. m. Peccenary transactions upon interest, debts and credit ; barter, traffic.

**हेजा** v. a. To give, to grant, to yield, afford, allow, permit, emit, let, resign, cause, occasion, produce, to lay (eggs). s. m. Giving. *Dena pana*, s. m. Profit and loss, settling of one's affairs. [folia].

**हेजार** The mast tree (*Uvaria longifolia*).

**हेजो** s. f. A Hindu goddess, the wife of any deity or divine being ; the goddess Durga ; a queen.

**हेजरा** adj. Left, opposite of right.

**हेजरा** v. a. To dash on the ground, to throw, to stamp.

**हेज** adj. To be given, fit or proper for a gift.

**हेजा** s. m. A dwelling, a tent.

**हेज** s. m. A deity, a god ; a husband's brother, a term or surname applicable to a Brahman, also to a man of the Kayasth class.

**हेज़ि** adj. Divine, celestial, like a deity.

**हेजर्दिस** s. m. A fragrant paste of sandal, agallochum, camphor, and safflower.

**हेजराचार** s. m. Water-cresses.

**हेजराट** s. m. A kind of pine (*Pinus deodara*).

**हेजकरी** s. f. One of the female personifications of the modes of music.

**हेतुकी** s. f. Wife of *Varudēv*, and mother of *Krishna*

**हेतुवीक** adj. Divine, belonging or relating to a divinity.

**हेतुसूख** s. m. A natural spring.

**हेतुतुम** s. m. Cloves.

**हेतुमात्रारी** s. f. One of the *Raginiis*, or female personifications of the modes of music.

**हेतुवावन** s. m. A celestial chorister.

**हेतुविनी** s. f. One of the female personifications of music.

**हेतुवर्ष** s. m. A celestial or planetary sphere, the dwelling of the gods ; a temple.

**हेतुवटी** s. f. A sort of gull (*Larus ridibundus*).

**हेतुठात** s. f. The second day of the moon of *Kartik shukla-paksh*, on which *Vishnu* is said to awake from his sleep of four months.

**हेतुतब** s. m. The holy fig tree ; a tree of paradise ; the tree of plenty ; any venerable and ancient tree ; usually the place of assembling in a village.

**हेतुवा** s. f. A god, a deity or divine being ; divinity.

**हेतुवाह** s. m. A kind of grass (*Andropogon serratus*).

**हेतुवाहे** s. m. The part of the hand sacred to the gods, the tips of the fingers.

**हेतुवत** s. m. Divinity, the abstract attribute of a divine being.

**हेतुवत्** adj. Given by the gods, god-given, or given to the gods ( a name or epithet ).

**हेतुवस्ती** s. f. A sort of creeper, commonly called *Hatighosth*.

**हेतुवार** s. m. A species of pine *Pinus devdaru* : in Bengal it is usually applied to the *Uvaria longifolia*, and

in the peninsula to another tree (*Erythroxylon sideroxyloides*).

**हेतुवात्स** s. m. A sort of grain cultivated in many parts of *Hindustan* (*Andropogon Saccharatus*).

**हेतुवृष्टि** s. m. A fragrant resin (*Bdellium*) used in incense.

**हेतुवन** s. m. A kind of reed (*Arundo bengalensis*).

**हेतुवावरी** s. f. The *Devanaguri* character used by the *Hindus* in their sacred writings.

**हेतुवा भरवा** s. m. A shrub (*Ocimum*).

**हेतुविश्वास** s. m. A heretic, an unbeliever, a reviler of the gods.

**हेतुविश्वासा** s. f. Heresy, atheism.

**हेतुविर्जित** adj. Natural, created.

**हेतुवर्ष** s. m. Heaven, the firmament, the celestial path or way.

**हेतुवाप्ति** s. m. A worshipper of idols, or the gods. [gods.]

**हेतुवृत्ता** s. f. Idolatry, the worship of the

**हेतुवद्धम** s. m. A tree used in dying (*Rotellaia tinctoria*).

**हेतुवन** s. m. The holy fig-tree; paradise ; a temple. [mancy.]

**हेतुवास** s. m. The eighth month of preg-

**हेतुवर** s. m. A husband's brother, particularly his younger brother.

**हेतुवाची** s. f. Husband's younger brother's wife.

**हेतुवाप्ती** adj. Godlike, of divine form.

**हेतुवल** s. m. A temple where idols are worshipped, a temple, a pagoda.

**हेतुवला** s. f. Double-jasmine.

**हेतुवस्ती** s. f. A sick-scale ; the scale or scab of small-pox ; a small lamp.

**हेतुवस्त्रम्** s. m. Heaven or paradise ; any one of the seven superior worlds, from earth to the highest or *Satyah lok*, in opposition to those below the

earth; the particular sphere or heaven of any divinity.

देवत्य s. m. A divine boon or blessing.

देवाल्मी s. f. The language of the gods, the Sanskrit language.

देवत्यक्ष s. m. A tree (*Echites scholaris*); a tree of heaven or paradise; a plant yielding a fragrant resin (*Bdellium*).

देवत्यन s. m. Any obligation or vow of a deity.

देवस्थान s. f. A place of idols, a temple.

देवसभा s. f. An assembly of the gods.

देवसंपत्ति s. m. The property applicable to religious purposes, endowment, &c.

देवता s. m. A god, a deity; a giver. s. f. A flower (*Hibiscus mutabilis*); a plant (*Morsilæ quadrifoliæ*).

देवत्यत्य s. f. Sudden misfortune, accident.

देवाल्मी s. m. A giver.

देवत्याल्मी s. m. A division of heaven, the residence of the gods; a temple.

देवात्मा s. m. Bankruptcy.

देवाकिंशु adj. Bankrupt.

देवाचली s. f. Hindu festival (celebrated on the day of the new moon of Kartik).

The houses and streets are illuminated all night; and in Hindustan the night is universally spent in gaming.

देवास्त्र s. f. Barter, traffic.

देवी s. f. A goddess, the wife of any deity or divine being; the goddess *Durga*; a queen; a plant (*Trigonella corniculata*).

देवीकोटी s. m. A town, the city of *Vasn.* probably *Devicotta* on the Coromandel coast.

देवीलाल s. f. A place of idols; a temple.

देवीपाल s. m. A sacred grove.

देवत्यान्ध s. m. A country, a region, whether inhabited, a territory.

देवत्यरात्र s. m. A musical mode sung in the morning.

देवत्यारी s. f. A mode of music, a *Ragini*.  
देवत्यान s. m. Abandoning one's country, emigration.

देवधर्म s. m. Local law, the law, or usage of the country.

देवत्यनिकाला s. m. Banishment, exile.

देवत्यवहार } s. m. Local usage, custom  
देवत्यवहार } of the country.

देवत्याप्ति s. f. The language of the vernacular dialect.

देवत्याष्ट s. m. A musical mode sung at noon in the spring.

देवत्यापार s. m. The custom and usage of the country.

देवत्यापार s. m. Wandering through the country.

देवत्याधिपति s. m. The ruler of a country, a governor, a king.

देवत्यानार } s. m. A foreign country  
देवत्यादार } s. m.

देवत्यादरी s. m. A kind of betel-leaf; a kind of dove.

देवत्यी adj. Of or belonging to a country; indigenous. s. f. Appearance.

देवत्यादि adj. Local.

देवत्यादि s. f. The body. *Deh durana*, To conceal or cover the privities. *Deh sambhalna*, To keep up one's spirits, to be firm, to recover one's self.

देवत्यादि s. m. Disease, sickness.

देवत्यादि adj. Separated or detached from the body (as excrements or the spirit. &c.).

देवत्यादि s. m. Voluntary death; death in general.

देवत्यादि s. f. Death, dying.

देवत्यादि s. f. A temple where idols are worshipped by Jyns, a Hindu temple.

देवत्यादि s. f. The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it.

देहवत् } adj. Corporeal, inhabiting a  
देहात् } body.

देहावाही s. m. A Chavak, a materialist.

देहिन् } adj. Corporeal, embodied, having body ; living, a living being. [ give.

देहृ 2d pers. sing. imper. of Dena, To

देहा s. m. Dowry, portion.

देह्य s. m. A demon, a Titan or giant of Pindu mythology.

देहुम् s. m. An age of the demons, consisting of 12, 000 divine years, or the sum of the four yoogs or ages of men.

देहू adj. Diurnal, daily, relating to a day. s. m. Poverty, wretchedness.

देहिक् adj. Diurnal, of or relating to a day.

देहिकी s. f. A day's hire or wages.

देहू s. m. Meanness, covetousness ; poverty, humbleness.

देहा s. f. A mother ; the stand that children run to in playing at hide and seek.

देही Gave, given.

देहू adj. Of or relating to divinity or a deity, divine, celestial, &c. s. m. Destiny, fate, fortune.

देहविक् s. m. A fatalist.

देहविला s. f. Fatalism, reliance on fate.

देहज् adj. Prophetic, foretelling, acquainted with fate. s. m. An astrologer.

देहजा s. f. A female fortuneteller.

देहुम् s. m. An age of the gods or immortals.

देहीन् s. m. The occurrence of any unforeseen event, the intervention of destiny. [ teller.

देहसेषक् s. m. An astrologer, a fortuneteller.

देहवापी s. f. A voice from heaven.

देहात् s. f. Sudden misfortune, accident.

देहात् } adv. By chance, by accident,  
देही } unavoidably, accidentally ; an fatally ; at length.

देह s. m. Fate, fortune.

देही adj. Two. Do-kal, s. m. Both worlds.

Do-gandi chitti A fomenter of "quarrels ; a go-between, one who flatters both parties in a dispute. ( Allusion to a game among children, who rub a tamarind seed on one side till a mark is made, then throw it like a die : the caester wins if the mark turns up. The seed thus prepared is called chitti : ana if it be fraudulently marked on both sides, so as always to win, it is called do-gundi ), Do-ghariya, s. m. The space of two hours. Do-challa, s. m. A roof sloping two ways. Do-chittai, s. f. Suspense, absence, absence or abstraction of mind. Do-chitta, adj. Wavering, doubtful, of two minds, absent or abstracted ( in mind ). Do-jiya, or Do-giwa, adj. Pregnant. Do-ji se hona, To be pregnant. Do-tuk, adj. Two-pieced ; clear, plain, clean Do-tuk hona, To be adjusted, to be completed. Do-dhara, adj. Two edged ( sword ). Do-parti, adj. Double, of two folds. Do-palko, ( having two eyelids ), s. m. A kind of pigeon ; a kind of stone for a ring. Do-pahar, s. f. Mid-day, moon, Do-pahriya, s. m. A kind of flower ( Pentapetes ). adj. Meridian. Do-pahri, adj. Of moon or mid-day, Do-patta ( two-breadths ), s. m. A kind of veil or a piece of linen in which there are two breadths. Do-pahri, tankha sona, To draw the sheet over one's head ( either from security and carelessness or after death ). Do-patta hilana,

**दोधरा** *v. n.* To hold out a flag of truce, to offer to surrender (*a fort*). *Do-bhashiya*, *s. m.* An interpreter. *Do-rang*, *adj.* Piebald, of two colours; hypocrite. *Do-ranga*, *adj.* Capricious, double-dealer. *Do-rangi*, *s. f.* The property of having two colours; duplicity, hypocrisy, double-dealing, deceit, capriciousness. *adj.* Of two colours, capricious, double-faced. *Do-lara*, *s. m.* A necklace of two stings. *Do-lohi*, *s. f.* A scimitar made of two plates of steel joined together. *Do-suta*, *s. m.* A kind of cloth, the threads of which are double. *Do-sera*, *s. m.* A weight of two seers.

**दोङ्कना** *v. n.* To growl.

**दोङ्की** *s. f.* Bellows.

**दोर** *s. m.* A species of snake.

**दोख** *adj.* Both.

**दोक** *s. m.* A two year old foal.

**दोगाड़ी** *adj.* Twice, doubled; a musket carrying two balls.

**दोजीवा** *adj.* Pregnant.

**दोका** *adj.* Married to a second wife.

**दोहना** *v. n.* To deny.

**दोल** *s. m.* A flower (*a species of Artemisia*): leaves folded up in the shape of a cup for holding betel, flowers, sweetmeats, &c.

**दोनाली** *adj.* Double-barrelled (*a gun*).

**दोनी** *adj.* Both. *Donon w.kt milne*. Expresses the evening twilight, when day and night meet.

**दोपसा** *adj.* Pregnant.

**दोबर** *adj.* Double.

**दोचे** *s. m.* A title of *Brahmans*.

**दीमधार** *adj.* Two-fisted, ambi-dextrous, strong.

**दोतुंडा** *adj.* Having two mouths. *s. m.*

A serpent which has two mouths (*Amphisbæna*).

**दीप** *s. m.* Swimming; a festival on the 14th of *Phalgun*, the swimming of the juvenile *Krishna*; a litter, swimming eot, a dooly; a swing. *Dol-mal-kurna*, *v. a.* To wave, swing, undulate.

**दीपावली** *adj.* Swimming, being swng; doubting, perplexed, vacillating.

**दीलिका** *s. f.* A swing.

**दीप** *s. m.* Fault, blame, vice, defeat, blamish; sin, offence, transgression, crime; disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. *Dosh kona*, To be sick after child-birth, from neglect of regimen.

**दीपकलन** *s. m.* Reprehending, condemning. [sorjous]

**दीपदाती** *adj.* Malicious, malignant, cendi-

**दीपत** *s. m.* Objection, blame.

**दीपना** *v. a.* To accuse, to blame.

**दीपत** *{ adj.* Faulty, defective, wicked.

**दीपिक** *adj.* Faulty, defective, bad.

**दीपिन** *{ adj.* Faulty, defective; bad, wicked; criminal.

**दीसाट** *s. m.* A low cast of *Hindus*, residing in *Patna*, hog-keepers.

**दीसी** *s. m.* Thick sour milk; a *Musa'mm* milkman.

**दीहड़िका** *s. f.* The *Prakrit* metre, called *Doha*; a stanza of four lines, containing thirteen and eleven syllabic instants alternately. [chauds.]

**दीहत** *s. f.* A slap or pat with both hands.

**दीहत** *s. m.* Daughter's.

**दीहती** *s. f.* Daughter's daughter.

**दीहृ** *s. m.* Wish, desire; the longing of a pregnant woman, especially as a sign of impregnation.

**दीहसच्च** s. m. The foetus, the embryo, sometimes confounded with the womb.

**दीहसती** { s. m. A pregnant woman  
दीहसनिता } longing for any thing.

**दोहन** s. m. A milk vessel, a milk pail; milking.

**दोहना** v. a. To milk.

**दोहनी** s. f. A milk pail.

**दोहर** s. m. A double sheet; a sheath.

**दोहरा** s. m. A distich. adj. Double.

**दीहराव** s. m. Repetition, doubling, reduplication.

**दीहसती** s. f. A pregnant woman longing for any thing.

**दीक्षा** s. m. A couplet, distich.

**दीक्षार** s. f. A crying out for justice, exclamation, an oath, plaint (crying twice also). *Dohai tihai karna*, To make reiterated complaints.

**दीहान** s. m. A young bullock, a steer.

**दीहिन** s. m. }  
**दीहिपी** s. f. } adj. A milker.

**दौ** s. f. Fire.

**दीमढा** s. f. A heavy shower.

**दीना** s. m. A scaffold.

**दोङ** s. f. Run, incursion, attack, assault, endeavour, struggle, effort, race, running, course, career, military expedition.

**दीक्षुप** s. f. Labour and fatigue, toil, bustle. *Dourdhup karna*, To use great labour and exertion for the accomplishment of any object, to bustle, toil.

**दीक्षा दूपना** v. n. To run, to gallop, course, drive, assault, rush, invade; toil.

**दीक्षा दूपना** v. n. To run violently, to use great exertion, to toil.

**दीक्षा** s. m. A large basket (*without a lid*); a highwayman (*who robs on horseback*).

**दीक्षक** s. m. A racer, a runner.

**दीक्षादीक्षा** s. f. Running, contest in running, race, hurry.

**दीक्षणा** v. a. To cause to run or gallop, to run, drive, impel, actuate; expedite, speed, despatch.

**दीक्षादा** s. m. A messenger, runner, courier, guide.

**दीक्षी** s. f. A drawn game at *Chaurap*.

**दीना** s. m. A flower (*Artemisia Indica*); leaves folded up in the shape of a cup holding betel, flowers, sweet-meats &c.

**दीरा** s. m. A large basket (*without cover*).

**दीराजा** s. m. Wickedness, depravity.

**दीरो** s. m. A basket (*without a lid*); a rope with which a string of cattle are bound together.

**दीर्घिय** s. f. Factor, bad smell.

**दीर्घ्य** s. m. Wickedness, depravity, vileness.

**दीर्घ्यस्य** s. m. Weakness, debility.

**दीमोग्य** s. m. Ill luck, misfortune.

**दीहिव** s. m. A daughter's son.

**दीहिनो** s. f. A daughter's daughter.

**दूतिं** s. f. A place (*Hemionites cordifolius*).

**दूत** s. m. Gaming, playing with dice, or any thing not possessing life.

**दूतकार** s. m. The keeper of a gaming house; a gambler.

**दूतपूर्णिमा** s. f. The day of full moon in the month Kartik (*October-November*); the night of which is spent in games of chance, in honor of the fortune, *Lakshmi*.

**दूतखाना** s. f. A gaming house or assembly.

**दूताधिकारी** s. m. The keeper of a gaming house. [wife.

**दीरानी** s. f. Husband's younger brother's

**इविक्ष** s. m. A man of an out-cast tribe, descended from a degraded *Kshattri*.  
**इविक्षी** s. f. One of the *Ragini*s or female personifications of music.  
**इविक्षनाशन** s. m. A plant (*Hyperanthera moranga*).

**इच्छ** s. m. Wealth, property; substance, manner, thing; elementary substance, nine kinds of which are reckoned: viz. earth, water, fire, air, aether, time, space, soul, and intellect; a drug, a medicament, any thing used in medicine.

**इच्छगत** } adj. Rich, wealthy.  
**इच्छगत** }

**इच्छक्षम** s. m. Accumulation of property.

**इच्छावैन** s. m. Gain, acquisition, acquiring property.

**इच्छा** s. f. A grape.

**इच्छिया** s. m. Length.

**इच्छक्ष** adj. Diuretic; solvent, diurient.

**इच्छक्ष** s. m. A kind of borax.

**इच्छम** s. m. The clearing nut; fusing.

**इच्छिया** s. f. Saliva.

**इच्छिय** s. m. A country; properly the coast of coromandel, from Madras to Cape Camorin, or the country in which *Tomal* is spoken; a native of *Dravir* or *Dravid*; a *Brahman* of *Dravir*, or rather of the south, five *Dravirs* being specified, or *Dravir*, *Kernat*, *Gujerat*, *Maharashtra*, and *Telunga*.

**इच्छिय** s. m. Zedoary (*Curcuma serumbet*); black salt.

**इच्छा** s. f. Grape.

**इच्छिय** s. m. A tree, a sort of pine (*Pinus deodara*).

**इच्छ** adj. Quick or swift; flown; escaped; run away. [Quickly.]

**इच्छपद** s. m. A quick pace or step. adv.

**इच्छ** s. m. A tree in general; a tree of *Swarg* or paradise.

**इच्छक्ष** s. m. A thorn, or claw of trees.

**इच्छापि** } s. m. Lac, the animal dye,  
**इच्छामय** } or disease of tree.

**इच्छिय** s. m. The palm tree, or sovereign of tree.

**इच्छक्ष** s. m. A tree (*Chironia sapida*).

**इच्छाल** s. m. The regent of one-third of a planetary sign, the *Deosnus* of European astrology, whence the word is probably derived.

**इच्छ** s. m. A measure of capacity, the same as an *Adhak*; a measure of four *Adhaks*; in common use, a measure of thirty-two seers, or rather more than sixty-four lbs. avoirdupois; the sixteenth part of a *Kheri*, or forty-eight gallons; a proper name, the military preceptor of the *Pandus*; a raven, or perhaps the carious crow.

**इच्छक्ष** s. m. A raven.

**इच्छियुक्त** } s. m. The capital of a district, the principal of four hundred villages.

**इच्छ** s. m. Spite, malice, hatred, mischief, trespass, injury; offence, wrong; rebellion.

**इच्छिन** s. m. Injurious design, malice, prepense; the wish, thought or attempt to injure.

**इच्छ** s. m. A sort of metre, the *Doh* or stanza of *Hindi* poetry.

**इच्छी** } adj. Hurting, harming, en-  
**इच्छिया** } deavouring to hurt, mis-  
    chievous, spiteful, malicious, malign-  
    ant, inimical, rebellious.

**इच्छियी** s. f. A vessel holding a *drona* by measure.

**इच्छ** s. m. A pair, a couple (male and female especially).

**द्वारा** s. m. A pair, a brace ; a couple of animals or male and female ; union of the sexes or coupling.

**द्वारात्रि** s. m. The ruddy goose, flying in couples. [ca].

**द्वारा॒जि** s. m. A plant (*Plumbago zeylanica*).  
**द्वादश** adj. The twelfth.

**द्वादशी** s. f. The twelfth day of the half month.

**द्वापर** s. m. The third of the four Yugs or great periods, comprising 864,000 years ; doubt, uncertainty.

**द्वार** s. f. A door, a gate ; a means, an expedient, a medium or way by which any thing takes place or is effected.

**द्वार** s. m. A door, a gate ; or rather the door or gateway, a passage, an entrance ; a way, a means, a medium or vehicle.

**द्वारका** s. m. *Dwarka*, the capital of *Krishna*, supposed to have been submerged by the sea but represented by a small island of the north part of the Malabar coast.

**द्वारपाल** s. m. A warden, a door-keeper.

**द्वारविभूत** s. m. The *Valk*, a sort of crane (*Ardea nivea*).

**द्वय** adj. By means of.

**द्वारि॒न्** } s. m. A porter, warden, door keeper.

**द्वि** dual only, adj. Two.

**द्विगुण** adj. Twice, two times ; multiplied by two, doubled.

**द्विगुणीकृत** } adj. Doubled, increased, augmented.

**द्विज** adj. Twice-born. s. m. A man of either of the three first classes, a *Brahman*, a *Kshetri*, or a *Vys*, whose investiture with the characteristic string, at years of puberty, constitutes, religiously and metaphorically, his second birth.

**दिनकुसित** s. m. A tree (*Cordia myxa*).  
**दिनदास** s. m. A Sudra or man of the fourth or servile tribe.

**दिनजना** adj. Twice-born, regenerate. s. m.  
**A Brahman.** [acida].

**दिनपिया** s. f. The moon-plant (*Asclepias*).  
**दिवसेवक** s. m. A man of the fourth or servile tribe, a Sudra.

**दित्रा** s. f. A plant (*Siphonanthus Indicus*) ; gum-oil anum.

**दिवास्त्री** s. f. The characteristic thread or cord which designates the three first classes of the Hindus.

**दितीय** adj. Second.

**दितीया** s. f. A wife, according to the ritual, a woman wedded after the ceremony prescribed by the *Veds*, a second self as it were ; the second day of the fortnight.

**दितीयमा** s. f. A scitamineous plant (*Curcuma zanthorrhiza*).

**दिवि** adv. Of two kinds, in two ways.

**दिवितु** adj. Having two natures.

**दिवि** s. m. A plant (*Mesma ferrea*).

**दिविष** s. m. A place where two roads meet.

**दिवद** adj. Two-footed. s. m. A biped, including four genera, gods, demons, men, and birds.

**दिवू** A serpent. s. f. A leech.

**दिवूचाहि** s. m. A sort of serpent (*Amphisbena*).

**दिवल** adj. Repeated, said twice ; said or told in two ways.

**दिविति** s. f. Tautology, repetition.

**दिव्य** adj. Of two forms.

**दिवित** adj. Of two kinds, in two ways.

**दिव्य** s. m. Any cloven footed animal.

**दिव्यात** s. m. A fortnight.

**दिव्यद्वयि** s. f. A pregnant woman.

**दीप** s. m. An island, any land surrounded by water ; the world is homo-

applied to the seven grand divisions of the terrestrial world, each of these being separated from the next by a peculiar and circumambient ocean; the seven *Dwips*, reckoning from the central one, are *Jambu*, *Kus*, *Pluksh*, *Salmali*, *Kreunach*, *Sak*. *Pushkar*: the central *Dwip*, or the known continent, is again portioned into ten divisions, likewise termed *Dwips*: viz. *Kuru*, *Chandra*, *Varun*, *Suryayak*, *Nug*, *Kumarica*, *Gabbatinam*, *Tanropurna*, *Kasuru*, and *Indra*.

**दीपी adj.** Islander. s. m. A tiger.

**देप s. m.** Enmity, hate, hatred.

**देपी adj.** Hostile, inimical, adverse, obnoxious. s. m. An enemy.

**देष adj.** Maleful, detestable.

**देवता s. f.** Aversion, dislike, detestableness.

**देत s. m.** Duplication, doubling or being doubled; duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, God and the universe.

**देतवाही s. m.** A philosopher who asserts two principles.

**देप adj.** Two-fold, of two sorts.

**देपीकरण s. m.** Making two, separating, disuniting.

**दावी adj.** Having two senses, meaning two things; having two objects. s. m. A two-fold meaning, double entendre.

## ४

The nineteenth consonant in the *Negari* alphabet; it is the aspirate of the preceding letter, and express-

ed by *dh*, as in mud-house, but a soft dental.

**धन्वर s. m.** Cowherd, shepherd.

**धन्व s. m.** Work.

**धंघासा s. m.** A kind of drum.

**धंघढी s. f.** A small drum.

**धंघला s. m.** Deception, trick.

**धंघलाम् v. a.** To trick.

**धंघा s. m.** Business, employment, work, avocation, occupation.

**धंघार adj.** Solitary.

**धंघारी s. f.** Solitude.

**धंघारा s. f.** A procress, a bawd.

**धंघना v. n.** To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter, run into.

**धंघधक s. m.** { Palpitation, perturbation  
**धंघधकी s. f.** } { tension, apprehension.

**धंघधकाया v. n.** To palpitate.

**धंघधकाया v. n.** To be confounded at a sudden disaster.

**धंघेद s. m.** Shore, push, thrust. *Dhakēda*, To push, to precipitate.

**धंघेदाया v. a.** To shove, to push; to jostle.

**धंघेदू s. m.** A pusher.

**धंघेदहा s. m.** Shoving and jostling, jostling.

**धंघेदा s. m.** A'shove, jolt, push, jog. *Dhakēda*, To shore, pnah, jolt.

**धंघडा s. m.** A paramour. *Dhag ghar*, **धंघड़ा** } *baz*, s. f. An adulteress,

*Kazi*, or, *Bakhshi ka dhaggār*, Independent of judge or general (as expression of pride).

**धंघडना v. n.** To roll, to wallow.

**धंघडना v. n.** To give way, sink (as a bog, slough, &c.).

**धंघड s. m.f.** Shape, form; altitude, posture; figure, appearance, person.

**धंघड पलाई, To change one's attitude in sword-playing, &c.**

पश्चमं s. m. Impotency.

पश्चि s. f. A slip of cloth, a standard, a ship's pendant, a flag, a banner. s. m. attitude, posture.

पश्चिमा adj. Well-looking, personable.

पश्ची s. f. A slip of cloth or paper, a shred. Dhajjian urdā, To disgrace, to expose one to infamy. Dhajjian karna, To tear to pieces.

पश्चि s. m. The body.

पश्चिमा s. f. Palpitation ; fear.

पश्चिमना v. n. To palpitate ; to blaze.

पश्चिमा s. m. Fear, doubt, suspense ; palpitation ; thunder.

पश्चिमाना v. a. To affright, to frighten.

पश्चिमपश्चिमा v. a. To burn with great fury. Dhardhar rahna, v. n. To flutter, to palpitate.

पश्चिमपश्चिमा v. n. To flutter, to palpitate.

पश्चिमा s. m. The sound of hammering, &c.; frightening, alarming ; a crowd.

पश्चिमा s. m. The sound of hammering ; frightening, alarming ; bullying, bravado ; a crowd.

पश्चि s. m. A party ; a weight, Dhara bandhan, To make up a standard to weigh by, with bricks or any thing else ; as, by having one weight (of a pound suppose) it is doubled, quadrupled, and so on, till the weight requisite is obtained.

पश्चिमा s. m. A crash, report, of gun, explosion.

पश्चि s. f. A line, particularly the black lines made on the lips with *missi* ; a weight of five seers : the quantity weighed at once.

पश्चिमा } s. m. A bird, a kind of myna  
पश्चिमा } or jay.

पश्चि s. f. A word used to encourage elephants.

पश्चिमन् adj. Ignoble, spurious.

पश्चुरा s. m. A plant (*Datura fastuosa* or *thorn-apple*).

पश्चिमित्रा adj. A cheat, an impostor.

पश्चिमना v. n. To blaze.

पश्चिमर s. m. In versification, certain words or letters, which are reckoned by poets to be unlucky. (The letters, प h, व g, ल n, in beginning of a verse ; र r, ल j, ल s, in the middle ; and ए k, ट t, अ gyu, in the end of a sentence are of this description).

पश्चि adj. Fortunate, lucky. Well done ! what happiness ! how fortunate. s. m. Fortune, prosperity, an expression of praise; thanks, riches, property of any description, thing, substance, wealth, opulence. Dhan-pair, s. m. An inventory of property. Dhanman, or, Dhanwan, adj. Affluent, rich, wealthy, Dhan meena, To thank. Dhan-andh, adj. Blinded with wealth or riches, purse-proud.

पश्चिमवत्र s. m. Fire ; a tree (*Pentapheras arjuna*).

पश्चिमक s. f. Embroidery, lace.

पश्चिमकटी s. f. The season for cutting rice.

पश्चिमजिंग adj. Pmse proud.

पश्चिमर adj. Opulent, powerful.

पश्चिमसा s. f. Covetousness.

पश्चि adj. Beneficent, liberal, who gives away property. &c.

पश्चिमक s. m. Fine ; amercement.

पश्चिमप्र s. m. Pride of wealth.

पश्चिमात्र adj. Liberal, munificent. s. m. A benefactor, a donor.

पश्चिमर { n. prop. The name of a physician in the court of Indra.

adj. Powerful, strong, wealthy.

पश्चिमपति s. m. The god of riches, Kuver.

पश्चिमपाल { A wealthy person.

पश्चिममात्र { A wealthy person.

पश्चिमपित्र adj. Fond of wealth.

खनपिया s. f. A vegetable (*Ardisia solanacea*).

खनमह adj. Proud, inflated with the pride of wealth.

खनसोभ s. m. Desire of wealth, greediness, avarice.

खनवत्त  
खनण्ण  
खनाड़ग } adj. Wealthy, affluent, rich.

खनवत्त s. m. Expenditure, extravagance.

खनसम्पदि s. f. Accumulation of wealth.

खनसू s. m. The fork-tailed shrike.

खनहरी adj. A chief, a pilferer. s. f. A sort of perfume commonly called Chor.

खनहरा s. m. A cultivator of rice, adj. (Of a country) in which rice is cultivated.

खनहीन adj. Poor, reduced to poverty.

खनाकार s. m. Treasury of wealth.

खनाड़ा s. m. Abounding in riches, wealthy. [property.]

खनालिकार s. m. A title or right to

खनालिकारी s. m. An heir.

खनालिकारिशी s. f. An heiress.

खनालिकार s. m. A treasurer.

खनाल्लन s. m. Acquisition of property.

खनाली adj. Seeking for wealth, covetous, miserly.

खनाश्रा s. f. Thirst of wealth, longing after riches.

खनानी s. f. One of the musical modes.

खनिक adj. Pious. s. m. A creditor.

खनिया s. m. Coriander seed (*Coriandrum sativum*). Dhaaniye ki khopri men pani pilana, v. a. To harass, to disturb, to tantalize.

खनिहा s. f. The twenty-fourth Nukshutr or lunar mansion; the dolphin; it comprises four stars and is figured by a drum or tabor.

खनी adj. Rich, wealthy, fortunate, an

epithet of Deity. s. m. Owner, proprietor s. f. A beam.

खनुः s. m. A bow; the sign *Sagittarius*. खनुक s. f. A bow. *Dhanukdhari*, s. m.

An archer. *Dhanuk-dhar*, s. m. An archer, armed with a bow, an epithet of Krishna. *Dhunuk-dhar*. s. m. A ceremony in honor of Shiv. *Dhanuk-bae*, s. f. *Tetanus*.

खनुको s. f. The bow with which cotton is cleaned. adj. Arched.

खनुःपट s. m. A tree (*Buchanania-lasi-folia*).

खनुःपाणा s. f. A plant, from the leaves of which a tough thread is extracted, of which bow-strings were formerly made (*Sansiviera zeylanica*).

खनुर्मार s. m. An archer, one armed with bow.

खनुर्धारी s. m. An archer, a Bowman.

खनुर्माळा s. f. A plant, from the leaves of which bow strings were made.

खनुर्मता s. f. The moon-plant.

खनुः s. m. A bow.

खनुर्मकोटि s. f. The points or ends of a bow.

खनुर्मट्टार s. m. The twang of a bow.

खनुर्मधर } s. m. An archer, Bowman.  
खनुर्मधरी }

खनुर्मयश s. m. Any religious ceremony in which the bow figures as an emblem.

खनुः s. m. Bow.

खनुःदी s. f. Small bow.

खनेश s. m. The name of a bird with a very large bill (*Buceros*).

खनेशर s. m. *Kuver*, the Indian Plutus.

खनासिठ adj. Successful; true speaking.

खनोटा s. m. Cross beams that sustain the supports of a thatch.

खन adj. Fortunate, lucky; good, virtuous, inter. Well done! what

happiness ; how fortunate ! an expression of praise, worthy of greatness or glory !

धृष्णुल s. m. A plant bearing a small pungent seed used by the Hindus as a condiment (*Coriandrum sativum*).

धत्वसरि s. m. The physician of the gods, said to have been produced at the churning of the ocean ; a celebrated physician who appears to have been the founder of the Hindu medical school.

धेयवार s. m. A plant (*Hedysarum althagi*).

धृष्टि s. m. A country scantily supplied with water, a desert, a waste, a firm spot, land, ground.

धृष्णी s. m. An archer, a Bowman ; a name of *Urgun* ; a tree (*Pentaptera arjuna*) ; a wag, a wit, a sharp or shrewd man.

धृष्ट s. m. Voice, sound, noise, crack.

धृष्टि s. m. Running, race.

धृष्टि s. m. A stain on cloth ; a slap, box, thumb, blow ; deception.

धृष्टि s. m. A stain on cloth.

धृष्टि s. f. Noise of footsteps over-head, thumping, &c. ; threat, threatening, awe. s. m. A blacksmith.

धृष्टना v. n. To throb, to shoot (as the pain of a head-ache) : to palpitate, to thump ; to flash, to glimmer.

धृष्टि s. m. Great heat, threatening, chiding ; thump, noise produced by the fall of any heavy body.

धृष्टिना v. a. To threaten, menace, chide, snub, cow, daunt.

धृष्टिहट } s. f. Threatening, threat, menace.

धृष्टिना v. n. To make a noise (with the feet by running about over-head).

धृष्टिश्वर adj. Corpulent,

धृष्टिका s. m. A kind of cannon carried on an elephant.

धृष्टिकरी s. f. Noise, tumult, bustle. धृष्टिष्ठम s. m. The sound of stamping, thumping.

धृष्टिमाल s. m. A chime or time in music ; running through fire on religious occasions (among Mahomedan mendicants).

धृष्टिमाल s. m. A chime or time in music ; a kind of song which is sung during the *Holi*, or festival held at the approach of the vernal equinox ; running through fire on religious occasions (among Mahomedan fakirs).

धृष्टिका s. m. A kind of tambourin.

धृष्टिमाल s. m. Running through fire on religious occasions (among, Mahomedan mendicants).

धृष्टि s. m. The body, trunk.

धृष्टि s. f. A beam ; accent, tone ; the navel (or rather the umbilical vein, perhaps the aorta or celiac artery, as it is said to pulsate) which is supposed by the Hindu physicians to be occasionally removed from its place, and thus to occasion various morbid symptoms. This is called *dharan digni*, or, *adatati*, or, *akhorna*, and the cure is attempted by friction of the belly. s. m. Holding, possessing, having ; a measure or weight ; a breast, a female breast.

धृष्टिनी s. f. The earth. *Dharani-dhar*, s. m. A mountain ; a name of *Sheshnag*, fabulous serpent, said to uphold the earth ; a name of *Vishnu*, in the form of a tortoise and of a boar.

धृष्टिनीखल s. m. An esculent root or bulb.

धृष्टिनीधर s. m. An epithet of *Sheshnag* ; mountain.

**धर्मीकूता** s. m. A name of *Sita*, the wife of *Ram*, earth-born, being turned up from the soil by a plough, as *Janeska* was ploughing a spot to prepare it for a sacrifice.

**धर्मता** s. m. A debtor.

**धर्मी** s. f. The earth. *Dharti ka phal*, s. m. A mushroom.

**धर्मसक्ता** v. a. To proceed with tumultuous rapidity; to move with violence, to rush.

**धर्म** s. m. A beam.

**धर्म** v. a. To place, put down, lay, assume, put on, apply; to give in charge; to seize, catch, lay hold of, hold, keep. *Dharana dena*, or, *bythna*, A mode of extorting payment of a debt or compliance with any demand.

**धर्मी** } s. m. A dun.  
**धर्मित** }

**धर्माना** v. a. To cause to place, &c.

**धरा** s. f. The earth.

**धराना** v. n. To owe.

**धरिवी** s. f. The earth.

**धरीवा** s. m. The second husband of a *Hindu* widow among the lower classes: this connection, being connection, being contrary to the spirit of the *Hindu* institutions, is formed without any particular ceremony, except marking the bride's head with minium.

**धरीहर** s. f. A trust, a charge, any thing given in charge, a deposit.

**धर्मी** s. m. A debtor.

**धर्म** s. m. Virtue, moral and religious merit, according to the law and the *Veds*; justice, usage, practice, the customary observances of caste, sect, &c.; duty, especially that enjoined by the *Veds*; fitness, propriety; innocence;

cence; any peculiar or prescribed practice or duty; thus, giving alms, &c., is the *dharma* of a house holder; administering justice, the *dharma* of a king; piety, that of a *Brāhmaṇ*; courage, that of a *Kshetri*, law.

**धर्मजाति** s. m. Any indispensable act of religion.

**धर्मजिया** s. f. Righteous conduct, acting according to law; any religious act.

**धर्मचेष** s. m. A plain in the north-west of India near *Delhi*, the scene of the great battle between the *Kurus* and *Pandus*.

**धर्मपद्धत** s. m. Observance of moral or religious institutes, accepting or following the law.

**धर्मार्थी** s. f. A virtuous woman, an honest wife.

**धर्मार्दी** adj. Virtuous, moral, dutiful.

**धर्मचिकित्सा** s. m. } Virtuous reflection.

**धर्मज** adj. Knowing one's duty, conversant with virtue.

**धर्मज्ञान** s. m. Knowledge of moral, legal, and religious duty.

**धर्मच** s. m. A sort of tree; a kind of large snake, not poisonous.

**धर्मता** s. m. Morality, piety; inherent nature, peculiar property, &c.

**धर्मात्म** s. m. The abandonment of religion.

**धर्मात्मी** s. m. ( o. ) A renegade, a postate.

**धर्मशोषी** adj. Wicked.

**धर्मचर्ज** s. m. A hypocrite.

**धर्मचर्जी** s. m. A religious hypocrite or impostor, one who makes a livelihood by assumed devotion.

**धर्मगिरिष** s. m. Piety, virtue.

**धर्मगिरिषी** adj. Pious, holy, engaged in or conducive to virtue.

धर्मनिष्ठ s. m. The ordinances of religion.	धर्महीन s. m. Unrighteous, faithless.
धर्मनिष्पत्ति s. f. Duty, moral or religious observance, discharge or fulfilment of duty.	धर्माकारा s. m. A saint, a pious or virtuous person.
धर्मपत्नी s. f. A man's first wife and of the same class.	धर्मधर्मपरीक्षा s. f. Ordeal by drawing lots or slips of black and white paper.
धर्मपत्तन s. m. Glomerous fig tree ( <i>Ficus glomerata</i> ).	धर्माधिकारी s. m. A judge. [ &c.
धर्मपाल s. m. Law-abiding.	धर्माधिक ार s. m. A magistrate, a judge,
धर्मपुत्र s. m. A name of the Pāndu prince <i>Yudhisthira</i> ; a pious and dutiful son.	धर्मानुसार s. m. Conformity to law or virtue, course or practice of duty.
धर्मप्रभाव adj. Eminent in piety.	धर्माधर्मी s. m. One who is jealous for justice or religion.
धर्मभागिनी s.-f. A virtuous and amiable wife.	धर्मावत्तार s. m. An incarnation of justice, used as a term of respect.
धर्मसंय adj. Moral, righteous, made up of or replete with virtue, &c.	धर्मासन s. m. The seat of the judge, the bench.
धर्मगूड s. m. The foundation of Hindu law and religion ( <i>the Veds</i> ).	धर्मिष्ठ adj. Very pious or virtuous.
धर्मराज s. m. A name of <i>Yam</i> , the regent of the dead; of <i>Yudhisthīr</i> ; also of <i>Arjuna</i> , a king in general.	धर्मी adj. Virtuous, pious, just.
धर्मरोधी adj. Illegal, immoral.	धर्मीपदेश s. m. Moral or religious instruction. [ preceptor.
धर्मवत् s. m. } adj. Virtuous, pious, upright, just.	धर्मीपदेशक s. m. A <i>guru</i> or spiritual teacher.
धर्मवती s. f. }	धर्म s. m. A taking, seizing.
धर्मवद् s. m. }	धर्म s. m. A husband; a tree ( <i>Grislea tomentosa</i> ).
धर्मविवाह s. m. Legal marriage of five sorts, as the <i>Brahma</i> , <i>Dyva</i> , <i>Arsha</i> , <i>Gāndharva</i> , and <i>Prājāpatya</i> .	धर्म } s. m. The colour white.
धर्मविवेचन s. m. Judicial investigation.	धर्म } s. m. White; handsome, beautiful.
धर्मवाचा s. m. A court of justice, a tribunal.	धर्म s. m. White ( <i>the colour</i> ); a tree ( <i>Grislea tomentosa</i> ); an inferior mode of music.
धर्मवाक् s. m. The body or code of Hindu law; any work on the subject.	धर्मलप्त ा s. m. The fortnight of the moon's increase.
धर्म शील adj. Virtuous, just, pious.	धर्मचक्कतिका s. f. Chalk.
धर्मसंहिता s. f. A code of laws, especially the work of some saint or divine person, as <i>Manu</i> , &c.	धर्मतिति adj. White, whitened.
धर्मसभा s. f. A tribunal, a court of justice.	धर्मशीलता adj. White, made white.
धर्मस्तुति s. m. Bridge of justice. (met.) Extremely just,	धर्मतोभूत adj. Become white.
	धर्मी s. m. A caste of <i>palki</i> bearers who are Musalmans.
	धर्मकर्म v. n. To give way to sink ( <i>as a quagmire or slough</i> ).
	धर्मग्राम s. f. A quagmire; the state of being thrust into.

**भृत्या** v. n. To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter, run into.

**भृथ** s. m. A swamp.

**भृमान** } s. m. A slough, bog, quagmire.  
**भृमात्र** } a swamp.

**भृमाना** v. a. To cause to be thrust into, to sink.

**भृंगर** s. m. A caste whose business it is to dig the earth.

**भृंखना** v. a. To gormandize.

**भृंखल** s. f. Wrangling, subterfuge, trick, cheating, juggle, chicanery.  
*Dhandhalpana*, s. m. Chicanery, juggle, cheating, subterfuge.

**भृंखली** A wrangler.

**भृंख्वि** s. f. The report of cannon heard at a distance; a sound made by burning any thing.

**भृंखेता** s. m. A thrasher.

**भृंडना** v. n. To cough (*a horse*).

**भृंसो** s. f. A cough (*of a horse*).

**भृंसे** s. f. A nurse.

**भृंणनारना** v. n. To cry, to groan. *Dhae marmons*, To cry, to groan, to weep bitterly.

**भृंक** s. f. Pomp, glory; renown, fame; fear, terror; a tree (*Butea frondosa*); a post.

**भृंकर** s. m. A mongrel.

**भृंका** s. m. A swing; a tree (*Butea frondosa*).

**भृंगा** s. m. A thread. *Dhaga dahma*, v. o. To quilt.

**भृंटो** s. f. Advancing towards or confronting an enemy.

**भृंड** s. m. } A crowd, a multitude.  
**भृंडा** s. f. }

**भृंदुष** s. m. Firmness of mind.

**भृंत** } s. m. Ore, metal, mineral; San-  
भृंतु } skrit root. s. f. Semen virile.

**भृंतवा** s. f. A tree (*Grislea tomentosa*).

**भृंता** s. m. A supporter.

**भृंतु** s. m. A principle or humour of the body, as phlegm, wind and bile; any constituent part of the body, as blood; flesh, &c.; a primary or elementary substance, viz., earth, water, fire, air, and *Akasa* or atmosphere; the property of a primary element, odour, flavour, colour, touch, and sound; an organ of sense; a mineral; a fossil; a metal; a grammatical root.

**भृंत्याखीय** s. m. Red sulphate of iron;

**भृंतप** s. m. The alimentary juice or chyle.

**भृंतुधत** adj. Promoting the animal secretions.

**भृंतुमाखिष** s. m. A mineral substance, a sulphuret of iron.

**भृंतुमारिणी** s. f. Borax. [fluid.]

**भृंतुमजक** s. m. Semen, the seminal fluid.

**भृंतुबहम** s. m. Borax.

**भृंतुदाहो** s. m. An assayer, a miner, a mineralogist.

**भृंतुदेरी** s. m. Sulphur.

**भृंतुदेवर** s. m. Green sulphate of iron, or green vitriol.

**भृंतुपत** s. m. Chalk.

**भृंतो** s. f. A mother, a foster-mother; a nurse; the earth, Emblick myrobalan. [*tosa*].

**भृंतोपिका** s. f. A tree (*Grislea tomentosa*).

**भृंतिका** s. f. Emblick myrobalan.

**भृंतुल** s. f. Fraud, deceit.

**भृंतुली** } s. m. A cheat, swindler.  
**भृंतुलपन** }

**भृंत** s. m. The rice-plant, or rice before it is separated from the husk.

**भृंता** v. n. To run, to make haste; to toil and labour, to drudge; to worship.

**धानी** s. f. A kind of rice in the husk ; a light green colour.

**धानुक** s. m. A bowman, an archer ; a watchman armed with a bow ; a caste of hill people using bows and arrows.

**धानुका** s. m. A bowyer, an archer.

**धानुका** s. f. A tree (*Achyranthes aspera*).

**धान** s. m. Corn in general, but especially rice (*Oriza sativa*) ; coriander, a measure equal to four sesamum seeds.

**धान्यराशि** s. m. Barley.

**धान्यवत्** adj. Abounding in corn, having abundance of it.

**धाप** s. f. A foot measure ; as far as a man can run without taking breath.

**धावा** An upper story.

**धामार्दि** s. m. Foster-brother.

**धाम** s. m. A dwelling, a house, a place.

**धामनी** s. f. Any tubular vessel of the body.

**धामवत्** adj. Splendid, luminous, eminent, exalted, illustrious.

**धानी** s. m. A large cane basket.

**धामिन** s. m. A kind of serpent (which is said to suck cows and to be harmless) ; a kind of wood ; a kind of bamboo.

**धाय** s. f. A nurse.

**धायमारणा** v. n. To cry, to groan. *Dhaemor rona*, To cry, to groan, to weep bitterly.

**धार** s. f. A line, lineament ; stream, current ; edge (of a sword, &c.) ; sharpness. *Dhar par marna*, or, *Dhar marna*, To contemn, to despise.

**धार** s. m. Debt ; slight sprinkling rain ; end, bound, a line or limit.

**धारक** s. m. A debtor.

**धारण** s. m. Holding, having, keeping,

maintaining, bearing, upholding, sustaining, assuming.

**धारण** s. f. Continuance in rectitude, keeping in the right way ; fortitude, firmness, steadiness, resolution ; mental retention, memory. v. a. To hold, bear, have, keep, place, owe, sustain, support, uphold ; to pour (water).

**धारणे** s. f. Any tubular vessel of the body.

**धारण** verbal n. s. Holding, bearing, sustaining, upholding, assuming, keeping.

**धारणा** v. a. To hold, bear, have, keep, place, owe, sustain, support, uphold ; pour (water).

**धारा** s. f. A stream, a current.

**धाराधार** s. m. A heavy fall of rain, a large drop or shower.

**धारित** adj. Upheld, assumed, sustained,

**धारे** s. f. A line, lineament ; a small buttress ; a plant used in dyeing (*Lythrum fraticosum* : *Grislea tomentosa*) ; (used in comp.) bearing, holding, having, wearing. *Dharider*, adj. Lined, striped, streaked.

**धारिक** adj. Virtuous, pious, just.

**धार** s. m. A plant (*Grislea tomentosa*).

**धारक** adj. Running, going, swift, expeditious ; cleaning, what cleans or cleanses.

**धारत** adj. Running, going quickly.

**धारण** s. m. Going, motion, cleansing, purifying.

**धारणा** v. a. To range, roam ; rove ; to run, ran at, attack ; to trudge ; to worship.

**धारणिका** s. f. A prickly night-shade.

**धावनी** s. f. A sort of creeping plant (*Hedysarum lagopodioides*).

**धावण** adj. Running, going swift, expeditious.

**ઘરા** s. m. Running ; over-running an enemy's country, attack, assault ; a stock, a store ; crowding together ; name of a tree. *Dhawā marna*, To go expeditiously from a distant place, to run on or about.

**ઘાયિત** adj. Purified, cleaned, cleansed ; gone, gone or run away ; run to, advanced to or against.

**ઘાટ** s. f. Cry, noise. *Dhaha marna*, To cry, to groan.

**ઘિનુક** adv. An interjection of reproach or menace, or of contempt and aversion, fie, shame, &c.

**ઘિંગાર** s. m. Disrespect, reproach, censure, contempt ; curse, anathema.

**ઘિંગારના** v. a. To reproach, to curse.

**ઘિંગારી** adj. Damned, cursed.

**ઘિંગામ** s. m. Clamour, oppression.

**ઘિંગલ** s. m. A kind of tamarind.

**ઘિરણ** s. f. A daughter.

**ઘિરચાર** s. m. Disrespect, reproach, censure, contempt ; curse, anathema.

**ઘિરચાલ** s. m. A caste of people who work on bamboos.

**ઘિરાય** s. m. A potentate, a monarch, an emperor.

**ઘિરાયન** v. a. To threaten, to bully.

**ઘી** s. f. Understanding, intellect,

**ઘીડ** } s. m. A paramour.

**ઘીનંદાળી** s. f. Teasing.

**ઘોડ** } s. m. ( a ) An impudent person.  
**ઘોડા** } s. m. ( a ) An impudent person.

**ઘોડા** s. f. A virgin, a maid.

**ઘોંદિય** s. m. An intellectual organ, as the mind, the eye, ear, nose, tongue, skin.

**ઘોસ** s. m. Slowness ; gentleness.

**ઘોસટ** s. m. } adj. Sensible, wise,  
**ઘોસળી** s. f. } learned.

**ઘોમર** s. m. A fisherman ; a caste of fishermen.

**ઘોમા** s. m. ( a ) Lazy, slow.

**ઘોમા** adj. Slow, lazy, gentle, mild, temperate, abate, allayed. *Dhime dhime*, adv. Gently, softly.

**ઘોમારી** s. f. Slowness, tardiness, gentleness, mildness.

**ઘોમાય** adj. Sensible, wise, learned.

**ઘોમિઘોમે** ( *adw.* ) Slowly, gently, softly.

**ઘોર** adj. Resolute, firm, steady, patient, sedate. s. m. Resolution, firmness, patience, deliberateness, sedateness.

**ઘોરાય** s. m. } Patience, sedateness,  
**ઘોરાયા** s. f. } gravity ; firmness, deliberateness.

**ઘોરાય** s. m. Firmness, fortitude.

**ઘોરા** adj. Gentle, patient, deliberate, sedate, grave.

**ઘોરિયા** s. f. A daughter.

**ઘોરસોરે** adv. Slowly, gently.

**ઘોરાર** s. m. A fisherman ; a caste of fishermen.

**ઘોરારી** s. f. A fisherman's wife ; a sort of harpoon for catching fish with.

**ઘોગા** adj. Intelligent, renowned, famous.

**ઘોગાનિ** s. f. An intellectual faculty, or power of the understanding, as attention, comprehension, &c.

**ઘુંગા** s. m. Seasoning with which any thing is fried.

**ઘુંગારના** v. a. To season with spices.

**ઘુંગ** s. m. Dim-sightedness ; haziness, mistiness. [tiness.

**ઘુંઘચાર** s. m. Darkness, obscurity, misty.

**ઘુંઘચારી** s. m. The son of Atmdeb who was a demon.

**ઘુંઘરાના** v. n. To be dull, misty.

**ઘુંઘણ** adj. Foggy, misty, dull.

**ઘુંઘચારી** s. f. Dimness, cloudiness, mistiness.

**ઘુંઘણ** adj. Knavish.

- पुरा s. m. Smoke.
- पुरक्षुष्टि s. f. Palpitation, agitation.
- पुरड़ी s. f. A purse.
- पुरधुकी s. f. An ornament worn on the breast; perturbation, anxiety, apprehension; consideration, reflection.
- पुरत् s. m. Shaken, agitated.
- पुरेणा v. To cheat.
- पुरती s. f. Cheat.
- पुरा s. m. Trick, deception. Dhūta dena, To deceive.
- पुर s. f. Inclination, propensity, application, diligence, perseverance, ardour, ambition, assiduity; pains in the bones; sound, musical sound.
- पुरजना v. a. To card or comb (cotton).
- पुरना (v.) To comb, card (cotton).
- पुरगी s. f. The bow with which cotton is carded.
- पुरि s. f. Sound, musical sound.
- पुरिया s. m. A carder, a comber (of cotton).
- पुरिहार s. m. Pains in the bones. [er.
- पुरिहा s. m. A carder of cotton, a comb.
- पुरमार s. m. An insect (*Coccinella*).
- पुरा v. a. To comb, to card (cotton); to beat (the head). Sir dhunna, To beat one's head with vexation, &c.
- पुरका s. m. A petticoat, or any loose garment for covering the legs.
- पुरक दी adj. Blind, dim-sighted.
- पुरलार्क e. f. Gloominess.
- पुर s. m. Beginning; limit, end. Dhur ee dhur tak, From beginning to end.
- पुरपद s. m. A kind of song.
- पुरस्त्राख s. f. Dusk, twilight; evening.
- पुरियाना v. a. To throw dust; to winnow, to sift.
- पुरो s. f. An axletree.
- पुरवाना v. a. To cause others to wash.
- पुरार्पि s. f. Washing; price of washing.
- पुराना v. a. To cause to wash.
- पुरेश्वरी { s. f. The first day of the month Chytra, on which it is the practice to scatter ashes.
- पुरामा s. f. The introductory stanza to a song, forming afterwards the burden of each verse.
- पुराधार Much smoke, smoky.
- पुरारा s. m. A chimney.
- पुरिया s. m. Washerman.
- पुरासूर s. f. Thorn-apple (*Datura fastuosa*).
- पुरा s. m. Flannel, a kind of coarse stuff made of shawl-wool.
- पुरां { पुरा s. m. Smoke, steamer.
- पुराः { पुराः s. f. Fogginess, dulness.
- पुरारा adj. Foggy, dull, gloomy.
- पुराकाश { पुराकाश s. m. Heavy rain obscuring the whole heaven; gloomy weather, gloominess; desolateness; name of a game.
- पुरारा s. m. A chimney.
- पुराना v. a. To smoke.
- पुराक { पुरा s. m. Rosin, resin.
- पुरी adj. Persevering. s. f. Smoke; fumigation by way of exercising one possessed; or, as a medical application; a fire lighted by a Hindu mendicant, over which he sits, imbibing the smoke, by way of penance. It is often practised by them in the manner of *dharanā*, to extort compliance with their demands: hence, Dhuni dena, To dun, to importune; to smoke. Dhuni lugani, To insist obstinately, or to persevere in a demand; fumigation by way of exercising one possessed; or, as a medical application. Dhuni lens, To inhale smoke, or undergo fumigation.

**धूप** s. m. Incense, the aromatic vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by the *shasters*; the perfume burnt by Hindus at the time of worshipping. s. f. Sunshine, the heat of the sun. *Dhup-dani*, s. f. A pot for keeping *dhup*.  
**धूपकाला** s. m. The hot weather.

**धूपदाप** s. m. An offering of incense to an idol.  
**धूपना** v. a. To smear with pitch, to pitch, to perfume.

**धूपतुच्छ** s. m. A species of pine (*Pinus longifolia*).

**धूपाक्ष** s. m. Turpentine.

**धूम** s. m. Smoke. s. f. Tumult, bustle, noise, fame, rumour, report.

**धूरकेतु** s. m. A comet or falling stars.

**धूमधाम** s. m. Pomp, parade, tumult, bustle, noise.

**धूमप्रभा** s. f. A supposed division of hell, the hell of smoke.

**धूमरा** } adj. Of a purple colour, of  
धूमला } the colour of smoke, compounded of black and red.

**धूर** s. f. Dust.

**धूरधानी** s. m. A tall stont fellow. s. f. A firelock (*without a chamber*).

**धूरसंक्षार** s. m. Evening.

**धूरादेन** v. a. To deceive, to wheedle, to take in.

**धूरियावेला** s. m. A species of jasmine.

**धृतियामङ्गार** s. m. A musical mode (*particularly sunny in the beginning of the rains*). [evening.]

**धृतियावेला** s. m. A kind of Jasmine;

**धृत** adj. Fraudulent, crafty, cunning, sly, dishonest, knavish, &c.; mischievous, injurious. s. m. A gamesster, a rogue, a cheat.

**धृतिया** s. f. Knavery, roguery, knavishness, cunning, slyness.

**धृति** s. f. Cunning, knavish.

**धृति** } s. f. Dust.

**धृति** s. m. Poison.

**धृतिगुच्छ** s. m. The red vegetable powder thrown about at the spring festival called the *Huli*.

**धृतग** v. a. To ram, to stuff; to butt (*as hornea cattle*-).

**धृतराज** adj. Grey, of that colour. s. m. Grey (*the colour*); any thing of a grey tint.

**धृताधानी** s. f. Cramming and stuffing.

**धृता** s. m. A scarecrow.

**धृति** } interj. Fie! shame!

**धृति** adj. Possessed, held, contained.

**धृतराज** s. m. A proper name, the father of *Duryodhan*, and uncle of the *Pandu* princes; a good king. [ed.

**धृतिया** adj. Firm, steady, calm, collect-  
**धृति** s. f. Steadiness, firmness; a metre, a stanza of four lines of eighteen syllables each.

**धृतिमत** s. m. } adj. Firm, steady,  
**धृतिमती** s. f. } calm.  
**धृतिमान** s. m. }

**धृतिमुफि** s. f. Fistcuff.

**धृति** s. f. A milch cow, one that has lately calved.

**धृतुमती** s. f. The Gourtee river.

**धृता** adj. Squint-eyed.

**धृता** s. m. Half a pice or pysa.

**धृति** s. m. Steadiness, firmness.

**धृतिकलित** adj. Steady, calm, assuming firmness or composure.

**धृति** s. m. The sixth note of the gamut.

**धीया** s. m. A present of fruit.

**धीरे** s. f. Pulse which has been soaked previous to boiling, a mash.

**भूषि** s. m. A small mound of earth; (met.) a pot-belly, a large belly.

**भौदगा** s. m. A chimney.

**भौषि** s. f. Salutation, bowing down to idols.

**भौमक** adj. Robust, athletic.

**भौका** s. m. Deceit.

**भौका** s. m. Deceit, deception, delusion, blunder; disappointment; doubt, hesitation; a scarecrow; anything imaginary, not real, a vapour resembling water at a distance. (*French mirage*). *Dhokha khona*, To be deceived. *Dhoka dena*. To deceive.

**भौकु** s. m. A sort of snake, a kind of water-snake.

**भौता** adj. False, treacherous, perfidious.

**भौती** s. f. A cloth worn round the waist, passing between the legs and fastened behind

**भौता** v. a. To wash, s. m. Washing.

**भौप** s. f. A kind of sword.

**भौव** s. m. Washing.

**भौविन** s. f. A washer-woman, washerman's wife.

**भौदी** s. f. A washerman.

**भौवेभौकार** s. f. A sour belch.

**भौरचि** s. f. Tradition.

**भौरा** s. m. Name of a medicine.

**भौरी** s. m. A bullock.

**भौवा** adj. Washed.

**भौसा** s. m. A coarse kind of shawl.

**भौ** s. f. A kind of wood. (*Lythrum fruticosum*; *Griselea tomentosa*).

**भौ** s. m. A weight of 20 seers, pron. Whether.

**भौक** s. f. Breathing, panting; the asthma. [ &c.

**भौकना** v. a. To blow with the bellows, **भौकी** s. f. Bellows.

**भौक** s. f. Thought, consideration, contemplation, reflection.

**भौताक** adj. Rich, wealthy; strong, stout; bold; vicious, mischievous.

**भौताजी** s. f. Riches; strength; courage; viciousness, mischievousness.

**भौत** s. m. Assault, threatening.

**भौतकडा** s. m. Blustering, bullying, tumult, the impetuous assault of a crowd or body of men.

**भौता** s. m. A large kettle-drum.

**भौतजा** s. m. The leader of a hue and cry or posse comitatus.

**भौत** adj. Washed, cleaned, purified.

**भौतिल** s. m. Crystal.

**भौर** s. m. A large kind of dove.

**भौरा** } adj. White.  
**भौला** }

**भौतिक** adj. Belonging to a cheat, knavish, fraudulent, dishonest, &c.

**भौक** s. f. A thump, a rap, a slap.

**भौलाडा** } v. a. To thump. *Dhoul*  
**भौलमाडा** } *lagna*, v. a. suffer To  
**भौलकाया** } loss.

**भौलध्या** s. m. Thumping and slapping.

**भौरा** adj. White. *Dhoul-gir*, s. m. Name of a mountain.

**भौराँ** s. f. Whiteness.

**भौतिलि** s. m. Snowy mountain.

**भौलाडा** } v. a. To thump, to box, to  
**भौलिग्ना** } slap, to cuff.

**भाव** s. m. Meditation, contemplation, reflection, thought, consideration, imagination, advertency, but especially that profound and abstract consideration which brings its object fully and undisturbedly before the mind; mental representation of the personal attributes of the divinity to whom worship is addressed.

**भावेत्ता** s. m. The performance of religious abstraction.

**भावा** v. a. To meditate on, to think on, to adore, to know.

**અણી adj.** Meditative, contemplative, given to meditation (*on divine matters*), religious.

**અણોવ adj.** To be meditated upon.

**અણો } v. u.** To meditate on, to think  
અણનો } on, to adore, to know.

**અણ adj.** Fixed, stable, firm; true, right. s. m. The polar star or north pole itself.

**અણતારા s. m.** The polar star.

**અણપદ s. m.** A kind of song.

**અણા s.f.** A plant (*Hedysarum gangeticum*); a small tree, from the fibres of which bow-strings are made; the introductory stanza of the song, it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus; a virtuous woman.

**અણુ s. m.** The pole (of the earth), polar star.

**અણસ s. m.** Loss, destruction.

**અણસ અણ s. m.** Loss, destruction.

**અણિત adj.** Lost, destroyed.

**અણંદી s. f.** A mote in a sunbeam. adj. Destructive, destroying.

**અણા s. m.** A flag or banner; a standard, a ship's pendant; a flag-staff.

**અણો s. m.** A standard-bearer.

**અણલોહી s. m.** The humble bee.

**અણી s. m.** Sound; the sound of a drum.

**અણિત adj.** Sounded, making a noise as a drum, &c.

**અણિનાલા s. f.** The *Vina* or lute; a pipe, a fife; a sort of trumpet.

**અણાચ s. m.** Any aquatic bird, as a crane, a gull, &c. feeding upon fish.

**અણવન્ના v.** To meditate; reflect.

**અણ s. m.** A flag or banner.

**અ** The twentieth consonant of a *Nagari* alphabet, having the sound of. adv. No, not.

**અંગ } adj.** Naked; shameless. *Nanga*  
**અંગા } karna**, To bare, to uncover.

**અંગા jkuri ; s.f.** Searching, examining (*as people leaving a workshop, to prevent pilfering*). *Nangamadarzad*, Stark-naked. *Nangamanga*, or *Nangamunang*, adj. Naked. *Nangasir*, Bareheaded. *Nangatalwar*, A drawn sword, *Nangi shamther*, A drawn sword; one who speaks his mind freely and without reserve, *Nange paon*, or *Nange pyron*, Barefoot, bare-footed

**અંગઠા adj.** Naked.

**અંગથણુંં અ adj.** Stark naked.

**અંગાભોરી s.f.** A searching.

**અંગમુખન s. m. (a.)** Stark naked.

**અંગિયાલિના v. a.** To take and strip.

**અંદે s. f.** A sister-in-law, husband's sister. s. m. The foster-father of *Krishna*.

**અંદન s. m.** A son; the grove or garden of *Indra*, Elysium.

**અંદ્રાનન s. m.** The foster son of *Nanda*, i. e. *Krishna*.

**અંદોલા s. m.** An earthen vessel.

**અંદોસી } s. m.** Husband's sister's. husband.

**અંદોર્ડી } b.** To begin.

**અક (In comp.)** Nose, as. *Nak-ghisni*, s. f. Rubbing the nose on the ground in prostration, or by way of humiliation.

**અકચિસની } s. f.** The rubbing the nose  
**અકચિરી } on the ground in humble**  
prostration.

**અકચઢા adj.** Angry, fretful, ill-tempered, warm, passionate, fastidious.

- नक्षत्रिकनी s. f. A sternutatory plant. (*Artemisia sternutatoria*).  
 नक्षटा adj. Nose-clipt, noseless. s. m. A rogue ; name of a lird.  
 नक्षता s. m. An inflammation in the nose, the polypus.  
 नक्षतीर्धा adj. Droll, waggish, roguish.  
 नक्षतानी s. f. At the last gasp, at the point of death.  
 नक्षताता s. m. Name of a disease.  
 नक्षतीर s. f. The veins of the nose. *Nakshattra*, To bleed at the nose.  
 नक्षार s. m. Refusal, denial.  
 नक्षारण s. s. To refuse.  
 नक्षारा s. m. (a. Worthless.  
 नक्षिवाला v. To speak through the nose.  
 नक्षुण् Nothing, not any thing,  
 नक्षुट s. m. The nose.  
 नक्षुट s. m. The *Bengal* mongoose (*Vipera ichneumon*).  
 नक्षुटेटा } s. f. A plant, the mongoose  
 नक्षुटे } if wounded in a conflict  
     with a poisonous snake, is supposed  
     to prevent the effects of the venom  
     by the use of this plant.  
 नक्षुचा s. m. The nose ; a disease of the point of any thing.  
 नक्षेत्र s. f. The wooden or iron instrument fixed to a camel's nose, and to which the string by which he is led is fastened ; a cavesson.  
 नक्का s. m. The ace at cards or on dice. *Nakka dua*, A kind of game at dice.  
 नक्षी s. f. speaking through the nose, nasal sound.  
 नक्षीहुँठ s. f. Name of a game.  
 नक्ष् adj. Infamous.  
 नक्षत्राक s. m. A tree (*Galedupa arborea*).  
 नक्ष् s. m. An alligator ; the nose.  
 नक्षराज s. m. A shark.  
 नक्षम s. m. A star in general ; an asterism in the moon's path or lunar mansion of which twenty-eight, dis-

tinct in name, figure, and number of stars, are enumerated : the *Pearanic* and popular enumeration of those constellations is twenty-seven; *Ubhijit*, the twenty-seventh, being considered as formed of portions of the two contiguous asterisms, and not distinct from them. Besides the common division of the zodiac into twelve signs, the *Hindus* divide it into twenty-seven *Nacshatras*, each of which has its appropriate name, and two and a quarter of which are included in each sign.

- नक्षत्रपत्र s. m. A particular diagram for astrological purposes.  
 नक्षत्रमाला s. f. A necklace containing twenty-seven pearls ; the table of the asterisms in the moon's path.  
 नक्षत्री adj. Born under a lucky planet, fortunate.  
 नक्ष् s. m. A finger or toe nail. *Nakh-sikh* or, *Nakh-seh sikh-talk*, From top to toe, entirely, throughout, (lit.) from the ( toe ) nails to the hair on the crown of the head.  
 नक्ष् s. m. The string of a paper kite.  
 नक्षत्रादि adj. Who or what eats with nails or talons.  
 नक्षत्र s. m. A star ; a constellation.  
 नक्षत्री adj. Fortunate, born under a lucky planet.  
 नक्षत्रपद s. m. A scratch, the mark of a finger nail.  
 नक्षत्रिका s. f. }  
 नक्षत्रिया } The marks left by the  
 नक्षत्रिक s. m. } nails, a scratch.  
 नक्षियाना v. a. To claw, to scratch.  
 नक्षी s. f. A perfume, a dried substance of a brown colour, and of the shape of a nail ; apparently a dried shell-fish, used as a perfume ; a vegetable per-

fume, different from the one above, though known by the same name.  
**Nakhi**, adj. Nailed, - clawed, having nails or talons.

**नग** s. m. A mountain ; the stone of a ring, or a stone on which a name &c., is cut, a jewel, gem, precious stone.

**नगचार्य** } s. f. Approach.  
**नगचार्ट** }

**नगचर** v. n. To approach.

**नगरा** adj. Mountaineer.

**नगरा** s. f. Heart-pea (*Cardiospermum halicacabum*).

**नगदीना** s. m. Wormwood.

**नगम** adj. Naked.

**नगपति** s. m. *Himalayah*, the personified range of snowy mountains dividing India from Tartary, &c.

**नगमित्र** s. m. A plant (*Plectranthus scutellarioides*).

**नगरु** adj. Mountain, mountaineer.

**नगर** s. m. A town, a city. *Nagar-nari*.  
 s. f. A courtesan.

**नगरजन** s. m. Town's-folk, citizens.

**नगरसांसी** s. m. One who resides in a city. [city.]

**नगरनिवासी** s. m. One who resides in a **नगरा** s. m. A raised seat or platform on each side of a doorway.

**नगरीकर्षणिकी** s. f. A species of metre.

**नगरी** s. f. A town, a village. adj. Of or belonging to a town or village.

**नगरीपाला** s. m. Suburb, skirts of the town.

**नगरारा** s. m. A kettle drum.

**नगरान्ध** adj. Living in or frequenting mountains. [ring.]

**नगोना** s. m. The stone or bezel of a

**नग** } adj. Naked. s. m. A naked mendicant.

**नगर** s. m. Nudity, nakedness.

**नगद** s. m. Ferment, a drug used to throw the mixture for spirituous liquors into fermentation.

**नगा** s. f. A naked woman.

**नगाड़** s. m. A naked man, but specially a kind of religious mendicant, who wanders about without clothes ; a *Boudah*, & *Jyn*.

**नगिना** s. f. A girl before menstruation or about ten years old ; naked woman.

**नगेकरण** s. m. Stripping, undressing.

**नगीलत** adj. Stripped, undressed, naked.

**नगिनी** s. m. Dancer.

**नगदाना** } v. a. To make to dance.

**नगदेश** s. m. A dancer.

**नट** s. m. A dancer, a mimic, an actor, a tribe who are generally jugglers, rope-dancers, &c., a tumbler in caste, the son of a degraded *Kshattri* by a woman of the second class or caste ; a sort of reed (*Arundo tibialis*, or, *A. karka*) ; a subordinate mode of music.

**नटक** adj. Roguish, waggish, artful, trickieh, shrewd. s. m. A cheat.

**नटकी** s. f. Trick, roguery, artifice, artfulness.

**नटन** s. m. The art or act of dancing, pantomime, &c.

**नटना** v. To deny.

**नटनाराध्य** s. m. A *Rag* or mode of music, according to some, the sixth, or to others, a subdivision of *Dipak* or of *Megh*.

**नटफिका** s. f. The egg-plant (*Solanum melongena*).

**नटबर** } s. m. A juggler, rope-dancer,  
**नटवा** } mimic, actor, &c.; a chief dancer or actor.

**नटमस्तक** s. m. Yellow orpiment.

बटा s.f. A shrub (*Cesalpinia bonducella*).

बटिन } s.m. A female ropedancer,  
नटिनी } tumblor, minic.

बटी s.f. A medicinal plant; a whore.  
a nach girl, a dancer, an actress; red  
arsenic.

बट्टा s.m. A sort of reed (*Arundo tibialis*, or, *A. karka*) ; a particular  
tribe whose employment is making a  
sort of glass bracelets.

बट्टुखीय adj. Abounding in reeds (*a  
field*, &c.).

बट्टुनीन s.m. A small fish a kind of  
sprat hunting reedy places.

बट्टान adj. Reedy, abounding in reeds.

बत s.m. The arc or distance of any  
planet from the zenith.

बत्तुसुख adj. Down-faced, looking down.

बत्तु इf not, otherwise.

बत्तांग s.m. Zenith distance (*in Astro-  
nomy*).

बत्ताङ adj. Bent, curved, bowed, stoop-  
ing.

बत्ताङी s.f. A woman.

बति s.f. Bending, bowing, stooping,  
curvature, crookedness.

बतिनी s.f. Grand-daughter, daughter's  
daughter.

बतैस s.m. A relative.

बथ s.m.f. A large ring worn in the  
nose (*on the left nostril*); a rope  
passed through the nose of a draught  
ox.

बथना s.m. A nostril, a ring for the  
nose. v.n. To have the nose pierced  
(*a bullock*), *nathna charhdna*, To  
be angry or displeased.

बथनी s.f. A small ring worn in the  
nose; a ring inserted in the hilt of  
a sword.

बद s.m. A river, applied only to one

of which the personification is male,  
as the *Brahmaputra*, *Sone*, *Indus*, &c.  
बदोन s.f. A river in general; the com-  
mon personification of rivers being  
female.

बदोकाण s.m. A tree (*Burrringtonia  
acutangula*); a small tree (*Vitex  
negundo*).

बदोकाणा s.f. The rose apple (*Eugenia  
jambu*); a shrub (*Lees hirta*).

बदोकुल s.m. The bank or shore of a  
river.

बदोकुलपिंग s.m. A sort of reed (*Calo-  
mus rotang*).

बदोज adj. Acquatic, water-born, a  
tree (*Pentaptera arjuna*); the mar-  
shy date tree.

बदीतोर s.m. The bank of a river.

बदीसर्ज s.m. A tree (*Pentaptera ar-  
juna*).

बदेयी s.f. A plant (*Premna herbacea*).

बदोखा s.m. A large earthen pan.

बदोखा s.m. A little child, a son; an  
expression of endearment.

बगह }  
बंह } s.f. A sister-in-law husband's sister.  
बनहिया }

बगही }  
बगोहाल s.m. Maternal grand-father's  
family.

बद्धकिशोर }  
बद्धकुमार } The foster son of Nanda,  
बद्धतात } i.e. Krishna.  
बद्धनन्दन }

बद्धनोप s.m. An epithet of the cowherd  
Nanda.

बद्धन s.m. A son; the grove or garden  
of *Indra*, elysium. adj. Delighting,  
rejoicing, making pleased or happy.

बद्धनवन The pleasure grove of the Gods.

बद्धराती s.f. Wife of Nanda (*Yashoda*).

बद्धराम s.m. Krishna's foster father.

बद्धलाल } s.m. The beloved of Nanda  
बद्धसुत } (*Krishna*).

महिन्द्रक } s. m. Toon, a tree the wood  
महिन्द्रच } of which resembles mahogany, and is used for furniture, &c.  
(*Cedrela Tuna*).

महिन्द्री s. f. Wife's sister.

महोदेश s. m. The bull of Siva.

महार्षीर } s. m. Husband's sister's husband.

महोदेशा s. m. A large earthen vessel.

महाहा adj. Small, diminutive, neat, nutty, tiny.

महुचा s. m. A vessel for measuring with.

महुंसक adj. m. Of neither sex.

महुंसक s. m. An eunuch, a hermaphrodite; an impotent or imbecile man; the neuter gender. adj. Unmanly, coward.

महुंसवता s. f. Unmanliness.

महान् s. m. Grand son.

महापा s. m. Profit, benefit.

महारी s. f. A kind of trumpet.

महीन adj. New.

महे Ninety

मह म s. m. The sky, ether, atmosphere.

महभग adj. Moving in the atmosphere.

महभगनाथ s. m. Lord of the birds (adjunct).

महगिरा s. f. A voice from the skies.

महगेश 'Crane, adjutant.

महचर adj. What moves in the sky; aerial. s. m. A bard; a cloud; air wind.

महसित adj. Abiding in heaven or in the sky, s. m. A division of the infernal regions, a hell.

महः s. m. Salutation, reverence, bowing, obeisance, adoration.

महकौम s. f. Pickled lemons.

महत } adj. Bending, stooping, bowed.

महत adj. Like, resembling.

महति unt. To bow in obeisance.

महसित adj. Reverenced, respected, worshipped.

महसार s. m. Respectful or reverential address or salutation, adoration.

महसारी s. f. A sensitive plant.

महसु adj. Venerable, respectable, entitled to salutation or civility.

महसित adj. Reverenced, respected, worshipped.

महिद s. m. The seed of the Eleocarpus.

महिन्द्र s. m. A spiritual teacher.

मह adj. Bending; (*met.*) Courteous.

महता s. f. Condescension.

महसुस } adj. Looking down,  
महसुसी } having the head bent.

महयन s. m. The eye.

महयना s. f. The pupil of the eye.

महयनोद्धरण s. m. A lamp; any lovely or desired object.

महाजन्म s. m. New birth.

महायोगीपात्रा s. m. The outer angle or canthus of the eye.

महयोपथ s. m. Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere.

महया adj. New. *Nyeh sir se, adv.* Anew, afresh.

मह s. m. Man, individually or generally, a man, a male, mankind. adj. Masculine, male.

महर s. m. Hell, the infernal regions, including a number of places of torture of various descriptions.

महरकुल s. m. A well or pit in Tartarus, eighty-six such are enumerated.

महरक्षयन्त्रणा s. f. The torments of hell.

महरक्षी Hellish.

महरक्षट } s. m. A reed of which mats  
महरक्षुल } are made (*Arundo tibialis*).

परक्षुस s. m. The wind-pipe.	father, and set the son on the throne, &c.
नरक्षुसा s. f. The river of hell.	
परज्ञा s. m. Small seals.	नरहोद्दे s. m. The fourth day past or to come, some day ago or hence.
नरदेव s. m. A king.	नरहड s. m. Shank, leg.
नरपति s. m. A king, a sovereign prince.	नरहिंदा s. f. Homicide, murder.
वरप्रिय adj. Favourable or friendly to mankind.	नराधम s. m. A low or vile man, a wretch.
नरपुर s. m. One of the three <i>lokas</i> or regions of the universe, the abode of man, the earth. [Narain.]	नरिया s. f. A tile.
नरवाहन s. m. Kuber, the treasurer of	नरी s. f. A kind of leather, skin ; a weaver's shuttle.
नरवृ s. f. Varat Varsk, India, or the central part of the known continent ; the birth place of men.	नरक adj. Male, masculine.
नरमाणा v. a. To soften.	नरेट s. m. { The throat, the wind-pipe.
नरमित s. m. A human sacrifice.	नरेटा s. m. } Naretī dabāns, To throttle.
नरूप adj. Having the human form.	नरेटी s. f. }
s. m. The human form.	नरेश s. m. A king, an anointed sovereign.
नरूपी adj. Having the human form.	नरेश
नरलिपि s. m. Human writing.	s. m. A king.
कर लोक s. m. The Earth. [being.]	नरकः Hell.
नरत्वि s. m. The sacrifice of a human	नरकः s. m. An actor, a mimie ; a juggler, a dancer, a player of any description ; a reed ( <i>Arundo karka</i> ).
नरिङ्गा s. m. A horn (musical), a wind instrument.	नरकी s. f. An actress, female dancer or singing girl.
नरोत्तिका s. m. One who plays on the horn.	नरकी s. m. Dancing, gesticulating, setting.
नरसिंह s. m. The fourth <i>Avatar</i> or incarnation of <i>Vishnu</i> , which is said to have happened in the <i>Sat-jug</i> , upon the following occasion, <i>Hirnyā Kasyop</i> , an impious prince, was engaged at his son <i>Prahlad</i> for worshipping the Almighty, and tried every means of destroying him, by poison, by throwing into fire, into the ocean, &c., yet <i>Prahlad</i> lived. "If your God is present every where," says <i>Hirnyā Kasyop</i> , let him come from an alabaster pillar;" on which, it is said, <i>Narasinha</i> appeared, with the lower part of a man and the upper of a lion, destroyed the	नरटक s. m. A stanza of four parts, having seventeen syllables in each.
	नर्मदा s. f. The <i>Narmada</i> , or <i>Nerbadda</i> river, which rising in the <i>Vindhya</i> mountains, runs westward to the gulph of Cambay.
	नरूप s. m. A reed ( <i>Arundo karka</i> ) ; the name of a king, and hero of several poetical works famous among the <i>Hindus</i> , especially the poem called <i>Nyashudh</i> ; a tube, spout, joint of bamboo or other hollow wood; the bamboo which fowlers use to entangle game by applying bird-lime to the top of it. <i>Nat chelana</i> , Setting the bamboo in motion, denotes a magical

practice adopted for the discovery of theft. Two pieces of split bamboo, of equal lengths, are applied to one another side by side, and held by two men, one at each end. It is said that any persons taken at random may be employed for this purpose. Then the magician pronounces certain incantations, the efficacy of which is pretended to be such that bamboos spontaneously move towards the place where he thief or the stolen goods are, and drag the men along with them. *Nal dar nal*, One tube within another.

**नलकूपर** One of the two sons of *Kuber*.

**नला** s. m. The ureters, urinary ducts, *Akani nala*, or *Bhuin nala*, A sort of fireworks, roman candle, made of iron, buffalo-horn, or bamboo, placed on the ground. *Dam nala*, A variety of the above-mentioned, but with occasional globes of bright light bursting up *Hath nala*, Of the like sort as above, but small, held in the hand.

**नलिका** s. f. A perfume.

**नलिनि** s. m. A lotus or water-lily (*Nelumbium speciosum*, or *Nymphaea nelumbo*) ; the Indian crane.

**नलिमी** s. f. An assemblage of lotus flowers ; a place abounding in lotuses.

**नलिया** s. m. A caste whose employment is to catch birds with birdlime by means of the *nal*, or reed.

**नली** s. f. A tube, pipe, spout; the wind-pipe, ureter, &c.; a gun-barrel; the bone of the leg, the tibia; weaver's shuttle, or the little tube within the shuttle on which the woof is wound.

**नल्लाचा** s. m. A tube, a joint of bamboo to convey letters in; straw.

**नल्ल** s. m. A furlong, a distance measured by four hundred cubits.

**नवः** adj. New, nine.

**नववालिका** s. f. A young woman, either one recently married, or one in whom menstruation has lately commenced.

**नववाय** s. f. Nine sections of the earth.

**नवयज्ञ** s. m. The nine planets.

**नवयज्ञा** s. m. pl. The nine planets, or sun, moon, five planets, and the ascending and descending nodes.

**नवजातक** s. m. A student, a novice.

**नवजातर** } Sacrifice, victim.

**नवजीवना** s. f. A girl just grown up to puberty.

**नवता** s. f. Novelty.

**नवदात्र** adj. Having nine doors ; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, eyes, anus, &c.

**नवधारणि** s. f. The nine kinds of devotion recognized by *Hindus*.

**नवगामी** s. f. (a.) Female who has never known a male.

**नवरसि** s. f. The treasure of *Kuber*, the god of riches, consisting of nine fabulous gems.

**नवनी** s. f. } Fresh butter.

**नवनीत** s. m. }

**नवफलिका** s. f. A bride, a newly married woman ; a girl in whom menstruation has recently commenced.

**नववधु** s. f. A bride, a newly married woman.

**नववासा** s. f. A girl just grown up to puberty.

**नवम** adj. Ninth.

**नवमध्यजिमा** s. f. Double jasmine (*Jasminum zambae*). [month.]

**नवमी** s. f. The ninth day of a lunar half

**नवमीवना** s. f. A young woman.

**अवरम् s. m.** Nine precious gems, or, a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomed*; the nine men of letters at the court of *Vikramadityah*, or, *Dhanwantari*, *Kshapanakak*. *Umar-singh*, *Sanku*, *Vetalubhatt*, *Ghatakor-pur*, *Kalidas*, *Varahamihir*, and *Vararuchi*.

**अवरात्रि s. m.** The period of nine days, from the first of the light half of *Aśvin* to the ninth; part of the time devoted to the worship of *Doorga*.

**अवस्था adj.** Beautiful. *s. m.* A sapling.

**अवरपरिका s. f.** A newly married woman.

**अवस्था सत्रा s. m.** New cloth.

**अवश्यालक्षण s. m.** A name given to any of the nine inferior classes, the cowherd, gardener, oilman, weaver, confec-tioner, water-carrier, potter, black-smith; and barber.

**अवश्यालक्षण s. m.** The first series of *Shraddhs*: collectively, or funeral offerings on the first, third, fifth, seventh, ninth, and eleventh days after a person's demise. [vered.]

**अवसूतिका s. f.** A woman recently deli-vered. *New*.

**अवश्यि s. m.** A ninth, a ninth part.

**अवाहना s. m.** A boat; a particular kind of boat, a barge.

**अवाहना v. a.** To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.

**अवाहना s. m.** New rice or grain; a ceremony observed on first eating the rice, &c. of the last harvest.

**अवाहन्नर s. m.** New and unbleached cloth.

**अवारना v. n.** To travel, to walk, to wander, to go round, to surround; to shut out, to exclude.

**अवारो s. f.** A flower, a sort of jasmine.

**अवी s. f.** The string with which a cow's feet are tied when milking, a tether. **अवीकृत adj.** Renewed, revived, done or made anew.

**अवीन adj.** New; youthful.

**अवीष्ट्या s. f.** Newness.

**अवीभत् adj.** Renewed, revived.

**अव्व adj.** New, recent, young, &c.

**अवाक s. m.** A bird, said to be a sort of crow.

**अवाग adj.** Perishing, decaying, decay-ing, wasting, being destroyed.

**अवार s. m.** { *adj.* Mischievous, destruc-tive. **अवारा s. f.** } *adj.*

**अवट adj.** Lost, destroyed, removed, anni-hilated.

**अवट s. m.** Destroyed, spoilt.

**अवष्ट्र s. m.** The moon on the fourth lunation of either half of *Bhadra*.

**अवचेतन adj.** Fainted, insensible.

**अवरा s. f.** Destruction, annihilation.

**अवरा s. f.** An adulteress.

**अवा s. f.** The nose.

**अवाळा v. a.** Spoil, squander.

**अवाळा v. a.** To destroy, to annihilate, to spoil, to squander. *v. n.* To be destroyed or annihilated.

**अवी s. f.** A coulter, a ploughare.

**अवीढ़ adj.** Ill-omened.

**असौंडी } adj.** Intoxicating.

**असीनी Stair.**

**अस्त्र s. m.** A sternutatory, snuff, &c. the nose.

**अस्त्रा s. f.** A hole, bored in the septum of the nose.

**अस्त्र adj.** Nasal, relating or be longing to the nose. *s. m.* A sternutatory.

**अह s. m.** Nail (*of the finger, &c.*), talon. *Nah lona*, To trip, to stumble.

**अहङ्कङ्क adj.** Meagre, leal.

**મેષી** s. m. A scratch with the nail or talon.

**મહારી** s. f. An instrument for cutting nails; a kind of chisel used in polishing, and turning brass, &c.

**મહારી** s. f. An instrument for paring the nails with.

**મહારા** { s. m. A kind of disease of the skin.

**મહારા** v. a. To cause to be bathed or washed.

**મહારા** s. a. To cause to bathe.

**મહાન** s. m. Bathing, ablution.

**મહાન** v. n. To bathe, to wash.

**મહાની** s. f. Menses.

**મહારા** s. f. Without earth.

**મહારા** s. m. A guinea worm (*Filaria medicamentis*).

**મહો** adv. No, not.

**મહોર** s. f. Wife's family.

**મહો** adv. No, not, nay.

**મહોન** adv. Otherwise, else.

**મહો** adv. No, not.

**મહાર** s. f. Female of *Nri*; a barber's wife.

**મહાર** { s. m. A barber.

**મહાય** s. m. The bull and vehicle of Shiva.

**માનદાર** Name and place.

**માન** adv. No, nay.

**માન** f. The nose. *Nak katang*. To

dishonour. *Nak kati honi*. To lose one's honour. *Nak charana*. To be

angry or displeased. *Nak rakhna*,

To preserve one's honour. *Nak sakor-*

*na*, To turn up one's nose, to be

displeased.

**માત્ર** s. m. Heaven, paradise, ether, sky,

atmosphere,

**માત્રા** s. m. An inflammation in the

nose, the polypus.

**માત્રા** s. f. A female dancer of the

court of Indra.

**માત્રા** s. m. The extremity of a road; the eye of a needle; an alley, avenue. *Nakeh vandi*, Shutting up a road.

**માત્રા** s. m. An alligator.

**માત્રા** adj. Relating or belonging to an ichneumon.

**માત્રા** s. f. A plant; the ichneumon plant, a vegetable supposed to furnish the mongoose with an antidote, when bitten in a conflict with a snake (*Serpent ophi oxyton*).

**માત્રા** s. m. A month, one computed by the moon's passage through the twenty-seven mansions, or of thirty days of sixty gharis each.

**માત્રા** adj. Relating or belonging to the lunar asterisms.

**માત્રા** s. f. The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity.

**માત્રા** m. A demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the Kolaber Naga; the race of these beings is said to have sprung from

Kadru, the wife of Kashyap, in order to people Patal or the regions below the earth; a serpent in general, or especially the spectacle snake, or

Cobra di Capello (*Coluber Naga*), a small tree (*Messia ferrea*); a sort of grass (*Cyperus pertensis*); a tree used in dyeing (*Rottleria juncitoria*); one of the astronomical periods called

Karon; it is one of those termed invariable, and always corresponds to

the last half of Andhavasa, or new moon.

**માત્રા** s. f. A race of females said to

inhabit Patal or the regions under

- the earth, and to be of serpentine extraction, but very beautiful.
- नामकमर s. m. A small tree (*Mesua ferrea*).
- नामिनी s. f. A plant (*Asclepias pseudosarsa*).
- नामचिन्हिका s. f. Red arsenick.
- नामजोबन s. m. Tin.
- नामदंड s. m. Elephant's tooth or ivory.
- नामदूसी s. f. A sort of sun-flower (*Heliotropium Indicum*).
- नामदीन s. m. A kind of wood, by touching it is said that fetters spontaneously fall off.
- नामदीना s. m. A plant (*Artemisia vulgaris*).
- नामनि॒ नि॒ s. f. A serpent (female).
- नामपूजा s. f. A Hindu holiday, the 5th of Sravan, *sukla-puksha*, on which day they worship a snake to procure blessing on their children.
- नामप्राणी s. f. A female of the serpent race.
- नामपात्र s. m. A running noose of a rope, &c., a sort of noose or knot, used in battle to entangle an enemy.
- नामपुष्प s. m. A tree used in dyeing (*Rottleria tinctoria*); a small tree (*Mesua ferrea*); a flower (*Michelia Champaca*).
- नामकी s. f. A hedge plant (*Cactus Indica*).
- नामकृष्ण s. m. The holy-fig tree (*Ficus religiosa*).
- नामवेणी s. f. A creeping plant (*Hedysarum lagopodioides*).
- नामबेल s. m. Betel plant (*Piper betel*).
- नामभाषी s. f. A Prakrita language, said to be used by the serpentine race who inhabit Patal.
- नामधिद s. m. A sort of snake (*Amphisbena*).
- नामसाट s. f. A name of *Manasa*, a goddess supposed to preside over snakes; red arsenic.
- नामर adj. Clever, sharp, knowing (as a buck, a blood, a wag, &c.); town-born or bred.
- नाम्रता s. m. A sort of grass (*Cyperus perennis*); a form of writing, the *Deva-nagari* alphabet.
- नाम्रता s. m. The orange; in India usually applied to the *Sikhet* orange (*Citrus Cyperus*).
- नामसुखा s. f. A grass (*Cyperus*).
- नामरनीमा s. m. A sweet smelling grass (*Cyperus perennis*, *O. juncifolia*, or *rush-leaved Cyperus*).
- नामरी s. f. A sort of *Euphorbia*, a clever or intriguing woman. adj. The most common Hindi character of writing, called *Deva-nagari*.
- नामस s. m. A plough.
- नामस्थल s. m. The region under the earth, the abode of serpents and phryndras, *Patal*; not being accessible to the sun, it is supposed to be illuminated by very resplendent jewels.
- नामही Suddenly.
- नामहीनी Suddenly.
- नामा s. m. A caste of Hindu mendicants. [Delhi.]
- नामाहार s. m. *Hastinapur*, or ancient *Delhi*.
- नामाखला s. f. A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod.
- नामाहा s. m. *Hastinapur*, or ancient *Delhi*.
- नामिनि } s. f. A serpent (female).
- नामिनी } s. f. A serpent (female).
- नामेवर s. f. A flower (*Mesua ferrea*), Indian rose, chestnut.

न भे दरी adj. Of the colour of the Nagabh-wara, yellow.

नार्मदा s. m. Armour for the front or the belly.

नारोदर s. m. A breast-plate, a cuirass.

नारीर } s. m. A country near Mor-nāgapāsa } war.

नारंगा v. a. To step across, cross, jump over, pass, leap over.

नाच s. m. Dance. *Nach-nachana;* To make to dance; to tease.

नारंगा v. n. To dance.

नाज s. m. Contraction of *Anaj*, grain.

नाटङ्ग s. m. The Carnatic.

नाटक s. m. An actor, acting, dancing, &c.; a play, a drama; the first of the ten species of dramatic compositions of the first order.

नाट्यशास्त्र adj. Dramatic.

नाटा adj. Dwarf, dwarfish; dapper; short.

नाट्यपूर्ण s. m. Lowness ('of stature').

नाटिका s. f. A short or light comedy, the first of the dramas of the second order.

नाट्य s. m. The science or art of dancing or acting, or the union of song, dance, and instrumental music.

नाटाकाला s. m. A theatre, a building for dramatic exhibitions.

नाड़ s. m. Non-existence.

नाड़ी Stick.

नाड़ी s. f. The pulse.

नाड़ीका z. f. An Indian boar, or twenty-four minutes.

नाड़ियन s. m. An esculent root (*Arum colocasia*).

नाड़ियन्धुलि s. m. The celestial equator.

नाड़ी s. f. Any tubular organ of the body, as an artery, a vein, an intestine; a fistulous sore; a fistula, a sinus; an hour of twenty-four minutes.

नाड़ीतुलीes; the pulse, either at the hand or feet, &c.

नाड़ीष s. m. An esculent root (*Arum colocasia*).

नाड़ीवेश s. m. The planet of a person's

नाड़ीवाय s. m. An ulcer.

नाड़ियन्धुलि s. m. (Syn.) *नाड़ीवाय* otherwise,

नाता s. f. Relationship, kin, alliance.

नात्तदाता s. m. Relation, relative.

नातिन s. f. Granddaughter, daughter's daughter.

नाति s. m. Grandson, daughter's son.

नातो If not.

नात्यसारी s. f. Kinship, relationship.

नाय s. m. A rooster; a husband, a lord;

an affix to the names of a class of *Yogis*; as *Gomuktisatha*; a rope passed through the nose of a draft ox; a f. A cotton.

नायाय v. n. To bosome a bullock; name and put a string in it to guide him by.

नायाय { subject.

नायपत adj. Dependant; sub-servient.

नाय s. m. Sound in general; a semi-circle, used especially as an abbreviation for 'hieroglyphic' in mystical works.

नायाया s. m. A spout, a canadop.

नायेयी z. f. A sort of reed growing universally near water. (*Celatus fasciculatus*); a plant (*Premna herbacea*); the China rose.

नायेया v. a. To yoke.

नानक n. proper. Name of a religious

mendicant, the founder of the sect of *Sikhs*.

नानकपती } s. m. A *Sikh* or follower

नानकपता } of *Nanaka*.

नानकपाठी } (Syn.) *नानकपता*.

नाना s. m. Maternal grandfather; adj.

Variations, many. v. a. To bend, to bow.



**नारकी** adj. Infernal, being in hell, condemned to, or deserving it.

**नारकी** s. f. An orange (*Citrus aurantium*).

**नारद** s. prop. The name of a Hindu sage, the son of Brahma, and one of the ten original Manus or Rishis; he is a friend of Krishna, a celebrated legislator, and inventor of the *Vina* or lute; and who, by carrying tales, occasioned frequent quarrels among the gods; (met.) a disputant, one fond of altercation.

**नारविका** s. m. The membrane in which the foetus is enveloped, secundines.

**नारा** s. m. Red thread.

**नारायण** s. m. A name of Vishnu, considered as the being who existed before all worlds, and moved on the waters of creation.

**नारावर्षयमेन** s. m. Four cubits on either side of the stream of the Ganges.

**नारायणतेज** s. m. An oil of great reputed efficacy in many complaints, expressed from a variety of plants.

**नाराद्वा** s. f. A name of Lakshmi, the goddess of prosperity, and wife of Vishnu; a plant (*Asparagus racemosus*). adj. Of or relating to Narayan.

**नारोकेल** } s. m. The cocoanut.

**नारिया** s. m. A person who feels the pulse.

**नारी** s. f. A woman in general, a female; the pulse, an artery; the umbilical cord; a kind of greens.

**नारीप** s. m. An esculent root (*Arum colocasia*).

**नारीदूषण** s. m. A vice or breach of duty in a woman, of which six cases are reckoned, viz. drinking spirits, keeping bad company, quitting a husband,

rambling abroad, and sleeping or dwelling in a strange house.

**नारोधन** s. m. The duties, especially incumbent on women.

**नारोपस्त्र** s. m. Libertinism, lechery.

**नाश** s. m. The guinea-worm.

**नाशद्य** Along with, accompanying.

**नाशम्** m. A tube, barrel, bore, or chase of a gun; the navel-string; stalk of the lotus.

**नासा** s. m. A rivulet, brook, canal, gutter, furrow, ravine.

**नासाम्** s. f. A sort of sedan or litter, generally used by people of rank.

**नासिका** s. f. An esculent root (*Arum colocasia*).

**नासिका** s. f. A sort of potherb (*Hibiscus cauquelinii*).

**नासी** s. f. A stalk of cujoo; any tubular vessel of the body; the pulse.

**नासोवाय** s. m. A fistulous or sinous sore.

**नाप** s. f. A boat, ship, vessel, any thing long and hollow within.

**नापक** s. f. A tube, canal.

**नापना** v. a. To bend downwards, to bow; to cause to, submit to; to cause, to stoop.

**नाविक** } adj. Belonging to a vessel, a नाविक } boat, &c. s. m. The helmsman of a vessel, the steersman, the pilot; a sailor.

**नाव** } s. m. Annihilation, loss, destruction, non-existence, death.

**नाशक** s. m. A destroyer.

**नाशन** s. m. Destruction, perishing.

**नाशपाति** s. f. A pear (*Pyrus communis*).

**नाश्यन्** adj. Destroying, annihilating.

**नाशित** adj. Destroyed.

**नाशिनी** s. f. } adj. Destructive, de-

**नाशी** s. m. } stroying, a destroyer.

**नास** s. f. Snuff. Nasdan, s. m. A snuff-

box.

**वासु** s. m. Non-existence, annihilation, death.

**वासुकि** s. m. A destroyer.

**वाहना** v. n. To flee, to run away. v. n. To destroy.

**वाहपाल** s. m. The rind of an unripe pomegranate (*used in dying*). **नो॒र पालिंग**, The colour extracted from *Nāipal*.

**वादमन्त्र** adj. Unintelligent, not understanding.

**वादमन्त्री** s. f. Ignorance.

**वानि** s. f. The nose. s. m. An inflammation in the nose, the polypus.

**वानाहविषय** s. m. Wearing the nose-ring in the right nostril by women who have money and children.

**वाणावंश** s. m. The bridge of the nose.

**वाणावाणावत्** s. m. Wearing the nose-ring in the left nostril; a mark of sorrow or distress.

**वाणाशृङ्ख** s. m. Drying of the nostrils.

**वाणिक** s. m. The nose.

**वाणिकावस्थ** s. m. The mucus of the nose, snot. [not.

**वाणिक** adv. Non-existence, not so, it is  
वाणिक } s. m. An atheist, but applied by the orthodox *Hindus* to any one who denies the divine authority of the *Veds*, or doubts the legends of the *Purâns*.

**वाणिकता** s. f. Atheism, denial of the deity, of a future state, of the divinity of the *Veds*: *Bouddhism*, heresy,

**वाणिकता** m. Infidelity, atheism.

**वाणिक** s. m. Non-existence.

**वाणि** s. m. The rein of an ox passed through the septum of the nostrils.

**वाणि** s. m. A tiger.

**वाणि** } adv. No, not.  
वर्णो }

**वाणिगुण** } m. Refusal, denial.  
विःवारण } adj. Causeless, unfounded.  
विःवाह } adj. Thrown off sent away; spent ; passed.

**विःवेप** s. m. Throwing, sending, putting away; spending; passing (as time); wiping away (as tears).

**विःविक** s. m. } adj. Fruitless, barren.

**विःवित्त** s. f. } adj. Undoubted.

**विःवृक्ष** s. m. } adj. Fearless.

**विःवृद्ध** s. f. } adj. Voiceless.

**विःविष** adj. Complete, entire.

**विःविष्व** s. m. Final beatitude, the release of the soul from the body, and its re-union with the primary and universal spirit.

**विःवाय** s. m. Breathing out, expiration; sighing.

**विःवक्ष** adj. Separated, unconnected.

**विःवृद्ध** adj. False, untrue.

**विःवृत्ता** s. f. Insincerity, falsehood.

**विःवरण** s. m. Death, dying; a means or expedient; exit; a going forth, or out; final beatitude.

**विःवह** adj. Intolerable, unbearable; irresistible, unable to support or bear.

**विःवल** s. m. Inability to bear or support; impatience; unendurance.

**विःसार** adj. Sapless, pithless; worthless, vain, unsubstantial. s. m. A plant (*Trophis aspera*).

**विःसुख** adj. Disagreeable, distressing; unhappy.

**विःसेहा** s. f. Linseed (*Linum usitatissimum*).

**विःस्वर** adj. Free from desire; disregarding, indifferent to.

**विःस** adj. Poor; indigent.

**विःसार** adj. Insipid, tasteless.

**विःस्तर** adj. Happy, without anxiety or opposition; plain, easy.

निकाई s. f. Rooted up, extirpated.

निकालगी. Near, proximate. adv. About,

with, privy, etc. m. Achyranthes.

निकालती s. f. A balance, small scales.

निकालना s. m. Destruction.

निकालाइजी. Without deposit or fund,

simple, candid.

निकाला adj. Useless, good for nothing.

निकार s. m. A flock, or multitude;

heap, a bundle; pith, sap, essence.

निकारना v. n. To issue, to go forth, or

out, to be extracted, drawn, pulled

or taken out, to come or get out,

secede, depart, proceed, to be uttered,

to appear, result, prove, to turn

out, to escape, to rise, slip, spring,

निकालवाना v. n. To escape;

(not, i. to surpass another, to be advanced, or

promoted); to speak, which or display

one's talent (spoken of a person who

from the modesty of a stranger had

formerly been silent).

निकालाइजा v. n. To escape, to go away,

निकाला v. n. To issue, to go forth, or

out, to be extracted, drawn, pulled

or taken out, to come or get out,

secede, depart, proceed, to be per-

formed or accomplished; to exceed,

to be uttered, to be taken off, to be

produced, to appear, result, to prove,

to turn out, to begin, to be invented,

to escape, to rise, to slip, to spring.

निकालप्रस्तरा s. n. To come out, to be

drawn forth.

[off, to be off.]

निकालमात्रा v. n. To run away, to get

निकाला v. n. To issue, to go forth, or

out, to be extracted, drawn, pulled

or taken out, to come or get out,

secede, depart, proceed, to be uttered,

to appear, result, prove, to turn out,

to escape, to rise, slip, spring.

निकाई s. f. The price paid for weed-

ing a field; the act of weeding.

निकाला v. n. To weed.

निकाल adv. Voluntarily, willingly, im-

plying certainty.

निकाल s. m. Contrivance, outlet, issue,

vent, discharge, expulsion, projection.

Nikal detha. To deduct, to

strike out. Nikal detha, To cashier,

to exclude, to expel, to eject, to dis-

card, to drive or turn out. Nikal lona,

To bring off. Nikal lona, To dig up,

to take out, to extract.

निकाला v. n. To cease to issue, to take

out, to turn out, to expel, to cease,

to exceed, to utter, to discover, or

find out, to invent, to take off, to

exclude, to extract, protrude, deduce,

extricate, to exhibit, to produce, put

forth, hatch, to pull, to do, to per-

form, to accomplish, to pick.

निकाल खाना. Skirts, (suburbs, near)

boundary of land attached to a temple

&c., issue, outgoing, discharge, outlet

vent, source, origin, spring, commencement of acquirements, accomplishment, progress.

निकाला v. a. To cause to issue, to take

out, to turn out, to expel, to utter,

to discover or find out, to invent, to

exclude, to extract, to deduce, to

extricate; to produce.

निकाली. f. Taxes collected on goods

passing out of a town, duties, &c.

Nikasi ki chitthi, s. f. A permit,

a passport.

निकाली s. m. A prop, a pillar.

निकाली s. m. Quicasse.

निकाल s. m. An arbour, a bower, a place

overgrown with creepers.

फूली. m. A plant (Crotalaria polyan-

dram).

विनास *s. f.* A mansion.

विनाशक *s. m.* A tree (*Allagism lancea petalum*).

विनीसन *v. a.* To grin.

विनाश *adj.* Dishonest, wicked, perverse; low, base, vile.

विनाशि *s. f.* Wickedness, dishonesty.

विनाश *adj.* Outcast, despised, low, vile.

विनिवित *adj.* Rejected, abandoned, fore-

gone, given or thrown away.

विनाशन *s. m.* Abandoning, parting with, throwing away.

विनाश *s. f.* A quiver.

विनाश *adj.* Idle, thriftless, merciless.

विनाश *adj.* Half, mid.

विनाश *adj.* Worthless, needless.

विनाशन *v. b.* To be peeled, skinned, cleaned, cleared, settled.

विनाशन *v. a.* To settle, to purify, to clear. [A billion.]

विनाश *adj. m.* Dwarfish, a dwarf. *s. m.*

विनाशी *s. f.* Dwarfish, a dwarf.

विनाश *Unshaded, bare, v.* To clear.

विनाशन *v. a.* To strain, to bleach to

विनाश *adj.* All, entire, complete.

विनाश *s. m.* Plain dealer, any thing without hypocrisy.

विनाशन *v. b.* To peel, skin, decorticate, clean.

विनाशन *v. n.* To grin.

विनाश *s. m.* An iron chain for the feet, a fetter, but especially the heavy chains of an elephant; fetters, the stocks.

विनाश *adj.* Naked.

विनाशन *v. a.* To quilt.

विनाश *s. m.* } Quilting.

विनाश *s. f.* } Quilting.

विनाश *s. m.* The holy writings or *Veds* of the *Hindus* collectively; certainty, assurance.

विनाशन *s. m.* Certain or logical conclusion, the winding up of a syllogism.

विनाश *s. m.* Eating, swallowing.

विनाशन *v. a.* To swallow, gulp down.

विनाशी *s. f.* A small *Hakka* snake, the wooden pipe of a *Hakka* snake.

विनाश *adj.* Profound, obscure, hidden, concealed. [purpose.]

विनाशन *adj.* Having a hidden cause or intention.

विनाश *s. m.* Wretch, wight.

विनाश *adj.* Solid.

विनाश *s. m.* Aversion, disfavour, discouragement, dislike.

विनाश *s. m.* A vocabulary, a collection of words of names.

विनाशन *s. f.* An iron club or mace.

विनाश *adj.* Docile, subservient, domestic, dependent.

विनाश *s. m.* Certainly.

विनाश *adj.* Free from thought, anxiety, or care, unconcerned, careless, at leisure. *Nih-ku long.* To be at leisure, to be disengaged, to have finished.

विनाशन *s. f.* Carelessness, fearlessness, unconcern, leisure.

विनाश *s. m.* The end or termination of any affair; the burthen, of that on which any thing depends.

विनाशन *v. a.* To wring, squeeze, press, strain, express, to extort, exact.

विनाश *adj.* Rapacious.

विनाश *Without an umbrella, met.* dispossessed of rule or sovereignty.

विनाश *s. f.* A propitiatory offering, sacrifice, victim.

विन *adj.* Own, particular, individual, personal. *Nih-ku, adj.* Own, peculiar.

*Nih-ku sen.* Properly, as is requisite.

विनाशन *s. f.* Correctness, propriety, good order.

विनाश *v. a.* To spy, observe, behold.

विनाशन *v. a.* To twitch.

**निष्ठिक** adj. Steady, easy-paced, walking or running smoothly without agitation (*epithet of an elephant*).

**निष्ठारा** s. m. Determination, final settlement, decree.

**निष्ठा** s. m. Idleness. adj. Idle.

**निष्ठुर** adj. Harsh, obdurate, relentless, cruel; sly, cunning, shrewd.

**निष्ठुरता** } s. f. Cruelty, obstinacy.

**निष्ठर** adj. Fearless, dauntless. adj. Without fear, fearlessly.

**निष्ठाय** } adj. Still, motionless.

**निष्ठि** adv. or adj. Always, continually, eternally, ever, constant, invariable; the base of an obtuse-angled triangle, Nit-prati, or, Nit-nit, Constantly, perpetually.

**निष्ठृत** adj. Constantly.

**निष्ठम्** s. m. A woman's buttocks.

**निष्ठाय** adv. Always, continually, eternally.

**निष्ठस** s. m. One of the seven divisions of *Plaid* or hell.

**निष्ठाय** adj. Much, excessive. adv. Much, excessively. [smiths use.

**निष्ठि** s. f. Small scales, such as gold-

**निष्ठि** adj. Eternal, everlasting, continual, perpetual; past, present, and future; regular, fixed, invariable.

adv. Always, eternally, continually.

**निष्ठाय** s. m. Indispensable act or ceremony, as observance of the five great sacrifices, or any daily or necessary rite.

**निष्ठा** s. f. Perpetuity, eternity.

**निष्ठहि** adv. Always, constantly, and eternally.

**निष्ठाय** s. m. Daily alms.

**निष्ठाय** s. m. The constant loss of living beings. [in.

**निष्ठुत** adj. Always busy or engaged

**निष्ठीयन** adj. Ever or always young.

**निष्ठायात्रा** s. m. A period when the perusal of the *Veda*s is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month.

**निष्ठायिका** adj. Eternal and perishable permanent and temporary.

**निष्ठा** adj. Clear (*water whose impurity has subsided*).

**निष्ठायना** s. a. To pour; to purify water or other liquid by letting the feculent matter subside and pouring off the clear.

**निष्ठाय** s. m. Apart, along metals from their sacrifice

**निष्ठायरा** s. m. One who extracts..

**निष्ठाय** s. m. An example or illustration; injunction, precept; authority, text.

**निष्ठायकाल** s. m. The hot season, two months previous to the rains, about May and June.

**निष्ठाय** adv. At last, at length, hastily, after all, altogether. s.f. (In medicine) Knowledge of the symptoms of diseases (*Diagnosis*).

**निष्ठिगिरा** s. f. A sort of prickly nightshade (*Solanum jacyquinii*).

**निष्ठित** adj. Ordered, directed; enjoined; explained, pointed.

**निष्ठेय** s. m. Order, command, direction, instruction; the word of command.

**निष्ठेयी** adj. Showing, directing, pointing out,

**निष्ठा** s. f. Sleep, sleepiness, sloth.

**निष्ठायमाय** adj. Sleeping, a sleep.

**निष्ठाय** adj. Sleeping, sleepy, drowsy, slothful. s.f. A sort of perfume.

**निष्ठित** adj. Sleepy, drowsy.

**निष्ठुत** adv. or adj. Without fear, fearlessly, abruptly.

निष्ठा adj. Poor.

निष्ठाना s. f. poverty.

निष्ठान s. m. A Nidhi or divine treasure, belonging especially to Kuver, the god of wealth ; a receptacle, a place or vessel in or on which any thing is collected or deposited ; place of cessation or rest ; a place, house, mansion, abode, the subject in which any quality inheres.

निष्ठि s. m. One of Kuver's divine treasures, nine of which are enumerated, viz. The Padma, Makapadma, Sankha, Makara, Kachchhapa, Mukunda, Nanda, Nila and Kharba : their nature is not exactly defined, through some of them appear to be precious gems ; according to the Tantra system they are personified and worshipped as demigods ; a receivable, a place of asylum or accumulation, as, a treasury, a granary, a nest, &c. ; a treasure, any sum or quantity of wealth or valuables.

निष्ठ } s. m. Sound in general.  
निष्ठाद } s. m. Sound in general.

निष्ठाया s. m. A bug.

निष्ठाया s. m. The thrush, aphthae.

निष्टक adj. Reproachful, abusive, scurilous, censorious, querulous. s. m. A calumniator, scorner. [ness.

निष्टकार s. f. Querulousness, censoriousness.

निष्टन adj. Abusing, blaming. s. m. Re-

proach, censure, blame.

निष्टना v. a. To vilify, defame, revile, reproach.

निष्टा s. f. Censure, reproach, scorn, defamation, reproof, blame, abuse, reviling.

निष्टास s. f. Drowsiness.

निष्टासा adj. Sleepy, drowsy.

निष्टास ति s. f. Irony, ironical praise,

निष्टित adj. Abused, reviled, reproved ; low, despicable, worthy of being reviled. [hensible.

बिष्ट adj. Bad, vile, despicable, reprehensible. Ninety-nine ken pher me parna, To be entirely absorbed in the acquisition of wealth; to be involved in difficulties.

निष्ट s. m. Kadamba tree (*Nauclea cadamba*).

निष्टि adv. Very, exceedingly.

निष्टना v. n. To terminate, to be finished.

निष्टना v. a. To settle, decide, conclude, terminate.

निष्टरा s. m. End, finishing. [&c.

निष्टराः s. m. Who finishes, terminates,

निष्टन s. m. Falling.

निष्टति adj. Fallen, fallen down.

निष्टाः s. m. Reading, study of the sacred books, or public perusal of popular poems.

निष्टा s. m. Death, dying ; falling, coming down, alighting ; irregularity (*in grammer*) ; a particle (*in ditto*).

निष्टाः s. m. A trough or ditch near a well for watering cattle ; any reservoir of water.

निष्टुष adj. Clever, skilful, expert, conversant, eminent.

निष्टूता adj. Childless, having no son.

निष्टेरा s. m. Determination.

निष्टुया v. n. To be accomplished, to be spent, to be ended.

निष्टुय s. m. Epistasis suppression of urine or constipation ; binding, confinement.

निष्टुष adj. Weak.

निष्टुया s. f. Weakness.

निष्टुयन s. m. Ending, finishing, cessation, separation.

निष्टुयना v. a. To keep one's engagements, &c. ; to accomplish, to per-

form, manage ; to spend to end ; to separate.

ନିଵାରଣ s. m. Prevention, hindering, forbidding, stopping.

ନିଵାରନା v. a. To forbid.

ନିଯାହ s. m. Accomplishment, performance, sufficiency, supply, maintenance ; performing or keeping an engagement, keeping, guarding.

ନିଯାହନ v. a. To accomplish, achieve, perfect, perform ; to protect, to guard, to take care of ; to keep one's faith ; to behave ; to afford ; to conduct.

ନିଯାକ adj. Lasting, permanent, sufficient for one's purpose. -

ନିଯେତ୍ତା v. a. To end, to put an end to, complete, perform, finish, spend.

ନିଯେତ୍ତା s. m. End, finishing.

ନିଯେତନ s. m. An address, a petition, representation to a superior.

ନିଭାବ v. n. To serve, succeed, pass, live, last, to be accomplished, perfected, or performed.

ନିଭାଗ v. a. To perform ; to guard ; to keep one's faith ; to behave ; to afford ; to conduct.

ନିଲକ୍ଷୀ s. f. Pickled lemons.

ନିଲକ୍ଷୀର୍ଦ୍ଦୁ s. f. The berry of the *Nim* tree (*Melia azad-dirachta*).

ନିମନ adj. Stout, strong, tight, good.

ନିମନ୍ତ୍ରିତ s. f. Strength, stoutness.

ନିମନ୍ତ୍ରାନ୍ତା v. a. To strengthen, to ameliorate.

ନିମାନ୍ତା adj. Simple, without guile : singular, unlike to all others, sheepish.

ନିମିଷ s. m. A moment (of time), a twinkling of the eye.

ନିମିତ୍ସ s. m. Cause, motive, instrumental cause ; for the sake of ; (met.) fortune.

ନିମିଷ s. m. The twinkling of an eye ;

the twinkling of an eye considered as a measure of time.

ନିମୋଳନ s. m. Death, dying ; twinkling of the eye, shutting of the eyelids, winking.

ନିମେଷ s. m. Twinkling of the eye ; a momentary space of time, the twinkling of the eye considered as a measure of time.

ନିମ୍ବ adj. Deep, profound (literally or figuratively), low (ground), stooping.

ନିମ୍ବତା c. f. Depth, profundity.

ନିମ୍ବ s. m. A tree (*Melia azad-dirachta*).

ନିମ୍ବସଦ s. m. The Coral tree (*Erythrina fulgens*), It is considered as one of the trees of paradise.

ନିମ୍ବ s. m. The common lime (*Citrus acidâ*). [strained.]

ନିମ୍ବତ ଅଧିକ୍ରମିତ s. m. Self-governed, subdued, re-

ନିମ୍ବତାନ୍ତା adj. Self-regulated, self-con-

trolled or restrained.

ନିମ୍ବାହାରୀ adj. Abstemious.

ନିମ୍ବତେନ୍ଦ୍ରିୟ adj. Of restrained or subdued

passions.

ନିମ୍ବଚାରୀ s. m. A charioteer, a coachman ; a ruler, governor, a master.

ନିମ୍ବ s. m. Agreement, contract, engagement, assent, promise ; any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c. ; a religious observance or obligation in general ; rule, precept usage, practice. [sing.]

ନିମ୍ବନ s. m. Binding, restraining, check-

ନିମ୍ବମିତ adj. Regulated, prescribed.

ନିମ୍ବର adv. Near.

ନିମ୍ବରାତ୍ମକ s. f. Nearness.

ନିବାନ୍ତକ s. m. A boatman, a sailor, a steersman ; a pilot, a helmsman ; a charioteer.

ନିମ୍ବାତ୍ମକ s. m. Justice, equity, right, de-

cision. *Niyayah karna*, To judge, to administer justice, to decide.

नियायक s. m. A Judge.

नियायिक s. m. A reasoner, arguer, logician, sophist.

नियायी s. m. A distributor of justice; a logician.

नियाय लियाय s. m. Forage, fodder, food of cattle.

नियाया adj. Apart, aloof, separate, distinct, different, extraordinary, uncommon. s. m. The scoria left after refining gold, silver, or other metals, from which a minute portion of those metals is obtainable. *Niyareh* adv. A part.

नियायित्य s. m. One who extracts metals from their scoria. adj. Prudent cautious, not easily imposed on.

नियम adj. Engaged in, applying or attached to authorized, called, appointed.

नियुक्त adj. A million; ten hundred thousand. [gle.

नियुक्ति s. m. Close fight, personal struggle.

नियोग s. m. An order command; authority, appointment.

नियोगी adj. Engaged in any pursuit, closely attached to it or engrossed by it; appointed, authorized, entrusted with authority, &c. s. m. A minister's deputy, an agent, &c.

नियोगन s. m. Ordering, commanding, directing.

नियोजित adj. Entrusted with, appointed to; directed, ordered.

निर adv. Negation, privation. prep. Out, without (on the outside), without (not having).

निराय adj. Having no latitude. s. m. (In astronomy) The terrestrial equator.

निरचदेश s. m. A first meridian, as *Lanka* or Ceylon, a place where the sun is always vertical, and the days and nights are equal; the equatorial region.

निरचार } adj. Without form (the निरचार } deity), incorporeal.

निरहृष्ट adj. Unchecked, uncontrolled; self-willed. [see.

निरचना v. a. To look at, to view, to निरचना

निरचन adj. Void of passion or emotion; unstained, unblackened. s. m. The Supreme Being.

निरचना s. f. The day of full moon.

निरचना s. m. A dancer.

निरचर adj. or adv. Without interstices; without interval; continuous; uninterrupted, continual; incessantly, constantly.

निरचरत्वाच s. m. Private study, reading to one's self the sacred works; diligent and uninterrupted pursuit, exercise, practice.

निरचार } adj. Faultless, blameless.  
निरपेक्ष } adj. Faultless, blameless.

निरकेष adj. Independent of, unconnected or unconcerned with; careless, indifferent, negligent; without purpose or hope.

निरक्षण adj. Vain, fruitless, unprofitable; unmeaning, insignificant, obsolete.

निरक्षण adj. Dry; insipid, tasteless. s. m. Insipidity, want of flavour or passion; dryness; want of juice.

निरक्षण adj. Expelled; abandoned, deserted, left.

निरक्षण adj. Without or destitude of arms, weapons, &c.

निरक्षण adj. Humble, free from pride.

निरक्षण adj. Mere, pure, only, unalloyed, single, simple.

निराकार adj. Devoid of form or figure, incorporeal ; the Divine Spirit, God.

निराकार्ता adj. Content, without desire, not coveting any thing.

निरादर adj. Without respect ; of bad dispositions, disrespectful, unceremonious, unpolite, disrespected.

निरावर adj. Without support or prop. किरायद adj. Prosperous, fortunate.

निरालय s. m. The wild goat ; a hog a boar.

निरामालु s. m. The wood apple.

निरामिती adj. Living without meat ; free from sensual desires.

निरावाह adj. Not giving trouble, ready, easily attainable.

निरावृष्ट adj. Unarmed, defenceless.

निराजस adj. Not slothful, active.

निराळा adj. Apart, aloof, retired, lonely, private ; pure, mere, simple, unmixed, unalloyed ; rare, strange, odd, extraordinary. Nirālak, or, Nirālaḥ men, Apart, in private.

निराश adj. Hopeless, despairing ; disappointed.

निराशित adj. Without a blessing.

निराजी s. f. Despair.

निराजन adj. Without refuge, destitute.

निराहार adj. Fasting through necessity or choice. { maintained.

निराकृष्ण adj. Imperfect, mutilated,

निरीचक s. m. Looking at, regarding, seeing ; expecting, hoping.

निरीचकात adj. Looking at, regarding, hoping, expecting.

निरीक्षित adj. Seen, beheld, looked at ; hoped, expected.

निरोप s. f. Looking at, regarding ; hope, expectation.

निरेष s. m. The body of a plough.

निरस adj. Obscure, obsolete. s. m.

One of the Vedangs or works con-

sidered as supplementary to and connected with the *Veds*, forming part of scriptural or sacred science ; glossarial explanation of obscure terms, especially those occurring in the *Veds*.

निरसि s. f. The *Vedang* or portion of scriptural science, which explains obscure, and obsolete terms.

निरस्तर adj. Non-plussed, without an answer.

निरस्यम् adj. Unequalled, having no resemblance or likeness.

निरह एव adj. Without form (the Deity) incorporeal.

निरापद s. m. Ascertaining, determining.

निरापित adj. Ascertained ; appointed, deputed, directed to do any thing.

निरेक्षण v. a. To behold, to spy, to look out.

निरोग { adj. In high health and spirits, healthy.

निरंतर adj. Gone out or forth ; expended, extinct, departed.

निरंगल् adj. Inodorous, void of fragrance or smell. { tree.

निरंजनपुष्पी s. f. The *Simul* or silk cotton

निरंगन s. m. Going forth or out, exit.

निरंगन् adj. Void of all properties ; bad, worthless, unskillful, having no good or estimable, qualities ; unstrung, as a necklace. s. m. The Supreme Being, as being without passions or human qualities.

निरंगता s. m. The state of being free from all qualities, an attribute, especially of the Supreme Being.

निरंगुडी s. f. A shrub (*Vitis negundus*) ; the root of the lotus.

निरंगक s. m. A vocabulary, an index.

निरंगिन् adj. Not odious, not detestable.

निर्बास s. m. A kind of greens. (*Corchorus capsularis*).

निर्वाच adj. Simple, guileless.

निर्वासन adj. Without a person or individual, desert, uninhabited, lonely, unpeopled, unfrequented.

निर्वात adj. Immortal, imperishable, undecaying. s. m. Ambrosia, the food of the gods.

निर्वासन adj. Dry, desert, without water, void of water. s. m. A desert, a waste.

निर्वापत् adj. Conquered, subdued, overcome; unconquered.

निर्वापी adj. Lifeless, inanimate.

निर्वापन adj. A cascade or torrent the precipitous descent of water from mountains, &c.

निर्वाचन s. m. Certainty, positive conclusion; investigation; (*in law*) sentence, decision; (*in logic*) complete ascertainment.

निर्वाचित् adj. Ascertained, determined; sentenced, decreed.

निर्वाचन s. m. Dance.

निर्वाचना v. a. To dance; to jump about playfully.

निर्वाचना To make dance; to make pure, to clean.

निर्वाचनी } adj. Unkind, unmerciful, unfeeling, cruel, hard-hearted, devoid of pity or charity, merciless.

निर्वाचन मट s. m. Marking nut.

निर्वाचनी s. f. A sort of creeper, from the fibres of which bow-strings are made (*Sansevieria zeylanica*).

निर्विचित् adj. Described, depicted, pointed out, shown; ascertained, determined.

निर्वेष s. m. Order, command; description; depicting, pointing out or exhibiting.

निर्वैषम् } adj. Faultless, without defect or blemish.

निर्वाचन् adj. Not double; free from either of two alternatives, neither glad nor sorry, &c.; not acknowledging two principles.

निर्वाचन् adj. Poor, indigent.

निर्वाचन् adj. Impious, unrighteous, immoral, void of law or religion.

निर्वाचन् } s. m. Certainty, ascertainment.

निर्वाचित् } adj. Ascertained, determined.

निर्वाचनलाल् adj. Uncourteous.

निर्वाचन् adj. Having no superior, master, protector, &c.

निर्वाचनता s. f. Being without a master; widowhood.

निर्वाचन् } adj. Helpless, friendless.

निर्वाचन् adj. Fruitless.

निर्वाचन् adj. Childless, without offspring; extinct (*as a race or family*).

निर्वाचन् adj. Friendless, without relations.

निर्वाचन् adj. Weak, feeble, powerless; without strength.

निर्वाचनलाल् s. f. Wickness, feebleness, impotence, prostration of strength.

निर्वाचन् adj. Powerless, enfeebled.

निर्विचित् s. f. Zedoary (*a spicy plant somewhat like ginger in its leaves, but of a sweet scent, Amomum sedoarum; Curcuma Zedoaria*).

निर्विजन् adj. Without seed, childless; extinct (*as a race or family*).

निर्विजित् adj. Ignorant, unwise, void of understanding, senseless, irrational.

निर्विज्ञ adj. Not to be understood, incomprehensible.

निर्विद् adj. Free from hatred or enmity.

निर्विद् adj. Fearless, undaunted.

निर्विद् adj. Sober, quiet, unintoxicated.

**s. m.** An elephant after the frontal juice has ceased to exude, one out of rut.

**निष्टुप्त adj.** Uninhabited, desolate.

**निषम् adj.** Disinterested, claiming or wishing for nothing.

**निष्पत्ति s. m.** Disregarded of worldly interests or possessions.

**निष्पत् adj.** Clear, clean, free from dirt or impurities (*literally or figuratively*), pure, limpid, pellucid, transparent, spotless.

**निष्पत्ता s. f.** Purity, limpidness, pellucidity, clearness, transparency.

**निष्पत्ति s. m.** Purity, cleanness (*physical or moral*).

**निष्पत्ती s. f.** A seed with which water is cleared (*Strychnos potatorum*).

**निष्पाच s. m.** Manufacture, production, making; pith, marrow, essence.

**निष्पाच् adj.** Clear, clean. *s. m.* The remains of an offering presented to a good; purity, clearness, cleanness.

**निष्पित् adj.** Made; fabricated, artificial.

**निष्पूच् adj.** Baseless, unfounded; eradicated.

**निषेद्धि adj.** Not fascinated; without affection, free from attachment, unkind.

**निषेच s. m.** Extract, decoction, infusion; any natural exudation of a plant, as gum, milk, extract, &c.

**निषेच् adj.** Shameless, immodest, impudent..

**निषिन् adj.** Unsmeared, unanointed; undefiled, uncontaminated (*by passion, &c.*), *s. m.* A name of Krishna.

**निषेभ् } adj.** Without covetousness, **निषेभी } adj.** not covetous, void of aversion, contented.

**निषंग् adj.** Bare, open (*a country*).

**निषंप् adj.** Liberated from existence;

dead, deceased. *s. m.* Eternal happiness, emancipation from matter, andre-union with the deity; it is especially employed in this sense by the *Bouddhas* and *jyotis*, understanding by it perfect and perpetual calm.

**निषंत् adj.** Calm, still, not windy, having ceased to blow. *s. m.* A calm.

**निषंड s. m.** Accomplishment, completion, an end; carrying on, supporting, maintaining; providing means; sufficiency, adequacy. [uniform.

**निषिक्ता adj.** Unchanged, unaltered, **निषिङ् adj.** Unobstructed. *s. m.* Absence of obstruction or impediment. *adv.* Freely, unobstructedly.

**निषिणी s. f.** A river that rises in the *Vindhya* mountains.

**निषिद्धि adj.** Foolish, undiscriminating.

**निषिरी s. f.** A plant (*Curcuma zedoarie*).

**निषिर्य adj.** Seedless; impotent.

**निषियि adj.** Tame, feeble, spiritless; impotent.

**निष्ठा adj.** Ended, terminated; happy, content; emancipated; free from occupation or interest.

**निष्ठा s. f.** Final emancipation from existence; death; happiness; rest, repose, tranquillity; ceasing or abstaining from; completion, accomplishment, conclusion.

**निषेद् adj.** Not having the *Veds*, infidel, unscriptural.

**निषेद् adj.** Friendly, without enmity.

**निषरा s. f.** A virgin, a girl unmarried.

**निषान् adj.** Low (ground).

**निषान् v. a.** To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.

**निषार s. m.** Hindering, opposition, impediment. *s. f.* Tape (*of a coarse kind*).

*Niwárbáf*, A tape-weaver.

निषारत् s. m. Hindering, opposing, an impediment.

निषारना s. a. To prevent, to hinder, to prohibit. [posed.]

निषारित् adj. Hindered, checked, opposed.

निषारी s. f. A flower, a sort of jasmine.

निषाला s. a. To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.

निषाव s. m. A house, a dwelling, a residence.

निषावी s. m. { adj. Dwelling, abiding.

निषाविती s. f. { in, inhabiting. s. m.

f. An inhabitant.

निषाति s. f. Final emancipation from existence; rest, repose, tranquillity.

निषेद्ध s. m. An address, a petition, representation to a superior.

निष्टि s. f. Night.

निष्टुष् adj. Fearless, free from doubt or suspicion. adv. Boldly.

निष्टा s. f. Night.

निष्टापर { s. m. The moon.

निष्टापर adj. Nocturnal, night-walking, what goes or moves about by night. s. m. A *Rakshas*, a fiend, an imp or goblin, a demon; a robber, a thief; a nocturnal animal, an animal that watches and feeds by night.

निष्टापरी s. f. A woman who goes to an assignation, a harlot, a whore; a she-devil, a female fiend; a sort of perfume.

निष्टुष् adj. Quiet, tranquil, patient. s. m. A house, a dwelling; the end of the night, or break of day.

निष्टापरी s. f. A female, a house-wife.

निष्टापर adj. Blind at night.

निष्टापुष् s. m. The white water-lily.

निष्टिपूषा s. f. A flower (*Nyctanthes tristis*).

निषोप s. m. Midnight; night.

निषेजः adj. Intoxicating, inebriant.

निषेत् s. m. A crane (*Ardea nivea*).

निषेय s. m. Certainty, ascertainment, positive conclusion; trust, belief, faith. adj. Actual, real, ascertained, certain, sure, indubitable. adv. Certainly, actually, indubitably.

निष्टर s. m. A prowler.

निष्टरक् s. f. Prowling, *Nischinta kosa*, To prowl.

निष्टव् adj. Immovable, still, fixed.

निष्टवा s. f. The earth.

निष्टव्यात् s. m. A kind of crane (*Ardea nivea*); a mountain, a rock.

निष्टिन् adj. Certain, ascertained, determined, concluded. s. m. Certainty, conclusion.

निष्टिन् adj. Thoughtless, inconsiderate, void of reflection; free from thought, anxiety, or care, unconcerned, careless, at leisure. *Nischinta kosa*, To be at leisure, to be disengaged, to have finished.

निष्टुष् s. m. A sort of tooth powder prepared of sulphate of iron, &c., it destroys the tartar, but blackens the teeth.

निष्टेष् adj. Powerless, helpless; incapable of effort.

निष्टिष् adj. Without flaw or defect; without vent, having no holes or rent,

निष्टव् s. m. Breath expired, breathing out, expiration.

निष्टव् s. m. Union, meeting, association.

निष्टव् s. m. The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of *Habut*, and north of the *Himaleya* range.; a country in the

south-east division of India ; the sovereign of Nishadh.

**निष्ठादक** s. m. A sort of potherb (*Narsinia dentata*).

**निष्ठाह** s. m. The first of the seven musical notes, or more properly the last and highest of the scale; a man of a degraded tribe, or an outcast, especially the son of a *Brahman* by a *Sudra* woman.

**निषिद्ध** adj. Prohibited, forbidden.

**निषिद्धता** s. f. { Prohibition, forbidding.  
**निषेध** s. m. } dance.

**निषेष** s. m. The ceremony performed upon impregnation taking place.

**निषेष** s. m. Prohibition, negation.

**निष्ठादक** adj. Without thorns; free from trouble. [listia].

**निष्ठादस** s. m. A plant (*Capparis trifolia*).

**निष्ठापुर** adj. Without fraud or deceit, open, artless, honest, sincere.

**निष्ठार्थ** s. m. Certainty, ascertainment.

**निष्ठाम** adj. Free from wish or desire. adv. Unwillingly.

**निष्ठारम्** adj. Causeless, groundless.

**निष्ठात्व** s. m. Going forth or out; taking a child for the first time out of the house in the fourth month, considered as an essential ceremony, and accompanied by sacrifice &c.

**निष्ठा** s. f. Confirmation; faith, belief.

**निष्ठान** s. m. Sance, condiment.

**निष्ठुर** adj. Harsh, contumelious (as speech); hard, solid.

**निष्ठरता** s. f. Hardness of speech, reviling, abuse.

**निष्ठति** s. f. Completion, conclusion, termination, consummation.

**निष्ठम्** adj. Done, finished, concluded, completed.

**निष्ठाक्रम** Weak, destitude of power.

**निष्ठादन** s. m. Doing, effecting, accom-

plishing; concluding; producing, causing, engendering.

**निष्ठादित** adj. Done, effected, made, produced.

**निष्ठाप** } adj. Sinless, innocent.  
**निष्ठापी** }

**निष्ठुम्** adj. Sonless.

**निष्ठुष** s. m. A eunuch or impotent man; a coward.

**निष्ठुश्रीजन** adj. Causeless, groundless.

**निष्ठुष्** adj. Content, not envying any person, nor coveting any thing; exempt from desires.

**निष्ठल** adj. Barren, unfruitful; seedless, impotent.

**निष्ठला** } s. f. A woman past child-bearing, one in whom menstruation has ceased.

**निष्ठ** s. f. Night.

**निष्ठह** adj. Fearless, free from doubt or suspicion. adv. Boldly.

**निष्ठहट** adv. Without trouble or difficulty; with ease.

**निष्ठहीच** adj. Without contracting; without shame or reserve.

**निष्ठचर** s. m. A night-prowler.

**निष्ठचराई** s. f. Night-prowling. *Nisacharai karna*, To prowl at night.

**निष्ठम्भ** s. f. Solidity.

**निष्ठम्भि** adj. Solid, tight, not leaky.

**निष्ठम्भा** v. n. To issue, to go forth, to come out.

**निष्ठास** s. m. Breath.

**निष्ठि** s. f. Night.

**निषिम्ब** s. m. A shrub (*Vitex negundo*).

**निसेनी** } s. f. A wooden ladder, a  
**निसेनी** }

**निष्ठपुर** adj. Without fraud or deceit, open, artless, honest, sincere.

**निष्ठार** s. m. Release, acquittal, salvation, final liberation, beatitude.

**निकारणा** *v. a.* To release, acquit; to beatify or exempt the soul from further the transmigration.

**निकारीक्षा** *s. m.* The cause of final liberation, faith in any deity, &c.

**निकारा** *s. m.* Definitive settlement, decision, decree, adjustment; blessing.

**निकार्जस** *adj.* Dull, obscure; dull, spiritless; powerless, impotent.

**निकीक्षा** *s. m.* Definitive, settlement, decision, decree, adjustment.

**निक्षयद्** *adj.* Still, steady, immoveable.

**निलम्बु** *adj.* Content, unenvious.

**निलिहा** *s. f.* A plant (*Gloriosa superba*).

**निलम्बेत्** *adj.* Free from doubt, undoubted. *adv.* Undoubtedly.

**निसास** *s. m.* Breath, aspiration.

**निहङ्ग** *adj.* Naked; free from care. *Nihān larla*, A careless child or person.

**निहृष्टि** *s. m.* Certainty, ascertainment.

**निहत्वा** *adj.* Unarmed.

**निहारै** *s. f.* An anvil.

**निहारा** *s. f.* An iguana, or the Gangesian alligator.

**निहानी** *s. f.* The menses.

**निहारणा** *v. a.* To look at, to regard, to watch, to look after, to spy, to see.

**निहाल** *adj.* Exalted, pleased, happy.

**निहङ्गना** *v. n.* To condescend, to incline or bend downward, decline, to stoop, to bow, to lean.

**निहङ्गरा** *v. a.* To cause to crook, to bend, to bow.

**निहङ्गना** *v. n.* To bend downwards, to bow down, to incline, to stoop.

**निहीरा** *s. m.* Favour, obligation, kindness; begging, requesting humbly, coaxing.

**निवित** *adj.* Thrown or sent away.

**निवेप** *s. m.* Throwing, sending, putting away.

**नीद** *s. f.* Sleep. *Nind uchat hora*, To be unable to sleep, or to have sleep broken. *Nind bhar sona*, To sleep sound, to be at ease.

**नीदना** *v. a.* To deny; to blame, to censure. *v. n.* To sleep.

**नीदू** *s. m.* Sleeper.

**नीबू** *s. m.* Lemon, lime.

**नीका** } *adj.* Good, beautiful, elegant; **नीकी** } well.

**नीच** *adj.* Low (in stature), short, dwarfish; low (in condition), vile, base, mean, vulgar. *Nich-unch*, *s. f.* Inequality; the ups and downs of life.

**नीचा** *adj.* Below, down, low. *Nicha uncha*, Up and down, uneven ground, abrupt. *Nichah suronseh bolna*, To sing with a low voice, or hum a tune, .

**नीचाई** *s. f.* Lowness.

**नीचे** *adv.* Below, beneath, under, down.

*Nicheh upar*, Upside, down. *Niche jana*, To descend, to submit, to subside, to succumb.

**नीति** *s. f.* Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects.

**नीतिशब्दा** *s. f.* Any work on polity or good government.

**नीतिज्ञ** *s. m.* A statesman, a politician.

**नीतिमत** *adj.* Moral, eminent for royal duties.

**नीतिशिया** *s. f.* Political science.

**नीतिशास्त्र** *s. m.* The science of political ethics, or any work treating of it.

**नीह** *s. f.* Sleep.

**नीप** *s. m.* The *Kadamba* tree (*Nuclea kadamba*); a species of *Ixora* (*I. bandhuca*); a sort of *Asoka* or *Nil Asoka*.

**गोद** s. m. Lemon, lime.

**गोम** s. m. A tree (*Melia azad-dirachta*), the margosa tree.

**गोमन** adj. Strong; well-finished; solid.  
**गोमावृ** s. f. System of the followers of *Nimananda*, a Hindu mendicant.

**गोर** s. m. Water.

**गोरक्ष** adj. Aquatic. s. m. A sort of *Costus* (*C. speciosus*) ; a lotus in general ; an otter.

**गोरक्षस** adj. Having no pollen (as a flower). s. f. A woman not menstruating.

**गोरक्ष** adj. Fruitless, profitless, vain.

**गोरस** adj. Dry, withered, insipid, devoid of taste, &c., morally or physically ; tasteless, unpleasant.

**गोरीन** adj. Healthy, free from sickness.

**गोरीगता** s. f. Health.

**गोल** adj. Blue, dark, blue or black.

**गोल** s. m. Indigo, blue (*Indigofera tinctoria*), the river *Nile*, the blue mountains, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of *Pavrati* or the central division ; one of the divine treasures of *Kuver*; a gem (*the sapphire*; the blue or hill *Myna*, a bird so called ; blue vitriol. *Nil ka math biyerna*, (lit.) A vat of indigo being spoiled, is used (*met.*) To express the persecutions of fortune : and on hearing something very wonderful and incredible. The phrase is said to originate from a notion entertained by dyers, that when their dye, through any accident, has been spoilt, it may be restored by telling some miraculous story);

**गोलक** adj. Blue (stained or dyed blue). s. m. One of the terms used in *Bij-*

*ganit*, a we use the letters, a, b, x, y, in algebra.

**गोलकरु** s. m. A bird (*Coracias bengalensis*) ; a name of *Mahadev* ; (he is called by this name because his throat was stained blue by swallowing the poison produced by overchurning the ocean, with the mountain *Mandar*, by the *Surs* and *Usurs*, to procure the *Amrita*) ; a gallinule ; a sparrow ; a wagtail ; a peacock ; *Morunga* (*Hyperanthera morunga*) ; a blue jay.

**गोलकसाद** s. m. The *Elaeocarpas* seed.

**गोलकसत** s. m. The blue lotus.

**गोलकुरुरु** s. m. Blue Barleria (*B. caerulea*). [heron.]

**गोलक्रीष** s. m. A sort of curlew or **गोलगाय** s. f. An animal (known by the name of *Lil-gai* and *Rojh*), the whitefooted antelope of *Pennant* and *Antilope picta* of *Pallae*.

**गोलग** s. m. Blue steel.

**गोलकिर्णी** s. f. Blue barleria.

**गोलपात्र** s. m. The blue lotus (*Nymphaea caerulea*). [of indigo.]

**गोलपात्रमाल** s. m. An indigo vat.

**गोलपिक्क** s. m. A falcon.

**गोलकुचिका** s. f. The indigo plant.

**गोलपृष्ठ** s. m. A sort of fish, the *Rohi* (*Cyprinus denticulatus*).

**गोलपृष्ठी** s. f. A lump of indigo.

**गोलम** } s. m. A gem of a blue colour,  
**गोलमणि** } the sapphire.

**गोलस्तिका** s. f. Iron pyrites ; black mould. [ment.]

**गोलम्बर** s. m. Black or dark blue rai-

**गोलगी** s. m. Blue steel.

**गोललीहित** adj. Purple, of a purple colour. s. m. A mixture of red and blue, purple.

नेलरक्ष adj. Blue, of a blue colour.

नीला adj. Blue, dark blue or black.

Nilo-pila, Black and blue. Nilo-thoth, Blue, vitriol.

नीलार्द s. f. Blueness.

नीलाक्ष s. m. The Indian crane ; the blue jay.

नीलाम्ब s. m. Blue vitriol.

नीलांग s. m. Auction.

नीलाम्बर adj. Dressed in dark blue cloth. s. m. Black or dark blue raiment.

नीलामृत s. m. A blue stone, a sapphire.

नीलिका s. f. A plant (*Nyctanthes tristis*), a species with blue flowers ; the indigo plant.

नीलीनी s. f. Indigo (*Indigofera tinctoria*). [lazuli].

नीलीपथ s. m. A blue stone (*Lapis*

नीवा s. m. Stillness.

नीसरना v. n. To issue, to go forth, to come out. [dew.]

नोहार s. m. Frost, hoar frost ; heavy

दुः s. m. Nail, (of the finger, &c.) ; talon. *Nuha lena*, To trip, to stumble.

दुःदा s. m. A scratch with the nail or talon.

नृत्य adj. New, recent, fresh, young, &c.

नृत्यल s. m. Newness, novelty.

नूद s. m. The mulberry tree (*Morus Indica*).

नूधा s. m. A sort of tobacco.

नून s. m. Salt.

नूणिा s. f. A sort of greens, purslane (*Portulaca oleracea*).

नूसुर s. m. A ring hollowed, about a finger and half in breadth, used as an ornament for the ankles and toes. (*In it are bits of copper or iron, of the size of a vetch, which cause it to sound like a number of small bells, when the wearer walks*).

नृति s. f. Dancing, the science or practice.

नृत्य s. m. A dancer, a mimic, an actor.

नृत्य s. m. Dancing, acting the actor's practice in general.

नृदेव s. m. A king.

नृपत्य s. m. Manly property or duty.

नृप { s. m.. A king, a sovereign.

नृपनीति s. f. Royal policy.

नृपहृष्ट s. m. A tree (*Cassia fistula*).

नृपसिंह s. m. A thorny species of bamboo (*Bambusa spinosa*).

नृपांशु s. m. Revenue, the royal portion ; of grain, a sixth, eighth or twelfth ; of fruits, &c., a sixth ; and of merchandise, a fiftieth.

नृपानीर s. m. Music played at the royal meals.

नृपासय s. m. Consumption.

नृपार्जुन s. m. A kind of gem.

नृपासन s. m. A throne.

नृपोचित adj. Kingly, princely, suited to a king.

नृपराज s. m. The mythological boar, incarnation of Vishnu.

नृसिंह s. m. The fourth Avatar, or supposed descent of Vishnu, in the shape of a man, with the head and claws of a lion ; a noble, a great or illustrious man.

ने A particle affixed to the name of the agent with a transitive verb in a past tense.

नेजन s. m. Butter.

नेह } adj. A little, little.

नेग s. f. Presents at marriage and on other festive occasions made to relations and to particular servants, and considered by them as perquisites which they are entitled to.

**मेवीजीगी** adj. Tenants and dependants, to whom it is customary to give the neg.

**मेटा** s. m. Snot, snivel.

**मेती** s. f. A cord used to whirl round the churn-staff with.

**मेह** s. m. The eye; the string of a churning rope.

**मेहपिण्ड** s. m. The ball of the eye.

**मेहराजन** s. m. Collyrium.

**मेहरीग** s. m. Any disease of the eye.

**मेहखोत** s. m. A prisoner.

**मेहात्म** s. m. A tear.

**मेहोष्ठ** s. m. Any pleasing or beautiful object.

**मेहोष्ठधी** s. f. A drug. [tatum].

**मेदिष्ट** s. m. A tree (*Alangium hexapetala*).

**मेपाल** n. prop. The country of *Nepal*.

**मेपालिका** s. f. Arsenic.

**मेपुर** s. m. An ornament for the toes and feet, or worn on the ankles.

**मेन** s. m. Vow, compact, agreement; any religious observance voluntarily practised; piety.

**मेनवर्ज** s. m. Abstinence, good conduct.

**मेनिष्ठन** n. prop. A prince descended from *Parikshit*, who is said to have removed the capital of India to *Kousambi*, after the inundation of *Hastinapur*.

**मेनी** adj. Conscientious, abstemious, continent, chaste. s. f. A tree (*Dalbergia Oujeinensis*).

**मेहणा** s. m. Straw.

**मेरे** } adv. Near, beside.

**मेव** s. f. The foundation (of a house &c.). *Neo deina*, To lay the foundation.

**मेवसी** s. f. Name of a flower.

**मेवता** v. a. To invite.

**मेवता** s. m. An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

**मेवतामा** v. a. To invite.

**मेवना** v. n. To stoop, to bow.

**मेवर** } s. f. A sore in the feet of a  
मेवल } horse.

**मेवला** } s. m. A weasel, a ferret, a

मेवाल } mongoose (*Vivera mungo*.)

**मेवाल** v. a. To bend.

**मेवार** s. f. Tape.

**मेवारना** v. a. To shut out, to exclude.

**मेह** s. f. Affection, kindness, love, friendship; oil.

**मेही** s. m. A friend.

**मेह्सा** s. m. The ruler of the south-west quarter.

**मेह्साती** s. f. The south-west quarter.

**मेह** adj. Many, various.

**मेहकटा** s. m. Proximity, vicinage.

**मेहमेद** adj. Various, multiform, manifold.

**मेहदप** adj. Multiform.

**मेहन** s. m. An *Upanishad* or portion of the *Veds*.

**मेह** adj. Own.

**मेहाणा** v. n. To stoop.

**मेह** } s. m. The eye.

**मेहसुष** s. m. Name of a flower..

**मेह** s. m. A tether.

**मेहात्म** adj. } Produced in *Nepal* or

मेहात्मिक } brought from thence.

**मेहाली** s. f. Double jasmine; red arsenic; *Sephatica* (*Nyctanthes tristis*).

**मेहुष** s. m. Dexterity, cleverness, skill.

**मेहुषा** s. m. Dexterity, cleverness.

**मेहिवारस्स** s. m. A wood celebrated as the residence of the *Rishis*, to whom *Senti* related the *Mahabharat*.

**नियमिक** *adj.* According or rule, regular, enjoined.

**नैया** *s. m.* A boatman, a ferryman.

**नैयायिक** *s. m.* A logician, a follower of the Nyayah or logical philosophy.

**नैराज्ञ** *s. m.* Despair.

**नैरित** *s. m.* The ruler of the south-west quarter.

**नैरिसी** *s. f.* The south-west quarter.

**नैषक** *adj.* Obsolete, uncommon, belonging to the glossary of the *Veds*.

**नैरुत्य** *s. m.* Absence of qualities or properties.

**नैर्मल्य** *s. m.* Cleanliness, purity.

**नैवेद्य** *s. m.* An offering of eatable articles presented to a god, which may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of *Vishnu*.

**नैषर** *s. f.* A wife's mother's family.

**नौकर्जीक** *s. f.* Pulling and hauling.

**नौक** *s. m.* A pinch, a scratch.

**नौकरा** *v. a.* To pinch, to gripe, to scratch, to claw.

**नौन** *s. m.* Salt.

**नौका** *v. a.* To tie the feet of a cow when milking. *s. m.* A kind of custard apple (*Annona reticulata*).

**नौशापानी** *s. m.* Salt water, brine; sea water.

**नौनिया** *s. m.* Purslain (*Portulaca oleracea*); a maker of or dealer in salt, a salt-petre manufacturer.

**नौनी** *s. f.* Efflorescence of salt on a wall.

**नी** *adj.* New, young, fresh, raw, newly.

**नौकर** *s. m.* A servant.

**नौकरो** *s. f.* Service, attendance.

**नौका** *s. f.* A boat.

**नौखल्य** *s. m.* The nine climes or divisions of the earth; they are usually denominated the nine dwips (*islands*),

or *Varshas* (*countries*), which constitute Jambu dwip the central portion of the world, or the known world.

**नौगरी** *s. f.* An ornament for females worn on the wrist.

**नौपदी** *adj.* Relating to the new moon.

**नौची** *s. f.* A young girl kept by a bawd.

**नौशावर** *s. m.* A propitiatory offering, sacrifice, victim.

**नौजीवना** *s. f.* Just grown up to puberty (*a girl*).

**नौदङ्गा** *v. n.* To bend; to incline downwards; to be obedient, to stoop.

**नौदाना** *v. a.* To bow, to bend.

**नौतना** *v. a.* To invite.

**नौता** *s. m.* A portico; invitation. *adj.* Stooping.

**नौध** *s. m.* A young plant or fresh shoot or branch of a plant.

**नौजा** *v. n.* To bend down, to bow, to incline downwards; to submit to be obedient, to stoop.

**नौसांस** *s. m.* A feast given in the ninth month of pregnancy.

**नौमी** *s. f.* The ninth day of a lunar fortnight.

**नौर** *s. m.* Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis, lazuli, coral, sapphire, and one called *Gomed*; the nine men of letters at the court of *Vikramaditya*, or *Dhanwantari*, *Kshapanak*, *Amer Singh*, *Sanku*, *Vetalbhatt*, *Ghatkarpar*, *Kalidas*, *Varahamihir*, and *Vararuchi*. *s. f.* An ornament worn on the arm and wrist and consisting of nine different gems.

**नौवासी** *adj.* Tender, soft.

**नौशिक** *s. m.* A novice, a student.

**नौवाहर** *s. m.* Sal ammoniac.

**नौवार** *s. m.* Contempt, disrespect.

નાદીષ s. m. The Indian fig tree (*Ficus Indica*).

નાદોપી s. f. A plant (*Salvinia cucullata*).

નાસ adj. Deposited, consigned, delivered.

નાય s. m. Propriety, fitness ; the *Nyayah* doctrine, logic, logical philosophy ; policy, good government ; justice, equity, reason, argument, disputation, sophistry. *Nyayah shastra*, s. m. Logic. *Nyayah karna*, To administer justice, to decide.

નાયક s. m. A judge.

નાયતા s. f. Fitness, propriety.

નાયાચાર s. m. A virtuous man.

નાયાધાર s. m. An example of virtue or propriety.

નાયિક s. m. A reasoner, arguer, logician, sophist.

નાયિન adj. Right, fit ; logical.

નાયી s. m. A distributor of justice ; a logician.

નાય્ય adj. Right, proper, fit.

નાર s. m. Forage, fodder, food of cattle.

નાર adj. Apart, aloof separate, distinct, different, extraordinary, uncommon. s. m. The scoria left after refining gold, silver, or other metals, from which a minute portion of those metals is obtainable. *Nyareh*, adv. Apart.

નારિયા s. m. One who extracts metals from their scoria. adj. Prudent, cautious, not easily imposed on.

નારા s. m. Justice, equity, right, decision. *Nyao karna*, To judge ; to administer justice, to decide.

નારૂ adj. Blameable, vile, wicked, despicable ; less ; deficient, defective.

નાજીતા s. f. Deficiency, inferiority.

નાજીલ adj. Maimed, mutilated, imperfect.

નાનિક adj. Unequal, more or less.

નાનેદ્વિદ્ય adj. Imperfect, wanting some organ ; as blind, deaf, &c.

નીતિના v. a. To invite.

નીતાણ s. m. An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

નીતાણ v. a. To invite.

## એ

એ The twenty-first consonant of the *Nagari* alphabet, corresponding to the letter *p*.

એપાણ v. a. To cause to flourish, to promote the prosperity of another, to refresh.

એપાણ s. m. A plant (*Cassia obtusifolia*) ; a tribe of *Rajpute*.

એવારા s. m. A story, tale, fable.

એવાચિયા s. m. A bird, a storyteller.

એવારો s. f. A betel-garden.

એકાઢ s. f. The act of seizing, seizure, capture, catch, hold ; objection, difficulty.

એકાઢના v. a. To catch, lay hold of, seize, apprehend, take, capture, gripe, handle ; to object.

એકાઢના v. a. To cause to be caught, seized, or laid hold of ; to deliver over, to give in charge, to hand.

એકાઢના v. n. To be dressed or cooked, to ripen ; to suppurate (as an inflammation, boil, &c.) ; to turn grey (hairs). *Paka pakaya*, Ready cooked.

એકાઢના s. m. A sore between the toes produced by moisture.

એકાઢના s. f. Price paid for cooking.

એકાઢના s. m. Sweetmeats, victuals fried in butter or oil.

એકાઢના v. a. To cause to be dressed or cooked, to cause to ripen.

**पञ्चा** adj. Ripe, mature, matured ; boiled, dressed (*opposite to raw*), cooked, baked (*as bricks*), made of brick ; cunning, knowing, instructed, firm, strong, proved, expert.

**पञ्चार्थ** s. f. Ripeness.

**पञ्चाक्षा** v. a. To ripen, to dress victuals, to cook, to bake.

**पञ्चाप** s. m. Suppuration.

**पञ्चीका** s. m. } A kind of dish made of  
पञ्चीकृती s. f. } pease-meal.  
पञ्चीकृती s. f. }

**पञ्च** } adj. Ripe, mature, matured ;  
पञ्च } boiled, dressed (*opposite to raw*), cooked, baked (*as bricks*), made of brick ; cunning, knowing, instructed, firm, strong, proved, expert. **Pakta karna**, To establish a claim, agreement, or proposition, so that no doubt or subject of dispute can remain ; to build with bricks.

**पञ्चिलुल** s. m. Inflammation of the bowels, cholic.

**पञ्च** adj. Mature, dressed, cooked, matured, by nature or by art; fully matured, on the eve of rottenness or decay ; perfect, come to perfection ; able, shrewd, experienced, mature (*as the understanding*) grey (*the hair*) ; digested.

**पञ्चकृत** s. m. The Nimb tree, the leaves of which are applied to phlegmonoid swellings to induce suppuration.

**पञ्चात्र** s. m. Dressed food.

**पञ्चाद्य** s. m. The abdomen, the stomach.

| **पञ्च** s. m. The half of a lunar month or fortnight, comprising fifteen days ; a partisan ; a friend ; a side, a flank. [argument.]

**पञ्चता** s. f. The taking up a side or

| **पञ्चवर** s. m. A partisan.

**पञ्चपात** s. m. Adopting a side or an

argument whether right or wrong, partisanship ; a partisan, an adherent, who or what sides with.

**पञ्चपातिता** s. f. Adherence, friendship, fellowship. [adherent.]

**पञ्चपाती** s. m. A partisan, a friend, an adherent.

**पञ्ची** s. f. } A bird.

**पञ्ची** s. m. }

**पञ्चिराज** s. m. King of the birds, usually applied to G. *grat*.

**पञ्चिशाला** s. f. A nest, an aviary.

**पञ्च** s. m. A period of fifteen days, a fortnight ; two ; side, party, assistance, protection.

**पञ्चलू** s. f. A petal or flower-leaf.

**पञ्चरीटा** s. m. A bit of gold or silver leaf covering a *bira* or mouthful of betel.

**पञ्चान** } s. m. A stone.

**पञ्चान** } s. m. A stone.

**पञ्चारणा** v. a. To wash.

**पञ्चाल** s. f. A large leather bag for holding water, generally carried on bullocks, a water-bag. [brel]

**पञ्चावक** s. f. A kind of drum, a tim-

**पञ्चावनी** s. m. One who beats the *Pakha-waj*, a drummer.

**पञ्चेह** s. m. A bird.

**पञ्चेस** s. m. Mark, stamp.

**पञ्चीकृती** s. m. The shoulder-blade.

**पग** s. m. The foot. *Pag pat tar bajna*, To beat time with the foot.

**पगदंडी** s. f. A by-path, by-way, foot-path, track. *Pag-dandi lena*, To track, to trace.

**पगढ़ी** s. f. A turband, *Pagri atakna*, To be obstinate, to persist or persevere. *Pagri chhapatna*, To practise deceit, to act treacherously.

**पगदंडी** s. f. A by-path, by-way, foot-path, track. *Pag-dandi lensa* To track, to trace.

**पंगधारना** v. n. To travel, to go, to leave, to depart.

**पंगजा** v. n. To be dipped in or covered with syrup ; (*met.*) to be in love.

**पंगला** adj. Foolish.

**पंगा,** { s. m. A rope fastened round अवहा } the neck of a bullock, a tether.

**पंगर** s. m. Mud kneaded or prepared for building walls or plastering.

**पंगिया** s. f. A turban.

**पंगी** s. f. An enamoured female.

**पंगु** s. m. Leg.

**पंगधारना** v. To proceed. [end.]

**पंगुराजा** v. n. To raminate, to chew the

**पंगु** s. m. Mud, mire, clay.

**पंगुकोर** s. m. A lapwing.

**पंगमङ्ग** s. m. A small fish (*Narcagnathus Pancatus*). [monster.]

**पंगयाह** s. m. The *Makar*, a marine

**पंगुन** s. m. A lotus.

**पंगधून** s. m. One of the divisions of hell.

**पंगमन** s. f. A hell, the hell of mud or mire.

**पंगेशम** s. m. A crab.

**पंगेश्चि** s. f. A cockle.

**पंगार** s. m. An aquatic plant (*Valisneria* ; also, *Trapa bispinosa*).

**पंगेनगा** adj. To be melted.

**पंगेनगा** adj. Dissolve, melt.

**पंगा** s. m. A rope fastened around the or foot of a bullock.

**पंगिकाना** To be melted.

**पंगेरह** s. m. The Indian crane.

**पंगी** s. f. A line, a row, or range ; a sort of metre, a stanza of four lines, each line consisting of ten syllables.

**पंग** s. m. A feather, a wing.

**पंगडी** s. f. A petal, a flower-leaf.

**पंगा** s. m. A fan.

**पंगिया** s. f. A small fan. s. m. A kind of mendicant, who fans every body ; a wicked man.

**पंडि** s. f. A small fan ; a bird ; a kind of woollen cloth which comes from the hilly countries.

**पंडत** s. f. A row or line.

**पंडिया** { adj. Bandy-legged, a cripple.

**पंडिप** s. m. A fish (*Silurus sagittatus*).

**पंडि** adj. Lame, crippled, halt, one who has lost his legs, &c. ; cripple.

**पंडिता** s. m. Deformity, mutilation.

**पंडिल** s. m. A horse of a glossy or silvery white colour.

**पंडिता** adj. Consisting of five parts or divisions (a house, &c.).

**पंडिता** s. f. Six days from Shrawan to Revati, on which several kinds of work are unlawful.

**पंडितीलिम** s. m. A kind of cloth.

**पंडित** adj. What cooks or matures, &c.

**पंडिता** v. n. To be digested ; to rot ; to be consumed ; to take pains, to labour.

**पंडिप** s. m. The noise made by walking in damp places. [ed.]

**पंडिता** v. To be squeezed, to be shrivelled.

**पंडित** adj. Pressed flat.

**पंडितर** s. m. An esprey.

**पंडिता** { To make conversation a kind of wedge.

**पंडिता** v. To be digested.

**पंडिता** v. n. To be damp, to be wet ; to sweat.

**पंडित** adj. Fifty-five.

**पंडितहा** adj. Of five stories (a house).

**पंडितेक** adj. Mixed, confused.

**पंडिता** s. f. A species of Curcuma (*C. Zanthorhizon*). [&c.]

**पंडितडी** adj. Of five strings (a necklace,

**पंडितडी** s. f. A necklace consisting of five rows or strings.

**पंडितीगा** s. m. A medicine composed of five kinds of salt.

पञ्चा *adj.* Rotten, digested.

पञ्चात्तलना *v. a.* To digest, to rot, to ferment.

पञ्चान्ते *adj.* Ninety-five.

पञ्चाना *v. a.* To digest, to cause to rot, to rot, to ferment.

पञ्चाव *s. m.* Digestion.

पञ्चास *adj.* Fifty.

पञ्चासी *adj.* Eighty-five.

पञ्चि *s. f.* Adherent sticking.

पञ्चीस *adj.* Twenty-five.

पञ्चीसी *s. f.* A game played with cowries instead of dice, and so named from the highest throw, which is twenty five.

पञ्चक *s. m.* A squirt, a syringe.

पञ्चतारा *s. m.* A duty of five per cent. on merchandize.

पञ्चीनी *s. f.* Jewels.

पञ्चीनी *s. f.* The stomach.

पञ्चर *s. f.* A wedge. *Pachher marna*, To tease, to harass, to distress.

पञ्ची *adj.* Adherent, sticking, joined; (*met. in music*) in unison. *Pachchi hona*, To be stuck together as with glue; to be in unison; to be strongly attached by love.

पञ्चीकारी *s. f.* Mosaic; patching or darning of damaged cloth.

पञ्च *s. m.* Wings, the half of a lunar month particularly,

पञ्चवात A kind of disease.

पञ्चवाती

पञ्चवात } The adopting a side or argument particularly.  
पञ्चपाती }

पञ्चम } *s. m.* The west.  
पञ्चिम }

पञ्ची *s. m.* An ally, an assistant, favourer, an advocate, a patron; a bird.

पञ्चमा *n. n.* To fall, to tumble down.

*Pachhar jana*, *v. u.* To be overcome.

पञ्चताप *s. m.* Regret, remorse.

पञ्चताना *v. n.* To regret, repent, rue, grieve.

पञ्चताप *s. m.* Regret, penitence, contrition, concern, compunction, grief, sorrow, remorse.

पञ्चन्ते *adj.* Seventy-five.

पञ्चना *s. m.* The act of sacrificing (*tattooing*); inoculation; sacrificator (*name of an instrument*).

पञ्चनी *s. f.* Sacrifying (*tattooing*).

पञ्चू *s. f.* The westerly wind.

पञ्चौड़ी *s. f.* The shadow, and the inhabitant of west.

पञ्चाह *s. m.* The west.

पञ्चाह *s. f.* A fall or throwing down; the act of winnowing. *Pachhar khanा*, To fall down, to suffer pain.

पञ्चाड़ना *v. a.* To throw down, to abase, to conquer.

पञ्चियाचा To go behind.

पञ्चियाव *s. f.* A westerly wind.

पञ्चोड़ना *v. a.* To winnow with a basket used for this purpose.

पञ्चीरी A kind of medicine composed of sugar.

पञ्जे *s. f.* An ornament for the feet.

पनीरु *adj.* Low, mean, shabby.

पञ्च *adj.* Five. *s. m.* A council, an assembly, a meeting, a company; arbitrators.

पञ्चक *adj.* Five or relating to five, made of five, bought with five, &c. *s. m.* Any collection or aggregate of five, a five.

पञ्चवर्ष *s. m.* Five actions of the body, vomiting, evacuation by bleeding or by stool, diseased excretion by feces or purging, and blowing the nose.

पञ्चकोष *s. m.* A pentagon.

पञ्चकील *s. m.* The aggregate of five spices, long-pepper, its root *Chai* or

Piper Chavya, Plumbago, and dry ginger.

**पञ्चकोषा** s. m. pl. The five sheathes supposed to invest the soul, or the *Unnamayah kosh* that supported by food, the gross form ; the *Pranamayah kosh*, the organs of action ; the *Mano mayah kosh*, the organs of perception, with the *mahas* or mind ; the *Vijnanah-mayah*, the same with the *Buddhi* or intellect ; and the *Ananda-mayah*, consisting of the elements of identity and divine wisdom.

**पञ्चकौ** s. f. A water-mill.

**पञ्चवानि** adj. Consisting of five floors, stories, or apartments (*a house &c.*).  
**पञ्चम्य** s. m. Five articles derived from the cow ; milk, curds, clarified butter, cow's urine, and cow-dung.

**पञ्चगुण** adj. Five times, five-fold.

**पञ्चतत्त्व** s. m. The five elements collectively ; (*in the Tantras*) the five essentials of certain rites ; or wine, meat, fish, sexual intercourse, and mystic gesticulation.

**पञ्चतपी** s. m. An ascetic, who in the hot weather, sits amongst four fires, and has the sun for the fifth.

**पञ्चता** s. f. Death, dying. i. e. the separation of the five elements of whose aggregate the body consists.

**पञ्चतीर्थी** s. f. Any five principal places of pilgrimage, especially *Visranti*, *Soukar*, *Nymish*, *Prayag*, and *Pushkar* ; bathing on the day of the Equinox.

**पञ्चत** s. m. Death.

**पञ्चवा** adv. In five ways, five-fold.

**पञ्चम्य** s. m. An elephant ; a tortoise ; a tiger ; any animal having five toes or claws.

**पञ्चमहादेश** s. m. The *Panjab* or country of five rivers, viz. the *Yamuna*, *Satadru*, *Vepasa*, *Chandrabhaga*, and *Vistastha*.

**पञ्चपञ्चवन्य** s. m. Five kinds of animal allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise.

**पञ्चपर्णी** s. f. A small shrub.

**पञ्चप्रसाद** s. m. The aggregate of five sprouts, viz. of the spondias, rose-apple, *Bel* or marmelos, citron, and wood-apple.

**पञ्चपात्र** s. m. Five plates collectively ; a *Sraddha* in which offerings are made in five vessels.

**पञ्चपिंडिया** s. m. Any person, *Hindu* or other, who worships the five pirs or saints of the *Mahomedans*.

**पञ्चप्राण** s. m. pl. The five airs supposed to be the body, and necessary to life.

**पञ्चप्रम्य** s. m. A five equal to the fifth part of any thing lost or stolen.

**पञ्चमङ्ग** s. m. A horse with five auspicious marks, or, spotted on the chest, back, face, and flanks ; a sauce or condiment of five vegetables.

**पञ्चमृत** s. m. The five elements : earth, air, fire, water, and *Akas*.

**पञ्चमुतामा** s. m. Man as formed of the five elements.

**पञ्चम** adj. Fifth. s. m. One of the seven musical notes ; the seventh called *Pancham*, from being said to be performed by by air drawn from five places ; the navel, the breast, the heart, the throat, and forehead ; one of the *Rags* or modes of music.

**पञ्चमार** s. m. The five essentials of the left hand, *Tantra* ritual, viz. *Madyah*, wine, man's flesh, *Matsyuh* fish, *Muthun* copulation, *Mudra* gesticulation

**पञ्चमावस्त्र** s. m. The five great sacraments of the *Hindas*, or the worship of spirits, progenitors, gods, *Veds*, and mankind, by offerings of perfumes and flowers, obsequial rites, oblations with fire, the study of the *Veds*, and hospitality.

**पञ्चमास** s. m. The *Hoil* or Indian cuckoo. [month.]

**पञ्चमी** s. f. The fifth day of a half

**पञ्चमूल** s. m. The assemblage of five roots, the *Bet*, *Premna longifolia*, *Cassia*, *Gmelina arborea*, and the trumpet-flower.

**पञ्चमूली** s. f. A similar aggregate of five roots, considered as the smaller one, viz. *Hedysarum gangeticum*, *H. lagopodioides*, *Solanum melongena*, *S. jacquini*, and *Triphulus lanuginosus*.

**पञ्चरत** s. m. A collection of five precious objects, or, gold, a diamond, a pearl, a ruby, an amethyst.

**पञ्चरथ** s. m. A *puran* or mythological poem : a *Puran* should comprehend five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the action of their descendants.

**पञ्चली** s. m. A metallic alloy containing five metals : copper, brass, tin, lead and iron.

**पञ्चाशा** s. m. The hand.

**पञ्चप्रसाद** s. m. The aggregate of five aromatic vegetable substances, viz. cloves, nutmeg, camphor, aloe wood, and kakkola.

**पञ्चपूर्णि** s. m. pl. The five things in a house by which animal life may be accidentally destroyed, viz., the fire-place, the slab on which condiments

are ground, the broom, the pestle and mortar, and the water-pot.

**पञ्चार्थ** s. m. A collection of five fires, amidst which a devotee performs penance during the summer season, or four fires lighted severally to the north, south, east, and west, and the sun overhead ; five mystic fires supposed to be present in the body.

**पञ्चार्थ** s. m. Five modes of devotion, or silent prayer, burnt-offering, libations, bathing idols, and feeding *Brahmans*; an almanac describing solar days, lunar days, and the periods of asterisms, *Yogs*, and *Karans*; reverence by extending the hands, bending the knees and head, and in speech and look.

**पञ्चाषास** s. m. Five readings, sections, or chapters, s. f. The aggregate of five chapters of the *Shri Bhagwad*, detailing the sports of *Krishna* with the *Gopis*.

**पञ्चाशत** s. m. A mixture of milk, curds, sugar, ghee, and honey ; the aggregate of any five drugs of supposed efficacy.

**पञ्चाक** s. m. The aggregate of any five acid plants, viz., the jujube, pomegranate, sorrel, spondias, and citron.

**पञ्चायत्र** s. f. A meeting of any particular society (*generally as a court of inquiry*) ; a jury, an inquest.

**पञ्चायत्री** s. f. Relationship.

**पञ्चायत्रा** s. m. A country in the north of India.

**पञ्चाशन** adj. Fifty-five.

**पञ्चिन्द्रिय** s. m. The five organs of sense, viz. the eye, ear, nose, tongue, and skin; or those of action, as hands, feet, windpipe, anus, and parts of generation..

**पञ्चो** s. m. Associates, friends.

**पञ्चोरा** s. m. An earthen vessel with a narrow neck and a hole in the bottom : when filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. It is used as an experiment to illustrate the doctrines of the *horror vacui* by the followers of Aristotle.

**पञ्चाक्षा** s. m. Tail of a paper kite.

**पञ्जी** s. m. A bird in general.

**पञ्चर** s. m. A skeleton : the ribs.

**पञ्चरी** s. f. A rib.

**पञ्चाब** s. m. Name of a country.

**पञ्जाबी** adj. Of or belonging to the Panjab. s. f. A native of Panjab.

**पञ्चिका** s. f. The register or journal of *Yām*, the record of human actions.

**पञ्चीरी** s. f. A medicine composed of sugar, ghi, &c., given to puerperal women ; caudle.

**पट** adj. Upside down, overturned. s. m. A shutter, the valve of a folding-door ; fine or coloured cloth, the sound of falling or beating.

**पटकन** s. f. A knock, a fall. *Pat kan khana*, To fall down. *Patkani dena*, s. a. To dash on the ground, to throw against any thing with violence.

**पटक्का** v. a. To dash against anything, to throw on the ground with violence, to knock, v. n. To crackle, to crack.

**पटक्किया** s. f. A throwing down, a knock down.

**पटका** { s. m. A cloth worn round the waist, a girdle. *Zori patka*, The golden girdle (*an ensign conferred by the Peshwa on generals, who are invested with authority immediate-*

*ly by him*). *Patka bandhna*, To determine on, or prepare for any act. *Patka pakarka*, To hinder obstruct.

**पटकाकाना** v. n. To fall from one's rank or estimation.

**पटकारना** { v. n. To dash against any-  
thing, to throw on the ground with violence, to knock.

**पटका** s. m. A plank ; a plank to sit on, a plank on which a washerman beats clothes ; unripe grain (*Cicer arietinum*). *Patra kar dena*, v. n. To deprive one of his power or strength, to convict an adversary and leave him without a reply.

**पटतर** s. m. Compare.

**पट्टा** s. m. Roofing.

**पट्टा** v. n. To be paid, to be procured ; to be watered ; to be covered, to be roofed, to be piled, &c. s. m. Name of a city, *Patna in Behar*.

**पट्टी** { s. m. A ferryman.

**पटपट** s. f. The sound of beating.

**पटवर** A level and desert plain or field.

**पटवरे** adv. A level and desert plain or field.

**पटवर** s. m. Silk cloth.

**पटरा** s. m. A plank, a plank to sit on ; a plank on which a washerman beats clothes ; unripe grain (*Cicer arietinum*). *Patra kar dena*, v. p. To deprive one of his power or strength, to convict an adversary and leave him without reply.

**पटरानी** s. f. A queen who is installed or consecrated with the king, a princess.

**पटरी** s. f. A plank or board to write on ; a narrow slip or plank of wood, iron, &c. ; the vanes of a venetian

window ; a firm seat on horse' neck ; a title.

पटु *s. m.* Film on the eye, roof, thatch. पटुनी *s. f.* A line.

पटवस्त *s. m.* Silk cloth.

पटवा *s. m.* Drought's man, painter.

पटवाना *v. a.* To provide money ; to water.

पटवार } *s. m.* One who keeps accounts  
पटवारी } of lands, a land steward.

पटसन *s. m.* A plant (*Crotalaria juncea*).

पटसाल *s. m.* A college, a school.

पटक *s. m.* Drum, kettle drum.

पटा *s. m.* A foil, a wooden scimitar for cudgelling with ; a board on which Hindus sit whilst eating their meals or performing religious ceremonies. *Pateh-baz*, A fencer, a cudgeller ; (met.) a coquette, a wanton, a strumpet. *Pata karna*, *v. a.* To discharge from service. [crash.]

पटाक *s. m.* A kind of bird ; a sound, a पटाका *s. f.* A flag, a banner.

पटाका *s. m.* A cracker, a squib.

पटाना *v. a.* To irrigate, to water ; to prepare a chouts with cowdung dissolved in water ; to place the beams on the roof of a house ; to pay money.

पटापट *s. m.* The sound of beating or of the falling of drops of rain.

पटापर *s. m.* Name of a fruit.

पटाव *s. m.* Irrigating, flooding a field ; roofing a house with tiles, &c.

पटिया *s. f.* A slate or slab of stone.

पटोना *s. m.* Name of a bird.

पटीमा *s. m.* The planks on which cloth is spread for printing.

पटीलना *v. a.* To exact, to subdue ; to beat.

पटु *adj.* Clever, dexterous, skilful, diligent, smart, sharp.

फटुल *s. m.* Cleverness, eloquence.

पटुचा *s. m.* A man who strings pearls, a braider, a maker of fringe and tape ; tow made from the *Hibiscus cannabinus*.

पटुता Keenness, cleverness.

पटुका *s. m.* A cloth worn round the waist, a girdle. *Patuka bandhna*, To determine on, or to prepare for any act.

पटुन } *s. m.* Vigour, virility, activity,  
पटुना *s. f.* } skill.

पटेरा *s. m.* Papyrus.

पटेल *s. m.* Cudgelling ; sovereignty ; a chief among the *Kunbi* tribe ; a title of *Mahrashtas*, the head man of a village. *Patel dalna*, To interrupt to throw obstacles in the way of a business ; to beat.

पटेला *s. m.* A kind of boat, flat-bottomed ; or log or beam used to roll or harrow ground.

पटेली *s. f.* A small flat-bottomed boat.

पटेल *s. m.* A cudgeler.

पटेली *s. m.* A kind of boat, flat-bottomed ; a leg or beam used to roll or harrow ground.

पटीतम *s. m.* Roofing with planks or boards, transom.

पटीफ़िय *s. m.* An owl.

पटीनी *s. m.* A ferryman.

पट *s. m.* Wove silk ; a plant (*Corchorus olitorius*) from the fibres of the bark of which, called Jute, a coarse sack-cloth and cordage are prepared ; a royal grant or order written on copper, stone, &c.

पटन *s. m.* The name of a city.

पटही *s. f.* A principal queen.

पटरा *s. m.* A plant used in dyeing (*Cesalpinia sappan*).

पट्टाक *s. m.* A sort of potherb (*Corchorus capsularis*);

**पठा** s. f. An ornament of the forehead.  
 s. m. A lock of hair; a dog-collar; name of harness; a deed particularly a title deed to land or a deed of lease. *Palle turona*, To flee, run away. [ducoella].

**पठिल** s. m. A plant (*Cesalpinia bonduc*).  
**पठिलेख** s. m. A sort of tree, the bark of which is used as an astringent; the red species of the *Lodhi* (*Symplocos racemosa*).

**पठिक** A spear with a sharp edge.

**पटी** s. f. Plaster, a bandage, a fillet; a quarter of a place; the side pieces of the frame of a bedstead; a row or line; a kind of sweetmeat; division of the hair which is combed towards the two sides and divided by a line in the middle; a written order or patent. *Lasdár patti*, Sticking plaster. *Patti pakarke hilte ralna*, denotes excessive weakness and laziness. *Patti torna*, To be bedrid. *Patti se patti milana*, expresses the most intimate proximity.

**पट्टीदार** s. m. Holder or proprietor of a Patti or share in a coparcenary village or estate.

**पट्टीदारी** s. f. A coparcenary tenure.

**पट्ट** s. m. A kind of woollen cloth, a cloth to cover with from rain, &c. **पट्ट** } s. m. A young full-grown animal, a youth, a wrestler; a sinew, a tendon; a plant with long leaves.

**पठन** s. m. Reading, reciting.

**पठाना** } v. a. To send.

**पठित** adj. Read, studied; recited, repeated.

**पठना** v. To despatch, to send.

**पठनी** adj. To despatch, to send.

**पठिका** s. m. Shelter, refuge.

**पठिया** s. f. A young full-grown animal (generally applied to kids, fowls, &c.).

**पठेया** part. pass. Sent.

**पठौना** v. a. To send.

**पठाना** v. n. To lie down; to repose, to cease (as the wind), to abate.

**पठी** s. f. Fallow land.

**पठा** v. n. To fall; to lie down, repose; to be fall, happen, occur; to encamp; to drop; to be confined to bed by sickness. *Parrahnā*, or, *Pare rahna*, To remain helpless, poor or destitute.

**पठपठाना** v. n. To prattle, to chatter; to throb with pain (as the tongue from an acrid substance).

**पठा** s. m. } A female buffalo-calf.

**पठोका** s. f. } A female neighbour.

**पठाना** v. a. To lay down; to put to sleep, to cause to repose; to cull, to pluck, to gather.

**पठापठ** adj. With reiterated strokes.

**पठायाना** v. a. To find or get easily.

**पठां** s. m. Halting place; camp, encampment; an army; a crowd, an assembly.

**पठिया** s. f. A female buffalo-calf.

**पठोस** s. m. Neighbourhood.

**पठोसिणी** s. f. A female neighbour.

**पठोसी** s. m. A female neighbour.

**पठम** s. f. The act of reading.

**पठन** } The act of reading, to read, say, recite.

**पठना** v. a. To read, repeat, say, decipher, speak.

**पठनेदारा** s. m. Reader.

**पठना** s. f. A reading, a spell.

**पठयत** s. f. Sweepings.

**पठा** part. pass. Read, learned, of much reading. [man.]

**पठायुषा** adj. A learned, experienced

पढ़ाना v. a. To cause or teach, to read, to instruct, to teach, to teach, to speak or sing (*as birds*).

पड़िन } s. f. A mullet.  
पड़िन } s. f.

पड़रहना v. To lie down.

पड़ाइन s. f. Wife of a Pandit.

पाड़े s. m. Aschool-master, learned man.

पच s. m. Measure of account, in cowries or shells, twenty *gandas* or eighty *courries*; a stake at a play, a bet, a wager; a vow; a promise, resolution.

पच्छ s. m. A catamite; a eunuch.

पच्छा s. m. Wisdom, understanding; science, learning. s. m. A Brahman who presides at the temple of an idol.

पछित s. m. A scholar, a teacher, a learned Brahman, or one read in sacred science, and teaching it to his disciples. adj. Wise learned. Pandit-khanah, s. m. A prison gaol.

पछितार्द s. f. The learning of a Brahman, learning..

पछितारी s. f. The wife of a Pandit.

पछितमारी s. m. An ignorant pedant.

पच्च s. m. A sovereign of ancient Delhi, and nominal father of Yndhishtira and the other four Pandav princes.

पच्चुक s. m. A turtle-dove.

पच्चुयी s. f. A water-fowl, the coot, the diver.

पच्चूरी s. f. A bird (*Falco*).

पत s. f. Good name, honour, character. s. m. Lord, master, husband.

पतह s. m. A moth; a paper kite; the sun.

पतङ्गा s. m. A spark. Patonga hona, To go rapidly about a business.

पतभज् adj. Without leaves. s. f. The fall of the leaf; autumn. Patjhar

hona, To lose its leaves in autumn (a tree); (met.) to decay (a person from old age'). [ly.

पतहिन् adv. Each day, always, constant-पतन s. m. The act of falling; falling from dignity, virtue, &c.

पत्तबी s. f. A wife.

पत्तरिका s. m. A bird (*Merops viridis*).

पत्तरिया } s. f. A prostitute. Paturiya-पत्तुरिया } baz, A whoremonger.

पत्ता s. m. Fine, thin (cloth or liquids); lean, meagre, delicate, weak.

पत्तार्द s. f. Thinness, fineness, meagre-ness, attenuation, weakness.

पत्तबी s. m. The dead leaves fallen from a tree; the leaves cut off from the culm of a reed (*Saccharum spontaneum*), and used for thatching.

पत्तवार } s. f. A rudder, helm.  
पत्तवार }

पत्ता s. m. A sign, mark, symptom, hint, token, direction, address or place to which one is directed, label.

पत्ता s. f. A standard, a flag or banner; a flagstaff; an emblem carried as an ensign or banner, a symbol, a sign; a mark. [bearet.

पत्तारी s. m. An ensign, a standard

पत्ताल s. m. The infernal regions or a place under the earth.

पत्ति s. m. A lord, master, owner; husband; a leaf.

पत्ति ची s. f. The murderer of her husband; a line on the hand, indicating that a woman will be faithless or treacherous to her husband.

पत्तिः adj. Fallen from virtue, abject, wicked, guilty, abandoned; degraded, outcast.

पत्तिपदार्थ adj. Purifying the guilty (an epithet of the deity).

पत्तिल s. m. The conjugal state.

- ਪਤਿਆਚਾ s.f. A faithful wife.
- ਪਤਿਅਰਾ s.f. A bride choosing her husband ; a pungent seed (*Nigella Indica*).
- ਪਤਿਆ ਸ.f. A written opinion given by *Pandits* ; a letter.
- ਪਤਿਆਮਾ v.a. To confide in, to trust, to believe, to depend on.
- ਪਤਿਆਰਾ s.m. Trust, confidence, belief, dependance.
- ਪਤਿਆਕ Heaven.
- ਪਤਿਬ੍ਰਤ s.m. Chastity.
- ਪਤਿਵੰਸਾ s.f. A good and virtuous wife.
- ਪਤਿਝੀਕ s.m. To lament for husband.
- ਪਲਿਦੇਗਾ s.f. Devotion to a husband.
- ਪਤੀਰੀ s.f. A kind of mat.
- ਪਤੀਲ } s.f. Thin.  
ਪਤੀਲੀ } s.f. Thin.
- ਪਤੀਆ s.m. A pan, a pot.
- ਪਤੂੜੀ s.f. A small pot, a pan.
- ਪਤੁਰਿਆ s.f. A prostitute.
- ਪਤੀਹ } s.m. Daughter-in-law, son's  
ਪਤੀਹ } wife.
- ਪਤੀਵਾ s.m. A leaf.
- ਪਤੰਜਲ s.m. A town, a city ; act of ordering goods from a manufacturer.
- ਪਤੱਖੀ adj. Commissioned, manufactured by order.
- ਪਤਾਰ s.m. A leaf ; a letter, epistle ; a deed ; plate or clamp of metal.
- ਪਤਾਲ s.f. A plate or trencher formed of leaves.
- ਪਤਾ s.m. A leaf ; a trinket. *Patta hona*, To run away, to flee.
- ਪਤਾਲ s.m. The infernal regions or a place under the earth.
- ਪਤਿ s.m. A company, a platoon, consisting of one chariot, one chariot, one elephant, three horses, and five foot.
- ਪਤਿਧੰਡਿ s.f. A line of infantry.
- ਪਤਿਸੰਝਤਿ s.f. A body of troops,
- ਪਤੀ s.f. A leaf ; hemp, of which an intoxicating potion is made.
- ਪਤਾਰ s.m. A stone. *Patthar chhanti-par rakhna*, To be patient by compulsion or from being without remedy. *Patthar pasijna*, To be softened or melted (*a stony heart*). *Patthar pani ho jana*, The melting of a stony heart ; difficult task to be facilitated. *Patthar-bazi*, s.f. Stone-throwing, playing with stones. *Patthar-sa phenk marna*, To reply rashly without understanding the meaning of one's question. *Patthar-se sir phorna*, To teach or instruct a fool. *Patthar hona*, To be heavy ; to be stable, to stand still, to be unmerciful.
- ਪਤਕਰਕਾ s.m. A firelock.
- ਪਤਲਰਥਾ s.m. A sort of greens ; a skinflint ; name of a serpent ; a sort of fish. adj. One attached to his own house, who remains there even in distress. [aromaticus].
- ਪਤਲਰਥ s.m. A plant (*Plectranthus*).
- ਪਤਲਰਫੋਲ s.m. A wood-pecker (*Picus*).
- ਪਤੀ s.f. A wife.
- ਪਤ s.m. A leaf ; the leaf of the *Laurus cassia* ; the leaf of a book ; gold-leaf, &c., any thin sheet or plate of metal.
- ਪਤਗੁਰ s.m. A species of *Euphorbia*.
- ਪਤੜ s.m. Red sanders (*Pterocarpus sonalinus*). [leaf.]
- ਪਤਨਾਇਕਾ s.f. The fibre or vein of a
- ਪਤਤੁਣ s.m. A plant, a red sort of Basil (*Ocimum pilosum*).
- ਪਤਪੁਣਕ s.m. A kind of birch, from the bark of which *Hukka* snakes, &c., are made.
- ਪਤਰਲੜ s.m. Embellishing a page, illuminating, gilding, &c.

प्रवर्तिरा s. f. The vein or fibre of a leaf.  
प्रवा s. m. An almanack, an ephemeris,  
a calendar.

प्रवाह s. m. Page, paging.

प्रवाह s. m. Red sanders (*Pterocarpus sanctinus*) ; red or sappan wood (*Cassalpinia sappan*) ; *Bhojapatra*, a tree so called, a kind of birch.

प्रविका s. f. A leaf, a written leaf or page, a writing, a letter.

प्रवीपक्ष s. m. A tree (*Cassia esculenta*).

प्रवीर्ज s. m. A plant (*Eignonia Indica*).

प्रवा s. m. A road, path, way.

प्रवरक्षा s. m. A firelock.

प्रवरक्षा s. m. A sort of greens ; a skin-flint ; name of a serpent ; a sort of fish. adj. One attached to his own house, who remains there even in distress. [aromaticum].

प्रवरक्ष s. m. A plant (*Plectranthus*).

प्रवरक्षीक s. m. A woodpecker (*Picus*).

प्रवरता v. n. To be petrified ; to become hard (a boil), to indurate.

प्रवरी s. f. Grit, gravel ; the flint of a musket ; stone in the bladder, calculus ; a gizzard.

प्रवरीका adj. Stony.

प्रविका s. m. A traveller, a passenger, a way-farer ; a guide, one who knows the way. [alba].

प्रविहम s. m. A sort of khayr (*Mimosa*).

प्रविष्ट s. m. A division of hell.

प्रवा adj. Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c.

प्रवा s. f. Yellow myrobalan (*Terminalia chebula*).

प्रद s. m. A foot ; a footstep, the mark of a foot, step ; a word ; an inflected word ; rank, dignity, character ; station, degree, place ; a foot or her line of a stanza.

प्रदक्ष s. m. An ornament of the neck.

प्रदक्षम s. m. Step, pace.

प्रदक्षुत adj. Fallen from station or dignity, disgraced.

प्रदना } adj. Having the quality of  
प्रह } letting wind ; (met.) a cow-  
प्रदीक्षा } ard.

प्रदवी s. m. A path, a road ; rank, character ; title, titular name, surname, patronymic.

प्रदमज्ञ s. m. Explanation of obscure or obsolete words ; etymology.

प्रदम s. m. The lotus (*Nelumbium speciosum*, or, *Prunus cerasus*) ; ten billions (according to the shashtra), or one thousand billions (according to the *Dastur-ul-uml*, or Royal ordinances of Akbar).

प्रदवी s. f. A road, a path, a way ; station, situation, rank, degree ; place, site.

प्रदाव s. m. Foot-mark, vestige.

प्रदात s. m. A foot-man, a pedestrian, a foot-soldier.

प्रदाति क s. m. A peon, a foot-man, or foot soldier.

प्रदाना v. a. To cause to let wind ; (met.) to frighten or put to flight.

प्रदाय s. m. Thing, substantial or material from of being ; a rarity, a good, a blessing, a delicacy or exquisite food ; a category or predicament in logic, of which seven are maintained, viz., substance, quality, action, identity, variety, relation, and annihilation ; another enumeration gives sixteen.

प्रदाव s. f. Inclination to let wind, flatulence.

प्रदासन s. m. A footstool.

प्रदासा adj. m. Inclined to let wind, flatulent.

परोदृष्टि adj. Having the quality of letting wind ; (met.) a coward.

परी s. f. A path, a way, an alley.

परमी s. f. A road, a line, a row or range ; a ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it ; a family name, a surname or title ; manner, custom.

परम् s. f. A lotus (*Nelumbium speciosum*), it is often confounded with the waterlily (*Nymphaea*) a large number, ten billions.

परमधृति s. m. A kind of leprosy.

परमारुचि s. m. A fragrant wood used in medicine, and described as cooling and tonic.

परम्परी s. m. The *Bhojapatra* or birch tree, the bark is used for writing upon, and wrapping shawls, &c.

परम्पारिशी } s. f. A small tree (*Hibiscus mutabilis*).  
परम्पा }

परम्पद्मिनि s. m. The resin of the *Pinus longifolia*. [sus].

परम्पायति s. m. A sort of *Costus* (*C. speciosus*).

परम्पुष्पि s. m. A shrub (*Webera corymbosa*). [shade.]

परम्पुस्त्री s. f. A sort of prickly night-

परम्पराग s. m. A ruby.

परम्पवर्णक s. m. A species of *Costus* (*C. speciosus*). [shoni].

परमा s. f. The goddess of riches, *Lakshmi*.  
परमाकर s. m. A large deep tank or pond ; one in which the lotus does or may grow.

परमाट s. m. A sort of *Cassia* (*C. tora*).

परमाति n. prop. A celebrated princess whose adventures are related in a romance entitled *Padmavati*.

परमात्मी s. f. The wife of the sage *Jeratkaru*; a river, the main stream

of the Ganges, between the *Cossim*-  
*bazar* river and the sea.

परमासन s. m. A posture in religious meditation, sitting with the thighs crossed one hand, resting on the left thigh, the other held up with the thumb upon the heart, the eyes directed to the tip of the nose ; a seat or throne made in the shape of a lotus, one especially on which idols are placed.

परमिती s. f. A woman of one of the four classes into which the sex is distinguished, the first and most excellent.

परमोचर s. m. Safflower.

परम् s. m. Metre, verse. [arrive,

परमारणा v. n. To go, proceed, depart,

पर } A termination affixed to nouns  
परा } to denote the abstract quality, and answering to the English terminations *ship*, *hood*, *ness*, &c., as *Larak-pan*, Childhood ; *Baniya-pan*, The business of a *Baniya*.

परम्परापट्टि s. m. Soft cloth wetted and applied to a wound or sore.

परमोटो s. f. Chicken-pox.

परम्पट s. m. A passage to a river, a stair or quay for drawing water.

परम् s. f. A bow-string.

परम्पकड़ी s. f. A water-mill.

परम्पोरा s. m. An earthen vessel with a narrow neck and a hole in the bottom. When filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. (It is used as an experiment to illustrate the doctrine of the *horror vacui* by the followers of Aristotle).

परम्परा s. m. A kind of sweetmeat.

परम्परा v. n. To commence increasing in bulk (a man, tree, &c.). to pro-

per, to flourish, to thrive, to shoot, to grow, to be refreshed or restored.

पनपाहृत s. f. The whizzing of an arrow or shot.

पनपात्र v. a. To cause to flourish, to promote the prosperity of another, to refresh.

पनवटा s. m. A betel-box.

पनभरा s. m. A kind or drink made from rice.

पनवारा s. m. A plate or dish made of leaves to eat on.

पनवारी } s. f. A betel garden.  
पनवाढी } s. f. A betel garden.

पनस s. m. The bread-fruit tree (*Artocarpus integrifolia*).

पनसा adj. Insipid. s. f. A pustule, a malady, postular and phlegmonoid inflammation of the skin or external organs.

पनसारहडा s. m. A quarter, where are many druggists' shops.

पनसारी s. m. A druggist.

पनसाल } s. m. A stand where water  
पनसाला } is provided for passengers.  
पनसाला } s. m. A stand where water

पनसोद् s. f. A small boat so-called.

पनसाका v. a. To cause the milk to come into the udders of animals.

पनहारा s. m. A man who carries water in pots on his head, or in a *banghy*.

पनहाटि } s. f. A woman who carries water in pots on her head.  
पनहाटी } s. f. A woman who carries

s. m. f. A faithless person, a promise-breaker. [albus.]

पनहियाई adj. Afflicted with the fluor

पनही s. f. A shipper.

पना A termination affixed to nouns to denote the abstract quality, and answering to the English terminations *ship*, *hood*, *ness*, &c., as *Buck-pan*, *Infancy*, *childhood*; *Khantu-pan* *Wickedness*.

पनाना v. a. To cause the milk to come into the udders of animals.

पनारी } s. f. A drain or pipe by which  
पनाळी } water runs off from the roof  
of a house.

पनिधा s. m. Water; a water-snake or any thing living in water.

पनियाना v. n. To irrigate, to water, to yield water.

पनियाळा s. m. A fruit (*Flacourtie cularia*).

पनोर s. m. Cheese.

पनीरक } s. f. A young flowering  
पनेरी } shrub.

पनीहा s. m. Any thing living in water, aquatic; a water-snake.

पन्थ } s. m. A road, path, way; a sect,  
पन्थी } a religious order.

पन्थग s. m. A snake.

पन्था s. m. A beverage; the upper part of a shoe; an emerald; a leaf.

पन्ती s. f. Tinfoil. s. m. A tribe of Pathans.

पन्था s. m. A crust.

पन्थियाकथ s. f. A kind of white coloured kath (extract of *Mimosa catechu*).

पन्थडी s. f. A scab, a scale, scurf; scales formed by the drying up of moist earth; thin cakes of bread.

पन्थडीचा adj. Scurfy.

पन्थी s. f. The eyelash.

पन्थोटा s. m. A sparrow-hawk (*Falco tininus*).

पन्थेया s. m. A sort of child's whistle; a tree and its fruit (*the Papaw tree, Carica papaya*).

पन्थोटा s. f. The eyelid.

पन्था s. f. A river in the south of India.

पन्थ s. m. Milk, water, adv. On, upon, over, at, to, nevertheless, yet. cosy. But. s. f. A fault.

परस्ता s. f. A shrub (*Asclepias rosea*) ; a medicinal kind of moon-plant.

परस्तिना s. f. Milk-cow.

परवान s. m. Departure.

परवा च s. f. Straw.

परयोधर s. m. A woman's breast ; a sort of rush (*Sorirus kysoor*) ; a fragrant grass (*Cyperus rotundus*, &c.).

परयोधक s. m. Cattle-fish bone.

परीनिषि s. m. The ocean.

परयोर s. m. The *khayar* (*Mimosa catechu*).

परयोप्रत s. m. Living upon milk for a month, which with prayer and residence in a cow-house, is an expiation for receiving an unsuitable present ; offering of milk to *Vishnu*, and subsisting upon it for twelve days ; also for one or three days as a religious act.

परदेवी s. f. A river that rises in the *Vindhya* mountain.

पर adj. Distant, removed, remote, far ; other, different, strange, foreign. *adv.* and *conj.* Over, above, through, after, at, by, for, of ; but, yet, however. *prep.* On, upon, at, notwithstanding.

परक्ता v. a. To inspect, to examine, to prove, to try.

परकाल s. m. The business or interest of others.

परकाली adj. Attentive to the business or interest of others, serving others, beneficent.

परकाल s. m. A trunnion.

परकाला v. a. To accustom, to habituate.

परखीय adj. Another, belonging to another. [another]

परखीया s. f. The mistress or wife of another.

परखेय s. m. Another's field ; another's body ; another man's wife.

परख s. f. Inspection, examination, trial, proof, experiment.

परखना v. a. To inspect, to examine, to prove, to try.

परखांत s. f. The act of examining ; the price paid for examination, inspection, trial or proof.

परखाना v. a. To cause to inspect, examine, try or prove.

परखेया s. m. An inspector, examiner, prover, assayer.

परखाना s. m. Epidendron.

परखटी s. f. A mould in which silver or gold is cast previous to working it ; apparencty, clearness.

परखूना v. n. To be made acquainted, to be introduced.

परखा s. m. Examination, trial, proof, experiment.

परखाना v. a. To introduce to a person, to engage in conversation.

परखूनिया s. m. A meal-merchant.

परखूनी s. f. The act of selling flour, meal, &c.

परखूनी s. f. A small thatch thrown over mud walls.

परखना v. a. To move a lamp, or candle over the heads of a bride and bridegroom, to drive away evil spirits, propitiate good ones, &c. ; to kindle ( a fire ).

परखार s. f. Image (from shade or reflection), shadow, shade. *Parchha apni se bhagna*, To be frightened at one's own shadow. [other]

परखिय s. m. A fault or defect in an.

परखण्ड s. m. A bedstead.

परखतम s. m. Travelling.

परखण्ट s. m. Quit-rent, tax.

परखा } s. f. A subject, tenant, renter, परखा } people.

परखित adj. Conquered, subdued.

परख s. m. A fold, plait, ply, layer, crust, incrustation, a stratum.

**परतम् adj.** Greatest.

**परतल s. m.** The baggage of a horseman carried all on one bullock or *tattu*, a pack-horse, a pad-horse.

**परत्ता s. m.** Sword-belt, shoulder belt.

**पस्त्र s. m.** A reel (for winding thread).

**परती s. f.** Waste land.

**परतीत { s. f.** Faith, confidence, trust.  
**प्रतीत {** Partit karna, To examine ; to believe ; to trust.

**परदादा s. m.** A great grand-father by the father's side.

**परदार s. f.** Another's wife.

**परदायनम् s. m.** Adultery, adulterous intercourse or intrigue. [other.

**परदःष्ट s. m.** The pain or sorrow of another.

**परदेश s. m.** A foreign country.

**परदेशी adj.** Foreign, exotic. s. m. A foreigner ; one residing abroad.

**परदीप्तीयन s. m.** Scandal, calumny, censoriousness.

**परदेशी adj.** Hostile, inimical, adverse.

**प्ररक्ष s. m.** Another's property.

**परदोषी adj.** Tyrannising over another.

**परदम् s. m.** Another's wealth.

**प्ररक्षणालादगतुर् s. m.** Feeding luxuriously at another's expense.

**परवर्त्म s. m.** Another's duty or business, the occupation of another caste.

**परम् s. f.** A very quick time in music.

**परमादा s. m.** A great grand-father by the mother's side.

**परमादा s. m. } A gutter, a drain, a प्ररक्षणी s. f. } conduit.**

**परन् conj.** Afterwards, also, but.

**परन् adj.** Subservient, obedient, dependent.

**परपत् s. m.** Delusion, fraud, imposition, treachery, deceit, artifice.

**परपत् adj.** Insidious, fraudulent, artful.

**परम् s. m.** Eminence, high station ; final felicity.

**परम्परा v. n.** To smart.

**परपराट s. f.** Acrimony, mart.

**परपरियह s. m.** The family or dependants of another.

**परपूर्व s. m.** The Kokila or Indian cuckoo.

**परपूरा f. f.** A harlot, a whore ; a parasite plant.

**परपूर्व adj.** Brimful.

**परपैट s. m.** A duplicate of a bill of exchange.

**परपूर्व s. m.** A gem, a flat diamond ; a festival, a holiday, an anniversary festival, a feast ; a chapter, & section.

**परपूर्व { adj.** Predominant, prevalent, प्रवृत्त } violent, strong, powerful.

**परपूर्व adj.** Depending on the will of another, under the authority of another, dependant, precarious.

**परमा s. m.** The Supreme Being.

**परमान् s. m.** Excellence, superior merit, supremacy ; good fortune, prosperity ; the last part, residue, remainder.

**परम्भि s. f.** A foreign or an enemy's country.

**परम्परा adj.** Cherished or nourished by a stranger, fostered, adopted. s. m. The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched.

**परम् adj.** Best, most excellent ; chief, principal, preceding, first, supreme.

**परमता s. f.** Chief object or refuge, as a god, a protector ; final felicity, eternal felicity, heavenly bliss.

**परमत s. m.** A different opinion or doctrine.

**परमधार s. m.** Paradise.

**परमपर् s. m.** Eminence, high station ; final felicity ; heaven or beatitude.

**परमराज s. m.** A supreme monarch.

**परमस्** adj. Sweet-scented. s. m. Parched grain of *joar* or *bajra* (*Holcus sorghum* and *spicatus*).

**परमात्मा** s. m. An ascetic, a religious man who has subdued all his senses by abstract meditation.

**परमात्मा** s. f. Translocation to heaven, final beatitude.

**परमाणु** s. m. An atom, the invisible base of all aggregate bodies ; thirty of them are supposed to form a mote in a sun-beam ; the lowest measure of weight ; a measure of time; the sun's passage past an atom of matter.

**परमात्मा** s. m. The Supreme Being, considered as the soul of the universe.

**परमाहैत** s. m. Pure unitarianism.

**परमानन्द** s. m. Great pleasure.

**परमान्न** s. m. An oblation of rice to progenitors or gods, boiled with milk and sugar.

**परमायुः** s. m. The longest period of life, either in men or animals.

**परमार्थ** s. m. Spiritual knowledge ; any excellent or important aim or object ; the best sense ; the first pursuit, the best end, virtue, merit.

**परमार्थी** adj. Religious, seeking the best end, virtuous.

**परमिल्ल** s. f. A kind of dance.

**परमित** s. m. A gonorrhœa, a (*venereal*) clap, a gleet.

**परमेश्वर** s. m. The first and Supreme Lord, God, the Almighty.

**परम्पर** s. m. Eternal-felicity.

**परम्पर** adj. Traditionary or successive, proceeding from one to another, from father to son, &c. s. m. A great-great-grandson.

**परम्परा** s. f. Race, progeny, lineage ; order, method, continuous arrangement, regular series or succession ;

communication from one to another in succession, tradition.

**परम्परोत्तम्** adj. Hereditary, what has come by inheritance or descent ; traditional. *त्रोत्तम्*.

**परम्** s. m. A potherb (*Eclipta prostrata*).

**परमा** adj. Of the other side.

**परमोक्ष** s. m. Heaven, paradise.

**परमीकरण्** s. m. Death, dying.

**परवल्** } s. m. A plant (*Tricho-santhes dioica*).

**परवर्** adj. Subservient, dependent, subject.

**परवान** s. m. The yard (of a sail). *Parwan charkha*, To grow (a phrase peculiar to women).

**परवाल** s. m. A disease of the eyelids in which the eyelashes fall off, a stye or stythe.

**परवर्** s. m. A kind of gem.

**परवाद** } s. m. Viand, victuals, food  
प्रसाद } that has been offered to the deities ; kindness, favour, blessing, gift, leavings of a great man or spiritual guide.

**परव** s. m. An axe, a hatchet.

**परशुराम** s. m. A hero and demi-god, the first of the three *Rāms*, and the sixth *avatār* or supposed descent of the god *Vishnu*, who is said to have appeared in the world as the son of the sage *Jamadagni*, for the purpose of repressing the tyranny and punishing the violence of the *Kshatri* or military tribe, and contemporary with *Dasharath Ram*. He is, from his father, called *Jamadagni*, *Ranuka*, wife of *Jamadagni*, was interrupted in bringing water from the river by *Kartavirja-Arjuna*, a prince of the *Kshattris*, who was sporting in the water with his thousand wives, for

which *Parshuram's* father *Jamadagni* cursed him. The *Kshatri* prince killed *Jamadagni*; and *Jamadagni* vowed not to leave a *Kshatri* on the face of the earth; he is reported to have extirpated them twenty-one times; the women with child each time producing a new race; and, they say that there have been no *Kshatri* since; those so called being of spurious breed of *Varanavantars*. *Parshuram* appears to typify the tribe of *Brahmans*, and their contests with the *Kshattris*.

परावस् *adv.* The day after tomorrow.

परस *s. m.* Touch.

परसगा *v. a.* To touch.

परसिया *s. m.* A reaping hook, a sickle.

परसूत् *s. m.* The whites, *fluor albus*.

परस्ती *adv.* The day before yesterday; the day after tomorrow.

परस्त्वय *s. m.* Relation or connection with another.

परस्त्वयी *adj.* Related to another, belonging to another.

परस्त्र *adj.* Mutual, interchanging. *adv.* Mutually, reciprocally.

परस्त्राद्वयि *s. f.* Mutual concurrence or assent.

परस्त्रीयकार *s. m.* Mutual assistance; offensive and defensive alliance.

परस्त्रीयकारी *s. m.* An ally; an associate, a helper. [verb.]

परस्त्रेप्त *s. m.* The transitive or active

परहित *adj.* Friendly, benevolent; good or profitable for another.

परा *prep.* (*In comp.*) Back, back-ward, reverse, over. *s. m.* A company, a body (of troops).

पराठा *s. m.* A kind of cake, paste.

पराक *s. m.* A religious obligation of

an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued; a sacrificial sword or scimitar.

पराकम *s. m.* Power, strength; valour, prowess.

पराक्रमी *adj.* Powerful, bold, strong, vigorous.

पराम *s. m.* The pollen or farina of a flower; fragrant power used after bathing; the name of a mountain.

परामुख *adj.* Turning away, having the face averted.

परापोष *adj.* Old, of former times, प्राचीन *s. f.* ancient.

पराजय *s. m.* Overthrow, defeat, discomfiture.

पराजयमात्र *adj.* Overcoming, surpassing, defeating. [come.

पराजित *adj.* Conquered, defeated, over-

पराठा *s. m.* Bread made with butter or ghi, and of several layers, like piecrust.

परात *s. f.* A large plate (of *saccharum spontaneum*). पराती *s. f.*

परायुक *s. m.* A kind of reed (*Saccharum spontaneum*).

परादग *s. m.* A horse of the *Persian* breed.

पराधिकार *s. m.* Another's person's office or post.

पराधिकारकर्त्ता *s. f.* Officiousness, interference with another's concerns.

पराधीन *adj.* Dependent, subject, subservient, humble, under another.

पराधीनत *s. f.* Subjection, dependence.

परान *s. m.* Breath; soul, life; पराण *s. f.* sweetheart, mistress. प्रपति., soul's lord.

परामर्श *s. f.* The practice of medicine, administering remedies.

परामा *v. a.* To run, to flee.

**पराह्न adj.** Living at another's expense, s. m. Food supplied by another.

**पराह्ननीजी adj.** Living at another's cost.

**परामर्द s. m.** Discomfiting, overcoming.

**परामृत adj.** Defeated, discomfited, overcome.

**परामर्ज s. m.** Discrimination, discriminating, distinguishing, judgment; counsel, advice, consideration, reflection.

**परामोधना s. m.** Wheedling.

**परावक्ष s. m.** Adherence to any pursuit, attachment to any object; dependence on. adj. Adhering or attached to; connected with, depending upon.

**परामत adj.** Dependant, subject.

**पराया adj.** Strange, foreign, belonging to another, extraneous, other, of another.

**परात्र s. m.** A kind of gourd (*Momordica charantia*).

**पराये adj.** Having another object or sense, &c.; designed or purposed by another. s. m. For the sake or another.

**परायेवाही adj.** Officious, intermeddling.

**परात्र s. m.** A great number, a lack of lacks of crores, or a number equal to half the term of *Brahma's* life, or as many mortal days as are equal to fifty of his years.

**परात्र s. f.** Straw.

**परावर्त्त s. m.** Reversal of a sentence.

**परावर्त्तन्यवहार s. m.** Appeal (*in law*).

**पराभत adj.** Reversed (*as a judgment*).

**पराक्षर n. prop.** The father of the poet *Vyasa*. [mendicant.]

**पराक्षरी s. m.** A beggar, a wandering

**पराक्रय adj.** Dependant or relying upon

another. s. m. Dependance.

**पराक्षदा s. f.** A parasite-plant.

**पराक्षित adj.** Subject, dependant.

**पराइ s. m.** A tree (*Butea frondosa*); oakum made of the bark of that tree.

**पराइजी adj.** Dead, expired.

**परासुता s. f.** Death, extinction; drowsiness, sleepiness.

**परापं adj.** Defeated.

**पराइ s. vi.** The next day. s. f. Flight, a general emigration.

**पराइ s. m.** The afternoon, the latter part of the day.

**परि drop.** (In comp.) About, around, round about, entirely.

**परिकथा s. f.** A work of fiction, a tale, a story, the history or adventures of any fabulous person.

**परिक्षर s. m.** A girth, zone.

**परिक्षित adj.** Made, invented.

**परिकौँस्य s. m.** Saying, telling; talking of, boasting.

**परिक्रमा s. f.** Walking round or about, circumambulating, going about; act of going round to the right by way of adoration; circumambulation, going about.

**परिक्रमा s. m.** Redemption, purchasing or purchasing back; giving up part of a treasure to preserve the rest.

**परिक्रिए s. m.** Vexation, trouble.

**परिक्रांत adj.** vexed, annoyed.

**परिक्रित n. prop.** The name of a king, the son of *Abhimanyu*, and grandson of *Arjun*.

**परिक्षा s. f.** A moat, a ditch surrounding a fort, &c.

**परिक्षित adj.** Famous, celebrated.

**परिक्षिति s. f.** Fame, reputation.

**परिक्राह s. m.** An embracing, seizing.

**परिक्रम s. m.** An iron bar for shutting a gate.

**परिक्रमा s. m.** Aquaintance, intimacy.

**परिक्रम्य s. f.** Service, dependance; veneration, worship.

परिचासक s. m. A servant, an attendant.

परिचित adj. Known, acquainted with.

परिचेद adj. To be known as an acquaintance.

परिचर s. m. A cover, clothing. [ed.

परिचर adj. Surrounded, covered, clothed.

परिचा s. f. Examination, test, trial.

परिच्छेद s. m. Segment, division; the division of a book, a section or chapter. [out.

परिच्छिन् adj. Cut off, detached, singled.

परिचार्षी s. f. Shade, shadow.

परिज्ञान s. m. Through knowledge, learning.

परिजन s. m. Dependents, servants, family, followers.

परिवधन s. m. Marriage.

परिचाम् s. m. Maturity, fulness, ripeness; end, last stage, or state.

परिचामद्वी adj. Who looks forward or to the end.

परिचाप् s. m. Width, breadth, extension.

परितः adv. Around, every way, all round.

परिमाप s. m. Pain, anguish; sorrow; a division of hell.

परितुष् adj. Pleased, delighted.

परितीष् s. m. Pleasure, satisfaction, delight.

परितीषक adj. Satisfying, pleasure giving.

परितीषी adj. Contented, satisfied.

परिक्षत् adj. Void or deprived of, left, quitted, abandoned.

परिक्षाप् s. m. Abandonment, quitting, desertion.

परिक्षात् adj. Abandoning, quitting.

परिक्राप् s. m. Preserving, protecting.

परिधन् s. m. Clothes, dresses, covers.

परिधान s. m. A lower garment; vesture, clothes.

परिवृत् s. m. The circumference of a circle; the disk of the sun or moon.

परिणाम adv. At last, at the end.

परिपक् adj. Cooked, dressed; mature; shrewd, knowing; digested.

परिपक्ता s. f. Maturity, perfection; shrewdness; digestion.

परिपन्थी s. m. An enemy, an antagonist; a robber, a highwayman, a bandit.

परिपाक् s. m. Maturity, perfection; cleverness, shrewdness; digestion.

परिपाक्षी s. f. A drug (*Convolvulus turpethum*).

परिपाटी s. f. Order, method, arrangement; arithmetic.

परिपालन s. m. Protecting, cherishing.

परिपालित adj. Protected, cherished.

परिपुण्ड्रा s. f. A sort of cucumber (*Cucumis madraspatanus*).

परिपूजन s. m. Worshipping, adoring.

परिपूजित adj. Served, worshipped, adored.

परिपूर्व् adj. Full, entire, complete; satisfied, content.

परिपूर्ता s. f. Completion, entirety, fulness; satiety or satisfaction.

परिपेत्र s. m. A fragrant grass (*Cyperus rotundus*).

परिफङ्ग s. m. Bathing, immersing; inundation. [bathed.

परिफङ्ग apj. Immersed, inundated;

परिभ्रम { s. m. Disrespect, contempt, disgrace.

परिभाषा s. f. A technicality, a conventional term in any science; (in grammar) a maxim given by the ancient grammarians as a summary interpretation of the rules of *Páni*; (in medicine) prognosis; abuse, ridicule.

परिभैष् s. m. Possession, enjoyment.

परिघन s. m. Wandering, going about; error. [ of.

परिघट् adj. Fallen, degraded, deprived

परिघट्टा s. m. A ball, a globe, a circle.

परिमुखता s. f. Rotundity, circularity.

परिमद् adj. Slow, dull.

परिमल s. m. An exquisite scent, especially arising from the trituration of fragrant substances; the trituration of perfumes.

परिमाप s. m. Measure ; measuring.

परिमित adj. Meted, measured ; regulated.

परिमितमुक्त adj. Temperate, abstemious.

परिमीठार adj. Eating moderately.

परिमोहन s. m. Fascinating, beguiling.

परिमोहिणी s. f. } adj. What is bewitching.

परिमोही s. m. } ing, fascinating.

परिमाल adj. Soiled, stained ; waned, withered ; diminished, impaired.

परिवर्त्ते s. m. Going or turning back ; turning round, revolving ; exchange, barter ; reqnital, return ; the end of a period of four ages, or destruction of the world.

परिवर्त्तना s. f. The first day of a lunar fortnight, the first of the moon's increase or wane.

परिवाद s. m. Abuse, reproach, reproof ; charge, accusation.

परिवाहक s. m. An accuser, a plaintiff, a complainant or calumniator.

परिवारी s. m. An accuser, a reprobate ; (*in law*) a plaintiff.

परिवार s. m. Family, attendants, dependants ; dependant.

परिवारता s. f. Subjection, dependence.

परिवास s. m. Abiding, abode.

परिवाष्ट s. m. An inundation, an overflowing, natural or artificial.

परिवृष्ट adj. Surrounded, enclosed.

परिडूष adj. Gone round, revolved ; exchanged.

परिवेद्ध s. m. Anguish, pain, misery ; marriage, marrying.

परिवेषक s. m. Surrounding, enclosing ; serving up dinner, distributing food to guests, &c.

परिवेद्ध s. m. Surrounding, encompassing ; circumference.

परिवैदिक adj. Enclosed, surrounded, encompassed ; covered, veiled.

परिवाष s. m. A tree (*Pterospermum acerifolia*) ; a sort of reed growing in water (*Calamus fasciculatum*).

परिवैष्णव s. f. Ascetic devotion, religious austerity, abandonment of the world ; leading the life of a mendicant.

परिवाजक s. m. A religious mendicant.

परिवृद्धनीय adj. To be doubted, to be feared, or apprehended.

परिवाप s. m. Cursing, reviling.

परिषुद्ध adj. Cleaned, purified ; discharged, paid.

परिवेष s. m. Remainder ; completion.

परिषोध s. m. Cleansing, purifying, correcting ; discharging a debt or obligation.

परिषीक s. m. Drying, evaporation.

परिषङ्ख s. m. Labour, trouble, pain, toil ; distress, fatigue.

परिषमी adj. Active, laborious.

परिषाळन adj. Overcome with distress or fatigue, exhausted, wearied.

परिषामि s. f. Labour, trouble ; fatigue, exhaustion.

परिष्कार s. m. Decoration, embellishment, initiation, purification by essential rites.

परिष्कृतमूर्ति s. f. An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed.

परिचक्रमा s. f. Total or complete enumeration or specification, implying ex-

clusion of any other ; reckoning, enumerating.

परिसंख्यात adj. Counted, enumerated.

परिसमाप्तम् s. m. Finishing entirely.

परिसमाप्त adj. Finished, done entirely.

परिसर s. m. Border, proximity, environs, position, width, extension.

परिसमाप्ति s. f. Entire completion.

प्रसिद्धान् s. m. Accomplishing, effecting ; determining, ascertaining.

परिसीमन् s. m. Boundary, extreme term or limit. [abandoning.

परिहरण s. m. Seizing, taking ; leaving,

परिहरणा u. o. To leave, forsake, abandon, desert ; to take away, to clear off.

परिहार s. m. Disrespect.

परिहास s. m. Mirth, sport, pastime.

परिहासवेदी s. m. A jester, a wag, a wit.

परिहीन् adj. Waned, faded, wasted ; deserted by, deprived of.

परीक्षक s. m. An experimenter, an assayer, a prover ; an investigator, a judge. [tion.

परीक्षण s. m. Trial, experiment, examination.

परीक्षा s. f. Discrimination, investigation, examination, test, trial, experiment ; trial by ordeal of various kinds.

परीचित n. prop. The grandson of Arjun to whom the Bhagavat was related.

परीचित adj. Tried, examined, tested, proved. [Indian cycle.

परीक्षार्षी s. m. The fortyfirst year of the

परोक्षतम् s. m. Exchange, barter.

परीवाद s. m. Reproof, censure, abuse.

परीवार s. m. Dependents, family, retinue.

परीवाह s. m. A natural inundation or overflow.

परीहास s. m. Mirth, sport, amusement.

पुङ् s. m. A knot or joint in a reed.

पुङ् s. m. Harsh and contumelious speech, abuse ; yellow Barleria ; a

sort of tree (*Xylocarpus granatum*).

पुष्टवचन् s. m. Harsh language, reproach, abuse. [speech.

पुष्टवचा॒॑ s. f. Harsh or contumelions

पुष्टोत्तिः s. f. Abusive or harsh language.

पुष्टोत्तिक् s. m. An abuser, one uttering harsh and scurrilous language.

पुस्त् s. m. The knot or joint of a cane or reed.

परे adv. Beyond, yonder, at a distance.

Parch *rahāna*, To remain at distance.

परेष्ठा s. m. Regret, concern, contrition, repentance. s. f. Examination, trial.

परेष्ठा s. m. Regret, repentance.

परेत् adj. Dead, defunct, s. m. A departed soul, a spirit of the dead, a kind of goblin, a ghost, a spirit, an evil spirit, a fiend.

परेत्ता v. a. To reel (*thread or yarn*).

परेता s. m. A reel (*for winding yarn*).

परेया s. m. A pigeon.

परेष् s. m. Soup.

परीच् adj. Invisible, imperceptible ; absent, past. s. m. An ascetic, a religious hermit ; invisibility, absence, secrecy ; (*in grammar*) past time or tense.

परीजन् s. m. Purpose, design, intention.

परीपक्षार् s. m. Charity, benevolence, doing good to others, the helping of others, beneficence.

परीपक्षारी adj. Benevolent, charitable, good to others, acting for others, beneficent, hospitable.

परीपद्धिः s. m. Giving advice, counselling, admonishing.

परीची s. f. A co-kroach.

परोस s. m. Vicinity.

परीसन् v. a. To serve up dinner, to distribute food to guests, &c.

परीसा s. m. A dish of food which is send to a friend.

परीची s. m. A neighbour.

परोदेवा s. m. A distributor of viueuals to the guests, one who serves up dinner, a waiter.

परोग्न s. m. Carriage, vehicle, instruments of transportation.

परोडा s. m. Leathern water-bucket.

परोच adj. Invisible, imperceptible ; absent, past. s. m. An ascetic, a religious hermit; invisibility, absence, secrecy; (in grammar) past time or tense.

परोट s. m. A heron.

परोटी s. f. The waved-leaf fig tree (*Ficus infectoria*).

पर्दाता s. m. A spark, a pane of glass.

पर्दण s. m. Examination, trial, proof, experiment.

पर्दना v. o. To introduce to a person, to engage in conversation.

पर्दन s. m. Meal, flour, grocery.

पर्दनिया s. m. A meal merchant.

पर्दनी s. f. The act of selling flour, meal, &c.

पर्दती s. f. A small thatch thrown over mud walls.

पर्दू s. m. Self-sown paddy (rice); a spindle for winding thread on.

पर्दी } s. f. Image (from shade or reflection), shadow, shade. पर्दाई } Parchhaṇ upni seh bhagna,

To be frightened at one's own shadow.

पर्दि s. f. A musical mode, or rdgini; handle of a shield. Parjdar, adj. Back-hilted (a scimitar).

पर्दूह s. m. A bedstead.

पर्दी s. f. A sort of Curcuma (*C. zae-thorrhizone*).

पर्दंग s. m. A rain, threatening cloud.

पर्दाए s. f. Customs, manner.

पर्द s. m. A leaf; the Paṇ or betel leaf; the Palas tree (*Butea frondosa*).

पर्दर s. m. A man of leaves, an effigy-stuffed with leaves, made to represent a person deceased, whose body cannot be found, and for whom obsequial rites are performed with this representative.

पर्दनापाल s. m. The *Kanaréngá*, an acid fruit (*Averrhoa carandola*).

पर्दलता s. f. The betel plant.

पर्दवस्त्री s. f. A tree (*Butea frondosa*).

पर्दधारा s. f. A hut of leaves and grass, a hermitage.

पर्दाचि s. m. A sort of Basil (*Ocimum sanctum*), with small leaves.

पर्दी s. m. A tree (*Butea frondosa*), s. f. An aquatic plant (*Pistia stratiotes*); the leaf of the asafoetida (?).

पर्देश्वर s. m. A hut of leaves, the residence of holy anchorites, a hermitage.

पर्दाय s. f. Prosperity, fortune, glory.

पर्दे s. m. curtain, screen.

पर्देहा s. m. A great grand-father by the father's side.

पर्देही s. f. A great grand-mother by the father's side. [wind.]

पर्दव s. m. Wind downwards, letting

पर्द s. m. A wheel chair, or one on which a cripple can move about.

पर्दट s. m. A medicinal plant with bitter leaves (apparently the *Oldenlandia biflora*, though the Hindi name *Pepar* is also applied to the *Gardenia latifolia*).

पर्दटुम s. m. Bdellium.

पर्दटी s. f. A thin crisp cake made of any pulse.

पर्दस s. m. A bedstead.

पर्दटन s. m. Wandering about, roaming.

पर्दन्त s. m. Limit, term, boundary, extent.

पर्ददमन s. m. End, conclusion.

**पञ्चांश** s. m. Order, arrangement, regular and methodical disposal or succession ; manner, kind ; opportunity, occasion ; the text of a vocabulary, or the order of the synonyms for any term.

**पञ्चांशी** adj. Of the other side.

**पञ्चम** s. m. A festival, a holiday, an anniversary festival, feast.

**पञ्चकारी** s. m. A Brahman who performs ceremonies for hire out of season.

**पञ्चगामी** s. m. A man who associates with his wife on festival or holy days.

**पञ्चचिका** s. f. Speaks with pain on the edge of the cornea of the eye.

**पञ्चची** s. f. Giving gifts on Holidays.

**पञ्चत** s. m. A mountain, a hill ; a kind of fish (*Silurus pabda*).

**पञ्चतकाल** s. m. A raven. [tains.

**पञ्चतासी** adj. Living, &c., in the moun-

**पञ्चतात्र** adj. Mountaineer, living, &c. in the mountains.

**पञ्चतिया** s. m. A kind of pumpkin. [&c.

**पञ्चतीय** adj. Mountainous, mountaineer, &c.

**पञ्चसंधि** s. m. The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon.

**पञ्चाश** s. m. A disease in the eyelids in which the eyelashes fall off, a stye or stythe. [da.

**पञ्चित** s. m. A sort of fish (*Silurus pab-*

**पञ्च** s. m. An axe, a hatchet.

**पञ्चराम** s. m. The first of three Rāms, being the sixth mythological *Avatar* of Vishnu, as the son of the Muni Jamadagni.

**पञ्च** s. m. A moment, the 60th part of *ghari* or *danda* ( $2\frac{1}{2}$  pals being equal to one minute). *Pal-ot*, For an in-

stant. *Pal-marī*, adv. Immediately, instantly, in the twinkling of an eye. *Pal-marnī*, To make a motion of the eyelid. [a tree.

**पञ्चांशी** s. f. A young branch or spray of a plant.

**पञ्चम** s. m. A bed (without curtains), a beadstead. *Palang-posh*, s. m. A coverlet, a counterpane.

**पञ्चमी** s. f. A small bedstead.

**पञ्चान** s. f. A battalion.

**पञ्चाटा** v. n. To return, to turn back, to retreat ; to overturn, to rebound ; to change.

**पञ्चटा देवा** } v. a. To take back, to  
पञ्चटा देवा } take in return, to take revenge.

**पञ्चटा** s. m. Turn, stead, exchange, recompense, revenge, retaliation.

**पञ्चटा खाना** v. a. To turn over head and heels ; to overturn, to be titled ; to rebound.

**पञ्चटा** v. a. To turn, cause to turn, return, convert, repel.

**पञ्चटा** s. m. Contradiction, reaction, rebound.

**पञ्चटा मारना** v. n. To sit down on the ground resting on the buttocks.

**पञ्चटा** s. m. A scale, i. e. one side of a pair of scales.

**पञ्चटा मारना** v. n. To sit down on the ground resting on the buttocks.

**पञ्चटी** s. f. A mode of sitting on the ground resting on the buttocks.

**पञ्चना** v. n. To be reared, nourished or fattened, to thrive.

**पञ्चवज** s. m. A vegetable (*Trichosanthes dioica*). *Palwal-lati*, The plant of *palwal*.

**पञ्चवाना** v. a. To cause to nourish, to bring up, &c.

**पञ्चवार** s. m. A kind of boat.

पचारी s. m. Boatman (*belonging to a palwar*). [oil, &c.]

पचा s. m. A spoon, ladle for taking out

पचादि s. m. Bile, the bilious humour.

पचाह s. m. The Gangetic porpoise.

पचाख s. m. An onion.

पचाह s. m. f. *Rakhas*, male or female.

पचाला v. a. To flee, run away, escape.

पचाली s. f. { Thatching.

पचालव s. m. } Thatching.

पचाला v. a. To saddle a horse or bullock.

पचायन s. m. Flight, retreat.

पचायनपरायन adj. Fugitive.

पचायनाम adj. Running away.

पचायन s. m. A tree bearing red blossoms (*Butea frondosa*) ; a sort of *Curcuma*

(*C. reclinata*) ; ancient *Bekar* or *Magedha*.

पचायन s. m. *Curcuma reclinata*; the *Palas* tree.

पचायन पमस्तु s. m. The seeds of the *Butea frondosa* used in medicine.

पचायनस्तु s. m. *Asafatida*.

पचायो s. f. Lac. s. m. A goblin ; a sort of *Mimusops* (*M. kauki*). [with.

पची s. f. A ladle used to take out oil

पचीत s. m. A ghost.

पचीता s. m. A match (of a gun) ; a candle. *Palita chüt jāna*, To flash in the pan.

पचीयन s. m. Dry flour laid under and over bread when it is rolled. *Paletha* *pakarna*, To contrive the ruin of any one. *Palethan nikśina*, To beat severely.

पचीय s. m. Soup ; pounded rice or flour put into soup to thicken it.

पचोडा adj. First-born.

पचोव s. m. A sprout, a shoot, the extremity of a branch bearing new leaves, a twig. [ *denticulatus* ].

पचोप s. m. A kind of fish ( *Oyprinus*

पचा s. m. Space, distance ; assistance ; a border of cloths ; a sheet (*generally applied to chintz or shawl*) ; a bag ; one shutter of a door, &c. ; border, margin.

पची s. f. A small village ; a house lizard.

पच्छ s. m. The hem or border of a garment. *Palladar*, A garment with a silver or gold border.

पच्छिका s. m. A shelf upon which water-pots are placed, a place where water is kept.

पचन s. f. Air, wind, physical or personified as a deity. s. m. Regent of the winds, and of the north west quarter. *Pavan ka put*, The son of *Pavan*, i. e. The ape *Hanumán*.

पचनम्बाधि s. m. Wind, as affected morbidly, or rheumatism, &c.

पचनाल s. m. A kind of grain ( *Andropogon saccharatus* ).

पचनाहत adj. Rheumatic.

पचार s. f. A chain fastened to horses' legs to prevent their being stolen ; chains with which the legs of a criminal are fastened, fetters ; the leg of a boot or stocking.

पचारा s. m. A narration or an explanation of a story.

पचित् adj. Purified, cleansed.

पचित् adj. Pure, clean, purified physically or morally, holy, undefiled, nice. s. m. The brahminical cord.

पचिता s. f. Purity, holiness.

पचिना s. f. Holy Basil ( *Ocimum sanctum* ) ; a river, a little to the north west of *Haridwar*, the *Pabar* ; the twelfth of the light fortnight of *Shravan*, a festival in honor of *Vishnu*. s. f. The brahminical thread ; a string of silken beads ; a knotted,

piece of *Kusha* grass, used in religious ceremonies of the *Hindus*.

पंचिनि s. f. A ring of *Kusha* grass (*Poa cynosuroides*), or of gold, silver, or copper, worn on the ring-finger and fore-finger by *Hindus* during religious worship.

पंची s. m. The iron band of wheel, the thunderbolt of *Indra*.

पंचरा s. m. The act of sowing seed with the hand.

पंचु s. m. An animal in general, a beast.

पंचुका s. f. Any small animal.

पंचु लिया s. f. Copulation, coition.

पंचु वाचनी s. f. A parody of the holy verse of the *Veds*, whispered into the ear of an animal about to be sacrificed.

पंचुता s. f. The condition or nature of an animal; beastliness, brutality.

पंचुल s. m. Nature of an animal.

पंचु धर्म s. m. Action or property of animals; promiscuous cohabitation; the marrying of widows.

पंचु पल्लव s. m. A fragrant grass (*Cyperus rotundus*).

पंचु चाल s. m. A herdsman.

पंचु चालक s. m. Tending or rearing cattle.

पंचुरञ्ज s. m. A string or tie for fastening cattle;

पंचुराज s. m. A lion.

पंचुरीमधु s. m. The hair of an animal.

पंचुहरीतकी s. f. The hog-plum.

पंचात् adv. After, afterwards, behind, westward.

पंचात्प s. m. Repentance.

पंचिम adj. West, western; behind, after; *Hindus* in their prayers, usually facing the east, and consequently having the west behind them.

पंचान् } s. m. A stone, a rock.  
पंचान् } s. m.

पंचर s. f. Grazing cattle at night.

पंचरणa v. n. To be spread, stretched out, distended, expanded.

पंचली s. f. A rib, the praecordia. *Pash pharakni*, A thrillng over the ribs, is applied to a perception of the condition of an absent person.

पंचडी s. f. A kind of wild rice growing in shallow ponds.

पंचा s. m. Two handfuls, as much as can be held in both hands open.

पंचार s. f. A kind of rice.

पंचात् } s. m. Propriety, clearness,   
पंचात् } calmness of mind.

पंचाणा v. n. To skim, to pour off superfluous water (from boiled rice).

पंचारणa v. a. To spread, distend, stretch out, reach, extend, expand, open, display.

पंचारा s. m. Expansion, the act of spreading out. *Pascra karna*, To procrastinate and find obstacles to an easy matter.

पंचारी s. m. One who sells spices, a spicer.

पंचोनाना v. a. To perspire, to sweat, to melt; to compassionate.

पंचौना } s. m. Perspiration, sweat.  
पंचेव } s. m.

पंचूजना v. a. To stitch.

पंचाता v. n. To regret.

पंच s. f. Dawn. *Pah phatka* v. a. To dawn, to grow luminous.

पंचात्पात s. f. Acquaintance, knowledge; recognisance.

पंचात्पाता v. a. To know, to recognise, to discriminate, to distinguish.

पंचात्पाता s. m. Clothing, dress.

पंचात्पाता v. a. To put on, to wear, to dress.  
s. m. Dress, clothing.

**पहरा s. m.** A division of time consisting of eight gharis, a watch or three hours.

**पहरना v. a.** To put on clothes, to dress, to clothe one's self, to wear.

**पहरा s. m.** A watch, a sentinel; tour of watch; a corporal and six. *Pahra dena*, To watch. *Pahre men dalna*, To give in charge to a watch or the guard. *Pahre men paina*, To be given in charge to a watch or the guard.

**पहराना v. a.** To cause to dress, to clothe, invest, to dress.

**पहरावनी s. f.** A woman who dresses the guests at a wedding, a tire woman; vestments bestowed on guests at a wedding, dress, clothing.

**पहरिया { पहरणा } s. m.** A watchman, a sentinel, guard.

**पहरा s. m.** A flock of cotton; beginning; aggression; the side of a rectangular figure.

**पहर s. m.** Beginning, initiative; cotton pressed in gathers.

**पहिया { adj. First. adv. Before, rather, पहिया } soon.**

**पहिला adv.** At first, soon, rather. *Pahi-lak par*, On the other side.

**पहाड़ s. m.** A mountain. *Pahari-sister*, Longnights (especially of sorrow).

**पहाड़ा s. m.** The multiplication table (in arithmetic).

**पहाड़िया adj.** Belonging to, or of a mountain. **s. m.** A mountaineer.

**पहाड़ी s. f.** A hill, a small mountain.

**पहिया v. a.** To put on, to wear, to dress. **s. m.** Dress, clothing.

**पहिया s. m.** A wheel.

**पहियावन् s. f.** Dress, clothing, &c.

**पहियावनी s. f.** A woman who dresses the guests at a wedding, a tirewoman; vestments bestowed on guests at a wedding, dress, clothing.

**पहिया v. a.** To put on clothes, to dress, to clothe one's self, to wear.

**पहिला adj.** First. **adv.** Before, rather, soon.

**पहिले adv.** At first, in the first place, first, sooner, before, chiefly, rather. *Pahile par*, On the other side.

**पहिलोटा adj.** First-born.

**पहुँच s. f.** Arrival, reach; sagacity, penetration; access, remittance; a receipt.

**पहुँचना v. n.** To arrive, reach, extend, amount, beset, belong.

**पहुँचा s. m.** The wrist.

**पहुँचाना v. a.** To cause to arrive, convey, transmit, bring, conduct, to cause, to occasion.

**पहुँची s. f.** An ornament worn on the wrist, a kind of bracelet.

**पहुँच s. m.** The before down.

**पहुँचना v. n.** To lie down, to repose, to lie, to rest.

**पहुँचने s. f.** Hospitality, entertainment.

**पहुँप s. m.** A flower.

**पहुँफाउना v. n.** To break (the day).

**पहेली s. f.** A riddle, an enigma.

**पहेला s. m.** The name of one of the degraded *Kshatri* races sentenced by Sagar to wear beards, perhaps a Parthian.

**पहियास s. f.** A plant (*Pistia stratiotes*).

**पहला s. m.** The half of a lunar month or fortnight, comprising fifteen days; a partisan; a friend; a side, a flank.

**पहली s. f.** The taking up a side or argument.

**पहार s. m.** A partisan.

**पहारा s. m.** Adopting a side or an ar-

गुम वही जो विषय के साथ अधिकारी हैं और उनका विश्वास है कि वह विषय के साथ अधिकारी हैं।

प्रतिवान्ति s. f. Adherence, friendship, fellowship.

प्रतिवान्ति s. m. A partisan, a friend, an adherent.

प्रतिवात s. m. Palsy, hemiplegia.

प्रतिवी } s. f. A bird.  
प्रति } प्रति

प्रतिवाज s. m. A king of the birds, usually applied to *Gurur*.

प्रतिवाला s. f. A nest, an aviary.

प्रांत s. f. A coin, the fourth part of an anna. [quagmire.]

प्रांत s. m. A bog, mire, mud, slough,

प्रांत adj. Linear, in or by line, or row.

प्रांता s. m. Culinary salt obtained from sea sand (as by the process in use on the sea coast of Bengal). [city.]

प्रांत adj. Five. *Pach-sat*, s. f. Perplex-

प्रांत adj. Fifth.

प्रांतर s. m. The ribs, the side; a side or quarter.

प्रांति } s. m. A title of *Brahmans*; a  
प्रांति } school-master.

प्रांत } s. f. A row; a line (of writing);  
प्रांति } a note; a rank of soldiers.

प्रांतर s. m. A desert field.

प्रांती s. f. The foot of a bed.

प्रांत s. m. Leg, foot. *Paon uthána*, or,—

*chálana*, To go quickly. *Paon urana*, To interfere unprofitably in any one's affairs. *Paon utarna*, To be dislocated (the foot). *Paon ka anguha*.

s. m. The great toe. *Paon kámpna*, or, *tharidárána*, To fear to attempt any thing. *Paon kain karna*, To occupy a fixed habitation; to adopt a new resolution. *Paon kisi ka ukharana*, To move any person from his place, intention or resolution. *Paon*

*kisi ka gale men dalna*, To convert one by his own arguments. *Paon ki ungli*, s. f. A toe. *Paon chal jana*, To totter, to become unstable. *Paon jemána*, To stand firmly. *Paon zamípar na thaherng* is used to express excessive joy. *paon palna*, To prepare for and commence an undertaking. *paon digna*, To slide. *Paon tale malna*, To give one pain, to annoy. *Paon torna*, To desist from visiting any person; to visit one very often; to be tired. *Dsbe paon ana*, To come gently and unperceived as a spy. *Paon dho dho pina* (lit. to drink the water with which one's feet are washed), denotes perfect confidence. *Paon nikálna*, To exceed one's proper limits; to withdraw from an undertaking; to be a ringleader in a criminal action. *Paon pakarna*, To beseech submissively; to prevent one from going. *Paon parna*, To entreat submissively. *Paon par paon rakhna*, To imitate or adopt the conduct of another, to walk in the steps of another; to sit at ease, to sit cross-legged. *Paon paon*, adj. A foot. *Paon pitna*, To stamp with impatience. *Paon pájna*, To honour another; to avoid another, *Paon phuk phuk rakha*, To do any thing carefully, *Paon phylakar sona* (lit. to sleep with the legs extended), is applied to signify perfect content and security. *Paon hilána*, To insist, to be obstinate. *Paon bárhána*, To take the lead among one's equals; to desist from one's former courses. *Paon bhar jana*, Numbers of the feet, sleeping of the feet. *Paon ragorne*, To go about foolishly and unprofitably; to be in the agonies of death.

पान लग्ना, To make obeisance. पान संबर रक्खना, To persevere firmly in a resolution. पान से पान बद्धना, To watch one close. पान से पान भिरना, To be near. पान सोना, To be numbed, to sleep (the foot).

पांचपत्र s. m. A cloth or carpet spread to walk on.

पांचपात्र adj. A foot, on foot.

पांचरीटी s. f. A loaf of bread.

पांचव s. m. Rock or fossil salt.

पांचु s. m. Manure.

पांचुका s. f. A fragrant plant (*Pandanus odoratissimus*).

पांचकासीस s. m. Sulphuret of iron.

पांचन s. m. Salt extracted from soil, rock or fossil salt. [album].

पांचपत्र s. m. A potherb (*Ohenopodium*).

पांचल s. m. A kind of tree (*Caesalpinia bonducilla*).

पांच s. m. Manure, a dunghill. *Pans hōjana*, To rot; to become mellow (land).

पांसना v. a. To manure, to dung.

पांसा s. m. A die.

पांसु s. f. The ribs.

पांसे s. f. Pins used by weavers to wind off the warp from.

पांसे ती s. f. The foot of a bed, the side towards the feet.

पाए s. m. A peasant residing in one village and cultivating land belonging to another village.

पाक s. m. An electuary medicine, confection.

पाकड़ } s. m. The waved leaf Indian fig-tree (*Ficus venosa*).

पाकला v. a. To boil in sirup.

पाकफल s. m. The Caronda, (*Carissa carandas*).

पाकरक्षण s. m. The leaf of the Laurus cassia.

पाकल adj. Producing maturity; suppurative, producing suppuration in a boil. s. m. A sort of Costus (*C. speciosus*). [candida].

पाकलि s. m. A sort of plant (*Bauhinia*).

पाकली s. f. A sort of cucumber (*Cucumis utilissimus*).

पाकलाला } s. m. A kitchen.

पाकसंकुशी s. f. A table-vice, a bench-vice.

पाकल s. m. *Biloban*; a medicinal salit; impregnated with iron; nitre, salt-petre.

पाकल adj. Relating to a side or party.

पाकल } s. m. Wickedness, deceit, hypocrisy, heresy; a heretic, a

heterodox Hindu, adopting the exterior marks of the classes, but not respecting the ordinances of the *Veds*.

पाकली } adj. Hypocritical, deceitful,

पाकली } heretical.

पाकल s. f. Iron armour for the defence of a horse or of an elephant.

पाकल s. m. A sled, any small building leaning against the wall of a yard or area.

पाकल s. m. A turban; sirup.

पाकल s. m. A fool, idiot, madman.

पाकल s. m. A troop of horse (among *Marhattas*), a stud.

पाकुर s. m. Act of chewing the cud; rumination. [minate].

पाकुराला v. a. To chew the cud, to ruminate.

पाकुर adj. Digestive, tonic, what effects digestion. s. m. The bile which assists in digestion; a digestive, a stomachic, a solvent; a cook.

पाकुर adj. Digestive; suppurative. s. m. A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimulants.

given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink ; a digestive.

पाचनक s. m. Borax.

पाचनी s. f. A sort of myrobalan (*Terminalia chebula*).

पाचन adj. Whatever causes digestion, &c. [calation.]

पाछ s. m. The act of inoculating, inoculation.

पांचना v. a. To inoculate.

पांच } adv. Behind, after, afterwards, पांच } in the absence.

पांचाल adj. Belonging to, dwelling in, ruling over, &c., the country of *Panchal*. s. m. The sovereign of *Panchal*; the company or association of five trades, the carpenter, weaver, barber, washerman, and shoemaker.

पांजीयता s. m. Meanness.

पाट s. m. Breadth (of cloth or of a river).  
expanses, extension; tow; silk; a mill-stone; a throne, seat; a board, shutter, plank, slab, plank on which washermen beat clothes.

पाटकम s. m. A silk-worm.

पाटन s. f. A roof, s. m. Name of a city.

पाटना v. a. To roof, to cover, to shut; to fill, fill up, overstock, heap, pile, accumulate; to water, irrigate; to pay.

पाटनर s. m. Silk cloth, a silk garment.

पाटरानी s. f. The queen or principal wife of a *Rajah*.

पाटल adj. Of a pink or pale red colour.  
s. m. Pale red, rose colour.

पाटलः s. f. The trumpet-flower (*Bignonia* or *swave-o-lens*).

पाटलिपुत्र s. m. The name of a city, supposed to be the ancient *Palibothra*, and the modern *Patna*.

पाटलोपस्य s. m. A ruby.

पाटक adj. Clever, sharp, dexterous.  
s. m. Cleverness, talent; eloquence.

पाटिकम adj. Cunning, crafty, fraudulent; clever, dexterous.

पाटिहस s. f. A small shrub (*Abrus precatorius*).

पाटा s. m. A plank on which washermen beat clothes.

पाटिन } s. m. A sort of fish described  
पाटे } as having many teeth.

पाटो s. f. The side piece of a bedstead; a kind of mat; a kind of board on which children learn to write; divisions of the hair which is combed towards the two sides and parted by a line in the middle; a kind of sweetmeat.

पाटोर s. m. A pungent root, a sort of radish; *sandal*.

पाटूनी s. m. A ferryman.

पाठ s. m. Studying the *Veds* or sacred writing, considered as one of the five great sacraments of the *Hindus*; reading, perusal study in general; a lecture, lesson.

पाठक s. m. A lecturer, a public reader, of the *Purans* or other sacred works, a *Pandit* who declares what is the law or custom according to the sacred writings; a spiritual preceptor; a reader, a student; a title of *Brahman*.

पाठम् s. m. Lecturing, teaching.

पाठम् s. f. The place where the *Veds* are read or studied.

पाठमचरी s. f. A small bird (*Gracula religiosa*).

पाठशाला s. f. A college, a school.

पठमालिनी s. f. A small bird (*Gracula religiosa*).

पाठा s. m. A young animal full grown (generally, a goat or elephant), a youth or young wrestler.

पालन s. m. Bedlinum.

पाठित adj. Instructed, taught, lectured.

पाठी s. m. He that gives lessons, a teacher, a professor; a Brahman, especially one who has finished his sacred studies; a plant (*Plumbago zelanica*). s. f. A young goat; a kind of fish.

पाठीक s. m. A sort of fish (*Siturus boalis*); a public reader or lecturer on the Purans, &c.

पाठ adj. To be read or studied.

पाल s. f. A scaffold.

पालना v. a. To let fall, to cause to fall, to knock or throw down; to finish, to kill; to collect lamp-black.

पाला s. m. A quarter of a town, a ward.

पाला s. m. A hog-deer (*Cervus porcinus*).

पालो s. f. Crossing a river (*when travelling on it, a young buffalo, a buffalo calf*).

पालि s. m. The hand.

पालियहर्षी s. f. A bride, one wedded according to the ritual.

पालियहर्ष s. m. Marriage; laying hold of the hand; the junction of the hands of the bride and bridegroom, forming part of this ceremony.

पालियहर्षित adj. Matrimonial.

पालित s. m. A Muni and inspired grammarian.

पालिनोय adj. Connected with or derived from Panini the grammarian (as a scholar, a rule &c.)

पालिमुज s. m. The glomerous fig-tree (*Ficus glomerata*).

पालुर adj. Pale or yellowish white. s. m. Pale or yellowish white (*the colour*); many flowered jasmin.

पालुपिका s. f. A plant commonly called *Situla* (*perhaps Phrynum dichotomum*).

पालुर s. m. A descendant of Pandu & especially applied to Yudhishtir and his four brothers.

पालितो s. f. Scholarship, learning.

पालु adj. Pale or yellowish white. s. m. Pale or yellowish white (*the colour*); the name of a sovereign of ancient Delhi, and nominal father of Yudhishtir and the other four Pandu princes. s. f. A plant, commonly called *Mashani* (*Glycine debilis*).

पालुकमल s. m. A kind of stone (*Limestone or marble?*)

पालुगार s. m. A plant (*Rottleria tinctoria*). [see.

पालुपुर s. m. Either of the Pandu princes.

पालुपुर s. m. A country with a light coloured soil.

पालुपतिलाल s. f. The opal; a pale soil.

पालुर adj. Of a yellowish white colour. s. m. A pale or yellowish white; the white leprosy, vitiligo.

पालुपुर s. m. A plant (*Echites antidi-senterica*).

पालुलोमा s. f. A plant (*Glycine debilis*).

पालुरुप adj. White. s. m. Whiteness.

पालुसकरा s. f. Light coloured gravel (*disease*).

पाल s. m. Filling; sin, wickedness; leaf; an ornament worn in the upper part of the ear; a draught or check on a banker. *Paton alagna*, applied to trees, indicate the fall of their leaves in autumn: metaphorically, the phrase signifies that one's power or ability is exhausted; and, this expression is often applied to patience exhausted by the scorn of a beloved person; or to a destitute condition from adverse fortune.

पालक s. m. Sin, crime.

पालका s. m. A messenger.

**ખાતકી** *adj.* Wicked, sinful, a sinner.  
**ખાત્મણ** *s. m.* The *Yog* system of philosophy.

**પાતર** *s. f.* A prostitute, a dancing girl.  
*adj.* Weak, lean.

**પાતા** *s. m.* A leaf. *adj.* Preserved, protected.

**પાતાલ** *s. m.* The regions under the earth, and the abode of the *Nagas* or serpents; a sort of apparatus for calcining and subliming metals, formed of two earthen post, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire.

**પાતિ** *s. m.* A master, a lord, a husband.

**પાતિક** *s. m.* The Gangetic porpoise.

**પાતિંદ** *adj.* Lowered, depressed, humbled.

**પાતિકો** *s. f.* An earthen vessel or spot, especially used by religious mendicants.

[leaf.]

**પાતી** *s. f.* A letter, a note, an epistle; a **પાતુલ** *s. m.* An aquatic, animal of a large size; figuratively the water-elephant.

**પાતુલ** *adj.* Who or what protects or nourishes.

**પાતુલત** *s. m.* A plant (*Ocimum pilosum*).

**પાતુલ** *s. m.* A preservative from sin, a preserver, a saviour.

**પાતુલતા** *s. f.* The quality or power of a preservative from sin.

**પાતુલ** *s. m.* A vessel in general, a plate, a cup, a jar, &c.; a leaf; a receptacle of any kind, what holds or supports. *adj.* Capable, worthy, able, eligible, fit.

**પાતુલતા** *s. f.* Capacity, fitness.

**પાતુલા** *v. a.* To make up cowdung into cakes for fuel.

**પાતુલ** *s. m.* A stone.

**પાચેય** *s. m.* provender, or provisions, &c. for a journey.

**પાદ** *s. m.* The foot; a quarter; the foot or line of a stanza; the line of a hymn or stanza of the *Big Ved*; wind downwards.

**પાદબટા** *s. m.* An ornament for the feet or toes.

**પાદબિંધ** *s. m.* Morbid enlargement of the legs and feet.

**પાદપદ** *s. m.* Respectful obeisance, touching the feet of a *Brahman* or superior.

**પાદધાર** *adj.* Frightened out of one's wits.

**પાદધાર** *s. m.* (*Fixus religiosus*).

**પદ્ધતાપદ** *s.* Beating or slapping with the feet.

**પાદધાર** *adv.* On foot.

**પાદધારી** *s. m.* A footman, a foot soldier.

**પાદજ** *s. m.* A *Sudra*, or man of the fourth and servile class.

**પાદલ** *s. m.* The sole or the lower part of the foot, *adv.* As low as or under the feet.

**પાદદારી** *s. f.* A chap in the feet, a chilblain.

**પાદળ** *v. n.* To let wind.

**પાદપ** *s. m.* A footstool, a cushion, *etc.* for the feet. [plant.]

**પાદપરદા** *s. f.* A creeping or a parasite.

**પાદપા** *s. f.* A shoe, a slipper.

**પાદપ્રાચાળમ** *s. m.* Washing the feet.

**પાદપ્રામ** *s. m.* Bowing to the foot, prostration.

**પાદપ્રદા** *s. m.* A kick.

**પાદમૂળ** *s. m.* The heel.

**પાદરોહ** *s. m.* The Indian fig-tree.

**પાદરોહીન** *s. m.* Morbid enlargement of the legs and feet.

**પાદવિક** *s. m.* A traveller, a wayfarer.

**પાદગઢ** *s. m.* The sound or noise of feet.

पादस्थाना s. f. A toe.

पादगोय s. m. Swelling of the feet, gout.

पादचिटी s. m. Kibe, chilblain, a sore or ulcer in the foot.

पादक्षत adj. Trodden on, kicked, touched with the feet.

पादहृष्ट s. m. Tingling of the feet after pressure upon the crural nerves.

पादधारक s. m. One who takes or steals any thing with his feet.

पादाक्षी s. f. A toe.

पादाक्षुष्ट s. m. The great toe.

पादाक्षुष्टिका s. f. An ornament or ring worn on the great toe.

पादालीन s. m. Black salt, prepared by melting common salt with a small proportion of myrobalans; it contains sulphur.

पादर्ह s. m. Half a line of a stanza.

पादासन s. m. A foot-stool.

पादास्त adj. Kicked, trodden, touched by the foot.

पादी adj. Footed, having feet. s. m. A footed aquatic animal, an anaphibious animal. [with feet.]

पादुक adj. Who or what goes on foot or पादुका s. f. A shoe, a slipper.

पद्म s. f. A shoe.

पद्मोदय s. m. Water for the feet, especially that in which the feet of a Brahmen have been washed.

पाद s. m. Water, &c. for cleaning the feet.

पात्रपात्र s. m. A metal vessel for washing the feet.

पाठा s. m. A schoolmaster.

पात्र s. m. Drinking in general ; a hand ; a leaf ; betel leaf (*leaves of Piper betel*). [sel.]

पात्रदात्र s. m. A box for holding betel or its apparatus. [sel.]

पात्रपात्र s. m. A glass, a drinking ves-

पात्रा v. a. To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. s. m. Finding, getting, &c. a plant growing in stagnant water.

पानी s. m. Water ; sperm ; lustre, character, honour. Pani karna. v. a. To abash ; to facilitate. Pani ka bulbula (*a bubble of water*), indicates instability. Pani chatna v. n. To be afflicted with the fluor albus. Pani jana, v. n. To be afflicted with the fluor albus ; to be disgraced ; to shed tears. Pani dena, To offer a libation of water to satisfy the manes of a deceased person, after the corpse has been burnt. Pani na mangaa, To be slain with the single stroke of a sword &c. and die instantly. Pani parna, v. n. To rain. Pani pi pi kosna, To curse excessively ( i. e. till the throat, being dry, must be moistened by drinking ). Pani bherna, To confess inferiority. Pani merna, v. n. To dry up, to be evaporated ; to exhibit signs confirming a suspicion. Pani men ag lugan. To revive a contention which had subsided. Pani se patha karna, To abash, to put to shame.

पानीय adj. Drinkable, to be drunk.

पानीयमुख s. m. An otter.

पानीयसूख s. m. An aquatic plant (*Pistia stratiotes*).

पानीयमूलक s. m. A plant (*Serratula antelminatica*).

पानीयामूलक s. m. A fruit (*Flacourzia cataphracta*).

पात्र adj. A traveller.

पात्रहर s. m. A kind of reed.

पाप s. m. Sin, fault, crime, wickedness, vice.

चोदकर adj. Wicked, abandoned.

पापकर्ता adj. Sinful, wicked, a sinner.

कृपकर adj. Sinful, wicked, a sinner.

पापवह s. m. Any ill-omened aspect of the stars, as the conjunction of the sun or Budh with the moon in its last quarter; Rahu Saturn; Mars,

पापत्र adj. Removing sin.

पापदीली s. f. A plant commonly called Aknidhi (*Cissampelos hexandra*).

पापड़ s. m. A thin crisp cake made of any grain of the pea kind. Papar *delna*, To undergo great labour or pain.

पापड़ा s. m. A plant (*Gardenia latifolia*).

पापड़ाचार s. m. Ashes of the plantain-tree (*Musa paradisiaca*) used instead of salt for seasoning the cakes called papar.

पापहर्ता adj. Malevolent, looking at faults.

पापहर्ता adj. Conscions of guilt, knowing an act to be wicked.

पापनाशी adj. Purifying, sin destroying.

पापसति s. m. A paramour, a gallant.

पापपूष s. m. A personification of all sin.

पापदुषि adj. Evil-minded, wicked.

पापमति adj. Of a corrupt mind, depraved.

पापमुक्त adj. Freed from sin, liberated from all crime.

पापरोग s. m. A disease, considered as the punishment of sin in a former life; small pox, leprosy.

पापसमिति adj. Equal in sin, of like.

पापा s. m. A weevil, an insect bred in rice. [wretch.]

पापात्मा s. m. A sinner, a reprobate, a

पापिन { adj. f. Sinful, bad, a sinner.

पापिनी { criminal, wicked (woman).

पापिण adj. Very wicked.

पापी adj. Wicked, sinful, bad, a sinner, criminal.

पापेन adj. Diseased with herpes.

पापर adj. Wicked, vile, low, base; stupid, as an idiot, a fool.

पापरी s. f. Silken clothes, silk dress; the wife of a man of inferior caste.

पापा s. f. Cutaneous eruption; herpes, scab.

पापारी s. m. Sulphur.

पापड़ s. m. A scaffold.

पापंतो s. f. The foot of a bed, the side towards the feet.

पापज्ञ adj. Sure-footed, easy-paced (an elephant). s. f. An ornament for the foot or ankle; a bamboo ladder.

पापस adj. Made of or from milk or water. s. m. An oblation of milk, rice, and sugar.

पापा s. m. The leg or foot of a table, chair, &c.

पापिक s. m. A foot-soldier, a foot-man; a messenger, a harbinger.

पापिण adj. Sure-footed, easy-paced (an elephant). s. f. An ornament for the foot or ankle.

पार s. m. The opposite bank or shore. adv. Over, across, on or to the other side, through, beyond. adj. Lastly past, the end; the extremity. Par karna, To ferry over, to cross; to finish, accomplish, carry; through; to perforate, to transfix; to relieve; to carry off.

पारक adj. What purifies, protects, cherishes, pleases, &c. What enables any one to cross (a river; or go through the world).

पारणी s. m. An examiner, a discriminating.

पारण adj. Crossing; crossing over; going over or beyond the world.

**पारबत** *adj.* Crossed, gone over the world, pure, holy. *s. m.* A *Jin* or *Jyn* deified teacher.

**पारजातिक** *s. m.* An adulterer,

**पारच** *s. m.* A cloud ; eating or drinking after a fast, breaking a fast.

**पारद** *s. m.* Quicksilver.

**पारहस्त** *s. m.* Name of a country, part of *Orissa*.

**पारदरिक** *s. m.* An adulterer.

**पारदायि** *s. m.* Adultery. [ wise.

**पारहनम्** *adj.* Long-sighted, far-seeing,

**पारदेशि** *adj.* Foregoing, abroad. *s. m.* A traveller ; a foreigner.

**पारदस्त** *m.* } *adj.* Belonging to another country. *s. m.* A tra-

velly, one gone to a foreign country ; a foreigner.

**पारणा** *s. m.* Breaking a fast. *v. o.* To finish, to accomplish.

**पारमाधिक** *adj.* Preferable, best, most desirable.

**पारम्पर्य** *s. m.* Traditional instruction, tradition ; continuous order or succession. [ tion.

**पारम्परीपद्म** *s. m.* Traditional instruc-

**पारख** *s. m.* A plant (*Bignonia chelonoides*, or *Bignonia suave-olens*).

**पारलोकिक** *adj.* Belonging or relating to the next world.

**पारवती** *s. f.* *Durga*, the wife *Shiv*.

**पारवार** *adv.* On both sides (of a river) ; quite through and through.

**पारश** *s. m.* The son of a *Sudra* woman by a *Brahman* ; a son by another's

wife, an adulterine ; an iron weapon.

**पारसौ** *s. m.* Persia ; a native of Persia ; a Persian horse. [ Persian.

**पारस** *s. m.* The philosopher's stone. *adj.*

**पारसपर्व** *s. m.* The philosopher's stone.

**पारस्पौष्ट** *s. m.* A tree (*Hibiscus po-* *palnioides*).

**पारसाल** *s. m.* or *adv.* Last year. [ s.

**पारसिक** *s. m.* Persia.

**पारसी** *s. m.* A Persian, the Persian-language.

**पारसीक** *s. m.* The kingdom of Persia ; a Persian, an inhabitant of Persia ; a Persian horse.

**पारा** *s. m.* Qicksilver, mercury. *s. f.* A river, said to flow from the *Pariyatra* mountains, or the central and western portion of the *Vindhya* chain.

**पारापार** *s. m.* The two banks of a river.

**पारायण** *s. m.* Totality, entireness, completeness ; reading a *Puran* or causing it to be read.

**पारायचि** *s. m.* A lecturer, a reader of the *Purans*.

**पारावत** *s. m.* A sort of ebony (*Diospyros glatinosa*).

**पारावती** *s. f.* A river in the peninsula ; the fruit of the *Annona reticulata* ; a form of song peculiar to the cowherds.

**पारावार** *adv.* On both sides (of a river).

*s. m.* Limit (of sea) ; sea, ocean.

**पारावंत** *n. prop.* A name of the poet *Vysa*. *s. m.* The rules of *Parashara* or *Ayasa*, for the conduct of the medicant orders.

**पारावरी** *s. m.* The religious medicant or *Brahman*, who having passed through three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms.

**पारिषाहि** *s. m.* An ascetic, one who devotes his days to devout contemplation.

**पारिजात** *s. m.* A tree of paradise ; the coral tree (*Erythrina fulgens*).

**पारिषाय** *s. m.* Property received at the time of marriage by a woman.

**पारितथा** s.f. A trinket worn on the forehead, where the hair is parted.

**पारितीविक** adj. Delighting, making happy. s.m. A reward, a gratuity.

**पारिपथिक** s.m. A robber, a thief, a highwayman.

**पारियाव** { s.m. The name of a mountain, apparently the central or western portion of the *Vindhya* chain, which skirts the province of *Malwa*.

**पारिमद्द** s.m. The coral tree (*Erythrina fulgens*) ; the *Nimb* tree ; a sort of pine (*Pinus Deralaru*) ; the *Saral*, also a sort of pine (*P. longifolia*).

**पारियाव** s.m. A drug, a sort of *Costus* (*C. speciosus*).

**पारिषद** s.m. A spectator, a person present at an assembly or congregation.

**पारी** s.f. Time, tour, torn.

**पारीद्ध** s.m. A lion ; a large snake (*Boa*).

**पारष्ट** s.m. Aloe wood or *Agallochum*.

**पार्यंक** s.m. Severalty, individuality, difference.

**पार्थिव** adj. Earthen, made or derived from earth ; ruling or possessing the earth. s.m. A king, a prince, an earthen vessel.

**पार्वत** s.m. The general funeral ceremony to be offered to all the names at the *Parv*, or junction of the sun and moon, at which double oblations are offered ; three cakes to the father, paternal grandfather, and great grandfather ; and three to the maternal grandfather ; his father, and grandfather ; and the crumbs of each set to the remoter ancestor, in each line.

**पार्वत** s.m. A tree called the large *Nimb* (*Melia sempervirens*).

**पार्वती** s.'f. A name of *Durga*, in her capacity of daughter of *Himalaya*, the sovereign of the snowy mountains ; the olibanum tree (*Boswellia thurifera*) ; another tree (*Celtis orientalis*).

**पार्वतीय** adj. Mountaineer.

**पार्व** adj. Near, proximate, by the side of. s.m. A side, the part of the body below the armpit ; side of any square figure.

**पार्वन्त** adj. Close to, beside.

**पार्वमाल** s.m. The side, the flank.

**पार्वशूल** s.m. Spasm of the chest, stitch.

**पार्षिक** adj. Lateral, belonging to the side, &c. s.m. A partisan, a sidesman, an associate or companion.

**पाल** s.m.f. A sail ; a small tent ; layers of straw, leaves &c., between which unripe mangoes are ripened.

**पालक** adj. Who or what protects, nourishes, &c. s.m. A cherisher, a protector, a guardian, a keeper ; a kind of greens (*a species of spinach*) ; a bedstead.

**पालकपुष्टि** s.f. A medicinal plant (*Justicia nasuta* ; also, *Ixora undulata*).

**पालकपुत्र** s.m. An adopted son.

**पालकरी** s.f. Blocks of wood placed under the feet of a bed to raise it. (*It is the custom to have two such blocks ready to raise the head of a bed, to give it a sloping position*).

**पालकी** s.f. A litter, a sedan. *Palki nishin* ; Entitled to be carried in a *Palki* (formerly this privilege was granted by a King or Viceroy). *Palki sawar*, One who rides in a *Palki*.

**पालङ्ग** s.m. Olibanum tree (*Boswellia thurifera*) ; a sort of beet-root (*Beta bengalensis*) ; a hawk.

पालस्त्रे s. f. Incense, the resin of the obliuiaum.

पालस्त्रा s. f. Gum, olibanum.

पालन s. m. Bring up, preserving, guarding, protecting, cherishing, nourishing, rearing, breeding.

पालना v. a. To guard, preserve, protect, bring up, rear, cherish, nourish, breed, educate, patronise s. m. A cradle.

पाला s. m. Frost, hoar-frost, snow, trust, charge ; a heap of earth made by children to separate the two parties in a game called kabadi ; leaves of a tree named Joarberi (*a species of Zizyphus*). Palaparna, v. n. To snow. Pale parna, v. n. To fall within the power of another.

पालामन s. m. Obeisance by embracing the feet, reverence, respect, veneration.

पालामृद adj. Of a green colour ; belonging to the Palas tree, made of its wood. &c. s. m. Green (*the colour*).

पालाम्बरह स. m. A country in India, the western part of Behar.

पालिक s. m. A cherisher, a protector, a guardian, a keeper.

पालित adj. Cherished, nourished.

पालिन्द्र s. m. A sort of jasmine (*Jasminum pubescens*).

पालिनी s. f. A plant, commonly called Teori (*Convolvulus turpethum*), the black sort.

पालो adj. Who or what nourishes or protects. s. m. A cowherd. s. f. A battle between birds ; a place where birds fight, a cockpit ; a covering of a pet.

पात्र s. m. A quarter, a fourth part.

पात्रा adj. Who or what renders pure, a purifier, purificatory. s. m. Fire ; a

saint, a person purified by religious abstraction ; a tree, the wood of which is used to procure fire by attrition (*Premna spinosa*) ; leadwort (*Plumbago zeylanica*) ; marking-nut plant (*semicarpus anacardium*).

पात्रा adj. Purified, pure ; purifying, expurgatory, purificatory. s. m. Water ; penance, expiation, purification, by acts of austerity and devotion, the Eleocarpus seed ; a kind of grass (*Costus*).

पात्रामणि s. m. A conch shell.

पात्रना v. a. To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. s. m. Finding, getting, &c. ; a plant growing in stagnant water.

पात्रामृद adj. Purificatory, purifying.

पात्रामा s. m. A quarter of coin (as of a rupee, &c.).

पात्रस s. m. The rainy season.

पात्रित adj. Purified.

पात्री adj. Who or what purifies.

पात्रा s. m. A fetter, a chain, a eye, the string for fastening tame animals, or the net or noose for catching birds, deer, &c. ; a noose as a weapon of combat.

पात्रक s. m. A die, particularly the long sort used in playing *cheapar*.

पात्रम् adj. Noosed, snared, caught, or bound.

पात्रका s. m. A noose, snare, a halter, a net, &c.

पात्रा s. m. A die ; a throw of dice,

पात्रित adj. Tied, fettered, bound.

पात्री s. m. One armed with a net or noose.

पात्रम् adj. Behind, being behind ; subsequent ; western.

पात्रक s. m. An ornament for the feet,

**पापक** *s. m.* A heretic, an imposter, one who not conforming to the orthodox tenets of Hindu faith, assumes the external, characteristics of tribe or sect, a *Jyn*, a *Buddha*, &c.

**पापकी** *s. m.* A heretic.

**पापाक** *s. m.* A stone in general.

**पापानमेदी** *s. m.* A plant (*Plecti anthus scutellaroidea*).

**पास** *s. m.* A rope, a noose. *adv.* At the side, near, beside, about, at.

**पारा** *s. m.* A die (*plur. pāse, dice, the oblong dice with which choupar is played*) ; a throw of dice.

**पार्ची** *s. f.* A net ; a rope with which the legs of a horse are bound. *s. m.* A fowler ; one whose business it is to make or sell *tari*. (*So named from the rope round his leg when he climbs the tar tree*).

**पाइत** *s. m.* The mulberry tree (*Morus Indica*).

**पाइय** *s. m.* A stone.

**पाइन** *s. m.* A guest.

**पाइना** *s. m.* A guest ; a son in-law.

**पाइनी** *s. f.* A female guest.

**पाइ** *s. m.* A person.

**पिक** *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.

**पिक** *s. m.* The Indian cuckoo (*Cuculus Indicus*).

**पिकंबासु** *s. m.* A mango tree.

**पिकंदगी** { *adj.* Possessing a voice like the *Kokilas* ; an epithet of a female.

**पिकाच** *s. m.* A vegetable, and perfume, commonly called *Rochuni* (*having red blossoms*).

**पिकाय** *s. m.* A small bird, called also *Chatakiyā*.

**पिकामन्त** *s. m.* The spring season.

**पिक** *s. m.* A young elephant.

**पिकलगा** *v. n.* To melt or to be melted, to be in fusion, to fuse, to flow (*a metal*).

**पिकलाणा** *v. o.* To melt, to fuse ; to soften (*an angry or a hard person*), assuage, mollify.

**पिकलाप** *s. m.* Fusion, flux.

**पिल** *adj.* Of a tawny colour. *s. m.* Tawny (*the colour*).

**पिलकपिला** *s. f.* A cockroach.

**पिलचु** *s. m.* A crab.

**पिलक** *adj.* Of a tawny colour, brown, yellowish. *s. m.* Tawny (*the colour*). a dull brown, or yellow ; a fabulous being in the form of a *Nag*, or serpent of the lower regions, to whom a treatise in prosody is ascribed, he is hence considered as a *Muni*, or inspired and divine personage ; the 51st year of the *Hindu* cycle.

**पिलिका** *s. f.* A sort of crane.

**पिलाई** *s. m.* A sort of fish (*Pimelodinus pangasius*).

**पिलरा** *s. m.* A cradle.

**पिलकना** *v. n.* To be squeezed ; to be shrivelled.

**पिलका** *v. a.* To squeeze, to press together, to shrivel, to wrinkle, to burst.

**पिलारी** *s. f.* A squirt, a syringe.

**पिलख** *s. m.* The belly.

**पिलसिका** *s. f.* The instep.

**पिलखिल** *adj.* Big-bellied, corpulent.

**पिलपिला** *adj.* Flabby, watery, clammy.

**पिलख** *s. m.* The belly or abdomen.

**पिलखिल** *adj.* Big-bellied, corpulent, pot-bellied.

**पिल** *s. m.* A sort of leprosy.

**पिलक** *s. m.* A plant (*Vangueria spinosa*).

**पिलका** *s. m.* A squirt.

**पिलमन्त** { *s. m.* The *Nimb* tree (*Melia*

{ *azad-dirachia*).

पिंड *s. m.* The tamarisk tree (*T. indica*) ; a plant (*Barringtonia acutangula*) ; the diver or water-crow.

पिंडट *s. m.* Inflammation of the eyes, ophthalmia.

पिंडी *s. m.* The tail of a peacock ; a tail in general. *jujuba*.

पिंडलदला *s. f.* The jujube (*Zizyphus*).

पिंडवाण् *adj.* Tailed, having a tail.

पिंडतिका *s. f.* The Sisu (*Dalbergia Sisu*).

पिंडिया *s. f.* The silk cotton tree (*Bom bax heptaphyllum*) ; a potherb (*Bassella rubra and lucida*) ; a timber tree (*Dalbergia Sisu*) ; an esculent root (*Arum Indicum*).

पिंडखना *v. n.* To slip, to slide.

पिंडजपारै *s. f.* The ghost of a woman.

पिंडला *adj.* Hindermost, hind, hinder, latter, last, late, modern. *Pichhle paon hatna*, To withdraw from one's agreement.

पिंडवाण् *s. m.* { The rear, rearward, पिंडशाढ़ी *s. f.* } the back part. *adj.*

Hinder, hindmost, hindermost, in the rear, abaft.

पिंडाढ़ी *s. f.* The rear ; the ropes by which a horse's hind legs are tied. *adv.* In the rear, behind. *Pichkari marna*, To attack in the rear.

पिंडाणा *v. a.* To know, to be acquainted with, to recognise.

पिंडम् *adv.* Behind, afterward. *s. m.* Back of a house.

पिंडेत *s. m.* The back of a house ; a yard or enclosure behind a house.

पिंडोरा *s. m.* A cloth or sheet worn round the waist or thrown carelessly over the head.

पिंडोरी *s. f.* Diminutive of *Pichhoura*.

पिंडट *s. m.* The concrete rheum of the eyes.

पिंडम् *s. m.* A bow used for cleaning cotton.

पिंडर *adj.* Yellow or tawny, reddish yellow. *s. m.* A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow ; a horse, probably a bay or chestnut horse ; yellow orpiment ; a cage, the ribs or the cavity formed by them ; the thorax.

पिंडरा *s. m.* A cage. *Pinjra hona*, To be or grow lean.

पिंडलौ *s. f.* Two blades of *Kusa* grass used as a vessel, or to take up articles with at sacrifices.

पिंडिया *s. f.* A roll of cotton, from which the threads are spun.

पिंडियारा *s. m.* One whose business it is to beat or separate cotton.

पिंडल *s. m.* The wick of a lamp.

पिंडूष *s. m.* The wax for the ear.

पिंडट *s. m.* The excretion, or concrete rheum of the eyes.

पिट्ठाली *s. f.* Colocynth.

पिट्ठाल *s. m.* A species of pike (*Esox scolopax*).

पिट्ठा *v. n.* To be beaten.

पिट्ठपिंडिया *adj.* Combing or carding (wool, cotton, &c.)

पिट्ठारा *s. m.* A large basket, a portmanteau. [manteau.]

पिट्ठोरा *s. f.* A small basket, a port-

पिंडक *s. m.* The tartar or excretion of

the teeth.

पिंडगाना *v. a.* To cause to press, squeeze or pound.

पिंड *s. m.* { An oblation to deceased

पिंडी *s. f.* } ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c., and offered to the names at the several *Shraddha* by the nearest surviving relations.

पिंडगीस *s. m.* Gum myrrh,

पिंडतेलक s. m. Incense, olibanum.

पिंडदान s. m. Presentation of the obsequial cake.

पिंडपुष्प s. m. The flower of the *Asoca* tree (*Jonesia Asoca*) ; the China rose ; a lotus ; a flower (*Tabernaemontana coronaria*).

पिंडपुष्पक s. m. A potherb (*Chenopodium album*).

पिंडपत्रा s. f. A bitter gourd.

पिंडसुखा s. f. A sort of grass (*Cyperus pertenuis*). [carota]

पिंडमूल s. m. The carrot (*Daucus*).

पिंडलो s. f. The calf of the leg.

पिंडरीढ़ s. m. A flowering shrub (*Oleander odorum*).

पिंडा s. m. Body, person ; a lump of clay ; a bundle or ball of string, clew.

पिंडार s. m. A tree (*Trewia nudiflora*).

पिंडारा s. m. A plunderer, a pillager (among Marhattas).

पिंडाय s. m. An esculent and medical root, described as sweet, cooling and diuretic,

पिंडिया s. f. A sort of cucumber (*Cucumis Madraspatanus*).

पिंडो s. f. A long gourd (*Cucurbita lagenaaria*) ; a sort of palm *Phoenix dactylifera*) ; a flowering shrub (*Tabernaemontana corona naria, flor plen.*) ; the upper part of a *Shivling* ; a lump of any thing that may be contained in the fist ; a small clue or ball of string ; a small altar of sand a cubit square, on which oblations to the manes are offered.

पिंडोतक s. m. A tree (*Vangueria spinosa*) a shrub (*Tabernaemontana coronaria*).

पिंडोतमर s. m. A plant, a species of *Tabernaemontana*.

पिंडोर s. m. Cuttle-fish bone.

पिंडुक s. m. A turtle-dove.

पिंडोल s. f. A kind of white earth used by the Hindus to cover or wash the walls of their houses with.

पिंडोलि s. f. Orst, leavings of a meal, or fragments dropped from the mouth.

पिंडाक s. m. *Asafetida*.

पिंडपापडा s. m. A medicinal plant (*Odenlandia biflora*).

पिंडर s. m. pl. Fathers, fore-fathers, ancestors.

पिंडरत्ते s. m. A kinsman, a paternal relation from three generations. f. Verdigris.

पिंडरी s. m. dual, Mother and father, parents.

पिंडतामा v. n. To be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessels).

पिंडरी s. m. Father.

पिंडामह s. m. A paternal grandfather ; a name of *Brahm*, the great father of all.

पिंडामही s. f. A paternal grandmother.

पिंडाम्बर s. m. Silk cloth of a yellow colour ; (vulgarily) a silk cloth.

पिंडिया s. m. A paternal uncle, a father's brother.

पिंड s. m. A father.

पिंडक adj. Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors.

पिंडकम s. m.

पिंडकार्य s. m.

पिंडकिया s. f.

} Obsequial rites.

पिंडग s. m. A class of progenitors, the sons of the *Rishis* or *Prajapatis*.

पिंडग्द s. m. A burial ground, a cemetery.

पिंडधातक s. m. A parricide.

पिंडसंपर्श s. m. The part of the hand be-



or three-pronged spear ; the trident of *Shiv*.

पिंडाक्षी s. f. A musical instrument, a sort of viol.

पिंडा s. m. A cake of mustard seed remaining after the expression of the oil and given to cows &c. for food.

पिंडी s. f. A kind of sweetmeat.

पिंडासन adj. Thirsty, thirsting.

पिंडासा s. f. Thirst.

पिंडासित } adj. Thirsty, athirst.

पिंडासी s. f. The twelfth of the month *Vysakh*, when giving away water, is an act of merit.

पिंडीकाळ s. m. A large black ant.

पिंडीजिका s. f. The small common red ant.

पिंडटा s. f. A kind of sweetmeat.

पिंडल s. m. The holy fig-tree (*Ficus religiosa*).

पिंडलक s. m. A nipple.

पिंडली s. f. Long-pepper.

पिंडलोमुळ s. m. The root of long-pepper.

पिंड adj. Beloved. s. m. A husband, a lover, a sweetheart.

पिंडाना v. a. To give or cause to drink, to water.

पिंडर s. m. Love, affection, fondness  
Piyar karna, To fondle, caress.

पिंडारा adj. m. Beloved.

पिंडारी adj. f. Beloved, pleasant.

पिंडाल s. m. A fruit (*Chironia sapida* : *Buchanania latifolia*).

पिंडास s. m. Thirst. *Piyas marna*, Applied to thirst without drinking.

*Piyas bujhana*, To quench thirst.

*Piyas marna*, To suffer thirst. *Piyas lagna*, To be thirsty.

पिंडासा adj. m. Thirsty. *Piyase marna*, To be very thirsty.

पिंडासी adj. f. Thirsty.

पिंडाना v. n. To have pain, to be painful, to pain, ache, aka.

पिंडाना v. a. To thread (as a needle), to string (as pearls).

पिंडाई s. f. The spleen ; a disease from enlargement or inflammation of the spleen.

पिंडाचना v. n. To adhere.

पिंडाची s. f. Forced meat.

पिंडाना v. a. To attack, to assault. v. n. To be bruised, thrashed, treated, pressed, ground.

पिंडापिंडा adj. Soft, flabby, flaccid.

पिंडापिंडाना v. a. To soften.

पिंडापिंडाहट s. f. Softness.

पिंडाना v. a. To give or cause to drink.

पिंडुआ s. m. A worm.

पिंडा s. m. A puppy, whelp, cub.

पिंडू s. m. A worm.

पिंडत } adj. Drinking.

पिंडन } adj. Drinking.

पिंडह adj. Of a tawny or brown colour. s. m. Tawny (the colour).

पिंडहता s. f. Tawniness.

पिंडही adj. Brown, tawny.

पिंडाच s. m. A sprite, a fiend, an evil spirit of a particular class, a demon, a spectre, a malevolent being, something between an infernal imp and a ghost, but always described as fierce and malignant.

पिंडाचयन adj. Possessed of a demon, a demoniac.

पिंडाचुड s. m. A tree (*Trophis aspera*), the favourite haunt of goblins.

पिंडाचनी s. f. A female sprite or fiend.

पिंडाच s. m. Urine.

पिंडित s. f. Spikenard.

पिंडन adj. Cruel, wicked ; vile, low, contemptible ; stupid, a fool. s. m. A spy, an informer.

**पिश्चक्षण** } s. m. Evil speech, abuse, a  
पिश्चनगव } bad report, detraction,  
slander.

**पिश्चना** s. f. A gramineous plant (*Trigonella corniculata*).

**पिश्चक** s. m. A disease of the eyes, opacity of the cornea. [universe.

**पिश्चय** s. m. A world, a division of the  
पिश्चना v. n. To be reduced to meal, to be ground, bruised or broken to powder; to be ruined or distressed; (met.) to be desperately in love.

**पिश्चात्** s. f. Price paid for grinding.

**पिश्चात्य** s. m. An evil spirit of a particular class, a demon, a spectre.

**पिश्चात्नी** s. f. A female sprite or spectre.

**पिश्चात्** s. m. Meal, flour.

**पिश्चात्वा** v. a. To reduce to meal, to grind.

**पिश्चात्** s. m. The act of making water.

**पिश्चु** } s. m. A flea.

**पी adj.** Beloved. s. m. A lover, a sweetheart, husband.

**पीक** s. f. The juice of the betel-leaf chewed and spit out. *Pikdán*, s. m. A vessel for holding betel spittle, a spitting pot.

**पीकना** adj. To ripen, grow, be produced.

**पीक** s. f. Rice-water, water in which rice has been boiled, rice-gnelli.

**पीकना** v. a. To tread under foot.

**पीकू** s. m. The fruit of the Caparis.

**पीक** s. f. Rice-water, water in which rice has been boiled, rice-gruel.

**पीकना** adv. After, in pursuit.

**पीकश** s. m. The hinder part (of a saddle particularly).

**पीका** s. m. The hinder part, the rear; pursuit, persecution, following; absence. *Pichha karna*, To pursue, to chase, to follow; to recoil (a gun,

[*c.*]). *Pichha pherna*, To leave, to withdraw. *Pichha lena*, To pursue, to importune, to be obstinately persevering.

**पीछे** adv. In the rear, after behind, ago, afterwards, astern, in the absence. *Pichhe dálna*, To leave behind, to outstrip, to surpass. *Pichhe parna*, To dance attendance, to run after, to importune, to dun, to persecute, to torment, to be outstripped. *Pichhe lagna*, To pursue, to follow.

**पीछाजा** v. a. To drink or to be drunk; to absorb; to stifle one's passions; to refrain from answering.

**पीछाजा** v. a. To clean cotton from the seeds.

**चीटना** v. a. To beat, thrash, dash, strike, knock, poand. *Chhati pítna*, To lament, regret, repent.

**पीठ** s. m. A stool, a seat, a chair. s. f. The back. *Pith ke pichhe dal lena*, To protect, to defend. *Pith ke pichheh párná*, To take refuge or shelter. *Pith thokna*, To animate, encourage. *Pith dena*, To run away, to flee, to turn tail; to turn, to shrink from, to veer, to turn away in displeasure. *Pith pur hath pherna*, To pat on the back, to encourage. *Pith pherna*, To turn one's back, to depart, to flee, to leave, to withdraw. *Pith lagna*, To have a sore on the back (a horse); to mount or to back a horse. *Pith lagana*, To throw down in wrestling. [and flour.

**पीठा** s. m. A kind of food made of rice

**पीठियाठीक** adv. Closely.

**पीठी** s. f. A stool, bench, seat, pedestal.

**पीठीता** s. m. Page (of a book).

**पीकू** s. f. Pain, labour (in childbirth).

**पीतक** adj. What gives or causes pain.  
**पीड़ा** s. f. Pain, anguish, suffering.

**पीड़ाकर** adj. Giving pain, afflicting, tormenting.

**पीड़ित** adj. Pained, suffering pain or distress; sick, afflicted.

**प्रीठा** s. f. A stool or chair.

**प्रीछावन** s. m. A preface or introduction to a book.

**प्रीटी** s. f. A stool, a chair; a generation of progenitors.

**प्रीख** s. m. A roller.

**प्रीत** adj. Of a yellow colour. s. m. Yellow (the colour). s. f. Love, affection, kindness, friendship. Pit ki pit rāhe our mit ka mit hath lage,  
Let friendship continue and the sweets or benefits of it will be obtained.

**प्रीतकर्ण** s. m. The carrot.

**प्रीतकाष्ठ** s. m. Yellow sanders.

**प्रीतचीढ़ा** s. f. A sort of creeper with yellow flowers.

**प्रीतचन्द** s. m. A yellow fragrant wood, considered as a yellow species of Sandal wood.

**प्रीतता** s. f. Yellowness.

**प्रीतगुच्छ** s. m. The taylor-bird (*Sylvia sutoria*).

**प्रीतदार** s. m. A sort of pine (*Pinus Devadaru*); another kind of pine (*Pinus longifolia*).

**प्रीतम** s. m. The hog plum, (*Spondias magnifera*); a tree (*Pentaptera tomentosa*); the waved-leaf fig-tree.

**प्रीतपर्णी** s. f. A plant, commonly called *Bichhati*: a name applied to the nettle, or a plant of the same class *Tragia involucrata*.

**प्रीतपादा** s. f. A small bird, the *Myna* (*Turus salica*).

**पीतपूष्य** s. m. A species of *Kurnikara*, a sort of *Tabernæmontana*.

**पीतपुष्पी** s. f. Yellow barleria.

**पीतकज** s. m. *Trophis aspera*.

**पीतम्** adj. superl. Most beloved. s. m. A lover, a sweetheart, a husband.

**पीतमणि** s. m. A yellow gem, a topaz.

**पीतमच्चक** s. m. A small bird (*Loxiosophi-lippensis*.).

**पीतमुख** s. m. A gallinule.

**पीतम्बर** s. m. A silk cloth of yellow colour; (vulg.) a silk cloth.

**पीतम्बूधी** s. f. Yellow jasmine.

**पीतरक्ष** s. m. A yellow coloured gem, perhaps the topaz.

**पीतरस** s. m. Turmeric (*Curcuma*).

**पीतख** s. m. Brass.

**पीतला** adj. Brazen.

**पीतलीह** s. m. Yellow brass, queen's metal, or a mixed metal.

**पीतलाल** s. m. A tree (*Pentaptera*).

**पीतलार** s. m. Sandal; a yellow gem, a topaz; a tree (*Alangium hexapetalum*). [topaz.]

**पीतलटिक** s. m. A precious gem, the **पीतलाम्बर** s. m. Silk cloth of a yellow colour; (vulg.) a silk cloth.

**पीति** s. f. Love, affection, kindness, friendship.

**पीहड्डी** s. f. A tomtit. [large.]

**पीन** adj. Heavy, fat, bulky, corpulent,

**पीवज** s. f. Intoxication and drowsiness from opium.

**पीकस** s. m. Cold, catarrh; cold, affecting in the nose, inflammation of the Schneiderian membrane. s. f. Chair or litter.

**पीषरी** adj. Having a cold.

**पीना** v. a. To drink; to smoke (tobacco). s. m. Drinking, &c.; the dregs or refuse (of linseed, &c.), the oil-cake.

पीपर s. m. Pepper tree.	पीरा s. f. Water.
पीपल s. m. The holy fig-tree ( <i>Ficus religiosa</i> ). s. f. Long-pepper ( <i>Piper longum</i> ).	पीसना v. a. To grind, to triturate, to bruise, to powder; to gnash (the teeth). s. m. The corn or grain for grinding.
पीपलामुख s. m. The root of the long-pepper tree.	पीह s. m. Mother's house.
पीपा s. m. A pipe, barrel, cask.	पीइ s. m. A flea. [tion.
पीप s. f. Pus, matter, corruption, purulent running.	पुङ्ग s. m. A heap, a quantity, a collection.
पीचिशाळा v. n. To suppurate.	पुंचिक्ष s. m. The male organ; the masculine gender (in grammar).
पीचिशाट s. f. Suppuration.	पुंचित s. m. The penis.
पीजू adj. Beloved, dear. s. m. Husband, sweetheart, lover.	पुच्छन s. m. The first of the essential ceremonies of <i>Hindu</i> initiation; a religious and domestic festival held on the mother's perceiving the first signs of a living conception.
पीजूष s. m. The food of the gods, ambrosia, nectar; the milk of a cow during the first seven days after calving.	पुच्छ s. m. Semen virile; manhood, virility.
पीर s. f. Pain, ache, sickness; feeling, pity, compassion, mercy.	पुकार s. f. Bawl, calling, calling out aloud, cry, call. [call.
भीरा adj. Yellow.	पुकारदेना v. a. To proclaim publicly, to
पीराई s. m. A tribe or caste who beat a kind of drum called <i>dhol</i> .	पुकारना v. a. To call aloud, to bawl, to cry out, exclaim, shout.
भीका adj. Yellow.	पुकारा s. m. Pond.
पीकाई s. f. Yellowness.	पुकाराम s. m. A topaz.
पीखाम s. m. Satin.	पुचारा { s. m. A thin coat of clay for laying on a wall; the sponge of a gun: <i>Puchara dena</i> , To lay a thin coat on the walls of clay on the walls of a house; to whitewash a wall. <i>Pucharo pherna</i> , To sponge a gun:
पीली s. f. A gold-mohar.	पुच्च s. f. A tail. [hangs behind.
पीलीमीत n. prop. The name of a town in <i>Rohilkhand</i> .	पुच्चा s. m. Tail (of a kite) what follows or
पीलू s. m. A tree, applied in some places to the <i>Careya arborea</i> , and in others to the <i>Salvadora persica</i> ; it is very commonly assigned also to all exotic and unknown trees; the blossom of the <i>Saccharum sara</i> ; an insect.	पुच्चेया s. m. An inquirer.
पीलूपर्णी s. f. A plant ( <i>Bryonia grandis</i> ).	पुजाना v. a. To cause to worship; to cause to fill or complete.
पीवक़ s. m. A tippler, a toper, a drinker.	पुजाना v. a. To cause to worship; to fill, to complete. [ping.
पीवर s. m. (a.) Fat, corpulent.	पुजापा s. m. The apparatus of worship.
पीवरो s. f. A plant ( <i>Asparagus racemosus</i> ).	पुँग s. m. A heap, quantity, collection.
	पुट s. m. A menstruum, solvent, flux.
	पुटी s. f. A small bundle.

**ग्री** s. m. The buttock, the hip (of an animal).

**पुष्टा** s. m. A large parcel (of physic, &c.).

**पुष्टिया** s. f. A parcel (of physic, &c.).

**पुष्टि** s. f. A skin with which a drum is made.

**पुष्टरीयक** s. m. The elephant of the south-east quarter; a sort of snake (*Amphisbaena*) ; a sort of leprosy ; a white lotus.

**पुष्टरीयक** s. m. A flower (*Hibiscus mutabilis*) ; a drug commonly called *Pundariya*.

**पुष्ट** adj. Virtuous, pure, righteous. s. m. Virtue, moral or religious merit ; a good action.

**पुष्टवत्ती** adj. Pious, virtuous.

**पुष्टनाथ** s. m. The *Champaka* flower (*Michelia champaca*).

**पुष्टतीर्थ** s. m. A holy shrine or place of pilgrimage.

**पुष्टदण्ड** s. m. White *Kusa* grass.

**पुष्टदर्शन** s. m. The blue jay.

**पुष्टफल** s. m. The reward or consequence of good actions.

**पुष्टभूमि** s. f. The holy land of the *Hindus*; the central part of *Asia*, bounded on the north by the *Himalaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea.

**पुष्टधूमि** s. f. The holy land of the *Hindus*, the mother of a male child.

**पुष्टिकीर्ति** s. m. Heaven, paradise.

**पुष्टिगान** adj. Virtuous, pious, righteous.

**पुष्टिश्वर** adj. Virtuous.

**पुष्टिस्थान** s. m. A sacred place, holy ground.

**पुष्टि** s. f. The commencement of collection for the new year. (Used by land-holders).

**पुष्टार्दि** s. f. A virtuous action, performed

(according to those who held the doctrine of the metempsychosis) in one state of existence, the reward of which is received in a future transmigration ; merit of an ancestor rewarded in his descendants.

**पुष्टार्दि** adj. Holy, pious.

**पुष्टोदय** s. m. Good fortune, as the result of virtuous acts in a former life.

**पुणि** s. m. A hell to which the childless are said to be condemned.

**पुराणा** s. m. An idol, image.

**पुस्ति** s. f. The pupil of the eye ; an image, a puppet, an idol, a doll ; the frog of a horse's hoof. *Pusti ka tarakarna*, To honour or esteem as the apple of the eye. [paid.

**पुस्तार्दि** s. f. The act of plastering ; price.

**पुत्र** s. m. A son.

**पुष्टार्द्धा** s. f. Wish or affection for progeny.

**पुष्टारोम** s. m. A tree, from the fruit of which necklace are made of supposed prolific efficacy (*Nigella Putranjiva*).

**पुष्टीदीपि** adj. Descended from son to son. [cullata.

**पुष्टेच्छी** s. f. A plant (*Sulvinia cat-*

**पुष्टिकीर्ति** s. f. A daughter ; a doll, a puppet.

**पुष्टिकीर्ति** s. m. The son of a daughter, appointed to raise issue for her father ; one of the twelve heirs acknowledged by the old *Hindu* law ; a grandson.

**पुष्टी** s. f. A daughter ; a plant (*Siphonanthus Indicus*).

**पुष्टेषि** s. f. A sacrifice performed for the purpose of obtaining children.

**पुणःपुणः** { adv. Repeatedly, again and again.

**पुणःपुणा** s. f. The *Purnap* river in Behar.

पुनर् } } *adv.* Again.

पुनर्वात् *adj.* Repeated, said over again.  
*s. m.* Tautology, repetition.

पुनर्वात् *s. f.* Repetition, tautology.

पुनर्वत्याग *s. m.* Resurrection.

पुनर्जन्म *adj.* Re-born, born again.

पुनर्जन्म *s. f.* Hog-weed (*Boerhavia diffusa*-*olata*).

पुनर्जू *s. f.* A virgin widow re-married.

पुनर्जुष्ट *s. m.* The seventh of the lunar asterisms.

पुनर्जाप्ता *v. a.* To cause to be abused or reproached by another.

पुनि *adv.* Again.

पुनोत् *adj.* Pure, clean.

पुनश्च *s. m.* An asterism under which males are procreated.

पुन्हा *v. a.* To abuse.

पुन्हान् *s. m.* A tree, from the flowers of which a yellowish dye is prepared (*Rottleria tinctoria*).

पुर *s. f.* A city.

पुर *s. m.* A town, a city ; a place containing large buildings surrounded by a ditch, and extending not less than one *kos* in length, is called a city, a *pur* or *Nagar*; if it extends not less than half a *kos*, it is called a *Khet*, or town; if less than that, *Karvat*, or small market town; and any cluster of houses less than that, is a *Grama*, or village.

पुरःसर *adj.* One who goes first or before. *s. m.* A leader, a preceder.

पुरेनिया } *n. prop.* Name of a district पुरेनिया } and town, Purneah in Bengal.

पुरदेवता *s. f.* The tutelary deity of a town.

पुरद्वार *s. m.* A city gate.

पुरेनिया *s. m.* An old man, an elder; a patron.

परम्पर *s. m.* A sort of pepper (*Piper chavaya*).

पुरवासी *adj.* Inhabiting a city or town.  
पुराव *s. m.* A sort of grass (*Saccharum cylindricum*).

पुराकार *s. m.* Honouring, respecting, worshipping.

पुरा *s. m.* A large village, a town, an assemblage of habitations.

पुराण *s. m.* A sacred and poetical work, supposed to be compiled or composed by the poet *Vyas*, and comprising the whole body of *Hindu* theology; each *Puran* should treat of five topics especially, the destruction and renovation of worlds, the genealogy of gods and heroes, the reigns of the *Munas*, and the transactions of their descendants; but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Purans*; 1, *Brahma*; 2, *Padma*, or the lotus; 3, *Brahma-manda*, or the egg of *Brahma*; 4, *Ugni*, or fire; 5, *Vishnu*; 6, *Gamer*, his bird or vehicle; 7, *Brahma-vyavart*, or transformations of *Brahma*, i. e. of *Krishna*, identified with the Supreme; 8, *Shiva*; 9, *Linga*; 10, *Narad*, son of *Brahma*; 11, *Skand*, son of *Shiv*; 12, *Markandey*, so called from a *Muni* of that name; 13, *Bhavishyat*, or prophetic; 14, *Matsyah*, or the fish; 15, *Varsha*, or boar; 16, *Kurm*, or tortoise; 17, *Vaman*, or dwarf, and 18, The *Bhagavat*, or life of *Krishna*; which last is by some considered as a spurious and modern work; the *Brahma-vyavart* is also of very modern origin. The *Purans* reckoned to com-

tain four hundred thousand stanzas. There are also eighteen *upparans*, or similar poems of inferior sanctity, and different appellations : the whole constitute the popular or poetical creed of the *Hindus*, and some of them or particular parts of them, are very generally read and studied.

**पुराण** }  
पुरातन } adj. Old, ancient.  
पुरातन }

**पुराणा** v. a. To fill. adj. Old.

**पुरी** s. f. A city, a town.

**पुरीलीह** s. m. The thorn-apple (*Datura*).

**पुरोध** s. m. Faeces, excrement, ordure.

**पुर** s. m. The name of a king, the sixth monarch of the lunar line; the farina of a flower. s. f. The name of a river, said to run a little north-west of the *Sarsuti*.

**पुराचा** s. m. An old man, an elder, an ancestor.

**पुरच्छ** s. m. Ancestors, ancestry.

**पुरच** s. m. A man, generally or individually, a male, mankind ; God, the Supreme Being.

**पुरचकार** s. m. Manly act, virility; effort, exertion; any act of man, man-hood.

**पुरचता** s. f. Manhood, manliness ; valour.

**पुरचत** s. m. Manhood, virility, manly nature or property ; valour, prowess.

**पुरचदेवी** adj. Man-hating, misanthropic.

**पुरचदेविकी** s. f. An ill-tempered or factious woman.

**पुरचमात्र** adj. Of the height or measure of a man.

**पुरचविनित** adj. Desolate, destitute of human beings.

**पुरचाः** s. m. pl. Ancestors, the ancients, predecessors.

**पुरचाप्त** s. m. A low man, an outcast.

**पुरचयिकार** s. m. Manly office or duty. पुरचाय s. m. Life of man, human existence.

**पुरचार्ज** s. m. A human object, as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. adv. For or on account of man.

**पुरचाशी** s. m. A *Rakshas*, a cannibal.

**पुरचोपम** s. m. An excellent or superior man.

**पुरचस्** n. prop. The son of *Buddhi*, and second king of the lunar dynasty. [the lotus.]

**पुरेण** s. f. The placenta ; the plant of

**पुरोधा** } s. m. The family or domestic  
**पुरोहित** } s. f. The priest, conducting all the ceremonials and sacrifices of a horse or family.

**पुरोहितांगी** s. f. The wife of a *Purohit*, or family priest.

**पुर्व** s. m. An old man, an elder, an ancestor.

**पुर्वच** s. f. Deceit, trick, coaxing.

**पुर्व** s. f. An easterly wind.

**पुर्वावा** v. u. To cause to fill.

**पुर्वावा** s. f. Easterly wind.

**पुर्वी** s. m. An old man, an elder, an ancestor.

**पुर्व** s. m. Ancestors, ancestry.

**पुर्वी** adj. Of man's height. s. m. The extent of a man's reach in height when extending the arms and fingers, a fathom.

**पुल** s. m. A bridge, an embankment.

*Pul bandha*, v. a. (lit. To make a bridge), To limit ; to abound.

**पुलस्ति** adj. Joyful.

**पुलस्ती** s. m. A sort of *Kadamb* (*Naucole Cadamb*).

**पुलुषा** adj. Soft, flabby, flaccid.

**पुलुषाचा** v. n. To fear, to dread ; to

take a morsel into the mouth, and from the want of teeth, being unable to chew, to turn it about.

પુસ્પલાઘ સ. ફ. Fear; the act of turning about a morsel in the mouth.

પુસ્તહાજ વ. એ. To persuade.

પુલિન સ. મ. An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters; any island.

પુલિદા સ. મ. A bundle.

પુણિષ સ. મ. The masculine gender (*in grammar*).

પુણાલ સ. ફ. Straw.

પુણિન અડ્જ. Nourished, nurtured.

પુણર સ. મ. The sky; heaven, atmosphere; a lotus (*Nelumbium speciosum*, or *Nymphaea nelumbo*); drug (*Costus speciosus*); a celebrated place of pilgrimage now called *Poker*. in the province of *Ajmer*, about four miles from the city of *Ajmer* consisting of a small town on the bank of a lake, whence its name; one of the seven great *dwips* or divisions of the universe; a pond or lake; a mountain in *Pushkardwip*.

પુણરમૂલા સ. મ. The root of the *Costus speciosus*.

પુણરિશી સ. ફ. A square or large pond; a piece of a water, a piece of water, lake.

પુણકલ અડ્જ. Excellent, eminent, chief, best; much, many; full, filled, complete. સ. મ. The mountain *Meru*; the holy place *Pushkar*.

પુણ અડ્જ. Nourished, cherished; fat; restorative, provocative.

પુણી અડ્જ. Restorative, provocative.

પુણતા સ. ફ. Fatness; invigoration, restorative power.

પુણાન અડ્જ. Fat, fattened.

પુણે સ. ફ. Cherishing, nourishing.

પુણિષ સ. મ. Any food or drug of a nutritive qualitative, provocative.

પુણિષ અડ્જ. Nourishing, cherishing.

પુણિષ સ. ફ. A plant (*Physalis flexuosa*).

પુણ સ. મ. A flower in general; the menses; the vehicle or car of *Kuver*; a disease of the eyes, specks on the eye, albugo.

પુણક સ. મ. Calx of brass; the chariot of *Kuver* a disease of the eyes, albugo, specks on the eye; a bracelet of diamonds or jewels; green vitriol.

પુણરસ્ક સ. મ. *Avanti* or *Ujyn*, or the grove in its vicinity considered as sacred to *Mahadev*.

પુણાસીષ સ. મ. The green sulphate of iron. [flowers.]

પુણકોટ સ. મ. Any insect affecting

પુણકેટ સ. મ. Calx of brass.

પુણામર સ. મ. A plant (*Artemisia*); a fragrant plant (*Pandanus odoratus-mus*), having a large bushy flower.

પુણદાસ સ. મ. The elephant of the north-west quarter.

પુણપથ સ. મ. The vulva.

પુણપુર ન. prop. *Pataliputra*, or *Pali-bhura*.

પુણકલ સ. મ. Elephant or wood apple.

પુણમાસ સ. મ. Spring.

પુણરસ સ. મ. A shrub (*Hibiscus phoeniceus*). [flowers.]

પુણરોચન સ. મ. The nectar or honey of

પુણરેણ સ. મ. The dust or farina of flowers.

પુણરોચન સ. મ. A plant (*Mesua ferrea*).

પુણય અડ્જ. Having flowers, flowery.

પુણાડો સ. ફ. A flower garden.

પુણાશ્વ અડ્જ. Not bearing flowers, flowerless.

પુણમય સ. મ. Spring.

पूँजीर s. m. The nectar or honey of flowers.

पूँजीन adj. Flowerless, not flowering.

पूँजीका s. f. The glomerous fig-tree ; a woman whose menstruation has ceased, a barren woman.

पूँजालग s. m. The calyx of brass.

पूँजाली s. f. Presenting a nosegay of flowers, held in both hands opened, and hollowed.

पूँजिका s. f. The tartar of the teeth, the mucus of the glans penis or urethra.

पूँजित adj. Flowered, in flower.

पूँजिता s. f. A woman during menstruation.

पूँजिताया s. f. A form of metre ; the line consisting, of four or six short syllables, a pyrrhic, or a dactyl, two trachees and a spondee.

पूँजी adj. Flowering, bearing flowers.

पूँज्य s. m. The eight lunar asterism, comprising three stars, of which one is Cancer ; the month *Pous* (December—January).

पूँज्यपुत्र s. m. An adopted son. *Pusput karna*, To adopt.

पूँजक s. m. A book, a manuscript.

पूँज्य s. m. A flower.

पूँजी { s. f. Ground.  
पूँजी }

पूँजा s. m. A pancake.

पूँड s. m. A sound of letting wind.

पूँडी s. f. Flute, pipe ; a kind of pipe played on by jugglers.

पूँछ s. f. A tail.

पूँछना v. a. To wipe.

पूँछार adj. Tailed.

पूँछी s. f. A capital in trade, stock, principal sum, fund.

पूँग s. m. The betel-nut tree (*Arecce*

*fauful, or castchu*) ; a heap, a quantity, a multitude ; the fruit of the fanfel, the betel-nut.

पूँगमण s. m. The areca nut.

पूँगरोह s. m. The marshy date tree *Phoenix, or Elate paludosa*.

पूँग s. f. Inquiry, investigation. *Puchh-pochh*, s. f. Inquiry, interrogation.

पूँगना v. a. To ask, implore, question, interrogate.

पूँगी s. f. The tail of a fish.

पूँगक adj. Worshipping, a worshipper.

पूँगत adj. Worshiping, reverencing.

पूँगन s. m. Worship, worshipping.

पूँगना v. a. To adore, reverence, worship, venerate.

पूँगनीय { adj. To be worshipped or  
पूँगमान } reverenced, deserving respect, venerable.

पूँगा s. f. Worship, culture, respect, homage of superiors, or adoration of the gods.

पूँगरी s. m. A worshipper.

पूँगित adj. Worshipped, adored, revered.

पूँग adj. Worshipful, venerable, fit for or deserving adoration, &c. s. m. A father-in-law.

पूँगमान adj. Being reverenced or respected. [a cow.]

पूँड s. m. A bone lying over the tail of

पूँडकी s. f. The anus ; a term of abuse.

पूँठ s. m. The buttock, the hip.

पूँडा s. m. The paper or paste board cover of a book.

पूँडा s. m. A kind of cake made of pease-meal.

पूँडी s. f. Rolls of cotton prepared for spinning.

पूँत s. m. A son.

पूँतडा { s. m. Baby-cloths, cloths.

**पूता** s. f. Yellow myrobalan (*Terminalia chebula*) ; the name of a female demon killed by *Krishn* ; a disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend *Putna*.

**पूतल** s. m. The jack fruit.

**पूतरा** s. f. }  
**पूतला** s. m. } A puppet, an image.

**पूतली** s. f. A small puppet or image ; the people of the eye.

**पूतामा** s. m. A saint, an ascetic, a pure or purified person ; a man of a cleanly person, or purified by ablation.

**पूति** s. f. Purity, purification.

**पूतिक** s. m. Grey bonduc (*Cassia spinia bonducella*). [ear.

**पूतिर्णक** s. m. Fetid ulceration of the

**पूतिवासुस** s. m. A bivalve shell.

**पूतवाह** s. m. A sort of pine (*Pinus Devadaru*). [folia].

**पूतिफला** s. f. A plant (*Psoralea coriifolia*).

**पूतिफली** s. f. A medicinal plant (*Serrantia anthemintica*).

**पूतिहृष** s. m. A plant (*Bignonia Indica*).

**पूतिश्चारिया** s. f. The pole of civet-cat.

**पूत्तुक** s. m. The musk-deer ; an insect with a fetid smell, the winged bug.

**पूदीना** s. m. Garden mint (*Mentha sativa*).

**पूनसरार** s. f. A thin roller on which cotton is prepared for spinning.

**पूनी** s. f. Roll of cotton prepared for spinning.

**पूनी** { s. f. The day of full moon.  
**पूनो** { s. f. The day of full moon.

**पूप** s. m. A cake.

**पूपला** s. f. A sort of sweet cake, fried with ghi or oil.

**पूपाळी** s. f. A sort of cake or biscuit, made of meal or barley, half baked or fried.

**पूय** } s. m. Pus, matter, discharge  
**पूयम** } from an ulcer, wound or sore.

**पूयास** s. m. Suppuration at the joints, white swelling.

**पूरक** adj. Falling, completing, or that which fills or completes.

**पूरण** adj. Falling, completing ; full, filled, complete, perfect, accomplished, entire, total, exact, ripe. s. m. Act of filling, completing or making up ; multiplication (*in arithmetic*) ; a fragrant grass (*Cyperus rotundus*).

**पूरणी** s. f. The cross threads in weaving a piece of cloth.

**पूरच** s. m. The east. adj. Eastern; former, prior, preceding.

**पूरि** adj. Full, complete, entire, exact, perfect, sufficient, just, total ripe, powerful, Purakarna, n. a. To fill, to fulfil, to accomplish, to complete ; to re-imburse.

**पूरि** s. f. Fulness, completion.

**पूरित** adj. Filled, full, complete.

**पूरिया** s. f. A musical mode or rayini.

**पूरी** s. f. A kind of fresh cake fried in butter, or ghi.

**पूरुष** s. m. Man, male, mankind.

**पूर्ण** adj. Full, filled, complete, perfect, accomplished ; all, entire, total ; strong, powerful, able ; exact, ripe.

**पूर्णाम** adj. Satisfied, satiated.

**पूर्णाहृष** s. m. A water-vessel ; one filled with holy water, used at the consecration of a king ; a full cup or jar.

**पूर्णपात्र** s. m. A full cup or vessel ; a vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival ; a vessel full of rice, presented as a sacrifice to the superintending and officiating priests : it is properly a measure of 256 handfuls of rice ; it

may also be composed of as much as will satisfy one great eater.

पूर्णमा } s. f. The day of full moon.  
पूर्णमासी }

पूर्णमास s. m. A monthly sacrifice, performed on the day of full moon.

पूर्णा v. n. To weave (as a spider). v. n.  
To be filled. *Chouk purna*, To make chequers or squares.

पूर्णाहति s. f. The oblation presented at the conclusion of a religious sacrifice, the final oblation; the burnt-offering which completes any ceremony.

पूर्णि s. f. Fulness, completion.

पूर्णी adj. Filling, completing.

पूर्व adj. Anterior, prior, former, preceding; east, eastern.

पूर्वार्दि adj. The former or prior half.

पूर्वी s. f. A ragini sung before evening.  
adj. Eastern, from the east; a kind of rice from the east or Bengal.

पूर्व adj. First, former, prior, preceding, initial, east, eastern; before, in front of.

पूर्वक adj. Prior, before, preceding.

पूर्वकाल s. m. Former time.

पूर्वकालीन adj. Ancient, belonging to former times.

पूर्वक्रम adj. Done formerly, or in a prior existence.

पूर्वगंगा s. f. The Nermada river, formerly called the Ganges.

पूर्वज adj. Born or produced before either in time or place; eastern, born in the east; elder. s. m. An elder brother.

पूर्वजा s. m. pl. The deified progenitors of mankind; ancestors, progenitors in general.

पूर्वदिक् } s. f. The eastern region.  
पूर्वदिश }

पूर्वदेश s. m. The eastern country, or eastern part of India.

पूर्वदेह s. m. A former body, a prior existence.

पूर्वपञ्च s. m. A proposition, half of a lunar month.

पूर्वपश्चिम s. m. The eastern mountain, behind which the sun is supposed to rise.

पूर्वफलगुणी s. f. The eleventh lunar asterism; the first *Phalguni*, the twelfth *Nakshatra*, being termed *Uttara*, or subsequent: this asterism figured by a conch contains two stars, one of which is Leonis.

पूर्वभाइपटा s. f. The first of the two lunar asterisms, and twenty-sixth of the whole, containing two stars.

पूर्वरात्र s. m. The first part of the night.

पूर्ववृच्छ्य s. m. Indication of something about to occur, as sickness, &c.

पूर्वशील s. m. The eastern mountain, behind which the sun is supposed to rise.

पूर्वसन्धारा s. f. Dawn, day-break.

पूर्वी s. m. A small village.

पूर्वकालगुणी s. f. The eleventh lunar asterism.

पूर्वभाइपट s. m. The twenty-sixth lunar

पूर्वभिमुहुष्म adj. Facing the east.

पूर्वभास s. m. Former practice, or experience. [thing.

पूर्वार्द्ध s. m. The first or east half of any

पूर्वाशर्हा s. f. The first of two constellations, each called *Asharha*, and the 20th of the lunar asterisms containing two stars, of which one is Sagittarius, tard i. e. one of which is *D. Sagittarii*.

पूर्वाह्न s. m. The first part of the day, the forenoon.

पूर्वी adj. Eastern, from the east; a kind of rice from the east or Bengal.

**s. f.** A *ragini* sung before evening.  
**पूर्वीतर** *s. m.* The north-east.

**पूखा** *s. m.* A bundle or truss of grass or straw. *Pule tolle guzran karṣa* (*lit.* To live under a bundle of straw), implies a very destitute condition.

**पूली** *s. m.* A small bundle of any grass or straw. &c.

**पूष** *s. m.* The eight mansion of the moon comprising three stars in Cancer; the mulberry (*Morus Indica*).

**पूष** *s. m.* The ninth solar month, the full moon of which is near Pushyah, three stars in Cancer.

**पूष्ट** *s. f.* A gramineous plant (*Trogonella corniculata*).

**पूष्टक** *s. m.* An inquirer, an investigator, an inquisitive person.

**पूष्टण** *s. m.* Asking, inquiring.

**पूष्टा** *s. f.* Asking, questioning, a question or inquiry.

**पूषना** *s. f.* An army; a small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot.

**पूषक** *adj.* Separate, apart, *adv.* Separately, severally.

**पूषकरण** *s. m.* Separating, distinguishing.

**पूषकृच** *adj.* Separated, sundered, made distinct. [severally.

**पूषकृत्य** *s. m.* Individuality, separateness,

**पूषकृत्या** *s. f.* A plant commonly called *Murva* (*Succowiera zeylanica*).

**पूषकृपाणी** *s. f.* A plant (*Hemionites cordifolia*).

**पूषमत्ता** *s. m.* Individualised spirit, or that of an individual as detached from universal spirit or the soul of all.

**पूषनुष** *adj.* Having distinct properties.

**पूषनिषः** *adj.* Various, multiform, diversified.

**पृथ्वी** { *s. f.* The earth.  
**पृथिवी** {

**पृथिवीतल** *s. m.* The surface of the ground.

**पृथिवीनाथ** { *s. m.* A king, a sovereign,  
**पृथिवीपति** { a ruler.  
**पृथिवीपाल** }

**पृष्ठ** *n. prop.* The fifth monarch of the solar dynasty in the second age: an ancient *Raja*, son of *Ven*, *Raja* of *Beltur*: he was married to a form of the goddess *Lakshmi*, taught men to cultivate the earth, &c. *s. f.* A pungent seed. (*Nigella Indica*); medicinal substance, commonly called *Hingupatri*.

**पृष्ठर** *adj.* Large-bellied, stout, corpulent. *s. m.* A ram.

**पृष्ठी** *s. f.* The earth; a pungent seed (*Nigella Indica*); a medicinal substance and condiment, perhaps the leaf of the *asafoetida* plant *Hingu-patri*. [metre.

**पृष्ठोमर** *s. m.* A species of the *Atyaseti*

**पृष्ठिका** *s. f.* An aquatic plant (*Pistia stratiotes*).

**पृष्ठिपर्णी** *s. f.* A plant (*Hemionites cordifolia*; *Hedysarum lagopodioides*). |

**पृष्ठ** *adj.* Asked, inquired.

**पृष्ठ** *s. m.* The back; the rear, the last, the back or hinder part of any thing.

**पृष्ठसे** *s. m.* A bear, from looking behind him. [tean.

**पृष्ठे** *s. f.* A small basket, a portmanteau. *s. m.* An imitative sound.

**पृष्ठ** *s. f.* The exertion made by people in a swing, when two persons keep the swing in motion without assistance from by-standers. *s. m.* A bird (*Gracula chattareah*).

**पृष्ठनी** *s. f.* Little bell fastened round the feet of pigeons and of children.

**पेट** s. f. A market.

**पेंड** s. f. Pace, step ; a rising ground, an eminence.

**पेतना** s. m. The foot of a bed, the side towards the feet.

**पहार** s. m. The bottom (of a vessel, box, pot, &c.)

**पेचना** s. m. A play, farce, sham, comedy. v. a. To see.

**पेचनिया** s. m. A player, an actor.

**पेचक** { s. m. An owl.  
**पेचा** } s. m.

**पेचु** s. m. An esculent root (*Arum colosseum*).

**पेट** s. m. The belly ; the womb, pregnancy : the bore (of a gun, &c.); cavity, capacity. **Pet ana**, To be purged. **Pet katna**, To pinch one's belly, to starve one's self ; to be griped. **Pet ka duk dena**, To starve. **Pet ka parada**, s. m. The omentum. **Pet ka pani nah hilna**, is applied to the steady motion of a horse which does not agitate the rider. **Pet ki ag**, s. f. Maternal affection. **Pet ki ag bujhana**, To eat something. **Pet ki baten**, s. f. Bosom secrets. **Pet ke paon báhar nikalna**, To practise baseness or vitiations. **Pet gargarana**, To have borborygmi. **Pet girna**. To miscarry (a female), abortion, miscarriage. **Pet girana**, To cause an abortion. **Pet chalna**, or *chhutna*, To be purged, to have a diarrhoea or flux. **Pet jalna**, To be very hungry. **Pet jari hona**, To be fluxed, to be purged. **Pet dulna**, To procure abortion. **Pet dikhana**, To complain of poverty and hunger. **Pet pakna**, To burst with laughter. **Pet pani hona**, To be violently purged, to have watery stools. **Pet palna**, To be able

to live decently ; to be selfish. **Pet pith ek hona**, To be greatly emaciated. **Pet pith batana**, To implore (?). **Pet ponchhan**, The last child of a woman. **Pet posu**, adj. Glutton. **Pet phulna**, To burst with laughter. **Pet barhana**, To eat voraciously ; to encroach on the share or rights of another. **Pet bandhna**, To eat less than one's appetite demands. **Pet bhar**, adv. Bellyful. **Pet bharna**, To fill one's belly ; to be satisfied. **Pet marna**, To commit suicide, to stab one's self. **Pet men pythna**, To worm one's self into the secrets of another, to become intimate. **Pet men lena**, To endure, have patience. **Pet rakhana**, To get with child. **Pet rakra**, To be pregnant. **Pet lag jana**, To be starving with hunger. **Pet lag rahna**, To be very hungry. **Pet wali**, adj. f. Pregnant, **Pet se**, adj. Pregnant. **Pet se hona**, To be pregnant. **Pet harbarána**, To have a griping or inclination to stool.

**पेटक** s. m. A basket for holding clothes, books, &c.

**पेटी** } s. f. A basket, a large basket.

**पेटारा** s. m. A large basket, a portmanteau.

**पेटार्थी** } adj. Gluttonous, epicurean.

**पेटिया** s. m. A pension, daily food, board.

**पेटी** s. f. A belly-band, a girth ; a portmanteau ; a box, a tumbril, a case ; the thorax, chest. **Peti lorna**, or **marná**, v. a. To copulate.

**पेट adj.** Gluttonous, epicurean.

**पेटीखा** s. m. A looseness, purging, flux.

**पेटा** s. m. A kind of gourd.

**पैड** s. f. A tree, a plant. Per *lagana*, To plant trees.

**पैड्ना** v. a. To press (*oil by means of a mill*), to squeeze, to rack.

**पैड़ा** s. m. A kind of sweetmeat made with curds; a globular mass of leaven prepared for baking.

**पैड़ो** s. f. A kind of sweetmeat made with curds; a kind of betel-leaf; the indigo plant after being once cut; the trunk of a tree.

**पैड़ु** s. m. The belly below the navel, the pubes.

**पैन्डा** s. m. The bottom (of a vessel, box, pot, &c.).

**पैनी** adj. f. Sharp.

**पैम** s. m. Love, friendship.

**पैमी** adj. Affectionate, lover.

**पैय** s. m. Water, milk. adj. Drink-able. drink. [teau.]

**पैयी** s. f. A small basket, a portman-  
देय व } s. m. The milk of a cow which  
पैयस } has calved within seven days,  
biestings.

**पैक** s. m. A turkey.

**पैरोजा** s. m. The turquoise.

**पैल** }  
**पैलड** } s. m. A testicle.  
पैलड़ा }

**पैलना** v. a. To shove, to push; to stuff, to cram; to express, to squeeze out.

**पैलपास** part. Shoving, pushing, &c.

**पैला** s. m. A testicle; fault, oppression; a prop, a support.

**पैल** adj. A wrestler.

**पैलडी** s. f. A kind of yellow colour (*said to be obtained from the urine of a cow, fed on the flowers of *Butea frondosa*, or according to others, on the leaves of the mango tree*).

**पैलसी** s. f. The milk of a cow which has calved within seven days.

**पैशाच** s. m. Urine, *Peshab-band*, s. m. Strangury. [si].

**पैची** s. f. Spikenard (*Valeriana jataman-*

**पैषष** s. m. Reducing to dust or powder; a hand-mill, a stone and muller, any apparatus for grinding or pounding; a plant (*a sort of Euphorbia with three lobes, commonly called Tekamta sij*).

**पैषणी** s. f. A stone, slab, on which condiments, &c. are ground with a muller.

**पै** s. m. Milk, water. adv. on, upon, over, at, to, nevertheless, yet. conj. But.

**पैचना** v. a. To winnow.

**पैचा** s. m. Return, retribution, a loan, repayment of a loan.

**पैजानी** s. f. Little bells fastened round the feet of pigeons and of children.

**पैष** s. f. Pace, sted; a rising ground, an eminence.

**पैषा** s. m. A road, highway, path; *Pynda marna*, To stop a road; to rob in the road.

**पैतांडा** t. m. The foot of a bed, the side towards the feet.

**पैतालीस** adj. Forty-five.

**पैतोस** adj. Thirty-five.

**पैसठ** adj. Sixty-five.

**पैकड़ा** s. m. } Iron chains on a cul-  
पैकड़ी } s. f. } prit's legs, fetters; ornamental rings worn on the ankles.

**पैकी** s. m. One who carries about, a *hukka* for hire at a fair or in a camp.

**पैगू** s. m. A sort of green-coloured stone (*brought from Pegu*).

**पैज** v. a. A vow, a promise. *Pij karna*, v. a. To make a vow.

**पैठ** s. m. A duplicate (*of a bill of exchange*); entrance, ingress, admission, access.

पैठना v. n. To penetrate, enter, rush or run into, pervade.

पैठाखना v. c. To force in, to make to penetrate, to thrust, to run in, to introduce, to insinuate.

वैचु s. f. A ladder, a staircase; a flight of steps.

पैद्य a. f. Pace, step; a rising ground. पैद्या s. m. A road, highway, path. *Pynda marna*, To stop a road; to rob in the road.

पैतरा s. m. Flourishing about before cudgelling, &c.

पैतला adj. Shallow.

पैद्यक adj. Paternal, ancestral, belonging or relating to the father or to progenitors, hereditary, inherited from a father.

पैटक्सनि s. f. Father-land, the country of one's ancestors; a paternal state.

पैतिक adj. Billiary, billious.

पैतिक adj. Paternal, ancestral.

पैद्या adv. On foot. s. m. Infantry.

पैन s. m. A reservoir of water; a rill.

पैना s. m. A goad. adj. m. Sharp.

पैनाना v. a. To sharpen.

पैनाला s. m. A gutter, a spout.

पैया s. m. A wheel.

पैयान s. m. Departure.

पैयाल s. f. Straw.

पैर s. m. The foot.

पैरबा v. n. To swim.

पैरार्ट s. f. Place of swimming or distance over which it is necessary to swim; art of swimming; wages for teaching to swim.

पैराक s. m. A swimmer.

पैराली s. f. Act or art of swimming.

पैराम v. a. To cause to swim.

पैराव adj. Beyond man's depth, where it is necessary to swim. [legs.]

पैरो s. f. An ornament worn on the

पैष n. prop. A sage, the promulgator of the *Rig Ved*. [grain.]

पैषा s. m. A vessel for measuring पैषद्देवेर s. m. An engrafted ber (*Zizyphus jujuba*).

पैषाच adj. Internal, demoniacal, relating or belonging to a *Pisach* or goblin. s. m. A mode of marriage, the ravishment of a girl by her lovers.

पैषम्ब s. m. Depravity, wickedness.

पैसा s. m. A copper coin, a *pice*; money, cash. *Pysa urana*, To spend extravagantly; to take the money of another by theft or deceit. *Pysa khans*.

To spend extravagantly, to waste; to subsist by wages or the produce of labour; to take bribes; to embezzle. *Pysa dubona*, To sink money, to lay out money without return. *Pysa dubna*, To be sunk (*money*).

*Pysa pher phar karna*, To turn the penny. *Pyse lagana*, To lay out or expend money. *Pyse wala*. adj. Moneyed; worth one *Pysa*. *Pyse son darbar bandha*, To bribe, to give bribes.

पैसार s. m. Access, ability, admission.

पैषा s. m. A very young serpent; a nursing of any animal; a plant.

पैषम्पास v. a. To warm by the sun or the steam of water, to bask.

पैराह इतरी. Ho ! holla ! (calling to people in the road to get out of the way), have a care !

पैराना v. a. To be fluxed.

पैरोका s. m. The ship-worm (*Teredo navalis*).

पैरोगा a. m. A blockhead; a sort of drum; a thin joint of bamboo. adj. Empty.

पैरून s. m. Wiping; a rag, &c. with

ઘોકાણ વ. a. To wipe.	પોથ s. m. A small glass bead.
ઘોકાણ વ. a. To wipe.	પોથકી s. f. Red pimples on the eyelids.
ઘોકાણ વ. a. To wipe.	પોથા s. m. A large book.
ઘોકાણ વ. a. To wipe.	પોથી s. f. A book.
ઘોકાણ વ. a. To wipe.	પોદાણ વ. m. A bird ( <i>Sylvia olivacea</i> ).
ઘોકાણ વ. a. To wipe.	પોદાણી s. f. Female of Podna.
ઘોકાણ વ. a. To wipe.	પોગા v. a. To string ( <i>pearls</i> ), to thread ( a needle ).
ઘોકાણ વ. a. To wipe.	પોફળો s. f. A wind instrument (of music). made by children, of the seeds of mango and the leaves of the Borassus ; any wind instrument.
ઘોકાણ વ. a. To wipe.	પોપણા adj. One whose teeth are fallen out, toothless.
ઘોકાણ વ. a. To wipe.	પોથ s. m. } A kind of vegetable <i>Ba-</i> પોથા s. f. } <i>sella alba</i> and <i>rubra</i> ).
ઘોકાણ વ. a. To wipe.	પોર s. f. The space or interval between two joints or articulations (of the body, or of a bamboo, sugar-cane, &c.) Por-por, adv. Every joint.
ઘોકાણ વ. a. To wipe.	પોરી s. f. A joint of bamboo, sugar- cane, &c.
ઘોકાણ વ. a. To wipe.	પોરાણા s. m. A joint or phalanx of the fingers ; a joint of the tamarind.
ઘોકાણ વ. a. To wipe.	પોલણ s. m. Straw bands at the ends of a staff, used with a charkhi, to fright- en and restrain a furious elephant.
ઘોકાણ વ. a. To wipe.	પોલા adj. Soft, hollow.
ઘોકાણ વ. a. To wipe.	પોલો s. f. A term of abuse, simpleton.
ઘોકાણ વ. a. To wipe.	પોણ s. m. Nourishing, cherishing.
ઘોકાણ વ. a. To wipe.	પોષક s. m. A nourisher, cherisher.
ઘોકાણ વ. a. To wipe.	પોષણ s. m. Nourishing, cherishing breeding, rearing.
ઘોકાણ વ. a. To wipe.	પોષણા v. a. To breed, to foster, to nourish, to tame. [ of.
ઘોકાણ વ. a. To wipe.	પોષણ adj. To be cherished or taken care
ઘોકાણ વ. a. To wipe.	પોષણસ s. m. An adopted son.
ઘોકાણ વ. a. To wipe.	પોષણજી s. m. A class of persons or ob- jects to be cherished, as parents, children, guests, and the sacred fire.
ઘોકાણ વ. a. To wipe.	પોષણના v. a. To breed, rear, foster, nour- ish, tame.

पौष्टि s. f. Dawn of day.

पौष्टिका v. a. To make bread.

पौट s. f. The one or ace on dice ; a stand where water is provided for passengers. Poṭa phatna, To dawn (morning).

पाड़ा s. m. A kind of sugar-cane.

पौसवन् s. m. One of the Sanskars or essential ceremonies of the Hindu religion ; a religious observance, held when signs of a living conception take place.

पौढ़ना v. n. To repose, to lie down, to rest.

पौड़ा adj. Strong, firm ; wide, broad.

पौड़ारे s. f. Strength, firmness ; breadth.

प्रीक्षुक s. m. The pale straw-coloured species of sugar-cane ; a man of a mixed caste, from the *Vysyah* and female of the distiller caste, whose business it is to boil sugar.

पीक्षुदैन s. m. A country, one of the divisions of central India (Bekar).

पीतलिक s. m. A worshipper of idols.

पीत s. m. A son's son, a grandson.

प्रीतिक adj. Belonging to a son or a grandson.

पीती s. f. A grand-daughter, either in the male or female line, though more usually implying a son's daughter.

पीथा s. m. A young tree, plant, sapling.

पीन s. f. Air, wind. adj. A quarterless (*than one or any given number*) ; three quarters.

प्रीनदक s. m. Tautology.

पीनमंत्रा s. m. One of the sons or heirs admitted by the old Hindu law ; the son of a twice-married woman.

पीनह } s. m. A spoon with holes in पोथा } it like a colander for skimming with, &c.

पौनि adj. One quarter less (*either of one or of the aggregate number which may follow*).

पीर s. m. A fragrant grass. s. f. A gate, a door.

पीरचक्ष s. m. Connexion or equality by inhabiting the same city for the years, fellow-citizenship.

पीराणिक adj. Of or belonging to the Purans. s. m., A Brahman well read in the Purans.

पीरिया s. m. A door-keeper, a porter.

पीरो s. f. A gate, a door,

पीरष adj. subs. m. The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. adj. The property of manhood, virility, manliness ; action, or action incidental to the state of humanity ; semen virile.

पीरषता s. f. Manhood, manly strength or spirit.

पीरोफिय s. m. The character or functions of family priest.

पीर्वमासी } पीर्विना } s. f. The day of full moon.

पीर्वदेहिक adj. Belonging to a former body or existence.

पीर्विक adj. Prior, primary, former.

पीली s. f. A gate, a door.

पीरा s. m. A quarter ; a weight or measure of a quarter of a see.

पीष s. m. The ninth Hindu solar month, the full moon of which is near l'ushyah, three stars in Cancer, December-January.

पीञ्चरिंग s. f. A large pond or reservoir.

पीटिक adj. Preservative, protective, nutritive, &c. nutritious, fattening.

पीष adj. Flowery, floral, relating or belonging to flowers, &c.

**प्रैचक** s. m. The oxide of brass, considered as a collyrium.

**प्रैषी** s. f. A name of *Pali bothra*.

**प्रौज्ज** s. m. A stand where water is kept ready for travellers.

**प्राप्त** { v. a. To give or cause to drink, to water.

**प्रार** s. m. f. Love affection, fondness.

**प्रारा** adj. m. Beloved. *Pyurajanna*, To esteem.

**प्रारी** adj. f. Beloved, pleasant.

**प्रारु** s. f. A fruit (*Chironia sapida*) ; straw.

**प्रास** s. f. Thirst. *Pyas bujhana*, To quench thirst. *Pyas marna*, applied to thirst, which vanishes without drinking. *Pyas marna*, To suffer thirst. *Pyas lagna*, To be thirsty.

**प्रासा** adj. m. Thirsty. *Pyase marna*, To be very thirsty.

**प्रासी** adj. f. Thirsty.

**प्र** prep. in *compos.* Forth, for, forward; fore off, abroad, away : (*English pre-, for,*

**प्राप्त** adj. Displayed, unfolded, manifest, apparent.

**प्रकटित** adj. Manifested, displayed ; evident, apparent ; opened, expanded,

**प्रकटीकृत** adj. Made manifest, open or visible.

**प्रकम्प** s. m. Shaking, trembling.

**प्रकम्पन** adj. Trembling violently. s. m. A hell. [lently.

**प्रकम्पनान** adj. Shaking, trembling violent.

**प्रकर** s. m. Aloe wood (*Agallochum*).

**प्रकरण** s. m. An introduction, a prologue or prelude ; a chapter, a section, a book, a place of pausing or stopping.

**प्रकाष** s. m. (*In grammar*) The effect of the prefix प्र (prah) upon roots.

**प्रकाश** s. m. The stem of a tree, the

part between the root and the branches ; excellence, happiness.

**प्रकार** s. m. Sort, kind, species ; way, mode, method, manner.

**प्रकाश** adj. Open, manifest, blown, expanded ; famous, celebrated ; public. adv. Openly, publicly. s. m. Sunshine, lustre, light ; expansion, diffusion, manifestation ; the world being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth ; publicity.

**प्रकाशक** adj. What irradiates, what makes open or apparent, &c. s. m. An illuminator, an expounder, an illustrator.

**प्रकाशता** s. f. Manifestation, visibility ; luminousness.

**प्रकाशन** s. m. Illuminating, giving light ; making clear or manifest.

**प्रकाशन** adj. Splendid, brilliant, radiant.

**प्रकाशित** adj. Evident, apparent, manifest, visible ; published, promulgated,

**प्रकाशी** s. m. A discoverer.

**प्रकाशि** adj. Spread, abroad, published, promulgated ; expanded, open. s. m. A *Chowri*, a cow-tail used as a fan ; a chapter, a section. [tion.

**प्रकाशि** s. f. Fame, celebrity ; declara-

**प्रकाशि त** adj. Declared, explained, said, revealed ; celebrated, renowned.

**प्रकुपित** adj. Enraged, incensed.

**प्रकृत** adj. Made, completed, accomplished.

**प्रकृति** s. f. Nature ; in philosophy, the passive or material cause of the world, as opposed to the active or spiritual ; and in mythology, a goddess, the personified will of the

Supreme in the creation; identified with *Maya* or illusion, and in an especial manner the prototype of the female sex ; in some systems *Pra-kriti* is considered the same with the Supreme Being ; the natural state or condition of any thing ; a form of metre, consisting of a stanza of four lines, each line containing twenty-syllables. (*In anatomy*), Temperament the predominance of one of the humours at the time of generation.

**प्रकृतिरक् adj.** Volatile, fickle.

**प्रकृतिरक् adj.** Natural, genuine, unmixed ; inherent, innate.

**प्रकृष्ट adj.** Chief, principal, pre-eminent.

**प्रकृष्टल s. m.** Eminence, superiority.

**प्रकृष्टि s. m.** Irritation, provocation, enraging.

**प्रकृष्टोपम s. m.** Irritating, provoking.

**प्रकृष्टोपित adj.** Irritated, provoked.

**प्रकृचन s. m.** Proceeding, going ; leisure, opportunity.

**प्रकृदिवा s. f.** Bearing royal insignia.

**प्रकृतालय s. m.** Cleaning, washing.

**प्रकृतित adj.** Washed, cleansed.

**प्रकृत्ति adj.** Thrown, cast, hurled.

**प्रकृश्य adj.** Decayed, wasting.

**प्रकृत्र adj.** Very hot or acrid.

**प्रकृत्तात् adj.** Celebrated, famous, notorious.

**प्रकृत्याधि s. f.** Publicity, notoriety ; praise, eulogium, fame.

**प्रकृत्त ग् adj.** Obvious, notorious, public, issued out, apparent, manifest, visible. [festation.]

**प्रकृत्या s. f.** Visibility, publicity, manifestation.

**प्रगटना s. n.** To issue forth, to become manifest, to appear.

**प्रगत्तन s. m.** Progress, advance.

**प्रगृह्ण adj.** Bold, confident ; prompt,

ready, resolute ; energetic ; strong, able.

**प्रगत्तता s. f.** Energy, resolution ; confidence, boldness ; power, eminence.

**प्रगाढ़ adj.** Much, excessive ; hard, difficult ; hard, firm. *s. m.* Pain, privation, penance.

**प्रगेष्ठन s. m.** Protection, preservation, salvation.

**प्रगहण s. m.** Taking, siezing, assuming.

**प्रगट adj.** Obvious, notorious, public, issued out, apparent, manifest, visible.

**प्रगटी s. f.** A mould in which silver or gold is cast previous to working it ; apparencty, clearness.

**प्रगत्तन s. m.** A sort of bean (*Phascolus mungo*).

**प्रगत्तु adj.** Excessively hot or burning ; intolerable, insupportable ; wrathful, passionate ; violent, strong. *s. m.* A sort of Nerium with white flowers.

**प्रगत्तसुखि s. m.** A tree (*Tapia cratæsa*).

**प्रगत्ति adj.** Pursued, practised (*as an art or business*).

**प्रगत्तत् adj.** Prevailing, circulating, being customary or current ; being recognised (*as authority or law, &c.*)

**प्रगत्तन s. m.** Circulating, being customary or current.

**प्रगत्ति adj.** Current, customary, circulating ; recognised, received (*as authority or law, &c.*)

**प्रगत् s. m.** Custom, usage ; conduct ; currency ; appearance, manifestation.

**प्रगित s. m.** A species or metre.

**प्रगृह् adj.** Much, many.

**प्रगेष्ठ s. m.** A yellow fragrant wood.

**प्रगीदन s. m.** Saying, enjoing, prescribing ; a rule or law ; sending, directing.

**प्रपोदित adj.** Prescribed, directed ; sent.

प्रथीही s. f. A prickly night-shade (*Solanum jacquinii*). sing.

प्रथा s. f. Asking, addressing, invitation. s. m. A wrapper, a cover.

प्रथम् adj. Covered, clothed; unavowed, disguised; private, concealed, secret. s. m. Private door within a house; a lattice, a loop-hole; private door.

प्रथुन् adj. Fallen from, deviated from.

प्रथा s. f. Progeny, offspring; people, subjects; a subject, tenant, renter.

प्रथापत्ति s. m. The duty of children or of subjects.

प्रथापति s. m. A name of *Brahma*; the epithet common to ten divine personages, who were first created by *Brahma*; some authorities make them only seven in number; others reduce them to three; and others make them twenty-one; king, sovereign, lord of subjects, prince; father; son-in-law, daughter's husband; potter.

प्रथापिता adj. Favourable or good for children or subjects, &c., kind of them, useful to them, &c.

प्रथीवन् s. m. Livelihood, subsistence.

प्रथ द्वय adj. Wise, learned.

प्रथा s. f. A clever or sensible woman; understanding, wisdom, knowledge.

प्रथात् adj. Known, understood; famous, notorious.

प्रथान् adj. Wise, learned. s. m. Knowledge, wisdom.

प्रथावात् adj. Wise, intelligent.

प्रथिति adj. Blazing, radiant.

प्रथ s. m. Promise, agreement, vow, resolution.

प्रथति s. f. Salutation, reverence, obeisance, courtesy.

प्रथ्य s. m. Affection, friendly or fond regard; acquaintance; asking, beg-

ging; affectionate solicitation; final emancipation or beatitude; trust, confidence; reverence, obeisance.

प्रथी adj. Affectionate, kind; intimate, familiar. s. m. A husband or lover.

प्रथम् } s. m. The mystical name of प्रथम् } the deity, or syllable Om.

प्रथाह s. m. A disease of the ear, a noise or buzzing in the ear from thickening of the membranes, &c.

प्रथाम् s. m. Respectful or reverential salutation, addressed especially to a Brahman or deity.

प्रथाल s. m. } An issue from a pond, a प्रथाली s. f. } drain, a gutter, a water-course, a conduit.

प्रथाम् s. m. Loss, destruction.

प्रथाशी adj. Destroying.

प्रथिथाम् s. m. Great effort, stress, energy; profound religious meditation; access, entrance.

प्रथिपत्ति s. m. Saluting, bowing or doing homage to.

प्रथिपति s. m. Salutation, reverence, obeisance.

प्रथी adj. Resolute.

प्रथल s. m. One of the seven principal divisions of the lower regions.

प्रथान् s. m. A disease, fainting, epilepsy.

प्रथाप s. m. Majesty, dignity, glory, the possession of rank and power, the high spirit arising from the possession of these; spirit, energy; splendour, brilliancy.

प्रथापत्ति s. m. A hell.

प्रथापवात् adj. Majestic, glorious, potent.

प्रथापस् s. m. A species of gigantic Asclepias with white flowers.

प्रथापी adj. Shining, splendid; dignified, powerful; glorious, potent.

प्रथारक् s. m. A cheat.

प्रतारण s. m. } Fraud, cheating, deceit,  
प्रतारण s. f. } deceit, over-reaching, trick.

प्रतारित adj. Cheated, deceived, tricked.  
प्रति prep. Again, against, back again, for, in exchange, instead, each.

प्रतिवर्जन s. m. Retaliation, requital; remedy, redress.

प्रतिकार s. m. Revenge, retaliation; remedying, counteracting.

प्रतिकृत adj. Country, adverse, cross grained, reverse, inverted; contradictory, cross, perverse.

प्रतिकूलता s. f. Opposition, hostility.

प्रतिक्रिया s. f. Return, requital, retaliation; remedying, counteracting.

प्रतिक्षण adv. Momentarily, every moment.

प्रतिक्षण adj. Echoing, reverberating.

प्रतियज्ञ s. m. Proper donation to *Brahmans*, whatever is a fit present to a *Brahman* at suitable periods; the acceptance of such a gift.

प्रतिपाद s. m. A return blow, repulse, rebound; warding off a blow; preventing, prohibiting.

प्रतिचालन s. m. Killing, slaughter.

प्रतिचारी adj. Repelling; repulsing; hostile, opposed to.

प्रतिचिन्तन s. m. Thinking repeatedly, considering, meditating upon.

प्रतिचाया s. f. An image, a statue, a bas-relief, a picture.

प्रतिशिखा s. f. The uvula, or soft palate.

प्रतिशीघ्रन s. m. Resuscitation.

प्रतिश्वास s. f. Promise, agreement, engagement, assent; admission, acknowledgement. (*In logic*) The proposition, the assertion to be proved.

प्रतिश्वास adj. Promised, agreed; admitted, acknowledged; propounded, asserted.

प्रतिष्ठाबद्धक s. m. A bond, a written contract.

प्रतिसार s. m. A kind of air or melody.

प्रतिदान s. m. The return or redelivery of a deposit; barter, exchange; giving back or in return for.

प्रतिदिन adv. Day by day, every day.

प्रतिदिग्दत्त adv. Every where, all around.

प्रतिघणि s. f. } Echo, an echo, reiterated.

प्रतिघटन s. m. } ed or repeated sound,

प्रतिगाह s. m. } resonance.

प्रतिमिति s. m. A resemblance of a real form, an image, a statue, a picture, &c.; a surety; a substitute.

प्रतिनिष्ठा adv. By night, every night.

प्रतिपत } s. f. The first day of a lunar

प्रतिपद } fortnight, the first of the moon's increase or wane; rank, consequence.

प्रतिपति s. f. Fame, reputation; knowledge, determination, ascertainment.

प्रतिपद adj. or adv. Step by step, at each step; continually, every moment.

प्रतिपादन adj. Known, understood, ascertained, determined.

प्रतिपादन s. m. Gift, donation; ascertaining, determining, rendering clear or intelligible.

प्रतिपालक adj. Who or what protects or defends. s. m. A king; a protector, a cherisher, a patron.

प्रतिपालन s. m. Protecting, defending, cherishing, patronising, protection, fostering, rearing, breeding.

प्रतिपालना v. a. To preserve, to keep, to cherish.

प्रतिप्रति adv. Every man, man by man.

प्रतिपूजक s. m. A reverer, one who does homage.

प्रतिपूजन s. m. Exchange of civilities, mutual obeisance or reverence; offering homage or respect.

**प्रतिष्ठान** *s. m.* Precept for an act which under other circumstances is bidden.

**प्रतिफल** *s. m.* Return, requital, retaliation.

**प्रतिबन्ध** *s. m.* Obstacle, impediment.

**प्रतिबन्धक** *adj.* Impending, obstructing, an obstructor or opposer. *s. m.* An impediment.

**प्रतिविलक्ष** *s. m.* An image or picture; the reflection of an image or figure from a mirror.

**प्रतिभय** *adj.* Formidable, fearful, frightening. *s. m.* Fear.

**प्रतिभाव** *s. f.* Understanding, intellect, especially, as opening or expanding; sharpness, brilliancy of conception; light, splendour.

**प्रतिभाव** *s. m.* Corresponding character or disposition.

**प्रतिभिन्न** *adj.* Separated, divided.

**प्रतिक** *s. m.* A surety.

**प्रतिकेदन** *s. m.* Piercing, cutting, penetrating; separating, dividing.

**प्रतिका** *s. f.* A resemblance, a figure, an image, a likeness, a picture; an idol, a statue.

**प्रतिकाम** *s. m.* Resemblance, an image, a picture.

**प्रतिमस्त** *adv.* Every month, monthly.

**प्रतिमूर्खिका** *s. f.* A kind of rat.

**प्रतियोग** *s. m.* Opposition, contradiction, controversy; co-operation, an association.

**प्रतियोगिता** *s. f.* Mutual co-operation; opposition.

**प्रतियोगी** *s. m.* An opponent; a partner, an associate.

**प्रतिरक्षण** *s. m.* Preserving.

**प्रतिरात्र** *s. m.* Every night.

**प्रतिरूप** *s. m.* A picture, an image, the counterpart of any real form.

**प्रतिरोध** *s. m.* Opposition, impediment.

**प्रतिरोधक** { *s. m.* A thief, a robber.  
प्रतिरोधी } *s. m.*

**प्रतिरक्षण** *s. m.* Censure, reviling, abuse.

**प्रतिकीम** *adj.* Left, not right; reverse, inverted; law, vile, base, depraved.

**प्रतिवचन** *s. m.* A reply, an answer, a rejoinder; an echo.

**प्रतिवाक्य** *s. m.* A reply, an answer.

**प्रतिवाच** *s. f.* An answer, a reply.

**प्रतिवाचि** *s. f.* An answer; a rejoinder.

**प्रतिवाढी** *s. m.* A defendant, a respondent. [ing.]

**प्रतिवासी** *adj.* A neighbour, neighbourly. **प्रतिविम्ब** *s. m.* A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c.

**प्रतिविश** *s. f.* A plant (*Betula*).

**प्रतिवर्षा** *s. f.* Constant fear or doubt.

**प्रतिवाहा** *s. f.* Catarrh.

**प्रतिविह** *adj.* Forbidden, prohibited.

**प्रतिवेप** *s. m.* Prohibition, forbidding, exception, contradiction.

**प्रतिव** *adj.* Famous.

**प्रतिवाक्य** *s. f.* Fame, celebrity; a form of metre, consisting of a stanza of four lines, of four syllables each; consecration of a monument erected in honour of a deity, or of the image of a deity; endowment of a temple, portioning or marrying a daughter, &c.

**प्रतिवान** *s. m.* Site, situation; the capital of the early kings of the lunar dynasty, opposite to *Allahabad*; the capital of *Salivahan*, in the *Dakhin*.

**प्रतिविह** *adj.* Famous, celebrated; consecrated; endowed, portioned; placed, situated; established, fixed.

**प्रतिवृत्त** *s. m.* Cicatrising or healing; as a sore; a form of magic or incantation; a string worn round the hand at nuptials.

**प्रतिष्ठान** s. m. The portion of a Puran, which treats of the destruction and renovation of the world ; secondary creation, or the creation of the world by the agency of Brahma, and other divine beings as the agents of one Supreme Being.

**प्रतिस्पर्धा** s.f. Emulation, rivalry, the wish or effort to excel or overcome.

**प्रतिस्पर्द्धी adj.** Envious emulous, a rival ; refractory, rebellious.

**प्रतिस्थाप** s. m. Catarrh.

**प्रतिहत adj.** Disappointed ; opposed, obstructed ; fallen, overthrown.

**प्रतिहति s.f.** Disappointment.

**प्रतिष्ठात** s. m. A shrub (*Nerium odoratum*).

**प्रतिष्ठिता s.f.** Retaliation, revenge.

**प्रतीक adj.** Contrary, adverse ; inverted, reversed, against the natural order or state. s. m. A limb, a member ; a part, a portion.

**प्रतीकार** s. m. Revenge, retaliation ; obviating, correcting ; remedying, administering medicines.

**प्रतीक्षा adj.** Expecting ; looking at.

**प्रतीक्षण** s. m. Looking to or at, considering, referring to ; respecting ; expecting, waiting for.

**प्रतीक्षा s.f.** Reference, regard to, consideration, looking to or at ; hope, expectation.

**प्रतीक्षी adj.** Expecting, looking or waiting for.

**प्रतीक्षी s.f.** The west quarter.

**प्रतीक्षीय** } adj. West, western.

**प्रतीक्षा adj.** Famous, celebrated, renowned ; known. s.f. Faith, confidence, trust. *Pratit karma*, To examine ; to believe ; to trust.

**प्रतीक्षित s.f.** Knowledge, understanding ; fame, notoriety.

**प्रतीक्षित** adj. Being believed or trusted.

**प्रस्तोर** s. m. A shore or bank.

**प्रस्तीप** s. m. Calcining or fluxing metals ; throwing one substance into another to alter its form or state ; adding any thing to a medicine during or after decoction ; a public danger or calamity, as a plague, &c.

**प्रसूची** s. f. Pain shooting from the rectum along the bowels.

**प्रस्तुकपत्ती** } s. f. A plant (*Achyranthes aspera*).  
प्रस्तुकपत्ती } theas aspera).

**प्रस्तुक्षेत्री** s. f. A plant commonly called *Danti* : a plant (*Selvaticus cucullatus*).

**प्रस्तुत adj.** Perceptible, perceptivable, present, cognizable by any of the organs of sense. fness.

**प्रस्तुतदृष्ट** s. m. A witness, an eye-witness.

**प्रस्तुतमनाम** s. m. Ocular or visible proof.

**प्रस्तुती adj.** Seeing, perceiving, consciousness of what is perceptible.

**प्रस्तुतिकार** adj. Manifested, displayed, made present or visible.

**प्रस्तुति s. m.** An organ of perception.  
**adv.** On the body, or the limbs severally.

**प्रस्तुतिकार** adv. Next in succession.

**प्रस्तुति** adj. Bordering, skirting, contiguous. s. m. The country of the *Mlechchhus* or savages.

**प्रस्तुति s. m.** Trust, faith, belief, confidence ; knowledge, apprehension ; an affix to roots and words forming derivatives and inflections.

**प्रस्तुति** adj. Trusted, confidential.

**प्रस्तुती adj.** Trusting, believing, having faith in.

**प्रस्तुति s. m.** Disappearance, either of what exist.

**प्रस्तुति** s. m. Red chalk.

**प्रस्तुति s. m. adv.** Day by day, every day.

**प्रस्तुति** adj. Removed, set aside ; im-

formed, apprised ; warned, cautioned ; declared (*as from heaven*).

अवादेश s. m. Information, apprising, informing, warning, caution ; heavenly annunciation or declaration.

अवाक्षा s. f. Hope, expectation, desire.

अवाप्ति adj. Hoping, expecting.

अवाक्षार s. m. (*In grammar*) Combination of two or more letters of the alphabet to form a class of letters.

अवात्ति s. f. Answer, reply.

अवात्तर s. m. A rejoinder, a reply to an answer, an answer.

अवात्त्वान् s. m. Rising from a seat, as a mark of respect.

अवृत्तप्र adj. Reproduced, regenerated ; (*in arithmetic*), multiplied. s. m. Multiplication ; the product of a sum in multiplication.

अवृद्धमव s. m. Rising from a seat as a mark of respect, &c. ; going forth or out, going to meet any one, &c.

अवृपकार s. m. Requital of aid or assistance, mutual assistance.

अवृपकारी adj. Requiring a favour or kindness.

अवृप्त s. m. The morning, dawn, day-break. [a time.]

अवृक्ष adv. Singly, one by one, one at

अवृत्त adj. First, prior, before, initial ; chief, principal.

अवृत्तसाहस्र s. m. The first or lowest degree of fine or punishment.

अव्याधि s. f. Custom, manner.

अव्यति s. f. Fame, celebrated ; made known, declared.

अव्यतिः s. f. Celebrity, notoriety.

अव्यक्त s. m. The young of any animal.

अव्यक्षण adj. Reverential salutation, by circumambulating a person or object, keeping the right side towards them.

अव्यर्थ s. m. A disease of woman (*Menorrhagia*).

प्रशंख s. m. A teacher, an expounder ; a prophet.

प्रशंखन् s. m. Shewing ; explaining generally, not exclusively ; explaining or specifying ; prophesying.

प्रशिप्त adj. Mentioned, specified ; shewn : prophecied.

प्रशन् s. m. A gift, donation.

प्रशिक् } s. f. Intermediate, point of प्रशिक् } the compass, or half quarter, as north-east, south-west, &c.

प्रशीष s. m. A lamp.

प्रशीषन् s. m. A sort of mineral poison, of a red colour, and caustic operation.

प्रशिम s. m. A place in general, a country, a district, &c. ; a foreign country, abroad.

प्रशिष s. m. Unguent, unction.

प्रशीष s. m. Evening, the first part of the night ; fault, offence, defect, transgression.

प्रशान् s. m. Nature, the natural state of any thing, or the cause of the material world ; the Supreme God ; chief, principal, the first companion of a king, his minister, his eunuch, or confidant. &c. ; a president, courtier, noble leader, chief, minister or counsellor of state.

प्रशान्ति s. f. Excellence, superiority, supremacy.

प्रशान्तिः s. f. Semen virile.

प्रशान्तमन्त्री s. m. Prime minister.

प्रशान्तीयम् adj. Eminent, illustrious.

प्रश्वस s. m. Destruction, loss.

प्रश्वस्ति adj. Destroying, annihilating.

प्रश्वास s. m. Salutation, bow, obeisance.

प्रश्वास s. m. } A water-course a canal ; प्रश्वासी s. f. } a gutter, a drain, a conduit.

**प्रपत्त** *s. m.* Opposition; delusion, deceit, trick, or fraud, imposition, treachery, artifice; prolixity, copiousness, in style or composition; error, illusion.

**प्रपचित** *adj.* Erring, mistaken; tricked, deceived, beguiled; declared fully, explained, treated, at length.

**प्रपची** *adj.* Insidious, fraudulent, artful.

**प्रपलायन** *s. m.* Flight, running away.

**प्रपलावित** *adj.* Routed, defeated.

**प्रपलावी** *s. m.* A fugitive, one who deserts his cause.

**प्रपितामह** *s. m.* A paternal great grandfather. [mother.]

**प्रपितामही** *s. f.* A paternal great grand-

**प्रपुणा** *s. m.* A sort of Cassia (*C. tora*).

**प्रपुगा** *s. f.* A sort grass (*Hedysarum*).

**प्रपुरिका** *s. f.* A prickly nightshade (*Solanum Jacquinii*).

**प्रपुष्करीक** *s. m.* A small herbaceous plant, used in medicine, and as a perfume, commonly called *Punderya*; in medicine it forms the basis of applications to ulcers and bad eyes.

**प्रपोत** *s. m.* A great grandson.

**प्रपीती** *s. f.* A great grand daughter.

**प्रफुल्ल** *adj.* Blown, as a flower; smiling; glad, pleased; shining.

**प्रफुल्लयन** *adj.* Having full or sparkling eyes.

**प्रफुल्लस्त्र** *adj.* Having a cheerful or smiling countenance, looking gay or happy.

**प्रफुल्लित** *adj.* Blooming, in blossom; gay, lively, cheerful.

**प्रवध** *s. m.* Continuous application or action, continuance, uninterruptedness; a connected discussion, or narrative; a kind of song; style, composition (of a discourse).

**प्रवस्त्रालया** *s. f.* A feigned story, a work of imagination, whether founded in fact or not.

**प्रवत्त** *adj.* Strong, powerful, predominant, prevalent, violent.

**प्रवाल** *s. m.* Coral.

**प्रवास** *s. m.* Travelling, journey, journeying, sojourning in a foreign country, abroad.

**प्रवासी** *s. m.* A traveller.

**प्रवाष** *s. m.* Stream, flood, flow, current, tide; breadth of a river.

**प्रवीच** *adj.* Skilful, intelligent, accomplished, knowing, clever.

**प्रवीचता** *s. f.* Skill, accomplishment, cleverness, knowledge.

**प्रवृद्ध** *adj.* Wise, learned.

**प्रवेश** *s. m.* Entrance, admittance, access.

**प्रवेशी** *adj.* Penetrating.

**प्रवीप** *s. m.* Vigilance, wakefulness, active or vigilant state of being; intellect, understanding; knowledge, wisdom; sense, consciousness; demonstration, consolation, persuasion; awaking, either, from ignorance or sleep.

**प्रवृष्टि** *s. m.* Awakening, arousing, exciting, reviving; instructing; persuasion, persuading, production of conviction.

**प्रवृष्टिता** *s. f.* A species of the *Utijagati* metre.

**प्रवत्त** *adj.* Born, produce; superior, powerful; the operative cause, or immediate origin of being, as the father or mother, &c.

**प्रभा** *s. f.* Light, radiance, splendour.

**प्रभावर** *s. m.* The sun; the moon.

**प्रभावीट** *s. f.* The fire-fly.

**प्रभावन** *s. m.* A tree (*Hyperanthera monringa*).

**प्रभात** *s. m.* Morning, dawn, day-break.

**अभासी** *adj.* Sung in a tune (*or ragini*) peculiar to the morning.

**अभास** *s. m.* Light, radiance, shining.

**अभास** *s. m.* Majesty, dignity, magnanimity, high spirit; power, strength, influence; spirit.

**अभास** *s. m.* A place of pilgrimage, in the west of India.

**अभु** *s. m.* Strong, able; always, eternal; a superior, an owner, a proprietor, a master or mistress, &c. *s. m.* A master, a lord, principal.

**अभुता** *s. f.* Greatness, power, government, supremacy, lordship or sovereignty, superiority, influence.

**अभुमक** *adj.* Faithful, devoted.

**अभवि** *s. f.* Manner, kind; etcetera, others, rest, remainder (*in composition*).

**अभेद** *s. m.* Kind, sort, difference.

**अभृष्ट** *adj.* Immersed, drowned.

**अभृथा** *s. f.* Yellow myrobalan (*Terminalia chebula*).

**अभृथालय** *s. m.* Hell, or abode of pain.

**अभृद** *adj.* Mad, intoxicated, figuratively with passion or literally with liquor; impassioned. *s. m.* Joy, pleasure, delight, rapture.

**अभृदा** *s. f.* A woman, a handsome woman.

**अभृता** *s. f.* True knowledge, or knowledge exempt from all error; consciousness, perception.

**अभृत** *s. m.* Cause, motive; limit; proof, testimony, authority, verification, attestation; instance, example; measure, quantity; detail; a scripture, a work of sacred authority. *adj.* Authentic, actual, substantial, real, approved of, admissible, agreeable, acceptable. *Praman charhna*, To rise to a high rank.

**अभाष्युदय** *s. m.* An umpire, an arbitrator, a judge.

**अभाष्याभाव** *s. m.* Want or absence of proof or authority.

**अभाषिक** *adj.* Proper, creditable; reverend. *s. m.* Chairman of an assembly.

**अभाषिका** *s. f.* A species of the *Anush-tubh* metre.

**अभाष्यीकरण** *s. m.* Establishing or admitting as authority or proof.

**अभात्प्रभ** *s. m.* A maternal great grandfather. [mother.

**अभातामही** *s. f.* A maternal great grandmother.

**अभाइ** *s. m.* Inadvertence, carelessness, error, inaccuracy.

**अभाइ** *adj.* Heedless, careless, indifferent, incantious, inconsiderate, unreflecting.

**अभित** *adj.* Known, understood, established, proved; measured.

**अभिताखरा** *s. f.* A species of the *Jagati* metre.

**अभुख** *adj.* Chief, principal; best, most excellent; first. *s. m.* A chief, a sage, any respectable man; a tree used for dyeing (*Rottleria tinctoria*).

**अभुखल** *s. m.* Superiority, predominance.

**अभुह** } *adj.* Pleased, glad, content, happy.

**अभेष्ट** *s. m.* Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhœa, &c.

**अभीष्टग** *s. m.* Liberating, setting free.

**अभीचनी** *s. f.* A sort of cucumber.

**अभीद** *s. m.* Pleasure, happiness, delight.

**अभीदित** *adj.* Happy, delighted.

**अभोदी** *adj.* Happy, delighted; delighting, making happy.

**अभोह** *s. m.* Fascination; fainting, insensibility.

**प्रयत् s. m.** Continued and persevering effort, exertion ; act, action ; (*in logic*) active effort of three kinds, engaging in any act, prosecuting it, and completing it ; caution, care.

**प्रयत्नम् adj.** Active, zealous, enterprising, assiduous, persevering.

**प्रयाग s. m.** Sacrifice, obligation ; a celebrated place of pilgrimage, the confluence of the Ganges and Jamna, with the supposed subterraneous addition of the Saraswati, the modern Allahabad. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as *Deoprayag*, *Rudra-prayag*, *Karma-prayag*, and *Nanda-prayag* in the Hindu mountains, which with *Prayag* or *Allahabad*, constitute the five principal places so termed, and where worship is deemed peculiarly efficacious. *Allahabad* is one of the places where *Brahma* is supposed to have consummated ten *Aswamedhs* or sacrifices of the horse, in commemoration of his recovery of the four *Veds* from *Sankhasur*.

**प्रयात् s. m.** Going forth or to a distance ; departure ; death ; march of an assaulting force, attack, invasion.

**प्रयात्काल s. m.** Time of departure ; death.

**प्रगति s. m.** Trouble, labour, fatigue ; desire for or pursuit of any object.

**प्रयुक्त adj.** Endowed with, possessing as an attribute, &c. ; associated or connected with, compact, closely united.

**प्रयोग s. m.** Occasion, cause, motive, object, consequence, result ; device, contrivance ; example, comparison ; act, action.

**प्रयोगी adj.** Having some object in view, calculated for some particular purpose.

**प्रयोजक adj.** Who or what causes or induces any act ; who or what deputes or appoints. s. m. A founder, or instigator of any ceremony ; a law-giver a legislator.

**प्रयोजन s. m.** Cause, occasion ; motive, origin ; purpose, object, intention, design ; use, exigence.

**प्रयोजनी adj.** Necessary, requisite.

**प्रयोजनवान् adj.** Designing, purposing.

**प्रयोज्य s. m.** Capital, principal ; a servant, a slave.

**प्रलय s. m.** The end of a *Kalpa*, or destruction of the world ; death, dying, loss, destruction, dissolution, annihilation ; fainting, syncope, loss of sense or consciousness. s. f. A general destruction, such as at the flood or resurrection ; (*met.*) vexation, fatigue, oppression, languor, disgust.

**प्रलाप s. m.** Unmeaning or incoherent speech ; discourse, conversation.

**प्रलीपक adj.** Who or what anoints, smears, &c.

**प्रलीठन s. m.** Rolling on the ground, heaving, tossing (*as of the ocean*).

**प्रलीठित adj.** Rolling, heaving, tossing.

**प्रलोभ s. m.** Desire, cupidity.

**प्रलीभन् s. m.** Allurement, inducement ; attraction, attracting, seducing.

**प्रवृत् s. m.** Offspring, descendants ; family, race, kindred. [metre.]

**प्रवरलिला s. m.** A species of the *Ashṭi*

**प्रवर्त्ति s. m.** Engaged in undertaking : excitement, stimulus.

**प्रवक्षक adj.** Inciting, stimulating, inducing, who or what sets in action. s. m. The original instigator of any act, the author, the principal.

**प्रासून** s. m. Going abroad, sojourning in a foreign country.

**प्रावङ्ग** s. m. One of the seven *Vayus* or winds.

**प्रावरक** s. m. Prohibition, objection, opposition.

**प्राप्तस** s. m. A temporary or foreign residence, a habitation away from home.

**प्राप्तत** adj. Dwelling or being abroad, or absent.

**प्राप्तासुन** s. m. Dwelling abroad, sojourning, lodging ; exile.

**प्राप्तसी** adj. A traveller, a sojourner, one living away from home.

**प्राप्तङ्ग** s. m. Stream, current, flow, continuous passage.

**प्राप्तिका** s. f. Diarrhoea.

**प्राप्तिस्थाति** s. f. Celebrity, reputation.

**प्राप्तिभक्त** adj. Partitioned, divided, separated, shared.

**प्राप्तिभान** s. m. Division, a part.

**प्राप्तिर** s. m. A yellow fragrant wood.

**प्राप्तिद** adj. Entered, gone in or into ; entered upon (as an affair), engaged in.

**प्राप्तिष्ठ** adj. Skilful, clever, conversant.

**प्राप्तिष्ठाता** s. f. Proficiency, skill.

**प्राप्तिर** adj. Best, most excellent. s. m. A hero, a warrior ; a chief, a person of rank or distinction.

**प्राप्तिस** adj. Fixed, settled, determined, done ; engaged in, undertaking, occupied.

**प्राप्तिसि** s. f. Activity, occupation, active life, as opposed to contemplative devotion ; prosecution, perseverance ; addiction to, predilection for, tidings, intelligence ; continuous flow, stream, current ; *Oujein* or any holy place ; (in arithmetic) the multiplier.

**प्रेच्छ** s. m. Foreseeing,

**प्रेच्छित्** adj. Foreseen, anticipated.

**प्रेच्छात्** adj. Foreseeing, anticipating.

**प्रेच्छत** s. m. Barley.

**प्रेच्छिं** s. f. The hair twisted, and undecorated, as worn by woman in the absence of their husbands.

**प्रेच्छो** s. f. Unornamented hair.

**प्रेच्छ** s. m. The yellow variety of kidney bean.

**प्रेच्छ** s. m. Entrance.

**प्रेच्छक** adj. Who or what enters. s. m. An entry.

**प्रेच्छन** s. m. The entrance to a house ; entering, entrance.

**प्रेच्छन** } s. m. Praising, eulogising.

**प्रेच्छन** } s. f. Praise, eulogium.

**प्रेच्छनीय** adj. To be praised, praiseworthy.

**प्रेच्छना** s. f. Praise, applause, flattery, commendation.

**प्रेच्छसि** adj. Praised, eulogised.

**प्रेच्छम** s. m. Killing, slaughter ; pacifying, tranquillising.

**प्रेच्छ** adj. Happy, well, right ; good, excellent, best.

**प्रेच्छति** s. f. Excellence, eminence ; eulogy.

**प्रेच्छान** adj. Calmed, calm, tranquillised.

**प्रेच्छानामा** adj. Peaceful, calm, composed.

**प्रेच्छानि** s. f. Calm, quiet, tranquillity, moral or physical.

**प्रेच्छानग** s. m. Governing, ruling.

**प्रेच्छ** s. m. A question, a demand, an inquiry.

**प्रेच्छदृश्य** s. f. A riddle, an enigma, an intricate or enigmatical question.

**प्रेच्छी** s. f. An aquatic plant (*Pistia stratiotes*).

**प्रेच्छ** adj. Asking, demanding, an asker or questioner.

**प्रथा** *adj.* A leader, a conductor, one who goes first or before ; prior, preceding ; chief, principal, best,

**प्रथादी** *s. f.* The wife of a leader or chief.

**प्रथम** *adj.* Eternal, constant, continual ; obtained, gained, attained ; attached to, devoted to (*person or thing*), engaged in. *adv.* Continually, incessantly, eternally.

**प्रथमता** *s. f.* Adherence or attachment to.

**प्रथमा** *s. m.* Introduction, insertion ; association, connexion.

**प्रसन्न** *adj.* Pleased, rejoiced, delighted ; complacent, gracious, favourable, kind. *Prasanna karna*, To please. *Prasanna hona*, To be pleased with, to like.

**प्रसन्नता** *s. f.* Favour, kindness, being pleased with.

**प्रसन्नमय** } *adj.* Agreeable looking, **प्रसन्नमुखी** } smiling, looking pleased.

**प्रसर** *s. m.* Bringing forth, bearing (*as young*) ; birth, production.

**प्रसरक** *s. m.* A tree commonly called *Piya* (*Buchanania latifolia*).

**प्रसरत** *adj.* Bearing.

**प्रसवन्ती** *s. f.* A woman in labour.

**प्रसवमत्तम** *s. m.* The foot-stalk of a leaf or flower.

**प्रसवी** *adj.* Having or bearing young.

**प्रसाद** *s. m.* Favour, kindness, blessing, gift, propitiousness, approbation ; food that has been offered to an idol, or of which a spiritual teacher has partaken.

**प्रसादी** *adj.* Offered to idols.

**प्रसाचक** *adj.* Who or what accomplishes or perfects.

**प्रसाधन** *s. m.* Accomplishing, effecting.

**प्रसाधनी** *s. f.* A drug, commonly called *Siddhi*.

**प्रसाधित** *adj.* Accomplished, completed,

**प्रसार** } *s. m.* Spreading, extending, **प्रसारक** } expanding.

**प्रसारित** *adj.* Stretched, expanded, extended.

**प्रसारी** *adj.* Spreading, expanding.

**प्रसिद्ध** *adj.* Famous, celebrated, notorious ; adorned, ornamented.

**प्रसिद्धि** *s. f.* Fame, celebrity ; notoriety.

**प्रसू** *s. m.* A mother. [Born.]

**प्रसूत** *s. m.* The whites, fluor albus. *adj.*

**प्रसृता** *s. f.* A woman who has borne a child, or one who is recently delivered.

**प्रसृति** *s. f.* Bringing forth (*as young*) ; birth, production ; offspring, children, a son or daughter.

**प्रसूत** *adj.* Born, produced. *s. m.* A flower, a bud, a blossom ; fruit.

**प्रसीती** *s. f.* Paerperal women.

**प्रसान्तन** *s. m.* } Purging, diarrhoea.

**प्रसान्तिका** *s. f.* }

**प्रसार** *s. m.* A stone or rock ; a jewel, a precious stone.

**प्रसार** *s. m.* Opportunity, occasion, season ; occasional or introductory encomium. [tion.]

**प्रसारवना** *s. f.* Commencement, introduction.

**प्रसादिक** *adj.* Suited to the occasion, appropriate, seasonable.

**प्रसृत** *adj.* Said, declared ; praised, panegyrised ; accomplished, done.

**प्रसृ** *adj.* Expanding, spread. *s. m.* A measure of quantity, forty-eight double handfuls ; table-land on the top of a mountain.

**प्रसृप्प** *s. m.* A sort of *Tulsi*, or Basil with small leaves.

**प्रस्थान** *s. m.* Going forth, proceeding, departing ; march of an assailant ; march.

**प्रस्थापन** *s. m.* Sending away ; appointment on an embassy.

प्रस्तापित adj. Sent, despatched.

प्रस्तुत adj. Blown, expanded.

प्रस्तुति s. f. Forgetfulness, forgetting.

प्रसाव s. m. Urine.

प्रहर s. m. A watch, an eighth part of the day, or a division of time consisting of eight *gharis*, or about three hours.

प्रहरचक्रनिका s. f. A species of the *Seri-kari* metre.

प्रहरी } s. m. A watchman, a bell-

प्रहरिया } man, a sentinel.

प्रहर्षिति s. f. A species of the *Atiyagasti* metre,

प्रहर्षित adj. Delighted, very happy.

प्रहसन् adj. Laughing, laughing heartily.

प्रहसन् s. m. Loud, violent or hearty laughter; mirth, merriment; sarcasm, satire; reproof, ridicule, irony.

प्रहसनी s. f. Arabian jasmine.

प्रहार s. m. Striking, wounding, killing; a blow, a stroke.

प्रहारी s. m. A striker, smiter, destroyer, debaser, humbler.

प्रहार्य s. m. Loud laughter.

प्रहर्यो adj. Laughing aloud; diverting, causing laughter.

प्रहेलिका s. f. An enigma, a riddle, a puzzling or enigmatical question.

प्रहृष्ट adj. Pleased, delighted.

प्रहृष्ट s. m. Pleasure, joy, happiness; the name of *Hiranyaksha*'s pious son and regent of one division of *Patal*.

प्रहृष्टादित adj. Rejoiced, delighted.

प्राप्त adv. Before, prior, preceding, in place or time; east, eastern; at dawn, early in the morning.

प्राप्तार s. m. An inclosure, a fence, a rampart, particularly a surrounding wall, &c., elevated on a mound of earth.

प्राप्तम् adj. Low, common, vulgar,

thence especially applicable to a provincial and peculiar dialect of the Sanskrit language; natural; belonging to or derived from the philosophical *Prakriti*, illusory, material, &c. s. m. Any dialect not *Sanskrit*, it is especially spoken by the female characters and the inferior personages of plays.

प्राप्तव्यर s. m. Common or usual fever, occurring from affections of the wind, bile, and phlegm, severally, in as many seasons, or the rains, autumn, and spring.

प्राप्तपलब्ध s. m. The total dissolution of the world.

प्राप्तिनिधि s. m. A natural friend or ally.

प्राप्तात्र s. m. Former age or time.

प्राप्तालीन adj. Anterior, ancient, of a former time.

प्राप्तन adj. Old, ancient; prior, anterior, preceding, former.

प्राप्तनाशक s. m. Fate, destiny; any act formerly done.

प्राप्तफलगुणी s. f. The eleventh of the lunar asterisms.

प्राप्तभाव s. m. Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed.

प्राप्तभाव्यता s. m. Confidence, boldness, determination; arrogance, effrontery.

प्राप्तानी adj. Going before, a precursor.

प्राप्तज्येष्ठिष s. m. A country, *Kamrup*, part of *Assam*, being the scene of *Brahma*'s penance.

प्राप्तभाव s. m. Prior existence; superiority, excellence.

प्राप्त adj. Chief, principal.

प्राप्तार adj. Contrary to rectitude, de-

viating from the ordinary institutions and observances.

प्राचार्य s. m. A scholar, a pupil.

प्राची adj. f. East, eastern; former, prior, ancient, old, of former times, ancient. s. f. A boundary hedge, a fence, a wall.

प्राचीमता s. f. Antiquity.

प्राचीनपद्म s. m. A tree (*Eagle mor-melos*). [andra].

प्राचीना s. f. A plant (*Cissampelos hex-*

*प्राचीनामलक* s. m. A fruit (*Flacourtie calaphracta*).

प्राचीर s. m. A boundary hedge, a fence, a wall, an inclosure, a rampart.

प्राची adj. Eastern, easternly. s. m. The eastern country, the country south and east of the *Saraswati*, which flows from the north-east to the south-west.

प्राचापन s. m. A form of marriage, the gift of a girl respectfully, by her father to her lover; a name of *Allahabad* or *Prayag* a sort of penance, eating once a day for three days in the morning, once in the night for three days, subsisting three days on given as alms, and fasting three food days more; a particular sacrifice performed before appointing a daughter to raise issue in default of male heirs; the asterism *Rohini*.

प्राचापन्ना s. f. Giving away the whole of one's property before entering upon the life of an ascetic or mendicant.

प्राची adj. Patient in investigation; wise, clever, sensible. s. m. A *pandit*, a learned of wise man; a skilful or clever man.

प्राचीन Learning, wisdom.

प्राचीना s. m. Respect for learned men.

प्राचीनाकी adj. Respecting learned men.

प्राचीना s. f. Knowledge, understanding.

प्राचीनी t. f. A clever or intelligent प्राचीनी woman.

प्राचीनी s. f. The wife of a *Brahman*.

प्राचीनि s. f. Putting the hand together to the forehead, a mark of respect.

प्राचीनिका s. m. A judge, a magistrate.

प्राचीन s. m. Air inhaled; inspiration, breath; air, wind; life, vitality, soul; poetical talent or inspiration; of *Brahm*, the Supreme Spirit; aspiration in the articulation of letters; sweetheart, mistress. *Pran-pati*, Soul's lord.

प्राचीन s. m. An animal or sentient being; a plant (*Celis orientalis*).

प्राचीनात्म s. m. Abandoning life, dying, suicide. [life.]

प्राचीनात्म s. m. Sustenance, supporting.

प्राचीनात्म s. m. A husband.

प्राचीन s. m. A sort of collyrium.

प्राचीनी s. f. Sneezing; hiccup.

प्राचीनतिष्ठ s. m. The ceremony of imparting life to an idol.

प्राचीनमर s. f. A medicinal plant, commonly called *Riddhi*.

प्राचीनात्म s. m. Extreme peril or distress, fear of life.

प्राचीनमय s. adj. Living, breathing, endowed with breath or life.

प्राचीनसंवीच s. m. One of the cases or investitures of the soul, the vital or organic case.

प्राचीनात्म s. f. Support of life, subsistence.

प्राचीनत्य s. f. Death, expenditure of life.

प्राचीनसंयन्त्र s. m. A peculiar religious exercise; suspending the breath.

प्राचीनी s. f. A wife, considered as equal to, or as life. [life.]

प्राचीन देह s. m. Destructive, taking-away

प्रातिहारी <i>adj.</i> Mortal, deadly.	प्रातिविक <i>adj.</i> Trusty, confidential, having faith in. <i>s. m.</i> A surely.
प्राप्तिधनात् <i>s. m.</i> A husband, as lord over life.	प्राप्तिक <i>adj.</i> First, of the first, initial, initiative.
प्राणान् <i>s. m.</i> Death.	प्राप्ति <i>s. m.</i> Firstness, priority.
प्राप्तिक <i>adj.</i> Fatal, destructive of life; capital ( <i>as punishment</i> ). <i>s. m.</i> Murder, assassination.	प्राप्तिक <i>s. m.</i> Circumambulation.
प्राप्तिपदारी <i>adj.</i> Deadly, fatal.	प्राप्तिरूप <i>s. m.</i> Appearance, manifestation.
प्राप्तियान् <i>s. m.</i> Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of some deity; It is differently performed: the <i>Vydyas</i> or followers of the <i>Ved</i> close the right nostril first with the thumb, and inhale breath through the left, then they close both nostrils, and finally open the right for exhalation: the followers of the <i>Tantras</i> close the left nostril first, and exhale also through it.	प्राप्ति <i>s. m.</i> Place, country.
प्राणी <i>adj.</i> Living, breathing, having life. <i>s. m.</i> An animal, a sentient or living being, an animated being.	प्राप्तिरूप <i>s. m.</i> Supremacy, superiority.
प्राणीपीडा <i>s. f.</i> Cruelty to animals.	प्राप्ति <i>s. m.</i> Edge, border, end.
प्राणीनाता <i>s. f.</i> A mother.	प्राप्ति <i>adj.</i> Procuring, eansing of obtain; obtaining, who or what obtains.
प्राणीहिता <i>s. f.</i> Doing harm to any living creature.	प्राप्ति <i>s. m.</i> Obtaining.
प्राणीहित <i>adj.</i> Favourable or good for living beings.	प्राप्ति <i>adj.</i> Procured.
प्राप्ति <i>s. m.</i> A husband, as sovereigns of life.	प्राप्ति <i>adj.</i> Obtained, gained, received procured; fixed, placed; proper, right.
प्राप्ति <i>s. f.</i> A wife.	प्राप्तिरक्ष <i>adj.</i> Fated, destined, one whose fated time has come; opportune, in season.
प्रातः <span style="float: right;"><i>s. m.</i> Early morning, day-break, dawn of day.</span>	प्राप्तिरूप <i>adj.</i> Enlightened, instructed, intelligent; recovering, becoming conscious ( <i>after fainting</i> ).
प्रातःकाल <span style="float: right;">}</span>	प्राप्तिरक्ष <i>adj.</i> Successful having gained an object.
प्रातःसमय <span style="float: right;">}</span>	प्राप्तिरक्ष <i>adj.</i> Opportune, seaisonable, taking or finding occasion.
प्रातर <i>adv.</i> Morning, dawn.	प्राप्ति: <i>s. f.</i> Gain, profit, income, produce, advantage, benefit, acquiring, getting, obtaining; improvement, success.
प्रातर्मीजन <i>s. m.</i> Breakfast, the morning meal.	प्राप्ति <i>adj.</i> Attainable, obtainable.
प्रातिपटिक <i>s. m.</i> A crude noun, a noun before any of its inflections are formed with appropriate affixes.	प्राप्ति <i>s. m.</i> Power, vigour; predominance.
	प्राप्ति <i>s. m.</i> Superiority, preminence.
	प्राप्तिक <i>adj.</i> Exercising or proceeding from some evidence or authority, &c.; being of authority. <i>s. m.</i> A president, the chief or head of a trade, &c. A learned man, one who supports his arguments by reference to books, &c.

**प्रामाण्य** s. m. Authority, proof.

**प्रामाण्य** s. m. A tree (*Justicia adheno-toda*). s. m. Madness, frenzy, fury, intoxication.

**प्राप्त** adj. Like, resembling (used in composition). s. m. Fasting to death, as a religious or penitentiary act, and especially after abandoning all worldly goods, and desires ; quantity, abundance.

**प्राप्ति** s. m. Death, voluntary death.

**प्राप्तिष्ठित** s. m. Expiation, penance.

**प्राप्तिष्ठितिविधि** s. f. Rules for penance or expiation.

**प्रारम्भ** adj. Begun, beginning. s. f. Fortune, fate, lot, destiny, predestination, venture, chance.

**प्रारम्भ** s. m. Beginning.

**प्रार्थक** adj. Asking, an asker, a solicitor.

**प्रार्थना** s. f. Asking, begging, petition, prayer.

**प्रार्थनीय** adj. To be asked or begged. s. m. The third or *Dwajar* age of the world.

**प्रार्थित** adj. Asked, begged, solicited.

**प्राप्ति** s. f. Fortune, fate, lot, destiny, predestination, venture, chance.

**प्राप्ति** s. m. Barley.

**प्राप्तिष्ठित** s. m. Cleverness, skilfulness.

**प्राप्ति** s. m. A veil, a wrapper, a cloak or mantle.

**प्राप्तिस्ति** s. f. An inclosure, a fence; a bound hedge.

**प्राप्ति** s. f. The rainy season, two months, about July and August.

**प्राप्तियावस्था** s. f. Cowach (*Carpopo gon pruriens*). [*lea Cudamba*].

**प्राप्तियावस्था** s. m. The *Kedambā* tree (*Naucia*).

**प्राप्ति** s. m. A bearded dart.

**प्राप्ति** s. m. A die, dice.

**प्राप्तिक** adj. Innate, inherent ; inseparably connected with.

**प्राप्तिशाल** s. m. A temple, a palace, a building consecrated to a deity, or inhabited by a prince.

**प्रिय** adj. Beloved, dear, desired. s. m. A husband, a lover ; a sort of drug, commonly called *Riddhi*.

**प्रियक** s. m. A tree (*Nauclea Cadamba*) ; a tree (*Pentaptera tomentosa*).

**प्रियकार** adj. Kind, favourable, affectionate, doing good to, or treating kindly.

**प्रियकार** adj. Kind, friendly, a friend, a benefactor.

**प्रियंग** s. m. A medicinal plant, and perfume, described in some places as a fragrant seed, panick seed (*Panicum italicum*).

**प्रियमान** adj. Dearest, most beloved. s. m. A favourite friend, beloved, lover, sweetheart, husband.

**प्रियतर** adj. Dearer, more dear.

**प्रियता** s. f. Love, affection.

**प्रियदर्शन** adj. Handsome, lovely, good looking. s. m. A tree (*Mimosa kauki*).

**प्रियमानप्राप्ति** s. m. Speaking kindly.

**प्रियमान** adj. Beloved, affectionate.

**प्रियमानवृक्ष** adj. Become dear to or beloved by.

**प्रियमानवृक्षता** s. f. Amiability, becoming beloved, the state or condition.

**प्रियवर्णी** s. f. A creeping plant, (*Echites fruticosa*).

**प्रियवादी** adj. Sweet or pleasant spoken, flattering, a flatterer.

**प्रियसद** s. m. A tree (*Mimosa catechu*).

**प्रियसदी** s. f. A female friend or companion, confidante.

**प्रियसदेश** s. m. A tree bearing a fragrant flower (*Michelia Champaca*).

**प्रिया** adj. f. Beloved, dear ; mistress, sweetheart. *He priyek, My dear!*

प्रियाकर adj. Announcing good tidings.  
प्रियकर s. m. A tree, commonly called

Piyal (*Buchanania latifolia*).

प्रीति adj. Gracious, kind, affectionate ;  
beloved, dear to. s. m. Pleasure, de-  
light.

प्रीतम् adj. superl. Dearest, most beloved.  
s. m. A favourite, friend, beloved  
lover, sweetheart, husband.

प्रीति s. f. Love, affection, regard ; the  
second of the twenty-seven astro-  
nomical yrs.

प्रीतिदान s. m. A kind of friendly present.  
प्रीतिदाय s. m. A gift or token of afec-  
tion. [ness.]

प्रीतिपूर्वक adv. Through favour or kind-  
ness.

प्रीतिमात्र adj. Kind, affectionate.

प्रेचर s. m. Any public show or spec-  
tacle, sight.

प्रेचा s. f. Seeing, viewing, observing.

प्रेचित adj. Seen, beheld, looked at.

प्रेत adj. Dead, deceased. s. m. A de-  
parted soul, a spirit of the dead, a  
gost, goblin, a sprite, an evil spirit,  
fiend.

प्रेतनी s. f. A female goat ; demon or  
evil spirit.

प्रेतकर्म s. m. Funeral or obsequial rites.

प्रेतवर्ड s. m. A cemetery, a burial  
ground.

प्रेतगंगी s. f. The river of hell.

प्रतपद s. m. The dark half of the  
month.

प्रत्येषु s. m. The region of disembodied  
spirits, in which they remain for one  
year, or until the obsequial rites are  
completed.

प्रम s. m. Love, affection, friendship,  
kindness, tender, regard. *Premrang*

*rastu*, adj. Coloured with the die of  
love, strongly attached, or in love,  
loving.

प्रमपर adj. Affectionate, loving, con-  
stant.

प्रेमी adj. Affectionate, lover.

प्रेरण s. m. Sending, directing.

प्रेरित adj. Sent, directed, despatched.

प्रेम् adj. Most or very dear.

प्रेता s. f. A wife.

प्रीष्ट p. p. Said, declared.

प्रीष्टाद्वारा s. m. Effort, exertion ; stimulus,  
incitement.

प्रीष्टाद्वारा s. m. The instigator or adviser  
of any act, or, in law, of any crime.

प्रीष्टाद्वारा s. m. Instigating, exciting, sti-  
mulating.

प्रीष्टाद्वारा adj. Incited, instigated, sti-  
mulated, encouraged.

प्रोफ़े s. m. A sort of carp. (*Cyprinus*  
*Persicus*).

प्रीष्टपदा s. f. One of the constellations,  
the twenty-sixth or twenty-seventh,  
containing stars in the wing of  
Pegasus.

प्रीष्टिः s. m. A family priest conducting  
all the ceremonials and sacrifices of  
a house or family.

प्रीष्टिः s. m. Killing animals in sacrifice,  
immolation of victims ; killing,  
slaughter ; sprinkling with water,  
&c. ; a text to be repeated when  
animals are offered.

प्रीष्टिः adj. Sprinkled ; killed, slaugh-  
tered ; offered in sacrifice.

प्रीढ़ adj. Full grown ; confident, bold,  
arrogant ; able, clever.

प्रीढ़ता s. f. Strength, firmness ; breadth.

प्रीढ़ा s. f. A woman from thirty years  
of age to fifty-five, adj. Strong, firm.

प्रीढ़ि s. f. Enterprise, zeal, confident or  
audacious exertion ; investigation,  
controversy, discussion.

प्रीष्टपद s. m. The month Bhadra (August-  
September).

भीड़परी s. f. Full moon in *Bhadra*.

जप्त s. m. Waved-leaf fig-tree (*Ficus infectoria*); the holy fig-tree (*Ficus religiosa*); one of the seven *Dvips* or continents, into which the world is divided.

जप्त s. m. A diver or bird so called (*Pelicanus fuscicollis*); waved-leaf fig-tree (*Ficus infectoria*); a sort of grass (*Cyperus rotundus*); fragrant grass in general, or another sort.

जप्तम् s. m. A deluge, an inundation.

जाप्त s. m. The fruit of the Hibiscus populneoides.

जाप्त s. m. Submersion.

जिह्वा s. m. { The spleen.

जिह्वा s. f. {

जीठप s. m. A medicinal plant (*Anderconia rohitaka*).

जोड़प s. m. { The spleen; the organ or

जोड़प s. f. { the disease of it, as in English: in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands, &c.

जीरकाम् s. m. A medicinal plant, commonly called *Rohera* or *Rohini* (*Andersonia rohitaka*).

जीरारि s. m. The holy fig-tree (*Ficus religiosa*), deemed an enemy to the spleen.

जृत s. m. The third sound given to vowels, protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance.

## फ

फ The twenty-second consonant of the *Negari* alphabet, the aspirate of the preceding letter; and expressed by *ph*.

फंका s. m. A handful (or rather mouthful) of any thing eaten by being chucked in the mouth. *Phanksa marna*, To eat by chucking into the mouth, to chuck feed into the mouth.

फंका s. m. A grasshopper.

फंदना v. n. To be imprisoned.

फंदवाला v. o. To ensnare, to entrap.

फंहा s. m. A noose, a net, a snare; perplexity, difficulty.

फंसना v. n. To be entangled, to stick, to be involved (in calamity, &c), to be ensnared, noosed or entrapped, to be caught.

फंसदारा v. o. To cause to noose, strangle, &c.

फंसाव s. m. Entanglement.

फंसियारा s. m. A footpad who strangles passengers or travellers.

फंकड़ी s. f. The act of treating with rudeness.

फंकिया s. f. A slice, a piece of fruit.

फंकियारा s. m. A fop, an absurd talker, and indecent talker.

फंकीरियात s. f. Absurdity.

फंकड़ा s. m. Wrangling, mutual abuse, brawl, railing. *Phakkar-baz*, An abuser, an indecent chatterer.

फंकिया s. f. A sophism; a trick; illusion; fraud.

फंकूचा s. m. The season of the *holi*; presents made during the *holi* holidays.

फंका s. m. { A handful (or rather

फंकी s. f. { mouthful) of any thing eaten by being chucked into the mouth. *Phanksa marna*, To eat by chucking into the mouth, to chuck food into the mouth.

फंका s. m. A grasshopper.

फंकिया s. f. A plant (*Siphonanthus Indi-*

८०); a species of *Hedysarum* ( *H. Althagi* ). [alt.]

कल्पितविका s. f. A plant ( *Salvinia cucul* ).  
फटक s. m. Crystal.

फटकना v. a. To winnow ; to dust, to shake or knock off any light thing which slightly adheres ( as crumbs from a table-cloth or dust from a table ). v. n. To be separated s. m. The tape in a pellet-bow which strikes the ball.

फटधरी s. m. Alum.

फटको s. f. A fowler's net ; a large cage : a rope tied to a tree to frighten birds with its sound.

फटणा v. n. To be torn, split, rent, broken, cracked, to burst, split.

फटपटना v. n. To be produced plentifully ; to become fat suddenly ; to be confounded with too much business.

फटपटाना v. o. To shake or flap or clap the wings as birds just going to fly ; to give a sound as the shoes of a person walking.

फटा s. m. A crack. *Phate men paon dena*. To interfere in any think.

फटिक s. m. Crystal.

फट s. f. A gaming-house where dice are played ; a place where hoods are exposed for sale ; the shafts or pole of a carriage. *Pharba*. s. m. A player at dice, a gamester ; a prater a talkative fellow. *Phar-bazi*, s. f. Gambling, playing at dice.

फटुक verbal. n. f. Fluttering, flutter, vibrating, throbbing, palpitating.

फटकना v. n. To flutter, to vibrate with convulsive involuntary motion as the eyelids or other muscles ; to throb, to palpitate ; to writhe ( the shoulders, &c. ).

फटकना v. o. To cause to flutter, to cause convulsive motion in the muscles, &c ; ( met ) to shew.

फटकी s. f. A coarse screen.

फटकड़ना v. n. To flutter, to wave, to twinkle, to move with convulsive motion. [ swift. ]

फटकिया s. m. A flutterer. adj. Quick, *फटा*. v. o. To cause to be torn, split or cleaved.

फटिया s. f. A cricket.

फटिया s. m. A pedlar, a retailer ; the keeper of a gaming-house or dice table.

फट s. m. The expanded hood or neck of the ( *Cobra de capello* &c. *Phan uthana*, v. a. To spread the hood ( a snake ).

फटधर s. m. A snake, especially the *Cobra de capello*, or *Cobuber naja*.

फटधर s. m. A snake.

फटमणि s. m. A jewel supposed to be in the head of a snake.

फटगान s. m. A snake.

फटिकेश्वर s. m. *Mesua ferrea*.

फटिजेल s. m. A quail.

फटिनक s. m. A plant, called also *Marua*.

फटिरुकड़ s. f. A plant commonly called *Ramduti*, apparently a sort of Basil with small leaves.

फटी s. m. A snake.

फटीदू { s. m. The great serpent

फटीचर { } *Ananta*.

फटकहना v. n. To ferment ( as sour milk, curds, &c. ); to be inflamed with lust.

फट s. m. The expanded hood or neck of the *Cobra de capello*, &c.

फटगा s. m. A grasshopper.

फटकजाना v. n. To hiss ( as a snake ) ; to spring up suddenly ( as a fast-

*growing plant); to move about briskly (as a playful child).*

फरमाना v. n. To be imprisoned.

फरनाना v. a. To ensnare, to entrap.

फादः s. m. A noose, a net, a snare; perplexity, difficulty.

फरदाना v. a. To cause to jump or leap over.

फरफरा adj. Swelled; insipid.

फरूदी s. f. Mouldiness.

फर्फोला } s. m. A blister. Phaphole } फर्फोला } le phutne, v. n. To be blistered; it is used to express the mind being blistered, to be afflicted.

Phaphole dil ke phorne, To satisfy a revenge that has long been rankling in one's breast.

फर s. f. Embellishment, ornament, dress. [plant].

फरपता v. n. To shoot forth (as a flower) adj. Pertinent, fit.

फरवती s. f. Ornament, conjecturing what a person is by his dress. Phabti kahna, v. a. To say what is conjectured by one's dress.

फरम s. f. Embellishment, ornament.

फरमना v. n. To become, befit, fit.

फरवीला adj. Becoming, fit.

फर s. m. A shield; a fruit.

फरक s. m. A shield.

फरकना v. n. To flutter, to vibrate with convulsive involuntary motion, as the eyelids and other muscles; to throb, to palpitate; to writhe (the shoulders &c.)

फरणा s. m. Clearing away or dispersion (of clouds or of a multitude of people); fair weather; decision, definitive sentence (of a judge).

फरचाना v. a. To decide, to give a final sentence.

फरसा adj. Pure, honest, fair, candid,

fair (not cloudy). Pharchha karne, v. a. To clean, to settle, to sweep.

फरखाना v. a. To clean, to wipe, to settle, to clear away (the clouds &c.).

फरखः s. m. Deceit, trick, wickedness.

फरखिला adj. Deceitful, treacherous, wicked.

फरसा s. m. An axe, hatchet.

फरहरा s. m. } A vane, a pennant adj.

फरहरी s. f. } Half dried.

फरिक s. f. A kind of bordered vestment worn by Hindus; a contractor for reaping.

फरी s. f. A shield, target; one of several fishes.

फरसक s. m. A betel-box.

फरहा s. m. An instrument for ranking together.

फरीत s. m. A piece of bamboo a sound made by the flying of a flag or the breathing of a house.

फरीना v. n. To fly (as a flag).

फरंस s. m. A tree (its leaves resemble those of the Cypress or of the Tamarisk, and make a whistling noise in the wind: whence the name)

फस s. m. The fruit of any plant, fruit in general; fruit (metaphorically). result, effect, produce, consequence; children, progeny, gain, profit, acquisition, advantage; recompense, reward; the blade of a sword or knife, the head of an arrow, spear, &c.; a sort of fragrant berry and drug, commonly called Kakoli; a nutmeg, a ploughshare; the quotient of a sum (in arithmetic). Phaladar adj. Fruitful. Phalpana, To reap the reward of (good or bad actions). Phalphulari, Fruits of various kinds.

**फलक** *s. m.* A shield ; a bone, the *frontis*, or bone of the forehead ; a plant (*Mesua ferrea*).

**फलज्ञामता** *s. f.* Desire of any consequence.

**फलज्ञी** *adj.* Having or being armed with a shield, &c. *s. m.* A sort of fish, commonly called Phalai.

**फलज्ञेर** *s. m.* The cocoa-nut tree.

**फलज्ञीयक** *s. m.* The acrotum or testicles.

**फलज्ञपत्र** *s. m.* A small fruit of a black colour (*Carissa carandas*).

**फलज्ञिति** *adj.* Fruitful, bearing fruit in due season.

**फलज्ञन** *s. m.* Disappointing.

**फलज्ञमत** *s. m.* The bark of the Indian fig, ground and eaten with curds, by way of penance.

**फलज्ञमत** *adj.* Fruitful, producing fruit.

**फलज्ञत** *adj.* Yielding fruit, profit, &c.

**फलज्ञाक** *s. m.* The fruit bearing tree, the female palm.

**फलज्ञय** *s. m.* The three sorts of fruit collectively, the *Parush*, and the *Gmelina arborea*; the three myrobalans.

**फलज्ञिय** *s. m.* The three myrobalans collectively.

**फलज्ञह** *adj.* Yielding or bearing fruit, results, &c. *s. m.* A tree.

**फलदाता** *adj.* Giving fruit, rewarding or giving the fruit of good or bad actions.

**फलन** *s. m.* Practising, bearing fruit, producing consequences.

**फलना** *v. n.* To produce or bear fruit, to result, to be produced; to be fortunate.

**फलनिःति** *s. f.* Cessation of consequences.

[result.]

**फलनिःति** *s. f.* Final consequence or

प्रतिक्रिया *s. f.* Bearing fruit ; yielding profit or desired results.

**फलपात्र** *s. m.* The ripening of fruit ; the fulness of consequences ; the *Coronda*.

**फलपात्राकाशा** *s. f.* An annual plant, dying after bearing fruit.

**फलपूर** *s. m.* Common citron (*Citrus medica*).

**फलप्राप्ति** *s. m.* Obtaining the desired result or fruit.

**फलपुक्षीयक** *s. m.* A game (*called also mankela*) ; "think of a number, double it, add ten to it, take five from it, &c. how much remains?" "twenty one," "the number was eight."

**फलप्रीत** *s. m.* Receipt or enjoyment of consequences ; possession of rent or profit, usufruct.

**फलप्रीती** *adj.* Who receives the profits, consequences, &c.

**फलप्राप्त** *adj.* Bearing fruit ; yielding results, or consequences.

**फलप्राप्त** *s. m.* The mango.

**फलप्रसाध** *s. f.* Prosperity, success.

**फलप्रिफि** *s. f.* Realizing an object, reaping the fruit of any act.

**फलप्राप्ति** *s. f.* Loss of fruit or profit.

**फलप्राप्ती** *s. f.* Hope or expectation of favourable consequences.

**फलाप्त** *s. f.* A stride.

**फलाप्ति** *v. a.* To make fruitful, to fructify, to cause to produce.

**फलप्रेषण** *s. f.* Regard to or expectation of consequences.

**फलाशी** *adj.* Living on fruits.

**फलाश** *s. m.* A step, a stride.

**फलित** *adj.* Fruitful, bearing fruit ; successful, yielding a result.

फलिया } s. f. A cod, a pod ( or the  
फली } seed ) of any leguminous  
plant, but particularly of peas ; a loop.

Phali-kash, s. m. A hook for drawing the strings through the holes by which the walls of a tent are laced to the top.

फलियान् v. n. To bear fruit.

फली s. f. A cod, a pod, ( or the seed ) of any leguminous plant, but particularly of peas ; a loop. Phali-khas. s. m. A hook for drawing the strings through the holes by which the walls of a tent are laced to the top. s. f. A shield ; a medicinal plant, commonly called Priyangu.

फली adj. Bearing fruit, fruitful ; productive of consequences. s. m. A sort of fish, commonly called Phalai ( *Mystus kāpirat* ).

फल्लका s. m. A knotted fringe.

फलेवडा s. f. The trumpet-flower (*Bignonia suave-olens* ).

फलीहना s. f. The fruit arising from sacred study.

फलीहय s. m. Gain, profit ; joy, happiness : consequence, result.

फलीहम s. m. Regard to results.

फल्गु s. f. The opposite-leaved fig-tree ( *Ficus oppositifolia* ) ; the name of a river which is said to run underneath *Gya* ; a red powder, usually of the root of wild ginger, coloured with sappan wood, and thrown over one another by the Hindus at the *Holi* festival.

फल्गुन s. m. The month *Phalgun*.

फल्गुनी s. f. The constellation *Phalguni*.

फल s. m. A bud, a flower.

फलाची s. m. A fish caught in ponds, commonly called Phalai ( *Mystus kāpirat* ).

फलाघ s. m. Sitting on the ground with legs extended.

फलाहना s. m. To split, burst, break.

फलाहान् v. a. To burst, split, break ; loosen, slacken.

फलाना v. n. To stick ( as in mud or in a narrow passage ), to be caught, to be noosed or ensnared, to be imprisoned, to be impeded, to be entangled, to be involved ( *incalumity*, &c. )

फलाका adj. Flabby, loose, not rigid.

फलाकू adj. Bad tobacco.

फलाना v. a. To cause to stick ( as in mud, &c. ), to mire, entangle, embroil, catch, to cause, to be imprisoned, to squash.

फलरक्ष s. n. To fly ( as a flag ).

फलगना v. n. To fly, wave, stream ( as a flag in the air ), to flutter.

फलांख s. f. A slice, a piece of fruit.

फलांख s. m. A fop.

फलांखना v. a. To chuck into the mouth from the palm of the hand ( grain meal, &c. ) ; to squander.

फलांखी s. f. A slice or piece of fruit ; an objection ( in logic ).

फलांख } s. m. A noose, snare, net ( net. )

फलांख } perplexity, difficulty.

फलांखना v. n. To jump over, to leap over.

फलांखी s. f. A bundle of 50 or 100 sugar-canies.

फलांखना v. n. To swell.

फलांख s. m. A hole, an orifice.

फलांख s. m. A splinter ( of bamboo, &c. ) ; a noose ; an impediment.

फलांखना v. n. To noose, to ensnare, to entrap, to throttle, to strangle, to choke. v. n. To be impeded, to stick ( as in mud ), to be perplexed.

फलांख s. f. A noose, an impediment.

फलांखी s. f. A noose, a loop, halter, strangulation. *Phonsi dena*, To stran-

ग्ले. v. a. To strangle, to hang.  
**Phansi parna**, v. n. To be hanged.  
**Phansi lagana**, v. a. To kill one's self by strangling.

**फ़ाल** s. m. Red powder (*sprinkled in the time of the Holi*) ; the act of throwing coloured powders in the *Holi*, the gambols of the *Holi*.

**फ़ालुन** s. m. The name of the 11th month, the full moon of which is near *Purvaphal-guni*, February-March.

**फ़ाटर** s. m. A gate, a large shutter ; an obstruction, impediment, a check ; the bar of a court of justice, where the plaintiff and defendant take their station.

**फ़ाटना** v. n. To be torn, to be broken split, rent, torn asunder, &c.

**फ़ाड़वाज** adj. Ravenous ; ravenous beast, &c.

**फ़ाड़वाना** v. a. To worry.

**फ़ाड़ना** v. a. To tear, rend, split, break, cleave (*wood &c.*), to tear open, burst, rip.

**फ़ाड़ा** adj. Cut, slit, torn, rent.

**फ़ासि** s. f. Flour or meal mixed with curds.

**फ़ाल** s. m. The share of a plough. s. f. A lump of betel-nut (*Areca*) ; a step.

**फ़ालसा** s. m. A fruit (*Grewia asiatica*).

**फ़ाल्गुन** s. m. A tree (*Pentapetes Arjuna*) ; the eleventh *Hindu* month, February-March.

**फ़ाल्गुनी** s. f. Day of full moon in the month *Phalguna*, on which the *Holi* or great vernal festival of the *Hindus* is celebrated ; a name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last.

**फ़ाय** s. m. A small quantity given

above the quantity purchased, to boot.

**फ़ाउज़ा** s. m. Mattock, spade, hoe.

**फ़ाउज़ी** s. f. A crutch on which a Jogi leans ; a piece of wood or staff with a support at each end, which is held in both hands and laid horizontally, in performing the exercise of *danda* ; an instrument like a small rake or hoe for removing a horse's dung.

**फ़ाटा** s. m. A flock of cotton wet with water or scented water.

**फ़िक्कना** v. n. To be thrown.

**फ़िक्कामा** v. a. To cause or teach to throw.

**फ़िक्कारना** v. a. To bare or uncover the head, to unplait the hair of the head.

**फ़िक्केत** s. m. A thrower (*of a spear, &c.*)

**फ़िक्कम** s. m. The fork-tailed shrike.

**फ़िट** s. m. Curse, malediction. *adv.* Fy ! *Phit phit* Curse on it ! fy upon it !

**फ़िटकरी** s. f. Alum.

**फ़िटकार** s. f. Curse, malediction, removing something to a distance.

**फ़िटकारना** v. a. To curse.

**फ़िटकिरी** s. f. Alum.

**फ़िटदाना** v. a. To beat up and mix, to froth.

**फ़िर** adj. Again, then.

**फ़िरकी** s. f. A whirligig, anything turning as on an axis.

**फ़िरखाना** v. n. To return, to revolt ; to be distorted ; to warp.

**फ़िरत** s. m. Rejected things ; money paid by a lewd woman to her paramour.

**फ़िरताहिना** v. a. To wander, to ramble, to walk about.

**फ़िरता** v. n. To turn, return, walk about, go round, circulate, roll,

whirl, to wheel, wander, travel, ramble, change, revolt.

फिरती *part. f.* or *s. f.* Returning, return, homeward-bound. *Phirti ka bhara,* The hire of a return boat, carriage, &c.

फिराना *v. a.* To cause to turn, whirl, wheel, make to go about, return, change, roll, shift, wander.

फिरात *s. m.* Return, restitution, rotation, turning.

फिर्नी *s. f.* A whirling, any thing turning as on an axis.

फिरसता *v. n.* To slip.

फिर्ली *s. f.* The leg.

फिर *interv.* Pish ! pshaw ! tush !

फिरफिराना *v. n.* To be terrified.

फिरचूना *v. n.* To slip, to slide, to err, *adj.* Slippery.

फिरवलहा *adj.* Slippery.

फिरवाना *v. a.* To cause to slip, slide or err.

फिरवाहट *s. f.* Slipperiness.

फोचना { *v. a.* To wash cloth, to rinse, squeeze.

फोक *s. f.* The point of a scourge.

फोका *adj.* Weak, vapid, tasteless, insipid; pale, sallow, light (*in colour*).

फुँकार *s. f.* Hiss (*of a snake*).

फुँकाना *v. n.* To hiss (*as a snake*).

फुँकारी *s. f.* Hissing (*of a snake*). *Phunkari marna,* To hiss (*a snake*).

फुँगी *s. f.* A sprout, a bud, the point of an ear of corn.

फुँदार *s. f.* The small drops of rain.

फुँडारा *s. m.* A mountain, a jet d'eau.

फुँकना *s. m.* A bladder.

फुँकनी *s. f.* A blowpipe; a fire-lock or pistol.

फुट *adj.* Odd, unpaired.

फुटकर *adj.* Odd, unpaired; separate, dispersed (*as a horseman*).

फुटड़ी *s. f.* A blot, spot, stain. *adj.* Odd, unpaired.

फुटिया *s. f.* A sore, a pimple, a boil.

फुत *interv.* Expression of disregard or contempt (*Ph. hut.*)

फुतकार *adj.* Arrogant, contemptuous, disdainful.

फुटकरा *v. n.* To jump, leap, hop (*as to plied small birds*), to dance about in token of delight.

फुरसी *s. f.* A bird (*Certhia but.*)

फुरबी *s. f.* A sprout, a bud, the point of an ear of corn, &c.

फुरड़ *s. f.* Top, summit.

फुरसी *s. f.* A pimple.

फुरिया

फुरी } *s. f.* Penis puerilis.

फुरी }

फुरद्दा *s. m.* A tassel.

फुरमि *s. m.* The husband of a paternal aunt.

फुरपी *s. f.* A paternal aunt.

फुरफार *s. f.* The hissing of a snake.

फुरफारना *v. n.* To hiss (*a snake*).

फुरफियासार *s. f.* The sister of a father-in-law.

फुरेरा *s. m.* } *adj.* Descended from, or  
फुरेरी *s. f.* } related through a paternal aunt. *Phuphera bhai,* The son of a paternal aunt; cousin. *Phupheri bahin,* Daughter of a paternal aunt.

फुर *adj.* True, right.

फुर *s. m.* The noise of a bird, as a partridge or quail, suddenly of taking wing; or of a small, quantity of gunpowder exploding.

फुरफुराना *v. n.* To tremble; to wave (*as hair in the wind*).

फुरफुरे *s. f.* Trembling, quivering, tremour, palpitation.

फुरहरी *s. f.* Horripilation.

**फर्न** { s. f. Activity, quickness, alertness } { s. f. Activity, quickness, alertness, agility.

**फुर्ती-ना** adj. Quick, nimble, active, smart, alert, expert.

**फुलका** adj. Inflated, puffed up ; light. s. m. A blister ; a kind of cake or small loaf ; an area or arena for wrestlers.

**फुलवारा** v. n. To inflate, to swell out (as a snake's hood), to expand.

**फुलकारी** s. m. Flowered cloth.

**फुलकी** s. f. A cake or raised bread.

**फुलफड़ी** s. f. A kind of fire-work like a fountain.

**फुलगारी** s. f. A flower-garden.

**फुलहया** s. m. Cudgelling.

**फुलाना** v. a. To cause to swell, to inflate, distend, to fatten ; (met.) to make proud or to puff up with flattery.

**फुलातरा** s. m. Flattery.

**फुलेन** s. m. Oil impregnated with the essence of flowers by steeping them in it, essence (as a perfume).

**फुलीरी** s. f. Bread or cake made of fruit and pulse, and fried in ghi or oil. [a flower.]

**फुला** adj. Blown, opened, expanded as

**फुलदाम्** s. m. A species of the *Utridhriti* metre.

**फुलमय** adj. Full or large-eyed ; smiling, looking happy.

**फुलालीचन** adj. Full-eyed ; looking pleased or happy. s. m. A large full eye ; a species of the antelope.

**फुलान्** { adj. Blossoming, blowing. फुलावान् } { adj. Blossoming, blowing. }

**फुली** s. f. A disorder in the eye, the albinigo.

**फुसफुचाना** v. n. To whisper.

**फुसफुमार्द** s. f. Wispering, buzzing in the ear.

**फुसलाज** { s. m. A coxer, a wheedler, a seducer. फुमलीनिया } { s. m. A coxer, a wheedler, a seducer. }

**फुसलाना** v. a. To coax, wheedle, cajole, flatter, instigate, entice, seduce.

**फुसाहिदा** adj. Disgusting, stinking.

**फुसा** adj. Weak, without strength, slack (as a knot).

**फुसा** s. f. Father's sister, paternal aunt ; a lizard.

**फुक** s. f. Act of blowing, a puff, a blast, blowing up (fire, &c.) *Phunk dena*, To set on fire. *Phunk-phunk-kar paon dharna*, To act or walk carefully and cautiously.

**फुकना** v. a. To blow with the breath ; to blow up (a fire &c.), to inflame, set on fire, kindle, to blow (a horn, trumpet, &c.)

**फुकारना** v. n. To hiss (as a snake), to snort.

**फुको** { } { s. m. A small rain. फोइर } { s. m. A small rain. }

**फुकार** { } { s. m. A fine sensible young fellow. फुकर }

**फुकना** v. a. To blow.

**फुकर** s. m. A fine sensible young fellow.

**फुट** s. f. A kind of melon (*Cucumis momordica*) ; a ripe cucumber bursting elastically (as the *Cucumis utilissimus* ; and *Momordica mixta*) ; odd, unpaired ; difference of opinion.

dissension, discord ; separation ; a flow, breach, break. *Phut parna*, To arise (dissension). *Phut-phut*, or *phut-kar rona*, To weep excessively.

*Phut bikhera*, adj. Scattered, dispersed. *Phut rukha*, To be broken ; to be dispersed ; to be unpaired. *Phut hona*, To be divided in opinion.

**फुटन** s. f. Wrangling, disagreement, misunderstanding.

**फुटना** v. n. To be broken, to be broken into or broken down ; to be dispersed.

ed, to be separated, to separate, to separate, to be unpaired; to burst, split, to be made public, to transpire; to arise (*as a small*), or to burst forth; to get promotion or advancement.

**कूटना** adj. Bad (*coin*).

**कूटा** adj. Broken.

**कूटी** s. f. Disagreement, disparity.

**कूपा** s. m. Father's sister's husband.

**कूपी** s. f. Father's sister, paternal aunt.

**कूपू** s. m. f. Father's sister's husband, or father's sister.

**फूल** s. m. A flower, a blossom; boss, stud bunch of ribands, &c. a cockade; the menses, of which children are the fruit; a swelling; bones of a dead person after the fleshy parts are burned; lights or fire (*seen at night*); pl. a ceremony performed in honor of a deceased person on the third day after his death. *Phul uthna*, v. n. To be performed (*a ceremony in honor of the dead*), to complete the forty days of mourning. *Phuljana*, v. n. To swell, to be delighted, to be pleased; to become fat. *Phuljharna*; v. n. To speak eloquently; to fall from a damp (*drops of burning oil*), *Phulparna*, v. n. To break out (*a fire*). *Phulythna*, v. n. To be glad.

**फूलखोबी** s. f. A cauliflower.

**फूलगा** v. n. To blossom, to blow, to flower; to be pleased, to be in health and spirits, i. e. to bloom, to flourish; to swell, to be inflated, to be puffed up (*with pride, &c.*)

**फूला** adj. Swelled; blossomed. *Phula* *as samana*, Not to be able to contain one's self from delight, to be overjoyed, to exult,

**फूलाद** s. m. A swelling.

**फूलो** s. f. A disorder in the eye, the albugo.

**फूस** s. m. Old dry grass or straw. *Phus men chingari dala*, To excite contention or strife.

**फूड़ा** } s. m. A rag.

**फूसरा** } s. f. Chaff.

**फूढ़** adj. Undisciplined, uneducated; stupid, obscene, foolish, rude (*applied to women*). s. f. A bad housewife, a slut or slattern.

**फूहपन** s. m. Stupidity; obscenity; foolishness.

**फूहड़ा** adj. Talking obscenely.

**फूहा** s. m. A fictitious teat or pap, formed of cotton or other substance, by which milk is given to a young goat or the like, when unable to suck the mother.

**फूहार** } s. f. A small rain.

**फैक्का** s. f. Throw, cast, *Phenk dena*, v. a. To throw away.

**फैक्का** v. a. To throw, to fling, to dart, to let fly (*a hawk, &c. at game*), to set off (*a horse*) at full speed, to gallip.

**फैक्काव** adj. Requiring to be thrown.

**फैट** } s. f. Waist-band, a belt. *Phent*

**फैट** } bandna. To get ready, to resolve.

**फैटा** v. a. To mix, to beat (*as eggs, &c.*), triturate.

**फैटा** } s. f. Waist-band; a small tur-

**फैटा** } ban.

**फैटी** s. f. A skin (*of thread, &c.*).

**फैट** s. f. The waist when bound with a belt.

**फैटा** v. a. To mix by trituration.

**फैटा** s. m. A small turban; waist-band without fringe.

**फैम** s. m. Froth, foam, cuttle-fish bone, supposed to be the indurated foam of the sea.

**फैनक** s. m. Cuttle-fish bone.

**फैन्चा** s. f. The soap berry.

**फैबता** s. f. Frothiness, vapour.

**फैल** adj. Froth, foamy.

**फैलवत** adj. Frothy, foaming, bubbling.

**फैना** s. m. Foam, froth.

**फैना** { v. n. To foam, to froth.

**फैनामान** adj. Foaming, frothing.

**फैनिंग** a?j. Frothy, foamy. s. m. The soap plant (*Sapindus detergens*): the fruit of the jujube: the fruit of the *Vangueria spinosa*.

**फैनी** s. f. A kind of sweetmeat.

**फैरुज** s. m. Bleeding, the milk of a cow, &c. for some days after calving.

**फैफड़ी** s. f. Inability to move.

**फैर** s. m. Turning, turn, return, change meander, maze, curvature, twisting, coil, fold, circumstance; equivocation, ambiguity; difficulty, distance.

adv. Again, back. *Pher khana*, To wind (as a river), to meander; to go round about; to meet with perplexities. *Pher dena*, To return, to restore, refund. *Pher parna*, To differ. *Pher-phar*, adj. Alternate.

*Pher-phar karna*, To alternate. *Pher-men dalna*, To throw obstacles in the way of another.

**फैरना** v. a. To turn, turn, back, invert, reverse, avert, turn away, to make to walk backwards and forwards, to bring or carry back, to shift, repeat; plaster, stroke. *Sir-par hath pherna*, To deceive by coaxing. *Hath pherna*, To caress, to fondle.

**फैर** adj. Fraudulent, crafty, a rogue or cheat; malicious, injurious.

**फैरा** s. m. Turning, circuit, perambulation; a roll; a wooden frame with which lime, sand, &c. is measured.

**फैराफरी** s. f. Walking back-wards and forwards, going and coming; returning, alternating, alternation.

**फैरी** s. f. Act of going round to the right by way of adoration, circumambulation, going about.

**फैरीयाचा** s. m. A pedlar.

**फैर** s. m. A jackal.

**फैटा** s. f. Waist band; a small turban.

**फैना** v. n. To foam, to froth.

**फैना** v. n. To be spread, scattered, to spread; to be expanded, dilated, diffused, scattered or dispersed; to become public.

**फैना** To spread, scatter, expand, diffuse, widen, stretch out, extend, distract, dilate, publish, proclaim, to branch out, *Hath phylana*, To beg.

**फैना** s. m. Spread, expansion, extension, diffusion, publication, display, extent; plenty, prosusion.

**फैना** s. m. Prolixity.

**फौज** s. f. The notch of an arrow. adj. Hollow, not solid (*particularly jewels*).

**फौजक** s. f. A pipe, a tube; any thing perforated or hollow.

**फौजा** s. f. Small rain.

**फौज** s. m. Dregs, sediment, grains. adj. Hollow.

**फौजट** s. m. An indigent person.

**फोक्ष** s. m. Dress, refuse, trash, grains.

**फौजना** v. a. To break, spilt, burst, disclose, divulge, or betray (*a secret*)

**फौजा** s. m. A boil, sore, abscess, imposthume.

**फौजा** s. m. A blister.

ब

३ The twenty-third consonant of the *Nagari* alphabet, corresponding to the letter *b*, and often confounded with the analogous semi vowel व or *v*, with which some grammarians consider it to be at all times optionally interchangeable.

बंक s. m. A bending, a curvature, the reach or bend of a river.

बंकारे s. f. A bending, curvature, the reach or bend of a river.

बंग s. f. Calx of tin given internally as aphrodisiac : a name of *Bengal*.

बंगडी s. f. An ornament worn on the wrist (*properly made of glass*), a bangle.

बंगला s. m. A kind of thatched house, a summer-house; a sort of betel-leaf or *pan* so called.

बंगा s. m. A joint or bamboo root.

बंगाला n. prop. Name of *Bengal*.

बंगी s. f. A humming top.

बंचना v. n. To be read or pursued.

बंझटी s. f. A medicine taken to produce barrenness.

बंटवाना v. a. To distribute, to cause to be shared.

बंटवैया } s. m. A divider, a distributor  
बंटेत् } s. m. A divider, a distributor

बंटाना v. a. To share, divide, participate. [ *Jamah*. ]

बंडी s. f. A short robe, a short full

बंडेरी s. f. A ridge pole, the ridge of a house.

बंडोहा } s. m. A whirlwind a devil.  
बंडूर } s. m. A whirlwind a devil.

बंदर } s. m. A creeper, a vine.  
बंदूर } s. m. A creeper, a vine.

बंग s. m. Race, lineage, family, offspring, descendant; a bamboo,

बंगलीचन s. m. The manna or sugar of the bamboo : it has been found by analysis to contain salicaceous earth.

बंगाली s. f. A genealogy.

बंगी s. f. A flute ; a fishing hook ; (in comp.) of the race or lineage.

बंगीषट s. m. The fig-tree under which *Krishna* was accustomed to play the lute.

बंक s. m. A crane (*Ardea terra* and *putea*). *Bak dhayan lagana*, To act with dissimulation. s. f. Prattle, chat, foolish talk, garrulity. *Bak jhak*, s. f. Prattle, chat, &c. *Bak jhak karna*, To prattle, to chatter, to gabble. *Bak lagni*, Talkativeness, garrulity.

बंकचो s. f. A plant, the seed of which is used to cure the itch (*Conyza* or *Serratula anthelmintica*).

बंकचक s. f. Prattle, chat, foolish talk, garrulity.

बंकना v. n. To prate, chatter, chat, jabber, babble, cackle.

बंकचक s. f. Prattle, foolish talk, babble, clack, gabble. *Bak bak karna*, To prattle, chatter, gabble.

बंकचकाणा v. n. To prattle, chatter, clack.

बंकरा s. m. He-goat.

बंकरी s. m. f. A goat (*generally*), a female goat.

बंकला s. m. Bark, skin, rind, shell (of a fruit), husk.

बंकमाद s. f. Prattle, foolish talk.

बंकमादी s. m. One who talks foolishly, an idle talker, prater, cackler.

बंकमास s. f. Talkativeness.

बंकमाहा } part. act. A chatterer, an  
बंकमाही } idle talker.

बंकसा adj. Astringent.

बंकसूचा s. m. The tongue of a buckle.

बंकसैणा adj. Astringent.

ब्रह्मायन s. f. A tree (*Melia sempervirens*).

ब्रह्मरा s. m. A forerunner, a harlinger ; a traveller.

ब्रजिया s. f. A clasp knife, a pen-knife.

ब्रकल s. m. A tree (*Mimusops elengi*).

ब्रकल् s. m. The root of a grass of which rope is made.

ब्रेटना v. a. To lacerate with the nails, to claw, to scratch.

ब्रह्म s. m. Sappan or red wood (*Cæsalpinia sappan*).

ब्रह्मल s. m. Bark, skin, rind, shell (of fruit), husk.

ब्रह्मी part. act. Talkative ; a prater, chatterer, jabberer.

ब्रह्मा s. m. A speaker in general, adj. Eloquent, loquacious, talkative.

ब्रह्म s. f. The world.

ब्रह्मी s. f. A cottage, a house.

ब्रह्मान s. m. Explanation, praise, description, definition.

ब्रह्माता } v. a To praise, commend ; explain, define, relate.

ब्रह्माराम s. m. } A storehouse, a granary.

ब्रह्मारी s. f. A storehouse, a granary.

ब्रह्मिया s. m. A kind of stitch, strong quilting.

ब्रह्मियाना v. a. To stitch, to quilt.

ब्रह्मी s. f. The side under the armpit.

ब्रह्मिडा s. m. Wrangling, a tumult, broil,

contention, dispute, quarrel.

ब्रह्मिकुला adj. Quarrelsome, captious ; a wrangler, a brawler.

ब्रह्मिरामा v. a. To scatter.

ब्रह्म s. m. A crane (*Ardea torra* and *putea*). [crane].

ब्रह्मचार s. f. Walking slowly (like a

ब्रह्मचर्णा ब्रह्मना v. n. To be stupefied or petrified with fear at the sight of a tiger. [To gallop.

ब्रह्महृट् s. f. Galloping. *Bugchhut downa*,

ब्रह्मद s. m. A kind of rice.

ब्रह्मदा s. m. Trouble ; cheat, deceit.

*Bugra karna*, of avoid the payment of one's debts or the performance of one's promise.

ब्रह्मिया adj. A deceitful person.

ब्रह्मदाना v. n. To return ; to be spoiled.

ब्रह्मदाना v. a. To cause to return, to put to the rout.

ब्रह्मपाती s. f. The side under the armpit.

ब्रह्मपाती s. f. A row or line of cranes.

ब्रह्मरेषी s. f. A plant (*Jatropha curcas*).

ब्रह्मता } s. m. A crane or heron (*Ardea*

ब्रह्मता } *torra* and *putea*). *Bagla*

*bhagat*, A hypocrite.

ब्रह्महृषि s. m. A bird, a grey goose.

ब्रह्मारना v. a. To throw away ; to spread over.

ब्रह्मिया } s. f. A little garden.

ब्रह्मला s. m. A whirlwind.

ब्रह्मगढ़ी s. m. A medicinal herb with a fragrant root.

ब्रह्मना s. m. The teeth and nails of a tiger which are hung round the neck of a child.

ब्रह्मर s. m. The spices which are mixed with food to give it relish ; seasoning, condiment.

ब्रह्मरना v. a. To season.

ब्रह्मी s. f. A horsefly.

ब्रह्मेल s. m. A tribe of *Rajputs*.

ब्रह्मेला s. m. A *Rajput* of the *Bhagel* tribe ; a tiger's whelp, a young tiger.

ब्रह्मार्ण s. m. A bending, curvature, reach or bend of a river.

ब्रह्म s. f. Calx of tin given internally as an aphrodisiac ; a name of *Bengal*.

ब्रह्मचूड़ी s. f. An ornament worn on the wrist (properly made of glass) a bangle.

ब्रह्मला s. m. A kind of thatched house,

बल्ल s. m. A summer house ; a sort of betel-leaf or *pun* so called.

बल्ल s. m. A joint of bamboo-root.

बंगाला n. prop. A name of Bengal.

बल्लिनी s. f. A woman of Bengal.

बल्लाली s. m. An inhabitant of Bengal.

बल्ली s. f. A humming top.

बल्ली s. f. Orris root.

बल्लाला adj. Small (*generally applied to shoes and clothes*). s. m. A dancing boy. [prostitute.]

बल्लाली s. f. A girl adopted by an old

बल्ली s. f. Residue, remainder, surplus.

बल्लन s. m. Speech, talk, discourse,

word, expression ; promise, agreement.

*Bachan chhorna*, To break one's promise. *Bachan dalna*, To

question, to ask, to inquire. *Bachan lorna*, To break one's word.

*Bachan dena*, To promise, to agree.

*Bachan nibhana*, or,—*palna*, To abide by a promise. *Bachan bandh kerna*, To bind by promise. *Bachan bandh hona*, To give one's word, to promise, to be agreed upon.

*Bachan manna*, To obey. *Bachan marna*, To conclude an agreement. *Bachan lena*, To receive a promise. *Bachan hárna*, To promise, to agree, to give or pledge or plight one's word, to affirm.

बल्लनहर्ता adj. Betrothed, espoused.

बल्लन v. n. To be saved, be spared, to escape, avoid, remain, unexpended, recover.

बल्लन s. m. Childhood, infancy.

बल्लन v. a. To save, preserve, protect, secure, reserve, extricate, spare, defend, guard, leave, avoid, conceal.

बल्लन s. m. Protection, defence, safety, security, preservation, salvation, escape.

बल्ल s. m. A child, the young of any animal.

बल्लनारा s. m. A vegetable poison.

बल्ल s. m.

बल्लका s. m. } A calf.

बल्लकु s. m. }

बल्लिया s. f. A (female) calf.

बल्लरा s. m. A colt.

बल्लरी s. f. A foal, filly.

बल्लना v. n. To be sounded, to sound, to be famous. s. m. A rupee (*used among brokers*).

बल्लमो s. m. One who plays on musical instruments. *Bajan tri-mahal*, s. m. The quarter inhabited by musicians; a brothel; taxes on musicians and female dancers.

बल्लबल्लना v. n. To effervesce with noise in putrefying.

बल्लरक्ष s. m. A kind of fruit.

बल्लरा s. m. A boat for travelling in, a pleasure boat of a larger kind.

बल्लधारा v. a. To cause to sound, to cause to play on an instrument of music.

बल्लाक s. m. A kind of serpent.

बल्लामा v. a. To sound, to play upon an instrument, to perform or execute (music), to beat (*a drum, &c.*).

बल्लामा v. n. To perform, accomplish, execute, effect, obey.

बल्लहड़ीगा v. n. To be in earnest, to be importunate, to insist.

बल्ल s. m. A thunderbolt; a diamond.

adj. Hard. *Bajra pare uspar*, May lightning fall on him! (*an expression used in cursing any one*).

बल्ल s. m. A title of Hanuman.

बल्लटी s. f. A kind of tilak or mark made on a Hindu's forehead with red-lead.

बल्लना v. n. To be insnared, to be caught (*as game*) ; to stick.

**ब्रह्माना** v. a. To entangle, insnare (as game), to entrap.

**ब्रह्म** s. m. The Indian fig-tree (*Ficus Indica*); a single cowrie.

**ब्रह्मरं** s. f. The art of making gold thread.

**ब्रह्मरा** s. m. A weight.

**ब्रह्मना** v. a. To twist, to form by convolution (as ropes) ; to divide, share ; gain, make profit. v. n. To be divided, to be twisted. s. m. An instrument with which ropes are twisted.

**ब्रह्मपार** s. m. Highwayman, footpad, villain, cut-throat, assassin.

**ब्रह्मपरी** s. f. Highway-robery.

**ब्रह्मधा** s. f. A silken cord adorned with three fringes, which women use to tie their hair behind ; a narrow passage ; a small measure of weight.

**ब्रह्मटी** s. f. A small cup.

**ब्रह्मचीड़ी** s. f. A brass vessel in which Hindus dress their food.

**ब्रह्मना** v. a. To cause to twist, &c.

**ब्रह्मवद** s. m. A tax-gatherer who collects a tax levied in kind.

**ब्रह्मवारा** s. m. A share.

**ब्रह्मारं** s. f. Hire paid for twisting ropes, &c.

**ब्रह्माच** s. m. A traveller, a robber.

**ब्रह्मिया** s. f. A narrow passage ; a small measure of weight.

**ब्रह्माचा** s. m. A purse, a small bag (generally used for holding betel-nuts, &c.) ; a brass vessel in which Hindus dress their food.

**ब्रह्मेर** s. f. A kind of quail (*Perdix olivacea*).

**ब्रह्मोर** s. m. Gathering, a crowd, a resort.

**ब्रह्मोरना** v. a. To gather up, collect, purse, accumulate.

**ब्रह्मोड़ी** s. m. A traveller, a way-farer.

**ब्रह्मा** s. m. Deficiency ; exchange or dis-

count ; defect, blemish, injury, offence ; a ball (of wood or stone) ; a box in which gems are kept, a casket. *Batta-dhar*, and *Bhatta-dhar*, and *Bhatta dhal*, adj. Lavel, even. *Batte-baz*, A juggler. *Batte-bati*, The performance of a juggler, juggling, sleight of hand.

**ब्रह्मा** s. m. The Bengal fig-tree (*Ficus Bengalensis*, or (*Indica*) ; in comp.) a contraction of ब्रह्म। Great ; as *Barbola*, A noisy talkative person, *Barbhakua*. A blockhead ; *Bär-peta*, adj. Big-bellied ; a great eater ; greedy, avaricious.

**ब्रह्मना** v. n. To enter.

**ब्रह्मबहु** s. f. Muttering, the light headed talk of a person in a delirium.

**ब्रह्मब्रह्मना** v. a. To mutter, grumble, chatter nonsense, talk light-headedly, rave.

**ब्रह्मब्रह्मया** part. act. A chatterer, a mutterer, a grumbler.

**ब्रह्मा** s. f. A mare ; the nymph *Uswini*, or the personified asterism which is designated by a horse's head.

**ब्रह्मार्पि** s. m. Submarine fire.

**ब्रह्मामल** s. m. Submarine fire. in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of *Urwa*, and was received by ocean.

**ब्रह्मासुख** s. m. Submarine fire ; the infernal regions.

**ब्रह्महल** s. m. A sweet and acid fruit of a yellowish red colour and nearly round.

**ब्रह्मेष्वा** s. m. A wild hog.

**ब्रह्मा** adj. Large, great, big, greater, senior, elder, eldest, principal &c. *Bra karna*, To enlarge, exalt, promote ; extinguish, put out (a

**lamp.** &c. as to use the direct phrase is deemed unlucky). *Bara rasta pakarna*, To die. *Bare petwala hone*, To be patient.

**बड़ाई** s. f. Greatness, largeness, excellence, bulk, bulkiness, bigness ; magnifying, boasting. *Barai karna*, or,—*marna*, To extol, magnify, boast, vaunt. *Borai dena*, To honour. *बड़ाना* v. a. To talk in one's sleep or in a delirium. [nity.]

**बड़ापन** s. m. Greatness, grandeur, dignity. **बड़ापा** s. m. Grandeur, dignity, elevation.

**बड़ी** s. f. A dish made of pulse.

**बड़ूजा** s. m. A kind of sugarcane with long joints.

**बड़े मोर्य** s. m. An old man ; Sir ! ( applied to an elderly man ).

**बदरै** s. m. A carpenter.

**बदता** s. m. } Increase, augmentation, **बढ़ती** s. f. } enhancement, overplus, more, promotion, aggrandizement, elevation.

**बठन** s. f. A carpenter's wife.

**बढ़ना** v. n. To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.

**बठगी** s. f. A broom ; advance made for cultivation or manufacture or a contract. [fruit]

**बठक** s. m. A small round and acid

**बढ़ाना** v. a. To increase, augment, enlarge, lengthen, make advance, forward, exalt, elevate, raise, promote, aggrandize, rear up, extend, stretch out, amplify, dilate ; to extinguish ; to shut up ( a shop ) ; to remove the table-cloth.

**बढ़ालाना** v. u. To bring forward, to lead on ( an army ).

**बढ़ाव** s. m. Prolongation, advancement, increase, enlargement. [flattery.]

**बढ़ावा** s. m. Population ; excitement, बढ़िया adj. High-priced.

**बढ़ेला** s. m. A wild hog.

**बढ़ोतर** s. m. } Interest, profit, advancement, बढ़ोतरी s. f. } tage.

**बढ़ना** s. f. Increase.

**बचिकपथ** s. m. Traffic, commerce.

**बचिकपुत्र** s. m. The son of a merchant, or young merchant or tradeer.

**बचिकपुत्री** s. f. A young woman of the Baniya tribe.

**बचिकाव** s. m. Traffic, trade, commerce.

**बचिय** s. m. A merchant, a trader ; the sixth of the astronomical periods called *Karan*, corresponding to the half of a lunar day ; trade, traffic.

**बचिय** s. m. Trade, traffic.

**बचिया** s. m. A shop-keeper, a merchant (usually a corn-chandler).

**बत** s. m. The worm which is destructive to shipping (*Teredo*).

**बत** contraction of बात A word, affair ; or of बात Wind, generally used in composition ; as, *Bst-dahari*. adj. External, foreign. *Bat barkao*. s. m. Prolixity, talkativeness, chicanery, wrangling. *Bst-bana*, An orator, a sophist. *Bst sonha karna*, To ventilate. *Bat-kahao*, s. m. Talk, conversation.

**बतख** s. f. A duck.

**बतकड़ा** adj. Loquacious, conversible.

**बतकड़ा** s. m. } Loquacity, conversibility, **बतकड़ी** s. f. } bleness, discourse, dialogue.

**बतकड़** adj. Loquacious, talkative.

**बतराना** v. n. To talk, converse, speak.

**बतवाना** v. a. To show, explain, point out, denote, teach, inform, express, signise, adduce, account for.

**बता** s. m. A bamboo lath, a thin slip of bamboo ; an oblong stone on which powders are levigated.

**बताना** v. a. To point out, to shew, indicate, signify, explain, teach, tell to appear. s. m. An upper turban ; a small bracelet of metal.

**बताल** s. f. Wind, air. *Batasa-pheni*, s. f. A kind of sweetmeat, sugar-cakes.

**बत्तसा** } s. m. A kind of sweetmeat, **बताशा** } sugar-cakes ( of a spongy texture, or filled with air, as the word implies ) ; a bubble.

**बतियाना** v. a. To speak, talk, say, converse, discourse.

**बती** s. f. A word.

**बतूनी** adj. A tattler, an idle talker.

**बतीली** s. f. Buffoonery.

**बतीरी** s. f. A flatulent or oedematous, swelling.

**बतो** s. f. A candle ; a wick, a match, a stick ( of sealing-wax, &c. ) ; a tent or bougie.

**बतोष** adj. Thirty-two.

**बतोसा** s. m. A medicine composed of thirty-two ingredients, usually given to mares after foaling,

**बत्तीसी** s. f. A set of teeth ; any aggregate consisting of thirty-two parts.

*Batti-si dikhana*, v. a. To shew teeth ; to laugh, to scoff or make faces at any one.

**बत्तुल** adj. Affectionate, kind.

**बत्ता** s. m. A kind of rice.

**बथूप्रा** s. m. A kind of greens or pot-herbs (*Chenopodium album*).

**बद** s. f. A bubo. [ance.

**बदन** s. m. The mouth, face, countenance.

**बदना** v. a. To water, to let ; to settle, to predestinate, to take ( as witness ), to obey, acknowledge, agree, not to refuse.

**बदरीकदा** s. f. A kind of perfume, apparently a dried shell-fish ! a tree, apparently a species of the *Zizyphus*. **बदरीपत्ता** s. m. A sort of perfume, a leaf.

**बदरीफला** s. f. A plant, commonly called blue *Sephatica* or *Nyctanthes*.

**बदरीबेल** s. m. A part of the *Himalaya* range, and celebrated place of pilgrimage, the *Badrināth* of modern travellers, or a town and temple on the west bank of the *Alakananda* river, in the province of *Shrinagar*.

**बदल** s. m. A cloud ; exchange, substitution, adv. In charge, for.

**बदलना** v. a. To change, exchange, alter.

**बदला** s. m. Exchange, lieu, stead, a substitute, recompense, revenge, re-quital. **Badla lena**, v. a. To alter ; retaliate, take revenge. **Badleh**, In exchange, in return for.

**बदलाई** s. f. Price of exchange.

**बदलाना** v. a. To cause to alter, to change.

**बदली** s. f. Exchange, relief (of watches) ; cloudiness ; a small bit of cloud.

**बहसला** s. m. A hogsty.

**बदा** adj. Predestinated.

**बदावही** adv. With emulation, or rivalry, contentiously.

**बदी** } s. f. The dark half of the lunar month from full moon to new moon, the wane of the moon.

**बहल** s. m. A cloud.

**बद** adj. Bound, tied ; checked, suppressed ; fixed, firm ; withheld.

**बदमीप** adj. One who governs or suppresses wrath.

**बदमूल** adj. Fast or firmly rooted.

**बदगिरि** adj. Young, a pupil, a child, one whose hair has not been shaven.

**बन्धुविर्णी** s. f. A sort of pungent root, called by some a kind of garlic.

**बनाम्भलि** adj. Saluting respectfully, putting the hands joined to the forehead.

**बन्धो** s. f. An ornament worn round the neck, hanging down to the waist and crossing behind and before; a belt, a sash, brace (of a carriage, &c.).

**बन्ध** s. m. Killing, slaughter, slaying, murder.

**बन्धक** s. m. A slaughterer, a killer.

**बन्धकाही** adj. Wishing death.

**बन्धकात्या** s. f. Intent or desire to kill.

**बन्धदण्ड** s. m. Capital punishment.

**बन्धमा** v. a. To smite, to kill. s. m. A kind of pot with a spout to it, a vessel for drinking water from.

**बन्धस्थली** s. f. } A place at slaughter  
**बन्धस्थान** s. m. } or execution.

**बन्धाई** s. f. } A song in congratula-

**बन्धावा** s. m. } tion; presents, &c.  
carried to the house of a woman on the sixth or fortieth day after child-birth.

**बन्धिक** s. m. A huntsman, sportsman, fowler, killer, slayer, executioner.

**बन्धिया** s. f. A bullock, any castrated animal.

**बन्धिर** adj. Deaf.

**बन्धु** s. f. A woman, a wife, daughter-in-law, lady.

**बन्धेपाय** s. m. Instrument or means of putting to death.

**बन्ध** adj. Deserving death; condemned to death.

**बन्धता** s. f. Fitness to be killed.

**बन्धमुनि** s. f. } A place of public execu-

**बन्धस्थान** s. m. } cution.

**बन** s. f. A forest, a wood, *Bana-kanda*, or *Bana-gontha*. s. m. Cowdung found in the forests. *Bana-játra*, s. f. The pilgrimage through the 84 forests

of *Braja*. *Bana jharna*, or,—*marnas*, or,—*majharna*, To beat the forests.

**बनधुङ्ग** s. m. A forest.

**बनधर** s. m. A monkey.

**बनज** s. m. Trade, traffic, merchandise, commerce.

**बनधर** s. f. Waste land.

**बनजारा** s. m. A grain-merchant, a carrier of grain.

**बनजारो** s. f. A kind of tent use by *Banjaras*. adj. f. Half-boiled (grain).

**बनत** s. f. Lace, a ribband studded with spangles.

**बनतराई** s. f. A plant (*Lufa*).

**बनपङ्क्ता** v. n. To succeed, answer, suit, come to pass.

**बनबास** s. m. Living in the forest.

**बनबाची** adj. Inhabiting the forest.

**बनबिलाव** s. m. A wild cat.

**बनभाट** s. m. Wild (*byngun*) egg-plant (*Solanum melongena*).

**बनमानुष** s. m. A man of the woods, a wild man, an ourang-ootang.

**बनमाल** s. f. A garland of various flowers reaching to the feet; usually of the flowers of the *tulsi* (*Ocimum sanctum*), *kund* (*Josminum multiflorum*), *manda* (*Asclepias gigantea*), *parijat* (*Erythrina fulgens*), and lotus.

**बनरा** s. m. A bridegroom.

**बनरी** s. f. A bride.

**बनगाई** s. f. Price paid for making any thing.

**बनवास** s. m. Living in a wood, separated from one's family; (*met.*) disinherited (*a son*).

**बनवेया** s. m. A maker.

**बनसी** s. f. A fishing hook; (*in comp.*) Of the race or lineage; flute. *Bansibala*, The fig-tree under which *Krishna* was accustomed to play the flute.

**बना** s. m. A bridegroom ; part. Made, prepared, having made, &c.

**बनात** s. f. Woolen cloth, broad cloth.

**बनाती** adj. Woolen.

**बनाना** v. a. To make, prepare, form; fashion, shape, do, fabricate, build, compose, perform, make to agree, adjust, adorn, reconcile, pluck (*a few!*) to dress (*victuals*) to mend, repair, invent, rectify, mock, feign,

**बनायाजाना** v. n. To be making, to be in hand.

**बनार** s. m. Preparation, decoration, dressing, decking one's self; concord, understanding, reconciliation. *Banāo*

*karna*, To adorn, bedeck, decorate.

**बनाहट** s. f. Make, invention, affectation, contrivance, fabrication, formation, fiction, sham.

**बनावना** v. a. To make, to prepare.

**बनावरी** s. f. Preparation.

**बनासपत्री** s. f. Forest leaves.

**बनिज** s. m. Trade, traffic, merchandise, commerce.

**बनिता** s. f. A wife, a woman.

**बनिया** s. m. A shop-keeper, a merchant (*usually a corn-chandler*).

**बनियायन** s. f. Wife of a *Baniya*.

**बनी** s. f. A bride.

**बनेला** adj. Wild.

**बनेटी** { s. f. A torch lighted at both ends and whirled round so as to form a double circle of fire.

**बनेनी** s. f. Wife of a *Baniya* (*shop-keeper, &c.*).

**बनैशाक्खा** s. m. Cow-dung dried for fuel (*not made up*).

**बनैला** adj. Wild.

**बन्दगार** s. m. A wreath or garland of leaves and flowers suspended across gateways on marriages or public festivals.

**बन्दर** s. m. A monkey.

**बन्दरखल** s. m. A sore that does not heal ; running sore, an issue.

**बन्दरिया** } s. f. A female monkey.

**बन्दू** { s. m. Mistletoe, a kind of Epiphyte } *Epidendrum tessellatum*.

**बन्दी** s. f. An ornament worn on the forehead ; a dress shorter than the *Jama*. s. m. A tribe called *Bhata* who are generally bards or panegyists ; a bard.

**बन्दीखण्ड** s. m. A place of confinement, a prison. [bard.

**बन्दीजङ** s. m. A sort of ornament, a-

**बन्दूख** s. m. A whirlwind.

**बन्दीख** s. f. A female slave.

**बन्दीय** s. m. The child of a slave.

**बन्ध** s. m. A pledge, a deposit. s. m. f. A binding, a bandage ; a tie or fetter ; bondage, imprisonment ; binding, tying. *Bandh men parna, ya ana*, To become a captive.

**बन्ध** s. m. Binding, confinement, a pledge, a pawn, a deposit.

**बन्धी** s. f. An unchaste woman, a harlot, a wanton ; barren woman.

**बन्धतम्ब** s. m. A complete army, or one with its four divisions, of chariots, elephants, horse, and foot.

**बन्धन** s. m. Binding, tying, confining, fastening ; bandage, bond, bondage, imprisonment ; obstacle, hinderance.

**बन्धनयिति** s. m. The knot of a ligature.

**बन्धनस्त्र** s. f. Any rope or string used for tying.

**बन्धना** v. n. To be tied, fastened, bound, continuous or uninterrupted, kept, enclosed, laid, formed or composed. *Bandhi muthi*, An undisclosed intention.

वस्त्रालय s. m. A prison.

वस्त्राई s. f. Bond, binding, fastening.

वस्त्रान s. m. Pension, a fixed allowance made to any one.

वस्त्रानी v. a. To bind, fasten, shut, &c. वस्त्रानी s. m. One whose business it is to carry stone, timber, &c. slung over his shoulder ; a pensioner ; a gunner, artillery-man.

वस्त्रज s. m. A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *Sagotra* ; the *Bandhu*, is of three kinds ; the kinsman of the person himself, of his father, or his mother, as his father's brother's son, and his mother's sister's or brother's son ; and the same reckoning upwards, as his father's father's sister's son, &c. ; a friend ; a brother ; a flower (*Pentapetes phœnicea*).

वस्त्रानग s. m. A relation, a friend.

वस्त्रांजिव s. m. A flower (*Pentapetes phœnicea*).

वस्त्राता s. f. A multitude of relations or friends ; relationship, friendship.

वस्त्रात्म s. m. Relationship, friendship.

वस्त्रदत्त adj. Given by a kinsman. s. m. One kind of female property, that given to a girl at her marriage by her own relations.

वस्त्रुत s. m. A flower (*Pentapetes phœnica*) ; a drug commonly called *Birung* ; a crane ; a drug commonly called *Rishabha*.

वस्त्रांता s. f. A whore, a prostitute.

वस्त्रावा s. m. A prisoner, one bound, a captive.

वस्त्राहीन adj. Friendless, relationless.

वस्त्रूक s. m. A shrub bearing a red flower (*Pentapetes phœnicea*) ; but

also applied to the *Ixora Bandhus*, a tree (*Pentaptera tomentosa*).

वस्त्रूपृष्ठ s. m. A tree (*Pentaptera tomentosa*).

वस्त्रेत्र s. m. Parsimony ; stability, steadiness, persistence.

वस्त्रा adj. Barren, unfruitful, not bearing fruit in due season ; detained, confined under arrest.

वस्त्रा s. f. A childless woman ; a barren cow ; a perfume, commonly called *Bala*.

वस्त्रि v. n. To be made, to be prepared, to be mended or adjusted ; to chime, to agree, to fall in with, to do, answer, to serve, to be, become, to avail, to counterfeit, to succeed. a. m. A bridegroom. *Band chuna*, Dressed, decked out, arranged. *Banna thans*, To be fully adorned, or prepared, to be decked out. *Bana banaya*. Finished, ready made, complete, entire, perfect. *Bana rahna*, To remain waiting.

वस्त्राकिर s. m. A tribe of *Rajputs*.

वस्त्रा s. m. A conjurer.

वस्त्राई s. f. A female conjurer, an enchantress.

वस्त्रंश s. m. Patrimony, heritage.

वस्त्राइगा v. n. To be raised, established or pitched.

वस्त्रा } वस्त्रो } adj. Helpless.

वस्त्रीतो s. m. Paternal estate ; patrimony, heritage.

वस्त्रारा s. m. Vapour, vapour bath.

वस्त्रर s. m. One who crops the manes of horses.

वस्त्रास्त्रे s. f. Quarrelling, dissension.

वस्त्री s. f. Cropped hair, tresses ; the act of cropping (especially the manes of horses).

बरबता s. m. A clown, a lout, bumpkin, clumsy young man.

बरजा s. m. A child, a boy (*a term of fondness*).

बरजर } s. f. A tree of the Mimosa  
बर्जे } kind (*there are several species, but the commonest is Arabica*); the  
Acacia tree.

बरसिया adj. Talking nonsense. s. m.  
A catamite.

बरेसी s. f. The piles.

बर्दै s. m. The seed of a sweet-scented  
herb (*Ocimum pilosum*); a sort of  
bird.

बर्दो s. f. A kiss.

बर्ध adj. Large, great; tawny, &c.,  
bald-headed through disease. s. m.  
A large ichneumon; the name of a  
sage; a tawny or brown colour.

बर्म s. f. A spring (*of water*); a fathom;  
a measuring rod.

बर्म An interjection addressed to *Shiv*  
(much used by pilgrims to the temple  
of *Byjnath* or *Vydyakarath*).

बरमका v. n. To swell.

बरमन s. m. Vomit, emetic. *Baman karna*,  
To vomit.

बर्मील s. m. A sort of grass.

बर्मा s. m. The little bird that learns to  
fetch and carry, &c., and which the  
*Hindus* teach to snatch the ornamental  
patch or wafer from the forehead of their  
mistresses (*Loxia Indica*); an assizer.

बर्यार s. f. Wind, air.

बर्याका adj. Flatulent.

बर्याल्ली adj. Forty-two.

बर्यासी adj. Eighty-two.

बर adj. Best, excellent. s. m. A boon,  
a blessing, a choice, a good; a bride-  
groom, a son-in-law; the Indian fig-  
tree. s. f. Asparagus *racemosus*.

conj. But, moreover, even. *Bar-dai*,  
Giver of a choice or blessing.

बरं conj. Moreover, but, even, rather.

बरचाव s. m. Abstinence.

बरदे s. m. A seller of betel-leaf, a cul-  
tivator of betel.

बरहना v. n. To rain.

बरगत s. m. The Indian fig-tree (*Ficus  
Indica*).

बरगा s. m. A rafter.

बरगेल s. m. An ortolan (*Alauda*).

बरजातिया s. m. An innocent kind of  
snake.

बरजना v. a. To forbid, to prohibit.

बरजी s. f. An eye-lash.

बरत s. m. A meritorious act, a fast, a  
vow, a religious rite or penance;  
use. s. m. A thong, leathern girth,  
rope. part. Flaming, b'azing.

बरतन s. f. A dish, plate, basin &c.  
vessel, utensil.

बरतना v. a. To consider, to reflect.

बरता part. pass. That which has been  
used.

बरताना v. a. To distribute. s. m. Old  
clothes.

बरद s. m. A bull, a bullock.

बरदान s. m. A wedding gift (*to a  
bride*); the answer to a prayer ad-  
dressed to God or to a saint.

बरहार adj. Wide, broad (*cloth*).

बरदी s. f. A drove of cattle loaded.

बरहेत s. m. A panegyrist, a bard.

बरध s. m. A bull, a bullock.

बरचना v. n. } To bull a cow.

बरथाना v. a. } To hire a priest.

बरग s. m. Colour, sort, class; tribe  
(among the *Hindus*), as *Brahman*,  
*Kshattriyah*, *Vishyah*, and *Shudra*; a  
letter of an alphabet; praise, des-  
cription. conj. Moreover, but even,  
rather. *Baran karna*, To hire a priest

- for the performance of a sacrifice or any religious ceremony.
- बरनन** s. m. Description, recital, explanation, praise. *Barnan karna*, To explain, describe, extol, praise.
- बरका** n. prop. A rivulet running past the north of Benares. s. m. A fruit tree (*Crataeva tappa*). v. a. To marry. v. n. To burn.
- बरनो** s. f. An eye-lash.
- बरपा करका** v. a. To raise, pitch, establish, produce, set on foot, cause, occasion, introduce.
- बरपा रहना** v. n. To continue firm or standing.
- बरपा लीना** v. n. To be raised, set on foot, pitched, established, produced, occasioned.
- बरबरी** s. f. A peculiar kind of goat (from *Barbary*). [bravery.]
- बरबत** s. m. Strength, vigour ; prowess,
- बरमिलिया** adj. Affected, an old person who affects the manners of youth.
- बरमला** adj. Public, conspicuous.
- बरमा** s. m. A kind of gimlet or borer worked with a string.
- बरयार** adj. Strong, violent.
- बरयारा** adj. Strong, violent. s. m. A medicinal herb so called.
- बरराना** v. a. To talk in one's sleep or in a delirium.
- बरयट** s. m. A tamour in the belly.
- बरयत** s. f. A kind of snake.
- बरयट** s. m. A bird that feeds on fish.
- बरया** s. f. A ragini or musical mode by which deer and serpents are said to be tamed.
- बरस** s. m. Rain ; a year ; an intoxicating drug made of opium. *Beras-ganth*
- s. f. The ceremony of tying a knot on the anniversary birth-day of a child ; birth-day.
- बरसगाव** adj. Annual, anniversary.
- बरसीदौ** s. f. Annual tax or rent.
- बरहा** s. m. A field where cows feed.
- बरहिला** } s. m. A wild hog.
- बरहिला** } s. m. A wild hog.
- बरा** s. m. Cakes made of ground pulse-fried in oil, or ghi. adj. Large, great.
- बरत** s. f. The marriage procession.
- बराती** s. m. The company and attendants at a marriage.
- बरामा** v. n. To abstain, to withdraw.
- बरारा** s. f. A thong, a rope (particularly of a swing).
- बराव** s. m. Abstinence.
- बराह** s. m. A boar ; the third *Uvatar* or mythological incarnation of *Vishnu* in the form of a boar.
- बरियाई** s. f. Boast, exultation.
- बरिका** adj. Strong, violent.
- बरियारा** adj. Strong, violent. s. m. A medicinal herb so called.
- बरी** s. f. Quicklime ; a dish made of pulse; wedding garment, adj. Strong, powerful.
- बरीक** s. m. A year.
- बरक** s. m. The god of water ; a tree (*Crataeva tappa*, or *Copperis trifoliata*).
- बरिक** s. m. A betel-garden.
- बरिठन** s. f. A washerwoman.
- बरिठा** s. m. A washerman.
- बरिरक** s. m. A wasp.
- बरी** s. m. A seller of betel-leaf, a cultivator of betel.
- बरेडा** s. f. A (female) seller of betel-leaf, or rather cultivator of betel.
- बरीठा** } s. m. A washerman ; a vesting.
- बरीठा** } s. m. A washerman ; a vesting.
- बर्म** s. m. An assembly of people of one class, a multitude of similar things ; a class of letters pronounced on the

same part of the mouth (as the *gattalas*, *palatals*, &c.) ; the square of a number.

वर्णी s. m. The *Marhattas* are so called.

वर्णन् s. m. } A (*long slender*) spear, a  
वर्णी s. f. } javelin, dart. *Bor-chhe-*  
*bordar*, A spearman.

वर्णन् s. m. A spearman.

वर्ण s. m. Colour, sort, class ; a tribe  
(*among the Hindus*) as *Brahman*,  
*Kshattriyah*, *Vyshyah*, *Shudra* ; a  
letter of an alphabet, praise, descrip-  
tion.

वर्णन् s. m. Description, recital, expla-  
nation, praise. *Barnan karna*, To  
explain, describe, extol, praise.

वर्णन् v. a. To explain, describe, praise.

वर्णमाला s. f. An alphabet.

वर्णसंस्कार s. m. A person of a tribe origi-  
nating in the intercourse of a man of  
one tribe with a woman of another.

वर्तन् s. m. Use, practice.

वर्तन् s. m. A dish, plate, basin, &c. ;  
vessel, utensil.

वर्तन् ना To use.

वर्तमान adj. Present, existent ; the  
present tense.

वर्ती s. m. A kind of gimlet or borer  
worked with a string.

वर्तना v. a. To bore.

वर्ता n. prop. The people of *Ava* are so  
called.

वर्ताहट s. f. Chattering, prate, rant.

वर्ष s. m. Rain ; a year.

वर्षवां adj. Annual, anniversary.

वर्षी } s. f. The rains, the third sea-  
वर्षी } son (of the six), from the

15th of *Asharh* to the 15th of *Bhadu*  
rain.

वर्षांक } part. act. Raining.

वर्षांक } s. f. The rainy season, the rains.

वर्षांती s. f. A disorder in horses, the  
farcy.

वर्षांना v. a. To cause to rain, to shower  
down ; to rain.

वर्षांवत s. m. Yearly pay or subsistence.

वर्षांधी s. f. An annual tax or rent.

वर्षांना v. n. To rain.

वर्षांत s. f. The rainy season, the rains.

वर्षांती s. f. A disorder in horses, the  
farcy. [down.]

वर्षांना v. a. To cause to rain, to shower

वर्षी s. f. An annual ceremony in com-  
memoration of deceased relations.

वर्षी s. f. A peacock.

बल s. m. A coil, twist, crook, convolu-  
tion ; side, direction. *Bal kh-sna*,  
To be twisted. *Buldar* ; adj. Crooked,  
twisted, coiled, convoluted. *Bal dena*,  
v. a. To twist.

बल s. m. Power, strength ; semen vi-  
rile ; a name of the elder brother of  
*Krishna*, *Balram* ; name of the king  
of *Patal* or the infernal regions ; a  
sacrifice, an offering. *Bal be*, interj.  
Bravo ! *Bal jana*, or *Bal bal jana*,  
To be sacrificed. *Bal dena*, or, *Bal  
karna*, To sacrifice.

बलकना v. a. To open ; to speak indis-  
tinctly from excessive joy or intox-  
ication.

बलगना s. m. A sob.

बलताङ्ग s. m. The male palm or toddy  
tree (*Borassus flabelliformis*).

बलतोङ्ग s. m. A pimple, a sore, a small  
boil (*supposed to be caused by the  
breaking or pulling out of a hair, as  
the word imposed*).

बलदृ s. m. A bullock that carries a  
burden.

बलदाक } s. m. A cowherd, a bullock-  
बलदिया } driver, a drover, a grain-  
बलदी } merchant.

बलदेव s. m. A name of *Balram*.

बलदेवा s. f. A medicinal plant commonly called *Treyaman*.

बलना v. a. To burn.

बलनिवह s. m. Weakening, reducing strength or power.

बलवधारा s. m. A person who dies in a battle, &c. without doing any thing.

बलवलाना v. n. To ferment (*as sour milk, curds, &c.*) ; to be inflamed with lust ; to make a noise (*a camel*) from lust.

बलभद्र s. m. A strong or robust man.

बलमाना v. a. To allure.

बलम { s. m. A lover, a husband.  
बलमा { s. m. A lover, a husband.

बलराहि s. f. A widow who lost her husband while very young.

बलराम n. prop. The elder brother of *Krishna*.

बलयता s. f. Strength, power.

बलयता { adj. Strong, powerful, able-bodied, stout, lusty.  
बलयान { adj. Strong, powerful, able-bodied, stout, lusty.

बलयत्तु adj. Strengthening, ennobling.

बलया s. m. A tumult, riot, sedition, mutiny, alarm.

बलइन s. m. Phlegm, the phlegmatic humour.

बलझी s. f. A faggot.

बलझोन adj. Weak, infirm.

बलझोनता s. f. Exhaustion, weakness, prostration of strength, infirmity from fatigue or age, &c.

बला s. m. An aquatic and medicinal plant (*Sida rhombifolia, rhomboidea, and cordifolia*).

बलाईलीना { v. a. To draw the hands  
बलाएँगीना { over the head of another  
in token of taking all his misfortunes upon one's self (generally practised by women).

बलाका s. f. A sort of crane.

बलाचिता s. f. A sort of *Vin* or lute, called also *Ram's lute*.

बलाट s. m. A sort of bean.

बलात्तार s. m. Violence, oppression, exaction ; (*in law*) the detention of the person of a debtor by his creditor, and the violent measures taken by the latter (*flogging, &c.*) to recover his debt.

बलालिपा s. f. A sort of sunflower (*Heliotropium Indicum*).

बलानिव adj. Strong, powerful.

बलाबल adj. Strong and weak.

बलाबृष s. m. A plant (*Capparis trifoliata*).

बलाकाळ s. m. The caronda (*Carissa carandas*).

बलाद्र s. m. The phlegmatic humour.

बलि s. m. An oblation, a religious offering in general ; presentation of food to all created beings, one of the five great sacraments of the *Hindu* religion : it consists in throwing a small parcel of the offering, *ghi* or rice, or the like, the open air at the back of the house ; an animal, or one which is fit for an oblation ; a king and *Dityah*, also *Maha Bali*, the virtuous sovereign of *Mahabalipur*, tricked out of the dominion he had obtained over earth and heaven, by *Vishnu*, in the *Vaman* or dwarf *Avatar*, and left, in consideration of his merits, the sovereignty of *Patal*, or the infernal regions.

बलिदान s. m. An act of sacrificing, or offering victims in sacrifice to God.

बलिज adj. Shrivelled, wrinkled, flabby, flaccid.

बलिहार s. m. } Sacrifice. *Balihari ja-*  
बलिहारी s. f. } *na*, To be sacrificed.

बली adj. Strong, powerful, robust,

**स्टॉट.** s. f. A wrinkle, skin shrivelled by old age; the fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel.

**बल्‌ } बल्‌ } adv.** But, moreover.

**बलूचा adj.** Sandy.

**बलूरना v. a.** To scratch, to tear with the nails.

**बलूला s. m.** A bubble.

**बलेझो s. m.** A whirlwind ; a ridge-pole (of a cottage).

**बलेझो s. f.** A ridge-pole (of a cottage).

**बलेया कीजा v. a.** To draw one's hands over the head of another in token of taking his misfortunes on one's self (generally practised by women).

**बलाल s. m.** The bark of a tree.

**बल्ल adj.** Strong, vigorous. s. m. Semen virile.

**बलम् adj.** Dear, beloved. s. m. A favourite, a friend ; a superintendent, a master. [spearman.]

**बलम् s. m.** A spear. *Ballam-bardar*, A

**बल्ल s. m.** A pole or boat-hook.

**बली s. f.** A prop, a pole, a long pole to steer or move a boat with. *Balli marna*, To push or move (a boat).

**बलंडर s. m.** A whirlwind, a devil.

**बलंर } बलंर } s. f.** Any creeping plant.

**बलार् s. f.** A kibe, blister or chap on the foot, chilblain.

**बलार्जीर s. pl.** The piles or hemorrhoids.

**बलादा adj.** Pocky, affected with Lues. venerea.

**बलेसिका adj.** Talking nonsense, a babbler. s. m. A catamite.

**बलिह } बलिह } s. m.** Son of Brahma.

**बलान् s. m.** Description, explanation, definition.

**बलाना v. a.** To define, explain, describe.

**बल्‌ s. m.** Power, will, command, advantage, authority. *Bas ana*, To be obtained, to come into one's power. *Bas karna*, To overpower, to bring to submission.

**बलित s. f.** Residence.

**बलून s. m.** Cloth ; a dress, a habit, a suit of clothes, apparel, attire.

**बलना v. n.** To dwell, inhabit, settle, reside, abide, to be peopled.

**बलंडो s. f.** A purse.

**बलना s. f.** The spring ; one of the musical modes of the Hindus ; the first of the six seasons, comprising *Chytra* and *Bysakh* ; the small-pox ; a phrase peculiar to the *Benyalis*. *Basanta phulna*, v. n. To put forth the blossoms of mustard plants. *Ankhon men basanta phulni*, To dazzle. *Basanta ki khabar*, Knowledge of, or care about, futurity.

**बलंगी adj.** Of yellow colour.

**बलरचारा v. n.** To come to an end ; to succeed, to get away from. *Basar-*

**कर्ना, v. n.** To bring to an end, to finish, accomplish, execute, spend, pass. *Basar jana*, v. n. To be finished, to pass away. *Basor legana*,

**v. a.** To bring to an end, finish, accomplish, execute, acquit one's self of, out trip. *Basar hona*, v. n.

To be finished, ended, spent, or passed.

[*Siva's bull.* *बलूह s. m.* Bull, ox, bullock, applied to

**बलाना** To people, to colonize, to cause to dwell, to bring in to cultivation, to settle a country.

**बलीट s. m.** Angel, messenger.

**बलीटी s. f.** The office of a messenger.

बहुधा s. f. The World, the earth.

बहुका s. m. A kind of axe used by carpenters, and adze.

बहुली s. f. An instrument for cutting bricks.

बहुधा adj. Stinking.

बहिरा s. m. A time before evening when birds return to their nest ; a night's lodging ; a bird's roost, a bird remaining on its roost. *Basera karna*, To roost.

बहिया s. m. Inhabitant, a dweller.

बहोवास् s. m. Home, dwelling-place, residence, country.

बह s. f. Thing, matter, substance, chattels, goods, baggage.

बहर s. m. Clothes, garments, stuffs.

बही s. f. Settlement, colony, village.

बहु s. m. Reality, essence, property, stuff, ingredients substance, wealth.

बह s. m. Cloth, clothes, raiment, apparel [canā].

बहा s. m. A plant (*Callicarpa Americana*).

बहो s. f. An abode, a village, a peopled or inhabited place, a population.

बहा s. m. Cloth, a wrapper, pack-cloth.

बहकना v. n. To be balked, to be disappointed, to be deceived, to stray, to be intoxicated.

बहकाना v. a. To balk, disappoint, mislead, deceive, beguile.

बहजी s. f. A bamboo stick with ropes hanging from each end for slinging baggage to, which is carried on the shoulder.

बहखाना { v. n. To flow, pass ; to go or swim with the stream ;

to be ruined, to be destroyed.

बहता part. act. Running ( water ), afloat. *Bahte pani men hath dhona*,

To pay attention to one's friends, or to attend to one's own duty or

affairs while the opportunity is favourable ; to make hay while the sun shines.

बहतर adj. Seventy-two.

बहृ s. f. Pain, distress ; obstruction, hindrance, prevention.

बहन } s. f. A sister.

बहन } s. f. A sister's husband, a brother-in-law.

बहनी s. f. An adopted sister.

बहवहा adj. Flowing, gliding along ; brave, bold ; public, notorious.

बहर s. f. A fleet.

बहरा adj. Deaf.

बहरिखा adj. A stranger.

बहरी s. f. A falcon, a female hawk (*Falco calidus*). *Bahree-bacha*, s. m. The male of the Bahri.

बहल s. f. A two-wheeled car (for riding in, not for baggage), a coach, a carriage. [amused.]

बहलना v. n. To be diverted, to be diverted, amuse, recreate.

बहलिया s. m. A kind of servant armed with bow, arrow, &c., a huntsman.

बहलू s. f. A two-wheeled car (for riding in, not for baggage), a coach, a carriage. [talk.]

बहसना v. a. To argue, dispute, debate,

बहादिना v. a. To set afloat, demolish, destroy, ruin, impoverish, deprive of felicity or fortune.

बहाना v. a. To make flow, set afloat or adrift, float, launch, swim away.

बहा फिरना } v. n. To wander, to be in a distressed condition, to be intoxicated.

बहार s. m. Spring, beauty, fine landscape, charm, delight.

**बहुत adj.** and *adv.* The good state or condition, established, confirmed, well, prosperous.

**बहादूर s. m.** A flood, a flooding, flow, flux, efflux, effusion, fluidity.

**बहिकान्ति v. n.** To flow, pass ; to go or swim with the stream ; to be ruined, to be destroyed.

**बहिनी s. f.** A sister.

**बहिनी adj.** Equal to a sister.

**बहिर आना v. n.** To issue, to come out.

**बहिरा adj.** Deaf.

**बहिराता v. a.** To divert, to amuse, to recreate.

**बहिहेष्म s. m.** Remote or foreign country.

**बहिसुख s. m.** The neglect or violation of any moral or religious duty. *adj.* Impious.

**बहिया } s. f.** Flood, inundation,

**बहियार } s. f.** Barren (*generally applied to cattle*).

**बही s. f.** A book not stitched at the sides but at the ends ; a register, book of accounts, ledger.

**बहीआता s. m.** Ledger account book.

**बहीर } s. f.** The baggage, &c. of an **बहीकृ } army.**

**बहीरोक्ती Idem.**

**बहु adj.** Much, many ; large, great.

**बहुक s. m.** A plant (*Asclepias gigantea*).

**बहुकरण s. m.** A prickly plant (*Hedysarum alhagi*) ; the marshy date tree.

**बहुकाल s. m.** A long time.

**बहुकालीन adj.** Ancient, antique.

**बहुगन s. m.** Olibanum.

**बहुजन्मा s. f.** Arabian jasmine.

**बहुग्रंथ m. } adj.** Many times ; having  
**बहुतुभा f. }** many good qualities.

**बहुटा s. m.** Armlet.

**बहुत adj.** Much, many, more, most. *Bahut yar hona*, To become more intimate than formerly.

**बहुतारू s. f.** Muchness, abundance.

**बहुतात s. f.** Excess, abundance.

**बहुतात्मा s. f.** Abundance, plenty, multitude.

**बहुतेरा adj.** Many, much, very much, abundant, most.

**बहुतव्य adv.** In many ways on places, &c.

**बहुत्वा s. m.** Plurality, multitude, muchness, abundance.

**बहुत्वक s. m.** The *Bhoj*, or Birch tree.

**बहुदर्शी adj.** Experienced.

**बहुदूषिका s. f.** A plant, yielding a caustic milky juice (*Euphorbia of various sorts*).

**बहुदर्श adj.** Experienced.

**बहुदीश adj.** Full of faults or defects, very wicked, very bad.

**बहुधन adj.** Wealthy, rich.

**बहुधा adv.** In many ways, sorts, &c., usually, generally, mostly, often.

**बहुधात adj.** Dispersed, scattered.

**बहुपद adj.** Very clever.

**बहुपद s. m.** Talc. [grecum].

**बहुपदी s. f.** A drug (*Trigonella foenum*-

**बहुपदी s. f.** A medicinal plant (*Trigo-*  
*nella foenum-grecum*).

**बहुपुत्र adj.** Having many children. *s. m.* A tree (*Echites scholaris*).

**बहुपुत्री s. f.** A plant (*Asparagus rac-*  
*mosa*).

**बहुप्रवाह adj.** Flowing in many streams.

**बहुप्रचल s. m.** The plural number (*in grammar*).

**बहुप्रसाद adj.** m. Fertile, fruitful. *s. m.* The *Kadamba* tree (*Nauclea Cusdam-*  
*ba*).

**बहुप्रसी adj. f.** Fertile, fruitful. *s. f.* The opposite-leaved fig-tree.

**बहुप्राप्ति adj. m. } Fortunate.**

**बहुप्राप्ति adj. f. }**

**बहुप्राप्ति s. m.** Respect, reverence.

**बहुप्रकृति adj.** Multiform.

**वहुमूल adj.** Many-rooted, having many roots.

**वहुमूल adj.** Costly, precious.

**वहु वहु adv.** Again.

**वहुरङ्गी adj.** Various, or variable (*in colour*) ; changeable.

**वहुरामा v. n.** To return, to come back.

**वहुरामा v. a.** To bring back, to cause to return.

**वहुर्विंशति adv.** Again.

**वहुरिया s. f.** A daughter-in-law.

**वहुरूप adj.** Multiform. *s. m.* Mimicry.

**वहुरूपा s. m.** A chameleon.

**वहुरूपिया } s. m.** An actor, a mimie  
वहुरूपी } *s. m.* An actor, a mimie

**वहुरूप स. m.** Mimicry.

**वहुरेखा s. m. pl.** Wrinkles, furrows marks of care or pain.

**वहुरो वहु adv.** Again.

**वहुल adj.** Much, many.

**वहुलता s. m.** Abundance.

**वहुवचन s. m.** The plural number (*in grammar*).

**वहुवार s. m.** A fruit (*Cordia myxa*).

**वहुविध adj.** Various, multiform, of many sorts or kinds.

**वहुवीज adj.** Having many or much seed. *s. m.* The custard-apple (*Annona squamosa*).

**वहुवीर्य s. m.** Belleric myrobalan (*Terminalia belerica*).

**वहुव्रेणि s. m.** One of the forms of grammatical composition, the compound-ing two or more words to furnish an epithet or attributive ; as, वहुलाल *Bahumala*, Having many necklaces.

**वहुव्रत adj.** Having many enemies.

**वहुवार्ष adj.** Having many branches or ramifications.

**वहुसता s. f.** A plant (*A paragus*).

**वहुसृष्टि s. f.** The mother of many children.

**वह वह s. f.** A daughter-in-law, a son's wife, a wife.

**वहाचार s. m.** A fruit (*Cordia myxa*, and *Cordia latifolia*).

**वहेका } s. m.** A fruit, the Belleric myrobalan (*Terminalia belerica*).  
वहेक } *s. m.* A vagabond, vagrant, wan-

derer. *Hendus.*

**वहेलिया s. m.** A fowler; a tribe of

**वजानीका s. m.** A young Brahman.

**वहीरा s. m.** Trader, food sent by the bride's family for the bridegroom; ceremony of the bride's dismissal with her husband.

**वहीरि } s. m.** Often, frequently.  
वहीरी } *adv.*

**वाँट adj.** Left-side, left.

**वाँच s. m.** A crook, curvature, bending; a reach or turning of a river; fault offence, wickedness. *s. m.* A semicircular ornament worn on the arms; a kind of dagger; an exercise with the dagger; a settee.

**वाँकपटा s. m.** A kind of fencing with (wooden) dagger and cutlass.

**वाँचपत्र s. m.** Foppishness, debauchery, disorderly conduct.

**वाँका s. m.** A fop, beau, coxcomb, buck, bravo, bully; a knife or hook to eat bamboo with. *s. f.* Name of a river. *adj.* Crooked, foppish, coxcombish,arrant.

**वाँकाहूर s. m.** A fop, beau, coxcomb, bully, bravo.

**वाँग s. f.** Voice, sound.

**वाँग s. m.** Barren soil.

**वाँदा adj.** Liar, false.

**वाँजा s. m.** Raw cotton.

**वाँचना v. a.** To read.

**वाँछड s. m.** Calf.

**वाँछा s. f.** Wish, desire.

**वाँछित adj.** Desired, wished, longed-for.

बांधर adj. Lying waste or fallow (*land*).

बाज्ज adj. Barren.

बाट s. m. Share, distribution ; a weight  
( i. e. the standard by which things are  
weighed ) ; food given to a cow while  
she is milked. *Bant chont*, Share, dis-  
tribution.

बाटना v. a. To share, distribute, divide,  
participate, dispose.

बाटा adj. Tail-less. s. m. A serpent  
which has lost its tail.

बाटो s. f. A cudgel, a kind of dress.

बाटना v. To distribute, divide.

बांदा s. m. The name of a place in Bun-  
delkhand ; a parasite plant which  
grows on trees (*Epidendrum, parti-  
cularly tesselatum* ).

बांदी s. f. A female slave, a bondmaid.

बांध s. m. An embankment ; confinement,  
imprisonment.

बांधना v. a. To bind, tie, fasten, shut,  
stop water, embank, to invent, con-  
trive, devise, stop, pack, aim, build,  
compose, form, put, settle.

बांधन s. m. A mode of dyeing in which  
the cloth is tied in different places,  
to prevent the parts tied from receiv-  
ing the die ; slander, plot, plan ; a  
kind of silk cloth, a kind of parrot.

बां बां बारना v. a. To prate idly, to talk  
foolishly.

बांध s. m. A bamboo ; a measure of  
about ten feet, used to measure tanks,  
ditches, and excavations in general.  
( A cube of one bāns is called a chou-  
ka. ) *Bāns par charhna*, v. n. To be  
branded with infamy.

बांधफोड़ s. m. Name of a caste who work  
on bamboos.

बांसरो s. f. A flute, fife, pipe.

बांसलो s. f. A flute, fife, pipe ; a purse.

बांसा s. m. The bridge of the nose.

बांसी s. f. Flute, fife, pipe. adj. Made  
of bamboo.

बांसुरी s. f. Flute, fife, pipe.

बांध s. f. The arm ; guarantee, protector  
or security ( as when a man trusts  
himself in the power of an enemy, a  
third person, who engages to return  
him to his house or fort in security, is  
his bānha ). *Bānha pakarna*, To pro-  
tect. *Bānha tunna*, To be destitute  
of friends or protectors. *Bānha dena*,  
To assist. *Bānha gahna*, To protect.  
*Bānhascharhna*, To get ready, to  
prepare.

बांडिया s. m. A patron.

बा adv. Or, either.

बाई s. f. Mistress, lady ( among Mar-  
hattas ) ; a dancing girl. *Bai-ji*, s. f.  
The mother bawd.

बाईच adj. Twenty-two.

बाईसी s. f. The royal army ( so called,  
because composed of the troops of  
twenty two subahs ) ; a command of  
22,000 men. *Baisi tunna*, To attack  
with one's whole force.

बाईसा s. m. Rheumatism.

बाक s. m. Language, dialect, speech.

बाकला s. m. A bean.

बाकल s. m. A bush of which charcoal  
is made for the manufacture of gun-  
powder (*Justicia adhatoda*, or, *gan-  
darusa* ).

बाक्क s. m. A sentence, speech, a word.

बालर } s. m. An area or court-yard :  
बालव } several houses contained  
within one enclosure, a drug used as  
a ferment.

बाल s. f. A rein, a bridle. *Bag morna*,  
To turn the reins : and this phrase  
is applied to the drying up of the  
small-pox ; thus, when the pustules  
begin to blacken and dry up, they

say, *Sitla ne bag mari*, or, *Malo se bag mori*. Bag lena, To take the rein ; to curb or pull up (a horse, &c.) Bag koth se chhutna, The reins to have slipped from the hand, denotes the loss of choice, power or control.

कालडोर s. f. A long rein with which horses are led.

बाना s. m. A vestment, honorary dress.

बानी s. m. A horseman.

बातुर s. m. Net.

बाघ s. m. A tiger.

बाघन } s. f. A tigress.  
बाघगी }

बाघमट s. m. A tiger's skin.

बाघा s. m. A tiger.

बाबी s. f. A bubo.

बापक part. act. Speaker ; (in grammar) an explanatory particle.

बाचा s. f. Speech, language, word ; affirmation, agreement, promise.

बाचा s. m. A sentence (in grammar).

adj. Speakable, fit to speak.

बाहु s. f. Selection ; the corner of the lip. adj. Useless.

बाहना v. a. To choose, to select.

बाहु वामस s. m. A calf, or the young of any animal.

बाज Hawk.

बाजगाज s. m. The sound or clangour of various musical instruments.

बाजन } s. m. pl. Musical instruments.  
बाजन बाजा }

बाजना v. n. To sound (as a musical instrument) ; to be published, to resound.

बाजनारी s. m. Musicians.

बाजपेय s. m. One who performs the sacrifice called *Vajpey*.

बाजरा s. m. A kind of grain, Indian corn (*Holcus spicatus*).

बाजा s. m. A musical instrument.

बाजाबाजा s. m. The sound or clangour of various musical instruments.

बाजार s. f. Market, Bazaar.

बाजी s. m. A horse.

बाजूरेर s. m. A conjurer.

बाजूह s. m. An ornament worn on the arm, a bracelet.

बाजूहप्प s. m. Armlet.

बाट s. f. Road, highway, path. s. m. A weight or measure of weight.

बाटिका s. m. A villa.

बाटी s. f. A habitation, dwelling-house, home, a garden-house.

बाटे थे adv. Somewhere or other.

बाट s. f. Edge (of a sword, knife, &c.), verge, edge, margin, a fence a hedge, a line (of soldiers) ; a place below *Painā*. Bár urána, To fire a volley. Bár chirwana, or,—chirna, To sharpen Bar jharna, To fire a volley. Bar dilwana, or,—dewna, To sharpen, to grind ; to excite, to instigate, to animate. Bar píkrána, To encourage, to teach. Bar bándhna, To enclose a field with thorns. Bar raka-na, To sharpen.

बाट्टा s. m. Submarine fire ; a Brahman.

बाट्टवामस s. m. Submarine fire.

बाट्टी s. m. An enclosure ; alms, charity.

बाट्टवा s. m. A whetter (of swords, knives, &c.)

बाट्टी s. f. An enclosed piece of ground, a garden, orchard, kitchen-garden ; a house with the garden, &c., attached to it ; cotton.

बाट s. f. Increase, promotion ; a flood.

बाट्टा v. n. To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.

बाट्टी s. f. Fence, hedge, edge of a weapon or tool, border, rim.

**बाटि** s. m. One who sharpens tools.

**बाढ़ adj.** Great, increased on merit.

**बाबू s. f.** Temper, quality, manners.

s. m. An arrow, a rocket used in battle ; name of an *Asur*, son of *rāja*, *Bali* ; the bore or swell of the tide in the Indian rivers ; a kind of rope made of *Munj*, used to form the bottoms of beds, as well as for other purposes.

**बाबिल s. m.** Trade, traffic, merchandise.

**बाबू s.f.** Speech, voice, language ; name of the goddess *Saraswati*.

**बाबूर adj.** Tail-less. s. m. A serpent which has lost its tail.

**बात s.f.** Speech, language, word, saying, report, discourse ; account, subject, question, cause, business, affair, matter, circumstance, particular, article. *Bat karna*, To converse, to talk, speak, say, address.

*Bat katna*, To interrupt. *Bat kā-batakkar karna*, To multiply words, to talk much on little. *Bat ki बात*,

Unmeaning order, commands not expected to be obeyed, words of course. *Bat ki bat men, adv.* Instantly. *Bat kahao*, s. m. Conversation, chitchat. *Bat kursi nishin hona*, To be acceptable or approved of, a word or speech. *Bat garhna*, To speak to the purpose, to ( speak so that one's words ) have effect or make impression. *Bat chalana*, To converse, to start a subject. *Bat chit*, s.f. Conversation, chitchat, confabulation, discourse, talk. *Bat takna*, To put off, to excuse one's self. *Bat dalna*, To throw away one's words, to ask in vain. *Bat dharnana*, To persist in making excuses, to put off, to evade.

*Bat pana*, To accomplish one's

wishes, to effect one's purpose. *Bat phenkna*, To jeer, to mock, to speak at ( but not to ). *Bat pherna*, to equivocate, *Bat barhana*, To prolong a contest. *Bat banana*, To make up a story, to make excuses. *Baten sunana*, To abuse, to speak harshly. *Baten sunna*, To receive abuse or harsh reproof. *Bat bandhna*, To sophisticate, to prevaricate. *Bat bigarna*, To mar a plot, to spoil. *Bat marna*, To turn off, to evade, to divert a discourse, &c. *Bat men kuch karna*, To perform a business in a short time, to lose no time in doing any thing. *Bat rakhna*, To assist, to agree, to comply. *Bat rahna*, To make good one's words. *Bat lagana*, To calumniate to insinuate something maliciously. [ ism.

**बात s. m.** Pain in the joints, rheumatism.

**बाती s.f.** A candle ; the wick of a lamp ; a tent or bougie put into a wound to keep it open.

**बातूनिया s. m.** A talkative, conversible, entertaining person.

**बातूनी adj.** Conversible, talkative, chatty, entertaining.

**बाद s. m.** Accusation, dispute, assertion, affirmation ; rheumatism. *Bad karna*, To argue

**बाहर } s. m.** A cloud.

**बादल } s. m.**

**बादला s. m.** Gold or silver thread or wire, brocade.

**बादाम्बाद s. m.** Altercation.

**बादली s. f.** Silver cloth.

**बादी s. m.** A speaker, an accuser, a plaintiff an enemy, a mischief-maker, disputant, an arger. *Badi-chor*, An inveterate thief.

**बादुर s. m.** A flying-fox, a bat.

**बाढे** *adj.* Great, increased on merit.

**बाध** *s. m.* Opposing, hindering.

**बाधक** *adj.* What hinders, opposes, pains, &c.

**बाधन** *s. m.* Pain ; impeding, opposing.

**बाधना** *v.* To prevent, restrain, hinder.

**बाधा** *s. m.* Pain, distress, obstruction, hinderance, prevention.

**बाधित** *adj.* Obstructed impeded ; pained, tormented.

**बाज** *s. f.* Temper, quality, manners,

*s. m.* An arrow, a rocket used in battle ; the name of an *Aeर*, son of *raja Bali* ; the high tide in the Indian rivers commonly called the Bore ; a kind of rope made of *munja*, used to from the bottoms of beds as well as for other purposes.

**बाजूदी** *s. f.* A pattern, a muster.

**बाजूप्रस्थ** *s. m.* One who retires from the world with his wife and family, and is supposed to pass his life in devotion in the forests ; an anchoret or hermit.

**बाबर** *s. m.* A monkey.

**बाबूपि** *adj.* Ninety-two.

**बाबा** *s. m.* Habit, profession ; fashion in dress, peculiar to individuals or to bodies taken individually (*so, regiments may be called bana*). uniformity ; a kind of weapon ; a veil ; the woof in weaving. *Bana bandhna*, To be ready, to be determined.

**बाबा** *v. a.* To open.

**बाबी** *s. f.* The price paid for a work ; ashes the thread with which cloth is woven ; speech, voice, language ; name of the goddess *Saraswati*.

**बाबीशीरी** *s. f.* The price of weaving.

**बाबुआ** *s. m.* Name of a water-bird.

**बानसा** *s. m.* } A kind of cloth.  
**बुलसी** *s. f.* }

**बान्दा** *s. m.* Name of place in *Banjol khand*. [friend.]

**बान्धव** *s. m.* A relation, a kinaman ; a

**बाप** *s. m.* Father. *Bap karna*, To consider as a father. *Bap mera* (*my father*) and. *Bap re* (*O father !*) are exclamations expressive of surprise, grief, &c.

**बापडा** } *adj.* Helpless, poor.  
**बापरी** }

**बाप्प** *s. f.* Steam, vapour.

**बाबन** } *adj.* and *s. m.* Dwarfish, dwarf,  
बाबन } the fifth *avatar* of *Vishnu*.

**बाबौ** *s. f.* A snake's hole.

**बाबर** *s. m.* A kind of sweetmeat.

**बाबा** *s. m.* Father, dad ; sire ! sir ! child ! *Babajan*, Dear child !

**बाबू** *s. m.* A child ; a prince ; Master a title given by Hindus, equivalent to Mr. or, Squire).

**बाम** *s. m.* An eel (*Ophidium simack*).

**बामचंग** *s. m.* The left side.

**बामन** *s. m.* A dwarf.

**बाम्हनी** } *s. f.* A snake's hole.  
**बामी** }

**बाह्य** *s. m.* A Brahman.

**बाह्यो** *s. f.* The wife of a Brahman ; name of a medicinal herb, the moon-plant ; a stye on the eye-lids ; a lizard.

**बाह्यहटी** *s. f.* Name of a plant (*Ovieda verticillata*).

**बायज** *s. m.* Sweetmeat, cakes, &c. distributed at marriages and other ceremonies.

**बायव** *adj.* Apart, separate, distinct ; strange. *Yih bat bayab hy*, This is another thing.

**बायं** *adj.* Left ( hand, &c. ) *s. m.* The bass part in music, the base sound (especially of *tubla, dholuk*, and *pukhawaj* ), which are played on with

the left hand. *Bayan paon puja*, To acknowledge the cunning of an aatful person.

**भार** s. f. Time, occasion, delay ; a girl not exceeding sixteen ; verge, edge. s. m. A day of the week ; door ; water ; child ; hair ; prohibition, obstacle. *Bar lagana*, v. a. To delay, to hesitate.

**भारदेना** v. a. To load, give charge ; to impose, give trouble, encumber ; to give admission, to give leave.

**भारष** s. m. Forbidding, prohibiting, preventing ; an elephant.

**भारणा** v. n. To leave off, separate. v. a. To forbid, prohibit.

**भरना** v. a. To kindle, light.

**भरम्भार** adv. Often, frequently, repeatedly.

**भारह** adj. Twelve. *Bārah bat hona*, To be vagabond, ruined, or harassed.

*Bārah-dari*, s. f. A summer-house.

**भाराचरी** s. f. The combination of the consonants with the symbols of the vowels.

**भाराद्वरी** s. m. A summer-house.

**भारसिंगा** s. m. A stag (*Ceraurus elaphus*).

**भाराह** s. m. A hog.

**भारिद** s. m. A cloud.

**भारी** s. m. A window ; the name of a caste of *Hindus* whose business it is to sell torches add leaves which are used as platters ; an ornament worn in the ear and nose ; a garden, an orchard, a house ; a girl not exceeding sixteen ; time, tour, turn. *Bari ki tap*. An intermittent fever. *Bari-dot*, An attendant who waits in turn with others.

**भारची** s. f. Spirituous liquors.

**भारू** s. f. Land. s. m. A child.

**भास** } s. f. Gun-powder.  
**भासत** } s. f.

**भासल** adj. Ignorant, unwise, uninstructed ; young, infantine, a child.

**भासल** s. m. } An infant, a child ; it usually means the young child, under five years old, but is equally applicable till sixteen years of age.

**भास** s. m. Hair. *Bal gopal*, Family. *Bal charitra*, Tricks of children. *Bal bandhi kowri marna*, shoot at without missing, to act with great care, not to mistake. *Bal bal*, Hair by hair, every hair. *Bal bika*, A bent or disordered hair, is used to express "the smallest harm or inconvenience;" so, *Bal bika na hōwe*, Let not a hair be disordered (*let not be last harm be done*).

**भास** s. f. An ear or spike of corn ; a crack in a cup or glass. s. m. The thread on which sugar is crystallized. *Baldár*, A cracked vessel (*of china, glass, &c.*)

**भासक** s. m. A boy, an infant.

**भासकल** } s. m. Childhood, childhood.  
**भासकुपन** } s. m. Childhood.

**भासका** s. m. A young follower of a *Jogi* or *Sannyasi*.

**भासकोय** adj. Childish, infantine.

**भासकेल** s. f. Childrens games play.

**भासगीपाल** s. m. Offspring, family.

**भासचरित** s. m. The tricks, games and general conduct peculiar to children, childish frolics.

**भासकृष्ण** s. f. Name of a medicine or perfume.

**भासतोप** s. m. A pimple.

**भासधी** s. f. Tail.

**भासना** v. a. To kindle, to light.

**भासवज्ज** s. pl. Children.

**बालभीज** s. m. An offering to 'Krishna' presented early in the morning.

**बालम** s. m. A lover or beloved person ; a husband ; a kind of cloth. *Bálam khirā*, s. m. A sort of cucumber in season in the rains (*a variety of cucumis sativa*).

**बालमधीरा** s. m. A species of cucumber. **बालमोक** } s. m. Name of the author **बालमोकि** } of *Ramayān*.

**बालयती** s. f. Any ascetic whose passions have been subdued from childhood.

**बालरंग** s. f. A widow, who, when very young, lost her husband.

**बालराज** } **बालवायज** } s. m. Lapis lazuli.

**बालसूर्य** } **बालहत्या** s. f. Child murder, infanticide.

**बालहडी** s. f. A wig.

**बाला** s. f. A female child, a girl not exceeding sixteen ; a medicinal and fragrant plant. s. m. An ear-ring ; a male child, a boy, *Bálaohendrā*, The new moon.

**बालप्रातप** s. m. The rays of the rising sun.

**बालापन** s. m. Childhood, infancy.

**बालभीषण** adj. Innocent, artless as a child. s. m. An artless child.

**बालि** } s. m. A monkey, the son of **बाली** } *Indra*, killed by *Rama*.

**बालिका** s. f. A female child, woman.

**बालिनी** s. f. The constellation *Aswini*.

**बालिश** s. m. A pillow.

**बाली** s. f. A female child ; an earring worn in the ear passing through the centre of it.

**बालीम** s. m. Pain in making water, from gravel, &c. [ *Elobaluk*. ]

**बालु** s. m. A drug commonly called

**बालुक** s. m. A drug and perfume.

**बालुका** s. f. Sand, gravel.

**बालुकामङ्ग** s. m. A sort of fish (*Chelodipterus culius and butis*).

**बालुकामव** adj. Sandy, gravelly.

**बालू** s. f. Sand.

**बालुक** s. m. A sort of poison.

**बालुचरी** adj. ( *Silk cloth* ), made in *Baluchar* near *Murshedabād*.

**बालिय** s. m. } **बालियश्च** s. f. } A plant (*Siphonan-*  
-*baileyi* *Indica*). }

**बालीपशीत** s. m. The sacrificial thread, or substitute for it as worn by children ; a cloth covering the privities.

**बाल्य** s. m. Childhood.

**बाब** s. f. Wind, air ; the venereal disease. *Bao ka rukh batana*, To cheat, to impose on, to deceive. *Bao khoni*, To live in pleasure and enjoyment ; to court one's inspirations, i. e. to protract a miserable existence. *Bao bandī*, s. f. Sophistry, exaggerated panegyric of a worthless being. *Bao bandha*, To prevail over an adversary by flattery or invective without argument. *Bao bhari khāl*, Of light estimation. *Bao sarnā*, Wind being discharged backwards.

**बाबग** s. m. Seed-time.

**बाबगिरा** s. m. The colic, flatulency.

**बाबक** } adj. A prattler, trifling **बाबमक** } talker, babbler.

**बाबटा** s. m. A flag or banner, a sort of armlet worn by females.

**बाबडी** s. f. A large well.

**बाबव** adj. Dwarfish, diminutive. s. m. The fifth supposed incarnation of *Vishnu* in the form of a dwarf.

**बाबन** adj. Fifty-two.

**बाबना** adj. Dwarfish.

**बाबतास** s. f. Possession by a demon or devil, misfortune, calamity.

**बाबरा** adj. Mad, insane, crazy.

**बाबरी** s. f. A large well.

**बाबरा** adj. Mad, insane, crazy.

**बाबरी** s. f. A large well into which

people descend by steps to get water ;  
the drag (*thing or animal with which  
hawks, dogs, &c. are taught to hunt*) ;  
a trick. *Bāoli-dena*, To initiate, to  
train.

**बावसेना** s. m. Name of a defect in horses.

**बावसूक** s. m. The colic.

**बाजान** s. f. The female of a kind of hawk or falcon.

**बाप** s. m. Abode, residence. s. f. smell, scent, odour.

**बासक** { s. m. The chief of serpents, बास्की } which is fabled to support the universe, and which was used as a string to whirl the mountain *Mandara* in churning the ocean for the *amrita*, &c.

**बाटन** s. m. A basin, plate, dish, goblet, pot, &c.

**बासना** s. f. Desire, inclination, choice.  
v. a. To scent, to perfume.

**बास्त** s. m. A day.

**बास्ति** s. m. Lodging, abode, dwelling, temporary residence.

**बासी** adj. Salt ; perfumed. adj. m. (used substantively) Inhabitant ; as *Bon-basi*, Inhabitant of the woods. *Basi-karna*, To make stale, to vomit.

**बाह** s. m. f. The arm.

**बाहम** s. m. A vehicle, carriage, any animal or other conveyance on which a person rides.

**बाहजा** v. a. To shoot, to discharge a weapon ; to comb (*the hair*).

**बाहर** { adv. Without, out, outside, बाहिर } abroad, away. adj. Foreign.

**बाहिरह** s. m. The left-side (*in sword exercise, &c.*)

**बाहिरी** adj. Outward, outer, outside, extraneous, foreign ; stranger, foreigner.

**बाहु** s. f. An arm.

**बाहुज** s. m. *Sesaman* growing wild or spontaneously.

**बायजि** s. f. The name of a river, said to arise in the snowy chain of the *Himalaya*, and probably the modern *Béhat*, the classical *Hydaspes*.

**बायमूरा** s. f. An armlet, an ornament worn round the upper arm.

**बायसूख** s. m. The arm-pit.

**बायसुख** s. m. Close fight, personal struggle, boxing, wrestling.

**बायस्त** s. m. Plenty, abundance, quantity.

**बिचारी** s. f. Supper.

**बिचन** s. m. Sauce, condiments, particularly vegetables dressed with clarified butter, &c. and added to flesh or fish ; (in grammar) a consonant.

**बिदाम** s. f. A medicinal herb.

**बिंग** s. m. The name of a tree bearing a red fruit (*Mónordica monadelphos*, or, *Byronia grandis*).

**बिचुना** v. To curdle (as milk) ; to spoil.

**बिल** s. m. A wolf.

**बिकाश** adj. To be sold, saleable, for sale.

**बिकट** adj. Difficult ; terrible.

**बिकाना** v. n. To be sold, to sell. *Bik-jana* (met.) To be dependant on, to be obliged.

**बिकाम** s. m. Power, strength.

**बिकरार** { adj. Terrific, ugly.

**बिकराल** { adj. Restless, uneasy, troubled.

**बिकसना** v. n. To blow or expand (as a flower) ; to be delighted, to smile.

**बिकसित** adj. Expanded, blown (as a flower) ; delighted.

**बिकाऊ** adj. Saleable, for sale.

**बिकाणि** v. n. To sell.

**बिकार** s. m. The change of any thing from its original state, deterioration ; disease.

विकात् s. m. Afternoon.	विषक्षणा v. a. balk, disappoint, break one's promise.
विकाय s. m. Sale, vent.	विषरना v. n. To roam, to saunter.
विकास s. m. Shining, blooming, expansion, display ; pleased, happy, delighted.	विषलना v. n. To turn, to bend, slip, break one's promise, infringe.
विक्षी s. m. A partner ( <i>at play, &amp;c.</i> ).	विषवर्द्ध } s. m. A mediator, inter-
विक्षी s. f. Sale.	विषवामी } poser, arbitrator, agent, ambassador.
विक्षरना v. n. To be scattered, dispersed or dishevelled ; to become angry.	विषारण s. m. Consideration, reflection, contrivance, judgment, opinion, thought, apprehension, will.
विगंध s. f. Stink, fetor.	विषारक part. act. Investigator, judge, inspector.
विगडना v. n. To be spoilt, damaged or marred, to fail of success, miscarry, to quarrel, disagree, be at variance, be enraged.	विषारत part. Reflecting, thinking.
विगडी s. f. Spoil, damage misunderstanding between friends, war, battle.	विषारण v. a. To consider, reflect, think, investigate, comprehend, apprehend, conceive, judge.
विगति s. m. Badness.	विषारक adj. Poor, mild, meek, innocent.
विगडा s. m. A quantity of land containing twenty <i>katthas</i> or 120 square feet.	विषाठी s. f. Straw. [derful.
विगाह् s. m. Violation, difference, quarrelling, discord, misunderstanding, damage, injury. <i>Bigdr karna</i> , v. a. To quarrel to forfeit friendship. <i>Bigdr par ant</i> , v. n. To be ready to quarrel.	विषिक् adj. Variegated, various ; won-
विगाइना v. a. To spoil, mar, damage, injure, ruin, bungle ; to cause misunderstanding between friends.	विषीलया s. m. A mediator, interposer, arbitrator, agent, ambassador.
विगाह् s. m. Spoiler, injurer, destroyer.	विषु s. m. A scorpion; the sign Scorpio of the Zodiac.
विगोना v. a. To destroy.	विषहन् } v. n. To separate, to be separated.
विगोना v. a. To decry, vitiate, ruin, destroy.	विषहाय s. m. Separation.
विश्वाह् s. m. Battle, quarrel, strife.	विषहना v. n. To be spread, to spread.
विकर s. m. Hinderance, stop, prevention, interruption.	विषहर } s. m. Fan, punkah, chowrie.
विश adv. In, among, between.	विषराह् s. f. Separation.
विषक्षणा v. n. To be disappointed ; to be balked ; to sprain ; to run away, to retreat ; to withdraw a consent which has been given.	विषर्ण } v. n. To be separated, to
विषक्षणा s. m. An ornament worn in the anterior lobe of the ear.	विषलना } separate, to slip, slide, to slip out of place, to sprain, to turn away the face.

विद्युत्तमा v. n. To separate, to be separated.

विद्युत्ता s. m. A sort of dagger ; an ornament worn on the toes.

विद्युत्ता v. a. To separate.

विद्युत् } s. m. Separation, absence.  
विद्युत् }

विद्युत्ता } s. m. Bedding, bed clothes,  
विद्युत्ता } bed, carpetting.

विजन्ता s. m. A fan.

विजाती s. f. Lightning ; a thunderbolt.

विजेयठ s. m. A bracelet worn on the arm, an armlet.

विजार adj. Sick, indisposed.

विजाता adj. Seedy, turned to seed.

विजिया s. f. Hemp (*Cannabis sativa*).

विजे s. m. Triumph. *Bijayd-dasmi* (the victorious tenth), The tenth of *Aswin shukla-paksha*, the anniversary of Ram's victory over Ravan.

विजयी adj. Conqueror, vanquisher.

विजीग s. m. Separation, absence, (especially of lovers). adj. Separate, parted.

विजीमी s. f. An unfortunate, or miserable person,

विभक्ता v. n. To be alarmed.

विक्षकाना v. a. To frighten, to scare, to alarm.

विटप s. m. A tree.

विटपा s. m. A son.

विटाना v. a. To scatter, sprinkle.

विटिया s. f. A daughter.

विटोना v. a. To scatter, sprinkle. s. m. A son.

विटोना s. f. Little child.

विटोरा s. m. A heap of the cakes of dried cow-dung.

विठाना } v. a. To cause to sit down,  
विठाना } to seat, set, settle.

विडंबना } v. a. To jeer, ridicule, sati-  
विडंबना } rize.

विहृत्ता v. a. To scatter, strew, spread.

विहारणा v. a. To drive away, to turn away.

विहर s. f. Pulse (of urd or mung) fried in oil or ghi, and dried in the sun, used as condiments.

विहरणा v. a. To earn, to acquire.

विह स. m. Wealth, substance, thing ; ability, power, means.

विहरा v. n. To pass. [alms.

विहरण s. m. Giving charity, donation,

विहरणा v. a. To bestow.

विहार s. m. Awning, canopy.

विहारा v. a. To pass.

विहीत adj. Passed, gone.

विह s. m. Wealth, substance, thing ; ability, power, means.

विहा s. m. A span.

विहिता s. m. A dwarf (i. e. a. span high).

विहरणा v. n. To be astonished, terrified.

विहरणा } v. n. To be scattered, to be  
विहरणा } sprinkled, to be spread.

विहराना v. a. To scatter, to sprinkle.

विहा s. f. Pain, affliction, distress.

विहारणा v. a. To cause to scatter, to cause to sprinkle.

विहारी s. f. Cleansing the warp.

विहरणा v. n. To be scattered, to be sprinkled, to be spread.

विह s. f. A little pit into which children in play endeavour to throw balls or marbles.

विहरी s. f. A kind of tutenag in laid with silver ; used to make *hukka* bottoms, cups, &c. and, so called from *Rider*, the name of a city and province.

विहा s. f. Dismission; taking leave, farewell, adieu *bida karna*, To bid farewell, to dismiss.

विहारण s. m. Tearing, rending, breaking, cleaving, splitting, severing, dividing.

विदारणा *v. a.* To tear, read.

विदाहणा *v. a.* To turn the plough over a field after the seed is come up, to plough immediately after sowing for the purpose of covering the seed ; to harrow.

विद्धम *s. m.* Coral, tree. [country.

विदेश *s. m.* A foreign country, another

विदेशी *adj.* Foreigner.

विदीरणा *v. a.* To screw ; to mock at, to laugh at, to ridicule.

विद्या *s. f.* Science, knowledge, Intellect.

विद्याधर *s. m.* A sort of demigod or attendant in the celestial courts.

विद्यार्थी *s. m.* A student.

विद्यावान् *adj.* Scientific, learned.

विद्यावान् *adj.* Learned in the Books.

विधि *s. f.* A sacred precept, rule, order, law statute, direction, decree, injunction ; manner, mode, kind, sort, *s. m.*

Name of *Brahma*, providence.

विध्वंस  *} s. m.* An erosion, enmity, dis-

respect.

विध्वना *v. n.* To be pierced or perforated.

विध्वनी *s. f.* A widow.

विद्युता *s. m.* The Deity.

विद्युताता *s. m.* He who has predestinated, i. e. the deity *Brahma* ; Providence.

विधान *s. m.* Common practice, precept, direction.

विधारणा *s. f.* Perforation.

विवरण *s. m.* Non-existence, annihilation, slaughter.

विव  *} adv.* Without, except, unless ; विव  *} not.* *Bin-jane,* Without knowing, unwittingly. *Bin-dane pani,* Without eating and drinking. *Bin mare tauba karna,* To fear without a cause.

विवता Wife of *Kashap*, mother of *Gorur*. [request.

विवैशी *s. f.* A request, solicitation,

विवृता To be picked, weave.

विवृताई *s. f.* Price paid for weaving.

विवृतम् *s. f.* Supplication, entreaty, modesty, courtesy. [perish.

विवृतम् *v. n.* To spoil, deteriorate.

विवृति *adv.* Without.

विवृता *adv.* Without, except, unless, not.

विवृति  *} s. f.* Weaving.

विवृति  *} s. f.* Weaving.

विवृति *Goreesh*, a kind of demon.

विवृति *s. m.* Annihilation, disappearance, destruction. [land.

विवृती *v. a.* To adore, venerate, revere,

विवृती *s. m.* The seed of the cotton tree (*It is said to be very fattening food for cattle*). *Binoula chakra*, To say unpleasant things.

विवृती *s. f.* Hail (of a small kind).

विवृती *s. f.* An apology, submission, solicitation.

विवृति  *} s. f.* A spot, a dot, a mark ; विवृति  *} the dot over the letter representing the nasal termination.*

विवृति *s. m.* A drop, a spot, speck.

विवृताम् *s. m.* A certain forest where *Krishna* was educated.

विवृति *v. a.* To sting, bite, *v. n.* To be bored or pierced.

विवृताम् *s. m.* Mountains.

विवृता *v. a.* To knit ; to weave. *v. n.* To be ictif.

विवृति  *} s. f.* Adversity, calamity, misfortune, distress.

विवृति  *} s. f.* Adversity, calamity, misfortune, distress.

विवृता *v. a.* To attack, to assault.

विवृति *part.* Contrary, opposite. *s. f.*

Mischief, ruin.

विवृति *s. m.* A Brahman.

विवृति  *} s. m.* Forest, wood.

विवृति  *} s. m.* Forest, wood.

विवृति  *} s. m.* Forest, wood.

**विकरण** *v. n.* To be perverse, refractory, disobedient, cross, obstinate, pert.

**विके** *s. m.* Thursday.

**विकर** Hole, bill.

**विवराणा** Spreading hair in joint state.

**विकासी** *s. f.* Died, full paid.

**विवाद** Dispute, quarrel.

**विवित** *s. m.* Retired place, solitude.

**विविध** *adj.* Several kinds.

**विभेजन }**  *s. m.* Breaking, destroying.

**विभक्ति }**  *s. m.* Falut.

**विभव** *s. m.* Power, wealth, property.

**विभूति** *s. m.* Majesty, dignity, glory, ashes.

**विमाल }**  *adj.* Step-mother.

**विमल }**  *adj.* Clean.

**विमान** *s. m.* A car or chariot of the gods ( sometimes serving as a seat or throne and at others carrying them through the skies self-directed and self-moving ).

**विपुल** *adj.* Having the face averted, turned from, averse.

**विषा** *s. m.* Seed.

**विषाज** *s. m.* Interest.

**विषाज्** *m. a.* Money man giving for interest.

**विषारी** *s. f.* **विषाकृ** *s. m.* Supper.

**वियाह** *s. m.* Marriage. *Biyā-karna*, To marry. *Biyā-ruchana*, To celebrate a marriage. *Biyā-lana*, To take in marriage, to bring home a wife, to marry.

**वियाहा** *f.* **वियाहा** *m.* **वियाहा** *adj.* Married.

**वियाहन** *s. m.* Marrying, marriage, to marry, *Biyahan jog*, *adj.* Fit for marriage, marriageable.

**विवाहना** *v. a.* To give or take in marriage, to marry. [lovers].

**विवोच** *s. m.* Separation, ( especially of वियोगी *s. m.* A lover suffering the pain of absence.

**विरचि }**  *Brahma.*

**विरक्त** *s. m.* A kind of *fakir* who has relinquished the world. *adj.* Wearied, disgusted.

**विरचन** *s. m.* Flour made from the fruit of the *ber* (*Rhamnus jujuba*).

**विरचना** *v.* To make, compose.

**विरत** *s. m.* Desisted, stopped.

**विरता** *s. m.* Substance, ability, power.

**विरति** *s. f.* Slopping, desisting.

**विरती** *s. m.* Name of a plant ( *a species of Panicum* ).

**विरथ** *adj.* Having no car or chariot.

**विरद** *s. m.* Fame, reputation, panegyric.

**विरदावली** *s. m.* Repute, Fame.

**विरकी** *s. f.* A wasp ; a small grain.

**विरसना** *v. n.* To stop, to remain, to delay.

**विरसना** *v. a.* To stop ; to tame, to reduce, to obedience, to allure.

**विरका** *adj.* Scarce, uncommon, rare, wonderful ; delicate, fine.

**विरद }**  *s. m.* A plant, a tree.

**विरद }**  *s. m.* A plant, a tree.

**विरदाई** *s. f.* An orchard, *Birwahi karna*, To make an orchard ; to enclose with a hedge.

**विरसना** *v. n.* To stay, to remain.

**विरक** *s. m.* Separation, parting, absence, especially the separation of lovers.

**विरक** *adj. f.* ( *A woman* ) suffering the pangs of absence in love, ( *a female lover* ) separated from the object of her affection.

**विरहा** s. m. Separation, parting, absence, especially the separation of lovers ; a kind of song peculiar to washermen.

**विरहितः** adj. Amorous, sensual, suffering the pangs of absent love.

**विरही** s. m. Suffering the pangs of absence in love, separated from one's love.

**विराजना** v. n. To be conspicuous or splendid ; to enjoy one's self ; to live in health, ease, content, and independence.

**विराट** s. m. The embodied spirit. n. prop. Name of a sovereign.

**विराम** adj. Strange, foreign ; belonging to another. v. a. To mock.

**विराम** adj. Uneasy, unquiet, agitated.

**विरामना** v. a. To vex.

**विरिचा** s. f. Time.

**विरिया** s. f. Time, space of time.

**विरोधा** s. m. Galbanum.

**विवृद्धत** s. m. Reputer, one who makes reputation.

**विवर** adj. Opposite, opposed to, contrary to ; against.

**विवृष्ट** adj. Disfigured, deformed, ugly.

Birup hona, To be disgraced.

**विवेद** s. m. Separation, absence.

**विविक्षण** adj. f. Separated, distressed from separation.

**विविषण** s. m. Enmity, quarrel, contention, dispute, contrariety, opposition.

**विविधी** adj. Quarrelsome.

**विव** } s. m. A hole, burrow.

**विवक्षणा** v. n. To sob, to cry violently (*as a child*) ; to long for, to desire eagerly.

**विवरणा** v. a. To see, to look at, to perceive, to behold. v. n. To be displeased.

**विवरण** adj. Separate. s. m. Separation, disunion, difference. Bilag mara, v. n. To be displeased, to be angry or offended.

**विवरणा** v. n. To separate, to be separated ; to curdle, to turn (*as milk*).

**विवरणामा** v. a. To separate, to disjoin.

**विवरणाय** s. m. Separation.

**विवरणा** v. a. To climb, to ascend.

**विवरणा** v. a. To extract, to select (*as passages from books*), to pick.

**विवरणा** v. a. To become bad.

**विवरणी** s. f. A stye or stithe, the disorder in the eyelids.

**विवरणामा** v. n. To be restless, to be tormented with pain, to complain, from pain or grief, to lament, to blubber.

**विवरण** s. m. Delay, procrastination, tardiness.

**विवरणा** v. n. To stay, tarry, delay.

**विवरा** s. m. A he-cat ; a kind of cloth.

**विवरणा** v. n. To lament.

**विवरा** adj. Foolish, simple, silly.

**विवरणा** To be pleased, to be satisfied, to be delight.

**विवरण** s. f. A span.

**विवरण्** s. m. Settlement, regulation.

**विवरहरा** s. m. A kind of basket (*long and narrow*) generally used for holding pan.

**विवरी** s. f. A ladle for taking out oil ; a small basket for holding betel-leaf.

**विवराँ** s. f. A she-cat ; a grater for scraping pumpions, &c.

**विवारकम्** s. m. Name of a medicine.

**विवाद** s. f. A span.

**विवान** c. n. To vanish, to retire, to be lost. v. a. To cause to vanish, to dissipate, to dispose of, to distribute.

**विवाप्त** s. m. Lamentation, a complaint.

**विवाप्ता** v. n. To lament, to be wail.

विकार } s. m. A male cat.	विषम adj. Unequalled ( <i>in a bad sense</i> ), difficult, bad, afflictive. <i>Bisam-jwar</i> , s. m. An inflammatory fever, a high fever.
विलायत s. f. Name of a <i>ragini</i> .	विषय } s. m. An objects of sense, any विषय } thing perceptible by the sens- es; as, colour, sound, odour, flavour, and contact; an affair, matter, &c.
विलायत s. m. Pleasure, delight.	विषयी } adj. Sensual, worldly.
विलासी adj. Voluptuous, addicted to pleasure.	विषहा } adj. Venomous ( <i>as reptiles</i> ).
विलोक्य v. a. To see, look at, behold.	विषेश } adj. Venomous.
विलोक्य } v. a. To churn.	विषट् s. f. Rain.
विकार } s. m. A male cat.	विष्ठा s. f. Ordure.
विकाना v. n. To weep or complain from grief or pain.	विष्णु n. prop. ( <i>in Hindu mythology</i> ). The Deity in the character of preserver.
विकीर्ण s. f. A she-cat; the bolt of a door, a bar.	विष्पद s. m. A particular song in the name of <i>Vishnu</i> .
विक्सिपोटन s. m. Valerian.	विषज्वर s. m. An inflammatory fever, a high fever.
विक्षनी s. m. A rake, a debauchee, a lecher. adj. Delicate, nice, showy in dress.	विषखपरी s. m. The name of a medicinal plant ( <i>Trianthema pentandra</i> ).
विक्रिष्ट s. m. Particular, circumstance. adj. Peculiar, special, particular, abundant. adv. Particularly, specially.	विस्त्रियोपरा s. m. The name of an animal of the lizard kind, about a yard long, and said to be venomous ( <i>Lacerta ignana</i> ).
विशेषता s. f. Abundance.	विषन s. m. Evil, fault; desire, lust.
विश्वीक adj. Free from grief or sorrow, happy.	विषनपट } s. m. A habit of indulging विषनपन } desire.
विश्वास्त्र adj. Rested, reposed.	विसी s. m. A rake, a debauchee, a lecher. adj. Delicate, nice, showy in dress.
विश्वास्ति s. f. Rest, repose, cessation, from toil or occupation.	विष्विसाना v. n. To yield a sound as in the fermentation of putrefying vegetables or of vinous liquors.
विश्राम s. m. Rest, ease, repose, pause, a stop, a pause in writing <i>Bishram lena</i> , To rest, to repose, to pass the night ( <i>particularly used by wandering fakirs</i> ).	विसमार s. m. The name of a bush.
विष } s. m. Poison, venom; ( <i>met.</i> ) विष } it is sometimes applied to bitter thing <i>Bikhidhar</i> . A snake.	विसर्गा v. Forgetting.
विषधपरा s. m. The name of a medicinal plant ( <i>Trianthema pentandra</i> ).	विसराना v. n. To forget, to cause to forget, to mislead.
विषखोपरा s. m. The name of an animal of the lizard kind, about a yard long, and said to be venomous ( <i>Lacerta iguana</i> ).	विसर्जनी v. n. To forget, to be forgotten.

**विदाका** s. f. The name of the 16th mansion of the moon.

**विदात** s. f. Means, capital stock, estate.

**विदाती** s. m. One who sells every kind of things, a pedler, a haberdasher.

**विदाप** } s. f. Fetor, fetidness, stink.

**विदाय** } s. f. An offensive smell (*as of* fe, onions, &c.)

**विदाना** v. a. To purchase.

**विदारन** v. a. To forget.

**विदाल** adj. Great, large.

**विदाम** s. f. Purchase.

**विदाइन** v. a. To buy, to purchase.

**विदुर्ण** v. n. To cry slowly, to sob.

**विदुरा** adj. Venomous.

**विदार** s. m. Spreading out, abundance, copiousness, prolixity, diffusion.

**विदारन** v. a. To spread out, to extend, to diffuse.

**विदार्या** } s. f. A lizard.

**विदार्द** } s. f. A seed.

**विदारे** s. f. A seed-plot, nursery (*for plants*).

**विदफे** s. f. Thursday.

**विददत्त** adj. Agitated, alarmed, overcome with fear or agitation, beside one's self, unable to restrain one's self.

**विदरण** v. n. To rejoice, to take pleasure. v. a. To enjoy, to take pleasure in, to rejoice, to delight.

**विदरी** s. f. A subscription to raise a certain sum, assessment, quota, rate, share.

**विदारे** s. f. A spirit supposed to tease infants by whispering alternately sad and pleasing things in their ears which is the cause of their laughing and crying when asleep or awake.

**विदान** s. m. Name of a *ragini*.

**विहान** s. m. Morrow, morning.

**विहाना** v. n. To spend or pass (*the time*).

**विहानी** adv. Early, soon.

**विहार** s. m. Diversion, amusement, sport. *Bihar-asthal*, Place of amusement. n. prop. Name of a province.

**विहारी** adj. Sportive. n. prop. A name of *Krishn*, also name of a *Hindu* poet.

**वी** A vocative particle used in speaking to women; Lady. conj. Also, even.

**वीड़ा** s. m. A roll of paper.

**वीधवा** v. a. To bore.

**वीधृ** s. f. Seed-bed, seed-plot.

**वीधर** s. m. A hole (*of a snake, rat &c.*)

**वीक** s. m. A wolf.

**वीका** s. m. A quantity of land containing twenty *kattas* or 120 feet square.

**वीच** adv. In, into, among, between, during. s. m. Middle, midst, centre; difference; quarrel, hostility. *Bich ki anguli*, s. f. The middle finger.

**Bich parna**, v. n. To differ, to raise a quarrel between. *Bich bichao*, Mediation, interposition, arbitration. *Bich bichao karna*, To mediate, interpose.

**Bichon bich**, s. m. The very middle, the very midst.

**वीका** s. m. A scorpion; the sign Scorpio.

**वीज** s. m. Seed, sperma genitale (*virgin mulieris*).

**वीजक** s. m. A ticket tied to goods or on bags to mark their contents, price, &c., a list, an invoice.

**वीजना** s. m. An fan.

**वीजावर चक्र** s. m. A forest.

**वीजार** adj. Scedy.

**वीजो** s. f. A weasel, a mongoose (*Viverra Ichneumon*).

**वीजना** v. a. To tear up the earth with the horns; to push, to shove, to shoulder.

**बीट** s. f. Dung of any animal ; a factitious salt containing sulphur.

**बोटना** v. n. To spill, to scatter.

**बीठा** s. m. An annular cushion put on the head to carry a pot of water on.

**बीचा** s. m. A betel-leaf made up with a preparation of the areca nut, spices and chunam ; a thong tied to the hilt of a sword by which it is retained in the scabbard, a sword knot.

**Bira uthana**, v. a. To undertake a business. **Bira dalna**, To propose a premium for the performance of a task. (*These expressions originate in a custom that prevailed of throwing a Bira of betel into the midst of an assembly, in token of proposal to any person to undertake some difficult affair then requisite to be performed ; and the person who took up the betel bound himself to perform the business in question.*)

**बीज** s. f. A kind of stringed instrument, a sort of lute.

**बीखा** s. m. A roll of paper.

**बीतना** v. n. To pass, to come to pass, happen, befall.

**बीज** s. f. A kind of stringed instrument, a sort of lute.

**बीमडी** s. f. The hair twisted or plaited behind ; a tail.

**बीमना** v. a. To bore.

**बीबी** s. f. A lady, a wife.

**बीमा** s. m. Insurance.

**बीर** s. m. A hero ; a brother ; a jewel worn in the ear. s. f. A tusk ; a sister. adj. Brave.

**बीरता** s. f. Prowess, valour.

**बीरन** s. m. Brother.

**बीरबहूटी** s. f. A small insect with a back red and soft like velvet, scarlet-fly, or lady-fly.

**बेरा** s. m. A betel-leaf made up with a preparation of the areca nut, spices and chunam.

**बीरी** s. f. A betel-leaf made up with spices, &c. ; the colour which adheres to the lips from chewing betel ; a composition which being rubbed on the teeth stains their interstices of a red colour.

**बीय** s. m. Seed ; sperma genitale (*vires aut mulieris*) ; power, strength.

**बीस** adj. Twenty. [nails.]

**बीचा** s. m. A dog which has twenty.

**बीसी** s. f. A measure of grain. adj.

Twenty, a score.

**बुंदा** s. m. A point, a dot.

**बुद्धिया** s. f. A kind of sweetmeat like drops.

**बुद्धेआ** s. m. A Rajput of Bundelkhand.

**बुद्धि** { s. m. A claw.  
बुद्धाटी } s. m. A claw.

**बुद्धनी** s. f. Powder.

**बुद्धलागा** v. n. To talk incoherently to one's self, to act or talk foolishly.

**बुद्धा** s. m. Handfull.

**बुद्धी** s. f. A cloth brought over the shoulders under the armpits and tied behind ; a handful. **Bukki mar-na**, To pass a cloth under the armpits and tie it behind.

**बुद्धना** s. m. A cloth used by menstuous women, a pessary.

**बुद्धपाल** s. m. A vessel for warm water.

**बुझाना** v. n. To be extinguished, to be put out, to be quenched (thirst), to be damped or dejected (the spirits, &c.).

**बुझाना** v. a. To extinguish, to make to comprehend, to demonstrate, to push as with argument, to persuade, assure, instruct, signify, to cause to believe,

ब्रह्माना v. a. To cause to sink.

ब्रह्मा adj. Old.

ब्रह्मस adj. Affecting in old age, the manners of youth.

ब्रह्मवा adj. Aged.

ब्रह्मापा s. m. Old age.

ब्रह्मिया s. f. An old woman.

ब्रह्मा s. f. An kind of ornament worn on the ears.

ब्रह्मत s. m. A hazard table ; a blow with the first.

ब्रह्माना v. a. To extinguish.

ब्रह्मा s. m. Overreaching, fraud, trick, take in. *Butta dena*, To overreach.

ब्रह्म s. m. A wise or learned man, a sage ; the planet Mercury ; Wednesday ; the ninth *Avatar* or *Hindu* incarnation and the apparent founder of the religion of the Buddhas.

ब्रह्मि s. f. Sense, knowledge, wisdom, understanding, intellect, discretion.

ब्रह्मित adj. Wise, intelligent.

ब्रह्मित् adj. Wise, learned ; famed known.

ब्रह्मान् s. m. }  
ब्रह्मिवान् s. m. }  
ब्रह्मितो s. f. } adj. Idem.

ब्रह्मिहीन adj. Ignorant, silly, a fool.

ब्रह्मिहीनता s. f. Folly, ignorance.

ब्रह्मेन्द्रिय s. m. An organ of intellect, as the mind, eye, ear, nose, tongue and skin.

ब्रह्मबुद्ध s. m. A bubble.

ब्रह्मबद्धाना v. n. To mutter, to grumble.

ब्रह्म s. m. The son of the moon, and regent of the planet Mercury, with whom he is identified ; a wise or learned man, a sage.

ब्रह्मवन s. m. A wise man.

ब्रह्मवार s. m. Wednesday.

ब्रह्मिल adj. Known, understood.

ब्रह्मा v. q. To weave, to intertwine.

ब्रह्मा s. f. Hunger.

ब्रह्मित adj. Hungry.

ब्रह्मा s. f. Pudenda feminæ.

ब्रह्मोला adj. Scurrilous.

ब्रह्मसिया adj. Affected, an old person who affects the manners of youth.

ब्रह्मा s. m. A wasp.

ब्रह्मा adj. Bad, worse. *Bura manna*, v. a. To take amiss or ill or as an affront, to be displeased or affronted. *Bura lagna*, v. n. To be unpleasant.

ब्रह्माई s. f. Mischief, badness, evil, wickedness. *Burai par ulha*, or *Burai par kamar bandha*, To resolve on mischief.

ब्रह्म s. m. A cable.

ब्रह्मरी s. f. A term of abuse (*applied to a woman*).

ब्रह्म s. f. A term used at chess when the king only, on one side, remains on the board ; (*hence also*) an opportunity of making some acquisition.

ब्रह्मी adj. Wicked, bad.

ब्रह्म s. f. Pudenda feminæ.

ब्रह्मुखा s. m. A bubble.

ब्रह्माना v. a. To cause to call or to send for. [nose.]

ब्रह्माक s. m. An ornament worn on the

ब्रह्माना v. a. To call, invite, bid.

ब्रह्मा भेजना v. a. To send for.

ब्रह्मालाना v. a. To summon.

ब्रह्माइट s. f. Calling, call, a summons, bidding.

ब्रह्मा s. m. A bubble.

ब्रह्मनी s. f. Handsel, first sale,

ब्रह्मरी s. f. Fried or parched barley.

ब्रह्मारन s. f. Sweepings.

ब्रह्मारना v. a. To sweep.

ब्रह्मरी s. f. A broom.

ब्रह्मार s. m. A sweeper.

ब्रह्मा s. f. A sister ; an aunt by the father's side.

**बुर्दा** s. f. A word used to frighten children, a goblin.

**बुंद** s. f. A drop. *Bund ki bund*, Rectified, twice distilled (*spirit, &c.*).

**बुंदा** s. m. A large drop. *Bundi bandi*, Small and interrupted dropping of rain.

**बुंदी** s. f. Drops of rain ; name of a place ; a kind of sweetmeat.

**बुङना** v. a. To reduce to powder, to powder, pulverize, grind.

**बुङ्का** s. m. Powder ; small pearls.

**बुङ्गा** v. n. To sit in a confined posture, to crouch.

**बुङ्गा** s. m. { adj. Ear-cropt, without  
        } ears.

**बुङ्ग** s. f. Understanding, comprehension, thought.

**बुङ्गना** v. a. To understand, comprehend, think.

**बुङ्गार** s. f. Teaching, instruction.

**बुट** s. m. A kind of pulse, chick-pea (*Cicer arietinum*).

**बुटा** s. m. A flower (*particularly worked on cloth or painted on paper, &c.*), a bush, a shrub. *Buta-kadd*, Is applied to describe the small stature and exquisite proportion of a beloved person. *Buta-dar*, Flowered (*cloth*).

**बुटी** s.f. Drugs ; flowers or springs (*on muslin*).

**बुड़ना** v. n. To dive ; to be immersed, to drown, to dip.

**बुड़ मरना** v. n. To be drowned, to drown.

**बुद्धि** s. m. A diver.

**बुद्धि** s.f. A point of a spear ; a spike in the end of a staff.

**बुद्धि** s. m. Strength, power, ability.

**बुद्धि** s. f. A sister ; (*on the west of India*) a lady, a favourite concubine or one of superior rank.

**बुर** adj. Barren (*land*). s. f. Chaff,

husk. *Bur ka laddu*, A sort of sweetmeat made with the husk of grain. (*The confectioners avow the imposition and cry out to passengers, "you will repent if you eat it, or regret not tasting it, Hence great men are sometimes called Bur ka laddu, when they make a practice of encouraging their dependants to hope, but do nothing for them at last, as dancing attendance on them and neglecting them are each likely to produce regret. The term also means any person or thing, which is fair without and foul within, or that promises well but turns out ill*); a well-looking, but stupid fellow.

**बुरा** s. m. A coarse kind sugar ; sawdust ; powder.

**बुर्दा** s. m. A heap, a multitude, a quantity, an aggregation.

**बुल्ला** s.f. A plant worshipped by the Hindus commonly called *Tulasi* (*Ocimum sanctum*, or sacred basil : this shrub is said to be a female metamorphosed ; the circumstance however is variously told).

**बुल्लाल** s. m. Name of a place in the vicinity of *Mathura*, and the scene of *Krishna's* sports with the *Gopis* ; a wilderness of *Tulasi* trees.

**बुल्ला** s. m. A wolf.

**बुल्ला** { s. m. A tree in general.

**बुल्ला** adj. Abortive, vain, in vain.

**बुल्ला** adj. Old.

**बुल्लाति** s. m. The regent of the planet Jupiter identified astronomically with the planet : in mythology he is the preceptor of the gods ; Thursday.

**बुल्लतिवार** s. m. Thursday.

बुल्लतिवार A vocative particle used contemptuously, you fellow ! you rascal ! sirrah ! O !

वेद s. m. A frog, paddock, toad.

वेट s. m. A handle.

वेढा adj. Crooked, athwart, awry.

वेधना v. a. To plait, braid.

वेद s. m. Celerity, haste, rapidity ; (*adverbially*) with haste, quickly, soon ; dung.

वेदार s. m. A person forced to work with or without pay.

वेगारी s. f. The act of pressing or forcing to work. *Begari lēna*, To take forcibly or press, with or without pay.

वेनी adv. Quickly.

वेङ्ग s. m. A frog, paddock, toad.

वेचना v. a. To sell.

वेदू s. m. The name of an animal that feeds on carcases (*Ursus Indicus*) *Indian badger*.

वेजा s. m. A butt or mark for archers.

वेडा s. m. A son, a child. *Bela kar lēna*, To adopt a son.

वेढी s. f. A daughter.

वेठम s. m. The envelope, in which cloth purchased is folded up, to which the purchaser is entitled; packcloth, wrapper.

वेणु s. m. An enclosure. *Ber bandi karna*, To enclose a field.

वेदा s. m. A raft, a float; the raft which is floated by the Mahomedans in honour of (*Khwoja Khizr*). (*Besides the anniversary bera offered to propitiate him, hundreds of smaller ones with lamps may be seen on Thursdays of the month Bhadon particularly, which are offered by the Mahomedans to this saint*). *Bera par hona*, or *lagana*, To relieve from distress, to remove difficulties, to help one through a business (*lit. to ferry over a raft*). *Bera par hona*, To obtain

deliverance from misfortune or distress, to succeed.

वेदिया s. m. The name of a caste of Hindus ; dimin. of *bera*.

वेढो s. f. Irons fastened to the legs (of criminals, elephants, &c.), fetters ; a basket used to irrigate fields with.

वेडना v. a. To enclose with a fence, to surround ; to pound (*cattle, &c.*) ; to drive away cattle.

वेढा adj. Crooked. s. m. Paling, railing.

वेष { s. f. A flute, pipe, fife.

वेत s. f. A cane, a ratan (*Calamus rotang*).

वेताल s. m. A dead body supposed to be occupied and animated by an evil spirit ; name of a demon.

वेद s. m. A *Ved*, or the *Veds* in the aggregate. The original *Ved* is believed by the Hindus to have been revealed by *Brahma*, and to have been preserved by tradition until it was arranged in its present order by a sage, who thence obtained the surname of *Vyās* or *Vedvyās*, that is, compiler of the *Veds*. He distributed the Indian sacred books into four parts, which are severally entitled. *Rig, Yajush, Sam* and *Atharv*; and each of them bears the common name of *Ved*.

वेदन { s. f. Pain sickness, ache.

वेदवा s. m. A reader of the *Veds*.

वेदान s. m. The name of particular Hindu philosophical system.

वेदान्ती s. m. One who is conversant in the *Vedānt* system.

वेदिका s. f. An altar, platform;

वेदी s. f. An altar.

वेप s. m. Bere, crack, hole.

**बेघड़** { adj. Without fear or doubt,  
बेघड़का } fearless.

**बेखना** v. a. To pierce, to perforate, to bore.

**बेखिया** { s. m. A borer, one who perforates  
बेखी } gems, &c.

**बेन** s. m. A flute, pipe, fife.

**बेना** s. m. Name of a grass, *Khas* (*An-dropogon muricatum*) ; a fan.

**बेनी** s. f. The hair twisted behind.

**बेव** s. f. A sort of grass.

**बेमात** s. f. A step-mother. *Bemati-bhai*,  
A brother born of a different mother  
by the same father, a half-brother  
by the father's side.

**बेर** s. m. The name of a fruit, that of  
the jujube (*Zizyphus jujuba*) ; also  
the name of the tree. s. f. Time,  
turn, bout, vicissitude, delay, while.

**बेरवेर** adj. Often, frequently, over and  
over, repeatedly, again and again.

**बेरी** s. f. The tree of *Zizyphus jujuba*.

**बेल** s. m. The name of a fruit (*Crateva* or *Eagle marmelos*) s. f. A  
creeper, climber ; tendril (of a vine) ;  
descendants, offspring.

**बेलग** s. m. A rolling pin.

**बेलना** s. m. A rolling pin. v. a. To spread  
out, to laminate.

**बेलनी** s. m. A branch.

**बेलवृत्ति** s. m. A shrub, bush or creeper :  
flowers (on cloth).

**बेला** s. f. A while, a time ; name of a  
shrub (*Jasminum zambae*) ; a cup ;  
an instrument of music resembling a  
fiddle.

**बेलि** { s. f. A creeper, climber ; ten-  
देली } dril (of a vine).

**बेल्ल** Rolling.

**बेल्ली** adj. Dispirited, heartless.

**बेलपारी** s. m. A merchant.

**बेलरा** s. m. Difference, distinction ;  
account, explanation, history, detail

of circumstances, an account of  
particulars or detailed account (*in  
book-keeping*).

**बेलरीतर** adv. Explicitly, distinctly.

**बेलचर** s. m. A loan.

**बेलकरा** s. m. A creditor, a lender.

**बेल्लर** s. m. Profession, calling, trade,  
negociation, transaction, practice,  
custom.

**बेलाब** s. m. The vehicle or self moving  
car of a *Hindu* deity ; a *Hindu* bier.

**बेलग** s. m. The flour or meal of pulse  
particularly of *Chuna*, *Cicer arietinum* ).

**बेसगी** adj. Made of or mixed with besun.

**बेसगीटी** s. f. A cake made of pease-meal.

**बेसर** s. m. The small ring worn in the  
nose. [nirus].

**बेसरा** s. m. A kind of falcon (*Falco*

**बेसुरा** adj. Out of tune.

**बेला** { s. f. A courtesan, harlot,

**बेला** } prostitute.

**बेह** s. m. A hole, a perforation.

**बेहड़** adj. Uneven, abrupt, rugged.

**बेहिका** s. m. A comber, a carder (of  
cotton).

**बेलग** s. m. The egg-plant (*Solanum  
melongena*).

**बेगनो** { adj. Purple (*the colour of the  
eggplants*) *Solanum melongena* ).

**बेटा** s. m. The handle of an axe or  
hatchet.

**बेदा** s. m. A mark placed on the forehead  
as a preparative to devotion  
among the *Hindus*.

**बेदो** s. f. An ornamental circlet made  
with a coloured earth or unguent on  
the forehead and between the eye-  
brown ; an ornament worn by woman  
on the forehead.

**बेलाल** s. m. Afternoon.

**बेकुंठ** s. m. A name of *Vishnu* ; the  
heaven or paradise of *Vishnu*.

बैंग s. m. The egg-plant (*Solanum melongena*).

बैंतारी s. f. A sort of wood.

बैंजानी s. f. A flag or standard; the standard of *Vishnu*.

बैंजनीमाला s. f. A necklace especially worn by *Vishnu* in his several forms, and composed of the following jewels, produced from the five elements of nature; namely, the sapphire, from the earth; the pearl from water; the rubby, from fire; the topaz, from air; and the diamond, from space or ether.

बैंठक s. f. } A seat, a place where  
बैंठाया s. m. } people meat to sit and converse, a bench. s. f. Act or state of sitting, sitting; a kind of exercise.

बैंठना v. n. To sit, to be unemployed or idle; to ride (*on a horse*); to visit a person in grief for the purpose of condolence; to sit in *dharna*, or as a dun.

बैंठपा adj. Flat.

बैंठा s. m. A paddle.

बैंठाना } v. a. To cause to sit  
बैंठारना } down, seat, set, settle,  
बैंठालना } place, station, apply, plant, calm, becalm.

बैंच s. f. A flute, pipe, fife, s. m. f. A word, speech.

बैंतरणी s. f. A river, according to the *Hindus*, which is to be crossed by the dead on their way into the world of spirits, like the *Styx* of the ancients; a river in *Orissa*.

बैंतरा s. f. Dry ginger.

बैंद s. m. A physician.

बैंहक s. m. The practice or science of physic.

बैंदिक s. m. A Brahman well versed in the *Ved*.

बैंग s. f. A flute, pipe, fife, s. m. f. A word, speech.

बैंगा s. m. An ornament worn on the forehead.

बैंगा s. m. Sweetments, cakes, &c. distributed at marriages and other ceremonies.

बैंस्ता s. m. A mark placed on the forehead as a preparative to devotion among the *Hindus*.

बैंटी s. f. An ornamental circlet made with a coloured earth or unguent on the forehead and between the eyebrows; an ornament worn by women on the forehead.

बैंपार s. m. Traffic, trade, business, labour.

बैंपारी s. m. A merchant.

बैंमाथ s. m. A brother born of a different mother by the same father.

बैंका s. m. The name of the little bird that learns to fetch and carry, &c., and which the *Hindus* teach to snatch the ornamental patch or wafer from the forehead of their mistresses (*Loxia Indica*); an assizer.

बैंयाकरण s. m. Grammar.

बैंयाकरणी s. m. A grammarian.

बैंयान s. m. Birth, act of parturition. *Char byan gaed*, A cow that has calved four times. *Ek bydn jamak*, Having produced two calves at a birth.

बैंयाना v. n. To be delivered of young (*applied to animals only*), to calve, foal, farrow, litter, pup, yean.

बैंयाला adj. Flatulent.

बैंर s. m. Enmity, hostility, animosity, revenge. *Byr lena*, v. a. To revenge.

बैंरख s. m. Banner, ensign, colours.

बैंरख s. f. A female enemy.

बैंरामन s. f. A female *byragi*.

**बेरगा** s. m. A small crooked stick, or which a *byragi* places under his arpit to lean upon as he sits.

**बेरगी** s. m. The religious ascetic, or he who abandons terrestrial objects, thoughts, passions, &c., a kind of wandering *fakir* who practises certain austerities.

**बेराम्ब** s. m. Penance, devotion, the act of leaving the pleasures of the world.

**बेरो** s. m. An enemy, a foe. [head.]

**बैंक** s. m. A bull, an ox ; (*met.*) a block-

**बैला** s. m. A species of bird.

**बैच्ची** adj. Of or relating to *Vishnu* s. m. A follower of *Vishnu*.

**बैसु** s. m. The third of the four *Hindu tribes* or *varns* ; name of a tribe of *Rajputs* ; (*a prince of that tribe reigned at Dounria-Khera ; his dominions which extended over a great part of Oude, on the north bank of the Ganges are still called Bys-wara*) ; age.

**बैसदर** s. m. Fire, or its deity.

**बैसनी** s. f. A female of the *Bys* caste.

**बैसगढ़ी** s. m. The residence of *Bys*, the nativity of *Bys*.

**बैसाख** s. m. The first solar month of the *Hindus*, the full moon of which is near. *Vishakha* (*four stars in Libra and Scorpio*) ; April-May.

**बैसाखा** s. m. A crutch ; a club armed with iron ; a club consecrated in the month of *Bysakh*.

**बैसाखी** adj. Growing in the month of *Bysakh*, or relating to that month. s. f. A large kind of Myrobalan or citron fruit ; the day of full moon in the month *Bysakh* ; the day on which the sun enters the sign Aries.

**बैसाखू** adj. Sedentary, idle.

**बौधार्इ** s. f. Sowing, the act of sowing, seed time.

**बीधार्मि** v. a. To cause to sow. s. n. To stink, to emit a smell, to smell.

**बीधारा** s. m. Seed time.

**बीरेया** s. m. A small basket.

**बोट** s. m. A stalk.

**बोक** } **बोकरा** } s. m. A he-goat, a ram.

**बोकरी** s. f. A she-goat.

**बोष** s. m. An alligator. [palki.]

**बोचा** s. m. A kind of sedan, a chair

**बोझ** s. m. A load, burthen. *Bojh pakarna*, To affect consequence or to give one's self airs (*generally spoken in mockery*). *Bojha sir par hona*, Is applied to a task, the performance of which is become indispensable.

**बोझना** v. a. To load ; to scald or parch rice.

**बोझल** } **बोझले** } adj. Loaded, heavy.

**बोटी** s. f. A morsel or lump of meat.

**बोझना** v. a. To cause to diye, to immerse, drown, sink.

**बोझी** s. f. The germ of a plant after the flower is shed.

**बोतू** s. m. A he-goat.

**बोदली** adj. f. A simple woman, a trollop ; a woman who lives with a *benuwa-fakir*, and dresses like a man.

**बोदा** adj. Weak, faint-hearted, low-spirited. [sible.]

**बोदा** adj. Intelligent, ingenious, sen-

**बोध** s. m. Wisdom, intellect, understanding, knowledge.

**बोधक** s. m. A teacher.

**बोधन** s. m. } Knowledge ; teaching,  
**बोधनी** s. f. } informing ; awakening, arousing.

**बोधना** v. a. To wheedle.

**बोला** v. a. To sow.

**बोली** s. f. The season of sowing.

**बोश** s. m. Goods and chattels, property ; a bundle.

**बोडॉ adj.** Deep. *s. m.* Studs of golds or silver.

**बोरा s. m.** A canvas bag (*particularly for holding two mounds of rice*), a sack; a kind of bean like French beans (*Delichos catasang*).

**बोरी s. m.** Rainbow; the name of a kind of rice which is cut in March.

**बोख s. m.** Myrrh; word, speech, talk, conversation; words of a song.

**बोक्षाल s. f.** Conversation, confabulation, dictio-

n. **बोक्षता part. act.** (*Used substantively*), The faculty of speech; soul, life.

**बोक्षना v. n.** To speak, talk; to sound, emit sound, to articulate; to tell, to say. *Bol uthna*, To speak out, to exclaim. *Bol chalna*, To converse, speak together. *Bole so bolna*, To speak repeatedly.

**बोक्षशाला s. m.** A kind of benediction. *Bol bala hona*, To prosper.

**बोक्षी s. f.** Speech; dialect, language; conversation, talk, saying. *Boli karna*, To jeer, to jest.

**बोक्ष s. m.** A creeper, a vine.

**बोक्षना v. n.** To intwine; (*creepers or vines*).

**बोक्षियाना v. n.** To twine; to run irregularly or in a crooked path with turnings and windings. [drift.]

**बोक्षार s. m.** Driving rain, wind and rain,

**बोक्ष s. m.** A Buddhist.

**बोक्षा adj.** Dwarfish. *s. m.* A dwarf; the fifth supposed *Avatar* or incarnation of the deity.

**बोक्षी s. f.** A female dwarf.

**बोक्षा } adj.** Mad, insane.  
**बोक्षा }**

**बोक्षा v. n.** To be mad, to madden.

**बोक्षन s. m.** Madness.

**बोक्षसा adj.** Mad, insane.

**बोला adj.** Toothless.

**बोक्षा adj.** Pocky.

**बोक्षरी s. f.** A woman afflicted with venereal disease.

**बोक्षरण s. m.** Grammar.

**बोक्षर्खो s. m.** A grammarian.

**बोक्षुल adj.** Perplexed, confounded, restless, agitated (*in mind*), uneasy.

**बोक्ष s. m.** A hunter, a fowler.

**बोक्षि s. m.** Sickness, disease in general, ail, ailment, pain, anguish.

**बोक्षन s. m.** Birth, act of parturition.

**बोक्षना v. n.** To be delivered of young (*applied to animals only*), to calve, foal, farrow, litter, pup, yean.

**बोक्षना v. a.** To pervade, occupy, effect, operate, work, act, affect.

**बोक्षनू s. m.** Supper.

**बोक्षस s. m.** A celebrated saint and author, the supposed original compiler of the *Veds* and *Purans*; also the founder of the *Vedanta* philosophy.

**बोक्षन s. m.** Marriage. *Byah karña*, To marry. *Byah rochána*, To celebrate a marriage. *Byah lana*, To take in marriage, to bring home a wife, to marry.

**बोक्षन s. m.** Marrying, marriage, to marry. *Byahan jog*, adj. Fit for marriage, marriageable.

**बोक्षना v. a.** To give or take in marriage, to marry. *Byahijana*, To be married (*a woman*).

**बोक्षना s. f.** } adj. Married.  
**बोक्षा s. m.** } adj. Married.

**बोक्षना s. m.** The instrument with which leather is scraped and cleaned. *Byongas phira nahin*, His hide has not been carried yet (*said of a spoiled child, &c.*).

**बोत** s. m. Shape, fashion, the act of cutting out clothes.

**बोतना** v. o. To cut or shape clothes.

**बोयार** s. m. Traffic, business, labour.

**बोयारी** s. m. A merchant.

**बोरी** s. m. Difference, distinction; account, explanation, history, detail of circumstances.

**बोटार** s. m. Profession, calling, trade, negotiation, transaction, practice, custom.

**बोज** s. m. Name of a district, containing the several villages of *Mathura*, *Gokal*, *Brindavan*, &c., being about 168 miles in circumference.

**बोत** s. m. A meritorious act; a fast, a vow, a religious rite or performance; use. s. f. A thong, leathern girth, rope; flaming, blazing. *Bhati*, s. m. One who fasts.

**बोया** adj. Abortive, vain, in vain.

**बोधम** s. m. A bull.

**बोध** s. m. God; the all-pervading; the divine cause and essence of the world from which all things are supposed to proceed and to which they return; spirit, the very soul. *Brahma-astra*, A fabled weapon, which, consecrated by a formula addressed to *Brahma*, deals infallible destruction to those against whom it is discharged.

*Brahma-dayta*, An apparition, Satan, ghost. *Brahma-bhoj*, Feeding of *Brahmans*. *Brahma-rakhas*, A kind of demon. *Brahma-ratri*, s. f. A night of *Brahma*, comprising a thousand ages of the gods or 216,000,000 of those of mortals. *Brahm-ish*, The leavings of *Brahmans*. *Brahm-hatya*, The murder of a *Brahman*; sacrilege. *Brahma-hatyara*, s. m. A murderer of

a *Brahman*. *Brahma-hatyari*, s. f. A murdereress of a *Brahman*.

**ब्रह्मचर्य** s. m. The profession or way of life of a religious student, or *Brahmacari*.

**ब्रह्मारिकी** s. f. A woman leading a life of continence.

**ब्रह्मार्ही** s. m. A religious student; a *Brahman* from the time of his investiture with the sacerdotal thread, till he becomes a householder, a person who continues with his spiritual teacher studying the *Ved*, a *pandit* learned in the *Vedas*, an ascetic; by *Tantras*, it is assigned to persons whose chief virtue is the observance of continence; and it is assumed by many religious vagabonds.

**ब्रह्मजन्म** s. m. Second or spiritual birth, investiture.

**ब्रह्मन** n. prop. The *Brahman*.

**ब्रह्माण** s. m. A fabled weapon, which, consecrated by a formula addressed to *Brahma*, deals infallible destruction to those against whom it is discharged.

**ब्रह्मि** s. m. A sage; one who has spiritual wisdom.

**ब्रह्मान** s. m. Spiritual wisdom, divine knowledge.

**ब्रह्मतत्त्व** s. m. The true knowledge of Supreme Spirit.

**ब्रह्मेश** s. m. Godhead.

**ब्रह्मदंड** s. m. A curse, an anathema.

**ब्रह्महसी** s. f. A plant (*Ligusticum ajwain*). [Indica].

**ब्रह्मदार** s. m. The mulberry (*Morus*).

**ब्रह्मदिव्यात्म** s. m. Absorption into or identification with the Supreme.

**ब्रह्मगुण** s. m. A kind of poison; the Baramputer river; a place of pilgrim-

age, probably the source of the stream.

मरुपुरी s.f. The Saraswati river.

मरुकीका s. m. A division of the universe, the supposed eternal residence of the spirits of the pious.

मरुशार्दी s. m. A follower of the Vedānt system of philosophy, one who maintains all things are Spirit ; a defender or expounder of the Veds.

मरुसारण s. m. An edict or grant, &c. addressed to Brahmins.

मरुसरूप adj. Of the nature of spirit, of the same essence as the Godhead,

मरुति s. m. The Deity in the character of Creator, or matter personified.

मरुषांख s. m. The globe, the world ; (*in creation there are said to have been innumerable Brahmānds or worlds*) ; the top of the head.

मरुवास्त्र s. m. The country to the north-west of Delhi, lying between the rivers Saraswati and Drishadwati.

मरुषापण s. m. A posture suited to devout and religious meditation.

मरुषाप्ति s. m. A man of the first Hindu tribe, a Brahman.

मरुष्णी s.f. The wife of a Brahman, a female of the Brahman caste.

मरुष्माति s. m. The state, quality, or business of a Brahman, brahmanhood.

मरुष्मा s. m. The worship or veneration of Brahmins : astonishment.

## ४

मे The twenty-fourth consonant of the Nagari alphabet, and aspirate of the last letter, or bh.

मेट्वार s. m. Name of a grain, the fruit of the Koi or water lily.

मंदिरी } s. f. A butterfly.  
मंदिरो } s. f. A butterfly.

मंदीरजा v. a. To bite and mumble (as a dog), to worry.

मंदर s. m. A whirlpool, eddy, vortex.

मंदर } s. m. A large black bee ; a मंदरा } climbing plant, a creeper.

मंदरखली s. f. A collar or halter (for a dog, goat, &c.).

मंसना v. n. To float.

मंड past tense or part. of the verb, subs. Was, became, become.

मंडरी s. f. A dungeon, a dark room.

मंडूचा adj. Foolish.

मंडूचाना v. n. To be stupefied.

मंडोसना v. a. To devour, stuff; eat.

मंडत adj. Attached or attentive to, devoted to, engrossed by ; pious, desirous, s. m. An adorer, a devotee, a votary, a zealot ; a Hindu performer for entertainment, a dancer, a player. Bhakta-raj, s. m. King or lord of the devout, an epithet of the deity,

मंडता s. f. Devotedness, implied faith in and attachment to.

मंडाई s. f. Faith, devotedness, religion.

मंडि s. f. Religion, faith, devotedness, religion.

मंडि s. f. Religion, faith, devotedness, attachment, desire ; service, worship ; belief.

मंडिमत m.

मंडिमाल m. } adj. Faithful, devoted to.

मंडिमती f. }

मंडिमत adj. Devoted, religious, pious.

मंडगत s. m. Adorer, a devotee, a votary, a zealot ; a Hindu performer for entertainment, a dancer, a player. adj.

Pious : desirous. Bhagat khelna, v. n. To act (*a play*), to imitate, to mimic.

Bhagat hona, v. n. initiated as a devotee, to be affiliated to a religious order.

**મણગત** s. f. Wife of a *Bhogat*; (ironically) a lewd woman, a prostitute, a whore. [ness.

**મણતાર્** s. f. Piety, devotion, religious-  
મગતિયા s. m. A dancing boy.

**મણન્દર** s. m. A fistula (*in ano*).

**મણવ** s. m. Affectation, hypocrisy, trick,  
deception. *Bhagol nikalna*, v. a. To  
affect, to play a trick, to pretend po-  
verty.

**મણવિયા** s. m. Trick, cheat, imposture;  
impostor, cheat.

**મણલી બહણ** s. m. False jewels, trinkets.

**મણવત** } adj. Respectable, worshipful,

**મણવાળ** } adorable, divine, glorious,  
illustrious, s. m. God, the Deity, the  
Supreme Being.

**મણવત** adj. Divine, s. m. God, the Deity.

**મણવા** s. m. Cloth dyed with *geru* (a  
kind of red chalk or ochre).

**મણવાણ** adj. Divine, glorious, s. m. God,  
the Deity, the Supreme Being.

**મણાકા** v. a. To cause to flee or escape,  
to cause to run away, to drive away.

**મણિયો** s. f. A sister.

**મણીરય** s. m. A king whose austerities,  
it is said, brought *Ganga*, the river,  
from heaven.

**મણેલ** s. f. Overthrow, defeat, s. m. A  
runaway, a deserter.

**મણોઢા** s. m. The reddish colour extract-  
ed from *geru*.

**મણોઢા** } s. m. A runaway, a deserter,  
**મણુ** } a fugitive.

**મણ** adj. Torn, broken; overcome,  
defeated.

**મણાશ** adj. Disappointed.

**મણી** s. f. A sister.

**મણ** s. f. Hemp (*Cannabis sativa*). s.  
m. Breaking, splitting; defeat, dis-  
comfiture. adj. Broken, torn, over-  
come; defeated.

**મણજી** s. m. Name of an herb (*Eclipta*  
or *verbesina prostrata*).

**મણજા** s. f. The wife of a *halalkhor* or  
sweeper; a female drinker of *bhang*.

**મણજા** s. m. A kind of fish.

**મણરાજ** } s. m. Name of a bird.  
**મણા** }

**મણામ** s. m. A sort of fish (*Cyprinus*  
*Banagana*).

**મણો** s. f. Fracture, division, separation;  
fraud, deception, trick, disguise. s. m.  
A cast of sweepers or *halalkhors*;  
a drinker of *bhang*.

**મણેરા** s. f. A female seller of *bhang*.

**મણેરા** s. m. One who sells *bhang*.

**મણચ** adj. Alarmed, aghast, starting  
*Bhachak rahna*, To be amazed or  
astonished at a sudden or unexpected  
event. ||[amazed.

**મણચણ** v. n. To be astonished or  
**મણત** adj. Serving, waiting upon; en-  
joying carnally.

**મણન** s. m. Service, adoration, worship;  
a hymn; possessing or enjoying car-  
nally. *Bhajan karna*, To say prayers,  
to worship.

**મણના** } v. n. To flee, to run away.

**મણના** v. a. To worship, to count one's  
beads, to adore.

**મણનીય** s. m. A singer, an adorer.

**મણચ** adj. Who or what breaks, severs,  
divides, destroys, &c.

**મણથ** adj. Breaking, destroying.

**મણન** adj. Breaking, destroying; affic-  
ting.

**મણાશ** v. a. To change money.

**મણ** s. m. A warrior, a soldier, a com-  
batant; a barbarian, or outcast of  
a particular tribe. s. f. An oven, a  
furnace, a kiln; curse, misfortune.

**Bhat parna**, v. n. To curse, to be

unfortunate, to be lost (*lit. to fall into the fire*).  
भट्टरू s. f. Praise, panegyric, the encomiums of a Bhat or bard.

भट्टकार्ति } s. f. The name of a prickly  
भट्टकर्त्तेय } plant (*Solanum jucundum*).  
भट्टकर्ता v. n. To go astray, to stray,  
wander miss the right path, lose  
(the way).

भट्टका adj. Astray.

भट्टकाला v. a. To mislead, bewilder, de-  
ceive, scare, cause to wander.

भट्टपत्तना a. n. To be cursed, to be un-  
fortunate, to be lost (*lit. to fall into  
the fire*).

भट्टियारपण s. m. The business of a  
*bhatiyara*.

भट्टियारा s. m. A sutler, an inn-keeper,  
one who prepares victuals for tra-  
vellers in a *surd*.

भट्टियारिण } s. f. A female *bhatiyara*  
भट्टियारी } or sutler.

भट् interj. O sister !

भट् s. m. A philosopher, a learned man,  
especially one conversant with the  
philosophical systems; a title of  
*Marhatta Brahmins*.

भट्टाचार्य s. m. The most learned of the  
learned.

भट्टी s. f. A furnace, a kiln.

भट्टा s. m. A furnace, a kiln, oven,  
brick-kiln.

भट्टी s. f. A furnace, a kiln.

भट्टियारा v. a. To go down the river;  
to ebb (*the tide*).

भट्टियाल adj. With the current, i. e.  
down the river and not with the  
flood tide. s. m. A kind of *marsiya*  
or elegiac verses sung in praise of  
Hasan and Husayn.

भट् s. m. A large boat, a lighter.

भट्टका s. f. Splendour, blaze, flash,

glare, show; perturbation, agitation,  
alarm, starting, shyness (*in animals*).  
भट्टकाला v. n. To start, to shrink, to be  
scared, to be alarmed; to be blown  
up into a flame.

भट्टकाला v. a. To frighten, to scare, to  
blow up in into a flame, to kindle  
(*a fire*).

भट्टिकीला adj. Splendid, glittering, fla-  
shy, gaudy. [untamed.]

भट्टिकेल adj. Shy, skittish coy, wild;

भट्टज adj. Simple, undesigning, silly,  
artless, having the quality of telling  
secrets without reserve.

भट्टमधिका adj. Simple, candid, without  
guile. [grain.]

भट्टमध्यका s. f. A woman who parches

भट्टमध्यजा s. m. A man who parches grain.

भट्टिरिया s. m. A conjurer.

भट् भासा s. m. A pimp, one who lives on  
what a prostitute earns.

भट् भासा s. f. Pandarism, pimping; the  
wages of prostitution.

भट्टीन } s. m. A tenant, a lessee.

भट्टीन } s. m. A low sound, a distant  
sound, hum.

भट्टित adj. Sounded, spoken, uttered.

भट्टा s. m. The egg-plant *Solanum  
melongena*).

भट्टा s. m. A mimic, a jester, a buffoon,  
an actor; confusion, spoiling. *Bhānd  
hona*, To be destroyed, to be spoiled.

भट्टका s. m. A wagtail.

भट्टसार } s. f. The provision which is  
भट्टसार } previously reserved for  
years.

भट्टसारी s. m. One who reserve provi-  
sion for years.

भट्टा s. m. A vessel, a large earthen  
pot. *Bhānda phutna*, To be disclosed  
(*a secret*).

**મદ્રાસા** s. m. A place where household goods are kept, a storehouse.

**મદ્રાસા** s. m. A feast of *Jogis, Sennayasis, &c.*

**મદ્રાસી** s. m. A house-steward, one who has charge of the store-house, a treasurer, purveyor.

**મદ્રાસીરિયા** } s. m. An actor.

**મદ્રાસા** }

**મદ્રાસીલા** s. f. An actress.

**મદ્રાસીલા** s. m. Satire, ribaldry.

**મદ્રાસી** s. f. A slap, a crash.

**મદ્રાસા** s. m. Sound made by the fall of a fruit or by the walking of a person, &c.

**મદ્રાસા** v. a. To make a sound by striking two bodies together; to strike repeatedly.

**મદ્રાસાષ્ટ** s. f. Sound made by the fall of fruits.

**મદ્રાસા** s. m. A crash, the noise made by any thing falling; as, *Bhadak se gir para*, It fell with a crash.

**મદ્રાસા** s. m. A sound.

**મદ્રાસા** adj. Ill-shaped, ugly, awkward, clumsy.

**મદ્રા** a. ij. Stupid, senseless, dull.

**મદ્રા** adj. Happy, prosperous, lucky, propitious. s. m. Prosperity, fortune, happiness; a fragrant grass (*Cyperus*); a wagtail. *Bhudra hona*, v. n. To be clean or purified by shaving one's head and beard after mourning or in a holy place.

**મદ્રા** adj. Beautiful, pleasing, agreeable; respectable, worthy, estimable; lucky, fortunate. s. m. A sort of grass (*Cyperus pertenuis*); a sort of pine (*Pinus devadaru*). s. f. Advantage, produce; nature, genius, reason; beauty, goodness, pleasantness.

**મદ્રાસાથી** s. f. A fragrant grass (*Cyperus pertenuis*, or, *rotundus*).

**મદ્રાસિકા** s. f. A creeping plant (*Acalypha pseudosarsa*, the narrow-leaved variety). [tirucalli].

**મદ્રાસા** s. m. A sort of Euphorbia (*E.*

**મદ્રાસા** s. m. A sort of pine (*Pinus devadaru*).

**મદ્રાસા** s. m. The wood-pecker.

**મદ્રાસા** s. f. A name given to the 26th and 27th lunar asterisms.

**મદ્રાસા** s. f. A shrub (*Poederia fastida*).

**મદ્રાસા** s. f. A tree (*Gmelina arborea*); a shrub (*Poederia fastida*).

**મદ્રાસા** s. m. A fragrant grass (*Cyperus pertenuis*).

**મદ્રાસ** } s. m. The seed of the *Echites*.

**મદ્રાસો** } or *Wrightia antidyserterica*.

**મદ્રાસા** s. f. Arabian jasmine (*Jasminum zambesc*); the large Bengal creeper (*Gaertnera racemosa*).

**મદ્રા** s. f. An unlucky moment; the 2d, 7th, and 12th days of the lunar month.

**મદ્રાસા** s. m. Shaving.

**મદ્રાસા** s. m. One of the eighteen minor *Dwips* or divisions of the world.

**મદ્રાસ** s. m. One of the four *Msha Dwips*, into which the known world is divided, according to some systems; or according to another system, one of the nine *Khunds*, or smaller divisions of the continent; in either case it is the east division.

**મદ્રાસા** s. m. A throne; peculiar posture, in which abstract meditation is performed by the devotee; the legs bent, and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides.

भद्रो *s. m.* An astrologer, a palmister.  
 भद्रोहनी *s. f.* A plant (*Sida cordifolia*).  
 भद्रका *v. n.* To be enraged, to rush on with rage ; to catch fire ; to run with great rapidity (*a horse*).  
 भद्रका *s. m.* An alembic, a still ; a kind of drinking vessel with a large mouth.  
 भद्रकाना *v. a.* To kindle, light ; to provoke, exasperate, enrage ; to spur a horse.  
 भद्रकी *s. f.* Threat.  
 भद्रमर *s. m.* Solicitude, alarm. *Bhabhar parna*, *v. n.* To be alarmingd, to be frightened.  
 भद्रमत *adj.* Fat.  
 भद्रक *s. f.* Sudden bursting forth of flame; forcible expulsion of water from a fountain or pipe; smell arising suddenly.  
 भद्रका *v. n.* To simmer, to bubble ; to emit steam, fame, boil.  
 भद्रमर *s. m.* Solicitude, alarm. *Bhabhar parna*, *v. n.* To be alarmed, to be frightened.  
 भद्रमरका *v. n.* To be solicitous, to be alarmed, to be frightened.  
 भद्रमरका *v. n.* To swell (*particularly the face*).  
 भद्रका *s. m.* Blaze, flame, explosion.  
*adj.* Bed (*as a coal, sometimes applied to the splendour of a beloved person's countenance*) ; splendid, beautiful.  
 भद्रत *s. f.* Ashes of cowdung which *fakirs* rub over their bodies.  
 भद्रना *v. n.* To revolve.  
 भद्रभेरी A butterfly.  
 भद्री *s. f.* Revolution, whirling, going round, wandering.  
 भय *s. m.* Fear, alarm, fright, dread, terror ; the flower of the *Tlapa bis-*

*pinosa*. *Bhay khana*, To be afraid, to be frightened.  
 भयजारक *adj.* Terrifying, frightening.  
 भयजार *adj.* Fearful, formidable, frightful, horrible, terrific.  
 भयचक *adj.* Alarmed, aghast, starting. *Bhaychak rahna*, To be amazed or estonished at a sudden or unexpected event.  
 भयदर्शी *adj.* Fearful, frightful.  
 भयमान *adj.* Frightened, alarmed, terrified, afraid.  
 भयस्थान *adj.* Seat or part exposed to peril or hurt.  
 भयह *s. f.* Sister-in-law, younger brother's wife.  
 भया } *part tense or part. of the verb भया* } *sem. subs.* Was, became, become.  
 भयातुर *adj.* Afraid, distressed or distracted with fear, terrified.  
 भयात्मक *adj.* Frightful, formidable, terrific, terrible, fearful, dreadful. alarming, dismal.  
 भयापा } *s. m.* Brotherhood, friend-  
 भयापत् } ship.  
 भयात् *adj.* Frightened, afraid.  
 भयावना *adj.* Terrible, frightful.  
 भयो *part.* Was, became, become.  
 भर *adj.* Full, as much as, as far as, up to, whole, all, bulk, size, every, each.  
*As, Umar bhar*, All lifetime. *Kos bhar*, A *Kos* ; whereas, *Bhar kos*, would mean a full *kos*. *Bâns bhar*, The height or length of a bamboo. *Bhar makdur*, or *Makdur bhar*, To the best of one's power, with all one's might. *Ser bhar*, A seer.  
 भरका *s. m.* Slaked lime.  
 भरकाना *v. a.* To slake (*lime*).  
 भरजाना *v. n.* To be filled ; to be lined (*a bitch*) ; to be broken-winded (*a horse from severe exercise*).

**भरण s. m.** Cherishing, maintaining, nourishing, supporting.

**भर्तौ s. f.** The name of the second lunar asterism, containing three stars (*Mosca*) and figured by the padendum muliebre.

**भरत n. prop.** The younger brother of *Ram*. *Bharat khand*, s. m. One of the nine divisions of the world, between *Lanka* and *Sumeru*; India.

**भरत s. m.** A mixed metal composed of copper and lead.

**भरतवर्ष s. m.** India (*Bharat, the son of Dushyantah*, is supposed to have been the first emperor or monarch of all India).

**भरदेवा v. a.** To pay; to fill, to reimburse; to darn.

**भरदाक s. m.** A sky-lark.

**भरन् adv.** Up to, to, till; filling, satisfying.

**भरणा v. a.** To fill, load, charge, satisfy, perform, daub, pay, liquidate or discharge (*a debt, fine, &c.*), to undergo, suffer. v. n. To be filled, to abound, heal (*a wound*).

**भरनी s. f.** Weft, woof.

**भरपाना v. a.** To be paid, to receive the full amount; (*met.*) it is used when a person is disappointed, *Mynne bhar paya*, I am paid.

**भरपूरण adj.** Brimful, overflowing, quiet full, replete.

**भरभराना v. n.** To swell and be glossy (*particularly the face, as in fever*).

**भरभरी s. f.** A swelling, a sore.

**भरभाऊ s.m.** The name of a prickly poppy (*Argemone Mexicana*).

**भरन् s. m.** Error, mistake suspicion, apprehension, perplexity, doubt; credit, character, reputation. *Bharam ganwana*, v. a. To lose character.

**भरमाना v. a.** To deceive; to excite by throwing out temptation; to perplex, to alarm.

**भरमी adj.** Suspicious.

**भरमोला adj.** Ambiguous, doubtful, confounded, scrupulous.

**भरवाना v. a.** To cause to fill, to cause to load, to cause to charge.

**भर adj.** Full, replete.

**भरणा v. a.** To fill; to cause to fill.

**भरापट s. f.** Filling, stuffing,

**भरी s. f.** The weight of one *sicca* weight or one *tola*.

**भरेत् } भरेतौ }** s. m. A tenant, a lessee.

**भरीसा s. m.** Hope, dependance, reliance, faith assurance, confidence. *Bharosa karna*, To hope to rely (*on*).

**भर्ते s. m.** A mixed metal composed of copper and lead; the name of a bird (*a species of lark*), a skylark.

**भर्ती } भर्ती }** s. m. Vegetables boiled or fried and broken in the hand.

**भर्तिया s. m.** A brasier, a worker in the metal called *bhart*.

**भर्ती s. f.** Completion; filling; loading, lading, cargo, burden (*of a ship, &c.*) (*vulgarily used for*) promotion *Bharti karna*, To recruit, load.

**भर्ती adj.** A cherisher, nourisher, protector, holder, supporter. s. m. A husband; a lord, master.

**भर्तीगी s. m.** Threat, menace. s. f. Reproach, abuse, cursing, reviling.

**भरी s. m.** A panic. *Foy men bharra para*, The army was seized with a panic.

**भल adj.** Good, well. *Bhal ghoriya*, Having a good horse; cavalier. s. m. Side, direction. *Sirke bhal*, Head foremost, headlong.

**भृत्या** s. m. A gold patch fixed on the nose ring ; a kind of bamboo ; dawn of day.

**भृत्या** s. f. A shrub (*Pseuderia fælida*).

**भृत्यसात्** s. f. Humanity, benignity, civility.

**भृत्यसी** s. f. Good-nature, benevolence.

**भृत्य** adj. Good, excellent, benevolent, kind, healthy, well, virtuous, righteous, sound ; strange, wonderful, admirable, comical, droll. *Bhala admi*, s. m. A person of respectability, a gentleman ; (iron.) a silly fellow. *Bhala mana*. To take well.

**भृत्यार्** s. f. Goodness, good health, welfare.

**भृत्यश्चा** adj. In good order, in health, perfect, hale, well.

**भृत्यक** s. m. A bear.

**भृत्यपुच्छी** s. f. A plant (*Hedysarum lagopodioides*).

**भृत्यिका** s. f. Marking nut.

**भृत्यक** } s. m. A bear.

**भृत्यक** } s. m. Being, existing, existence, the world ; a name of *Shiv*. *Bhavik sagar*, The ocean of the world or of existence.

**भृत्य** s. m. A house, a dwelling ; the place of abiding or being, scite, field, spot, &c.

**भृत्याश्विनी** s. f. The *Sarju* river, which runs from the *Himalayah* chain and falls into the *Gegrah*, with which it is then confounded.

**भृत्यामी** s. f. The goddess *Parvati* or *Durga*, in her pacific and amiable form.

**भृत्यत्व** adj. To be or become, what is to be.

**भृत्यव्यता** s. f. Fate, destiny.

**भृत्य** adj. Future, what will be

**भृत्यत** adj. What is to be, what will be, future.

**भृत्यतव्यता** s. m. A prophet, one who foretells things to come.

**भृत्येण** s. m. A dancer. [lensis].

**भृत्यरा** s. f. A sort of beet (*Beta Benga*-**भृत्यस** s. m. Ashes.

**भृत्यज्ञ** v. n. To fall. [veneris].

**भृत्यह** s. f. Pudendum, muliebre ; mons

**भृत्यना** v. n. To float.

**भृत्यभृत्य** adj. Flabby, loose (as met.).

**भृत्यम्** } s. f. Ashes.

**भृत्य** } s. f. Ashes.

**भृत्यक** s. m. A disease of the eyes, thickening, of the membranes, and indistinctness of vision ; morbid appetite, constant craving for food, with general decay.

**भृत्यमार्गी** s. f. The *Sisu* tree, or a variety of it (*Dalbergia Sisu*).

**भृत्यल** s. m. Ashes.

**भृत्योकरण** s. m. Calcining.

**भृत्योक्त्र** adj. Reduced to ashes ; calcined (as a metal).

**भृत्याना** v. n. To shiver, tremble, totter, stagger.

**भृत्यक** adj. Gluttonous, voracious, gourmand ; a feeder, an eater, who or what eats.

**भृत्यण** s. m. Eating.

**भृत्योष** adj. Eatable, to be eaten.

**भृत्यत** adj. Eaten.

**भृत्य** adj. Eatable.

**भृत्य** s. f. Hemp (*Cannabis sativa*), of which an intoxicating liquor is made.

**भृत्य** s. f. Twist, twisting.

**भृत्यना** v. a. To put into circular motion, to twist, to turn on a lathe, to wave to brandish ; to break, destroy.

**भाजी** s. m. A sister's son, a nephew.  
**भाजी** s. f. A sister's daughter, a niece; interruption; hindrance; tale-bearing. *Bhanji khana*, v. a. To give malicious intelligence. *Bhanji-khor*, s. m. An interrupter, a tale-bearer. *Bhanji dena*; or *marna*, v. a. To interrupt, to put a stop to, break in upon.

**भाज** s. m. A medicinal plant (*Olerodon-dron infortunatum*; *Volkameria infortunata*).

**भाजी** s. m. The egg-plant (*Solanum melongena*).

**भाज** s. m. An earthen pot; a mimic, an actor.

**भाजवा** v. a. To abuse.

**भाङ्ग** s. m. A large earthen pot; estate equipage. *Bhangs phulna*, v. a. To lose one's character.

**भाङ्गीर** s. f. The India figtree.

**भांडी** s. f. Mimicry, buffoonery.

**भांत** { s. f. Manner, mode, method, kind, sort. *Bhant-bhant*, adj. Various.

**भांवर** { s. f. Revolution, circulation. *Bhawar parna*; or *Bhasuriphipta*; v. n. To circle, to circumambulate; to be sacrificed.

**भार** s. m. Brother; comrade.

**भारदारा** s. m. Brotherhood, fraternity, quality or property of brother.

**भारेन** adj. Terrible, awful.

**भारेवद** s. m. Brotherhood, relations, kindred, friends, comrades.

**भारली** s. f. A kiln.

**भारम** s. m. A follower, a dependant, one to whom food is regularly given,

**भारिक** s. m. One who is fed by another, a dependant, a retainer.

**भारगा** v. a. To speak, say, tell, call,

**भारग** s. f. Speech, language, dialect.

**भाग** s. m. A portion, a share, a part; fate, fortune, destiny, lot, luck; a degree, the 360th part of the circumference of a great circle; a fraction. *Bang jagna*, v. n. To be very fortunate or prosperous. *Bhag bharosa*, Consolation.

**भाग जाना** v. n. To run away, to flee, to abscond.

**भागः** s. f. Flight, a general emigration; escape, immediate danger.

**भागना** v. n. To flee, to run away.

**भागमान** adj. Fortunate.

**भागमानी** s. f. Good fortune, prosperity.

**भागलपुरी** s. m. A kind of cloth from *Bhagalpur*, made of silk and cotton.

**भागवत** s. m. A celebrated poem.

**भागवान** adj. Fortunate, rich.

**भागवान** s. m. Flight, running away.

**भागिनी** s. m. A sister's son;

**भागिनी** } adj. Who or what, shares; a co-heir or heiress.

**भागी** s. m. A partner, sharer, participant, adj. Fortunate.

**भागोरेश** s. m. A pious monarch at whose intercession the river Ganges, it is said, first descended from heaven.

**भागोरी** s. f. The Ganges.

**भाग्य** s. m. Destiny, fortune, good or ill luck.

**भाग्यवत** { adj. Fortunate rich.

**भाग्यवान** { adj. Fortunate rich.

**भाग्यहीन** adj. Unfortunate, wretched,

poor.

**भाग्यन** s. m. Any vessel, as a pot or cup, a plate, &c.; (*in arithmetic*) division. [To fry.

**भाजना** v. n. To flee, to run away. v. a.

**भाजर** s. f. Flight.

**भाज्य** adj. Divisible, to be portioned or divided. s. m. A portion, a share;

an inheritance ; ( in arithmetic ) the dividend.	भास्त्री adj. Beautiful, handsome.
भाट s. m. Name of a tribe ; a bard.	भासुन्दर s. m. Sunday.
भाटन s.f. The wife of a Bhat.	भाजा v. a. To put into circular motion, to twist, to turn on a lathe, to wave, brandish ; to break, destroy.
भाटा s. m. A current or stream, the ebb-tide.	भाफ s.f. Steam, vapour, exhalation.
भाटियात् adj. Down, below, down the river, with the stream.	भाफना v. a. To conceive, guess, comprehend.
भाढ़ी s.f. Down, the river, with the current.	भाबी adj. Future, about to be, predestined.
भाँड s. m. A furnace, kiln ( particularly for parching grain ).	भाभो s. f. A brother's wife.
भाड़ा s. m. Hire, fare.	भामिन् adj. Angry, passionate.
भाड़ा s. m. An earthen pot ; a mimic, an actor.	भामिनी s. f. A passionate woman.
भाड़गा v. a. To abuse.	भार s. m. A load, a weight, a burthen ; a weight of gold equal to two thousand <i>palas</i> ; weight, gravity, fagot.
भाड़ा s. m. A large earthen pot ; estate, equipage. <i>Bhanda phutna</i> , v. a. To lose one's character.	भारत s. m. Bharatavarsh or India proper, so called from <i>Bharat</i> the son of <i>Dushyant</i> , whose patrimony it was ; the great sacred epic poem of the Hindus, which contains the account of <i>Judhishthir</i> 's war.
भाड़रा s. m. A place where household goods are kept, a storehouse.	भारदाव s. m. A skylark.
भाड़री s. m. A house-steward, one who has charge of the store-house, a treasurer, purveyor.	भारवाह s. m. A porter, a bearer of burthens.
भात s. m. Boiled rice.	भारक s. m. A fragrant substance commonly called <i>Kokchi</i> considered variously as a vegetable or mineral product.
भाता s. m. An extra allowance to troops on service.	भारा s. m. A load, burthen.
भाद्रा } s. m. Name of the fifth solar month, August-September, when the moon is full near the wing of Pegasus.	भारी adj. Heavy, weighty ; of importance, valuable ; big, great, fat, large ; grave, steady, patient ; strong, loud, thick burdensome, troublesome, s. m. A porter, carrier of burthens. <i>Bhari-bharkam</i> , adj. Grave, sedate, <i>Bhari-patthar chumkar chhorna</i> , To withdraw from a difficult or impracticable undertaking.
भाइपद s. m. The month <i>Bhadra</i> .	भार्या s. f. A wife, espoused, according to the ritual of the <i>Veds</i> ; a married woman ; a musical mode, the wife
भाइपद s.f. A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior, and subsequent, or <i>puvra</i> and <i>uttara</i> .	
भाजमती s. f. A female juggler, actress.	
भाजा v. n. To be approved of, to please, to suit, to fit. [woman.]	
भातु s. m. The sun. s.f. A handsome	

of a Deity presiding over a musical mode.

**भायंटि॒क** s. m. A henpecked, husband, one overruled by his wife. [wife.

**भायंत्रि॒त्व** s. m. The condition or state of a

**भाल॑** s. f. The point of an arrow ; the forehead ; fortune. s. m. A bear.

**भाला॑** s. m. A spear ( about seven cubits long ).

**भालाक॑** s. m. A sort of fish, commonly called the *Rohi Cyprinus Rohita* ; a sort of potherb.

**भालुक** } s. m. A bear.

**भालु** } s. m. A bear.

**भालैत** s. m. A spearman.

**भाव** s. m. State of being ; natural state of being, innate property, disposition, nature ; meaning, purpose, intention ; sentiment, passion, choice, liking. will, notion, idea ; blandishment ; gesticulation, acting, pantomime, expressing a meaning by signs ; a sudden idea or emotion of the mind ; living, being ; existence, thing *Bhaव batana*, v. a. To gesticulate.

**भाव** s. m. Price, value, rate ; friendship.

**भावै॒द** adj. About to be, future, predestined.

**भाव॒ष** s. m. The external expression of amatory sentiments ; friend, lover.

**भावज** s. f. A brother's wife.

**भावता॑** adj. Amiable, dear, beloved, love.

**भावना॑** s. m. Mental perception, recollection, the present consciousness of past ideas or perceptions ; imagination ; religious and abstract meditation ; looking about (literally or figuratively), observing, investigating ; consideration, anxiety, apprehension, contemplation, doubt, thought, concern.

**भाव॒ष** s. f. A younger brother's wife.

**भाविक** adj. Natural, innate ; sentimental, relating to feeling, &c.

**भावित** adj. Animated, inspired ; thoughtful, anxious, apprehensive, alarmed.

**भावै॒** adj. Future, what will be or what is about to be, proximately future.

**भावै॒पोस्त** mas. In the sentiment, perception, mind, notion or idea.

**भावै॒** adj. What must, will, or ought to be.

**भाषा॑** s. f. Speech, dialect, language ; common or vernacular speech ; one of the *Raginis*.

**भाषित** adj. Spoken, uttered, said.

**भासना॑** v. n. To be known, to appear.

**भासुर** a. m. A species of Costus (*C. speciosus*) ; a husband's elder brother.

**भास्त्रा॑** adj. Resplendent, shining. s. m. The sun ; the name of a celebrated Hindu astronomer, author of the *Siddhent Shiromani* and other works.

**भास्त्र** adj. Shining, radiant. s. m. The sun ; a day ; a sort of Costus (*C. speciosus*).

**भिज्जारी॑** s. f. An unfilled grain, a shrivelled grain.

**भिज्जारी॑** s. m. A beggar.

**भिज्जाना** } v. a. To wet, moisten, steep.

**भिज्जाना** v. a. To cause to send.

**भिज्जाना** v. a. To cause to be wet, to wet, moisten, steep ; to cause to send.

**भिट्ठनी॑** s. f. A nipple.

**भिष्मना॑** v. n. To close (as two armies), to join battle, to come together, to be joined, to shoulder, to join, to be placed together, touching each other, to be continuous.

**भिष्मना॑** v. a. To join, to place close to, to close, to cause to fight.

मिठा s. m. A wolf.

मिर्की s. f. The name of a vegetable (*Hibiscus esculentus*).

मिस्त्री s. f. A wall of earth or masonry.

मिताक्षणा v. n. To buzz (as a fly); to be covered with flies, to swarm.

मितमिताना v. n. To buzz (as a fly), to hum (as a bee, &c.)

मितमिताट s. f. Buzzing (of a fly), buzz; hum (of a bee).

मित्र adj. Separate, apart, distinct, other, different; (in arithmetic) a fraction. *Bhinnā bhinnā*, Various, one by one, severally.

मित्रक s. m. A heterodox sectary, a *Bouddh*, a seeder.

मित्रगुणन s. m. Multiplication of fractions.

मित्रघटन s. m. Cube of a fraction.

मित्रभागहर s. m. Division of fractions.

मित्रवत् adj. Divided, scattered.

मित्रवद् s. m. Square of a fraction.

मित्रव्यवकलित s. m. Subtraction of fraction.

मित्रसमूहसित s. m. Addition of fractions.

मित्राणा v. n. To have a singing in the ears, to be giddy; to sound (as shot, brass pots, &c.)

मित्रस्मार s. m. Dawn of day.

मिलावात् { s. m. A nut used for marking clothes, &c. (*Semicarpus anacardium*).

मिलावात् s. f. The seed of the *bhitawan*.

मिचा s. f. Begging, asking; the thing obtained by begging, alms.

मिचापात्र s. m. A beggar's bowl, a vessel for collecting alms.

मिचुक s. m. A beggar.

मी conj. Also, too, even, and.

मीषा s. f. Begging, charity, alms. *Bikha mangna*, to ask alms, to beg.

मीजाना } s. n. To be wet. *Rat-bhigna*, मीजाना } is applied to the night passing in mirth and musical entertainment. [crush.

मीजना v. a. To squeeze, compress, भीजा adj. Wet, moist.

मीटा s. m. An old house, a former residence (*provided some vestige remain*).

मीड़ s. f. Multitude, crowd, mob, throng; a press of work, trouble, difficulty.

मीत adj. Afraid, frightened, fearfin, timid. s. m. Fear, alarm, apprehension. s. f. A wall, or breadth of a wall, *Ochheh ki prit jot bala ki bhi*, The friendship of the mean is like a wall of sand (i. e. unstable).

मीतर adj. Within.

मीतरिया adj. (used substantively), The people who live in a house, not strangers, domestic: men who preside at a temple (i. e. *bhandari*, a steward; *punjari*, a priest; *rasooya*, a cook); those among the guests at a wedding feast who eat in company with the relation of the bride (those who partake of the feast without being called *bahariya*).

मीतरी adj. Inward, inside, internal, inner, inferior.

मीति s. f. Fear, apprehension.

मीठा adj. Wet. s. m. Sister's husband, brother-in-law.

मीम n. prop. One of the five Pandu princes. adj. Horrible, fearful, dreadful, terrible, terrific. s. m. Horror, terror.

मीमसिनो s. f. A kind of camphire.

मी॒ष s. f. A timid woman; a plant (*Asparagus racemosus*); a sort of prickly nightshade.

**बोक्क** s. m. A barbarian of a particular tribe, a savage, race dwelling especially along the course of the *Narmada* (*Nerbudda*), and subsisting chiefly by plunder.

**बीष** adj. Horrible, terrific, fearful.  
s. m. Horror, terror, the property that excites fear ; the olibanum tree (*Boswellia thurifera*).

**बीष** adj. Horrible, terrific, fearful.  
s. m. Horror, horribleness.

**बुक्क** adj. Eaten, eating (either that which is eaten, or the person who has eaten).

**भुवतमा** v. a. To enjoy, suffer, receive the reward of virtue or the punishment of crime, to be required.

**भुवतमाम्** adj. Fit to enjoy, deserving punishment.

**भुवतामा** v. a. To cause to enjoy, to distribute, require.

**भुग्ना** adj. Simple, foolish.

**भुज** adj. Barbarous, ignorant.

**भुचंग** s. m. Name of a bird (*Lanius carunculatus*).

**भुर्पंपा** s. m. Name of a tree (*Kamferia rotunda*).

**भुज** s. m. f. The arm (*above the elbow*) ; the perpendicular or shortest side of a right-angled triangle, *Bhuja bandha*. s. m. An ornament worn in the arm, an armlet. *Bhuja bharna*, To embrace. *Bhuja mula*, The upper part of the arm near the shoulder.

**भुजार** } s. m. A serpent.

**भुजार** } s. m. A kind of shrike (*Lanius carunculatus*). *Bhujangeh urdha*, To be in great distress and poverty ; to spread false reports.

**भुजाना** s. m. Parched or scorched grain.

**भुजा** s. f. The arm (*above the elbow*).

**सुजिया** s. f. Greens.

**भुदा** s. f. Indian corn (*Zea mays*).

**भुच्छो** s. f. A kind of worm covered with hair, the palmer-worm.

**भुतना** s. m. A small devil, an imp, a demon, a ghost.

**भुतनी** s. f. A female devil.

**भुतडा** adj. Devilish, peevish, fierce.

**भुतियाका** v. n. To be like a devil.

**भुडा** v. n. To be parched, grilled, fried, broiled ; to be changed (*money*).

**भुमुखित** adj. Hungry.

**भुरभुराई** adj. Dry and in the state of powder.

**भुरभुराना** v. a. To throw or sprinkle salt or sugar upon meat.

**भुरागा** v. a. To wheedle.

**भुक्सना** v. n. To be singed or scorched.

**भुलना** v. a. To cause to forget, to cause to be forgotten ; to inveigle, mislead, bewilder, deceive, fascinate, coax, amuse.

**भुलाई** s. m. Deception, fraud, cheat, deceit, feint. *Bhulawa dena*, To deceive, to play trick. [phere.

**भुव** s. m. Heaven, ether, sky or atmos-

**भुवः** s. m. A snake.

**भुवन** s. m. A world ; water ; heaven ; man, mankind.

**भुव** s. m. Bran, husk, chaff. *Bhus par barai*, An assignment on chaff ; i. e. that from which nothing can be obtained.

**भुवेरा** } s. m. A place where corn or  
**भुवेशा** } chaff is kept.

**भुवीका** s. m. A hole or place to put chaff in.

**भु** s. f. The earth ; place, site, the place of being or abiding.

**भुर्बन्धा** s. m. A kind of fire-works like a flower-pot resembling those commonly called *Anár*).

- भूर्द्धोल s. m. An earthquake.
- भू s.f. Ground, land, earth.
- भूर्द्ध s.f. The earth, ground ; a kind of caterpillar covered with hair and destructive to *ber* trees.
- भूचन्पा s. m. The name of a plant (*Kempferia rotunda*).
- भूसन्ज v. n. To bark.
- भूचा s.f. Father's sister ; a worm, a caterpillar.
- भूकहन s. m. A plant (*Ligusticum ajwaen*).
- भूक्ष्य s. m. An earthquake.
- भूख s.f. Hunger, appetite. Bhukhon morna, To die with hunger, to famish, to starve.
- भूद्वन s. m. Ornament, embellishment, decoration, an ornament, a jewel, dress.
- भूखा adj. Hungry. [earth.]
- भूगोल s. m. The terrestrial globe, the world.
- भूकान s. m. The equinoctial line.
- भूकाण s. m. An earth-worm.
- भूजन s.f. Wheat ; the fruit of the *Vikanta* (*Flacourtie sapida*).
- भूजेव s. m. A species of bird.
- भूज s.f. Sandy ground, soil in which much sand is mixed.
- भूजल s. m. Talc, mica.
- भूक्षपेरा adj. Unlucky, illomened.
- भूत adj. Been, become ; being, existing ; gone, past. s. m. A demon, a goblin, a fiend, a ghost, an apparition, a malignant spirit haunting cemeteries, lurking in trees, animating carcases, and deluding or devouring human being ; the past preterite tense ; an element (the Hindus reckon five elements, earth, fire, water, air and akas ether).
- भूतगण s. m. A class of sprites or goblins.
- भूतगंगा s.f. Mura, a sort of perfume.
- भूतगटा s.f. Indian spikenard (*Valeriana jatamansi*).
- भूतगाढ़ s.m. Marking-nut plant (*Semicarpus anacardium*). the Eleocarpus seed.
- भूतगी s.f. A female demon or goblin,
- भूतख s. m. The earth, the face of the earth.
- भूतगास s. m. Beleric myrobalan (*Terminalia belerica*).
- भूतविकिया s.f. Epilepsy, possession by evil spirits.
- भूतबेडी s.f. A species of Nebari. (*Nyctanthes tristis*).
- भूतधन s. m. A tree (*Trophis aspera*) ; a species of Bignonia (*B. Indica*).
- भूतसचार s. m. Possession by evil spirits.
- भूतात्मा s. m. The body ; the elementary or vital principle, or the proximate cause of life and action.
- भूतात्र s. m. Asafoetida.
- भूतनिय adj. Occupied or possessed by a devil. [evil spirit.]
- भूतावेष s. m. Possession by a devil or a *hundi*.
- भूदार s. m. A hog.
- भूदेव s. w. A Brahman.
- भूधर s. m. A mountain.
- भूजाग s. m. An earth-worm.
- भूनिय s. m. A species of Gentian, commonly called Cherayta (*Gentiana cherayta*).
- भूषा v. n. To parch, grill, broil, toast, fry, inflame.
- भूष s. m. A sovereign, prince, a king.
- भूपति { s. m. A king, a sovereign ; a भूपाल } landlord, a *Raja*.
- भूपाली s.f. Name of a *ragini*.
- भूभज s. m. Hot ashes, embers.
- भूमि s.f. Land, earth, the earth ; place, scite in general ; the base of any figure in geometry.

भृत्यकाल s. m. An earthquake.

भृत्यधनुक s. m. A plant (*Kempferia rotunda*).

भृत्यलकड़ s. f. A tree (*Premna herbacea*).

भृत्य s. f. Charity given to poor people, alms ; a spring, a fountain, *Bhur-bantra*, v. a. To give alms to a numerous assembly of the poor.

भृत्या adj. Fair, auburn of brownish (as hair).

भृत्य adj. Much, many. [trious.

भृत्यात्मक adj. Splendid, bright ; illus-

भृत्यात्मक adj. Very profitable or benefi-

cial. s. m. Great gain.

भृत्यात्मकी s. f. A sort of sunflower (*Helio-*

*tropium Indicum*).

भृत्यपत्र s. m. The *Bhojpatra*, a tree growing in the snowy mountains, a kind of birch ; the bark is used for writing on, and very generally for *kukta* snakes.

भृत्य s. f. Forgetfulness, error, mistake, miss, blunder.

भृत्या s. f. A worm, an earth-worm.

भृत्या v. n. To forget, err, go astray, be misled or deceived, mistake, blunder, miss, omit, stray, to be forgotten.

भृत्यापिसरा } adj. Missing the road, भृत्याखात का } (generally a person) calling another in consequence of some accident, &c., not intentionally to pay a visit.

भृत्याक } s. m. The earth, the habita- भृत्याक } tion of mortals.

भृत्यामूर्ति s. m. Ornament, embellishment, a dress, jewel, decoration.

भृत्यामूर्ति adj. Adorned, decorated, dressed.

भृत्या s. m. Husk, chaff.

भृत्यी s. f. Chaff, bran.

भृत्यंग s. m. The mountain *Sumeru* (a heaven on earth).

भृत्यामी s. m. A landlord, a landholder.

भृत्यांगी s. f. The eyebrow ; a frown, a contraction of the eyebrows.

भृत्य n. prop. The name of a celebrated Muni.

भृत्य s. m. A large black bee, the humble bee.

भृत्यामूर्ति s. m. A bird, a sort of shrike (*Lanius Malabaricus*).

भृत्यामूर्ति s. m. A spreading shrub (*Eclipta* or *Verbesina prostrata*, or perhaps more properly, *Verbesina scandens*) ; a sort of bird, apparently the variety of shrike termed *Malabar* (*Lanius Malabaricus*).

भृत्यामूर्ति s. f. A kind of wasp (*Vespa solitaria*) ; a large black bee, a humble bee.

भृत्यामूर्ति s. m. The hog-plum.

भृत्यामूर्ति s. m. A servant, a hired labourer.

भृत्यामूर्ति s. f. Wages, hire ; nourishment, maintenance.

भृत्यामूर्ति s. m. A dependant, a servant, a slave.

भृत्यामूर्ति s. f. Hire, wages.

भृत्यामूर्ति adj. Fried.

भृत्यामूर्ति adj. Squint-eyed.

भृत्यामूर्ति s. f. Interview, visit ; a present.

भृत्यामूर्ति v. a. To meet with, to visit.

भृत्यामूर्ति s. m. A toad, a frog.

भृत्यामूर्ति s. f. The female of the frog, or a small frog ; a kind of creeper (*Hydrocotyle Asiatica*).

भृत्यामूर्ति s. m. Disguise, assumed appearance, semblance. *Bhekh-dhari*, adj. Putting on the dress, assuming the appearance.

भृत्यामूर्ति v. a. To send, transmit ; utter, ejaculate.

भृत्यामूर्ति s. m. The brain.

भृत्यामूर्ति s. f. Meeting, interview ; a present to a superior.

भृत्यामूर्ति verval s. To meet, meeting, &c.

भेटा v. a. To meet, join ; to make a present (*to a superior*).

भेटी s. f. } A stalk, a stem.  
भेटू s. m. }

भेड़ s. m. A ram, a ship.

भेड़ना v. a. To shut, close.

भेढ़ा s. m. A ram.

भेरिया s. m. A wolf. *Bheriya dhasan.*  
s. m. A multitude crowded together like sheep in a pen, the act of following the example of another.

भेड़ी s. f. An ewe.

भेद s. m. A secret, secrecy, mystery ; separation, distinction, kind, sort, species, difference ; disunion, disagreement. *Bhed lena*, To spy, to pry into, to work one's self into confidence, to sound.

भेदक adj. A breaker, who or what breaks or divides. s. m. A mischief-maker.

भेदकर adj. Separating, disuniting ; causing disunion.

भेदिया }  
भेदिया } s. m. A scout, a spy.  
भेदी }

भेदी s. m. Ratan.

भेदी } adj. Intelligent. s. m. A  
भेदिया } scout, a secret-keeper.

भेटू s. m. A secret-keeper, a confidant.

भेना s. f. Sister.

भेर s. f. A kind of pipe, a musical instrument, a kettle-drum.

भेरी s. m. A piper.

भेला s. m. *Semicarpus anacardium.*

भेली s. f. A lump of coarse sugar (or gur).

भेष s. m. A state or condition of being innate property, nature, disposition.

भेष s. m. Disguise, assumed likeness. counterfeit dress semblance, guise, garb.

भेष s. m. A remedy, a drug, a medicament ; a kind of fennel (*Nigella Indica*).

भेट s. f. A female buffalo.

भेता s. m. A male buffalo.

भेताहार } s. m. A kind of ring-worm.

भेत्ताहर adj. Terrific, terrible, horrible.

भेत्ताहर adj. Distressed or distracted with fear, terrified.

भेत्ताहर adj. Frightful, terrible, formidable, fearful, dreadful, alarming, dismal.

भेत्तक adj. Alarmed, aghast, starting.

भेत्तण adj. Frightened, alarmed, terrified, afraid.

भेता s. m. Brother.

भेत्तपा s. m. Brotherhood, friendship.

भेर adj. Formidable, horrible, terrific. s. m. A name of *Shiv*, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhyaravah*, and are severally termed *Astangah*, *Ruru*, *Chandah*, *Krodha*, *Unmatta*, *Kupati*, *Bishan*, and *Sanghar*, all alluding to terrific properties of mind or body ; the name of a river ; a musical mode, that which is calculated to excite emotions of terror.

भेरो s. f. The name of a *rāgini*.

भेरानी s. f. The name of a *rāgini*.

भेरी s. m. The name of a musical mode sung at dawn in autumn : (It is represented by *Mahadeo* with the Ganges flowing from his head, and the rag issuing from the deity's mouth) ; a name of *Shiv*.

भेर s. f. Sister-in-law, younger brother's wife.

भेरी s. f. The eyebrow.

भोकड़ा adj. Very-fat.

**मोक्षना** v. a. To thrust, to drive ( as a nail ).

**मोक्षस** s. m. A wizard who preys upon children ( or men or women ) till he brings them to the grave.

**मोक्षरा** s. m. A vault, a cavern a cellar.

**मोडा** adj. Ill-shaped, uncouth, misshapen, useless, bad, ugly, unlucky.

**मोदा** } adj. Blunt, obtuse:  
**मोदरा** } adj. Blunt, obtuse:

**मोहू** adj. Silly, quiet, mild, artless, simple.

**मोहू** s. m. A horn, wind instrument.

**मोई** s. m. A chair porter, a *palki* bearer, a bearer ; a white cat.

**मोक्षस** s. m. A wizard, sorcerer, magician.

**मोक्षना** v. a. To bark.

**मोग** s. m. Pleasure, enjoyment, satisfaction ; suffering ; possession ; eating, victuals ; ( in arithmetic ) the numerator of a fraction. *Bhog karna*, To enjoy, to suffer.

**मोग** s. m. Abuse, rudeness.

**मोइका** v. n. To enjoy, to suffer.

**मोता** s. m. Fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat.

**मोती** adj. Joyful, jolly.

**मोज़** adj. To be enjoyed.

**मोक्ष** s. m. A country, *Patna* and *Bhagalpore* ; the name of a sovereign of *Ujjain*, who is supposed to have flourished about the end of the tenth century : he was a celebrated patron of learned men, and of the nine gems or poets, and philosophers, often ascribed to his era ; eating, feast.

**मोक्षठ** s. m. The country of *Bhoja*, the present *Bhojpore*, or the vicinity of *Patna* and *Bhagalpore*.

**मोजान** s. m. Eating, food, victuals. *Bhojan karna*, To eat, to feed.

**मोजबीय** } adj. To be eaten; edible.  
**मोज्य** } s. m. Food.

**मोजपाल** s. m. The bark of a tree, said to be a kind of birch used in making *hukka* snakes.

**मोजपूर** n. prop. A country near *Chhapra*.

**मोट** } s. m. A country, probably  
**मोटाज** } *Butan*.

**मोटिया** s. m. An inhabitant of *Butan*.

**मोझक** s. m. Talc, mica.

**मोता** adj. Blunt, dull.

**मोता** s. m. A kind of *fakir*, a magician.

**मोतीरा** s. f. Coral.

**मोर** s. f. Dawn of day. *Bhor hona*, To be finished, to be terminated.

**मोषा** adj. Simple, artless, undesigning, innocent, harmless, meek.

**मोती** adj. f. Innocent, artless. *Bholi baten*, Innocent prattle.

**मोउडा** s. m.  
**मोउड़ी** s. f.  
**मोउडा** s. m. } *Vulva magna*.

**मौ** s. f. The eyebrow. *Bhoon terhi karna*, v. a. To scowl, frown, brow-beat, look angrily raising the eyebrows. *Bhoden tanni*, To knit the eyebrows.

**मौजाना** v. n. To bark ; ( met. ) to talk foolishly.

**मौजाम** s. m. An earthquake.

**मौर** s. m. A whirlpool.

**मौरा** s. m. A large black bee enamoured of the lotus.

**मौरियाना** v. a. To whirl, to turn.

**मौरी** s. f. Feathered hair, name of a defect in horses.

**मौरखली** s. f. A kind of halter ( for horses or dogs ).

**मौहना** v. n. To bark.

**मौ** s. m. Fear.

**मौषक** adj. Aghast.

**भौजार्ह** } s. f. A brother's wife.  
**भौजी** } s. f.

**भीतक** adj. Relating or appertaining to evil spirits.

**भीना** v. n. To revolve.

**भीनास** s. m. A post driven into the ground for chaining an elephant to.

**भौमी** adj. Earthly, terrestrial, produced in or relating to the earth.

**भृषु** s. m. Falling; declining from a height, or from propriety; falling from or off.

**भृम** s. m. Error, ignorance, mistake, misapprehension; perplexity, doubt.

**भृष्ट** s. m. Whirling, going round; wandering, literally or figuratively; going about, perambulation.

**भृष्ट** adj. Going round, whirling, revolving; roving; erring.

**भृमर** s. m. A large black bee; vertigo, epilepsy.

**भृमि** s. f. Error, blunder, mistake.

**भृष्टी** adj. Whirling, going round or about.

**भृष्ट** adj. Fallen, lost; vicious, depraved, fallen from virtue, debased, polluted, abominable, dissolute, *Bhrasht karna*, v. o. To pollute, to seduce. *Bhrashta hone*, v. n. To be polluted; to ear-

cine. [kingdom.

**भृष्टराज्य** adj. Deposed, deprived of a

**भृत** s. m. A brother, a uterine brother.

**भृष्टक** } adj. Fraternal, brotherly, of

**भृतीय** } or belonging to a brother.

**भृष्ट** adj. Whirled, revolved; blunder-

ing, mistaken.

**भृष्टि** s. f. Error, mistake, ignorance;

going round, whirling, revolving;

going about wandering.

**भृष्टिभाग** adj. Erring, mistaking; wan-

dering.

**भृष्टक** s. m. A cheat, a rogue.

**भासर** s. m. Epilepsy.

**भासरी** adj. Epileptic.

**भृ** s. f. An eyebrow.

**भृष्ट** s. m. The embryo or fetus, a child.

**भृष्टाम** s. f. Murder of the fetus, procuring or causing abortion.

**भृष्ट** s. m. A frown.

## म

**म** The twenty-fifth consonant of the *Nagari* alphabet, corresponding to the letter *m*.

**मंजन** s. m. Tooth-powder, dentifrice; cleaning the person by wiping, bathing or rubbing it with oil or fragrant unguents.

**मंजना** v. n. To be polished, to be cleaned, to be scoured.

**मंजोरा** s. m. A musical instrument, a kind of cymbal.

**मंजोरा** adj. Middle, middlemost, middling.

**मंजोरी** s. f. A smallish sort of car or carriage on two wheels.

**मंड चा** s. m. } Name of a grain (*Cynodon dactylon* s. f. } *surus cereaceus*).

**मंडसा** s. m. A kind of grain; a spider.

**मंडसाया** v. a. To move by winding about or crookedly; (met.) to be averse or act contrary.

**मंडसी** s. f. A spider, *Maberi bajala*, s. m. A spider's web; hence (met.) any thing very fine and slender.

**मंकर** s. m. A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal: as a fish it might be conjectured to be the horned shark, or the unicorn fish; but it is often drawn, as in the pictured signs of the Zodiac, with the head and fore legs of an

antelope, and the body and tail of a fish : it is the emblem of the god of love ; one of the signs of the zodiac, corresponding with Capricorn, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish.

मररत्न s. m. The nectar or honey of a flower ; the *kotila* or Indian cuckoo ; a fragrant kind of mango ; a kind of

Jasmine (*Jasminum pubescens*).

मररत्नवती s. f. The trumpet-flower (*Bignonia suave-olens*).

मररीना v. a. To wet (slightly).

मरुदंड s. m. A crest, a head-dress, a crown, a tiara.

मर्दी s. m. A species of *Solanum* (*S. nigrum*).

मर्दीचा s. m. A large ant.

मरोए s. m. Sarsaparilla.

मरस्तन s. m. Butter.

मर्क्षी s. f. A fly ; the sight of a gun. *Makthi urṇa*, To flatter or perform servile offices for any one ; to have ulcers on the body (so as to be constantly employed in driving away the flies from them) ; to be a good marksman (so as to hit a fly with a ball or arrow). *Makthi-ches*, A miser, a niggard, a skinflint. *Makthi jhathu*, To have venereal ulcers. *Makthi mārṇa*, To idle, to be unemployed, to trifle, to feed.

मर्दे s. f. Sacrifice, oblation.

मरस्तन s. m. Butter.

मरुण्डा s. m. A kind of elephant which has no tusks ; a cock without spurs.

मरुकिया s. m. Buttermilk.

मर्दी s. f. A fly.

मर्दे s. m. A road. *Mug dekkha*, To expect, to wait for.

मरुप s. m. A country, South Behar ;

an inhabitant of that country ; a bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel.

मर्म { adj. Plunged, dived, immersed ; ed ; sunk, drowned ; delighted.

pleased, glad, happy, cheerful, joyful.

मरगता s. f. Transport, rapture, cheerfulness, vivacity, delight.

मरर { s. m. An alligator.

मरगत adj. Proud, haughty, presumptuous, fastidious, arrogant, insolent, cross, obstinate, stubborn, impatient, refractory.

मररात् s. f. Obstinacy, stubbornness, insolence.

मररात्तन s. m. Haughtiness, obstinacy, refractoriness.

मरराही s. f. Arrogance.

मररेला s. m. A small blackish, triangular, pyramidal shaped seed of a very pungent smell (*Nigella Indica*).

मरसिर s. m. The eighth solar month.

मरही adj. Belonging to *Megadh* (a thing).

मरहैया s. m. Inhabitant of *Megadh* ; a caste of Brahmins.

मरहा v. a. To send for.

मरुरी s. f. A fish, a species of *Silurus* (*S. pelorius*).

मर adj. Plunged, dived, immersed ; sunk, drowned.

मर s. m. One of the *dwips* or divisions of the universe ; a country, that of the modern *Mags*, or Arracan ; a drug.

मरह adj. Odiferous.

मरहा s. m. Inhabitant of *Megadh* ; a caste of Brahmins.

मरा s. f. The tenth lunar asterism,

containing five stars figured by a house, a Leonis, Regulus.

मग्दी adj. Belonging to Magaddha ( a thing ) ; s.f. A sort of grain.

मङ्का s. m. A rosary, a bead ( of gold ? ) the vertebrae of the neck. Manka dhalakna (lit. the bending of the neck), To be at the piont of death.

मङ्गल } s. m. A beggar, a borrower. मङ्गला } s. m.

मङ्गलनी s.f. Betrothing, asking in marriage ; a loan. Mangni dena, To lead.

मङ्गरा s. m. The ridge of a house.

मङ्गल adj. Auspicious, propitious, conferring happiness, prosperity, &c. ; beautiful, pleasing, agreeable. s. m. Welfare, happiness ; the planet Mars or its deified personification ; Tuesday. Mangal-achar, s. m. Festivity, rejoicing, congratulation, a song of congratulation, a marriage song or Epithalamium.

मङ्गलकोटी s. f. A sort of carpet made at Mangalkot.

मङ्गलवार s. m. Tuesday.

मङ्गलसमाचार s. m. Glad tidings, the Gospel.

मङ्गलामृती s. m. f. A musician or singer.

मङ्गली adj. Triumphant, rejoicing. Mangali log, People employed on rejoicings.

मङ्गवाना v. a. To cause to ask for, to send for.

मङ्गविंश s. m. Name of a month, the first of the Hindu year, according to some systems, or the eighth.

मङ्गाना } v. a. To send for, to ask

मङ्गानेजना } for, to call for.

मङ्गला s. m. A small tasse!

मङ्गलतर s. m. One to whom a man or woman is betrothed.

मङ्ग s. f. Pain in the joints,

मङ्गलया s. f. To have pain in the joints ; to creak ( as a bedstead, &c. )

मङ्गलाना v. a. To wink.

मङ्गला v. a. To be made, to be committed, to be perpetrated, to be produced.

मङ्गलक An imitative sound.

मङ्गलाचा v. n. To creak ( as a bedstead or other thing heavily laden ).

मङ्गलना v. a. To be perverse, refractory, disobedient, cross, obstinate.

मङ्गलपन s. m. } Pertness, perverseness, मङ्गलाई s. f. } obstinacy.

मङ्गला adj. Perverse, refractory, disobedient, cross, obstinate, restive, pert.

मङ्गलाना v. a. To be sick at the stomach, to feel nausea ; to pretend ignorance.

मङ्गलापन s. m. } Stubbornness.

मङ्गलाईट s. f. } Stubborn.

मङ्गलाना v. a. A platform, scaffold, stage, raised seat.

मङ्गला v. a. To make, cause, stir up, excite, commit, perpetrate, produce.

मङ्गलामय adj. Filled up, stuffed full.

मङ्गला s. m. A stool, a chair.

मङ्गलाम् s. m. Honey.

मङ्गलाया v. a. To twist, to break by twisting.

मङ्ग s. m. A fish in general ; the name of the first Avtar or incarnation, whga Vishnu is said to have appeared in the shape of the small fish saphori, to Salyavrat or Hayagriv, to warn him of the general deluge, and desire him to place the four Vats in the boat which he ( Vishnu ) would preserve. The fish was first taken up by Hayagriv in his hands when bathing, being then of the size of the saphori ( or panthi ), but it grew too large for being contained

in a tank, river, &c.; and was carried to the sea, where, after wards it supported the ark with its horn. *Satyavrata* lived about 3000 years before Christ.

**खंडर** s. m. A mosquito, a gnat. *Machchhar ki jhul ka chor*, One who would steal the minutest thing a petty pilferer.

**खंडी** s. f. A kiss.

**खंड** s. m. A fish in general.

**खंडन्दर** n. prop. Name of a Jogi. s. m. A rat. adj. Stupid.

**खंडूची** s. f. A fish.

**खंडवा** s. m. A fisherman.

**खंड** adj. Ripe, mellow.

**खंडीठ** s. f. A drng used for dying red (*Rubia manjith*).

**खंडीत** adj. Cheap, that which is sold at an under price; bought at second hand.

**खंडीरा** s. m. Small cymbals.

**खंडरा** s. m. A labourer, carrier, porter.

**खंडो** s. f. Marrow, pith, sap.

**खंडला** s. m. The middling.

**खंडार** s. m. The middle, centre; in the middle, in.

**खंडारी** adj. In the midst.

**खंडोलो** s. f. A small cart.

**खंडेला** adj. Middling.

**खंडीयो** s. f. A smallish sort of car or carriage on two wheels.

**खंड** s. m. A bed, a bedstead; a platform, a scaffold; an elevated shed raised on bamboo in a cornfield, &c. where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c.; a sort of throne or chair of state, or the platform on which it is raised, the dais.

**खंडन** s. m. Tooth-powder, dentifrice; cleaning the person by wiping, ba-

thing or rubbing with oil or fragrant unguents.

**खंडना** v. n. To be polished, to be cleaned, to be scoured.

**खंडर** s. f. The blossom (of a tree).

**खंडा** s. m. A bedstead; a sort of throne or chair of state.

**खंडार** s. m. A cat.

**खंडीरा** s. m. A musical instrument, a kind cymbal: (it consists of two small brass cups tied together with a string, and played upon by striking one against another).

**खटक** {  
**खटकन** } s. f. Coquetry, ogling.

**खटकना** s. m. A small vessel for taking water out of a larger.

**खटकना** v. n. To wink, ogle, coquet.

**खटका** s. m. A large earthen jar or pot.

**खटका** v. a. To wink, ogle, twinkle.

**खटकी** s. f. A child's coral, or plaything which infants suck; a small earthen pot or jar; a twinkle, closing the eyes.

**खटकोठा** s. m. A house of earth.

**खटर** s. m. A pea (*Pisum sativum*).

**खटरा** s. m. A kind of pea; a kind of silk cloth.

**खटरी** s. f. A kind of pea.

**खटरीका** adj. Mixed with peas.

**खटियाना** v. n. To wink at, connive, suffer, tolerate.

**खटियाप** s. m. A rable land, rich soil.

**खटियाप** s. m. Sufferance, toleration.

**मटी** { s. f. Earth. *Matti karna*, To ruin or destroy. *Matti khana*, To eat flesh. *Matti dalna*, To conceal the crime or fault of another. *Matti dena*, To bury. *Matti pakarna*, To bite the ground; to be overcome or overturned; to be perverse or obstinate, to resist. *Mitti par larna*. To

dispute about land. *Matti mea milana.*  
To be ruined or disgraced. *Matti hona*  
To become weak or faint, to be ruined.  
*मटा s. m.* Buttermilk.

*मठ s. m.* A school, a college, the residence of young Brahmins, prosecuting sacred studies; a building inhabited by ascetics of the same order; a pagan temple.

*मठकी s. f.* A sort of sweetmeat.

*मठा adj.* Slow.

*मठार s. m.* A jar.

*मठोली s. f.* Onanism.

*मठ्याना v.a.* To paste.

*मठोङ्ग s. f.* Twist, flexion, turn, writhe, convolution, contortion. *Maror bāx,*  
An affected person.

*मठोङ्गना v. a.* To twist, writhe, contort, distort, gripe, yearn.

*मठीङ्ग s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.

*मठोङ्गी s. f.* Twisting, twist, flexion, writhe, convolution.

*मठन s. f.* Lining, heading (of a drum, &c.)

*मठना v. a.* To cover (as a book with leather or a drum with parchment), to gild, to case.

*मठा adj.* Lined, headed, covered or topped (as a drum with parchment).

*मठी s.f.* A cottage, a temple.

*मठेवा s.f.* A cottage, a hut.

*मठि s. m.* A gem, a jewel, a precious stone.

*मठिमय adj.* Composed of gems.

*मठिमाला s.f.* A necklace, a zone, a fillet, &c. of precious stones.

*मठू s. m.* Scum, skimmings, froth, foam, barm, &c.; pith, essence.

*मठून s. m.* Ornament, decoration, jewels trinkets, &c.

*मठप s. m.* A temporary dwelling, an open shed or hall adorned with flowers and erected on festival occasions, as at marriages, &c. an open temple or building consecrated to a deity.

*मठप s. m.* A circle, orb, sphere, disk of the sun or moon; halo, circumference: a round tent; an officer employed in villages, an exciseman, a province, a region, a district, extending twenty, or according to some authorities, forty *Yojans* every way: the country or empire over which the twelve princes termed *Chakravartis* are supposed to have ruled, perhaps the peninsula of India.

*मठपात्र adj.* Round, circular.

*मठपात्रा v. n.* To make a circuit, to hover (as birds, &c.), to be enveloped.

*मठपिणा s. m.* A tumbler pigeon.

*मठपी s.f.* An assembly, a corporation,

*मठपा s. m.* An alcove, an arbour, a bower, a shed.

*मठपा s. m.* A kind of sweetmeat.

*मठित adj.* Ornamented, adorned, overlaid (with gold, &c.); covered (with dust),

*मठियाना v. a.* To starch.

*मठी s. f.* A market, a particular market for any one thing.

*मठूपा s. m.* An alcove, an arbour, a bower, a shed.

*मठूक s. m.* A frog; a flower (*Bignonia Indica*).

*मठूकी s. f.* A female or small frog; a plant (*Siphonanthus Indica*, or, *Hydrocotyle Asiatica*).

*मठना v. a.* To cover (as a book with leather, or a drum with parchment), to gild, to case.

**महाप** s. m. A small round temple or cell.  
**महावरण** v. o. To cause to cover (*a book, drum, &c. with parchment*).

**महास** s. m. A temporary building, an open shed or hall, adorned with flowers and erected on festive occasions, as at marriages, &c.

**महाशा** adj. Starched.

**महियाणा** v. o. To starch.

**मही** s. f. A *jogi's* hut or place of abode.

**महा** s. m. Purpose, intention, wish, mind (*as to have a mind to any thing*) ; knowledge, doctrine, tenet, belief, opinion, s. f. Manner, method, way, mode, system ; wisdom, understanding, intellect. *Mæthin*, Void of understanding. neg, part. No, do not.

**महाक** s. m. An elephant.

**महाना** s. m. A kind of sugar-cane.

**महाराजा** v. a. To persuade.

**महालाग्नीका** v. n. To be sick at stomach, to feel nausea.

**महामन** adj. Drunken, like one intoxicated.

**महामाला** adj. Intoxicated, drunken, drunk.

**महाफौल** } adj. Stupid, ignorant.

**महानी** s. m. Counsel, advice.

**महि** s. f. Understanding, intellect ; wish, desire, inclination.

**महिमन** s. m. } Error, mistake, mis-  
**महिमानि** s. f. } apprehension.

**महिमान** adj. Sensible, clever, intelligent.

**महा** adj. Intoxicated (*drunk with liquor*) intoxicated (*with pride, passion, &c.*)

**महाना** v. a. To persuade.

**महार** adj. Envious ; niggardly, covetous.

**महारा** s. f. Envy, impatience of another's success or prosperity ; passion, anger, a gnat, a mosquito.

**महारियी** f. } adj. Wicked, deprived,  
**महारी** m. } bad ; envious.

**महास** s. m. A fish in general ; a particular fish, probably the *saphari*, or the fish in which *Vishnu* is said to have been incarnated in his fish Avatar ; a country, enumerated, amongst the midland divisions of India (*Dinajpur and Rangpur*) ; one of the *Purans*.

**महाराजा** s. m. The *Rohi*, a sort of fish (*Cyprinus Rohita*) ; the country called *Matsya*.

**महान** s. m. Churning.

**महाना** v. a. To churn ; to knead, to work. s. m. A churn-staff.

**महानी** s. f. A churn.

**महानी** s. f. A churn-staff.

**महाना** s. m. The forehead.

**महित** s. m. Butter-milk, without any watery admixture.

**महिन** s. m. A churning stick.

**महारा** s. f. A town in the province of *Agra*, celebrated as the birth-place, and early residence of *Krishna*, and still an object of pilgrimage amongst Hindus.

**महुरिया** s. m. A caste of *Brahmans* of *Mathura* (*Mathra*).

**महुर्नी** s. f. The female of *Mathuriya*.

**महोट** s. m. Contribution, subscription, capitation. [brella.]

**महोरा** s. m. A parasol, parapliné, umbrella.

**महाद** s. m. Spirituous or vinous liquor ; inebriety, intoxication ; pride, arrogance.

**महान** s. m. Love, lust ; *Kamdev*, the Hindu Cupid ; a medicinal plant, *Datura* ; the plant called *mynphal* (*Gardenia dumetorum* ; *Vangueria spinosa*). *Madan ban*, s. m. Name of a flower.

महाराज adj. Subdued by love, in love.

महामाता m. } adj. Drunk, intoxicated.  
महामाती f. }

महार s.f. A plant (*Asclepias gigantea*).

महारिया s. m. The followers of *Madar*,  
a Mahomedan mendicant.

महारी s. m. A juggler.

महाद्वि adj. Proud.

महारिंग s. f. Wine, spirits, spirituous or  
vinous liquor.

महारसी s.f. A sort of fish.

महाय s. m. Wine, vinous or spirituous  
liquor.

महापीत adj. Drunk, a drunkard.

महामाता adj. Intoxicated, drunk.

महु s.m. Spirituous liquor; the nectar  
or honey of flowers; honey; the  
season of spring; the month *Chyt*  
*(March-April)*.

महुकर s.m. A bee; a plant *Achyran-*  
*thes aspera*); a fruit, the round  
sweet lime.

महुकोष s. m. The honeycomb or hive.

महुद्वाष s. m. A sugarcane.

महुप s. m. A bee.

महुपक s. m. A dish of curds, *ghi* and  
honey, to be offered to a respectable  
guest on his arrival.

महुमय adj. Sweet, luscious.

महुमार्गी s.f. A honeybee.

महुमात s. m. A *Ragini* or musical mode.

महुमाता adj. Intoxicated, drunk.

महुमास s. m. The month *Chyt* (*March-*  
*April*). [liked.]

महुर adj. Sweet; pleasing, agreeable,

महुरस s. m. Sweetness (*in flavour*);  
sweetness (*in speech*).

महुरी adj. Sweet.

महुको s.f. A kind of bread baked on  
live coals (*used among the fakirs*);  
victuals given in alms to pilgrims.

महूक s. m. A sort of Bassia, growing  
in watery or mountainous situations;  
sweetness.

मध् adj. Middle, intermediate. adv.  
Amongst, amidst, amid. s. m. The  
middle, centre.

मध्देश s. m. The middle region; part of  
India, bounded by *Kurukshtera* on the  
north, *Allahabad* on the south, the  
*Himalaya* mountains on the east and  
the *Vindhya* mountains on the west;  
comprising therefore the modern provinces  
of *Allahabad*, *Agra*, *Delhi*,  
*Oude*, &c.; the northern limit is else-  
where defined to be the disappearance  
of the *Saraswati*.

मध्यभास s. m. The centre.

मध्यम adj. Middle, centrical, intervening,  
intermediate, middling, temperate.  
s. m. One of the seven musical notes,  
the fifth note of the *Hindu gamut*.

मध्यमलीक } s. m. The earth the world of  
मध्यलीक } mortals.

मध्यमा s.f. The middle finger.

मध्यवर्ती adj. Central, middle; being  
amongst or amidst. s. m. A mediator.

मध्यस्थ adj. Centrical, middle. s. m. A  
middle man, an umpire, and arbitrator  
a mediator.

मध्यस्था s. f. Middle state or character.

मध्याह्न s. m. Midday, noon.

मध् s. m. Mind, heart, soul, spirit, in-  
clination, *Man-chor*, Heart-stealer.

*Man-darawardi*, adj. Fanciful, invented  
(*speech or story*). *Man-puran*,

Confidence, satisfaction of mind. adj.  
*Man-bhana mundiya kilana*, To shake  
the head at what one approves of, to  
pretend to refuse that which one se-  
cretly desires. *Man-man*, s. m. Heart's  
desire; choice. *Man-manta*, or *Man-*

*mantra*, adj. Agreeable, pleasing, satis-  
factory.

factory, to one's heart's wish or content. A mistress, sweetheart. *Man-mane*. As the mind may desire. *Man-mara rahna*, To suffer grief with patience. *Man-layana*, Heart-attachment, heart-engaging. *Man lana*, To fix the mind upon, to be attentive, to apply to. *Man-hin men*, In the very soul.

**मन** s. m. A weight (40 seer or) seventy-eight pounds.

**मनका** s. m. A rosary; a bead; the vertebrae of the neck. *Monks dhalakna*, To be at the point of death.

**मनकामना** s. f. Desire, wish.

**मनमङ्ग** adj. Powerful.

**मनमटा** s. m. The raised masonry round the mouth of a well.

**मनपता** adj. Assiduous, intent, eager, active, bold.

**मनञ्ज** s. m. Tooth-powder, dentifrice: cleaning the person by wiping, bathing, or rubbing it with oil or fragrant unguents.

**मनत** s. f. Acknowledgment.

**मन्त** s. m. Minding, understanding.

**मनभावन** } adj. Acceptable, agreeable, pleasant, amusing, charming.

**मनस्य** s. m. Cupid.

**मनमारना** v. a. To resist one's own inclination, to be grieved or troubled in mind.

**मनसोइन** (*heart ravishing*). s. m. A sweetheart, mistress; a name of *Krishna*.

**मनसोज** s. m. Self-conceit.

**मनसोजी** adj. Self-coceited.

**मनस** s. m. The mind or considered as the seat of perception and passion, the heart; the intellect, the understanding.

**मनसरण** s. m. A man, a male.

**मनसा** } s. f. The goddess of the  
**मनसादेवी** } serpent race, and the particular protectress against their venom.

**मनसा** s. f. Wish, desire, intention; design; purport; purpose.

**मनसिक्षा** } adj. Mental, intellectual.  
**मनस्क** }

**मनसिक** s. m. A man.

**मनस्कार** s. m. The attention of the mind to its own sensation; consciousness of pleasure or pain.

**मनसाप** s. m. Mental distress.

**मनहरण** s. m. Heart-stealing.

**मनहारी** adj. m. Heart-stealer.

**मनहृ** adv. Suppose, as if, like.

**मनाका** v. a. To persuade, cause to agree (to anything), conciliate, propitiate, sooth, coax, assuage, appease, put in mind; to do, act, perform, make. *Monna-danava*, To appease, conciliate.

**मनाव** s. m. Intention, desire, purpose.

**मनि** } s. f. m. A gem, jewel.

**मनिकार** s. m. A person who makes or sells (*churis*) the glass bracelets, which the women wear on their wrists.

**मनिकारी** s. f. The trade in jewels, &c.

**मनीखनी** s. m. A blemish in horses.

**मनु** s. m. *Menu*, the legislator and saint, the son of *Brahma*, or a personification of *Brahma* himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kalpa* or interval from creation to creation, there are fourteen successive *Manus* presiding over the universe for the period of a *Manwantara*, respectively: in the

present creation there have been the six following *Menus*: *Menu* called also *Swayambhuva*, the supposed revealer of the code of law possessed by the *Hindus*, *Swarochisha*, *Uttam*, *Tamas*, *Rayvat*, and *Chakshush*, the seventh or the present *Menu* is *Vayavaswat*, or *Ravat* the second. A man in general.

मनुज s. m. A man in general.

मनुका s. f. A woman.

मनुषी s. f. A woman, the wife or female of the man.

मनुष s. m. Man, a man, mankind.

मनुषल s. m. The state or condition of man, manhood, humanity.

मनुषार { *day*. f. Charming, fascinating; मनुषारी { *ing*, delighting, captivating the mind.

मनुषा s. f. A kind of cotton. s. m. Puss (*a cat*), mind soul, life.

मनो adv. Like, as if.

मनोजस adj. Seated in the mind.

मनोयुग adj. Thought or meditated on secretly.

मनोच adj. Beautiful, handsome, lovely, pleasing, agreeable.

मनोजीत adj. Chosen, preferred.

मनोरव s. m. Wish, desire, design, intention.

मनोरम adj. Beautiful, lovely, pleasing.

मनोलीख s. m. Fancy, caprice, whim.

मनोहर adj. Heart-ravishing, beautiful, lovely, pleasing.

मनोहरिती { adj. Beautiful, pleasing, मनोहरी { agreeable, lovely.

मनोती s. f. Bail, security, a person referred to pay the debt, &c. of another, surety, assurance, acknowledgement.

मन्त्र s. m. A division of the *Ved*; a mystical verse or incantation; a

formula sacred to any individual deity; a charm, philter, spell, incantation; secret consultation, private advice. *Mantra-jantra*, Incantation, exorcism.

मन्त्रगति s. f. Secret counsel.

मन्त्रका s. f. Advising, counselling in private, advice.

मन्त्री s. m. A counsellor or adviser, a king's counsellor or minister; enchanter.

मन्त्र s. m. A churning stick; a dish made of barley-meal with *ghi* and water, a sort of gruel or porridge; a disease of the eyes, cataract or opacity; rheum, excretion of the eyes.

मन्त्रण s. m. Agitating, stirring, churning.

मन्त्रणी s. f. A churn.

मन्द adj. Abated, slow, tedious, dull, foolish; bad, ill; low (*as a stone*). s. m. The planet Saturday. *Mand-gati*, Slow (*in*) pace. *adv.* Slowly, softly, *Mand-mand*, *adv.* Gently, softly.

मन्दता s. f. Dulness, littleness, slowness, feebleness, badness.

मन्ददृष्टि adj. Stupid, foolish.

मन्दभाष adj. Wretched, unhappy, unfortunate. [hension]

मन्दमति adj. Dull, stupid, slow of apprehension.

मन्ददयमान adj. Slow, tardy.

मन्दर adj. Large, bulky. s. m. The mountain *Mandar*, with which the ocean is said to have been churned by the *Surs* and *Asurs*, after the deluge, for the purpose of recovering the sacred things lost in it during that period; the *Mandra* tree or one of the trees of paradise; *Swarg* or the paradise of the *Hindus*.

मन्द्रा adj. Squat, dapper.

मन्दहास s. m. A smile, a gentle laugh.  
 मन्द adj. Gentle, mild, affable, cheap,  
     abated, allayed ; slow, irady, little.  
 मन्दात्मा adj. Slow of apprehension, dull.  
 मन्दाहर adj. Disregarding, neglecting,  
     disrespecting.

मन्दायसान adj. Delaying, going tardily.  
 मन्दार s. m. One of the five trees of  
     Suar ; the coral tree (*Erythrina*  
     *fulgens*) ; swallow wort (*Asclepias*  
     *gigantea*).

मन्दिकुकर s. f. A sort of fish.

मन्दिर s. m. House, dwelling, temple.

मन्दत s. f. Acknowledgment.

मन्दा v. n. To be soothed, propitiated.

मन्दाव s. m. A name of Kām, the god  
     of love ; love, amorous passion or  
     desire. [love.]

मन्दावी adj. Amerous, impassioned in  
     मन्दार s. m. The reign of a Menu, a

period equal to seventy-one ages of  
     the gods, or 306,720,000 years of  
     mortals, or with its Sandhi or inter-  
     val of universal deluge, 308,448,000  
     years ; fourteen Manvantaras consti-  
     tute a *Kalpa*, the grand peiod of  
     creation and destruction, or 4,320,  
     000,000 years, each Manvantara is  
     governed by its distinct Menu, and  
     is provided with its own *Indra*, and  
     minor deities ; according to *Hindu*  
     cosmogony there have been innumer-  
     able Manvantaras since the first  
     creation of the world.

मन्दान adj. Thinking, conceiving ; mind-  
     ing, regarding.

मध्यमापत्र s. f. Measure.

मध्यना v. n. To be measure.

मध्याना v. a. To cause to measure.

मध्यान s. m. Measure.

मध्याना v. a. To cause to be measured.

मन pron. My, mine.

मनता 's. f. Pride, arrogance, self-suffi-  
     ciency ; the interest or affection en-  
     tertained for other objects from con-  
     sidering them as belonging to, or  
     connected, with one's self, affection.

मनतायुक adj. Selfish. s. m. A miser, a  
     niggard.

मनियास्मूर s. m. Husband or wife's mater-  
     nal uncle. [nal aunt.]

मनियासास s. f. Husband or wife's mater-  
     नसेरा adj. Relating to the maternal  
     uncle ; as, Mameri *bhai*, Mother's  
     brother's son, cousin. Mameri *bakin*,  
     Mother' brother's daughter.

मनीषा s. m. Twist ; ache, pain, (parti-  
     cularly, in the bowels).

मन (in comp.) Composed of, chiefly ;  
     consisting or made of.

मनजा a. f. A bird, a kind of jay (*Cora-*  
     *cias Indica*).

मना s. f. Kindness, pity, sympathy,  
     compassion, mercy, feeling, affection.

मनी s. f. A harrow ; a ladder.

मन्दूङ s. m. The pin or gnomon of a  
     sun-dial.

मन्दूर s. m. A peacock ; a flower, the  
     coxcomb (*Celosia cristata*) ; a plant  
     (*Achyranthes aspera*).

मन्दूरचूडा s. f. Coxcomb (*Celosia cristata*).

मन्दूरारि s. m. A chameleon, a lizard.

मन्दूरो s. f. A peahen.

मन्दूरा s. m. Epidemic or pestilential  
     disease.

मन्दूराचा s. m. The ridge of a house.

मन्दूरट s. m. A monkey, an ape.

मन्दूरत s. m. An emerald.

मन्दूर (lit. having died,) adv. With  
     difficulty.

मन्दूरा } adj. Addicted to beating  
 मन्दूरना } striking, or butting (a man  
 मन्दूराइ } or animal ).

मन्दूरपना v. n. To die.

मरम्ब adj. Fried (*fish*).

मरपट s. m. The place where Hindus burn their dead.

मरजाणा v. n. To die.

मरजीया s. m. A diver.

मरण s. f. Death, dying.

मरटनियि॑ s. m. pl. Attendants whose business it is to rub oil, perfumed paste, &c. over the body.

मरजा v. n. To die, expire, cease; (met.) to desire vehemently, to set one's heart upon any thing, to dote. s. m. Dying. fated.

मरपच adj. Rotten, fermented, macerated.

मरपचना v. n. To suffer pain or sorrow; to labour excessively.

मरभूता adj. Starved to death, greedy, voracious, ravenous.

मरन s. m. Secret meaning or purpose; a secret, any thing hidden or recondite.

मरमर s. m. Sound made by treading upon dry leaves, &c.

मरमराना v. a. To creak as a new shoe (*an imitative sound*).

मररहना v. n. To be dead; to be deeply in love.

मरवाना v. a. To cause to be beaten, to cause to be killed.

मरवा s. m. A pot-herb (*Amaranthus oleraceus*).

मरहटा s. m. A Marhatta.

मराल s. m. A sort of goose with red legs and bill, or perhaps the Flamingo; a duck.

मरिच s. f. Pepper,

मरिवल adj. Lean, emaciated, much reduced by sickness.

मरो s. f. The plague.

मरीच s. f. Pepper (*Piper nigrum*).

मरोचि॑ s. f. A ray of light a sun-beam. s. m. A saint, the son of *Brahma*,

and one of the *Pragapatis*, and *Brahmanikas*, or first created beings and sovereigns of the world; a miggard, a miser.

मरीचिका s. f. The mirage, vapour which in hot and sandy countries especially appears at a distance like a sheet of water.

मर s. m. A region or soil destitute of waters, sands, a desert; the province of *Marwar*.

मरवा s. m. A strong-scented plant (*Artemisia vulgaris*); *Ocimum pilosum*.

मरम् s. m. The province of *Marwar*.

मरसल s. m. A desert; a dry and desert tract. adj. Barren, dry, without water, desert.

मरीच s. f. Twist, flexion, turn, writhe, convolution, contortion. *Maror-baz*, An affected person.

मरोचका v. a. To twist, writhe, contort, distort, gripe, yearn.

मरीचकली s. f. A plant (*Helicteres isora*), the fruit of which is used in medicine.

मरीका s. m. A twisting of the bowels, pain in the bowels, flux, gripes.

मरीझी s. f. Twisting, writhing.

मरीषि॑ s. m. The *Makar*, a marine monster, apparently the *Monodon* or *Unicorn*, and usually confounded with the crocodile or shark.

मरीङ s. f. Affection, kindness, humanity, pity.

मरोही adj. Affectionate.

मरंट s. m. A monkey or ape.

मरंटो s. f. A small or female monkey.

मरंटेन्डु s. m. A sort of ebony (*Diospyros melanoxylon*).

मरंम adj. Mortal, what must or should die.

मर्ता s. m. A man, a mortal.

मर्त्त्योळकं s. m. The earth, the world, 'the habitation of mortals.'

मर्हन् s. m. Rubbing, anointing, brushing, trampling, treading down, grinding.

मर्हित adj. Rubbed, anointed, &c.

मर्ह्य s. m. Secret meaning or purpose, a secret, any thing hidden or recondite.

मर्हरे s. m. The rustling sound of cloth on dry leaves.

मर्हरी s. f. A sort of pine (*Pinus Deodara*).

मर्ह्यज्ञ s. m. A learned or intelligent man or Brahman. [man.]

मर्ह्यवेदि s. m. An acute and intelligent

मर्ह्याह } s. f. Station, rank, dignity, respect, continuance in the right way, propriety of conduct, steadiness, rectitude.

मर्ह्यादिक् adj. Respectable.

मर्हु s. m. Excretion of the body, as serum, semen, blood, marrow, urine, faeces, ear-wax, nails, phlegm, tears, rheum, and sweat; dirt, filth; dred, sediment; rust.

मर्हुकना v. n. To walk like a chairman, &c. (*trotting and raising the shoulders*). [bird.]

मर्हुह s. m. A kind of dervish; a kind of

मर्हुही s. m. A salt-maker.

मर्हुत s. m. A worn rupee or other coin.

मर्हुदल s. m. Rubbing, grinding.

मर्हुग s. m. Rubbing, grinding, &c.

मर्हुवा v. a. To rub, tread on, trample on, anoint.

मर्हुवा s. m. Rubbish.

मर्हुमल s. f. Muslin.

मर्हुमास s. m. An intercalary month.

मर्हुमेट adj. Rained; decided (*in dispute*).

Matmet karna, To destroy, raze. Matmet hona, To be ruined, to perish.

मर्हय e. m. A mountain or mountainous range, from which the best Sandal wood is brought, answering to the western *Ghats* in the peninsula of India; the country that lies along the *Malaya* range, or the west coast of the peninsula, *Malayalim*, or *Malabar*; one of the minor *dwips* or divisions of the world.

मर्हयम् s. m. Sandal wood,

मर्हया s. f. A plant commonly called *Teori* (*Convolvulus turpethum*).

मर्हयामीरी s. m. The colour of Sandal wood.

मर्हयाचम् s. m. The mountain *Malaya*.

मर्हयगार् s. f. Price of scouring, rubbing, &c.

मर्हयैर् s. f. Cream.

मर्हामिर s. m. A mountain or mountainous range, from which the best Sandal wood is brought, answering to the western *Ghats* in the peninsula of India. [wood.]

मर्हामीरी s. m. The colour of Sandal

मर्हाना v. a. To cause rub, grind, or scour.

मर्हार् s. f. A *Ragini* or musical mode sung during the rains.

मर्हिश adj. An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but Sanskrit and not subject to the usual *Hindu* institution.

मर्हिन् } adj. Dirty, filthy, foul, vile, मर्हिना } bad; foul (*figuratively*), soiled with crime or vice, sinful, depraved.

मर्हिना s. f. Filth, impurity; vileness.

मर्हिनसुख adj. Cruel, fierce, savage; vile, wicked.

मर्हिनी s. f. A woman during menstruation.

**मरिया** s. m. A small vessel of wood or of the shell of a cocoa-nut, for holding the oil used in unction.

**मरियट** s. m. } adj. Very foul or unclean ; very wicked.

{ **मरियट** s. f. A woman during menstruation.

**मर्जीन** adj. Filthy, foul, dirty ; sad, vexed, indisposed, disturbed, troubled.

**मरुक** s. m. A kind of worm.

**मरुक्क** adj. An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but Sanskrit and not subject to the usual Hindu intitutions. [horse].

**मरेपंज** adj. Aged above ten years ( a

**मरेया** s. m. Name of a mountain.

**मर्ज** adj. Strong, stout, athletic, robust. s. m. A wrestler, a boxer by birth.

**मरम्भ** s. f. A palastrum, or arena, a place for athletic contests ; it is also applied to the site of any conflict, as a field of battle, &c.

**मरम्यादा** s. f. A match of wrestling or boxing.

**मरम्युह** s. m. Wrestling, boxing.

**मरार** { s. f. One of the *Raginis* or **मरारी** { divisions of the musical

mode *Megh* sung during the rains.

**मरिका** s. f. Arabian Jasmine (*Jasminum zambac*).

**मरिगिर्षि** s. m. Aloe wood.

**मरु** s. m. A bear.

**मरास** s. m. Protection, refuge, asylum, retreat.

**मर्ग** s. m. A mosquito.

**मरक** s. m. A gnat, a mosquito ; r kind of cutaneous eruption, the formation of small pustules or warts ; a leather water-bag.

**मरहरी** s. f. Mosquito curtains, bed curtains of gauze, or of any thin substance, used to keep off mnsquitoes.

**मररंगी** s. f. A kind of pulse fried.

**मरी** s. f. Ink ; the stalk of the *Nyctanthes triestis*.

**मर** s. f. Silence. *Mast māras*, To remain silent.

**मरक** s. m. A gnat. [burst,

**मरकना** v. a. To be torn, split, rent, marrakna v. n. To tear, rend, split, burst.

**मरण** s. m. A medicinal fruit *ratala anthelmintica* ).

**मरविर्ष** s. m. A wart, a fleshy excrecence or swelling.

**मरवराना** v. n. To suppress one's sentiments from fear.

**मरवना** v. a. To bruise, crush, break with the hand.

**मरहरी** s. f. Curtains ( of a bed ), mosquito curtains.

**मरा** s. m. A wart, a fleshy excrecence.

**मराम** s. m. A place where a dead body is burnt or buried, a cemetery.

**मरार** s. m. An emerald.

**मरि** s. m. } Ink.

**मरी** s. f. } Ink.

**मरिधान** s. m. } An inkstand.

**मरिधानी** s. f. } Ink.

**मरी** s. f. Ink.

**मरीन** s. m. A vetch, pulse.

**मरीना** s. f. Linseed (*Linum utilissimum*).

**मरोइ** n. prop. Messiah, Christ, the Anointed, the Saviour of the world.

**मरीडाँ** { adj. Of the Messiah. s. m.

**मरीडी** { A follower of Christ, a Christian.

**मरूङ्गा** s. m. The gums ( of the teeth ).

**मरूर** s. f. A sort of pulse or lentil (*Eroum hirsutum*, and *Cicer lens* ).

**मरूरिया** { s. f. A kind of small-pox.

**मरूरी** { s. f. Down, small hairs on the lips before the grows.

**मरीना** v. a. To twist ; to squeeze, wring ; to regret, to grieve.

**मर्दोत्ता** adj. Twisted ; grieved, afflicted.  
s. m. Affliction, renown, regret.

**मर्दक** s. m. f. The head, the skull ; the forehead ; the head or top of any thing.

**मर्दु** s. m. Mast of a ship.

**मर्दा** s. m. A wart, a fleshy excrescence.

**मर्दना** adj. m. Dear, high-priced, expensive. [Dear.]

**मर्दनी** s. f. Death, scarcity, famine adj. f.

**मर्दक** s. f. Odour, perfume, fragrance.

**मर्दना** v. n. To exhale agreeable smells, to emit odour, to perfume.

**मर्दना** v. a. To exhale (agreeable scent) to perfume.

**मर्दकारा** adj. Odoriferous, fragrant, spicy, aromatic.

**मर्दक** s. m. Diffusive fragrance.

**मर्दत** adj. Great, glorious, large, bulky ; excellent, illustrious. s. f. Greatness, grandeur, dignity.

**मर्दती** s. m. A person employed by the land-holder to collect the rent from a village, a land bailiff.

**मर्दतारी** s. f. A mother. [rank.]

**मर्दत्व** s. m. Greatness, either in bulk or

**मर्दान्त्र** adj. Dependent upon or attached to the great.

**मर्दना** v. a. To churn.

**मर्दन** s. m. A monk, an abbot, prior, a religious superior, a chief of the *fakirs*.

**मर्दना** s. f. The business of a *Mahant*.

**मर्दर** s. m. A chief. s. f. A woman, wife, female.

**मर्दरा** s. m. A *palki*-bearer.

**मर्दराई** s. f. The business, of a *palki*-bearer ; a kind of song among the cowherds.

**मर्दरि** s. f. A woman.

**मर्दिक** s. m. A division of the universe : a region said to be one crore of *yojans*

above the polar star, and to be the abode of those saints who survive a destruction of the world. [ram.]

**मर्दक** s.m. A eunuch employed in a *Harem*.  
**मर्दा** adj. Great, illustrious ; very, extremely.

**मर्दकन्द** s. m. Garlic ; a very large esculent root, a sort of yam.

**मर्दकात्** adj. Large, bulky, stout.

**मर्दकाल** s. m. A name or rather a form of *Shiv*, in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific. *Shiv* or *Mahakal* may be considered as a personification of time that destroys all things.

**मर्दकाली** s. f. The wife of the preceding deity, and a terrific form of *Durga*.

**मर्दकाल** adj. Eminent by birth, of good family or extraction.

**मर्दकुलीन** adj. Of good family.

**मर्दकृप** s. m. A large or deep well.

**मर्दकूष** adj. Of a good family.

**मर्दकौश** s. m. A species of leprosy.

(great leprosy), perhaps the elephantiasis.

**मर्दान्त** s. m. A banker, moneydealer, merchant ; a good or trust-worthy person. [interest.]

**मर्दानी** s. f. The business of a *Mahajan* ;

**मर्दानाम्** adj. Very wise.

**मर्दानाख** s. m. A seine.

**मर्दानीख** s. m. A large and splendid sort of sedan or *palki*.

**मर्दानम्** s. m. Greatness, grandeur, rank, dignity ; the benefit supposed to be derived from any good work.

**मर्दानमपभा** s. f. The lowermost division of *Narak* or hell.

**मर्दानम्** s. m. The fifth in descent of the seven *patels* or regions under the

earth, said to be inhabited by various races of evil beings, as the *Nags*, *Asurs*, *Dyts*, &c.

**महातिक्ष** *adj.* Very bitter. *s. m.* The large *Nimb* tree (*Melia sempervirens*).

**महातीक्ष** *adj.* Very sharp (*as flavour*), or literally (*as a weapon*) or figuratively (*as perception* &c.).

**महातेजा** *adj.* Very bright; very energetic or vigorous.

**महात्मा** *adj.* Liberal, lofty-minded, magnanimous.

**महाएह** *s. m.* An elephant with large tusks; an elephant's tusk.

**महादेव** *s. m.* *Shiv*, one of the principal *Hindu* gods.

**महाधृत** *s. m.* Gold.

**महानाश** *s. m.* Eternal emancipation or beatitude.

**महानरक** *s. m.* One of the hells or divisions of Tartarus.

**महापित्रा** *s. f.* Death, flying.

**महामिळ** *s. m.* A large kind of *Nimb* tree (*Melia sempervirens*).

**महानीला** *s. f.* Midnight.

**महानील** *s. m.* The emerald.

**महानुभाव** *adj.* Magnanimous, liberal.

**महाघोषी** *s. f.* An owl.

**महापथ** *s. m.* The principal path or entrance to a town or house, &c., a main road, a highway; the end of life, the way of all flesh.

**महापातक** *s. m.* A crime of the highest degree, as, killing a *Brahman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences; great crime in general.

**महापातकी** *s. m.* An offender in the highest degree.

**महापात्र** *s. m.* Atrocity, great sin; heinous crime or sin in general.

**महापापी** Atrecious, great sinner.

**महापापक** *s. m.* A religious mendicant.

**महापुरुष** *s. m.* A great man, a holy man.

**महापुष्पा** *s. f.* A flower (*Clitoria ternatea*).

**महाप्रभु** *s. m.* A holy man, a saint; a king.

**महाप्रलय** *s. m.* A destruction of the world said to occur after every period of 4,830,000,000 years; a total destruction of the universe happening after a period commensurate with the life of *Brahma*, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term, the seven, *Loks*, with the saints, gods, and *Brahma* himself, are said to be annihilated.

**महाप्रसाद** *s. m.* The meat which is offered to the deity (*especially to Jagannath*) and afterwards distributed.

**महाबली** *adj.* Very powerful.

**महाप्राची** *s. m.* A priest who officiates at funeral ceremonies; and is first fed after the mourning for a dead person.

**महाभास** *adj.* Virtuous in a high degree, pure, holy; eminent, exalted.

**महाभागता** *s. f.* Possession of the eight cardinal virtues, clemency, &c. exalted station or merit.

**महाभारत** *s. m.* A grand epic poem by *Vyass-dev*, containing an account of the dissensions and wars of the *Kurus* and *Pandus*, two great collateral branches of the house of *Bharat*, so called from *Bharat* its founder; great war of the descendants of *Bharat*.

**महामीत adj.** Very timid, pusillanimous, cowardly.

**महामोरि s. f.** A sort of sensitive plant (*Mimosa pudica*).

**महामांस s. m.** Human flesh. (*one who takes money on giving his daughter in marriage is said to sell mahamana, human flesh*).

**महामाया s. f.** Durgs ; worldly illusion or unreality.

**महामाङ्क s. m.** A kind of been. *Dolichos catjang*. [ruby.]

**महामूल्य adj.** Costly, precious. s. m.

**महामिद s. m.** The coral tree (*Erythrina Indica*) ; a drug, classed amongst the principal drugs, and described as a tonic, and stimulant.

**महायज्ञ s. m.** An essential sacrifice, a sacrament of the *Hindu* religion ; five acts are enumerated of this description, severally considered as due to the *Veds*, to the gods, to man, to the manes, and to all created beings ; they are respectively, study of scripture offering of sacrifice to gods, hospitable treatment of guests, libation of water, &c., to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c.

**महायन s. m.** A great mechanical work, as a lock or dyke.

**महायज्ञा adj.** Illustrious, celebrated.

**महायुग s. m.** A great Jug ; the aggregate of the four ages, or a period of four million, three hundred and twenty thousand years.

**महाराज s. m.** A sovereign, an emperor ; great king, excellency.

**महाराजा s. m.** A *Hindu* emperor.

**महाराजाधिराज s. m.** A paramount sovereign, an emperor.

**महारात्र s. m.** Midnight.

**महाराजी s. f.** An empress.

**महात्मा s. m.** God, the supreme Being ; a place of refuge, a sanctuary, an asylum.

**महात्मोद्धि s. m.** The loadstone.

**महात्मा s. m.** Rain which falls in the month of the Magh. keeper.

**महात्रत s. m.** An elephant driver or

**महावन s. m.** A large forest.

**महावर s. m.** Lac, the red animal die so called extracted from lac insects.

**महाविष s. m.** A small venomous, snake, supposed to be two-headed.

**महाविक्रम s. m.** The *Sapkranti* or moment of the sun's entering *Aries* the vernal equinox, but varying several days from the European computation.

**महावीरि s. f.** One of the divisions of Tartarus.

**महाशश s. m.** A thousand millions.

**महाश्व adj.** Magnanimous, liberal munificent.

**महासत्र adj.** Good, virtuous, just.

**महासान्तपन s. m.** A sort of penance ; subsisting for six successively day respectively, on cow's urine, cow-dung, milk, curds, ghi, and water in which *Kusa* grass has been boiled, and fasting on the seventh days ; instead of one day some authorities assign a period of three days to each, considering the first as the common *Santapan* penance ; others omit the two last periods, making it last fifteen days.

**महासाहस्र s. m.** Excessive violence, brutal assault.

**महासुख s. m.** Copulation.

**महासूक्ष adj.** Subtile, fine, minute.

**महाहास्य s. m.** A horse-laugh.

**महि s. f.** The earth.

**महिमा** s. f. Greatness in general, literal or figurative.

**महिल** s. m. A buffalo.

**महिवाल** s. m. A plant, supposed to be the *Bellium* tree.

**महिली** s. f. A female buffalo.

**मही** s. f. The earth ; a river, the *Mahi* which rises in the province of *Malwa*, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulph of Cambay.

**महीरत** s. m. The surface of the earth.

**महीना** s. m. A month ; monthly pay.

*Mahina charkha*, To be in arrears.

*Mahina-dar*, A monthly servant.

**महीध** {  
**महीपति** } s. m. A sovereign, a king.  
**महीधात** }

**महीम** adj. Earthen, made of earth or clay.

**महीदह** s. m. A tree.

**महीलता** s. f. An earth-worm.

**महीच्छा** { s. m. Name of a tree *Cassia*

**महीच्छा** { *latifolia*) bearing flowers which are sweet, and from which a spirituous liquor is distilled. The nuts afford an oil used instead of butter.

**महरत** { s. m. A division of time,  
**मुहर्त** } equal to 12 *kshans* or 48 minutes.

**महेश्वर** s. m. *Indra*, the ruler of *swarga* ; a range of mountains, one of the seven principal chains in *Bharat Varsha* or India, and apparently the northern part of the *Ghats* of the peninsula.

**महिर** s. m. { A dish, consisting of rice  
**महिरी** s. f. } or other grain, boiled in some milk.

**महिला** s. f. A food given to horses, consisting of boiled kidney beans (*Phaseolus max*), a mash.

**महिर** {  
**महिल** }

s. m. *Shiv*.

**महोत्तम** s. m. A large bull or ox.

**महीच्छा** s. m. A bird (*Cuculus castaneus*).

**महीवाल** s. m. A great festival.

**महीकाह** adj. Persevering, diligent, making strenuous and unremitting exertion. s. m. Diligence, effort, exertion.

**महीदृष्ट** s. m. *Kanouj*, the ancient city and district ; final beatitude, emancipation from vitality and absorption into the divine essence, prosperity, elevation, eminence.

**महीदार** adj. Mighty, powerful.

**महीधम** adj. Diligent, persevering, making strenuous and unremitting effort. s. m. Great effort, energy, exertion.

**महीसा** s. m. A frickle.

**महीधप** s. m. Garlic ; a plant (*Betula*) ; long-pepper.

**महीधिष** s. f. A sort of grass, commonly called *Dub* ; a kind of sensitive plant (*Mimosa pudica*).

**महीधधी** s. f. Dry ginger ; a potherb (*Hingstis repens*).

**महीसी** s. m. Buttermilk.

**महीच्छा** s. f. A bee.

**मा** s. f. Mother; a name of *Lakshmi*.

**माँ** s. f. Mother.

**माँ** s. f. Aunt.

**माँ postpos.** In. s. f. Mother.

**माँज** s. f. A line on the top of the head where the hair is parted ; a betrothed damsel ; prow ; division. *Mang nikalna*, To divide the hair in a straight line on the top of the head.

**माँचिकाई** s. f. Name of a bird.

**माँमदिला** v. a. To borrow for another, to ask for and give.

**माँगना** v. a. To ask for, require, demand, beg, pray, crave, solicit, want, desire.

seek, betroth, will, *Mang tang karna*, To ask for. [riage.]  
 मांगनी s. f. Asking or betrothing in marriage.  
 मांगले ना v. a. To borrow.  
 मांगी s. f. A loan, what is borrowed.  
 पर्ट Betrothed (*a woman*).  
 माज्ज s. m. Pus, matter, serum.  
 माज्जना v. a. To scour, scrub, clean.  
 माझ s. m. The middle, in the middle, in ; a *Rayini* or musical mode; a kind of verse. *Manjhdhar*, s. f. The mid-stream.  
 माझत s. f. State, dignity.  
 माझा s. m. A paste mixed with pounded glass, and applied to the string of a kite, to cut that of another with ; a festal given by a bridegroom previous to the wedding ; the trunk of a tree.  
 माझो s. m. Master of a vessel, a boat-man, sailor, steersman, helmsman.  
 मिठ s. m. Rice-water, rice-gruel, starch, paste.  
 माझुना v. a. To rub, tread or trample down ; to knead ; to make, stir, excite, commit, perpetrate, produce ; to starch.  
 माझा s. m. Film, speck (*on the eye*) ; a kind of bread.  
 माझी s. f. Starch (*made of rice flour*).  
 माटा s. m. A temporary building, an open shed or hall, adorned with flowers and erected on festive occasions, as at marriages, &c.  
 माद s. f. Faded, a dull colour ; a dung-hill ; the den of a wild beast.  
 मास s. m. Flesh, meat.  
 मासी s. f. Indian spikenard (*Valeriana jatamansi*).  
 मादमध adj. Eating flesh, carnivorous.  
 माकद s. m. The mango.  
 माकदी s. f. Emblic myrobalan.  
 माखन s. m. Butter.

माघ adj Belonging to, or produced in the province of *Magadh* or south Behar. s. m. A bard, a minstrel, whose duty it is to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence, and to attend on the march of an army, and animate the soldiers by martial songs. The minstrel forms a particular caste, said to spring from a *Vysas* father and *Kshatri* mother ; in mythology they are said to have been created at once by the will of *Shiv*. Under the name of *Bhat*, they are still numerous in the west of India, where they are a privileged tribe.  
 माघधा s. m. pl. The inhabitants or people of *Magadh*.  
 माघी s. f. A kind of jasmine (*Jasminum auriculatum*) ; long-pepper (*Piper longum*) ; a sort of Cardamoms grown in *Guzerat* ; a dialect of *Sanskrit*, one of the principal forms of *Prakrita*, and nearly the same as that used in the sacred books of the *Bhoudhis* and *Jyhs*.  
 माघना v. a. To ask for  
 माघ s. m. One of the months of the Hindu year (*January-February*).  
 माछी s. f. A potherb (*Hibiscus repens*).  
 मापदिक adj. Propitious, tending to good fortune.  
 मापद्य s. m. Welfare, propitiousness.  
 माप्ता s. m. A large bedstead or platform ; a frame or stage on which they sit to drive away birds, &c. from corn fields. *Machator*, adj. A lazy person who never stirs from his bed ; a kind of soldier among the *Rajputs* very indolent and much addicted to opium, but active and brave when roused.

माती s.f. A harrow; a small bedstead.  
 माचेन s.m. Name of a country, *China*.  
 माद्र s.m. A mosquito.  
 मादी s.f. A fly.  
 माजार्ड } adj. Born of the same  
 माजाया m. } mother.  
 माजूफल s.m. A gall-nut.  
 मामवार s.f. Mid-stream.  
 मालिह m. } adj. Of a red colour.  
 मालिही f. }  
 माटी s.f. Earth.  
 माठी s.m. Buttermilk. adj. Perverse,  
     lazy, obstinate.  
 माटू s.m. A buffoon (*a term of reproach*).  
 मास्ती s.f. Paste.  
 माक्षिया adj. Lean, thin.  
 माप्यव s.m. A child; a man (*in a con-*  
     *temptuous sense*), a manikin.  
 माप्यव s.m. A child, a boy not exceed-  
     ing sixteen years of age, a manikin.  
 मारिख s.m. A ruby.  
 मात s.f. Accent, vowel, mother.  
 मातक s.m. An elephant.  
 मातना v.n. To be intoxicated.  
 माता s.f. Mother; the small pox. adj.  
     Drunk, intoxicated.  
 मातधि॒ m.du. Mother and father.  
 मातोपत्र s.m. A maternal grandfather.  
 मातामाती s.f. A maternal grandmother.  
 मातुष s.m. A maternal uncle.  
 मातुलपत्र s.m. The son of a maternal  
     uncle.  
 मातुला } s.f. The wife of a maternal  
 मातुलामी } uncle, &c.  
 मातुली }  
 मात s.f. A mother.  
 मातघातुष s.m. A matricide.  
 मात्र adv. Only, so'ely, (*exclusive and*  
     *identical, the very thing*).  
 मात्रक adj. Mere, only, solely.  
 माता s.f. A vowel (*point or Symbol*);  
     a dose, ianngredient.

मात्तर adj. Envious, or impatient of  
     anothe's prosperity.  
 मात्त्वा s.m. Eovy, malice.  
 मात्ता s.m. The forehead; prow; the  
     ridge of a thatch. *Matha thanakta*  
     (*lit. ringing or throbbing of the fore-*  
     *head*). implies a presentiment of the  
     conclusion, from certain marks ob-  
     served in the commencement of an  
     affair: and it is generally understood  
     to indicate an unfortunate termina-  
     tion. *Matha ragarna* (*lit. to rub the*  
     *forehead viz. on the ground*). To im-  
     plore humbly (*of the deity, a saint, or*  
     *a king*). *Matha parchurkna*, v.a. To  
     tyrannise, to oppress.  
 मातीसेना v.a. To make even (*particular-*  
     *ly a thatch*).  
 मात्र s.m. An inhabitant of *Mathura*  
     (*Muttra*); a caste of *Kayasthas*, also  
     of *Brahmans*.  
 मात्रक adj. Intoxicating.  
 मात्रकता s.f. Intoxicating.  
 मात्रा s.f. A large creeper (*Gærinæs*  
     *racemosa*).  
 मात्र्य s.m. Sweetness of flavour or dis-  
     position. [ fish.  
 मात्री s.f. Spirituous liquor; a sort of  
 मात्रीक s.m. Spirituous liquor, distilled  
     from the blossoms of the *Basis*  
     *latifolia*; wine, spirit distilled from  
     grapes.  
 मान s.m. Character, dignity, honor,  
     respect; arrogance, haughtiness,  
     pride; blandishment; measure in  
     general, whether of weight, length  
     or capacity. adj. Like. *Man-gumon*.  
 मान s.m. Dignity, state, honour. *Man-*  
     *goan*, Respect.  
 मान ade. Suppose, grant.  
 मानक s.m. A plant, of which the root  
     is sometimes eaten (*Arum indicum*).

मामना s. f. Vow, promise.

मामोद adj. To be respected or revered.

मामृत s. m. A man, man ; a boy.

मामवत् s. m. } adj. Proud, haughty,  
मामवती s. f. } high-spirited.

मामवल्लि त s. m. } adj. Humble, lowly.

मामवल्लिता s. f. } adj. Humble, lowly.

मामदी s. f. A woman.

मामस adj. Mental, s. m. The mind, the seat or faculty of reason and feeling, the lake *Manas* or *Manasarowara* in the *Himalaya* mountains.

मामसत्ति s. m. Thoughtfulness.

मामसमवान् s. m. Welcome.

मामह adv. Suppose, grant, as if like, resembling.

मामिक s. m. A kind of gem, ruby. *Lid ka mani*, A horse.

मामिकजीढ़ s. m. A bird (*Ardea leucocephala*).

मामिता s. f. Pride, dignity.

मामिती adj. Proud, arrogant, haughty.

मामी s. m. A man.

मामुष s. m. A man.

मामुषी s. f. A woman.

मामुषि s. m. Manhood, manliness, humanity, the state or quality of a man or mortal.

मामो adv. Suppose, grant, as if, as. s. m. A cat.

मामा v. a. To respect, regard, mind, attend to, observe, obey, heed, believe, accept, acknowledge, receive, experience, agree, allow, accede, assent, confess consent, grant, admit, take, assume, trust, yield, submit, suppose, own, permit, to be set on *Bura manna*; To take amiss, to take as an affront. *Bhala manna*, To take in good part.

माम्य adj. Respectable, venerable.

माप s. m. Measure.

मापन s. m. Measure, measuring.

मापना v. a To measure. *Maja ghorba our gini daliyan*, is applied to express scarcity of provision, also penurious economy.

मापाप s. m. Parents.

मापक adj. Selfish. s. m. A miser, a niggard.

मापा s. m. A maternal uncle.

मापी s. f. An aunt, maternal uncle's wife.

मापीपीना v. a. To shew partiality.

मापू s. m. An uncle, mother's brother; a snake. (*Phrase used at night when it is deemed unlucky to call a serpent by its proper name*).

मापा s. f. Kindness, pity, sympathy, compassion, mercy, feeling, affection; fraud, trick, deceit, illusion; philosophical illusion, idealism, unreality of all worldly existence. *Mayapatra*, adj. Rich, opulent, wealthy.

मापापट् adj. Delusive, expert in deceiving.

मापामध् adj. Illusive, deceptive.

मापावे s. m. A juggler, a conjurer.

मापिक adj. Illusory, deceptive.

मार s. f. Beating ; battle ; a blow ; (in comp.) killing, killer. *Mar kutai*, s. f. Beating and bruising. *Mar khani*, To get a drubbing. *Mar gira-na*, To knock down. *Mar dena*, To kill, smite. *Mar dena*, To smite, to beat. *Mardhar*, s. f. Thumping and beating severely. *Mar parna*, To be beaten. *Mar pit*, s. f. Beating and bruising, drubbing. *Mar marna*, To commit suicide ; to fall in battle after killing some of the enemy. *Mar lana*, To rob, to take by robbery. *Mar lena*, To smite, overcome, conquer. *Mar sakna*, To be able to beat.

**Mar halana**, To overcome, to beat and drive back. **Mar harna**, To beat severely.

**मार** { s. m. Plague, pestilence, epidemic.

**मारक** adj. Emerald, of the colour of an emerald.

**मारन** s. m. A road, path, way ; the anus.

**मारण** s. m. Killing, slaughter. **Maraṇ-hara**, s. m. Smiter, slayer.

**मारना** v. a. To smite, strike, hit, kill, slay, beat, bang, drive, shoot, punish, mortify, cast, mar, blight, blast, spoil, ruin, conquer, crack, destroy, break, fine, take, set, smother, stamp, sting, stop, calm, throw, toss, quench, run. s. m. Striking, &c.

**मारवा** { s. m. A musical mode.

**मारू** { s. m. A musical mode.

**मारा** adj. Beaten, smitten, slain ; founders or overturned (a boat, &c.) s. m. A victim. **Mara porna**, To be killed or slain. **Mara maro phirna**, To wander. **Mara mari**, Mutual beating, scuffle, fray, bickering, broil.

**माराजाना** v. n. To be slain ; to be overcome ; to be overtaken or sunk (a boat, &c.) ; to be cut off (a caravan, detachment, &c.).

**मारामाक** adj. Murderous.

**मारित** adj. Killed, slain.

**मारी** s. f. Plague, epidemic.

**मारू** s. m. A warlike musical instrument, a kettledrum. adj. (in comp.) Smiting, striking ; striker, killer.

**मारि** subst. mas. inflect. (By) reason, (on) account, (for) the sake, for.

**मार्ग** s. m. A road, path, way ; search, seeking, inquiry ; the anus.

**मार्गिर** s. m. The month *Agrahayana* (November-December).

**मार्जन** s. m. Cleaning, cleansing, wiping ; cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents ; sprinkling with water for purification before the performance of religious ceremonies.

**मार्जोर** s. m. } The common cat ; the **मार्जोटी** s. f. } wild or pole cat.

**मार्जल** s. m. Wrestler, boxer, prize-fighter. s. f. A necklace, a garland.

**मालकड़बो** s. f. *Celastrus* (*Staff tree*).

**मालकड़ा** s. f. A garland.

**मालकोस** s. m. A musical mode.

**मालती** s. f. Great-flowered jasmine (*Jasminum grandiflorum*) ; a bed, blossom ; a flower (*Bignonia suaveolens*) ; a shrub (*Echitea caryophyllata*) ; a creeper (*Gerrineria racemosa*). [pancake.]

**मालपूर्णा** s. m. A kind of sweetmeat, a

**मालव** s. m. The province of *Malwa* or, m. pl. The people of that province.

**माल्हो** s. f. A *Rdyini* or musical mode.

**माला** s. f. A garland, a necklace, a string or wreath of flowers ; a chaplet of flowers ; a string of beads, a *Hindu* rosary ; a book.

**मालाकार** s. m. A flower-seller, a florist, a gardener.

**मालाक्ष** s. m. The seed of the *Eleocarpus*, of which common rosaries are made.

**मालिन** } s. f. The wife a flower-gatherer. **मालिनी** } cr, or a female vender of garlands, &c.

**माली** s. m. A florist, a gatherer and vender of flowers, a gardner.

**माल्य** s. m. A garland, a wreath ; a chaplet, a garland for the forehead.

**माल्यदत्त** } s. m. A mountainous range,

**माल्यगाँ** } described as one of the smaller mountains of India proper ; lying eastward of mount Meru.

**आदस** s. f. The conjunction of the sun and moon, the change of the moon.  
**आदा** s. f. Substance ; starch ; the yolk of an egg ; leaven ; milk insipidated by boiling.

**आष** s. m. A sort of vetch or kidney-bean (*Phaseolus max*, or,—*radiatus*).

**आषपर्जी** s. f. A sort of leguminous shrub (*Glycine debilis*).

**आधा** s. m. A jeweller's or goldsmith's weight, variously reckoned at five, eight or ten *rattis* or seeds of the *Abrus precatorius*: the weight in common use is about seventeen grains troy.

**आस** s. m. The month, a month, the twelfth part of the *Hindu* year, it is usually a lunar one, consisting of thirty *Tikis* but it may be a *Soura* or solar month, being equal to the sun's passage through a sign of the zodiac; there is also a *Sawan* month, consisting of thirty risings and setting of the sun; a *Nakshatra* month, or month regulated by the lunar asterisms; and a fifth description of month called *Varhaspatyā*, depending on the motions of the planet Jupiter; the lunar month also being of two kinds, as reckoned from the new or from the full moon, completes six different modes of monthly computation.

**आस** s. m. Flesh, meat.

**आसकचार** s. m. The last day of a month.

**आसन** s. m. A medicinal seed (*Serrula anthelmintica*s).

**आसा** s. m. A small weight consisting of eight *rattis*.

**आसान** s. m. Day of new-moon.

**आसिक** adj. Monthly, relating or belonging to a month ; payable in a month

( a debt, &c. ) ; hired by the month ( a servant ) ; lasting for a month ; happening or occurring at the end of a month, what will occur a month hence, &c. s. m. A particular *Shrauddh*, or obsequial sacrifice performed every day of new moon. [ aunt.]

**आसी** s. f. Mother's sister, maternal

**आसीन** adj. Of a month, a month old.

**आहातुल** adj. Of a respectable family.

**आहातिक** adj. Fit for or suitable to great persons.

**आहातिक** adj. Glorious, majestic ; magnanimous ; of great sanctity or honour.

**आहात्या** s. m. Majesty, greatness, might the peculiar efficacy or virtue of any divinity or sacred shrine. &c. : a work giving an account of the merits of any holy place or object,

**आहारातिक** adj. Imperial, royal, fit for a king, &c.

**आहि** adv. In.

**आइर** s. m. Poison.

**आइ** s. m. A kind of *Scolopendra* or *julus* which is said to get into the brain through the ears, and by its bite to occasion excessive pain and even death.

**आई** s. m. Rain.

**आइगी** s. f. Goat's or ship's dung.

**आइकारना** v. a. To rinse.

**आइगी** v. n. To shut, to close.

**आचिराना** v. a. To eat without an appetite. *Michar-michar karna*, Eating without an appetite.

**आचैलना** v. a. To shut or cover the eye.

**आटना** v. n. To be effaced, to expire.

**आटाना** v. a. To efface, erase, obliterate, blot out, abrogate, abolish.

**आटिश** s. f. An earthen pot.

**मिटी** } s. f. Earth. *Mitti pakarna*, To bite the ground ; to be overcome or overturned ; to be perverse or obstinate, to resist. *Mitti dena*, To bury. *Mitti par larna*, To dispute about land. *Mitti dalna*, To conceal the crime or fault of another. *Mitti karna*, To ruin or destroy. *Mitti men milna*, To be ruined or disgraced. *Mitti khana*, To eat flesh. *Mitti hona*, To become weak or faint, to be ruined.

**मिटा** s. m. A kiss. adj. Sweet; slow.

**मिट्टी** s. f. A kiss.

**मिठारी** s. f. A sort of sweetmeat.

**मिठाई** s. f. A sweetmeat; sweetness.

**मिठाई** s. m. Sweetness.

**मित** adj. Measured.

**मिताप्त** adj. Prudent in speaking, of measured speech.

**मिताप्त** adj. Abstemious, moderate in diet, eating little and sparingly.

**मिति** s. f. Measuring, measure ; proof, evidence.

**मिती** s. f. Date; interest.

**मित्र** s. m. A friend.

**मिकानी** } s. f. Friendship, friendliness.

**मिकारे** } s. f. Friendship, friendliness.

**मिथुन** s. m. A false or treacherous friend.

**मिथन्द** s. m. Breach of friendship.

**मिवाचाल** s. m. Acquisition of a friend or friendship, forming friendship, &c.

**मिष्ट** adv. Mutually, reciprocally.

**मिष्युन** s. m. A couple, a pair, a brace, male and female ; copulation ; union, junction. s. m. The sign of the zodiac *Gemini*.

**मित्रजीवा** s. m. Amorous inclination.

**मिथा** adv. Falsely, untruly. adj. False, counterfeit.

**मिथाचार** adj. Acting falsely

**मिथाहित** s. f. Denial of future existence,

atheism, heresy.

**मिथापतिष्ठ** adj. Treacherous, guilty of a breach of promise.

**मिथाभृति** s. f. Error, ignorance, mistake.

**मिथावाही** adj. Lying, a liar.

**मित्ती** s. f. An apology, submission, solicitation.

**मित्र** s. m. Sir ! an address expressive of kindness, master. *Miyan admi*, A respectable person.

**मित्री** s. f. The epilepsy.

**मित्रीहा** s. m. One afflicted with the epilepsy, one epileptic.

**मित्र** s. f. The pepper *Gol-mirch*, Black-pepper. *Lal-mirch*, Capsicum or red pepper.

**मिर्च** } s. m. Chili pepper (*Capsicum* *frutescens*).

**मिथी** adj. False, lying, untrue.

**मिट्ट** s. f. A kind of drum, a tabour. (A kind of long drum, much longer than the dhol and broader at the middle than at either end).

**मिदंडिया** } s. m. A beater of the mir. **मिदंडी** } dung, a tabourer.

**मिर्द** s. m. An officer employed by government in villages, an overseer, exciseman.

**मिळ** s. m. Mixing with, being in contact with, associating with, &c.; agreement ; encountering, meeting ; to meet, to mix, &c.

**मिलासार** adj. Civil, affable, sociable, friendly, familiar, intimate, convivial.

**Milansari**, s. f. Sociableness, friendliness, affability, civility, concord, agreement.

**मिला** v. n. To be mixed or confounded, to blend, meet, join, to be met with, to attain, occur, to be got, to associate, agree, accord, fit, tally, suit, to be united, to become connected.

ed (with), to coalesce, correspond  
*Mičea julta*, or *Milna jhlna*, To meet  
cordially, to have unrestricted inter-  
course. *Milna hilnə*, v. n. To act to-  
gether, to coalesce, to be together,  
to join. *Milejule ruhnd*, To live to-  
gether in harmony.

**ମିଥ୍** { s. m. Fraud, trick, deception;  
**ମିଥ୍** } pretence, sham, stratagem;  
 envy.

मिथी s.f. Spikenard (*Valeriana Jatamansi*); a sort of fennel (*Anethum panormium*, &c.)

**मिट** *adj.* Sweet, sugary.

**सिटार** s. m. Sauce, gravy, seasoning, a mixture of sugar and acids, &c. eaten with bread or rice.

**ਮਿਲਨਾ** *v. n.* To be ground, to be pulverized.

ਮਿਸੀ s.f. A sort of fennel (*Anethum panmoriun*); another kind (*A. sowa*); spikenard (*Valeriana Jatamasi*); a sort of lovage (*Ligusticum ajwsen*); common anise (*Pimpinella anisum*).

मिसी } s. f. A powder (*made of*  
लिंसी } *vitrail, &c.*) with which the  
teeth are tinged of a black colour. *adj.*  
f. Made of vetches. *Missi-dan*, A  
box of gold, silver or other metal for  
holding *missi*.

**मिहडी** } s. f. A plant from the leaves  
**मेंहडी** } of which a red dye is prepared,  
                with which the natives stain their  
                hands and feet (*Lawsonia inermis*).

**मिहना** s. m. Sarcasm. *Mihna phenkna,*  
To sneer.

**सम्झौता** *s. m.* Agreement, reconciliation, accommodation, mixing, coalescence, combination, union, concord, understanding, adjustment, pacification, visit, meeting.

**निलापी** *adj.* Civil, affable, sociable, friendly, familiar, intimate, convivial.

**मिलाव** *s. m.* Mixture, mixing, accord, unison, assimilation.

**ਮਿਲਿਤ** *adj.* Mixed, united, combined or connected with; found, met with, encountered.

गिरी s.f. A sort of fennel (*Anethum panormium*); Indian spikenard; common anise.

**मिश्र** adj. Mixed, mingled, blended. s. m.  
Mixing, mixture, a title of *Brahmans*,  
who were brought to India from *Sā-  
ka-dwip* by *Krishna* in order to cure  
leprosy of his son *Sambah*; also a  
title of some *Brahmans* from *Mithila*  
&c.; a *Hindu* physician; a respect-  
able person.

**मिचू** s. m. Mixing, uniting ; (in Arithmetic) Addition.

**मिश्रित** *adj.* Respected, respectable ; mix-  
*ed.* mingled ; added.

**लिहराड**      }  
**लिहरिया**      }  
**लिहरी**      } s. f. A woman.

**मिहाना** v. n. To grow damp.

**मिहानी** s. f. A churn

मौगी s.f. Marrow.

**मौखना** v. a. To rule.

मौत s.f. Death

**मीचना** { v. a. To close the eyes, shut,  
**सौख्यना** { wink.

सीजना v. q. To r-

सौजन्यम्—Lentil.

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भीठा *adj.* Sweet; slow. *s. m.* A very active vegetable poison; name of a fruit; a kiss.

भौठिया *s. m.* }  
भौठी *s. f.* } A kiss.

भोण *s. f.* A caste of Hindus professedly thieves.

भोत *s. m.* A friend, a lover; a cup.

भोतन *s. f.* A female namesake or friend.

भोता *s. m.* A namesake; a pitcher; a perriugor, a cup.

भोज *s. m.* A fish; the sign of the zodiac *Pices*; the name of the first incarnation of *Vishnu*.

भोगरहा *s. m.* A kingfisher.

भोगा *s. m.* A caste of Hindus professedly thieves.

भोगाचाली *s. m.* A crane; a fisherman.

भोगारु *s. m.* Fish-spawn, roe, milt.

भोग्नासक *s. m.* A follower of the *Mimānsa* philosophy.

भोग्नसि *s. f.* One of the philosophical systems of the *Hindus*, or rather a twofold system, the two parts of which form two of the six *Dīrsans* or schools of philosophy; the first part, the *Purv Mimānsa*, or *Mimānsa* simply, originates with the *Muni Jaynini*, and illustrate the *Karma kānda* of the *Veds*, or the practical part (*the ritual*) of religion and devotion, including also moral and legal obligations. The second part, or *uttara Mimānsa*, ascribed to *Vyasa*, is the same as the *Veclant*, founded on the *Jnan kānda* or the theological portion of the *Veds*, and treating of the spiritual worship of the Supreme Being or soul of the universe.

भोग्नशाना *v. n.* To bleat (*a kid*).

भीचन *s. m.* Twinkling, blinking, winking.

भीवा *s. f.* The worm of the intestines, Ascarides, &c.

भौद्धि *s. f.* A kind of leather, chamois.

भौसना *v. a.* To grind, pulverize, tweak, twitch, rumple, crumple.

भृङ *s. m.* Mouth, face, countenance, presence, aspect, orifice; respect, complaisance; (*met.*) power, fitness, qualification, pretence, ability.

भृङ्गारा *s. m. f.* The mouth-piece of a hukka.

भृपराजा *v. a.* To deny.

भुक्ती *s. f.* A kind of short poem of frequent use in the *Braja* dialect, the peculiarities of which are these. It consists of four lines, each composed of four trochees. In the three first, the speaker, a female, appears to talk of her lover: but on the question being put by a friend, applies the whole to some other object. Hence name from *mukarna*, To deny.

भुजट *s. m.* A crown, crest, diadem.

भुजर *s. m.* Gum olibanum; a precious gem; quicksilver.

भुजर *s. m.* A mirror.

भुजल *s. m.* An opening bud.

भुजुलित *adj.* Half-closed (*as a bud*); half-shut (*as the eye*), blinking, winking.

भुडा *s. m.* } A thump, a blow with the  
भुडी *s. f.* } fist, buffet.

भुक्त *adj.* Released, liberated, loosed, let, go; liberated from corporal existence, finally happy. *s. m.* The spirit released from mundane existence, and re-integrated with its divine original.

भुक्त *s. f.* A pearl. *s. f.* Release, pardon, absolution from sin, salvation, deliverance of the soul from the body and exemption from further trans-

migration, adj. Released, absolved, feed from corporal existence, finally happy.

मृगा } स. m. A pearl.

मृगाफल } s. m. Much, many.

मृगार्णि s.f. pearl necklace.

मृगि s. f. Final beatitude, the delivery of the soul from the body and exemption from further transmigration ; the (*imaginary*) reabsorption of the emancipated spirit into its great primary source, identification (*according to Hindu ideas*) with God ; liberation, setting or becoming free or loose.

मृग s. m. The mouth, the face. adj. First, initial ; chief. pre-eminent, principal.

मृगपूरण s. m. A mouthful.

मृगयि s. m. Fire put into the mouth of the corpse at the time of lighting the funeral pile ; a sacrificial or consecrated fire.

मृगिया } adj. Chief, primary principle } principal.

मृगिता s. f. Pre-eminence, being best or chief.

मृग और s. m. A mallet ; a club used to exercise with in the manner of dumb-bells.

मृगि adj. Lovely, beautiful ; stupid, ignorant, an idiot, a fool ; simple, silly.

मृगिता s. f. Loveliness ; ignorance, stupidity : simplicity.

मृगी s. f. A young and lovely female.

मृगा s. m. A large lump of flesh or meat.

मृगरा s. m. Allowance, premitum, deduction ; obeisance, respects, visit, audience. *Mujra karna*, To make.

obeisance, pay respects, wait on, visit. *Mujre-gah*, Place of visiting, audience, salutation, &c.

मृग prop. Me.

मृग s. m. A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the Brahman as a girdle should be formed (*Sachkarum munja*) ; the Brahminical girdle, or in common use, the sacred string or cord.

मृगार्दि s. f. } Fatness, plumpness, lig-  
मृगापा s. m. } ness, bulkiness.

मृगी s. f. Fist, grasp (*of the hand*), clutch, hand, handful.

मृग s. f. The first, blows with the first, clutch, grasp. *Muth-mard*, s. m. A robber a ruffian.

मृगिया s. m. A handful.

मृगीली s. f. Onanism.

मृगना v. n. To be turned back, to be bent, twisted, turned, to turn, bend, twine.

मृगियाना v. n. To be twisted, to be writhed.

मृग adj. Shaved, bald, having no hair on the head ; low, mean. s. m. The head, the forehead, a bald pate ; the trunk of a lopped tree ; a head-man. *Mund-mal*, A necklace of human heads.

मृगारी मारना To lie round with the knees to the belly.

मृगक s. m. A barber.

मृगन s. m. Shaving, the first shaving of a child (*a religious ceremony among the Hindus*) ; shearing, cutting.

मृगना v. n. To be shaved.

मृगला adj. Shaved.

मृगवाना v. n. To cause to be shaved.

मृगा s. m. The head, the head of a paper kite. s. f. Bengal madder

(*Rubia manjeth*). adj. Shaven, bald, uncovered ; a kind of uncovered *palki*.

मुख्याक्ष v. a. To shave.

मुख्यासा s. m. A kind of small turban.

मुख्यित adj. Bald, shorn, shaven.

मुख्यतभिर adj. Blad-plated, shaven-headed.

मुख्यिा s. m. The head.

मुख्यो s. m. A barber. s.f. A medicinal plant (*Sphaeranthus indicus*).

मुख्योरी s.f. A plant, described as a creeper, bearing a red and yellow flower, and commonly called by the same name, Mundiri.

मुख्यू s. m. A sanyasi, a goseain.

मुख्येर } s.f. The coping of a wall.  
मुख्योरी } s.f.

मुक्ता adj. One who pisses much, a piss-a-bed.

मुक्तास s.f. Desire or inclination to piss.

मुक्ताचा adj. Desirous of pissing.

मुक्तिहर s.m. Straw, &c. mixed with horse's urine.

मुक्तिहरी s.f. A hole in which the dirt of a stable (particularly urine) is collected.

मुहुः s.f. Pleasure, delight, joy.

मुद्रा s.f. Happiness, joy.

मुहिद adj. Pleased, delighted. s. m. Pleasure, happiness.

मुहुः s.m. A sort of kidney-bean (*Phaseolus mungo*).

मुहुर s.m. A mallet, a mace, a weapon formed like a carpenter's hammer ; a staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. ; a carpenter's hammer ; a sort of flower, said to be a kind of jasmine, perhaps *Jasminum zambac*, the wild variety.

मुद्रा s.f. A seal, a signet ; a seal ring ;

the mark of a seal or similar impression, a stamp, print, coin, medal, &c. ; a ring worn by *Jogis* in their ears.

मुद्राप्रित adj. Stamped, sealed.

मुद्रित adj. Sealed ; marked, stamped, struck.

मुग्धा s. m. A species of raisin.

मुग्धमुग्ध s. m. Push push, a mode of calling a cat.

मुनि } s. m. A holy man, a sage,  
मुनी } a pious and learned person,  
endowed with more or less of a  
divine nature, or having attained  
it by rigid abstraction and mortification ;  
the title is applied to the  
*Rishis*, the *Brahmadikas*, and to great  
number of persons distinguished for  
their writings, considered as inspired,  
as *Panini*, *Vyas*, &c. ; an ascetic, a  
devotee.

मुनिया s. f. The female of the little  
birds called amadavats (or *lat*, *Fringilla amandava*).

मुनिस्थान s. m. A hermitage, the abode  
or retirement of holy sage.

मुनीष s. m. A saint, or chief of the  
saints or sages.

मुन्द्रया v. p. To be shut, closed, con-  
tracted. v. a. To close.

मुन्द्रा s. m. A ring, a collar.

मुन्द्री s. f. A ring, a finger-ring.

मुन्द्रामधु s. f. A honey-bee. [wife]

मुन्द्रानी s.f. An aunt, mother's brother's

मुन्द्राण s. m. A man at the point of  
death, a dying man.

मुरर s.f. A radish.

मुरकाना a. n. To twist, to writhe.

मुरको s.f. An ornament worn in the

ear ; the tragus of the ear.

मुरबीवाला s. m. A poultice.

मुरक्का s.f. A jey's harp.

**मुरमाना** v. n. To wither, fade, pine, droop to be dejected or dispirited.

**मुरख** s. m. A country on the north west of Hindustan, called also *Lampak*, and no *Lamgan*. m. pl. The inhabitants of *Lamgan*.

**मुरखा करना** v. a. To tie.

**मुरस्ता** s. m. A kind of food, rice pressed flat and eaten raw. (So named in imitation of the sound which it gives in chewing).

**मुरखा** adj. Toothless. s. m. A peacock.

**मुरली** s. f. A flute, pipe, a fife. *Murlidhar*, s. m. A name of *Krishna*.

**मुरहा** s. m. Convolution. adj. Twisted.

**मुरहो** s. f. A twist, contortion, writhe, convolution.

**मुरारे** s. m. One whose business it is to grow and sell vegetables.

**मुरेजा** s. m. A peachick.

**मुरं** s. m. A squib.

**मुस्ताबी** s. f. A musical mode. adj. Of *Mullan*, *Multani Matti*, s. f. Armenian bole (lit. earth of *Multan*).

**मुवहरी** s. f. A medicinal root, liquorice.

**मुजारे** s. f. Appraisement, valuation.

**मुकाना** v. a. To appraise.

**मुख्ये बैधना** } v. a. To pinion, to tie

**मुख्ये बदाना** } the hands behind the back.

**मुख्य** s. m. A club, a mace; a pestle for cleaning rice.

**मुखित** adj. Stolen, robbed.

**मुख्य** s. m. The scrotum; the testicle.

**मुट** s. m. Theft, robbery.

**मुष्टार** s. m. A pilferer, robber. *Mushtmar kar bythna*, To sit with the knees held up, by the arms clasped round them, towards the face.

**मुष्टामुष्टि** s. m. Thumping, and pulling, fisticuffs, boxing.

**मुटी** s. f. The first, the closed hand; fistching, stealing.

**मुटोपात्र** s. m. Pummelling. boxing.

**मुटीबन्ध** s. m. Clenching the fist.

**मुटोमुष्टि** adv. Fist to fist (*fighting*), fisticuffs.

**मुस्तान** s. f. A smile, a grin.

**मुस्ताना** v. n. To smile, grin, smirk.

**मुस्तराई** } s. f. Smiling, grinning,  
मुस्तुराइट } laughing, smile, smirk.

**मुस्तराना** v. n. To smile, grin, smirk, simper.

**मुसख** s. m. A pestle, a wooden pestle used for cleaning rice; a club.

**मुस्तमान** s. m. A Mahomedan.

**मुस्तमानी** s. f. The Mahomedan religion; circumcision; a female Musalman; of or relating to a Musalman.

**मुसाना** v. a. To cause to steal.

**मुसख** s. m. A fragrant grass (*Cyperus rotundus*); a sort of poison.

**मुहरा** s. m. Van, vanguard.

**मुहरी** s. f. The cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trousers, the bore (of a gun, &c.).

**मुहाना** s. m. The mouth (of a river, &c.), inlet, outlet. [youth].

**मुहासा** s. m. A pimple (of the face in

**मुहर्षि** s. m. A division of time, the thirteenth part of a day and night, or an hour of forty-eight minutes,

**मुचा** adj. Dead, lifeless, dull. *Muabadal*,

**मुचा** s. m. Sponge. *Mua-sho*, A washer of dead bodies.

**मुक्की** s. f. A blow with the fist.

**मूँग** s. f. A kind of pulse (*Phaseolus mungo*). *Mungo-phali*, s. f. The ground-nut or pig-nut of the West Indies (*Arachis hypogaea*).

**मूँगडी** } s. f. A dish made with mung.  
**मूँगरी** }

मूँग s. m. Coral.

मूँगिया s. m. A colour (red coral-coloured)

मूँछ } s.f. Whiskers.

मूँज s.f. A grass of which ropes are made (*Saccharum munja*).

मूँज s. m. The head. *Mund pana*, To coax, to wheedle. *Mund bhers*, Battling (as rams).

मूँखपर s. m. A kind of pillar.

मूँखना v. a. To shave ; to instruct, convert, or make a disciple of ; to wheedle out of any thing. *Ullie usture se mundna*, To cheat one.

मूँडला adj. Shaved.

मूँडी s.f. The head.

मूँडा s. m. The shoulder, a lump, a stool, a footstool.

मूँडना v. a. To shut, cover, close, imprison, involve.

मूँदरी s.f. A ring for the finger.

मूँह s. m. Mouth, face, countenance, presence, aspect, orifice; respect, complaisance, power, fitness, qualification, pretence ability, *Munh andhera*, Twilight ; evening ; dusk. obscure. *Munh-akhi*. adj. Verbal. *Munh apnassa leke phirjana*, To return disappointed from any enterprise, to fail of success. *Apna-sa munh ana*, is used to denote failure of success.

*Munh ana*, Salivation. *Munh-a-munh*, adj. Brimful. *Munh utar jana*, To have the face shrunk or withered by weakness and emaciation. *Munh karna*, To confront, to compare ; to give abuse ; to burst or open (as an abscess) ; to make the first attempt at seizing game (a young hound or other animal used in hunting) ; to turn one's face, direct one's steps towards

any particular object or place. *Munh ka nawala*. Any thing easily attained. *Munh ka phuhar*. Abusive. *Munh kala*, s. m. Disgrace. *Munh kals karna*, To incur disgrace ; to punish, to disgrace. *Munh ki loi utarne*, To lose the sense of shame. *Munh ke kawa ur jana*, To look blank or any occasion. *Munh kholna*, To abuse. *Munh chang*, A jew's-harp. *Munh charhna*, To become intimate with, to attach one's self to ; to face, to comfort. *Munh chalsna*, To bite (or to be inclined to bite, as a horse). *Munh chirana*, To make mouths. *Munh chor*, Shame-faced, bashful, timid, sheepish. *Munh chori*, Bashfulness. *Munh chhipana*, To hide one's face (from bashfulness). *Munh terka karna*, To make wry faces. *Munh thathana*, To slap one's face, to box the ears. *Munh dalna*, To beg to request. *Munh takna*, To be astonished or afflicted. *Munh torna*, To harass. *Munh to dekho*, Look at the face ! (applied to a person who pretends or aspires to something beyond his power or capacity). *Munh topa*. s. m. Bribe. *Munh thathana*, To make mouths or faces, to fashion the face. *Munh dikhai*, s. f. A present given by the friends of the family and the woman of the neighbourhood on their first visit to a bride. *Munh dithana*, To shew one's face, to appear with confidence and satisfaction. *Munh dekhkar bat karna*, To flatter, to speak what one supposes will be agreeable to one's hearers. *Munh dekhna*, To look up to (for aid, &c.) ; to have a regard for one ; to be astonished or helpless. *Munh dekh rahna*, To stare

at with surprise. *Munh dekhe ki prit*, Apparent friendship or affection, shew of friendship before a person whom you pay no regard to in absence. *Munh par garm hona*, To behave disrespectfully in the presence of a superior. *Munh par lana*, To tell, relate. *Munh par hawaī urni* (*lit.* To have a squib or rocket discharged against one's face), To change colour. *Munh posarna*, To gape (*with surprise, &c.*) *Munh pana*, To get into one's good graces ; to presume on the favour of another. *Munh phirna*, To turn away from, to be displeased with, to be disgusted. *Munh pherna*, To abstain from. *Munh phylana*, To presume, to desire much, to gape. *Munh band karna*, To hold one's tongue. *Munh banana*, To make mouths or faces, to fashion the face. *Munh bana*, To open the mouth, to gape. *Munh barna*, To refrain. *Munh bigerna*, To be displeased ; to have the taste blunted or depraved. *Munh bigorna*, To frown, to make faces. *Munh-bola*, adj. Nominal, in name or appellation. *Munh bola bhai*, or *Munh boli behin*. An intimate friend (*lit. one called brother or sister*). *Munh-bhari*, s. f. A bribe, a sop. *Munh manga*, (*as*) demanded, requested or asked for by word of mouth, *Munh marna*, To stop one's mouth, silence ; to feed, to bite. *Munh men pani ana*, To desire with eagerness. *Munh morna*, To turn away, to abstain or desist from any thing. *Munh rakhna*, To keep on good terms with. *Munh lagna*, To have the mouth burned by any pungent substance ; to become intimate,

to be familiarized, to become a favourite. *Munh lagna*, To familiarize, to be intimate with inferiors, to favour, to countenance. *Munh latkana*, To be down in the mouth, to make a long face. *Munh leke rah jana*, To be silent from shame. *Munh sukarna*, To change colour. *Munh se phul jharna*, To abuse, to reproach. मूँहि s. m. Soreness in the mouth, the aphæ or thrush, salivation. *Munhan-munh*, Tete-a-tete, face to face, brimful, topful. *Munhan-munki* s. f. Altercation, squabble, wrangle.

मूँक adj. Dumb.

मूँखा s. m. The fist ; a thump, blow ; a spy-hole.

मूँखी s. f. A thump, a blow of the fist.

मूँखा s. m. The ridge of a thatch, the topping or coping of a wall.

मूँखी s. m. A kind of pigeon. s. f. A thump.

मूँखरी s. f. A mallet for beating clothes with.

मूँखाना v. a. To sprain.

मूँखना s. m. Pincers, tweezers. v. a. To pinch, shut, close.

मूँख s. f. Whiskers. *Muchh marora roti tora*, One who is proud of eating the bread of idleness.

मूँखाकड़ s. m. Stiff and bushy whiskers.

मूँखेल adj. Having large whiskers.

मूठ s. f. Handle, hilt, fist, hand, handful ; name of a game. *Muth-ki-muth*, Handful after handful, repeated handfuls.

मूठरा s. m. A kind of printing consisting of spots on cloth, leather, &c.

मूठा s. m. A handle.

मूठिया s. m. A handful.

मूठी s. f. The fist.

मूँठ s. m. The head.

**मूढ़ adj.** Foolish, stupid, ignorant, brutal. s. m. An idiot, a fool, a simpleton. *Murkman*, Stupid in mind.  
**मूढता s. f.** Folly, silliness, ignorance.  
**मूढ़का adj.** Foolish, a fool.  
**मूत s. m.** Urine, piss.  
**मूता v. n.** To piss.  
**मूर्म s. m.** Urine, piss.  
**मूर्मार्य s. m.** Strangury; urinary affection in general, as gravel, &c.  
**मूर्खीय s. m.** Gonorrhœa, considered as an urinary complaint.  
**मूर्खान्ते s. m.** The urethra.  
**मूर्खाय s. m.** Milky urine, depositing a thick white sediment.  
**मूर्खायात s. m.** Suppression of urine.  
**मूर्खातेत s. m.** Difficulty or slow passage of urine.  
**मूर्खा v. n.** To die.  
**मूर्खः adj.** Little.  
**मूर्खः adj.** Foolish, ignorant, stupid, idiot, fool. *Murakh-ganbh*, The insisting of an ignorant fellow upon what he says, stubbornness.  
**मूरखता s. f.**  
**मूरखार्थः s. f.**  
**मूरखपद्धा m. f.** Barbarism, folly, ignorance, stupidity.  
**मूरत s. f.** A statue, image, an idol, a picture, a resemblance, form, figure, body; a person (*term used by Byragia*). [idiotic]  
**मूर्ख adj.** Foolish, ignorant, stupid, *मूर्खता* s. f. Barbarism, folly, ignorance, stupidity.  
**मूर्खण् adj.** Fainting, swooning. s. m. Fainting, syncope, swooning.  
**मूर्खी s. f.** Fainting, loss of consciousness or sense. [sibje].  
**मूर्खित adj.** Fainting, fainted, insensible.  
**मूर्खी s. f.** A swoon, stupefaction. *Murkhā ana*, To swoon.  
**मूर्खित adj.** Fainted, in a swoon, insensible, entranced;

**मूर्ति s. f.** The body; figure, form, body in general, or any definite shape or image.  
**मूर्तिमात् adj.** Material, substantial, having shape or substance; incarnate.  
**मूर्ति s. m.** The head.  
**मूर्ति s. m.** Origin, root, race, generation, principal or capital sum of money; text (*of a book*, opposed to *comment*); name of the nineteenth lunar mansion. *adj.* Really.  
**मूर्तिका adj.** Born while the moon is in मुर्ति (*Scorpius*), which is considered unlucky).  
**मूर्तिकी s. f.** A radish.  
**मूर्ख s. m.** Price.  
**मूर्ख s. m.** A rat, a mouse.  
**मूर्ख s. m.** A rat, a mouse; a thief.  
**मूर्ख s. m.** Stealing, pilfering.  
**मूर्खित s. m.** A rat, a mouse; a thief, a plunderer.  
**मूर्खित adj.** Stolen.  
**मूर्खना v. a.** To pilfer, steal, filch, defraud; snatch or seize by force.  
**मूर्खल s. m.** A rat.  
**मूर्खी s. f.** A mouse.  
**मूर्खल s. m.** A wooden pestle.  
**मूर्खला s. m.** A taproot; the fusiform receptacle of a many-seeded fruit (*as of the Artocarpus, Annona, &c.*)  
**मूर्खाद्वारा बरसना**, To rain very heavily.  
**मूर्खा s. m.** A mouse, a rat.  
**मूर्खात्ते s. f.** Judaism (*following of Moses*).  
**मूर्ख s. m.** A deer, an antelope; the fifth lunar constellation *Mrigasiras*, *Mriga-chitra*, s. m. Name of a small bird. *Mriga-ohhalā*, The skin of any antelope worn and used as a bed by devotees. *Mriga-nabhi*, s. m. Musk, a bag of musk. *Mriga-neyi*, Dear-eyed. *Mriga-mad*, Musk. *Mriga-lochani*,

Having an eye like the deer. *Mrigatā*, A deer park.

वावदृष्टि s. f. Vapour floating over sands or deserts, and appearing at distance like water ; sultry vapour, mirage.

वालपीती s. f. A woman with beautiful eyes, or eyes like a deer.

वालभीजनी s. f. Bitter apple or colocynth.

वालया s. f. Chase, hunting.

वालराजा s. m. A lion.

वालशिरा s. m. The fifth Lunar mansion; containing three stars.

वालहनी s. f. Colocynth (*Cucumis coloquintida*). [epilepsy.]

वाली s. f. A doe, a female deer ; the

वालेह s. m. A lion.

वात adj. Dead, expired, extinct, defunct. s. m. Death.

वातक s. m. A dead body, a corpse.

वातकरण adj. Insensible, fainted.

वातलान s. m. Funeral, ablution, bathing after morning.

वात्सरा s. f. An earth worm.

वात्सल s. m. A sort of fragrant earth, also called *Suras* earth.

वात्सिक s. f. Earth, clay, soil.

वात्स s. f. Death, dying.

वात्सल्य s. m. A name of *Shiv*, as the conquerer of death.

वात्सल्य s. m. A labour, a small drum ; a double drum.

वात्सल्य { s. m. A beater of the *mri*-  
वात्सल्य { danga, a tabouler.

वात्स adj. Soft ; blunt, not sharp ; gentle, mild.

वात्सता s. f. Softness.

वात्स adv. Falsely ; uselessly, in vein.

वात् adv. In, among, between, at. Men-  
सह, From within, out of.

वात्सनी s. f. The dung of goats, sheep, camels, &c.

वात्स s. f. A bank (raised to separate fields), a border, bank (of a pond, river, &c.), dam, dike. *Mend parna*, The rising of waves in the sea.

वात्सुक s. m. } A frog ; the rump of a  
वात्सुकी s. f. } horse. *Mandhi ko sutam-  
hona* (lit. a frog having caught cold), expresses pride or consequential airs assumed by worthless persons.

वात्सुका s. f. The brim of a well.

वात्सियाना v. n. To skrf, to enclose with a bank.

वात्सुका s. m. A ram ; the swell of the tide called the boar.

वात्सुका s. m. Rain. *Menh chhutna*, To rain hard, *Mench baresna*, To rain.

वात्सुकी s. f. A plant, from the leaves of which a red die is prepared, with which the natives stain their hands and leet (*Lawsonus inermis*).

वात्सुका s. m. A ram ; the sign Aries ; a tent pin, a peg, a nail.

वात्सुकी s. f. A woman's girdle or zone ; the sacrificial string of Brahman when made of deer skin ; a triple zone or string worn round the loins by the three first classes ; the gird of the Brahman should be of the fibres of the *muñj* or of *kusa* grass, that of the Kshattri of a *murwa*, or bowstring, and that of the Vyt of a thread of the *san*.

वात्सुकी s. f. A sackcloth.

वात्सुकी s. m. A cloud ; a fragrant grass (*Cyperus rotundus*) ; a musical mode appropriated to the west season and last watch of the night before dawn of the day, and said to have proceeded from the heap of *Brahma*, or else from the sky. *Megh-pati*, s. m. Lord of the clouds, *Megh berna*, adj.

Of the colour of the clouds Megh-raj,  
s. m. The thunderer.

मेघवाह } s. m. The rains, the rainy  
मेघवत्स } season.

मेघवर्जन s. m. Thunder.

मेघज्वरितिष्ठ s. m. A flash or lighting or  
the fire of it.

मेघतिनिर s. m. Cloudiness, cloudy or  
rainy weather.

मेघहीप s. m. Lightning.

मेघद्वार s. m. Sky, heaven, ether.

मेघवाह s. m. The noise or grumbling of  
clouds ; the *Petas* tree (*Battea frondosa*) ; a sort of *Amaranth* (*Amaran-*  
*thus polygamus*).

मेघमाला s. f. A gathering or succession  
of clouds. [music.

मेघराग s. m. One of the six medes of  
मेघ s. m. Sulphuret of antimony.

मेटना v. a. To effect, erase, blot out,  
wipe out, annihilate, annul, cancel,  
expiate, atone for ; to thwart.

मेटुला s. f. A tree (*Spondias mangifera*).

मेढ़गंगी s. f. A milky plant, the fruit of  
which is crooked, and therefore com-  
pared to a ram's horn (*Asclepias*  
*geminata*).

मेडा s. m. A ram.

मेयो s. f. The plant fenugreek (*Trigo-*  
*nella fenugrascum*).

मेद s. m. Adeps, fat, the supposed pro-  
per seat is the abdomen ; morbid or  
unnatural corpulence.

मेदस्त्रो adj. Robust, stout, strong ; fat,  
corpulent.

मेदा s. f. A drug, described as a sort of  
root resembling ginger, brought from  
the *Murang* district ; it is one of the  
eight principal medicament, and is  
said to be of cooling and emollient  
properties, and of particular use in  
fever and consumption.

मेहिनी s. f. The earth.

मेहोधरा s. f. A membrane in the abdo-  
men, containing a fat, the omentum.  
मेहोड़िया s. f. Corpulence ; enlargement  
of the scrotum.

मेह s. m. Sacrifice, offering, oblation.  
मेहा s. f. Apprehension, conception, un-  
derstanding.

मेहात्मी adj. Intelligent, comprehending,  
of ready comprehension or concep-  
tion.

मेहि s. m. A post fixed in the centre of  
a threshing-floor or barn, to which  
the cattle are attached, as they turn  
round it to tread out the corn.

मेहिर adj. Intelligent, possessing a  
ready and just apprehension.

मेही s. f. A plant, from the leaves of  
which a reddish dye is prepared, with  
which the palms of the hands, tips  
of the fingers, soles of the feet, and  
finger-nails are stained (*Lawsonia*  
*inermis*).

मेहणा s. m. A kid. [mine.

मेरा pron. 1st pers. poss. masc. My,

मेर s. m. The sacred mountain *Meru*, in  
the centre of the seven continents,  
compared to the cup or seed-vessel  
of the lotus, the leaves of which are  
formed by the different *Dwips* : its  
height is said by the *Hindus* to be  
84, 000 *Yojans*, sixteen thousand of  
which are below the surface of the  
earth ; the shape is variously de-  
scribed, as square, conical, columnar,  
spherical, or spiral ; and the four  
faces of it are of various colours, or  
white towards the east, yellow to  
the south, black to the west, and red  
towards the north : the river *Ganges*  
falls from heaven on its summit, and  
flows thence to the surrounding

world in four streams; the southern branch is the Ganges of India, the northern running into Tartary, is the *Bhadrasoma*, the eastern is the *Sita*, and the western the *Chackhu* or *Oxus*; on the summit of *Meru* *Brahma* resides, attended and worshipped by the *Rishis* *Gandharvas*, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems; considered in any but a fabulous light; mount *Meru* appears to mean the high land of Tartary, immediately to the north of the *Himalaya* mountains.

મેદા *s. m.* Fragrant resin, incense.

મેદ *s. m.* An axis.

મેરો *pron.* My, mine.

મેજ *s. m.* Connexion, relationship, agreement, combination, intimacy, concord, reconciliation, union, association, mixture, mixing, meeting, assemblage; a meeting or assemblage of people, a set, a fair, a court of justice, a counterpart.

મેળના *v. a.* To thrust in, stuff in, cram, penetrate, force in.

મેલા *s. m.* A fair, a large concourse of people collected at stated periods for religious or commercial purposes, as at *Hardwar*, a mixed assemblage of *fakirs* or *saddhs*. *Mela thela*, *s. m.* A crowd, a concourse of people. *Mela milna*, To meet full in the face.

મેલો *s. m.* A partaker. *adj.* Friendly, sociable.

મેવ } *s. m.* A tribe inhabiting the  
સ્થાયી } mountainous province of  
મવાતી } Mewat, much addicted to  
 robbing. [of drug.

મેષ *s. m.* A ram; the sign Aries; a king.

મેપો *s. f.* An ewe.

મેટ *s. m.* Urinary disease, especially inflammatory affection of the urethra including gonorrhœa, &c.; utine, piss.

મેહતા *s. m.* A sweeper.

મેહતાની *s. f.* Female of *mehtar*; also a female inn-keeper.

મેહના *s. m.* A taunt. *Mehna marna*, v.  
*a.* To taunt.

મેહના *s. m.* A taunter.

મેળે pron. I. [family.]

મેળા *s. m.* Kindred, relations, mother's  
*મેલ* *adj.* Of or belonging to a friend, friendly, amicable.

મેળી *s. f.* Friendship; the seventeenth lunar asterism. [Mithila.]

મેલિય *adj.* Belonging to, born in, &c.

મેલું *s. m.* Venery, coition, copulation; union, association; marriage.

મેળફણ *s. m.* A fruit used in medicine (*Vangueria spinosa*).

મેલારિય *s. m.* Red arsenic (*Realgar*).

મેળા *s. f.* A bird, a kind of jay (*Coracias Indica*).

મેળા *s. f.* A step-mother.

મેળા *s. f.* Mother.

મેલ *s. f.* Dirt, filth, rust, scum, *Mylkatna*, To refine, to purify. *Myl chhantna*, To fine, strain, purify, clarify. *Myl bythna*, To gather a crust.

મેલા adj. Dirty, nasty, foul, defiled.

*Myla karna*, To dirty, tarnish, foul.

*Myla buchyla*, adj. Dirty. *Myla hujana*, To tarnish, to become turbid, to be dirty.

મેલિક *s. m.* A male buffalo.

મેલિકી *s. f.* A female buffalo.

મો pron. (in *Brāj.*), Me. *Mo-koan*, To me, me.

મોટા *s. m.* The shoulder; a lump; a stool, a footstool.

मोहरी s. f. A kennel, a drain.

मोक्षा s. m. A small hole in a wall for admitting light and air, an air-hole, an aperture.

मोजरा s. m. A mallet, a pounder, a rammer; flower, great double Arabian or Tuscan jasmine (*Jasminum zambac*: *Magorium*).

मोगरी s. f. A mallet for beating cloths, &c. with.

मोष adj. Vain, useless, fruitless. s. f. Trumpet-flower (*Bignonia serrata olens*).

मोषाण adj. Cultivating vain knowledge or any but religious wisdom.

मोषाक adj. Indulging vain hopes.

मोष s. m. Strain, sprain, twist; a tree (*Hyperanthera moranga*).

मोषक s. m. The silk-cotton tree (*Bombyx heptaphyllum*); the plantain (*Musa sapientum*); a liberator.

मोषन s. m. Liberating, setting free: release, aquittal; theft, robbery. s. f. A saddler's or shoemaker's wife.

मोषना v. a. To let go, to set free, to shed, put off extinguish.

मोषरुच s. m. The gum of the silk cotton tree.

मोषा s. m. A large lump of flesh; a plantain tree (*Musa sapientum*).

मोषाट s. m. A kind of pungent seed (*Nigella Indica*).

मोषिनी s. f. A prickly night-shade.

मोषी s. m. A saddler, a shoemaker, a cobbler.

मोष्म Release, liberation, deliverance, absolution, salvation, beatitude, final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration.

मोठ s. f. A package, bundle, bale, a

load; amount, total; a leather bucket for raising water; vesches, lentils.

मोठसी s. f. One of the *Ragini* or female personifications of the musical modes; a mattock, pickaxe, a fat woman.

मोठरा s. m. A bundle.

मोठरी s. f. A small bundle, parcel, knapsack.

मोठा { adj. Fat, plump, corpulent, thick, coarse; great, large, big, bulky, gross.

मोठारे s. f. } Fatness, corpulency, thickness, coarseness.

मोठापा s. m. } bigness, bulk, bulkiness, grossness,

मोठिया s. m. A porter.

मोठ a. f. A bundle, package, bale, a load; amount, total; a leather bucket for raising water; vesches, lentils.

मोठ s. m. A turn, twist, convolution, writhes, sprain, fistula.

मोक्ष v. s. To twist, turn, bend, screw.

मोठा s. m. A stool; the shoulder.

मोठरा s. m. Spavin.

मोठिया s. m. A flower (*Jasminum zambac*).

मोक्षमस्त्रद s. m. A kind of blindness, (*Guta serena*).

मोती s. m. A pearl. Moti kisi abularni, To be disgraced. Moti kut-kor dharni, To be very bright (applied to an eye). Moti pironi, To string pearls; (met.) to speak eloquently; to weep (the tears being compared to pearls).

मोतीपूर s. m. A kind of sweetmeat; a certain description of eye among pigeons.

मोफर s. m. A disease in horses, splint, spavin.

**कोपा** s. m. A kind of grass the root of which is used in medicine (*Gyperus rotundus*).

**कोह** s. m. Joy, delight, happiness pleasure.

**कीरक** adj. Delighting, rejoicing, causing happiness or delight. s. m. A sort of sweetmeat.

**कीरित** adj. Pleased, delighted. s. m. Pleasure, delight.

**कीदो** s. m. A merchant, a shop-keeper, a grain-merchant, steward, providore. *Modi-khana*, A pantry, a grain-merchant's shop.

**कीषु** adj. Guileless, artless, simple, foolish.

**कीजी** s. f. Point, end.

**कीम** s. m. Wax. *Mom-bi-aut*, A person of a fickle disposition. *Mom-jama*, s. m. Wax-cloth, cere-cloth. *Mom-dil*, adj. Tender hearted. *Mom-batti*, s. f. A wax-candle. *Mom-roghan*, Wax and oil mixed together.

**कीमिया** s. m. A mummy.

**कीमियाई** adj. Of or like a mummy. s. f. A medicine.

**कोमो** adj. Waxen ; of the colour of wax ; ( applied to chintz ) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

**कीर** s. m. A peacock ; twist, turn. *Mor-pankhi*, s. m. A kind of pleasure boat, a barge. *Mor-mukut*, s. m. A crown or crest like that of the peacock.

**कोरक्क** s. f. A jew's harp.

**कोरक्कल** s. m. A fan for driving away flies ( especially of peacock's feathers ), a brush.

**कीरणी** s. f. A peahen.

**कोरा** pron. Mine, my.

**कोरो** s. f. A pipe or subterraneous passage ( for water ).

**कीच** s. m. Purchase; price. *Molthah-rana*, To appraise, estimate, value. *Mol-tol*, Fixing a price; traffic, purchasing. *Mol-barhans*, v. a. To enhance. *Mel-lena*, v. a. To buy, to purchase.

**कीचक** s. m. A thief.

**कीचख** s. m. Stealing.

**कीपा** s. f. Stealing, theft.

**कीपना** v. a. To pilfer, steal, filch, defraud, snatch or seize by force.

**कीर्प** s. f. Fainting, loss of consciousness or sense ; ignorance, folly, foolishness ; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment ; error, mistake ; bewilderment, distraction ; pity, compassion, sympathy, kindness, affection, allurement, fascination, love- *Moh-men-ana*, To faint, as at the sudden appearance of a friend or mistress. *Moh-lena*, To attach : allure, fascinate, charm, captivate.

**कीरूप** adj. Fascinating, stupifying, depriving of sense or understanding.

s. m. Copulation ; temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. *Mohan-bhog*, s. m. A kind sweet-meat *Mohan-mala*, s. f. An ornament, a string or necklace composed of gold beads and corals.

**कीहना** v. a. To fascinate, enchant, charm, allure, delude. adj. Fascinating, captivating. charming.

**चोइनी** s. f. An enchantress; fascination, a charm, a philter. *adj. f.* Fascinating, depriving of the powers of reflection, stupifying.

**चोहाना** s. m. The mouth (*of a river &c.*), inlee, outlet.

**चोहि** pron. To me, me.

**चोहित** adj. Faint, senseless, charmed, fascinated ; beguiled, deceived.

**चोहिनी** f. } adj. Illusive, fallacious,  
**चोहि** m. } beguiling. s. f. An enchantress, a whore.

**चोहिनी** s. f. A kind of jasmine, called also *Tripura-mali*.

**चोच** s. m. Final and enternal happiness, the liberation of the soul from the body, and its exemption from further transmigration, death ; liberation, freedom.

**चोचक** s. m. A deliverer, a liberator.

**चोचित** adj. Let go, liberated, at large.

**चो** s. m. Honey.

**चोक्ष** s. m. Pre-eminence.

**चोख** s. m. Simplicity, silliness ; ignorance.

**चोक्षी** s. f. The girdle of a *Brahman* made of three strings of *muni* grass.

**चोक्षिक्षण** s. m. Investiture with the distinguishing cord.

**चोक्ष** s. m. A kind of high crowned hat, worn by the bridegroom at the time of marriage.

**चोड़य** s. m. Ignorance, folly, especially spiritual folly.

**चोक** s. m. } Silence, taciturnity.  
**चोनता** s. f. }

**चोना** s. m. A large jar ; a basket.

**चोनो** adj. Silent, taciturn. s. f. A small round basket, a work-basket. s. m. A class of mendicants who observe perpetual silence, an ascetic, a hermit, a religious sage, one who has

overcome his passions and retired from the world.

**चोमार्ही** s. f. A honey-bee.

**चीर** s. m. The blossom of a tree, especially of the mango.

**चीराना** v. n. To blossom (*as the mango tree*).

**चौरस** s. m. Stupidity, folly, fatuity.

**चीलका** v. n. To bloom, bud, blossom (*the mango tree*) ; to intoxicate (*a bhung, &c.*)

**चीलसरी** s. f. A tree (*Mimusops elengi*).

**चीलिक** adj. Of inferior rank or caste among.

**चीढ़ी** s. f. A lock of hair on the crown of the the head ; hair ornamented and braided round the head ; a diadem, a tiara ; the head ; the earth.

**चोका** s. m. An uncle, mother's sister's husband.

**चोसी** s. f. An aunt, mother's sister.

**चोसिरा** adj. m. Belonging or related to the mother's sister's husband ; as *Moasara, bhai, A consin, son of a mother's -sister. Moaeri babin,* Daughter of a mother's sister.

**चाल** adj. Foul, dirty ; languid, weary ; faded, withered.

**चालि** s. f. Weariness, languor ; fulness, filth ; fading, decay.

**चाह** s. m. The generic term for a barbarian or foreigner, that is, for one speaking any language but *Sanskrit*, and not suject to the usual Hindu institutions ; a sinner a criminal.

**चाहाति** s. m. A barbarian, or a man of an outcast race. The tribes enumerated under this head by *Manu*, but who are by him said to be properly degraded *Kshattris*, appear to

be chiefly the inhabitants of the countries bordering immediately upon India, both to the north and south.

ज्ञेयदेश s. m. The countries bordering on India, or those inhabited by people of a different faith and language ; defined to be any where the black antelope is not found.

ज्ञेयमीठन s. m. Wheat. [lect.

ज्ञेयवाक adj. Speaking a barbarous dialect.

ज्ञेयित adj. Spoken incorrectly or barbarously. s. m. Foreign of barbarous language ; ungrammatical speech.

## य

य The twenty-sixth consonant of the *Nagari* alphabet, or semivowel *y* : in some provinces it is pronounced *j*.

यज्ञमात्र s. m. An employer of priests at a sacrifice, the person who institutes its performance, and pays the expense of it ; a customer, a person to whose custom, *Brahmans*, barbers, and some other's have a legal claim. (*The hereditary Brahman, or barber, &c. of a village must be paid his fee, whether you choose to employ him or another person.*)

यजुर्वेद s. m. One of the four *Veds*.

यजुर्स s. m. The *Yajur* or *Yajus*. one of the four *Veds* : it is divided into two principal portions, the white and black : both portions of this *Ved* are very full on the subject of religious rites, and the prayers peculiar to it are chiefly in measured and poetical prose.

यज्ञ s. m. A sacrifice, a ceremony in which oblation are presented.

यज्ञकर्त्ता s. m. Any sacrificial act or ceremony.

यज्ञपश्च s. m. A horse ; any animal offered in sacrifice.

यज्ञपात्र s. m. A sacrificial vessel.

यज्ञपुरुष s. m. A name of *Vishnu*.

यज्ञस्थलि s. f. Place prepared for a sacrifice, or where it is offered.

यज्ञसिद्धि s. f. Performance, of sacrifice ; obtaining the objects of a sacrifice.

यज्ञसूत्र s. m. The characteristic thread, worn by the three principal classes of *Hindus*.

यज्ञस्थान s. m. A place of sacrifice.

यज्ञिय adj. Proper for or suitable to a sacrifice.

यज्ञियदेश s. f. The country of the *Hindus* : those districts in which the ritual and institutes of the *Hindu* system are enforced ; properly the country in which the black deer or antelope is native.

यज्ञमाला s. f. A temple, a shrine, a place of sacrifice.

यज्ञोपवीत s. m. The sacrificial cord, originally worn by the three principal castes of *Hindus*.

यज्ञोपवीती s. m. A *Brahman*, &c. invested with the sacred thread.

यत्न s. m. Striving, making effort or exertion ; carefulness, remedy, care, effort endeavour.

यत्नोय adj. To be exerted or persevered, to be made as an effort. [vow.

यत्वत adj. Firm to an engagement or यत्ता s. m. A sage, whose passions are completely under subjection ; a religious mendicant, especially one of the *Jyn* sect.

यत्ती s. m. A sage with subdued passions.

यत्विष्य adj. Chaste, pure, of subdued passions.

**यदु** s. m. Effort, exertion preseverance, energy.

**यदुवत्** } adj. Persevering, diligent, making effort or exertion.  
यदी } s. m.

**यदै** adv. Where, in what place.

**यदा** adv. As, according to.

**यदायत्तम्** adj. What is right or proper to be done.

**यदायत्तम्** adv. As designed.

**यदायत्तम्** adv. At pleasure, as you please.

**यदायत्तम्** adj. Wilful, independent, uncontrolled, following one's own inclinations.

**यदायत्तम्** adv. Inorder, orderly, successively, methodically.

**यदायत्तम्** adv. In any way, any how.

**यदायत्तम्** adv. According to one's wish or purpose.

**यदायत्तम्** adj. Like, resembling, shewing similarly or reflecting.

**यदायत्तम्** adj. Right, proper; according to the sense. adv. properly, suitably.

**यदायत्तम्** s. f. Rectitude, propriety, fitness. [ nity. ]

**यदायत्तम्** adv. According to opportunity.

**यदायत्तम्** adv. Truly, exactly, as it was,

according to law or usage.

**यदायत्तम्** adv. According to opportunity.

**यदायत्तम्** adv. According to rule.

**यदायत्तम्** adv. Extent of capability. as

much as possible.

**यदायत्तम्** adv. According to the *Shastras*, agreeably to scripture.

**यदायत्तम्** adv. Happily.

**यदायत्तम्** adv. Circumstantially, relating a thing as it happened.

**यहा** adv. When, at what time.

**यहि** adv. If.

**यदु** n. prop. The name of a king, the ancestor of *Krishna*, and the eldest son of *Yayati*, the fifth monarch of

the lunar dynasty ; a country on the west of the Jamna river about Mathura and Vrindavan, over which Yedu ruled, and named after him.

**यदुवाम्** s. m. A name of *Krishna*, as lord of *Yadu*.

**यदुवंश्** s. m. The tribe of *Yadu*.

**यदुवंशी** s. m. A descendant of *Yadu*.

**यद्यपि** adv. Although.

**यज** s. m. A machine in general, any implement or apparatus ; a musical instrument ; a dial ; an observatory ; a diagram of a mystical nature or astrological character ; an amulet. *Jantra mantra*, s. m. Juggling, conjuring enchanting by figures and incantations.

**यज्ञाय** s. m. Pain, anguish, affliction.

**यज्ञी** s. m. An instrument for drawing wire ; a conjurer, a juggler, a wizard.

**यज्ञ** adj. Twin, fellow, one of a pair or brace. s. m. The deity of *Narok* or hell, and judge of departed souls ; he is often identified with death and time. *Jam-diya*, s. m. A candle or illumination sacred to *Jam*, lighted on the 18th of Kartik, *Krishna-paksh*, i. e. three days before the *dwadashi*.

**यज्ञक** adj. Twin, fellow, one of a pair or twins.

**यमहृत्** s. m. An infernal spirit, the messenger or minister of *Jam*, employed, it is said, to bring the souls of the dead to *Jam*'s judgment-seat, and thence conduct them to their final destination.

**योग** s. m. A musical mode ; a *Yasen*, which formerly meant an Ionian or Greek, but is now applied to both the Mahomedan and European invaders of India, and it is often used as a general term for any foreign or barbarous race.

ब्रह्म s. m. A pair, a brace, a couple.  
ब्रह्मा s. f. The *Jamna*, river, which rises on the south side of the Himalaya range, at a short distance to the north-west of the source of the Ganges, and which after a course of about 378 miles falls into that river immediately below *Allahabad*.

ब्राह्मण adj. Unconfined, extended, spread, at ease.

ब्रह्म Barley (*Hordeum hexsatichon*); the measure of a barley corn, considered as equal to six mustard seeds; the mark between the joints of the finger. *Joa joa hisab lens*, To take a strict account.

ब्रह्मार s. m. Saltpetre, nitrate of potash.

ब्रह्मा A country, probably Bactria, or it may be extended from that colony to Ionia (to which word in bears some resemblance), or still further to Greece; by late Hindu writers, it is most commonly applied to Arabia; a *Yavan*, apparently originally a Greek but since applied to both the Mahomedan and European invaders of India, and often used as a general term for any foreign or barbarous race.

ब्रह्माण्डी s. m. An astronomical writer, frequently quoted by ancient Hindu astronomers; perhaps Ptolemy, or the Greek astronomers collectively.

ब्रह्माल s. m. A sort of grass, very generally cultivated, and the grain extensively eaten (*Andropogon* or *Holcus bicolor*).

ब्रह्मी n. prop. A female *Yavan*.

ब्रह्मक s. m. A medicinal plant (*Wrightea antidysenterica*).

ब्रह्मण्ड s. m. A form of penance, diminishing the food daily during the

dark fortnight, fasting on the new moon; and gradually augmenting the food till the full moon.

ब्रह्मो s. f. A plant (*Ligusticum ajusen*).

ब्रह्मा s. m. A flower (*Hedysarum elatagii*).

ब्रह्म s. m. Celebrity, reputation, glory, fame, renown, name, character, luck; splendour, lustre; praise; eulogium. *Jas-agjas*, s. m. Good or bad (name; fame or character). *Jat pat*, adj. Reputable, renowned.

ब्रह्मार adj. Rendering famous, conferring celebrity.

ब्रह्मात्र adj. Ambitious, desirous of fame or glory.

ब्रह्मान् } adj. Famous, celebrated, renowned, famed.

ब्रह्मि s. m. } A staff, a stick; a staff  
ब्रह्मी s. f. } armed with iron, &c. used as a weapon, a club, a mace.

ब्रह्मिक s. m. A bird, the lapwing.

ब्रह्मिय s. m. Liquorice, or the root of the *Abrus precatorius*, which is used for it.

ब्रह्म pron. This, he, she, it, these, the, of this degree;

ब्रह्मि adv. Here, hither; at the above, near, with. *Yahan-ka-yahin*, In the very same place; exactly here. *Yahan-tak*, To this pitch, to this degree, thus far, hitherto.

ब्रह्मी adj. This very, in this very place, here.

ब्रह्मी s. m. A Jew, a Hebrew.

ब्रह्मा s. m. A demigod.

ब्रह्मिकी s. f. A female fiend.

ब्रह्मा s. m. Pulmonary consumption.

ब्रह्म pron. This. (hither.

ब्रह्मि adv. Contraction of *Yahan*, Here,

ब्रह्म s. m. A sacrifice, any ceremony in which offerings and oblations are presented.

**यात्रक** *adj.* Beggar, mendicant, asking, one who asks or solicits.

**यापना** *s. m.* Asking, begging.

**याचित्** *adj.* Asked, begged, solicited.

**योग्यक** *s. m.* An officiating priest, a *Brahman* who conducts any part of a sacrifice.

**योग्यन** *s. m.* Conducting a sacrifice, or causing its performance.

**याजिक** *s. m.* A sacrificer, an institutor of a sacrifice.

**याज्ञिक** *adj.* Fit for sacrifice.

**यात्रा** *s. m.* Property or presents derived from officiating at sacrifices.

**यात्रा** *s. f.* Pain, agony, sharp or acute pain ; the pains of hell.

**यात्रायात्** *s. m.* Coming and going ; transmigration.

**यात्रा** *s. f.* Going, moving, proceeding, marching, travelling ; departure, march, journey ; a festival but especially the procession of idols, &c. ; going on pilgrimage.

**यात्राकरण** *s. m.* Setting forth on a journey, a march, &c.

**यात्रिक** *s. m.* A pilgrim, a traveller.

**यात्री** *s. m.* A pilgrim.

**यायादिक** *adj.* Just, true, right.

**यादव** *s. m.* *Krishna*, as descended from the family of *Yādu*.

**यान** *s. m.* Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c.

**यापन** *s. m.* Spending or passing away time.

**यात्रू** *s. m.* A pony, a galloway.

**यामनी** *adj.* Of or relating to *Yāvans*.

**यामिनी** *s. m.* Night. *Yamini-bhasha*, *s. f.* The language or dialect of *Yāvans*.

**यात्रक** *s. m.* The red colour procured from the lac insect.

**यावज्ञीव** *adv.* For life, as long as यावज्ञीव *life*.

**यावत्** *adv.* As much as ; as many as ; as long as ; unto, as far as ; until.

**यावन** *adv.* Belonging or relating to यावनी *a Yavan, Ionian, Mahomedan, &c.* [this.

**याही** *pron. dem. object. case,* This, to यिह *pron.* This, he she, it these, the, to this degree.

**यिही** *pron.* This very, the same, itself.

**युक्त** *adj.* joined, combined, united, identified ; right, fit, proper ; possessing, endowed with, as virtues, qualities, &c.

**युक्तरसा** *s. f.* A plant (*Mimosa octandra*).

**युक्ति** *s. f.* Union, connection, joining ; propriety, fitness ; contrivance, dexterity, art, skill, policy, project.

**युग** *s. m.* An age of the world, or great period, as the *Sat* or *Krit*, *Treta*, *Dwāpar*, and *Kali* ; a term used in the game of *Chasār*, (the opposite of a blot, two or more men standing on the same square) ; a pair, a couple, a brace. *Jug-jug*, *adv.* Constantly eternally. *Jug phorna*, *v. a.* To cause a difference between friends, to fall out. *Jug-aa-jug*, Ages of ages, from age to age, for ages.

**युगम** *adv.* At one time, at once ; together, conjointly.

**युग्म** *s. m.* A pair, a brace, a couple.

**युग्मान्तर** *s. m.* A destruction of the universe ; the end of an age.

**युग्मान्तरी** *s. m.* A real friend, a friend in need.

**युग्म** *s. m.* A pair, a couple, a brace.

**युत** *adj.* Joined, combined, connected ; endowed with, possessed of.

**युद्ध** *s. m.* War, battle, contest, conflict.

**युधिष्ठिर** s. m. The elder of the five *Pandav* princes, and leader in the great war between them and the *Kurus*, in the beginning of the fourth age ; the nominal son of *Pandu*, whom he succeeded in the sovereignty of India.

**युधान** adj. Fighting, warring.

**युवती** s. f. A young woman, one from sixteen to thirty.

**युवराज** s. m. A young prince, especially the heir apparent, associated to the throne.

**युवराज्य** s. m. The dignity of heir apparent and associate in the throne.

**युवा** s. m. A young man or one of the virile age, or from sixteen to seventy.

**यू }** adv. Thus, in this manner. *Yun-hin*, One way or other, somehow or other. *Yun-hin*, In this very manner, thus, accidentally, by chance, causelessly, easily, cursorily.

**यूका** s. f. A louse.

**यूद्ध** s. m. A multitude of birds or beasts, a herd, a flock.

**यूसू** s. f. A sort of jasmine (*Jasminum auriculatum*.)

**यूप** s. m. A sacrificial post, pillar usually made of bamboos, or the wood of the *Khadir*, to which the victim at a sacrifice is bound ; a trophy, a column erected in honour of a victory.

**यूष** s. m. Pease soup, pease porridge, the water in which pulse of various kinds has been boiled.

**ये** pron. plur. These, they.

**योज** s. m. Junction, joining, union ; combination, association, meeting, conflux ; fitting ; a fortunate moment, opportunity, occasion ; penance, devotion, religious meditation,

spiritual worship of God, or union with the Supreme Being by means abstract contemplation : certain divisions of a great circle, measured upon the ecliptic ; propriety, fitness. adj. Possible, capable, fit. *Jog-maya*, s. f. A deceptive power which *Jogis* are supposed to possess.

**योजनाविक** s. m. A sort of fish (*Silurus discus*).

**योगपट** s. m. A cloth drawn round the lower extremities of the ascetic as he squats to perform religious abstraction.

**योगधारी** s. m. A menstruum or medium for mixing medicines. s. f. Alkali ; quicksilver.

**योगसेवा** s. f. Practising religious abstraction.

**योगासन** s. m. A religious posture, the position in which the devotee sits or performs the religious exercise called *Jog*.

**योगिनिद्रा** s. f. Light sleep, wakefulness.

**योगिणी** s. f. A female fiend or sprite.

**योगी** s. m. A devotee, an ascetic in general ; a magician, conjurer.

**योगीश्वर** s. m. A principal sage or ascetic ; a magician ; a deity ; the object of devout contemplation.

**योग्य** adj. Clever, accomplished, skilful ; powerful, able ; fit, proper, suitable.

**योग्यता** s. f. Fitness, suitableness, propriety, capability, ability.

**योजन** s. m. God, the Supreme Being, the soul of the world ; a measure of distance equal to four *kros* or *kos*, will be exactly nine miles ; other computations make the *Jojan* but about five mile ; or even no more than four miles and a half ; joining union, junction.



pute, esteem, consider, have, own, stop.

**रक्षिता** v. a. To take in charge, to take into keeping or service, to engage. [ &c.

**रक्षणार्थ** s. f. The price paid for keeping, **रक्षणा** v. a. To cause to keep, place, &c. *Rakhwa lena*, To take in charge.

**रक्षणा** { s. m. A keeper, shepherd, **रक्षणा** { cow-herd, goatherd.

**रक्षणी** s. f. Keeping, guarding, custody, grazing cattle.

**रक्षणा** v. a. To give in charge, to cause to keep, put, place. *Rakh lena*, To take in charge.

**रक्षणा** s. f. Protection, keeping.

**रक्षी** s. f. A tribute paid to a Sikh chief for protection. s. m. A protector, guardian. adj. used sub. Grass which has been preserved for cattle, cut down and dried, hay.

**रक्षी** s. m. Keeper, protector.

**रक्ष** s. f. Attrition, friction, rubbing, abrasion.

**रक्षना** v. a. To rub, scour, grate, fret, abrade, excoriate.

**रक्षः** s. m. Quarrelling ; rubbing, polishing ; a collyrium.

**रक्षाभासः** s. m. Quarrel, debate, discussion.

**रक्षा** v. a. To be attached to, to be in love with.

**रक्षण** s. f. Pursuit, chase.

**रक्षणा** v. a. To pursue, chase, hunt.

**रुज** s. m. A sovereign of Oude, the great grandfather of *Ramchandra*; the family or descendants of *Rughu*.

**रुद्रंश** s. m. The race or family of *Rughu*; hence also the name of a poem by *Kalidas*, which treats of the ancestors of *Ram*, from *Dalip* to

that prince, and his descendants to *Agnivern*.

**रुद्र** adj. Niggardly, avaricious, a miser. s. m. A poor man.

**रुद्र** s. m. Paint, colour, tint, dye, hue, dancing, acting, signing, amusement, merriment, pleasure; suit (*at cards*).

**Rang urjana**, To change colour, to be afraid. **Rang utarna**, To become pale ; to be grieved. **Rang karna**, To enjoy, to lead a life of pleasure.

**Rang charkna**, To be elated with liquor. **Rang dekhna**, To look at or examine the state, condition, result, concussion or consequence of any thing. **Rang-bhang**, Spoiling of sport.

**Rang-mahall**, An apartment for festive or voluptuous enjoyment. **Rang marna**, To win (*in gaming : an expression taken from the game of choupar*). **Rang raliyán**, s. f. pl. Merriment, pleasure, mirth, pleasant society of a lover. **Rang raina**, To be affected or imbued (*with love*) to become attached to any one. **Rang rup**, s. m. Colour, form, appearance.

**Rang lagána**, To colour ; To excite a quarrel.

**रुद्र** s. f. Colour.

**रुद्रा** v. a. To colour, to die.

**रुद्रपूति** s. m. The day of full moon in the month *Aewin* (*September-October*), on the night of which *Lakshmi* descended, promising wealth to all who were awake ; the night is spent in playing ancient chess, in *naches*, &c.

**रुद्रपूर्णि** s. f. A field of battle ; a stage, a theatre, a place where dancing is exhibited.

**रुद्ररुद्र** s. m. Delight, melody, pleasure.

**रुद्रपार्व** s. f. The price paid for colouring (& particularly for dyeing).

रजवेया s. m. A dyer.

रजाला s. f. A hall for public exhibitions, as *nachas*, plays, &c., a ball-room, a theatre.

रजार्ह s. f. The price paid for dyeing ; a certain space of time during which a cloth is dyed.

रजाना v. a. To colour.

रजावट s. f. Colour, colouring.

रजी adj. Impassioned, having propensity or passion. s. m. A dyer. s. f. Chintz, the colour of which will not stand washing ; a kind of cloth peculiar to *Khyrabad*.

रजीका s. m. A rake. adj. Gaudy, fine, showy, airy, buxom.

रजक s. m. A maker, a composer.

रजना v. n. To be made, to be created ; to be prepared ; to be set to work, to be employed, to be about (*a businesss*) ; to stain, to colour ; to love, to like ; to keep time in music ; to penetrate ; compose, perform. s. f. Forming, composing, creating, making, invention ; created thing, work, workmanship.

रजाना v. a. To set to work, to set a going ; to make, to do ; to make merry ; to stain the hands, feet, &c., with *mehdi*, &c. ; to celebrate.

रजित adj. Made, manufactured ; written, composed.

रजक s. m. A protector, keeper, guard, watchman, redeemer.

रजा s. f. Protection, guarding, keeping, preservation, defence, patronage, safety.

रज s. m. Dust ; the pollen of flowers ; the menstrual excretion ; the secondary property of humanity, the quality of passion, which produces sensual desire, wordly coveting, pride

and falsehood, and is the cause of pain.

रजक s. f. A washerman.

रजकी s. f. A washerman's wife or a washerwoman.

रजाना v. n. To be satisfied.

रजत s. m. Silver.

रजनी s. f. Night.

रजनीकर s. m. The moon.

रजनीगंध s. m. The tuberose (*Polianthes tuberosa*).

रजनीघर s. m. A *rakshas*, a ghost, goblin ; a thief ; a watchman.

रजनीसुच s. m. Evening, beginning of the night.

रजनीहासा s. f. A flower (*Nyctanthes arbor tristis*), which blossoms at night and diffuse a powerful scent after sun-set.

रजवाहा s. m. A kingdom, a country under the control of a *raja*.

रजस s. m. The second condition of humanity, the quality or property of passion ; that which produces sensual desire, wordly coveting, pride and falsehood, and is the cause of pain ; dust ; the dust or pollen of a flower ; the menstrual evacuation.

रजस्त्र s. f. A woman during menstruation.

रजित adj. Affected, moved, attracted, or excited by.

रजोगुण s. m. One of the three characters or dispositions assigned by the *Hindus Satwah*, goodness, benevolence ; *Rajah*, Passion or love of sensual enjoyment or of pleasure ; *Tamah*, Darkness, ignorance, delusion, promptitude to the vindictive passions. These are all exhibited in the *Hindu Triad* ; in *Brahmu*, *rajah* prevails, in *Vishnu*, *satwah* ; and in *Shiv*, *tamah*.

**रक्षीवन्ध** s. m. Suppression of menstruation.

**रक्षा** s. m. A rope, a cord, a tie, a string.

**रक्षक** adj. What excites or affects; what colours, &c. s. m. A colourist, a painter, a dyer; a stimulus, an inciter of affection, &c.; biliary humour on which vision depends. s. f. Priming powder. *Ranjak urna*, To flash in the pan (*priming*). *Ranjak urānā*,

v. a. To burn priming, to flash in the pan. *Ranjak dun*, s. m. Priming pan or fire pan. *Ranjak pilanī*, v. a. To prime.

**रक्षण** s. m. Colouring, dyeing, painting, &c.; affecting the heart, exciting passion, &c.; red sandal or sapan wood.

**रक्षित** adj. Moved or affected.

**रक्षण** s. f. Repetition, iteration.

**रक्षणा** v. a. To repeat, iterate, order or demand repeatedly.

**रक्षण** s. m. War, battle.

**रक्षासी** adj. Desirous of war, wishing to fight.

**रक्षगढ़** s. m. Lines of entrenchment.

**रक्षदन** s. m. A wilderness.

**रक्षसम्भ** s. m. A trophy, a pillar.

**रक्षामृण** s. m. A field of battle.

**रक्षोक्षाह** s. m. Prowess.

**रक्ष** s. m. A tree (*Palma christi*; *Ricinus vulgaris*).

**रक्षक** s. m. A barren tree.

**रक्षसाका** s. m. Widow's dress, widow's weeds. [ a widow.

**रक्षा** s. f. A plant (*Salvinia cucullata*);

**रक्षापरी** } s. m. Widowhood.

**रक्षापा** } s. f. A widow; a woman.

**रक्षिया** s. f. A widow; a woman (in a bad sense)

**Randi-baz**, A whoremonger. **Randi-ban**; s. f. Whoring, fornification.

**रक्षुषा** s. m. A widower.

**रक्षि** adj. Occupied or engaged by, actively intent on, s. f. Coition, copulation.

**रक्षेष** s. m. Venery, coition.

**रक्षणा** s. m. Watching all night on religious occasions (*a female ceremony*), vigil.

**रक्षण** s. m. A jewel, gem, a precious stone; the pupil of the eye. **Ratan-Set** with jewels. **Ratan-singhasun**, s. m. A throne adorned with precious stones.

**रक्षणार** s. m. Red colour.

**रक्षणिधि** s. m. A wagtail.

**रक्षणिया** s. m. A kind of rice.

**रक्षाई** s. f. An attack in the night; a concubine who comes at night.

**रक्षात्** v. n. To rut, to be lewd.

**रक्षायनी** s. f. A whore, a harlot

**रक्षायिनी** s. f. A libidinous woman, a wanton, harlot.

**रक्षायी** adj. m. Libidinous, lascivious.

**रक्षायू** s. m. A yam (*Dioscorea*).

**रति** s. f. Passion, desire; coition, copulation.

**रतिश्चिया** s. m. Copulation.

**रतिश्वरा** s. f. A plant (*Trigenilla corniculata*), perhaps considered as an aphrodisiac.

**रती** n. prop. The Venus of the Hindus.

s. f. A weight equal to eight barley-corns; fortune. **Rati chamakni**, To begin to prosper, to flourish.

**रतीबत** } adj. Fortunate, prosperous, flourishing.

**रतीधा** s. m. Blindness at night, nyctalopia.

**रतीधिया** adj. Blind at night.

**रती** s. f. A weight equal to eight barley-corns; fortune **Rotti chamakni**, To begin to prosper, to flourish.

**रम** s. m. A jewel, a gem, a precious stone; any thing the best of its kind, or figuratively, the jewel of the species.

**रम्बहस्त** s. m. Coral.

**रम्बनीत** s. f. A plant; a medicine, said to be good for the eyes.

**रम्बनीरी** s. f. Name of a flower.

**रम्बनृ** adj. Gemmed, full or made of gems.

**रम्बनाका** s. f. A necklace of precious stones; a book in astronomy; a flower.

**रम्बनृ** adj. Having gems.

**रम्बहस्त** s. m. Coral.

**रम्बिहुस्तम्** s. m. A throne adorned with precious stones.

**रम्बाकर** s. m. The ocean; a jewel mine.

**रम्बाली** s. f. A necklace of gems.

**रम्ब** s. m. A car, a war chariot; a carriage in general, any vehicle or mode of conveyance; a four-wheeled carriage (*not used for baggage*), a coach, chariot.

**रम्बकार** s. m. A maker of cars, coach-maker.

**रम्बाना** s. f. A festival at which the chariots go in procession: in Bengal an Orissa it is applied to the procession of the car of *Krishna*, as *Jagannath*, on the second of the light fortnight of *Ashárkh*.

**रम्बानृ** s. m. A coachman, charioteer.

**रम्बानी** s. f. Coachmanship.

**रम्बाह** s. m. A wheel; the ruddy goose (*Anas catarca*).

**रम्बी** s. m. The owner of or rider in a car.

**रह** } s. m. A tooth.

**रहस्यह** s. m. A lip.

**रहा** s. m. A layer of a wall, the work of a day.

**रही** s. m. Rejected things, especially waste paper.

**रहम** s. m. Battle, war, combat, *Ranabhumī*, s. f. Field of battle.

**रहवास** s. m. A wilderness.

**रहवास** s. m. The seraglio of a *rājā*, the female apartments.

**रहदा** s. m. A hole; a loop-hole, an embrasure, an air hole.

**रहना** v. n. To be boiled (*vicuals*).

**रहू** s. m. A hole, a fissure, a cavity, a chasm; a fault, a defect.

**रहट** s. f. Fatigue, hard labour; slipperness; chase.

**रहट्टा** s. n. To slip, slide.

**रहपाना** v. n. To gallop hard.

**रहड़** s. f. Fatigue, fruitless labour, trudging.

**रहड़ा** v. n. To fatigue one's self, to run about fruitlessly.

**रहड़ी** adj. Fatigued.

**रहड़ाना** v. a. To fatigue, to, cause to run about uselessly.

**रहड़ी** s. f. Thick milk.

**रहि** s. m. The sun. *Rabi-bar*, s. m. sunday.

**रहमेरा** s. m. A common appellation of a slave.

**रहम** s. m. Sporting, playing; dalliance, amorous sport; coition, copulation.

**रहमी** s. f. An agreeable woman, a wife.

**रहमीक** adj. Pleasant.

**रहमीय** adj. Beautiful, pleasing.

**रहमीयता** s. f. Agreeableness, pleasantness.

**रहम** s. m. Sport, pleasure, wanton sport or dalliance.

**रहत** adj. Playing, sporting.

**रहमूफ़ू** s. m. pl. Populace the vulgar (*or tag, rug, and bobtail*).

**रहना** v. n. To turn; to roam, go, range, wander. s. m. A pack or chase (*for*

**ग्राम** v. a. To enjoy, to have connexion with.

**रमाणा** v. a. To entice, to beguile; to take possession of.

**रम्बा** s. f. A plantain; a harlot; a whore; delight.

**रम्बक** s. m. One of the minor *dvips* or divisions of the world, lying to the north of *Ilavrit*.

**रम्बना** v. n. To be mixed.

**रम्बना** v. a. To mix. [ &c.

**रम्ब** s. m. Sound in general, cry, noise, **रम्बा** s. m. A servant who attends at the gate of the woman's apartments to purchase articles that are required.

**रम्बा** s. m. Gold or silver filings; a grain or particle of sand, dust, gunpowder, &c. [ *sincusis* ].

**रम्बास** s. m. A kind of beam (*Dolichos*).

**रम्बि** s. m. The sun. [ crystal.

**रम्बिकाल** s. m. The sun-stone, a sort of

**रम्बिकाल** s. m. The disk of the sun.

**रम्बिकाल** s. m. The sun's path.

**रम्बा** s. f. The tongue; a woman's girdle or zone.

**रम्बि** s. m. A ray of light.

**रस** s. m. Juice, humour, essence; flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent; taste, sentiment, or emotion, as an object of poetry composition; eight sentiments are usually enumerated, *Singer* or love, *Hasyah* or mirth, *Karuna* or tenderness, *Roudra* or anger, *Vir* or heroism, *Bhysnak*, or terror, *Vibhatsa* or disgust, *Adbhut* or surprise, *Sant*, tranquillity or content, or *Vatsalya*, paternal tenderness, is sometimes considered as the ninth; affection of the mind, passion; exhalation, a fluid, a liquid; semen virile; relish, enjoyment; quicksilver, mercury.

**रसचंदूर** s. m. A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seem to be the only essential difference between this and the preparations called *Rasapushpah*.

**रसाज्ज** adj. Discriminating or acquainted with tastes, sentiments, &c. s. m. A poet, a writer, who understands the different *Rasas* or sentiments to be described, an alchymist, one who has obtained a command over the magical properties of mercury; a physician, a medical preparer and administerer of mercurial and chemical compounds.

**रसात्ता** s. f. Poetical skill or taste; knowledge of flavour; alchymy.

**रसात्** } s. f. The tongue.  
**रसाता** }

**रसातु** s. m. Quicksilver.

**रसानिरति** s. f. Loss of taste, flavour, &c.

**रसुष** s. m. A preparation of mercury, a kind of muriate formed by subliming in close vessel, a mixture of sulphur, mercury, and common salt.

**रसभाष्म** s. m. Clax or oxide of mercury.

**रसमसा** adj. or part. Wet with perfumed essences or perspiration.

**रसमसाना** v. n. To wet with perfumed essences or perspiration.

**रसरा** s. m. A rope.

**रसरात्** s. m. Quicksilver.

**रसरी** s. f. String, cord.

**रसवृ** s. f. A kind of collyrium, extracted from the root of the *Anomum anthorrhiza*.

**रसात्** adj. Exciting quarrels.



der foot ; solitariness, privacy ; co-pulation.

रहमना v. n. To be pleased, to rejoice.

रहम adj. Private, secret. s. m. A secret, a mystery, any thing hidden, recondite or mysterious.

रहाइस s. f. } Stay, halt, delay, abode, रहाइ s. m. } residence, continuance.

रहित adj. Free from, devoid of des- titute, void of.

रहक s. m. A guardian, a protector.

रहत s. m. Preserving, protecting, de- fending. [teeting.

रहन adj. Preserving, guarding, pro- tecting.

रहस्य s. m. An evil spirit.

रहा s. f. Protection, guarding, keeping preservation, defence, patronage, safety.

रहित adj. Preserved, protected, de- fended ; kept, detained.

रहु s. m. Preserving, guarding, defence, protection.

रहजाल adj. Preserved.

राई s. f. A kind of mustard seed with small grains (*Sinapis ramosa*). Rai- kai, Broken to small pieces or atoms.

राईया s. m. Chaff of wheat, bran; a species of mustard with large seeds.

राय s. m. A Hindu title, prince, chief, Rich-rayan, s. m. A Hindu title, (lit.) the chief of princes ; the Dewan of the Khalisa, or chief treasurer.

राष्ट्रा s. m. Pumpkins, &c. pickled in sour milk.

राष्ट्रीय s. m. A kind of spear.

रावेल s. m. A flower so-called.

राँग s. f. } Pewter, tin.  
राँवा s. m. }

राणभरा s. m. A toyman.

राणझन } s. m. Sweetheart ; Leander,  
राणझन } the lover of Hero (who is  
राणझन } called in Hindi Hir).

रांड s. f. A widow ; a woman. Rand ka sand, Son of a widow, a spoilt child.  
रांडा adj. Barren. (*The mango fish without roses are so called ; and the word is particularly applied to unproductive trees such as the male palm, &c.* ).

रांडापा s. m. Widowhood.

रांडनी s. f. Parsley.

रांपडोच s. m. Neighbourhood.

रांधना v. a. To cook, to dress food.

रांदी s. f. An iron instrument for scrap- ing leather, scraper for leather.

रांझना v. n. To low, bellow, cry out.

रांझस s. m. A demon, an evil spirit.

रांझा s. f. Full moon, or the day of full moon.

रांझु s. f. Ashes.

रांझना v. a. To keep, to put,

रांझी s. f. An amulet, or string which Hindus tie round their arms on a certain festival, held in the full moon of Sravan, or Sawan, in honour of Krishnā.

राम s. m. A mode in music (there being six in number), music, song, tune ; the modes are, Bhyrav, Melaa, Sarang, Hindol, Vasant, Dipak, and Megh ; anger, passion ; love. Rag chhana, v. n. To be in concert. Rag-mala, s. f. A treatise on music (being nothing more than a collection of pictures, exhibiting the traditional history of the primary and subordinate modes and the subjects appropriated to each). Rag rang, s. m. Music. Rag-sagar, s. m. A song composed of many Rags or musical modes.

रामधनु s. m. A tree yielding an astrin- gent resin or extract, the wood of which is used in dying (*Mimosa catechu*).

**राजना** *v. a.* To begin to sing.

**राजनिं** *s. f.* A mode in music (*there being thirty of the Rāginis in number*).

**राजीव** *adj.* Passionate, impassionate. *s.*  
*m.* A singer; a libertine, a lover.

**राजघ** *s. m.* A sort of fish.

**राजना** *v. n.* To be affected or imbued (*with love*), to be strongly attached.

**राजग** *s. m.* Apparatus.

**राज** *s. m.* Government, sovereignty, royalty, reign, kingdom, (*In comp.*) Prince, king.

**राजग** *s. m.* A mason, a bricklayer.

**राजकीया** *s. f.* A princess.

**राजकर** *s. m.* Tax or toll imposed by the king. [perus].

**राजकीय** *s. m.* A fragrant grass (*Cyperus*).

**राजकार्य** *s. m.* Royal duties, state, affairs.

**राजकीय** *adj.* Royal, kingly.

**राजकुमार** *s. m.* A king's son, a prince.

**राजकुल** *s. m.* A royal race, a prince, a king.

**राजकुरी** *s. f.* King's cushion or throne.

**राजकुर** *s. m.* The king's spiritual preceptor. [fish].

**राजकीय** *s. m.* A sort of flat fresh-water

**राजतिकृष्ण** *s. m.* The royal mark on the forehead, coronation.

**राजतेजस्स** *s. m.* Majesty, kingly, dignity.

**राजत्र** *s. m.* Sovereignty, royalty.

**राजदंड** *s. m.* Punishment ordered by the king; a baton, a sceptre.

**राजदर्शन** *s. m.* A levee, an audience.

**राजद्वार** *s. m.* The gate of the palace.

**राजदीप** *s. m.* Oppression, tyranny; rebellion.

**राजद्वौ** *s. m.* A rebel, a traitor.

**राजधन** *s. m.* Royal revenue or right to property. [raj].

**राजद्वार** *s. m.* The prime minister of a

**राजदर्शक** *s. m.* Royal duty; the duty of the military tribe.

**राजधानी** *s. f.* A royal city, a capital, a metropolis.

**राजद्वा** *s. m.* Regal state or function, government.

**राजधा** *s. n.* To shine, to be adorned.

**राजनीति** *s. f.* Regal polity, civil and military government; the art of government, the duties of a prince both in peace and war.

**राजनीत** *s. m.* The emerald.

**राजपत** *s. m.* A gem, said to be an inferior kind of diamond brought from *Virod Des*, a country in the northwest of India; a tiara or royal fillet. [s. f.] King's cushion, throne.

**राजपत** *s. m.* A Hindu title, prince.

**राजपति** *s. f.* A queen.

**राजपुर** *s. m.* A *Kshatri* or man of a military tribe.

**राजपूत** *s. m.* A descendant of *rāja*; the name of a tribe.

**राजपूति** *s. f.* Courage, prowess in war.

**राजपंथी** *s. m.* Descendant of a *rāja*; a *Rajput* tribe.

**राजभवन** } *s. m.* A royal residence, a **राजभूमि** } palace.

**राजभोज** *s. m.* Victuals placed before idols at noon. [dence].

**राजभैर** *s. m.* A palace, a royal residence.

**राजभास्त** *s. m.* A royal road, one passable for horses and elephants, and forty cubits broad.

**राजभुजा** *s. m.* An enemy, a rebel, one making war against a prince.

**राजबीम** *adj.* Proper or suitable for a sovereign, princely, royal.

**राजराज** *s. m.* An emperor, an universal monarch, or king of Kings.

**राजटीन** *s. m.* A mortal disease; a consumption.

**राजचक्र** *s. m.* Royal insignia; any natural mark indicating royalty.

राजसीच s. m. A royal letter or order.	राज्य s. m. A goverment, a country, a principality, a kingdom ; administration or exercise of sovereignty or government.
राजवंशी s. m. The descendant of a <i>raja</i> ; a tribe of <i>Rajputs</i> . [cont.	राज्याच्छ s. m. A prince who has lost his government.
राजवंश adj. Of royal parentage or descent.	राज्याच्छुति s. f. Deposal, loss of sovereignty. [eignty,
राजगत adj. Royal, kingly.	राज्यमङ्ग s. m. Subversion of a sovereign.
राजवास्त्रा s. m. The country of <i>rajas</i> .	राज्यवंश s. m. Deposal or loss of a kingdom.
राजवीजी adj. Springing from a royal race.	राज्यवट s. m. A deposed sovereign.
राजवास्त्र s. m. A royal edict.	राज्यवक्त्रा s. f. Protection or defence of a kingdom.
राजस adj. Relating to, or derived, &c. from the quality of passion.	राज्याधिकार s. m. Government of a kingdom ; right or title to a sovereignty.
राजवत्ता s. f. Majesty, royal dignity.	राढ s. m. A country or district, part of a Bengal west of the <i>Hughly</i> river.
सभसमा s. f. A royal assembly or court.	राणा s. m. A Hindu title of a prince, or <i>raja</i> .
राजसर्प s. m. A large kind of snake ( <i>Boa</i> ), the king of snakes.	राणी s. f. A Hindu queen or princess.
राजसूय s. m. A sacrifice performed only by a universal monarch, attended by his tributary princes.	रात s. f. Night. <i>Adhi rat</i> , Midnight. <i>Rat thori our sang bahut</i> , Is applied to express a hurry of business with little time to perform it in ; also great expense with a small income. <i>Raton-rat</i> , In the middle of the night.
राजसेवक s. m. A courtier, a royal attendant. [ duty, tax.	रातना v. a. To dye (with colour), to stain. v. n. To be strongly attached or in love (lit. stained with the die of love).
राजस s. m. Royal revenue, impost,	राती adj. Red, died, coloured.
राजसर्प s. m. A white goose with red legs and bill, or more properly perhaps the flamingo.	रातेभाइ s. m. Nyctalopia, night blindness.
राजहाथन s. m. A sort of large fish ( <i>Cyprinus niloticus</i> ).	राति { s. f. Night.
राजा s. m. A king, a prince.	रातिघर adj. Going or moving at night.
राजाज्ञा s. f. A royal edict or command.	s. m. A goblin, a fiend, a ghost or evil spirit ; a thief, a robber ; a guard patrol.
राजामिराज s. m. A paramount sovereign.	
राजावत्तं s. m. A gem, described as an inferior sort of diamond, brought from the country <i>Virat</i> .	
राजावली s. f. A line of kings, a royal dynasty or genealogy.	
राजी s. f. A row, a line.	
राजीव s. m. A large fish ( <i>Cyprinus niloticus</i> ).	
राजेन्द्र s. m. An emperor.	
राजेश्वर s. m. A sovereign, prince, a lord, a governor.	

रात्रि s. f. Pus, matter.	रामतुकसी s. f. A plant ( <i>Ocimum gratissimum</i> ).
राधानगरी s. m. A kind of silk cloth made at Radha nagar.	रामसून s. m. A kind of <del>grass</del> .
राजा s. m. A Hindu title of a prince or raja.	रामरक्ष s. f. Kind of religion Earth used for caste marks.
राणी s. f. A Hindu queen or princess.	रामरस s. m. Salt. [reed.
रात्रि s. f. Sirup.	रामचर s. m. A sort of wood ; a kind of
रावड़ी s. f. A kind of food like pap.	रामानन्दी s. m. A class of Hindu meditants, followers of Ramanand.
राम n. prop. A name common to three incarnations of Vishnu, or Parsuram, the son of the Muni Jamadagni, born at the commencement of the second or Treta Yuga, for the purpose of punishing the tyranical kings of the Kshatri race ; Ramchandra, the son of Dasarath, king of Oude, born at the close of the second age, (or 1600 years B. C.) to destroy the demons who infested the earth, and especially Ravan, the Ditya sovereign of Ceylon ; and Balram, the elder halfbrother of Krishn, the son of Rohini, born at the end of the Dwapar or third age. Ram kahini, s. f. The Ramayan ; a long story. Ram duhai, s. f. An asseveration, by Ram, by God. Ram-bhati, s. f. Calling out for redres, complaint. Ram ! Ram ! A Hindu form of salutation.	रामायण s. m. The first epic poem of the Hindus, recording the adventures of Ram, the son of Dasarath, sovereign of Oude, written by the poet Vil-miki ; a name of several poems on the life and adventures of Ram.
रामायत s. m. System of Hindu medicants.	रामायत s. m. System of Hindu medicants.
राय s. m. A Hindu title, prince, chief.	राखरायन, s. m. A Hindu title, (lit.) The chief princes ; the Diwan of the Khalisa, or chief treasurer.
रायहाँस f. m. A kind of spear.	रायहाँस s. m. Pumpkins, &c. pickled in sour milk.
रायबेल s. f. A flower so called.	रायबेल s. f. A flower so called.
रायमनिवा } s. m. A kind of rice (in रायमन्दी } the husk.).	राय } s. f. Wrangling, quarrel, fray.
रायरो } adj. Quarrelsome, contentious.	रायरो } adj. Quarrelsome, contentious.
राज s. m. Resin, the resinous or fragrant exudation of the <i>Shorea robusta</i> , rosin, pitch ; saliva.	राज s. m. Resin, the resinous or fragrant exudation of the <i>Shorea robusta</i> , rosin, pitch ; saliva.
राज s. m. A prince.	राजदात s. m. Gaiety, amusement, dalliance, merriment, mirth ; affection, endearment.
राजनी s. f. A Hindu dancing-girl a prostitute.	राजठो s. f. A kind of tent.
राजुरई s. f. A vegetable, <i>Ochra</i> ( <i>Hibiscus esculentus</i> ).	राजवा s. m. The sovereign of Lanka or Ceylon, said to have been killed by Ramchandr.
	राजत s. m. A hero : a sweeper (of a particular caste).

रामरा } रामरो } In Brj.) pros. Yours.

रात्रि s. m. A heap, a quantity ; a sign of the zodiac ; a part and its divisor, or numerator and denominator.

रात्रियन् s. m. The zodiac.

रात्रिलाल s. m. A fraction.

रात्रिमोहन s. m. Passage of a planet through a sign of the zodiac.

रात्रिकरण s. m. Heaping, piling, gathering.

रात्रिलत adj. Heaped, piled, gathered.

रात्रु s. m. An inhabited country or realm, a region.

रात्रिकांका s. f. A prickly sort of night-shade (*Solanum jacquinii*).

रात्रि s. m. Reins of a bridle ; usury ; adoption. Ras-an, To be agreeable.

Ras-leha v. a. To adopt a son.

रात्रि s. m. A festival among the cowherds, including songs and dances, especially the circular dance as performed by Krishna and the Gopis or cowherdesses ; a heap ; a sign of the zodiac.

रात्रियन् s. m. The zodiac.

रात्रियारी s. m. A dancing-boy, who imitates the Ras of Krishna.

रात्रियामा s. f. A festival in honour of Krishna on the full moon of Kartic.

रात्तो adj. Of middling breed ( a horse) ; indifferent, so so.

रात्ता s. f. A plant (*Mimosa octandra*) ; another plant (the serpent *Ophioxylon*?) : a sort of perfume.

रात्रिष्ठ v. a. To roughen a millstone (by digging little pits in its surface with a small pickaxe).

रात्रि s. m. Typhon or the dragon that is supposed to devour the sun or moon during an eclipse ; the ascending node.

रात्रिसाग s. m. Immersion of a planet in an eclipse.

रात्रियाह s. m. An eclipse of the sun or moon.

रात्रि adj. Infernal, demoniacal. s. m. An evil spirit, a demon, a vampire, a fiend, but who appears to be various descriptions and is either a powerful Titan or enemy of the gods in a superhuman or incarnate form, a Rāvan and others.

रात्रिचाह s. m. A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives.

रात्रिसी s. f. A female fiend, the female of Rakhsas. adj. Demoniacal, devilish. [ a vacuum.

रिक्त adj. Empty, void. s. m. A vacuity, voidness.

रिक्तगात्रा s. f. Vacuity, void, space.

रिक्तहात adj. Empty-handed.

रिक्तिपूजा s. f. A magical invocation, a mystical prayer of the Veds.

रिक्तिपूजा adj. Having the quality of being pleased.

रिक्ताया v. a. To please ; (met.) to plague, tease, perplex.

रिताना v. a. To cause to empty.

रिति s. f. Season, weather. The Hindus divide the year into six seasons, viz. Vasanta, Grishma, Varsha, Sarad, Hīm, and Sisir.

रिति s. f. Increase, wealth, prosperity.

रिति s. m. An enemy.

रितिसा s. f. Hostility, enmity.

रिति s. m. A saint.

रित्ति s. m. The soap-berry plant (*Sapindus of several species*).

रित्ति adj. Fat.

रिति s. f. Anger, passion, vexation.

रित्तिला v. n. To drop slowly.

रित्तिली adj. Passionate.

રિષણા { v. a. To be displeased, vexed, angry, provoked.

રી f. A vocative particle used by way of disrespect or admiration generally, (in addressing females), holla ! bravo ! O !

રીગમા v. n. To creep, to plod.

રીજ { s. m. A bear.

રીધળા v. a. To dress (victuals) to cook.

રીજા f. Choice, approbation, love, desire, wish; pleasing, satisfying. Rijh-pachau, s. m. A person who conceals his inclination. Rijh-pachana, v. a. To conceal one's gratification.

રીજના v. n. To be pleased, to be gratified, to be delighted.

રીડા s. m. A fruit, soap-wort, soap nut (*Sapindus saponaria*).

રીઠિયા s. f. A small Ritha (fish).

રીઢા s. f. The back bone.

રીઢો s. f. A young mango.

રીણા adj. Empty.

રીતિ s. f. Usage, custom, practice, rite, habit, regulation, rule, local or traditional observance.

રીઠ s. m. Noise.

રીરિયાના v. n. To cry (as a child); to murmur. v. a. To impertune, to beg earnestly.

રીસ s. m. Anger, passion, vexation.

રંદના v. n. To be trod or trampled on.

રંધાના v. n. To be confinend, restrained or afflicted (in mind).

રંગ s. m. Stoppage.

રંકણ s. f. Stopping.

રંકણા v. n. To stop, to be hindered, to be enclosed, to be prohibited.

રંકચેયા s. m. A preventer.

રંકણા v. n. To cause to enclose, surround, stop, hinder.

રંગાર s. m. } Prevention, hinderance, રંગારટ s. f. } detention, backwardness.

રંગાર s. f. Plainness, dryness; unkind looks, indifference.

રંગ adj. Bent, crooked, curbed; diseased, sick, infirm.

રંગ s. f. Desire, wish, avidity, desire of or pleasure from eating; light lustre.

રંગા To excite desire; to be agreeable.

રંગા s. f. Hunger, appetite, taste, sentiment.

રંગ s. m. A headless body.

રંગન s. m. Weeping, wailing.

રંગ adj. Obstructed, stopped, shut up; opposed, stopped, impeded.

રંગાણ s. m. A tree (*Eleocarpus ganitrus*).

રંગિન s. m. Blood.

રંગણ v. n. To be at bay, to stop.

રંગણા adj. Of silver.

રંગણા s. m. A coin so called, a rupee.

રંગણા v. n. To roll, be rolled or pulverized.

રંગણા v. a. To cause to cry, to vex, displease, afflict.

રંગણા v. n. To be angry, to be displeased, to have a misunderstanding with a friend.

રંગ adj. Angry, displeased.

રંગ adj. Harsh, unkind; rough, hard; rugged, uneven.

રંગ s. f. Cotton. *Rai-dar*, adj. Quilted with cotton, stuffed with cotton.

રંગણા s. m. A seller of cotton.

રંગણા s. m. The short hairs of the body. Rungteh khareh honi, v. n. The standing of the hairs on end (from cold, fear, &c.)

રંગણ s. f. Dirt, filth.

રંગણ v. a. To surround, to enclose (as with a hedge); to watch. v. n. To be restrained; to be confounded, to be astonished.

**कृष्ण** } s. f. To boot.

**कृष्ण** s. m. A tree. adj. Plain, unseasoned. *Rakha-charha*; s. m. A monkey.

**कृष्ण** s. m. A sort of devotee.

**कृष्ण** s. m. A small tree.

**कृष्ण** adj. Dry, plain, rough, harsh; unkind, unfriendly, pure; simple; unseasoned. *Rukha sukhā*, adj. Plain, blunt, harsh (word, &c.).

**कृष्ण** s. f. Roughness, plainness, dryness; unfriendliness.

**कृष्णानी** s. f. A carpenter's chisel.

**कृष्णो** s. f. A squirrel.

**कृष्ण** adj. Stern. s. m. A violator.

**कृष्ण** s. m. An insect very troublesome to birds.

**कृष्णा** adj. An animal (or bird more particularly) much teased by the insect *ruij*.

**कृष्णा** v. n. To have misunderstanding with a friend, to be cool, to quarrel, to be angry or displeased.

**कृष्णी** adj. Quarrelsome. s. f. A species of sensitive plant (*Mimosa notans*).

**कृष्णात्रो** s. f. Mutual coolness, misunderstanding.

**कृष्ण** adj. Hard, stiff, rough, grim, cross.

**कृष्ण** s. m. Countenance, form, shape, figure, appearance, face, picture, beauty, manner, mode, method; silver, *Rup-nidhana*, Receptacle or abode of beauty. *Rup-ras*, Killed or calcined silver. *Rup-sagar*, Ocean of beauty.

**कृष्णस** s. m. Pewter.

**कृष्णती** adj. f. Well-shaped, elegant, beautiful, handsome (a woman).

**कृष्णत** adj. Well-shaped, beautiful, handsome. [silver.]

**कृष्णता** adj. Silvered, made of silver, *kṛṣṇa* s. m. Silver.

**कृष्णो** (used in compos.) In form or figure, having the shape or figure of.

**कृष्णो** s. f. Subterfuge, trick, wrangling.

**कृष्णी** s. m. A Grecian. *Rupi-mustiki*; s. f. Gum mastick.

**कृष्णाव** v. n. To be angry, to be displeased, to have a misunderstanding with a friend.

**कृष्णी** s. f. Scurf.

**कृ** s. m. A vocative particle used by way of disrespect or admiration generally, holla ! bravo ! O !

**कृष्ण** s. f. Braying (as of an ass).

**कृष्णा** v. n. To bray (as an ass).

**कृगना** v. n. To creep, to plod.

**कृगनी** s. f. A medicinal plant.

**कृट** s. m. A wheel for drawing water with; snivel, snot.

**कृटा** s. m. Snot, snivel.

**कृड** s. m. *Palma christi* (*Ricinus virens*).

**कृडी** s. f. *Rendi-ka tel*, s. m. Castor-oil.

**कृटो** s. f. A small melon.

**कृट** } s. f. Writing, line, mark, fat-

**कृट** } destiny.

**कृटरी** s. f. A furrow.

**कृट** s. f. Dust.

**कृतः** } s. m. Semen virile.

**कृत** } s. f. Sand; filings.

**कृता** v. a. To file, polish, thrum.

**कृत्त** adj. Sandy. s. f. Sand, sandy ground.

**कृत्ता** adj. Sandy.

**कृत** s. m. Sand. [ing.]

**कृतार्थ** s. f. Price paid for filing or polishing.

**कृतिवाना** v. a. To file, to polish.

**कृती** s. f. Sandy ground on the shore of a river; file.

**कृतिला** adj. Sandy.

**कृत्ता** s. m. A fileman, a filer, a polisher.

**कृत** s. m. The letter r, with the inherent short vowel.

रेखा *v. a.* To shove, push, rush.

रेखपेक्ष *s. f.* Abundance, plenty; crowd; bustle.

रेखा *s. m.* A flood; a line or string of animals; rushing, rush, push, shove, assault.

रेखी *s. f.* A kind of sweetmeat. रेखी  
के पर में पर्ना, *v. n.* To be in-  
volved in difficulties.

रेखासी *s. f.* The last of the lunar asterisms containing thirty-two stars, figured by a tabor.

रेता *s. f.* The Nerbadda or Narmada river, which rises in the mountain Umrikut or Amarkantak, in the province of Gondwana, and runs nearly due west about 750 miles, when it falls into the sea below Baroach.

रेत *s. f.* ( mitti ) Fossil alkali, used for washing and making soap.

रेहकू *s. m.* A sled, a sledge.

रेहला *s. m.* A vetch.

रेही *s. f.* Fossil alkali.

रेहपेक्ष *s. f.* Abundance.

रेहना *v. a.* To bray (*as an ass*).

रेहास *s. m.* The leader of a Hindu sect.

रेन *s. f.* Night.

रोचाई *s. f.* Lamentation.

रोचा *s. m.* Hair of the body, down, wool.

रोचाना *v. a.* To make cry, to vex, displease.

रोचास *s. f.* Inclination to cry.

रोचासा *adj.* Inclined to cry, vexed, displeased, afflicted.

रोट *s. f.* The hair on the arms, &c., bristle, pile, nap, down, Roen badalna, To become sleek and fat (*a horse*) to change his coat.

रोगदो } *s. f.* Wrangling, subterfuge, रोटगी } trick, cheat.

रोट *s. f.* Trick subterfuge.

रोडना *v. a.* To deny.

रोटिया *adj.* Treacherous.

रोफना *v. a.* To plant, to transplant.

रोक *s. f.* Prevention, prohibition, stop, restrain, let, hinderance. Ruk-tok, Let and hinderance, opposition; resistance.

रोक *s. m.* { Ready money, cash.  
रोकमुख *s. f.* }

रोकदिया *s. m.* A cash-keeper, treasurer.

रोकन *s. f.* An obstacle.

रोकना *v. a.* To enclose, surround, stop, block, fend, prevent, restrain, hinder, detain, interrupt, prohibit.

रोकू *s. m.* A preventer.

रोक *s. m.* Sickness, disease in general, or a disease.

रोकवत *adj.* Sick, diseased.

रोगमू *s. f.* The body.

रोगराज *s. m.* Consumption.

रोकसंबण *s. m.* The symptoms or sign of a disease, or of its progress.

रोगदातक *s. m.* A physician or alleviator of sickness.

रोगदाति *s. f.* Cure or alleviation of disease.

रोगहर *adj.* Curative, medicinal.

रोगहारी *adj.* Curative, medicinal. *s. m.* A physician.

रोगिची *f. adj.* Diseased, ill, sick,  
रोगी *m. } affected with sickness or*  
*disease.*

रोगिया *adj.* Sick, diseased, ill.

रोगक *s. m.* A stomachic, carminative, any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite.

रोगना *s. m.* A yellow pigment, supposed to be the concrete bile of the cow, or according to some authorities, to be found in the head of the animal, used as a medicine, a dye, and perfume.

**रोज** } s. m. Lamentation.  
**रोजड़ा** } s. m. Lamentation.

**रोक्क** s. m. The painted or white-footed antelope (*Antelope picta*).

**रोट** } s. m. Thick bread ; (met.)  
**रोटा** } Sweetmeats offered to *Hanuman*.

**रोटी** s. f. Bread.

**रोड़ा** s. m. A stone, a fragment of stone or brick, a brickbat.

**रोहन** s. m. Weeping, crying ; a tear, tears.

**रोप** s. m. A bank, a shore.

**रोधन** adj. Impending, that which impedes or obstructs, an obstacle, a hinderer or hinderance. s. m. Impeding, obstructing.

**रोना** v. n. To cry, to weep ; to be displeased, to be melancholy. adj. Addicted to crying. s. m. Lamentation, grief, *Rati dena*, To cry, to weep ; to be displeased, to be filled with indignation. *Roni aurat*, adj. Of a sad countenance. s. f. A melancholy or rnefus countenance. [ &c. ]

**रोपक** adj. Who or what plants, raises,

**रोपण** s. m. Planting ; raising.

**रोपना** v. o. To sow, to plant ; to defend, block, fend.

**रोपित** adj. Planted ; raised.

**रोम** s. m. Down, small hair of the body.

**रोमकूप** s. m. A pore of the skin.

**रोमबत** } adj. Hairy, woolly.  
**रोमश्च**

**रोमविकार** } s. m. Horripilation, erection.

**रोमास्त** } s. m. Erection or rigidity of the hair of the body, conceived to be occasioned by, and to express exquisite delight.

**रोमास्ति** adj. Having the hair of the body erect, considered as a proof of exquisite pleasure ; enraptured, delighted.

**रोमावली** s. f. A line of hair across the middle of the belly or navel.

**रोर** s. f. Noise, clamour, outcry ; fame.

**रोमिकर** adv. With difficulty, labour and pain.

**रोखना** v. o. To roll, plane, polish, smooth ; to select, pick.

**रोखना** v. o. To cause to ery, weep.

**रोखो** s. f. A mixtnre of rice, turmeric and alum, with acid, used to paint the forehead.

**रोष** s. m. Anger, wrath, rage *Ros karna*. To be angry, to be displeased.

**रोषण** } adj. Angry, passionate.

**रोषवाहक** adj. Angry, feeling and displaying wrath.

**रोसना** v. n. To be angry, to be displeased, to have a misunderstanding with a friend.

**रोहन** s. m. The name of a mountain, Adam's peak in Ceylon.

**रोहिट** s. f. Weeping, crying, tears.

**रोहिणी** s. f. The fourth lunar asterism, figured by a wheeled carriage, and containing five stars.

**रोहित** } s. m. The Rohi fish (*Cypri-*  
**रोहि** } *nus Rohita*).

**रोहिष** s. m. A sort of grass ; the Rohi, a kind of fish ; a deer said to resemble an ass.

**रोदन** s. m. Trampling, treading under foot.

**रोदना** } v. o. To trample on, to tread down, to ride over.

**रोद** } adj. Formidable, fearful, terrific ;  
**रोदता** } violent, wrathful, irascible. s. m.

Wrath, rage ; heat, warmth.

**रोक्ता** s. f. Fierceness, formidableness.

**रोका** s. m. Bringing home a wife to consummate a marriage.

**रोमक** } s. m. A kind of salt, ac-

**रोमलय** } cording to some authori-

लकड़ी ties, brought from a mountain in Ajmere, but in fact procured from a salt lake near the town of Sambhar, about twenty miles west of Jynagar.

लोर s. f. Noise, clamour, outcry; fame.

लोर adj. Formidable; horrible, terrific.

s. m. One of the divisions of hell.

लोरा s. m. Noise, tumult, sedition, alarm.

लोहिया s. m. Sandal wood.

लोहिये s. m. An emerald.

लोहिया s. m. A sort of deer; the Rohi fish; a kind of fish; a kind of grass.

## ल

ल The twenty-eighth consonant of the Nagari alphabet, the letter *l*.

लकड़ } s. m. A species of the bread-fruit tree (*Artocarpus Lacucha*).

लकड़ s. m. Wood, a cudgel, beam, bar. *Lakar-baz*, A cudgel-player. *Lakar-bazi*, s. f. Cudgel-playing, fencing.

लकड़हारा s. m. A wood-cutter, wood-seller, wood-monger.

लकड़ा s. m. A hyena; large piece of wood.

लकड़ी s. f. Wood, timber, a staff, stick. (met.) adj. Stiff.

लक्ष्मी s. f. A line, lineament, streak.

लकड़ s. m. A staff, a stick, a club.

लखना v. a. To see, look at, perceive, behold; to understand. v. n. To disappear.

लखपति adj. Rich.

लखलखाना v. n. To gasp, or pant with heat or thirst (as birds).

लखलट adj. Extravagant.

लक्ष्मी s. pl. Hundreds of thousands.

लखाज adj. Significant.

लखन s. m. Act of seeing or perceiving. लिखा s. m. A spectator.

लिंगा s. m. A varnisher.

लखोटा adj. Besmeared with lac. *Lakhota karne*, To smear with lac, to glaze.

लग्न adv. To, as far as, near, till, until up to, close to, whilst, during.

लग्नपत्रना v. n. To follow closely, to court friendship.

लग्नक s. m. A kind of hawk.

लग्न } s. f. A moment, the rising of लग्न } a sign of the zodiac; affection, attachment, friendship, love; espousal, appointing the day of marriage. s. m. A large flat hollow copper utensil in the form of a basin.

लगड़ा v. n. To be applied, to apply, to begin, to be fixed, to be attached, to be close (*to*), adjoin, to touch, to be employed, to be imputed, to attain (*to*), to reach, to suit, to join, to close, to be, to belong, to become, to happen, to befall, to seem, to taste, to be connected (*with*), to regard. *Lag rhana*, To continue without interruption, to continue fixed. *Laga rhana*, To be occupied or busy (*in*).

लगभग adj. Close, near, about, almost, by, thereabout.

लगवाना v. a. To apply, to fix, to cause to apply, to cause to put or plant, &c.

लगातार adj. Successive, incessant.

लगान s. m. Stopping or making fast (*a boat, &c.*)

लगाना v. a. To apply, to close, to attach, join, fix, affix; ascribe, impose, lay, add, place, put, plant, set, inflict, shut, spread, fasten, connect, plaster, put to work, employ, engage.

काम, impute, report any thing to the way of scandal or malice. *Lagana bujhana*, To excite quarrels. *Laga mána*, To calumniate. *Laga lena*, To attach to one's self, to conciliate, to win.

कामाव s. m. Application, connexion, contact, adherence, symmetry, series, relation, intercourse.

कामाव s. f. Connexion, application.

कामित adj. Connected with, attached to.

कामुक s. m. A staff, a stick; an iron club, or one bound with iron.

कामुर s. m. A club, a stick.

कामुराक्ष s. m. A man armed with a stick.

कामुंगि adj. Pleasing, beautiful, delightful, alluring.

काम्पास s. m. A paramour.

काम्पा s. m. Affection, attachment; a pole with which a boat is impelled.

*Lagga na kkona*, To be incompatible inconsistent (with), not comparable (with).

काम्पी s. f. A pole, a staff, gibstaff.

काम्प adj. Attached to, intent on; joined to, connected with, s. m. The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptation it is the moment of the sun's entrance into a zodiacal sign.

कामा s. m. A bard, a panegyrist.

काम् adj Light, not heavy; small, little; insignificant, mean, low; short (as a vowel). *Laghu-dith*, Short-sighted. *Laghu-bele*, adv. Shortly.

लघुमें s. m. A kind of fish, probably a variety of the *Pinelodus*.

लघुचेता adj. Low-minded, frivolous.

लघुता s. f. Lightness; meanness, insignificance.

लघुदृढ़भी s. m. A small kettle-drumb.

लघुओस s. m. The Francoline partridge.

लघुभित्र s. m. A friend or ally of little power or value.

लघुसून s. m. In algebra, the least root with reference to the additive quantities.

लघुकरण s. m. Reducing in weight or consequence; thinking little of, contemning.

लघुआधार adj. Temperate, abstemious.

लह s. f. The reins, the loins.

लहाणा s. f. The capital of *Ravan* in *Ceylon*; the name is extended also to the island, which according to the notions of the *Hindus*, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to 1-12th of the equatorial circumference of the earth, and is one of the places lying under the first meridian, whence the longitude is computed; it is thus placed in the Eastern ocean, south of *Ceylon*, and according to Wilford is the peninsula of *Malacca*: according to some *Hindu* accounts also, it is distinct from *Ceylon*, from which island *Lanka* is said to be just visible.

लहानिका s. f. A plant (*Trigonella corniculata*).

लहानायी s. m. A plant (*Euphorbia corollata*).

लहोपिका s. f. A gramineous plant (*Trigonella corniculata*).

लह s. m. Limping, lameness.

**खट्टे** } adj. Lame, cripple.  
**खट्टू** } v. n. To limp.

**खट्टा** s. m. An anchor. *Langar utkána*, To weigh anchor. *Langar dálna*, To cast anchor. *Langar par hona*, To be at anchor.

**खट्टी** s. f. A large shallow pan, made of metal, and generally used to knead bread in, or at meals for serving rice.

**खट्टू चा** s. m. A sausage.

**खट्टूर** s. m. A baboon.

**खट्टीट** s. m. } A cloth worn between  
**खट्टीटा** s. m. } the legs to conceal the  
**खट्टीटो** s. f. } privities, *Langot-band*,  
s. m. A bandage to which the *langot* is fastened; one devoted to celibacy.

**Langotiya-yer**, s. m. An old friend (*from childhood*), a very intimate friend, a crony.

**खट्टन** s. m. Fasting, abstinence; leaping, springing, going by leaps or jumps; jumping over or beyond; exceeding, transgressing, disregarding propriety, going beyond proper bounds.

**खट्टना** v. n. To be jumped over, to be passed over, to pass. v. a. To jump or leap over.

**खट्टनी** s. f. Fast, fasting.

**खट्टक** s. f. Spring, elasticity, bending.

**खट्टकता** adj. Elastic.

**खट्टकना** v. n. To spring, to bend.

**खट्टका** s. m. Jolt; a barge, a kind of boat. part. Bent.

**खट्टकाना** v. a. To jolt, to strain.

**खट्टना** v. n. To bend, to bow.

**खट्टस्त्रिया** v. n. To be clammy, or glutinous; to be elastic.

**खट्टर** s. m. A foolish fellow, a simpleton.

**खट्टना** v. a. To bend, to bow, to crook.

**खट्टन** s. m. Sign, mark; symptom, feature.

**खट्टा** s. m. A bundle (*of thread*), a ball or skein of thread, &c.

**खट्टारिया** s. f. The sensitive plant (*Mimosa pudica*).

**खट्टका** adj. Clammy, glutinous, viscous.

**खट्टकाना** v. a. To soften.

**खट्टकान** n. pron. Name of the inventor of chess.

**खट्टकाना** v. a. To shame, to cause to blush.

**खट्टमाना** v. n. To be ashamed, or abashed, to blush.

**खट्टालू** } s. m. A kind of sensitive  
**खट्टवनी** } plant (*Mimosa natans*, or  
*pudica*). adj. Bashful.

**खट्टिया** v. n. To be abashed, to be ashamed.

**खट्टीया** adj. Bashful, modest.

**खट्टत** adj. Being ashamed, blushing, shrinking.

**खट्टमान** adj. Being ashamed.

**खट्टा** s. f. Shame, modesty, bashfulness.

**खट्टाकर** } adj. Shameful, causing or  
**खट्टाकारी** } occasioning shame.

**खट्टानित** adj. Ashamed, bashful.

**खट्टानाम** } adj. Ashamed, modest,  
**खट्टित** } abashed.

**खट्टारहित** adj. Shameless, immodest.

**खट्टालू** s. m. A sensitive plant (*Mimosa pudica*).

**खट्टादती** f.

**खट्टावान** m. } adj. Modest, bashful.

**खट्टावील** m. }

**खट्टाहोग** adj. Shameless, impudent.

**खट्टित** adj. Ashamed, modest.

**खट्टता** s. f. Modesty, bashfulness.

**खट** s. f. Tangled hair, a clotted lock (*of hair*); a tadpole. *Lat janā*, To become entangled.

**खट** s. m. A blockhead, a fool, one speaking ignorantly or foolishly; fault, defect.

**ખટક** s. f. Hanging, dangling ; an affected motion in blandishment and coquetry.

**ખટકાંચ** s. f. Affected gait, coquetry.

**ખટકણ** s. m. Any thing hanging ; drops worn in the ears ; a pendant ; ringlet ; a fruit with which clothes are dyed yellow ; name of a green handsome bird, which often remains hanging by the feet ; a stand for water-pots ; the drops of a crystal lustre.

**ખટકાના** v. n. To hang, to dangle.

**ખટકા** s. m. Incantation, conjuring rod, a philter, a quack medicine or nostrum.

**ખટકાના** v. o. To hang, dangle, append, suspend.

**ખટકાવ** s. m. Suspension, hanging.

**ખટપદ** adj. Staggering, tripping ; folded, tangled.

**ખટપદ** adj. Playful, wanton, frisky, humourous ; irregularly folded (*a turband*).

**ખટપટાના** v. n. To stagger, to trip.

**ખટપટી** s. f. Stumbling, staggering, swaggering.

**ખટા** adj. Reduced (*by sickness, &c.*), lean, emaciated.

**ખટાર્** s. f. A kind of roller on which the string of a kite is wound.

**ખટાપડા** s. m. Baggage, furniture, effects.

**ખટુરો** s. f. A small curl or lock of hair. *Laturiyan*, s. f. pl. Tangled, short hair.

**ખટોરા** s. m. Name of a bird (*Lanius*).

**ખરૂ** s. m. A child's top. *Lattu hono*, v. n. To fall in love, to be enamoured.

**ખઢાર** adj. Slack, remiss.

**ખઢા** s. m. A beam.

**ખઢ** s. m. A stick, club, cudgel. *Lethbazi*, s. f. Cudgelling.

**ખઢપદ** adj. Wet, soaked drenched.

**ખઠાખઠી** s. f. Mutual beating with cudgels.

**ખડિયાના** v. a. To be labour, cudgel, cane.

**ખઢ** s. f. A string (of pearls, &c.), a thread, a row ; a strand of a rope or cord ; a party. *Lar men rahna*, To be in one's party.

**ખઢકપળ** s. m. Childhood, boyhood.

**ખઢબદ્વિ** s. f. Childishness, the wisdom of a child.

**ખઢબા** s. m. A boy, child, infant, bace.

*Larka bala* s. m. Child. *Larka-Larki*, Boys and girls, children.

**ખઢબાર્** s. f. Childhood, boyhood, the being of a child or children.

**ખઢબાળ** s. m. Childhood, boyhood.

**ખઢબી** s. f. A girl.

**ખઢબઢાના** v. n. To stagger, trip ; to stammer, stammer.

**ખઢના** v. n. To fight, quarrel, contend, battle, war. s. m. Fighting.

**ખઢન** s. f. Fighting, contending.

**ખઢબઢાના** v. n. To stutter, stammer ; to stagger, reel.

**ખઢબાદલા** adj. Mad, foolish.

**ખઢાર્** s. f. Battle, quarrel, war, fight, fighting, *Larai karna*, To war, fight, give battle.

**ખઢાચા** adj. Quarrelsome, warlike.

**ખઢાચા** } adj. Quarrelsome, goodfighter.

**ખઢાના** v. a. To make fight, to fight, to bait ; to play,

**ખઢિયાના** v. a. To thread, to string.

**ખઢી** s. f. A string (of pearls &c.).

**ખઢુલ** s. m. A class of sweetmeats, or a sweetmeat ; a sort of ball made with flour fried with oil or ghi, and mixed with sugar and spices, and distinguished into different kinds according to some slight varieties in its essential ingredients.

**खड़** s. m. A kind of sweetmeat, made chiefly of sugar, with the addition of cocoanut kernel rasped, and cream, and formed into the shape of large boules or balls. *Man ke laddu kha-na*, To build castles in the air. *Thog ke laddu kha bytha*, To be distract-ed, foolish, or intoxicated. (*Spoken of one who talks or acts absurdly in opposition to his usual good sense:*) an allusion taken from sharpers who join a party of travellers; and having got into their confidence, entertain them with sweetmeats impregnated with *Datura*, or other intoxicating drug, that they may rob them with impunity while under its stupify-ing influence.

**लडा** s. m. { A cart.  
**लडिया** s. f. {

**लटियाना** v. a. To double-hem a garment.  
**छढी** s. f. A small cart.

**कम्बुज** s. m. Penis.

**लम्बुरा** adj Tail-less, docked; (*a person*) without friends, forlorn.

**लत** s. f. Bad habits, whim, whimsy. (*in compos.*) contraction of *Lst*, kick. *Lat khora*, adj. Kicked, beaten; contemptible, mean. subst.) A slave, a threshold. *Lst-kundan*, Ignominious treatment. *Lst-kob*, adj. Beating, cudgelling. *Lat-khana*, To suffer a kick or beating. *Lst-zada*, adj. Of bad habits, vicious. *Lst-mardan karna*. To trample or tread on. *Lat-mardan men parna*, To be trampled under foot or disgraced. [er.

**पत** s. f. The hanging branch of a creeper.

**पतर** s. f. An old shoe.

**चतोरी** s. f. An old shoe; a kind of vetch.

**पता** s. f. A creeper, a vine, a creeping or winding plant in general; a vege-

table and medicinal substance, the musk-creeper said to grow in the *Dakhin*. [woman.

**लताकान** n. prop. Name of a most famous

**लताक** s. f. Calumny, labour.

**लताइना** v. a. To work, to cause to toil, exhaust by labour, fatigue, jade, bring down, affront, insult.

**लताहुम** s. m. A timber-tree (*Shorea robusta*).

**लतिका** s. f. A twining plant.

**लतिया** adj. Of bad habits.

**लतियाना** v. a. To kick.

**लता** s. m. A rag, tatter, scrap of cloth.

**लत्ती** s. f. The string of a child's top; a cloth tied to the end of a pole to direct the flight of pigeons; a kick when swimming. *Lattī karna*, To run away.

**लथडना** v. n. To be draggled.

**लघेल्हना** v. a. To draggle or besmear with dirt.

**लटना** v. n. To be loaded, to be laden.

**लठफन्दा** s. m. Packing and loading.

**लदाना** v. a. To load. *Ladwana*, v. a. To cause to load or lade.

**लदाव** s. m. A load; an arched roof or terrace.

**लप** s. f. A handful, the space in the palm of the hand closed so as to hold water.

**लपक** s. f. A flash (*of lightning*, &c.), bounce, snatch.

**लपकना** v. n. To flash (*as lightning*), to spring, bounce or rush forth or upon, to attack.

**लपका** s. m. A snatch; nimbleness; a bad custom or habit.

**लपको** s. f. A stitch.

**लपचो** s. f. A scat.

**लपलप** adj. Nimble.

**लपत** s. f. Odour; warmth, glow.

लंपटना } v. n. To cling, stick, ad-		लंपेटा s. m. A club.
लंपटना } here together.		लंगेरा s. m. A fruit ( <i>Cordia myxa</i> ).
लंगटा s. m. A kind of molasses ; rela-		लंग adj. Gained, acquired, obtained,
tion, connexion ; a sort of grass		received, got.
( <i>Panicum verticillatum</i> ).		लंगेता adj. Recovered, restored to
लंगटो s. f. Pap, any glutinous liquid		one's senses, come to right mind.
food.		लंग्य adj. Attainable, proburable;
लंग्यत प adj. Nimble, quick. <i>Lap-lap</i>		लंगाना v. n. To stretch out the hands
<i>khana</i> , To eat quickly.		to take any thing.
लंग्यतो s. f. A glutinous kind of food,		लंगकाना }
pottage, pap, spoonmeat.		लंगहा } s. m. A hare, a rabbit.
लंगाटिया s.m. A tattler, a liar.		लंगा }
लंगाटो s. f. Lying, tattling.		लंगड़ा s. f. A long musket.
लंगानक adj. Slender, thin.		लंगड़ा adj. Tail.
लंगेट s. m. f. A fold, a play, envelope,		लंगठ adj. False, lying, dissolute, lecher,
twist, bandage, fillet. <i>Lapel-jhapat</i> ,		libertine. s. m. A lecher, a libertine,
or <i>sapet</i> , s.f. Evasion, subterfuge.		a whoremonger, a gallant. <i>Kachhla-</i>
लंगेटन s.f. A roller on which cloth is		<i>lampa</i> , adj. Incontinent, dissolute,
wound in the loom, a button, &c.		lewd.
लंगेटना v. o. To wrap up, to fold, en-		लंग्यटो s. f. Libertinism, dissoluteness.
close, pack, roll, surl.		लंगर s. f. A fox.
लंगेटना adj. Twisted, ornamented with		लंगा adj. Long, tail. <i>Lambakarna</i> , To
gold or silver thread wound round it.		lengthen, to extend, to beat, to drub:
लंग्या s. m. Brocade, gold or silver cloth.		लंगाई s. f. Length. <i>Lambai chourai</i> ,
लंगड़खना s.m. } A mischievous child.		लंगान s. m. } s. f. Size, length and
लंगड़खनी s. f. } A mischievous child.		breadth; (met.) pomp, glory, pride:
लंगड़खटारी s. f. Giving the breast to a		लंगाना v. o. To lengthen.
child when it contains no milk.		लंगिया s. f. The uvula or soft palate.
लंगड़सबक s. m. Tittle-tattle, nonsense.		लंगित adj. Suspended, depending, fall-
लंगड़ा s. m. A liar, a tattler. adj. Left-		ing or hanging down.
handed. [woman].		लंगियो करना v. o. To prance.
लंगड़ी adj. f. False and talkative (of		लंगी adj. f. Long, tall ; a kind of
लंगनी s. f. The pot in which <i>teri</i> is col-		bounding pace in a horse. <i>Lambi kar-</i>
lected from the tree.		<i>na</i> , To make a horse capriole, or
लंगड़घटा adj. Fastidious, fretful, touchy.		throw out his fore legs. <i>Lambi sans-</i>
लंगलया s. m. The pancreas. Clammy,		<i>bharni</i> , v. n. To regret, to lament.
Glutinous.		लंगू adj. Long, tall.
लंगलीस adj. Naked, shapeless. s. f.		लंगा s. f. A sort of chain enclosure
Flattery.		or fence.
लंगार s. m. A lier, a talker,		लंग s. f. Equal time in music and danc-
लंगी s. f. The Juice of the sugarcane		ing, tone, melody, modulation, sym-
when boiling into sugar.		phony, singing in tune ; ardent affecte-

tion or desire, immersion or absorption.

जाहरी s. m. A wolf.

जाहा s. m. A skein,

जाहन s. f. A sudden gush of water, &c.; (met.) whim, fancy, caprice.

जाहनना v. n. To attack.

जाहनाना v. a. To excite, quarrel, to set on to fight.

जाहनारना v. a. To call, bawl after, halloo after, challenge, set up the war hoop. v. n. To bawl out insultingly.

जाहगरुा s. m. A monkey.

जाहगरुा s. f. A female monkey.

जांचाना v. n. To be tantalized, to long.

v. a. To excite desire, to tantalize, to covet.

जाहदम् s. m. A flower (*Nerium odoratum*).

जाहन Pleasure, sport, pastime.

जाहना s. f. A wanton woman.

जाहा s. m. A boy.

जाहाट s. m. The forehead; fate, destiny, fortune.

जाहाटिका s. f. A line on the forehead, supposed to indicate long life; a coloured sectarian mark on the forehead.

जाहाटिका s. f. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it: a mark made with *Sandal* on the forehead.

जाहित s. f. A *Ragini* or musical mode. adj. Beautiful, lovely.

जाहिता s. f. A woman in general; a wanton.

जाखियाना v. a. To coax, wheedle, beg earnestly; to reddens.

जाखो s. f. A girl. adj. Impotent.

जाखोपत्तो s. m. Wheedling, coaxing, flattering, adulation.

जाह s. m. A minute, division of time; the sixtieth part of the twinkling of an eye; a larger division of time, or 36 twinklings of the eye, or about  $\frac{1}{2}$  a second; (in arithmetic) the numerator of a fraction.

जाहक adj. Who or what cuts, reaps, &c.

जाहा s. m. The clove tree (*Myristica caryophyllata*); cloves, the fruit.

जाहा adj. Salt, saline. s. m. Sea-salt, rock or fossil salt; factitious salt or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles; the saline or salt taste, saltiness.

जाहाजारि s. m. A salt mine in general, or the district of *Sambhar* in *Ajmeec*, celebrated for its fossil salt.

जाहाजहुङ् s. m. The sea of salt water.

जाहाजा s. f. A small river in *Tirhut*.

जाहाजार s. m. A salt mine.

जाहाज्ञ s. m. The sea, or salt water.

जाहाजासाम s. m. Nitre; rock or river salt.

जाहन s. m. Reaping.

जाहा s. m. A kind of quail (*Perdix chinensis*).

जाहाज् } s. m. A sickle, a reaping-hook.

जाहटन पश्टन adj. Topsy-turvy, with difficulty, with much ado.

जाहुन s. m. Garlic (*Allium sativum*); a freckle.

जाह s. m. Tenacity, viscosity, glutinousness, clamminess. *Lasdar*, adj. Viscous, glutinous, clammy. *Lasderi*, s. f. Tenacity, viscosity, glutinousness.

जाहकना v. n. To become viscous, to become moist (or stiff, as a field).

जाहना v. n. To become, to be fit; to shine.

जाहना adj. Viscous, clammy, or glutinous, adhesive,ropy.

- लस्तुनामा** *v. n.* To be clammy or glutinous, to agglutinate.
- लसित** *adj.* Seen, evident.
- लसियामा** *v. n.* To be viscous, to be clammy.
- लसीदूः** *s. m.* A glutinous fruit, (*Cordia myxa*).
- लस्तो** *s. f.* Milk and water.
- लस्तंग** *s. m.* A petticoat (or a mere skirt, which is tied round the loins and extends to the feet or ground).
- लस्तक** *s. f.* Glitter, flash.
- लहरना** *v. n.* To be kindled or lighted, to rise up into a flame; to glitter, flash, glance, shine; to wave (as herbage before the wind); to warble, quaver.
- लहराना** *v. a.* To warble, to quaver; to cause to shine or glitter; to blow up a fire.
- लहरारना** *v. a.* To fondle, to pat and encourage a horse &c.
- लहरावट** *s. f.* Glittering, flashing.
- लहरोला** *adj.* Glittering.
- लहरबीवर** *s. m.* Rice-milk eated by bride and bridegroom.
- लहना** *v. a.* To find, get, experience.  
*v. n.* To avail, answer, boot, signify, accrue. *s. m.* Outstanding debt; fate, destiny.
- लहर** *s. m.* A kind of parroquet.
- लहवेरा** *s. m.* Name of a plant.
- लहर** *s. f.* A wave, a large wave or surf, undulation; whim, fancy, vision, the effect of the poison of a snake; a waving pattern in embroidery; emotion.
- लहरना** *v. n.* To wave, to undulate.
- लहरबहर** *s. f.* Prosperity.
- लहरा** *s. m.* Quaver, shake, trill (*in music*).
- लहराना** *v. n.* To tantalize; to undulate, fluctuate, wave; to play loosely, to put off.
- लहरालगाना** *v. a.* To evade, to avoid performing an agreement.
- लहरिया** *adj.* Waved, a mode of dyeing or painting.
- लहरी** *adj.* Inconstant, capricious, whimsical.
- लहरी** *s. m.* Name of a grain, Bajra (*Holcus spicatus*).
- लहराणा** *adj.* Blooming, flourishing.
- लहराणा** *v. n.* To bloom, to be verdant, to flourish. [ing.]
- लहरीट** *adj.* Borrowing and never paying.
- लहसन** *s. m.* Garlic (*Allium sativum*); a freckle.
- लहसिया** *s. m.* Name of a precious stone.
- लहसीदूः** *s. m.* Name of a glutinous fruit (*Cordia mixta: Cordia latifolia*).
- लह** *s. m.* Blood. *Lahu-luhan*, Covered with blood, bloody.
- लहधारा** *s. m.* Name of a plant.
- लक्ष** *s. m.* A lak, one hundred thousand.
- लक्षण** *s. m.* A mark; a spot; an indication, a predicate, any thing by which an object is designated or distinguished; a symptom or any indication of a actual disease.
- लक्षित** *adj.* Seen; marked.
- लक्ष्मण** *n. prop.* The son of *Dasarath*, the half brother and faithful companion of *Ramchandra*.
- लक्ष्मी** *s. f.* One of the principal female deities of the Hindus, the wife of *Vishnu*, and goddess of wealth and prosperity; fortune, success, prosperity; beauty, splendour.
- लक्ष्मोदान** *adj.* Prosperous, fortunate, wealthy, thriving; beautiful.
- लक्ष** *adj.* To be seen or noted. *s. m.* A mark, a butt; a mark, a sign; a lak, a hundred thousand.

लाट s. f. Parched rice mixed with sugar.  
लाक s. f. Quantity, measure; the loins; bird-lime; chaff.

लालगा v. a. To overleap, to pass over.  
लाप s. f. Bound, leap, spring.

लालू s. m. Gum lac, a kind of wax formed by the *Coccus laccus*, adj. A hundred thousand. *Lakh lagana*, To shut up or conceal.

लालगा v. a. To apply lac.

लाली s. f. A red colour procured from lac.

लाल s. f. Striking, hitting, fixing, a stroke; enmity, rancour, spite; grudge; affection, love; cost, expenditure; a secret; approach. *Lay lagana*, To fall in love.

लालक s. f. Expense, cost.

लाली s. f. A mark, butt; affection, love.

लालू adj. Desirous, adhering to.

लालव s. m. Health; lightness; delicacy. minuteness; meanness, insignificance; frivolity.

लाल्हा s. m. A plough; the penis.

लाल्हिक s. m. One of the thirty-four species of the fixed, or mineral and vegetable poisons.

लालू s. m. A hairy tail (*as a horse's, &c.*); the penis.

लालू s. f. Bashfulness, modesty, shame;

लालमण adj. Modest, bashful, chaste, decent.

लालमण s. m. Viscosity; tenacity, glutinousness.

लालू adj. Old or worn, dirty, spoiled, shabby (*as clothes, ornaments, &c.*). s. f. An obelisk, a pillar.

लालू s. m. A kind of food eaten by the poor (*Mishua, pounded with grain*).

लाट s. f. A pillar; an obelisk, a club or staff; the vertical part of an oil-mill.

लाठे s. f. A staff, club, stick, crutch. *Lathi pathi*, Beating with sticks, a club or stick.

लालू s. m. Lovingness, coaxing, caress, play, sport, playfulness of a child. *Lar larans*. To fondle (*a child*).

लालूखा adj. Darling, dear.

लात s. f. A kick. *Lat marna*. To kick.

लाह s. f. Load; bowet. *Lod-phand*, s. f. Loading and packing.

लाहगा v. a. To load, lade, freight.

लाहिया s. m. A loader.

लाहरी s. f. A small load (*particularly a washerman's*).

लाहू adj. Fit to carry a load. *Laddu karna*, To mount a horse or colt for the first time.

लाला v. n. To bring, adduce; induce, introduce, persuade, apply; to breed, produce, make.

लालेगा v. n. To jump.

लाल s. m. Gain, profit, produce; gain in general, acquirement, sequestration. *Labh karna*, To attain.

लालालाल s. m. Profit and loss.

लालू s. m. Saliva, spittle.

लालू adj. Darling, dear. s. m. An infant boy, a son; spittle, saliva; name of a bird (*the male of Fringilla amandava*). *Lal-bujhak-kar*, An intelligent person, one who comprehends quickly; or who readily divines what has happened or is to happen from certain symptoms; but the term is generally used ironically for a wise-acre, an ignorant foolish person who pretends to more sense than his neighbours.

लालू s. m. Longing, covetousness, greediness, selfishness, avarice, occasion, view, want. *Lalach karna*, To covet; to long for.

**आत्मी adj.** Covetous, interested, selfish.  
**आलड़ी s. f.** A kind of ruby ; false stone resembling a ruby.

**आलग adj.** Wheedling, coaxing. s. f. A mistress, sweet heart.

**आम्रमा s. f.** Ardent desire ; regret, sorrow, missing, wishing for any person or object absent ; soliciting, asking ; the longing of pregnant women.

**आमा s. f.** Saliva spittle. s. m. Sir, master, school-master.

**आताटिक adj.** Relating to fate or destiny.

**आत्मारिह s. m.** Passing mucous urine.

**आतित adj.** Loved, desired ; cherished, treated tenderly ; coaxed, wheedled, seduced.

**आतिष s. m.** Beauty, loveliness ; gaiety ; gracefulness.

**आतिनी } s. m.** A seducer.  
**आती }**

**आतिली s. f.** A wanton.

**आतिश्चुना p. n.** To be extremely desirous and unable fully to express one's wishes.

**आत्र adj.** Cutting down. s. m. A rope (particularly that drawn by bullock's at a well) ; the cable of a boat.

**आत्मिकी adj. f.** Lovely, beautiful.

**आत्मा s. m.** Saltness, the taste or property of salt; beauty, loveliness.

**आत्माद s. m.** Covetousness, avarice.

**आत्माव s. m.** Profit, advantage.

**आता s. m.** Parched grain. s. f. A sort of quail (*Herdix chinensis*).

**आत्माका s. m.** A tale-bearer.

**आत् s. f.** A pumpkin gourd (*Cucurbita foetidissima*).

**आता s. m.** Any thing clammy or glutinous ; the milk of plants, sиз.

**आत् s. m.** A kind of cloth resembling gauze ; advantage, welfare ; lac.

**आता s. m.** Advantage.

**आतो s. f.** Name of a plant ; a fine sort of cloth.

**आता s. f.** Lac. a red dye, or an insect which is analogous to the cochineal insect, and like it forms when dried and prepared, a dye of a red colour ; the nest is formed of a resinous substance which is sealing-wax and is usually termed shell lac.

**आतातह } s. m.** The *Palas* tree (*Butea frondosa*).

**आतापातह } s. m.** The red *Lodh*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing.

**आतुर s. m.** A sort of bread-fruit tree (*Artocarpus lacucha*).

**आत्ता s. f.** A nit, a young louse.

**आत्तत s. m.** A writing, paper, deed.

**आत्तत adj.** Writing. s. f. Writing, inscription.

**आत्तत s. f.** Scripture, writting ; a writing, a written dooonment.

**आत्तना p. n.** To write.

**आत्तनी s. f.** A pen. *Likhni das*, s. m. A writer an amanuensis, copyist.

**आत्तत s. m.** Predestination, fate.

**आत्ततना p. n.** To copy, to write.

**आत्ता s. m.** Fate, predestination, destiny, writing. adj. Written.

**आत्ततर्त s. f.** The wages of writting ; the labour of writting ; the art or business of writing.

**आत्तता p. n.** To cause or teach to write, to get written.

**आत्तताप s. m. } Act of writting.**

**आत्ततट s. f. }**

**आत्ततित adj.** Written. s. m. Scripture, writing ; a writing, a manuscript, a written book or paper.

**विष** s. m. A sign, a token ; the penis ; the phallus or *Shiv* under that emblem ; gender.

**विषण** s. m. Embracing.

**विषनाश** s. m. Loss of the penis.

**विषार्चन** s. m. Worship of the Linga or phallus.

**विष्विदेय** s. m. The dress or the insignia of a religious student, the skin, staff, bowl, &c. ; the dress or appearance of a follower of *Shiv*.

**विष्टी** s. m. A worshipper of *Shiv* in the phallic type.

**विष्टृष्टि** s. f. Afterbirth, placenta.

**विठला** v. a. To cause to lie or repose, to lay.

**विठ्ठी** s. f. Balls or thick cakes of bread baked on coals.

**विष्टृणा** v. n. To be draggled.

**विष्टृक्षा** v. a. To draggle.

**विष्टृणा** v. n. To cling, adhere together, stick.

**विष्टृणा** v. n. To cling, stick, adhere together.

**विष्टृतार** s. f. Adhesion.

**विष्टृणी** s. f. An old ragged turband.

**विष्टृणा** v. n. To be plastered, smeared or washed over.

**विष्टृणा** v. a. To cause to plaster, smear or wash over.

**विष्टृणेर** s. f. Smearing, plastering.

**विष्टि** { s. f. Writing in general, handwriting ; writing ; a writing, a written paper or book, &c.

**विष्टिकर** } s. m. A scribe, a writer.

**विष्टि** adj. Smeared, anointed, plastered, spread, embraced, united, connected with, &c. ; defiled or contaminated by.

**विष्टिया** s. m. The pancreas.

**विष्टा** s. m. A slap.

**विष** s. f. Unjust, censure, calumny ; indication, trace.

**विष्टट** s. m. A lecher, a whoremonger.

**विषे** adv. For, on account of.

**विष्टाट** } s. m. The forehead ; fate, destiny, fortune.

**विष्टाना** v. n. To log for.

**विष्टाना** v. a. To cause to take.

**विष्टाना** v. a. To bring.

**विष्टैया** s. m. Taker.

**विसीक** s. m. Name of a glutinous fruit (*Cordia myxa*). [title.]

**विष्टाड़ि** adj. Vile, base, mean, contemptible.

**विष्टोक** s. f. Marks of a carriage wheel, rut, path, track, trace, stain, ignominy, disgrace.

**विष्ट** s. f. A knit, the egg of a louse.

**विष्टाना** v. a. To submit, to succumb, to subside.

**विष्टक** adj. Stingy.

**विष्टो** s. f. A china fruit (*Scyphalia litchi*).

**विष्टी** s. f. Dreg (of a dye, of any thing that has been chewed), sediment.

**विष्टरा** s. m. An old shoe.

**विष्ट** s. f. The dung of horses and elephants.

**विष्ट** adj. Embraced, clung or adhered to ; melted, dissolved ; absorbed, immersed.

**विष्टृणी** s. f. A rag ; a small turband.

**विष्टृणा** v. a. To plaster, to besmear.

**विष्टृक** s. m. Rheum (of the eyes).

**विष्ट** s. m. Concord, peace.

**विष्टू** s. m. A lime, a lemon, also the (*Citrus medica*).

**विष्टू** s. f. A strip, or slip of cloth.

**विष्ट** s. f. Indigo. adj. Blue.

**विष्टकस्तु** s. m. A bird (*Coracias Bengalensis*).

**विष्टना** v. a. To swallow, to gulp.

**विष्टा** s. f. Play, sport, pastime in general ; amorous or wanton sport.

ચીલાવતી s. f. A wanton or sportful woman; a work on arithmetic.

ચુંક s. m. A falling star; varnish.

ચુંકાવ v. n. To lie hid, to be concealed.

ચુંકાણ s. m. A rake, a profligate,

ચુંકા adj. Hid, concealed.

ચુંકાણ s. m. An ointment, by applying which to a man's eyes he is said to become invisible.

ચુંકાણ v. a. To hide, to conceal.

ચુંકાઈ s. f. Woman.

ચુંચ adj. Pure, mere, stark naked. *Lach-bahader*, s. m. A vagabond.

ચુંચન s. m. Libertinism, rakishness.

ચુંચરા s. m. A spider.

ચુંચા s. m. A vagabond, a libertine, a rake, a profligate. adj. Low, mean.

ચુંચાની s. f. Libertinism.

ચુંચલુંબા adj. Clammy, glutinous, viscous.

ચુંચા adj. Lame of a hand or hands, having lost the use of hands and feet. [ squandered.

ચુંટના v. n. To be plundered, to be squandered. s. m. A squanderer, a prodigal, spendthrift, plunderer.

ચુંટણ } s. m. Plundering, ruin, devastation. }

ચુંટાણ v. a. To squander, spend or expend, to cause to plunder or be plundered; to cause to wallow or roll about. *Luta-luta-karmarna*, To beat severely.

ચુંટિયા s. f. A small pot.

ચુંટોરા } s. m. A squanderer, prodigal, } spendthrift, plunderer.

ચુંઢા s. m. A Hindu ornament worn in the ears.

ચુંઢણા v. n. To roll, to fall (or roll) off, to slip, to slide.

ચુંઢુંધી s. f. Rolling; flattery, coaxing, wheedling, sawning.

ચુંડના } v. n. To roll; to be spilt, }  
ચુંડણા } *Lurh jana*, To die.

ચુંડાવા v. a. To cause to roll, to spill.

ચુંડિયા s. f. A stone pestle with which materials are triturated on a stone. ચુંડિયાણ v. a. To double hem a garment. ચુંદ્રા s. m. A sort of potherb (*Chironia centauroidea*, &c.).

ચુંદ્રા adj. Tail-less, tail-cropt, docked.

ચુંતરા s. m. A sycophant, a tell-tale, a babbler, a tattler, backbiter.

ચુપદી s. f. Pap.

ચુપલુપ s. m. Lapping (as of a dog drinking).

ચુપુન adj. Gone, lost, disappeared.

ચુપ્તા s. f. Disappearance, nonexistence.

ચુપણી s. f. Poultice, cataplasm.

ચુંચ adj. Covetous, greedy, desirous, cupidinous. s. m. A lecher, a libertine, ચુંબક s. m. A hunter; a libertine, a rake, whore-monger; a covetous or greedy man.

ચુંગા v. a. To excite desire, tantalize, allure, entice.

ચુંદા s. m. An iron pot.

ચુંદરા s. m. A younger, junior, cadet.

ચુંદાણી s. f. A staff armed with iron.

ચુંદાન adj. Bloody,

ચુંદાર s. m. A blacksmith.

ચુંદારિણ s. f. The female of *Lutae*.

ચુંદુ s. f. A hot wind.

ચુંદાર adj. Half-burnt (wood), a brand.

ચુંદુર s. f. A round lump of dough prepared for making into bread or cakes.

ચુંદુર s. f. A hot wind.

ચુંદાર adj. Half burnt (wood), a brand.

ચુંદુરી s. f. A wooden poker, or stake burnt at one end; a fox.

ચુંદેણા v. n. To be scorched by the sun or hot wind, to have a coup de soleil.

v. a. To see.

लक्षण s. f. Conflagration.

लक्षण s. m. Pieces of burning matter thrown out from a conflagration. *Luka lagana*, To inflame or excite quarrels, &c.

लक्षण s. f. A flame. *Lukh chalana*, To charm, fascinate.

लक्षण s. f. Plunder. *Lut-baz*, A plunderer, a murderer.

लक्षण s. f. Plundering and ravaging.

लक्षण v. a. To plunder, pillage, spoil ; to squander.

लक्षण s. f. Plunder and sacking.

लक्षण s. f. Plundering.

लक्षण adj. Salt, brackish.

लक्षण s. f. The salt that effloresces from walls, &c. ; butter.

लक्षण s. f. A spider ; local inflammation produced by the urine of a spider.

लक्षण s. m. Salt.

लक्षण adj. Salt, brackish. s. m. Parslain (*Portulaca oleracea*) ; a pioneer ; a salt maker ; name of a tribe or caste of *Baniyas*.

लक्षण s. f. The salt that effloresces from walls, &c. ; butter.

लक्षण s. m. A tail ; a hairy tail, as a horse's, a monkey's &c.

लक्षण adj. Lame of the hands.

लक्षण s. m. A paw.

लक्षण s. f. A hot wind.

लिपि part. Having taken. imper. Take. adv. Till, to ; from. interj. Come ! well !

लिपि s. f. Paste.

लिपि s. f. Goat's dung ; a cur, a country dog.

लिपि s. m. Smut, mildew ; a flock of goats or sheep, a pack of dogs.

लिपि s. m. A letter, an epistle.

लिपि s. m. A writer, a scribe, a clerk ; a copyist, an amanuensis, accountant.

लिखकी s. f. The business of a writer, the *Bhoj* s. m. Writing, scripture ; the bark of the *Bhoj* tree, which is used for writing on in *Nepal* and Upper *Hindstan*.

लिखनी s. f. A pen, a reed.

लिखा s. m. Account, reckoning.

लिखा s. m. A letter, an epistle.

लिखापत्र s. m. A written paper, a writing ; a letter.

लिखालान s. m. An office, a country house, &c.

लिखाना v. a. To take away, carry, convey, run away with, export, submit, refer, win.

लिंग s. m. Mortar, plaster, chunam.

लिंगना, v. n. To repose, lie down, lie, rest.

लिंग s. m. Plaster, paste, batter.

लिंग verbal n. To take, taking.

लिंगदेन s. m. Traffic, trade, barter, buying and selling.

लिंगी v. a. To take, accept, assume, get hold, pick, win, receive, buy, *Léma*, v. n. To bring, fetch.

लिंगप s. m. Plaster, ointment ; plastering, smearing ; mortar, chunam.

लिंगप { s. m. A bricklayer, plasterer, &c. पीढ़ी }

लिंगपना v. a. To lie with ; to involve another in one's disgrace.

लिंगपना v. a. To plaster, besmear.

लिंगपालक s. m. An adopted child, adopted a fosterchild.

लिंगपालक, ed, a fosterchild.

लिंगपालना v. a. To adopt, rear, bring up; father.

लिंगपालना s. m. Complete plastering.

लिंगपन s. m. Plastering, spreading of smearing ointment, mortar, &c. ;

लिंगरना v. a. To calumniate.

लिंगरना v. a. To provide, keep ready, procure, reserve.

जे दुष्टा v. a. To cheat, to pilfer.

जे दुष्टा } s. m. A calf.

जे दुष्टा s. m. A lamb.

[ing.]

जे दुष्टा adj. Borrowing and never pay-

जे दुष्टा v. a. To take receive, accept of,  
take by force, extort, bereave.

जे दुष्टा s. m. Plaster falling from a wall.

जे दुष्टा s. m. Taker; plaster, that which  
is spread on the outside of a new  
pot; udder.

जे दुष्टा s. f. Traffic, trade, taking and  
giving. [with].

जे दुष्टा s. m. Mud (*to plaster a wall*).

जे दुष्टा s. m. Plaster.

जे दुष्टा s. m. Taker.

जे दुष्टा s. m. Mark, sign, effect. adj. Small,

little. s. m. Smallness, littleness;  
a little.

जे दुष्टा v. a. To plaster, spread, daub;  
to kindle; to foment (*a quarrel*).

जे दुष्टा s. m. Plastering.

जे दुष्टा s. m. Licking, testing with the  
tongue.

जे दुष्टा s. m. Pasture, provender.

जे दुष्टा s. m. Borax.

जे दुष्टा adj. To be licked. s. m. The food  
or beverage of the gods, nectar,  
ambrosia.

जे दुष्टा adj. Ready, brought. s. m. A kind  
of vinegar; an arrow for practising  
with; a spring.

जे दुष्टा imper. Take, hold. interj. Lo, look,  
see, there now.

जे दुष्टा s. f. Blanket, flannel; splendour  
of the countenance, honor.

जे दुष्टा adv. Till, to, up to.

जे दुष्टा } s. f. A clove (*Caryophyllus aro-*  
*maticus*). *Loung-chara*, s. m.

A kind of dish prepared from pease-  
meal.

जे दुष्टा s. m. A lump of clay, cold.

जोका s. m. Mankind; people; a  
world, a division of the universe;  
in general three *Loks* are enumerat-  
ed, or heaven, hell, and earth; an-  
other classification enumerates seven,  
exclusive of the infernal regions; or  
*Bhur-lok*, the earth, *Bhuvar-lok*, the  
space between the earth and the sun,  
the region of the *Munis*, *Siddhis*, &c.  
*Swarg-lok*, the heaven of *Indra*, be-  
tween the sun and the polar star,  
*Mahar-lok*, the usual abode of *Bhrigu*  
and other saints; during the confi-  
guration of these lower worlds the  
saints ascend to the next, or *Jan-lok*,  
which is described as the abode of  
*Brahma's* sons; above this is the  
sixth world or the *Tapa lok*, where  
the deities called *Vyrágis* reside; the  
seventh world *Satya-lok*, or *Brahm-  
lok*, is the abode of *Brahma*, and  
translation to this world exempts  
beings from further birth; the three  
first worlds are destroyed at the end  
of each *Kulpa* or day of *Brahma*;  
the three last at the end of his life,  
or of 100 of his years; the fourth  
*Lok* is equally permanent, but is unin-  
habitable from heat at the time  
the three first are burning. Another  
enumeration calls these seven worlds  
earth, sky, heaven, middle region,  
place of births, mansion of the blest,  
and abode of truth, placing the sons  
of *Brahma* in the sixth division, and  
stating the fifth or *Jan-lok* to be  
that, where animals destroyed in the  
general conflagration are born again;  
sight, seeing.

जोकना v. a. To catch.

जोकला s. m. The creator, *Brahma*,

जोकति s. m. A conqueror of the world

खीकत्तव्य s. m. The three worlds, heaven, earth, and hell.

खीकानाथ s. m. A sovereign of the universe,

खाकर्णीय adj. Visible, to be seen.

खोकप्राप्त s. m. A king, a sovereign ; a divinity who is supposed to protect the regions, or the sun, moon, fire, wind, *Indra*, *Yam*, *Varun*, and *Kuver*.  
खोकप्रसिद्ध adj. Notorious, well known.

खोकरस्तन s. m. Popularity gaining public confidence.

खोकरा s. m. Tatters, torn clothes.

खोकानार s. m. Another world.

खोकाखोक s. m. A mountainous belt surrounding the outermost of the seven seas and bounding the world.

खोखर s. m. Tools, old iron pots, pans, hardware.

खोग s. m. People, folk.

खोगाई s. f. Woman.

खोकक } s. m. A ball or lump of flesh  
खोकग } or meat; stibium or lamp-black, &c. so used.

खोखग s. m. The eye.

खोखमकर्षट } s. m. A flower (*Celosia cristata*).

खोखमालय s. m. Diseased affection of the eye; Ophthalmia.

खोडन s. m. Tumbling, rolling; a kind of pigeon, tumbler; a bush.

खोटन v. n. To wallow, roll about, flounce, sprawl.

खीटनापीटना v. n. To wallow, to roll or turn over.

खीटपुटिया s. m. Water-cresses.

खीटपीट adj. Wallowing, tumbling and tossing, rolling about, restless. *Lot-pot-hona*, To be in love.

खोटा s. m. An earthen pot (*for cooking*), a pipkin, a small metal pot, generally of brass or tinmed iron.

खोटासज्जी s. f. A kind of earth containing fossil alkali.

खोडा s. m. A stone pestle with which materials are triturated on a stone.

खोषा adj. Salt, brackish; barren or salt (land). s. m. Purslain (*Portulaca oleracea*); the salt that effloresces from &c.

खोष s. f. A corpse, dead body,

खोषरा s. m. } A lump of flesh

खोषरी s. f. }

खोषा s. f. A bag, a sack, stupa.

खोषी s. f. A staff, club (*knotted*).

खोदी s. m. A caste among the Pathans.

खोष } s. m. A tree, the bark of which  
खोष } is used in dyeing (*Symploca racemosa*); a medicine.

खोधा s. m. Name of a tribe, a husbandman.

खोधिका s. m. Name of a tribe.

खोग s. m. Salt, *Lon mirch lagard*, To speak hyperbolically or in lofty, diffuse language.

खोगा adj. Slat, brackish; barren or salt (land). s. m. Purslain (*Portulaca oleracea*); the salt that effloresces from walls, &c.

खोगापन s. m. Saltness.

खोगार s. m. Salt lands, a place where salt is produced, a salt-pit.

खोप s. m. Rejection, cutting off, in general, especially used as a grammatical term for dropping letters, syllables, &c.; disappearance, destruction, erasure; (*in compos. with a verb*) vanished disappeared.

खोपड़ी s. f. A lump of any thing moist; a poultice composed of flour, turmeric, and oil or clarified butter.

खोबान s. m. A kind of gum, incense, benzoin (*resin*). [ *sinensis* ].

खोधिया s. m. A kind of bean (*Dolichos*

**लोभ s. m.** Avarice, covetousness, cupidity, intense or greedy desire.

**लोभना v. n.** To be enamoured.

**लोभनीहित adj.** Beguiled or overcome by cupidity.

**लोभनिरुद्ध adj.** Free from cupidity.

**लोभी adj.** Desirous, cupidinous, covetous, greedy, avaricious.

**लोम s. m.** A tail, a hairy tail ; the base of a triangle, &c. ; a piquet, out post, or sentry.

**लोमकर्ष s. m.** A bare.

**लोमकृप s. m.** A pore of the skin.

**लोमकौ s.f.** A fox.

**लोमविष s. m.** An animal whose hair is supposed to be poisonous, as a tiger, &c.

**लोमवस्त्र adj.** Hairy, covered with or made of hair ; woollen.

**लोमवस्त्रपर्विनी s.f.** A plant (*Glycine debilis*).

**लोमवस्त्रांगर s. m.** The polecat.

**लोमधारा s. f.** A plant (*Liesa hirta*) Indian spikenard (*Valeriana Jatamansi*) ; cowach (*Carpopogon pruriens*) ; green vitriol ; Orris root.

**लोमधार s. m.** The emerald.

**लोमहस्य s. m.** Horripilation, erection of the hair of the body.

**लोयन s. m.** The eye.

**लोर s. m.** An ear-ring, drop, pendant ; a tear.

**लोख adj.** Shaking, tremulous. s. m.

Tears, the fluid in which the eyes appear sometimes to be overwhelmed ; undulation, glimmer.

**लोखः s. m.** An ear-ring, drop, pendant.

**लोखा s. m.** A suppository, a kind of solid ointment.

**लोखिया s. f.** A sort of dock or sorrel (*Rumex vesicarius*).

**लोखुप adj.** Very devious or covetous,

wishing, longing for, greedy, insatiable.

**लोट s. m.** A clod, a lump of earth; rust of iron or iron filings.

**लोटमय adj.** Made of a clod or of earth.

**लोट s. m.** A lump of earth.

**लोह s. m.** Iron, either crude or wrought ; steel ; Aloe wood or *Agallochum*.

**लोहकर्षक s. m.** A thorny shrub.

**लोहकाण s. m.** The loadstone.

**लोहकार s. m.** A blacksmith, or iron-smith.

**लोहकिट s. m.** Rust of iron, or iron filings.

**लोहचंड } s. m.** Iron filings.

**लोहचूरे }**

**लोहज s. m.** Bell-metal ; rust of iron or iron filings.

**लोहजित s. m.** The diamond (conquering in hardness the iron).

**लोहखः s. m.** An iron pot.

**लोहझापी s. m.** Borax (as fusing metals).

**लोहयम् adj.** Made of iron.

**लोहमारुष s. m.** A plant (*Achyranthes triandra*).

**लोहमार s. f.** An iron mine.

**लोहा Iron.** Loh-leth, s. m. An iron mace or club. *Loha bajana*, To fight with swords.

**लोहाय adj.** Bloody.

**लोहगांडी s. f.** Name of a caste among Pathans.

**लोहाभिसार s. m.** Lustration of arms, ceremonies performed on the 9th of the light half of the month Asvin ; formerly a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons.

**लोहार s. m.** A blacksmith.

**लोहातिल s. f.** The female of *Lohar*.

**सौरित** adj. Red, of a red colour. s. m.  
Red, the colour ; blood.

**सौरितम्** s. m. A ruby ; calx of brass.

**सौरितानन्** adj. Red-faced. s. m. An ichneumon.

**सौरिया** adj. Of iron.

**सौरो** s. f. A lump, a mouthful ; a kind of silk-cloth ; dawn just before sunrise.

**सौरु** s. m. Blood. *Lohu daina*, To spit blood. *Lohu phatna*, To have leprosy. *Lohu bythna*, To pass blood by stool. *Lohu lukan*, adj. Covered with blood, bloody.

**सौरी** } adv. Till, to, up to.

**सौरै** s. f. A clove (*Caryophyllum aromaticus*).

**सौरवल्पः** s. m. A dish prepared from pease-meal.

**सौरदा** s. m. A boy, a slave boy, lad, brat. *Lounda-bazi*, s. f. Sodomy.

**सौरिया** } s. f. A girl, a slave girl, a servant girl, hand-maid.

**सौरी** s. f. The flame of a candle, any pointed flame. *Lou legana*, To be constant in prayer, devotion, &c. *Lou legni*, The frequent and long continued repetition of any saying (particularly of a lover calling on his mistress, or of a dying man on God); to have a constant desire or craving (for any thing).

**सौरिया** v. a. To see.

**सौरा** s. m. A kind of pompon (*Cucarbita lagunaria*); lightning, flash, glitter, coruscation.

**सौरातीति** s. m. An atheist, a materialist, a *Buddha*.

**सौरिका** adj. Mundane, worldly; human, what prevails amongst or is familiar to mankind; ceremonial, ceremonial;

**सौरिकता** s. f. Worldliness; worldly currency, or custom.

**सौरा** s. f. A kind of pompon.

**सौरा** s. m. Turning over, inverting; re-turning.

**सौरांगा** v. n. To turn over, to turn back, return.

**सौरांगा** v. a. To turn over, to invert, to turn back, to return, give back, reject.

**सौरपा** s. m. Name of a medicine.

**सौरा** s. m. Balancing, making scales equal. v. a. To reap.

**सौरी** s. f. Wages in kind to reapers in harvest time.

**सौर** s. m. An intercalary month.

**सौर** adj. Iron, made of iron. s. m. Iron.

**सौराहार** s. m. A trance.

**सौरी** s. m. A wolf.

¶ The twenty-ninth consonant of the *Nagari* alphabet, or more properly the semi-vowel *o*; it is often combined with the labial consonant *v* with which it is also optionally interchangeable.

**सौर** s. m. Race, lineage, family.

**सौरा** s. m. A small fish (*Cynoglossus Regius*).

**सौरारित** s. m. A genealogical table or list, the history of a race or dynasty, &c.

**सौरार्था** s. f. Family lineage, descent.

**सौरार्थी** s. m. Hereditary estate.

**सौरोच्चास** } s. f. An earthy concretion formed in the hollow of the bamboo.

**सौरोच्चास** } f. Prosperity of a family.

**सौरार्थास** s. m. Family usage.

**सौरार्था** s. f. A pedigree, a genealogy.

**सौरिष्व** adj. Belonging or relating to family, a bamboo, &c.

**सौरी** s. f. A pipe, pipe, flute.

वस्त्रीधर s. m. A piper; a name of *Krishna*.

वस्त्र s. m. A crane (*Ardea rives*); a tree (*Sesbania grandiflora*).

वस्त्रकुम s. m. A tree (*Aeschynomene grandiflora*).

वस्त्रकृष्ण s. m. A plant (*Mimosa elongata*).

वस्त्राद्य adj. Fit or proper to be said or spoken.

वस्त्रात् s. m. A speaker.

वस्त्राद्य adj. Crooked, curved, bowed or bent; indirect, evasive.

वस्त्रान्ती adj. Who or what goes tortuously; fraudulent, dishonest.

वस्त्राता s. f. Crookedness, wickedness; craft, cunning; evasive or indirect speech.

वस्त्रावृष्टि s. m. The *Sesbania grandiflora*.

वस्त्री adj. Crooked; dishonest, fraudulent.

वस्त्रिमात्र s. m. Curvature, curve; fraudulent or dishonest disposition.

वस्त्रिमि s. f. Equivoque, evasion, pan the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered or some other sense of which they are susceptible; hint, insinuation; sarcasm.

वस्त्र s. m. The bend or elbow of a river, the winding course of a stream; crookedness.

वस्त्र s. m. Bengal, or the eastern parts of the modern province.

वस्त्र s. m. Speech, speaking; a sentence, a text, a dictum, an aphorism, a rule.

वस्त्रनकर adj. Obedient s. m. The author or enunciator of a precept.

वस्त्रनकाम s. m. Discourse, order of words, वस्त्रनकामी adj. Compliant, conformable, submissive, humble.

वस्त्रनाम s. m. Mere words, assertion unsupported by facts,

वस्त्रा s. f. Orris root (*Acorus calamus*).

वस्त्रा adj. Hard, impenetrable, adamantine. s. m. A thunderbolt in general, or the thunderbolt of *Indra*; the diamond (*the gem being considered analogous in hardness to the thunderbolt, or in fact to be the same substance*).

वस्त्रपात्र s. m. A thunderbolt, a stroke of lightning.

वस्त्रपुष्प s. m. The blossom of the sesbanum.

वस्त्रवृष्टि s. m. Death by lightning; cross multiplication.

वस्त्रमय adj. Hard, adamantine; hard-hearted.

वस्त्रमणी s. f. A species of sun-flower (*Heliotropium*).

वस्त्राभास s. m. A thunderbolt or stroke; a sudden calamity.

वस्त्राभास s. m. Cross multiplication.

वस्त्राद्य adj. Fraudulent, crafty. s. m. A jackal; a rogue, cheat.

वस्त्रात् s. m. Cheating, fraud.

वस्त्रित adj. Tricked, deceived, cheated.

वस्त्रात् adj. Crafty, fraudulent, dishonest;

वस्त्र s. m. The large Indian fig-tree (*Ficus Indica*).

वस्त्र s. m. The *Brahmacari* or religious student, after his investiture with the sacred thread; a lad, a youth in general; a flower (*Bignonia Indica*).

वस्त्र s. m. A lad, a young man in general.

वस्त्रा s. f. Pulse, ground and fried with oil or butter.

वस्त्रिमि & f. A fish-hook.

वस्त्रात् s. m. A part, a portion, a share.

वस्त्रात् s. m. Portioning, partitioning, dividing.

वस्त्र s. m. A male who is circumcised or has no prepuce.

वस्त्र adv. As, like, similar; that is more

• generally considered as an effix to words ; as, *Poshu-vat*, like a beast.

वर्ष s. m. A calf ; a year.

वर्षक s. m. A child, calf ; a medicinal plant (*Wrightea antidysenterica*).

वर्षवर s. m. A steer.

वर्षनाम s. m. An active poison, also called *Mitha zokar*, the root of the aconite ferox brought from Nepal.

वर्षर s. m. A year.

वर्षरीय adj. Annual, yearly.

वर्षत adj. Affectionate, kind. s. m. Affection, fondness.

वर्षता s. f. Tenderness, affection.

वर्षन s. m. The mouth, the face.

वर्षाय s. m. A sheat-fish (*Silurus Boalis*).

वर्षु s. f. A son's wife ; a wife in general.

वर्ष वर्ष s. m. A forest, a wood, a grove.

वर्षकर्ष s. m. A species of arum (*A. Calocerasia*).

वर्षारी adj. Forester, savage.

वर्षराज s. m. A lion.

वर्षरात्रि s. m. Living in the woods, as a hermit, &c.

वर्षरात्रि s. m. An anchorite, a hermit ; forester. { carascal).

वर्षसिंहासन s. m. A sort of wild cat (*Felis*

वर्षसात्रि adj. Being or abiding in a wood. s. m. A hermit, an anchorite.

वर्षस्थित adj. Situate or being in a forest.

वर्षस्फिंट s. m. A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c. ; a tree in general ; an ascetic.

वर्षान्त s. m. The skirts of a wood.

वर्षाश्रम s. m. Dwelling in a forest.

वर्षिता s. f. A woman in general ; a beloved woman, a wife, a mistress.

वर्षण s. m. Obeisance to a Brâhman or superior by touching the feet, &c.

वर्षणि s. f. Praise, praising, especially the gods or great men.

वर्षनी s. f. Reverence, worship, adoring. वर्षनीय adj. Praise-worthy, to be eulogized or praised.

वर्षा s. f. A parasite plant (*Epidendrum tessellatum*, &c.) any parasite plant.

वर्षी s. f. A captive, a prisoner, a man or beast confined. s. m. A panegyrist, a bird, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along ; or a poet, who sings the praises of a prince in his presence, or accompanies an army to chant martial songs ; a praiser a flatterer. [ laudable.

वर्षण adj. To be praised, commendable, वर्षण adj. Forest, savage, wild, produced in a wood, &c.

वर्षा s. f. A multitude of groves ; a quantity of water, a flood, a deluge, a plant (*Physalis flexuosa*). [men virile वर्षण s. m. Sowing seed ; shaving ; वर्षण s. m. A sower, a planter, &c. ; a father, a progenitor. [an emetic.

वर्षन s. m. Vomiting, causing vomiting, वर्षी adj. Vomiting, sick. s. f. Vomiting.

वर्षस s. m. Age, time of life.

वर्षस्त्र adj. Relating to age, aged. s. m. A contemporary, an associate or companion.

वर्षस्त्र adj. A friend, a contemporary an associate or companion. s. f. A woman's female friend or confidante.

वर्ष s. m. A boon ; a blessing, especially the gift of a Brâhman or deity ; a bridegroom. adj. Best, excellent.

वर्षा s. f. A rivulet, running past the north of Benares, into the Ganges, now called the Barne. [nus communis)

वर्षसाल s. m. The castor oil tree (*Ricinus*) वर्षद adj. Granting a prayer, conferring

ा boon, propitious, favourable.

ब्रह्मान् s. m. Granting a boon.

ब्रह्मदान् s. m. Conferring a boon.

वरेष्टना v. n. To be victorious, to have the advantage, to gain.

बरज s. m. A wasp.

बराला adv. On this side of a river, &c.

बराटक s. m. The small shell called a Cowrie, and used as a coin.

बरापस्ति s. f. Benares.

बराह s. m. A hog ; a name of Vishnu,

in the third *Avatāra* or descent, in which he is said to have assumed the shape of a boar ; one of the eighteen smaller *Dwipas* or divisions of the universe.

बरिष adj. Best, dearest, most preferable or beloved.

बरोयात् s. m. The eighteenth of the astronomical periods called *Yogs*.

बहु s. m. The deity of the waters and regent of the west.

बेर adv. On this side, near. *Vere gira-*  
ns, To fall short.

बर्ग s. m. A class, a tribe, a multitude of similar things, whether animate or inanimate ; as, *Kah-varya*, the class of guttural letters ; *Trivarg*, a class of three objects, as love, duty, and wealth ; the *Sudra-varga*, the *Sudra* tribe ; a chapter, a hook, a section, a square number (*in arithmetic*)..

बर्गवर्ष s. m. The square of a cube.

बर्गमूल s. m. A square root.

बर्जन s. m. Quitting, abandonment, shunning, avoiding.

बर्जीय adj. Improper, censurable, wicked, proper to be avoided.

बर्जित adj. Abandoned, avoided ; excluded, excepted.

बर्ज s. m. A tribe, a class, a caste, an order ; colour, hue, tint ; a letter, of

the alphabet ; (*in arithmetic*) a co-efficient.

बर्जकम् s. m. Order of caste or tribe ; alphabetical arrangement, the alphabet.

बर्जगत् adj. Algebraic.

बर्जघंसि s. m. The particular occupation or duty of each caste or tribe.

बर्जन s. m. Describing, expatiating, explaining, pointing out qualities or excellencies, &c.

बर्जना s. f. Praise, panegyric.

बर्जमाला s. f. The alphabet.

बर्जरेखा s. f. A white aluminous fossil often confounded with chalk, of which it is considered a species.

बर्जयेष्ट adj. Of a good tribe, caste, kind, &c. s. m. A Brahmana.

बर्जस्वर् s. m. Mixture or confusion of castes ; a man or tribe of mixed origin, or from a father and mother of different castes.

बर्जहीन adj. Outcaste.

बर्जश्रम s. m. The class and state of a person.

बर्जित adj. Described, explained.

बर्जु s. m. Livelihood, subsistence.

बर्जन् adj. Being, existing, living, being present ; dwelling or abiding in ; (*in grammar*) the present tense.

बर्जि } s. f. The wick of a lamp.  
बर्जी } s. f. A quail ; the wick of a lamp.

बर्जुः adj. Round, circular, globular, spherical.

बर्जन् adj. Growing, thriving. s. m. Increasing, growing, thriving ; augmenting, causing to increase.

बर्जमान् adj. Prosperous, thriving ; increasing, growing.

बर्जित adj. Grown, expanded, increased ; thriven.

वर्षा<sup>१</sup> *adv.* On this side of a river, &c.  
वर्षटी *s. f.* A sort of bean (*Dolichos catjang*).

वर्ष *s. m.* A year ; a division of the known continent, of which nine are reckoned, viz. *Kuru*, *Hiranyakay*, *Romanak*, *Havrut*, *Hari*, *Ketumala*, *Bhadrasnah*, *Kinnar*, and *Bharat*; *Jambu Dwip*, or *India*.

वर्षण *s. m.* Raining, rain.

वर्षत *adj.* Raining, showering, sprinkling.

वर्षपर्वत *s. m.* A mountainous range, supposed to separate the various *Vargas* or divisions of the globe from each other ; six ranges are enumerated from south to north, viz *Himavan*, *Hemakuta*, *Nishaddha*, *Nila*, *Svet*, and *Sringi*, or *Sringavan*. *Meru* constitutes the seventh.

वर्षज्ञत *s. m.* A century.

वर्षसहस्र *s. m.* A thousand years.

वर्षी *m. pl.* } The rain or rainy season  
वर्षाकाल *s. m.* } son, containing two months, according to the Hindu classification of the seasons, which some systems consider to be *Bravna* and *Bhadra*, and others *Bhadra* and *Asvina* ; the duration of the monsoon is however longer, being reckoned from *Asarka* to *Kartika*, or from the middle of June to the beginning of October.

वर्षायुत *s. m.* Ten thousand years.

वर्षावसान *s. m.* Autumn, the autumnal season.

वर्षीय *adj.* Yearly, annual.

वर्ही *s. m.* A peacock.

वर्हा Near, hither.

वर्हाका *s. f.* A small kind of crane.

वर्हकल *s. m.* The bark of a tree.

वर्हमोक्ष *s. m.* The poet *Valmiki*.

वर्हम *adj.* Beloved, desired, dear. *s. m.* A lover, a husband, a friend ; a superintendent, an overseer.

वर्ह *adj.* Humbled, subdued, tamed, overpowered ; enthralled, subdued by charms and incantations, fascinated, charmed, enchanted. *s. m.* Authority, supremacy, mastership ; subjection, submission, the state of being completely tamed and overpowered.

वर्हिता *s. f.* Fascinating, bewitching ; subjection, holding in order or subjection.

वर्हिष *s. m.* A *Rishi* or divine sage of the first order ; he is also a *Brahmachika*, a *Prajapati*, and one of the seven stars of *Ursa Major*.

वर्ही *s. m.* A sage with subdued passions.

वर्हीकरण *s. m.* Subduing or overcoming by drugs, charms, &c., enchanting, charming ; subduing in general.

वर्हीकृत *adj.* Bewitched, fascinated, subjected to another's will.

वर्हीभूत *adj.* Subjugated, subject to another's will.

वर्हीर *s. m.* A pungent fruit resembling pepper (*Pothos officinalis*).

वर्हा *adj.* Docile, tame, humble, governable.

वर्हाता *s. f.* Humility, subjugation, disposition to, or fitness for subjection.

वर्हात्मा *adj.* Of a subdued mind.

वर्हती *s. f.* A house, a dwelling ; abiding, abode, residence.

वर्हन *s. m.* Cloth or clothes.

वर्हन *s. m.* The season of spring, or its deified personification ; dysentery, diarrhoea ; small-pox.

वर्हनाकुरुन *s. m.* A tree (*Cordia myxa* and *latifolia*).

वर्हनीकरण *s. m.* The celebration of the

वृत्त of spring, formerly held on the full moon of *Chytra*, but now on the full moon of *Phalguna*, being identified with the *Doljatra* or *Holi*.

**वारीठ** { s. m. An agent, an ambassador.

**वसु** s. m. Wealth, thing, substance.

**वसुक** s. m. A fossil salt, brought from a district in *Ajmere*, *Sambhar* salt.

**वसुदा** s. f. The earth.

**वसुदेव** s. m. The father of *Krishna*.

**वसुनाम्** adj. Wealthy, rich.

**वसुक** s. m. *Sambhar* salt; the *Sesbania grandiflora*.

**वस्तु** s. m. Thing, matter, substance.

**वस्तुतः** adv. In fine, in fact, essentially, substantially.

**वस्तुताम्** s. m. Outline of any subject, skeleton of a discourse. [pert. to.

**वस्तुहानि** s. f. Loss of substance or property.

**वस्त्र** s. m. Cloth, clothes, raiment.

**वस्त्रमेही** s. m. A tailor.

**वस्त्राचल** s. m. The end or hem of a garment.

**वस्त्र** s. m. Cloth, clothes.

**वह** pron. That, he, she, it, the ; (occasionally like *ve*), they, those.

**वहरै** s. f. Side, quarter, way.

**वहरा** s. m. Attack, onset.

**वहा** adv. There, thither, yonder. *Vahan ka vahan*, In that very place.

**वहिसंस्थ** s. m. A foreign country.

**वहिष्ठृत** adj. Expelled, excluded.

**वही** pron. He himself, that very.

**वहि** s. m. Fire, or its deity *Agni*.

**वह** adv. Or, whether. conj. and. pron. Him, her, that.

**वह** adv. There, that place.

**वहारी** s. f. The manna of the bamboo.

**वाक्** s. m. Word, language, speech.

**वाक्पत्र** adj. Frivolous, inconsistent (in speech).

**वाक्यापक्ष** s. m. Gossiping, chattering, idle or improper talk.

**वाक्यवृत्त** s. m. Prevarication, equivocation.

**वाक्यपृष्ठ** adj. Eloquent, able in speech.

**वाक्यठता** s. f. Eloquence.

**वाक्य** s. m. A sentence; a rule or aphorism; speech; a word.

**वाक्यवाच्यम्** s. m. Refusing or criticising, an assertion.

**वाक्यप्र** adj. Promised.

**वाक्यता** s. f. A virgin betrothed.

**वाक्योष** s. m. Speaking ill, defamation, abuse.

**वाक्य** s. f. Speech, speaking; a phrase, a proverb or adage.

**वाचक** s. m. A word; a speaker.

**वाचिक** adj. Verbal.

**वाचा** s. f. Speech.

**वाचात्** } adj. Talkative, chattering, gabbling, talking much and idly or blamably.

**वाचिक** adj. Verbal. s. m. News, tidings, intelligence.

**वाचिकपत्र** s. m. A letter, a despatch; a newspaper, a gazette.

**वाचिकृ** s. m. pl. Praising, applauding; bravo ! well done ! aha !

**वाचिकरूप** s. m. Globe amaranth.

**वाचपूर्व** s. m. A particular sacrifice.

**वाची** s. m. A plant (*Justicia adhatoda*).

**वाचीकर** adj. Aphrodisiac.

**वाचोक्तरूप** s. m. Stimulon or excitement of amorous desires by aphrodisiacs, &c.

**वाचन** s. m. Wishing, desiring.

**वाचा** s. f. Wish, desire.

**वाचित्** adj. Wished, desired, longed for.

**वाचिकी** s. f. A licentious woman, a wanton.

**वाच्छी** adj. Wishing, desirous.

पर्षट s. f. A road.

वाटिका s. f. The site of a house or building.

वाटो s. f. A house, a building ; a garden, an orchard, a plantation.

वारु s. m. A termination (in composition), denoting place or enclosure.

वार्डी s. f. An orchard, a courtyard for trees and plants.

वारु s. m. An arrow.

वार्षिक्य s. m. Traffic, trade.

वाची s. f. Speech, sound.

वात s. m. Air, wind ; rheumatism, gout, inflammation of the joints ; air, wind, as one of the humours of the body.

वातक s. m. A plant (*Marsilea quadrifolia*).

वातकी adj. Rheumatic, gouty.

वातवर s. m. Fever arising from vitiated wind.

वातपित s. m. Rheumatism attended with fever.

वातफुल adj. Inflated, puffed up with wind.

वातरक्त s. m. Acute gout or rheumatism.

वातरीग s. m. Rheumatism, gout.

वातरीगी adj. Rheumatic, afflicted with gout or rheumatism, especially of the acute kind.

वातहडि s. f. Swelled testicle.

वातव्याधि s. f. Any morbid affection attributed to disorder of the wind.

वातवेरी s. m. The castor oil tree.

वातधूल s. m. Cholic with flatulence.

वातावर s. f. The castor oil tree ; a plant (*Aparagus racemosus*).

वातोय adj. Windy, relating or belonging to wind, &c.

वातुज adj. Gouty, rheumatic. s. m. A whirlwind, a gale, a hurricane. [ness.

वात्सल्य s. f. Tenderness, affection, fond-

शाद s. m. Discourse, dispute, assertion, discussion ; a plaint, an accusation.

वात्सल्य s. m. Controversy, dispute.

वाहसाधन s. m. Argument, maintaining a controversy.

वादानुवाद s. m. Attack and rejoinder, plaint and reply.

वादी adj. Speaking, discoursing ; asserting, declaring. s. m. A sage, an expounder of the law and *Shastras* ; a plaintiff, an accuser.

वाद्य s. m. Any musical instrument.

वाद्यमाला s. m. A multitude of musical instruments, a band.

वान s. m. A heavy sea, the rolling of water from wind, &c. ; hence the high tide in the Indian rivers, commonly called the Bore (*particle in compos.*) Possessing, endowed with, &c., as *Dhanavána*, Possessing wealth, rich.

वानप्रस्थ s. m. The *Brahmana* of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds ; the hermit, the anchorite ; a tree (*Bassia latifolia*) ; the *Palas* tree (*Butea frondosa*).

वानर s. m. } An ape, a monkey.  
वाणरी s. f. }

वापल s. m. A kind of holy basil, distinguished as the black species of *Tulsi* (*Ocimum sanctum*).

वाणी s. f. A large oblong pond, a pool, a lake.

वाम adj. Left, not right ; vile, base, wicked.

वामता s. f. Perverseness, contrariety ; wickedness.

वामन adj. Short, dwarfish, a dwarf ; low, vile, base. s. m. Vishnu in his

character of the dwarf, in which he is said to have appeared on his fifth descent from heaven, to prevent Bṛhi, from obtaining dominion of the three worlds.

वामली s. f. A female dwarf.

वामा s. f. Woman.

वामचार s. m. The doctrine of the *Tantras*, according to one system; the left hand ritual, the use of flesh, spirits, &c. forming part of the *Vamachara* ceremonies.

वामाचारी s. m. A follower of the left hand portion of the *Tantras*.

वायन s. m. Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast, sweetmeats or cakes part of an offering to a deity, or prepared on particular occasions, as marriages, &c., and sent as presents to friends and acquaintances.

वायव adj. Windy, relating or belonging to wind.

वायवी s. f. The water or region of the wind; the north-west.

वायु s. m. Air, wind, or its personified deification; the air of the body; morbid affection of the windy humours.

वायुक्षेत्र s. m. The north-west.

वायुपत्ति s. m. Flatulence, indigestion.

वायुगृहम् s. m. A whirlpool, an eddy; a whirlwind, a hurricane.

वायुपत्ति adj. Affected by wind, flatulent, epileptic.

वायुस्त्रिमि s. f. Calm, lull; cure of windy disorders.

वायुभव्य s. m. Fasting, living on air.

वायुसम् adj. Like wind, unsubstantial; swift.

वाइ s. m. A blow, wound, gash, assault.

वार s. m. A day of the week; a multitude, a quantity, a heap; the near bank of a river, on this side. s. f. Leisure; delay; waiting, patience; time.

वारक adj. Opposing, obstructing, an obstacle or agent of resistance.

वारण s. m. Resistance, opposition, prohibition, obstacle or impediment; defence, protecting, guarding; warding off a blow, guarding, warding.

वारण s. m. Offerings, oblations; sacrifices.

वारणा v, a. To surround, encircle, go round; to offer (*in sacrifice, &c.*) *Vari pharirhona*, To go round any body (*as a sign of being an offering or sacrifice for his welfare*), to devote one's self for any one (*a practice chiefly of women*).

वारा s. m. Cheapness, thrift; benefit, gain; a victim. adj. cheap.

वाराणसी s. f. The holy city, *Benares*.

वारापार } adv. On this side and that. वारपार } on both sides; through and through, across. s. m. Bounds.

वारि s. m. Water.

वारिकट्टक s. m. An aquatic plant (*Pistia stratiotes*); another plant (*Trepa bispinosa*).

वारिकपूर s. m. The *Ilae* or *Hilesa* fish (*Clupenodon Ilisha*).

वारिचर-adj. Aquatic, living or moving in water. s. m. A fish.

वारिचर adj. Aquatic, born or produced in or by water. s. m. A conch-shell; any bivalve shell.

वारित adj. Hindered, prevented, impeded, to cloud.

वारित adj. What yields water. s. m. A

वारिति } s. m. The sea, the ocean.

पारिषद्य } s. f. An aquatic plant (*Pistia stratiotes*).

पारिश्वास s. m. A cascade, a water-fall ; a current or flow of water.

पारिष्वास s. m. A raft, a float.

पारिषद्यन s. m. A fruit (*Flescourtia cataphracta*).

पार्ही s. f. Any spirituous liquor, or more properly a particular kind prepared from hogweed ground with the juice of the date or palm, and then distilled ; the west, the region of *Varuna* ; the 25th lunar asterism, of which *Varuna* is the ruling deity.

पार्ती s. b. Tidings, news, intelligence; rumour, report ; a word.

पार्श्विक adj. Relating to news ; commentary, explanatory. s. m. A gloss, a commentary, especially a supplementary explanation.

पार्हक s. m. Old age ; the infirmity, &c. of old age..

पार्विक adj. Yearly, annual ; growing, &c. in the rainy season, or fit for or suited to it, &c.

पार्जन s. m. The fruit of the *Solanum jacquini*.

पार्जन s. m. Revenge.

पार्जन } s. m. Denotes (in compes.)

पार्जन } agent, doer, keeper, man, inhabitant, master, lord, possessor, owner ; as *Rakhwal*, or,—*wala*, A keeper ; *Nao-wala*, A boat-man ; *Dilli-wala*, or—*wala*, An inhabitant of *Delhi*. *Ghar-wala*, Master or keeper of a house. *Likhne-wala*, Writer, *Hone-wala*, Becoming, about to be.

पार्जी s. f. Feminine of *wala*.

पार्श्वीक s. m. The author of the *Banayana*.

पार्श्वास adj. Talking much, gabbling, prattling.

पार्श्वासा s. f. Garrulity, loquaciousness.

पार्श्वा s. f. A plant (*Justicia ganderussa*).

पार्षिक adj. Perfumed, scented.

पार्षिडी s. f. The *Gomti* river, which rising in the *Kemaoon* hills, pursues a winding and south easterly course, and passing *Lacknow* and *Jonpur*, falls, into the *Ganges* below *Benares*.

पार्ष s. m. A house, a habitation ; site, situation, abode, or place of staying or abiding ; perfuming.

पार्षन s. m. Cloth, clothes ; abiding, abode.

पार्षन adj. Vernal, relating to the season of spring, suitable to it, produced in it, &c.

पार्षर s. m. A day.

पार्षिक adj. Perfumed, scented ; populous, flourishing (*a country*).

पार्षी adj. Abiding, staying.

पार्षु s. m. A name of *Vishnu* ; the soul, or the Supreme Being considered as the soul of the universe.

पार्षव adj. Determined, demonstrated, fixed, substantiated ; real, substantial.

पार्षव adj. To be abided or dwelt in, to be fixed as a habitation.

पार्जुह s. m. A potherb (*Chenopodium album*; and other edible species).

पार्जु s. m. Vapour ; tears. [carrier.

पार्जु s. m. A horseman ; a porter, a

पार्जु s. m. A vehicle, a conveyance of

any kind, as a horse, an elephant, a carriage.

पार्जी pron. object. case, sing. Him, her, it, that, to him, to her, to it, to that.

पार्जिनी s. f. An army ; a body of forces consisting of 81 elephants, 81 cars, 243 horses, 405 foot, a cohort, a battalion.

वाहिनीपति s. m. A general, a commanding officer.

वात adj. Outer, external.

वास prep. Denoting disunion, separation, division, distinction ; away, apart, distinct.

विकट adj. Large, great ; formidable, frightful, hideous, horrible.

विकर्षक s. m. A herbaceous plant (*Hedysarum alhagi*).

विकल्पित adj. Trembling, tremulous, agitated ; palpitating, heaving.

विकल्पिक s. m. Saraswat, a district in the north-west of *Hindustan*, generally considered as part of the Panjab, though sometimes confounded with *Cashmir*.

विकर्मकिया s.f. Illegal or immoral act.

विकल्प adj. Confounded, agitated ; the 1-30th of a *Kala*, the second of a degree.

विकल्प s. m. Error, ignorance, mistake ; doubt, indecision ; (in rhetoric) antithesis of opposites ; (in grammar) admission of more than one form or rule.

विकलित adj. Blown, as a flower, budding, opened.

विकार s. m. Change of form or nature, alteration or deviation from the natural state ; sickness, disease, change from the state of health.

विकास s. m. Twilight.

विकाश s. m. Display, manifestation, open or splendid appearance.

विकाशा s. f. Appearance, display.

विकाशक s. m. Manifestation.

विकल्प adj. Averse, estranged. s. m. Disgust, aversion.

विकल्पाकार adj. Changed in aspect, form or appearance.

विकल्पी s. f. Change of any kind, as of

purpose, mind, form, nature, &c., either permanent or temporary ; sickness, disease, change from the natural or healthy state.

विक्रम s. m. Heroism, prowess, heroic valour ; great power or strength ; overpowering, overcoming.

विक्रमादित्य n. prop. The name of a celebrated prince, the sovereign of Ougein and reputed founder of an era still in use amongst the Hindus, commencing 56 years before the Christian era.

विक्रमी s. m. A lion ; a hero.

विक्रम्य s. m. Sale, selling, vending.

विक्रमी s. m. A seller, a vender.

विक्राल adj. Valiant, mighty ; overcoming, victorious. s. m. A hero, a warrior.

विक्रीत adj. Sold.

विक्षात adj. Known, notorious, famous.

विक्षाति s. f. Fame, celebrity, notoriety.

विक्षापन s. m. Explaining, expounding.

विकृष्ट adj. Bad, worthless.

विकृद् adj. Concealed, hidden.

विकृष्ट s. m. The body ; extension, dimension ; war, battle ; opposition, encounter.

विक्षात s. m. Impediment, obstacle.

विक्ष s. m. Obstacle, impediment.

विक्षकारी adj. Impeding, obstructing.

विक्षनाशक adj. Who or what removes difficulties, &c.

विक्षनाशक s. m. Removing obstacles.

विक्षिप्ति s. f. Removal of obstacles.

विक्षित adj. Stopped, prevented, obstructed, impeded.

विकृष्ट adj. Unsteady, unfixed, moving, going.

विकृष्ट s. m. Fickleness, unsteadiness.

विकृष्ट adj. Clever, able, wise, sensible.

विकार s. m. The exertion of judgment or

reason on a present object, investigation, consideration, deliberation.	विद्यारक s. m. An investigator; a विद्यारकारी } s. m. judge.	विद्यालय s. m. A cat, विद्युल ल The lapis lazuli.
विचारक } s. m. Judge.	विचारित adj. Judged, discussed, determined, decided.	विवार्ता s. f. Controversy, argument, the subversion of another's opinion, or interpretation and establishment of one's own; criticism.
विचारक } s. m. Judge.	विचारक adj. Intervening, intermediate.	विवद् s. f. The name of a river, said to be situated in the Punjab.
विचित्र adj. Variegated, spotted; painted, coloured.	विचित्र adj. Variegated, spotted; painted, coloured.	विवरण s. m. Gift, donation; abandoning, quitting; passing, crossing.
विवेद s. m. Separation, disjunction; prohibition, prevention.	विवेद s. m. Separation, disjunction; prohibition, prevention.	विवरण s. m. Reasoning, discussion.
विवेन् adj. Private, lonely, solitary.	विवेन् adj. Private, lonely, solitary.	विवेत्ता s. m. One of the seven divisions of <i>Patal</i> , the second in descent below the earth.
विवश्य s. m. Victory, triumph, conquest.	विवश्यमान adj. Victorious, triumphant.	विवृति s. f. A long span measured by the extended thumb and little finger; considered equal to twelve fingers.
विवश्यमान adj. Victorious, triumphant.	विवृति & f. Hemp ( <i>Cannabis sativa</i> ), or the tops of the plant used as a narcotic.	विवाह s. m. An awning, a canopy.
विवश्यमान adj. Victorious, triumphant, conquering.	विवश्यमान adj. Victorious, triumphant, conquering.	विवृति adj. Content, satisfied, free from desire.
विवाति s. f. A different species or tribe.	विवाति s. f. A different species or tribe.	विवृत्यता s. f. Satiety, satisfaction; content.
विविक adj. Conquered, defeated.	विविक adj. Conquered, defeated.	विवर s. m. Wealth, property, thing, substance.
विवितेन्द्रिय adj. Of subdued organs or passions.	विवितेन्द्रिय adj. Of subdued organs or passions.	विवरात् adj. Rich, wealthy.
विवि adj. Skilful, able, clever, convergent; wise, learned.	विवि adj. Skilful, able, clever, convergent; wise, learned.	विवरहीन adj. Poor, indigent.
विविता s. m. Wisdom, learning.	विविता s. m. Wisdom, learning.	विवाध adj. Clever, shrewd, knowing; burnt. s. m. A libertine, a lecher, an intriguer; a learned or clever man, a scholar, a <i>Pundit</i> .
विवित adj. Celebrated, famous, known, notorious; known, understood.	विवित adj. Celebrated, famous, known, notorious; known, understood.	विवाधता s. f. Sharpness, shrewdness, cleverness.
विवितान् s. m. Knowledge, science, learning worldly knowledge or wisdom.	विवितान् s. m. Knowledge, science, learning worldly knowledge or wisdom.	विवर s. m. The Indian prickly pear ( <i>Cactus Indicus</i> ).
विविषण s. m. Teaching, instruction, communication of knowledge not religious; representing, informing.	विविषण s. m. Teaching, instruction, communication of knowledge not religious; representing, informing.	विवाह s. f. Diamission, taking leave, farewell, adieu.
विविर adj. Exempt from decay; free from fever.	विविर adj. Exempt from decay; free from fever.	विवरण s. m. Tearing, breaking, splitting, severing, dividing.
विटप s. m. A new shoot; a branch.	विटप s. m. A new shoot; a branch.	विवरणा v. a. To tear, to rend.
विटसारिका s. f. A bird, a sort of thrush; a variety of the bird, usually though inaccurately, called <i>Myna</i> in Bengal.	विटसारिका s. f. A bird, a sort of thrush; a variety of the bird, usually though inaccurately, called <i>Myna</i> in Bengal.	विवित adj. Known, understood.
विड्यन् adj. Afflicting, distressing.	विड्यन् adj. Afflicting, distressing.	विविश } s. f. An intermediate point विविक } of the compass.
विविति adj. Low, poor, abject, distressed.	विविति adj. Low, poor, abject, distressed.	

- विदूर s. m. The lapis lazuli.
- विदेश s. m. A foreign country, abroad ; any place away from home.
- विदेशमन s. m. Travelling, going abroad.
- विदेशी adj. Foreign, exotic.
- विदेशी adj. Foreign, foreigner, exotic.
- विदेह adj. Incorporeal, without body.
- विद्यमान् adj. Being, being present or in existence.
- विद्या s. f. Knowledge, learning, science, whether sacred or profane, though more especially the former.
- विद्यादात् s. m. Giving knowledge or science.
- विद्याप्राप्ति s. f. Acquisition of knowledge ; acquisition made by or through learning. [cation.
- विद्याभास् s. m. Study, diligent application.
- विद्यार्थी s. m. A pupil, a student.
- विद्यालय s. m. A school, a college.
- विद्यालय s. m. Acquisition of learning ; acquirement by or through learning.
- विद्यावाच् adj. Learned, possessed of learning or science.
- विद्यावृत्ति adj. Ignorant, uninstructed.
- विद्युत् s. f. Lightning.
- विदुम् s. m. Coral.
- विद्युत् adj. Intelligent, wise ; learned.
- विद्येष् s. m. Enmity, hatred.
- विद्येषी adj. Inimical, hostile, hating. s. m. An enemy.
- विधि s. m. Form, formula, rule ; manner, kind, sort.
- विधिः s. f. A widow.
- विधिविद् s. m. Marrying a widow.
- विधान s. m. Act, action, general or particular, though more especially the performance of such acts or rites as are prescribed in the sacred books of the *Hindus* ; rule, precept, ordinance, injunction ; form, mode, manner.
- विधि s. m. A sacred precept, an act or rite prescribed by the *Vedas* for effecting certain consequences ; rule, form, formula.
- विद्युत् s. m. Separation ; agitation of mind from terror or distress, &c.
- विद्युत् adj. Compliant, tractable, governable ; to be done, what is or ought to be practised.
- विघ्न s. m. Aversion, disrespect, enmity, dislike ; destruction. [ing.
- विघ्नस्ति adj. Hostile, adverse ; destroy-
- विन् pron. 3rd pers. pl. ( same as उन् ), Them, those.
- विकृत् adj. Bent, bowed, stooping ; crooked, curved ; humble, modest.
- विकृति Name of one of the wives of *Kasyap*, mother of *Arun* and *Garud*, a sort of basket. [modesty.
- विकृति s. f. Bowing, bending ; humility, विकृति s. f. See विकृति ||
- विकृष्टि s. m. Affability, modesty, humility, mildness ; reverence, obedience ; decorum, decency, propriety of conduct or behaviour.
- विनायि s. m. *Ganesh*.
- विकृष्टि adj. Lost, destroyed.
- विनिफे s. f. Disappearance, destruction.
- विना adv. Without, except.
- विनायि adj. Deserted, unprotected, un-owned.
- विनायक s. m. (*sika*) (A remover of obstacles) a *Buddha*, the *Ganesha*.
- विनाश् s. m. Disappearance, destruction, loss, annihilation.
- विनाशक् adj. Destroying, a destroyer.
- विनाशित् adj. Destroyed.
- विनाशी adj. Destroyer, destructive ; perishing, being destroyed ; undergoing change or transformation.
- विनिपात् s. m. Falling, falling down, (literally or figuratively, as from a

- विष्णु adj. Height, or from dignity, virtue, &c.) ; calamity, unavoidable evil.
- विष्णवान्तर्वती adj. Portentous, announcing misfortune or destruction.
- विष्वामित्र s. m. Barter, exchange.
- विष्णव adj. Modest, humble; compliant.
- विष्णवाता adj. Well-behaved; humbled, lowly.
- विष्णव s. m. Eagerness, vehemence; play, sport, pastime; pleasure, gratification.
- विष्टु s. m. A drop of water or any liquid; a spot, a dot; a mark; the dot over a letter representing the nasal termination.
- विष्णव s. m. The *Vindhya* or *Bindh* mountains, or the mountainous range which runs across India from the province of Behar, nearly to *Gazerat*, and properly divides *Hindustan* from the *Dekhin*. [tains.
- विष्णवाचम s. m. *Vindhya* range of mountains.
- विष्णवाटवी s. f. The great *Vindhya* forest, which appears to have spread at one time from near *Mathura* to the *Nermada*.
- विष्णवासिनी s. m. A name of *Durgā*; a village and temple sacred to *Durga*, under the forms of *Yog māya* and *Bhog māya*, and a place of great resort amongst the *Hindus*, situated about three miles from *Mirzapur* on the *Ganges*.
- विष्णवाक s. m. A tree (*Echites scholaris*).
- विष्णवाप s. m. Assemblage, collection, collecting or depositing any thing, site, place, receptacle, that in or on which any thing is placed or deposited.
- विष्णवे pron. 3rd pers. sing. (same as un-hen). Them, those, to them, &c.
- विष्णवाल s. m. Time of calamity or misfortune, adversity. [fortune.
- विष्णवि s. f. Adversity, calamity, mis-
- विष्णवियुक्त adj. Unfortunate.
- विष्णविरहित adj. Prosperous, happy.
- विष्णवात्तर s. m. Heavy calamity.
- विष्णवा s. m. A bad road.
- विष्णव } s. f. Calamity, adversity, misfortune. {
- विष्णवात्तर s. m. Extrication from misfortune. [in calamity.
- विष्णवहृष्ट adj. Overtaken by or involved
- विष्णवात् adj. Unhappy, unfortunate.
- विष्णवद्वित adj. Prosperous.
- विष्णवीत adj. Reverse, inverse, opposite, contrary.
- विष्णवीतता s. f. Contrariety, reverse or opposite state or condition.
- विष्णव विष्णव विष्णव adj. Opposed or adverse to, contrary, inimical. s. m. An enemy, an adversary; a disptant, an opponent.
- विष्णवता s. f. Hostility, enmity, opposition; controversy; contradiction in argument.
- विष्णवपात् adj. Indifferent, impartial.
- विष्णव s. m. A moment, an instant, either a Pal or second; a simple breathing.
- विष्णवाक s. m. Cooking, dressing.
- विष्णवाम s. f. The *Vipāka*, or *Beyah* river in the *Panjab*.
- विष्णवाम s. m. A wood, a forest.
- विष्णवाम adj. Large, great; broad; deep, profound.
- विष्णवाता s. f. Magnitude, extent.
- विष्णवाम s. m. A *Brahman*.
- विष्णवात् adj. Vain, idle, unmeaning, fruitless, useless. [lessness.
- विष्णवाता s. f. Unprofitableness, fre-
- विष्णवात् adj. Divided, portioned, partitioned; separated, parted; distinct.
- विष्णवात् s. f. Part, portion, division, partition; inflexion of nouns, declension.

**विद्य** *s. m.* Substance, thing, property, wealth ; supreme or superhuman-power.

**विद्याव** *s. m.* Part, portion, share ; partition of an inheritance ; (*in arithmetic*) the numerator of a fraction.

**विद्योदय** *adj.* Fearful, formidable, terrific, horrible. [always, eternal.]

**विद्यु** *adj.* Omnipresent, all-pervading ; **विद्युता** *s. f.* Power, supremacy.

**विद्युति** *s. m.* Superhuman power ; power, dignity, dominion.

**विद्युतिमात्र** *adj.* Superhuman.

**विद्युक्षण** *s. m.* Ornament, decoration.

**विद्युषित** *adj.* Adorned, decorated.

**विद्यम** *s. m.* Error, mistake, blunder ; hurry, flurry : doubt, apprehension.

**विद्यालिपि** *s. m.* Error, confusion.

**विद्यम** *adj.* Clean, pure. (*either literally, as clothes, &c., or figuratively, as the heart or mind*).

**विद्युलक्षण** *s. m.* Crystal.

**विद्युतात्मा** *adj.* Pure, undefiled.

**विद्यार्थी** *s. f.* A step-mother, a father's wife.

**विद्यार्थ** *s. m.* A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving ; any car or vehicle.

**विद्यार्ह** *s. m.* A bad road : a wrong road, literally or figuratively, evil conduct.

**विद्यन्** *adj.* Loosed, liberated.

**विद्युति** *s. f.* Liberation, especially final emancipation from future existence.

**विद्युत्** *adj.* Averted, having the face cast down or turned away ; opposed.

**विद्युतास** *s. f.* Turning away ; opposition.

**विद्युत्ति** *adj.* Averted, turned away ; hostile, averse to or from.

**विद्युत्** *part.* Confounded, bewildered, foolish, stupid.

**विद्युत्ता** *adj.* Beguiled, foolish.

**विद्योत** *s. m.* Liberation, freedom, being or letting loose.

**विद्योतन** *s. m.* Liberating.

**विद्योतित** *adj.* Liberated, set free.

**विद्योदय** *s. m.* Seducing, tempting, confounding the mind and exciting the passions (*the act*).

**विद्योहनी** *adj.* Fascinating, seducing, bewitching, tempting, (*the instrument or agent*).

**विद्योहित** *adj.* Fascinated, beguiled.

**विद्यु** *s. m.* The disk of the sun or, moon ; an image, a picture, a shadow, a reflected or represented form ; the gourd of the *Momordica mono-delpha*.

**विद्युत** *adj.* Fresh, pure, free from soil or decay : refreshed.

**विद्यीग** *s. m.* Absence, separation, especially of lovers ; disunion, disjunction.

**विद्यीरी** *adj.* Separated, absent, remote, apart. *s. m.* The ruddy goose.

**विरक्त** *adj.* Averse, indifferent, free from inclination or affection ; stoical, void of attachment to worldly objects.

**विरक्तमात्र** *adj.* Disinclined to, disliking.

**विरक्ति** *s. f.* Aversion, disinclination ; absence of affection.

**विरचित** *adj.* Made, prepared, effected ; written, composed.

**विरजी** *s. f.* A plant ; a sort of grass, commonly called *Dub*.

**विरेख** *s. m.* A fragrant grass (*Andropogon schœnanthum*).

**विरत** *adj.* Stopped, ceased, rested.

**विरति** *s. f.* Stop, cessation, term, rest.

**विरख** *m. f.* adj. Fine, delicate, thin

**विरक्ता** *f. (but with interstices)* ; loose, relaxed ; apart, wide, separated by an interval ; remote, rare, occurring at distant or repeated intervals of time.

विश्व adj. Insipid.

विश्व s. m. Separation, parting, absence, especially the separation of lovers.

विश्वित adj. Void of, exempt or free from.

विश्विती f. } adj. Separate, sundered, विश्विती m. } absent or apart from.

s. f. A woman absent from her husband or lover.

विश्वास s. m. The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment.

विश्वाती adj. Void of passion or desire.

विश्वाज्ञा adj. Shining, splendid, handsome. [some.

विश्वाज्ञान adj. Splendid, brilliant, hand-  
दिशांग s. m. A country, one of the midland divisions of India, probably Borar.

विश्वाढुक s. m. An inferior sort of diamond, said to be found in the country of Virat.

विश्वाकुल s. m. A cat.

विश्वद adj. Opposed, hindered; reverse, contrary, opposite; inconsistent (in argument), incongruous, a nonsequitur; hostile, averse.

विश्वदत्ता s. f. Opposition, contrariety; incongruity; enmity.

विश्वृष्टि adj. Deformed, monstrous; unnatural.

विश्वृष्टि adj. Frightful, hideous; deformed, mis-shapen.

विशेष s. m. A purgative.

विशेष s. m. Enmity, animosity; opposition, contradiction; war.

विशेषी adj. Inimical, adverse, hostile; opposing; obstructive; contradictory, inconsistent; quarrelsome, contentious. s.m. An enemy, an opponent.

विश्वा s. m. The hole of a rat or snake, a chasm, vacuity; a cave, a cavern.

विश्वम् adj. Shameless, impudent, un-  
abashed.

विश्वम् s. m. Slowness, tardiness, delay.

विश्वम्भना s. m. Delaying, retarding.

विश्वव्र द s. m. Destruction of the world; destruction in general; liquefaction.

विश्वव्र द s. m. Destroying; corroding, eating away; liquefying; attenuating (as the fluids of the body); an attenuant; an escharotic.

विश्वसन s. m. Sporting, dallying.

विश्वाप s. m. Lamentation, the language of grief and distress.

विश्वारुप s. m. Sport, pastime, play, especially amorous pastime, dalliance, wantonness.

विश्वासिकी s. f. A woman; a whore, a harlot.

विश्वासी adj. Wanton, sportive, विश्वासी m. } dallying.

विश्वासी s. m. A sensualist, an enjoyer.

विश्वोक्तम् s. m. Sight, seeing, looking.

विश्वोक्तम् v. a. To see, to look; to view.

विश्वोक्तीय adj. Agreeable, beautiful, fit to be seen or looked at.

विश्वोक्तिः adj. Seen, beheld.

विश्वोक्तम् s. m. The eye.

विश्वोक्तपात् s. m. A glance, a look.

विश्वोट्टम् s. m. A sort of fish (*Cupes cultrata*).

विश्वोच्चना v. a. To shake, to churn.

विश्वोमरण s. m. Allurement, attraction, temptation, seduction; beguiling, perplexing.

विश्वोमरण adj. Reverse, opposite, contrary, backward.

विश्वोमित्रिया s. f. Rule of inversion.

विश्वोमैरात्रिया s. m. Rule of three inverse.

विश्वोमित्रिया s. f. Rule of inversion.

विश्वोच्चना v. a. To churn.

विश्वा s. m. A pit, a hole.

**सिंह** s. m. A fruit tree, commonly named *Bela* (*Aegle marmelos*) ; the fruit of the *Bela*.

**सिंहर** s. m. A hole, a chasm, a vacuity ; fault, defect.

**सिंहरण** s. m. Explanation, exposition, gloss, comment ; detailing, describing. [shunning.]

**सिंहरन्त** s. m. Abandoning, leaving, shunned. **सिंहरन्ति** adj. Left, abandoned, avoided, shunned.

**सिंहर्ण** s. m. A man of a low caste, one of degrading occupation, an outcaste.

**सिंहर्ष** adj. Independent ; uncontrolled, unrestrained, unsubdued ; sedate at the period of death, or having the soul free from worldly cares and fears.

**सिंहर्ष** adj. Unclothed, naked.

**सिंहर्षा** s. f. Wish, desire.

**सिंहर्षित** adj. Wished, desired.

**सिंहर्षिता** s. f. Purpose, wish.

**सिंहर्षाद** s. m. Contest, contention.

**सिंहर्षी** adj. Disputing, contending, a litigant.

**सिंहर्षन** s. m. Exile, banishment.

**सिंहर्षण** s. m. Marriage.

**सिंहर्षितम्** m. } adj. Married.

**सिंहर्षितः** f. } adj. Married.

**सिंहर्षित** adj. Various, multiform, of many sorts.

**सिंहर्षण** s. m. Discrimination, judgment.

**सिंहर्षका** s. f. Judgment, discrimination, the faculty or property of judgment.

**सिंहर्षी** adj. Judicious, discriminative. s. m. A sage, a philosopher, a judge.

**सिंहर्षण** s. m. Discrimination, judgment, distinguishing truth from falsehood.

**सिंहर्ष** adj. Fearless, undaunted.

**सिंहर्षण** adj. Discouraged, unarmed.

**सिंहर्षार** s. m. A plant, (*Euphorbia* of various kinds).

**सिंहर्षा** s. f. The sixteenth lunar asterism.

**सिंहर्ष** adj. Great, large ; great, eminent, illustrious.

**सिंहर्षता** s. f. Magnitude, bulk ; eminence, distinction.

**सिंहर्षित** adj. Endowed with, possessed of, having, inherent or attached to.

**सिंहर्षण** s. m. Sort, kind, manner ; excellence, superiority.

**सिंहर्षण** adj. Discriminative, attributive.

**सिंहर्ष** adj. Principal, primary, chief. s. m. A name, & substantive.

**सिंहर्षी** adj. Without grief, happy.

**सिंहर्षण** adj. Rested, reposed ; calm, composed.

**सिंहर्षण** s. f. Rest, repose, cessation from toil or occupation.

**सिंहर्षण** s. m. Rest, repose ; pause, stop, cessation ; tranquility, composure.

**सिंहर्ष** adj. All, entire, whole, universal.

s. m. The world, universe ; a deity of a particular class, in which ten are enumerated, who are worshipped particularly at the funeral obsequies in honor of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *Shraddha*.

**सिंहर्षका** s. m. The son of *Brahma*, and artist of the gods.

**सिंहर्षा** s. f. A sort of gull (*Larus ridibundus*).

**सिंहर्षण** s. m. The creator, the maker of all things.

**सिंहर्षण** s. m. All men, mankind.

**सिंहर्षित** adj. All-subduing.

**सिंहर्षा** s. f. A plant (*Hedysarum leopodoides*).

**सिंहर्षणः** s. adj. All-sustaining.

**सिंहर्षण** s. m. A universal sovereign.

**विषस्तप्** adj. Taking all forms, existing in all forms, universal, omnipresent.

s. m. *Vishnu.*

**विषरीचन** s. m. An esculent root (*Arum colocasia*).

**विषव्यापक्** adj. All-pervading, everywhere diffused.

**विषव्यापी** adj. All-diffused or pervading.

**विषव्याप्ति** s. f. Universal diffusion or permeation.

**विषसारथ** s. m. The prickly pear (*Costus Indicus*).

**विषवता** s. m. The creator of all, God.

**विषा** s. f. A tree, the bark of which is said to be used in dyeing red, commonly called *Atis* (*Betula*).

**विषाक्त** s. m. The soul of the world, the universal spirit, God.

**विष्वामित्र** s. m. A *Muni*, the son of *Gadhi*, originally of the military order; but who became by long and painfulusterities a *Brahmaṛshi*, in which character he appears in the *Ramayen*, as the early preceptor and counsellor of *Ram*.

**विषास्त** s. m. Trust, faith, confidence.

**विषासदात** adj. Inspiring confidence or faith.

**विषासदात** s. m. Violation of trust, treachery.

**विषासदातक** s. m. A traitor, one who betrays confidence.

**विषासपात्र** s. m. A confidential agent, one worthy to be trusted.

**विषासभ्रष्ट** s. m. Breach of faith, violation of confidence.

**विषासी** adj. Trusting, confiding in; honest, trusty.

**विषेश** s. m. *Shiv*, under a form or appellation in which especially he is worshipped at *Benares*, where a celebrated temple is appropriated to

him in the character of lord or god of the universe.

**विष** s. m. Poison, venom.

**विषासी** adj. Antidotic, an antidote. s. m. A tree (*Mimosa sirisa*).

**विषवि** s. m. A sort of snake.

**विषधर** adj. Venemous, poisonous. s. m. A snake.

**विषधारण** s. m. A tree (*Mimosa sirisa*); an antidote; removing or curing poison.

**विषासी** adj. Antidote.

**विषभवत** s. m. Taking poison.

**विषभृष्ट** s. m. A poisonous snake.

**विषय** adj. Difficult (of access), rough, uneven; difficult, &c. (of comprehension), as a book; painful, difficult, troublesome (in general); odd (in numbers); fearful; frightful, awful.

**विषयवात्** s. m. A violent fever; irregularly remittent fever.

**विषमन** s. m. A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite; a charm for curing snake bites.

**विषमतादृष्ट** s. m. Temerity, daring.

**विषय** s. m. Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour and sound; an object in general, as of affection or desire, &c.; worldly object or pursuit, affair, business, transaction, &c.

**विषेशी** s. m. An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects; a materialist, one who denies the existence of any thing which is not an object of sense; a man of the world.

**विषस्ति** s. f. The administration of antidotes, the cure of poisons by drug; or charms.

विषदेव s. m. A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake.

विषसूचक s. m. The Greek partridge (*perdix rufa*). [venom.]

विषहर adj. An antidote, removing  
विषहत्य adj. Malicious, malignant,  
cherishing hatred or hostility.

विषाक्ष s. m. The horn of an animal ;  
the tusks of an elephant ; the tusk  
or fang of the boar.

विषाक्षी s. m. Any animal with horns.

विषाद s. m. Lassitude, dejection, low-  
ness of spirits, want of energy.

विषादी adj. Dejected, disconsolate,  
sorrowful.

विषापह adj. Antidotic, antidote.

विषापडा s. f. A kind of birth wort  
(*Aristolochia Indica*).

विषाक्ष adj. Venemous, poisonous.

विषव्रत } s. m. The equinox.  
विषव्रत् }

विषव्राता s. f. The shadow of the  
gnomon at noon when the sun is in  
the equinoctial points.

विषवदिन s. m. The day of the equinox.

विट्ठ s. m. A disease, obstruction of  
urine or faeces, ischury, constipation ;  
paralysis, loss of motion.

विट्ठ s. m. A seat, stool, chair, couch ;  
the seat of the *Brahman*, either real  
or in effigy, as presiding at a  
sacrifice.

विष्ट s. f. The seventh of the variable  
*Karans*, or astronomical periods so  
termed, each answering to half a  
lunar day.

विष्टा s. f. Faeces, ordure.

विष्णु s. m. One of the three principal  
*Hindu* deities, and the preserver of  
the world. [ternates].

विष्णुलाला s. f. A flower (*Glycine*

विष्णुपद s. m. The sky, heaven, atmosphere.

विष्णुपदी s. f. One of the twelve *Sankrāntis* or periods at which the sun enters a sign of the zodiac, especially the first sign after the equinox.  
विष्णुवलमा s. f. A plant (*Echites coryophyllata*) ; a small fragrant shrub (*Ocimum sanctum*).

विष्णु pron. 3d pers. sing. inflect. ( same  
as oos ), Him, her, it that, &c.

विष्णुग s. m. The soft aspirate, marked  
by two perpendicular dots (:), and  
as the substitute of the letters ष or  
ষ' the termination of various inflexions both of nouns and verbs.

विसञ्जन s. m. Gift, donation ; quitting,  
relinquishing, dismissing, sending  
away.

विष्णु pron. 3d pers. sing. ( same as oose )  
Him, her, it, to him, to her, &c.

विष्णुर s. m. A bed.

विष्णुरात s. m. Spreading, extension, diffu-  
sion ; vastness, expanse ; breadth,  
amplitude.

विष्णुर्ब adj. Spread, expanded.

विष्णुत adj. Spread, diffused, extended.

विष्णुति s. f. The diameter of a circle.

विष्णुष adj. Apparent, manifest, open ;  
plain, intelligent.

विष्णुट s. m. } A boil, a pustule ;

विष्णुटा s. f. } small-pox.

विष्णुय s. m. Wonder, surprise; astonish-  
ment.

विष्णुयी } adj. Astonished, surprised.

विष्णुत

adj. Forgotten.

विष्णुति s. f. Forgetting, forgetfulness.

विष्णुर adj. Discordant, inharmonious.

विष्णुष adj. Insipid, flavourless.

विष्णु } s. m. A bird.

विष्णुম } s. m. A bird.

**पिहर** *s. m.* Taking off or away ; going about for pleasure or exercise.

**पिहर** *s. m.* Play, sport, pastime.

**पिहारी** *adj.* Playful, sportive ; taking pleasure or relaxation.

**पिहीन** *adj.* Abandoned, left, deserted, deprived of.

**पिहित** *adj.* Thrown, cast ; agitated, bewildered, perplexed ; foolish.

**पिकेप** *s. m.* Casting, throwing ; confusion, perplexity ; celestial latitude.

**पीज** *s. m.* Seed (*of plants, &c.*) ; cause, origin in general ; semen virile ; algebra, analysis.

**पीजकीश** *s. m.* Any seed-vessel.

**पीजकीजी** *s. f.* A pod, a legume.

**पीजगित** *s. m.* Algebra.

**पीजन** *s. m.* A fan.

**पीटिका** *s. f.* The betel plant (*Piper betel*) ; the preparation of the Areca nut with spices and chunnam, and enveloped in the leaf of the *Piper betel*, betel, paun.

**पीथा** *s. f.* The Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board : the extent of the instrument is two octaves ; it is supposed to be the invention of *Norad*, the son of *Brahma*, and has many varieties, enumerated according to the number of strings, &c.

**पीर** *adj.* Heroic ; powerful, mighty. *s. m.* A hero, a warrior, a champion.

**पीरता** *s. f.* Heroism.

**पीरमह** *s. f.* A distinguished warrior.

**पीर्य** *s. m.* Strength, vigour, power ; semen virile ; heroism, valour ; seed (*of plants, &c.*)

**पीर्यवान्** *adj.* Strong, stout, robust.

**पीरिविरिष्ट** *adj.* Devoid of power or vigour, &c.

**पीरिविरिष्ट** *adj.* Possessed of courage, vigour, &c.

**पीरिष्टानि** *s. f.* Loss of vigour or courage; impotence.

**पीरिष्टीन** *adj.* Seedless ; cowardly.

**पुर्वी** *adv.* That very (*time, place, &c.*), immediately, exactly, there, on the spot, in that very manner.

**पुरमा** } *adj.* That much.

**पुर** *pron.* That, he, she, it the ; (*occasionally like we*), they, those.

**पुरा** *adv.* There, thither, yonder.

**पुर्वी** *adv.* That very (*time, place, &c.*), immediately, exactly there.

**पुरा** *s. m.* A wolf.

**पुरि** *s. f.* A country, probably that to the west of *Delhi* and *Agra*, or the modern *Braj*.

**पुरि** *adj.* Practice, profession, means of gaining a subsistence ; a circle.

**पुरावर्ष** *s. m.* Sector or segment of a circle,

**पुरावर्त** Tidings, rumour, intelligence ; a tale, a story.

**पुरि** *s. f.* Livelihood, profession, means of acquiring subsistence ; circumference of a circle.

**पुरा** *adv.* Useless, fruitless ; in vain.

**पुरा** *adj.* Old, aged, ancient. *s. m.* An old man, or one past seventy.

**पुराता** *s. f.* Old age.

**पुरादेवा** *s. f.* Reverance for old age.

**पुरा** *s. f.* An old woman, either one past child-bearing or one with grey hair.

**पुरामध्या** *s. f.* The condition or period of old age.

**पुरि** *s. f.* Increase, augmentation in general, as in bulk ; consequence,

wealth, &c. ; rise, ascending ; mounting ; prosperity, success ; the eleventh of the astronomical *Yogs*, or *Yog* star of the 11th lunar mansion ; the increase of the digits of the sun or moon ; enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections ; interest, usury, especially returning the principal (*as in the case of seed corn lent*), with a proportionate increment.

उद्दिष्ट *adj.* Augmented, increased ; rich ; prosperous.

उद्दिष्टात् *s. m.* A sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. [quantity.]

उद्ध *s. m.* A heap, a multitude, a crowd.

उद्धरा *s. f.* Holy basil (*Ocimum sanctum*).

उद्धिक *s. m.* A scorpion ; the sign

Scorpio.

उष *s. m.* A bull ; the sign of the zodiac Taurus.

उषी *s. f.* Rain.

उषिकात् *s. m.* The rainy season.

उष्मान् *s. m.* A great or illustrious man.

उष्ट *adj.* Great, large.

उष्ट्रद्ध *s. m.* A country, described as lying behind the *Vindhya*, mountains, near the province of *Malwa*, and perhaps comprising *Bundelkhand*, or the adjoining district.

उष्ट्रति *s. m.* The regent of the plant Jupiter, identified astronomically with the planet.

उष्टस्मितम् *s. m.* The cycle of 60 years.

उष्टविवार *s. m.* Thursday.

उष *s. m.* A tree in general.

उष्टर *s. m.* A monkey.

उष्टकाया *s. f.* The shade of a single tree ; the shade of many trees, or a grove.

उष्टुप् *s. m.* Turpentine.

उष्टगाय *s. m.* The Indian figtree, as lord of trees.

उष्टमय *adj.* Abounding with trees.

उष्टरोप्त *s. m.* Planting trees.

उष्टक *s. m.* A sort of fish (*perhaps the common Bhetki*).

उष्ट *s. m.* Speed, dispatch, velocity. *adv.* Quickly, speedily.

उष्टवान् *adv.* Quikly, speedily.

उष्टिता *s. f.* Speed, quickness.

उष्टो *adj.* Swift, fleet, rapid.

उष्टी *s. f.* Unornamented and braided hair ; assemblage of water, as the conflux of rivers &c., as at *Allahabad*, where the *Ganga*, *Yamuna*, and, as is supposed, the *Saraswati*, all coning from the north, unite ; this and other similar places, thence receive the name of *Triveni*.

उष्टु *s. m.* A flute, a pipe.

उष्टुवर *s. m.* A player on a flute.

उष्टन *s. m.* Hire, wages.

उष्टना *adj.* So much, that much.

उष्टस *s. m.* The ratan (*Calamus rotang*).

उष्टात् *s. m.* A sprite, a goblin, especially one supposed to haunt cemeteries and animate dead bodies.

उष्टा *adj.* Knowing, understanding, acquainted with. *s. m.* A sage, one who knows the nature of the soul and God.

उष्ट *s. m.* A reed, a cane, the ratan.

उष्टतो *s. f.* The *Betwa* river, which rises in the province of *Malwa*, and following a north-easterly course for about 340 miles, falls into the *Jamna* near *Calpi*.

उष्ट *s. m.* A *Ved*, the generic term for the sacred writing or scripture of the *Hindus*, supposed to have been revealed by *Brahma*, and after being

preserved by tradition for a considerable period, to have been arranged in the present form by *Vyasa*; the principal *Veds* are three in number, the *Rish*, *Yajus*, and *Sam*, to which a fourth, the *Atharva*, is usually added; the *Itihās* and *Purans*, or ancient history and mythology, are sometimes considered as a fifth.

**वेदम्** s. m. A Brahman skilled in the *Veds*.

**वेदग** s. m. } Pain, smart, agony.  
**वेदगा** s. f. }

**वेदुष्मा** s. m. The sanctity of the *Veds*.

**वेदमाता** s. f. The mystical prayer or *Goyatri*, personified as the mother or source of the *Veds*.

**विद्वाया** s. m. The *Muni Vyasa*, the compiler and arranger of the *Veds*.

**वेदाङ्ग** s. m. A sacred science, considered as subordinate to, and in some sense, a part of the *Veds*: six sciences come under this denomination, vix. *Siksha*, or the science of pronunciation and articulation; *Kalpa*, the detail of religious ceremonies; *Vyakarana* or grammar; *Chhund*, prosody; *Jyotish*, or astronomy; and *Nirukti*, or the explanation of the difficult or obscure words and phrases that occur in the *Veds*.

**वेदान्** s. m. The theological part of the *Veds*; considered collectively it is contained in the numerous passages or chapters of the *Veds* termed *Upa-nishads* which inculcate an abstract and speculative monotheistical worship; these have been further explained and illustrated by later writers: the founder of the school is *Vyasa*, and subsequently *Sankara-charya* is its most eminent teacher.

**वेदान्ती** s. m. A follower of the *Vedanta* philosophy.

**वेदाध्यात्** s. m. The repetition of the mystical syllable *om*; study of the *Veds*.

**वेदिका** s. f. A quadrangular open shed in the middle of a court-yard, erected for various purposes; ground prepared for sacrificial ceremonies, a rude kind of altar.

**वेदी** s. f. Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire; it is more or less raised and of various shapes; an altar, &c. s. m. A *Pandit*, a learned *Brahman*, a teacher.

**वेदोऽि** adj. Scriptural, taught or declared in the *Veds*.

**वेष** s. m. Perforation, piercing; depth (*in measurement*).

**वेषक** adj. Sharp, piercing, a piercer or perforator.

**वेषणा** v. a. To pierce, perforate.

**वेष्टनी** s. f. An instrument for piercing an elephant's ear; a small gimblet or perforating instrument used to pierce gems, shells, &c.; an auger, a gimblet, &c., or any similar instrument.

**वेष्टित** adj. Pierced, perforated.

**वेष्टी** adj. Piercing, perforating.

**वेष्टा** s. f. Time,

**वेष्ट** s. m. Dress, decoration.

**वेष्टदान** s. m. The sun-flower.

**वेष्टधारी** s. m. A hypocrite, a false devotee.

**वेष्टर** s. m. A mule.

**वेष्टा** s. f. A harlot, a prostitute, a whore; a plant (*Cissampelos hexandra*).

**वेष्ट** s. m. Ornament, dress, decoration.

**वेष्टन** s. m. Surrounding, encompassing.

**वैदित** *adj.* Surrounded, encompassed, enclosed; bound round, enveloped, wrapped up.

**वैसुर** *s. m.* A mule.

**वैहना** *v. o.* To skin.

**वैकाल** *s. m.* Evening, afternoon.

**वैकुण्ठ** *s. m.* A name of *Vishnu*; the paradise or world of *Vykantha* or *Vishnu*; its site is variously described, either as in the northern ocean, or on the eastern peak of mount *Meru*.

**वैकास** *s. m.* A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common loadstone or magnet.

**वैकिक** *s. m.* A lutist, a player on the *Vina* or Indian lute.

**वैतरणी** *s. f.* The river of hell.

**वैदिक** *adj.* Scriptural, derived from or conformable to the *Veds*.

**वैलूँ** *s. m.* A gem of a dark colour, the lapis lazuli.

**वैदेशिक** *adj.* Foreign, a stranger.

**वैद्य** *s. m.* A physician.

**वैमय** *s. m.* Grandeur, wealth.

**वैवाकरण** *adj.* Grammatical, relating to grammar. *s. m.* A grammarian.

**वैर** *s. m.* Enmity, hostility.

**वैराग्य** *s. m.* Absence of worldly passion or desire.

**वैरुणी** *s. m.* An ascetic, a devotee, one who has subdued his worldly desires: at present the term is commonly applied to a particular class of religious mendicants.

**वैराग्य** *s. m.* Subjection of the appetite and passions, absence of worldly desires.

**वैरिता** *s. f.* Enmity.

**वैरिचो** *f.* } **वैरी** *m.* } *adj.* Hostile, inimical.

**वैरो** *s. m.* An enemy.

**वैशाख** *s. m.* The month in which the moon is full near the southern scale (*April-May*), the first month in the Hindu Calendar.

**वैशाखी** *s. f.* The day of full moon in the month *Vyshakha*.

**वैश्य** *s. m.* A man of the third or agricultural and mercantile tribe.

**वैश्यानिका** *s. f.* Trade, agriculture.

**वैश्यानी** *s. f.* A woman of the *Vyshya* caste.

**वैषम्य** *s. m.* Inequality, unevenness; solitariness, singleness.

**वैष्णव** *adj.* Relating or belonging to *Vishnu*. *s. m.* A flower of *Vishnu*.

**वैष्णवी** *s. f.* A flower (*Clitoria ternatea*); sacred basil (*Ocimum sanctum*).

**वैसा** *adv.* or *adj.* In that manner, so, that like, such. *Wysa ka wysa*, Such as before.

**वैसाही** *adv.* In the same manner.

**वैसे** *adv.* Freely, without cost, gratis.

**वै** *adv.* In that manner, so. *Won ka wonhi*, Exactly the same as before or originally.

**वैह** *adj.* Wet, moist, damp.

**वैदाल** *s. m.* A sweat fish (*Silurus Boalis*).

**वैज** *s. m.* Gum myrrh.

**वैज्ञ** *adj.* Wise, learned; evident, manifest, apparent; individual, specific.

**वैक्षि** *s. f.* Individuality; appearance, manifestation; case, inflection, or the proper form of any inflected word. [ed.

**वैष्य** *adj.* Bewildered, perplexed, distract-

**वैष्वत** *s. f.* Perplexity, anxiety.

**वैष्वल** *s. m.* The both part of a digit or *Angul*,

अग्नि s. m. A fan.

अग्रणी s. m. A sign, a mark, a symbol.

अच्छन् s. m. Sauce, condiment; a consonant.

अतिक्रम s. m. Inverted or retrograde order, inversion, reverse; contrariety, opposition in general.

अतिरिक्त adj. Different, distinct.

अतिरेक s. m. Difference, separateness.

अतीत adj. Past, gone.

अतीपात s. m. Great and portentous calamity, or a portent; the seventeenth of the astrological *Yogs*.

अथा s. f. Pain.

अथाकर adj. Painful, excruciating.

अधारित adj. Free from pain.

अभिभाव s. m. Following improper courses, doing what is prohibited or wicked.

अभिभाविकी s. f. A wanton woman, an unchaste wife.

अभिभावी adj. Following or doing what is improper; going astray.

अध्य s. m. Expenditure, expending; destruction, disappearance.

अधृ adj. Useless, vain, unprofitable; unmeaning.

अर्थता s. f. Unprofitableness, uselessness; absence of meaning, nonsense.

अद्यक्षण s. m. Subtraction.

अद्यक्षण s. m. Dividing, separating.

अद्यधान s. m. Intervening, intervention, space.

अद्यधारण adj. Intervening, intermediate, separating.

अद्यसाध s. m. Effort, exertion, perseverance, industry; following any business or profession; plan, device, trick.

अद्यसाधी adj. Active, energetic; engaged in business.

अद्यता s. f. Separating, placing remote

or apart; a decree, a written declaration of the law, applied in practice to the written extracts from the codes of law, stated as the opinions of the Hindu law officers attached to the courts of justice; an engagement, an agreement, a contract.

अद्यहार s. m. Usage, custom; profession, business; the practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c.; contests at law, law-suit, litigation.

अद्यहारित adj. Customary, usual; engaged in customary duty or avocation; connected with or relating to legal process; litigant, being party to a suit.

अद्यहारी adj. Litigant, litigating, engaged in a law-suit; relating to legal process; customary, usual; following one's ordinary affairs or avocation.

अद्यहारी adj. To be observed or practiced, as a duty or avocation; customary, usual; actionable, subject to legal process.

अद्यता adj. Confounded, confused, bewildered; pervaded, penetrated, spread.

अद्यता s. f. Agitation, bewilderment; inherence.

अद्यतरण s. m. Grammar; explaining, expounding.

अद्यतरी s. m. A grammarian.

अद्युत adj. Confounded, bewildered, perplexed, overcome with fear, &c.

अद्युतता s. f. Perplexity, agitation, alarm.

अद्युतता adj. Agitated, harried, bewildered. [plexed.

अद्युतित adj. Agitated, harried, per-

**आत्मा** *s. f.* Exposition, explanation, gloss, comment.

**आत्मान** *s. m.* Explaining, expounding.

**आत्मात्** *s. m.* Obstacle, impediment; the thirteenth of the astronomical *Yogs*.

**आत्माति** *adj.* Who or what opposes, resists, beats, &c.

**आत्** *s. m.* A tiger.

**आत्मगति** *s. f.* A tiger's claw, a sort of perfume; a scratch or impression of the finger nails.

**आत्** *s. m.* Deceit, fraud, craft, cunning; disguise, either of purpose or person; wickedness.

**आत्** *s. m.* A hunter, one who lives by killing deer, &c.; a low or wicked man.

**आति** *s. m.* Sickness, disease in general.

**आतित** *adj.* Sick, ill, diseased.

**आतिरहित** *adj.* Free from disease, convalescent.

**आत्** *s. m.* One of the five vital airs, that which is diffused throughout the body.

**आपक** *adj.* Diffusive, comprehensive, spreading or extending widely.

**आपकता** *s. f.* Diffusion, pervadence.

**आपना** *v. n.* To spread through or throughout, to pervade, penetrate.

**आपार** *s. m.* Occupation, business, trade, profession; exercise, practice.

**आपारि** *adj.* Busy, occupied; exercising, practising.

**आपी** *adj.* Diffusive, comprehensive.

**आप्त** *adj.* Pervaded, occupied or penetrated by; celebrated, famous; filled, full.

**आप्ति** *s. f.* Pervading, inherence; universal permeation, omnipresence.

**आप्तिमात्** *adj.* Diffusive, pervading.

**आप्तिता** *s. f.* Capacity of being penetrated or essentially affected by.

**आप्त** *s. m.* A fathom, or the space be-

tween the tips of the fingers of either hand when the arms are extended.

**आप्तात्** *s. m.* Fatigue, labour; gymnastics.

**आप्तिरी** *adj.* Usual, customary; judicial, legal. *s. m.* A counsellor, a minister.

**आप्त** *s. m.* A celebrated sage and author, the supposed original compiler of the *Veds* and *Purans*, also the founder of the *Vedanta* philosophy; diffusion, extension; the diameter of a circle.

**आप्तव्य** *s. m.* Inverted order, irregular arrangement.

**आप्तिति** *s. f.* Science, learning; formation of words, derivation, etymology.

**आप्ति** *adj.* Learned, conversant or proficient in literature; derived, formed as a derivative word; generated, begotten.

**आप्ति** *s. m.* Military array, the arrangement of troops in various positions.

**आप्ति** *s. m.* A tumour, a boil; an ulcer, a wound.

**आप्ति** *s. m.* Any meritorious act of devotion, the voluntary or vowed observance or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c.

**आप्ति** *adj.* Engaged in or observing a religious vow or obligation. *s. m.* An ascetic, a devotee, one engaged in the observance of a vow or penance.

**आप्ति** *s. m.* A *Brahman*, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacrificial thread.

**आप्ति** *s. f.* A female of a fallen *Brahman*, &c.

**आप्ति** *s. f.* Shame, bashfulness, modesty.

श्रीकृष्ण *adj.* Ashamed, modest.  
श्रीहि *s. m.* Rice of various kinds.

## ४

श The thirtieth consonant of the *Nagari* alphabet ; and corresponds to *sh* pronounced softly, as in *shun*.

शक *s. m.* A sovereign, any prince who gives his name to an era, especially applied to *Shalivahan* ; a particular caste, the followers or descendants of *Shaka*, or *Shalivaham*.

शकट *s. m.* A cart.

शकटिका *s. f.* A small cart, a toy-cart.

शकरभवा *s. m.* A kind of sweetmeat made of rice, butter and sugar.

शकुन *s. m.* Any lucky or auspicious object or omen.

शकुनि *s. m.* A bird ; one of the astronomical periods called *Karans*.

शकुल *s. m.* A fish.

शकुलमङ्ग *s. m.* A kind of fish, the gilt-head.

शकुलाम्ब *s. m.* A sort of gilt-head (*Sparus emarginatus*).

शक्त *adj.* Able, capable, strong, powerful.

शक्ता *s. f.* Ability, power.

शक्ति *s. f.* Power, ability, strength, prowess ; the energy or active power of a deity.

शक्तिमान् *adj.* Powerful, mighty.

शक्तिहीन *adj.* Powerless, impotent.

शक्ति *adj.* Possible, practicable, to be effected or done.

शक्तिसत्ता *s. f.* Possibility.

शक्तिशीप *s. m.* An insect of a red colour (*Coccinella* or lady-bird of various species).

शक्तिशूल *s. m.* The bow of *Indra*, the rainbow.

शक्तिभूमय *s. f.* Colocynth (*Cucumis colocynthis quintidio*).

शक्तिशाखा *s. m.* A medicinal plant (*Wrightia antidysenterica*).

शक्ति शरा *s. m.* Name of a musical mode.

शक्ति शर *s. m.* The name of a celebrated teacher of the *Vedant* philosophy.

शक्तिशाखा *s. m.* Name of a musical mode.

शक्ति *s. f.* Fear, terror, apprehension ; doubt, uncertainty.

शक्तिमय *adj.* Fearful, afraid.

शक्तिहीन *adj.* Free from doubt or apprehension.

शक्तिहृत *adj.* Alarmed, frightened ; doubtful, uncertain.

शक्ति *s. m.* The trunk of a lopped tree ; a javelin ; a pin, a stake, a pale ; the gnomon of a dial, usually twelve fingers long ; the scate fish (*Rutilus Sankur*).

शक्तिशूल *s. m.* A scate fish.

शक्ति *s. m.* The conch shell used by the Hindus ; a large number, ten or a hundred billions.

शक्तिशी *s. f.* A description of women, one of the four classes into which females are divided in erotic writings ; the *Shankhini* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions.

शक्ति *adj.* Wicked, depraved, perverse, dishonest.

शक्तिशूल *s. f.* Wickedness, depravity.

शक्ति *s. m.* Hemp (*Cannabis sativa*) ; Bengal San, a plant from which a kind of hemp is prepared (*Cretularia juncea* and other kinds).

शक्तिशूल *s. m.* The fibre or flax of the San plant, or string made from it ; cordage ; twine.

शक्तिशूल *s. m.* A rock or small island in

the midst of the river *Sone*; an insular spot inclosed by the branches of *Sarju*, where it falls into the Ganges above *Chhapra*, at *Bhrigar asram* or *Bhagbasram*: called also the bank of the *Dordari*.

**अथ** s. m. A bull at liberty.

**अस** s. m. A hundred.

**असगुण** adj. A hundred times, a hundred fold.

**असदृ** s. f. *Satlej* river, which rises in the *Himalaya*s mountains in the vicinity it is supposed of the *Ravanhrad* or lake, and running to the S. W. unites in the *Panjab* with the *Beya* or *Vipass*, when it forms the *Hyphasis* of the Greeks, and falls into the Indus below *Multan*.

**असपदी** } s.f. A centipede. *jaulus*.

**अतिवा** s. f. The twenty-fifth lunar man-

sion, containing 100 stars.

**अतमूर्ति** s. f. A plant (*Asparagus racemosa*).

**असलक** s. A hundred *Lakhs*, ten millions.

**अतवर्ष** s. m. A century.

**अतवेदी** s. m. A sort of dock or sorrel (*Oxalis monadelpha*, or *Rumex vesicarius*).

**अतसहस्र** s. m. A hundred thousand.

**अत्** s. m. An enemy, a foe, an adversary.

**अत्यन्ता** s. f. Hostility, enmity.

**अनि** s. m. The planet Saturn or its regent.

**अनिमिय** s. m. The emerald or sapphire.

**अनिवार** s. m. Saturday.

**अनेकमि** adv. Slowly, tardily.

**अनेकर** s. m. The planet Saturn or its mythological personification.

**अपत्** s. m. An oath, asseveration by oath or ordeal, an imprecation, a curse.

**अप्त** s. m. An oath, confirmation of the truth by oath or ordeal ; abuse, imprecation, cursing, malediction.

**अप्त** adj. Cursed, anathematized.

s. m. A sort of grass (*Saccharum cylindricum*).

**अप्ता** s. m. A butt, or mark for archers.

**अप्तरी** s. f. A small fish (*Cyprinus Sophae*).

**अप्त** s. m. Sound, word, voice ; (in grammar) A declinable word as noun ; pronoun, &c.

**अप्तकार** adj. Sounding, sonorous.

**अप्तद्वार** s. m. A plagiary.

**अप्तयोगि** s. m. A root, a radical word.

**अप्तशास्त्र** s. m. Philology, grammar, &c.

**अप्त** s. m. Quiet of mind, stoicism, indifference ; abstract meditation on *brahma*, or God ; quiet, tranquillity, rest, calm, final happiness, emancipation from human existence.

**अप्तण** s. m. Killing animals for sacrifice, immolation ; mental tranquillity, calmness, indifference.

**अप्तित** adj. Pacified, appeased ; quiet, tranquil sedate, calm.

**अप्ती** adj. Tranquil, pacific, tranquilized. s. f. A legume or pod, a tree (*Acacia Suma*) ; a shrub (*Serratula antediluvia*).

**अप्तिको** s. f. A sort of sensitive plant (*Mimosa pudica*).

**अप्तीर** s. m. A small variety of the *Mimosa Suma*.

**अप्तक** s. m. A bivalve shell ; a conch shell ; a snail.

**अप्तन** s. m. Sleep ; a bed, a couch ; copulation.

**अप्तालु** adj. Sleepy, slothful, sluggish.

**अप्ता** s. f. A bed, a couch, a sopha,

**अप्त** s. m. A short of reed or grass (*Saccharum Saro*) ; an arrow.

**अरट** s. m. A lizard, a chameleon ; safflower, (the plant.)

**अरच** s. m. A house ; preserver, a protector, what or who protects or preserves ; preservation, protection, defence.

**अरचात** adj. Refugee, appellant, one who comes for protection or refuge.

**अरचार्य** adj. Unfortunate, wretched, involved in calamity or ruin, and dependant on others for protection or aid.

**अरक्ष** adj. To be protected or aided, poor, miserable, helpless, s. m. A protection, a protector, that which or who affords refuge and defence ; a house protection, defence.

**अरतात्काल** s. m. The autumnal season.

**अरतात्कालीन** adj. Autumnal.

**अरद** s. f. The reason of autumn or the sultry season ; the two months succeeding the rains ; according to the *Vydkus*, comprising the months *Bhadra* and *Aswin*, and according to *Pouranikus*, *Aswin* and *Kartik*, fluctuating thus from August to November.

**अरम** s. m. A fabuous animals, supposed to have eight legs, and to inhabit particularly the snowy mountains.

**अरमल** s. m. A small bird, considered as variety of the *Salic* or *Myna* (*Turdus gosatica*).

**अरवृ** s. f. The *Saraju* river.

**अरव** adj. Upright, honest.

**अरलता** s. f. Uprightness, sincerity.

**अराठा** s. m. Sound, noise, voice.

**अराटि** { s. f. A sort of bird (*Turdus ginginianus*).

**अरांगोर** adj. Soaked, dripping wet.

**अराव** s. m. A lid, a cover ; a shallow cup or dish ; a latter.

**अरासन** s. m. A bow.

**अरीर** s. m. The body.

**अरोरामध** s. m. A hostage.

**अरीरासंस्कार** s. m. Purification of the body by various ceremonies at conception, birth, initiation death, &c.

**अरीरो** adj. Embodied, corporeal having body. [the disease].

**अरंका** s. m. Clayed or candied sugar, **अरंका** adj. Happy, glad, s. m. A name or appellation common to *Brahmans*.

**अरंबोर** s. f. Night ; a woman.

**अरानोन** s. f. Vice in a horse.

**अराम** s. m. A grasshopper ; a locust.

**अरामा** s. f. A thin slip of bamboo, serving when tipped with sulphur for a match ; a ruler ; a fibrous stick used as a brush or pencil.

**अरोता** s. m. A canvas sack, &c. in which baggage is fastened previously to being loaded on cattle.

**अरुका** s. m. A child's bib.

**अरुमार्ग** s. m. That part of surgery which treats of the extraction of extraneous substances lodged in the body.

**अर्पोदार** s. m. Extraction of foreign substances from the body..

**अरुष** s. m. A plant (*Bignonia Indica*).

**अरुकी** s. f. The gum *Olibanum* tree (*Boswellia thurifera*).

**अरुकीदार** s. m. Incense, *Olibanum*.

**अरु** s. m. A dead body, a corpse.

**अरव** s. m. A barbarian, one inhabiting the mountains districts of India, and wearing the feathers of the peacock, &c. as decorations.

**अरामन** s. m. A mystical and magical ceremony performed with a dead body.

**अरुष** s. m. A hare or rabbit.

**अरुषादो** s. f. The *Dosc*, the country between the *Ganges* and *Jumna* rivers.

ग्रन्थिलेखा s. f. A digit of the moon.

ग्रन्थी s. m. The moon.

ग्रन्थ s. m. A weapon in general ; (or especially such as is used in the hand) a sword a scymitar. *Shastra-dhari*, adj. Armed.

ग्राम.

ग्रामकार s. m. An armourer.

ग्रामाभ्यास s. m. Military exercise or practice.

ग्रामविद्या s. f. The science of arms.

ग्राम s. m. Corn, grain in general.

ग्राममत्तुक adj. Graminivorous.

ग्रामतूव s. m. The mulberry tree and fruit.

ग्रहन s. m. Honey.

ग्रहनार्द s. f. Flute, clarion.

ग्राम s. m. A potherb in general, or any leaf, flower, fruit, stalk, root, &c. used as a vegetable ; one of the seven Dwips or divisions of the world ; the sixth, surrounded by the sea of milk or white sea ; an era, a period usually commencing with some celebrated prince, as *Yudhishthir*, *Vikrmadityuh*, *Salivahan*, &c. thence denominated *Sakesaras* &c. ; the term in ordinary use is applied especially to the era of *Salivahan*, commencing 76 or 78 years after the Christian era.

ग्रामस्य s. m. Entireness. s. f. The things used in ceremony called "homa."

ग्रामचर्चरो s. f. A city, supposed to be the modern *Sambhar*.

ग्रामचर्चरोय s. m. A fossile salt brought from a lake in the vicinity *Sambhar*, a town in *Ajmere*.

ग्रामिणी s. f. Female demon or sprite.

ग्रामी s. m. A worshipper of the female principle.

ग्रामी s. f. Branch, line of ancestors or descendants. [tree.

ग्रामा s. m. A branch, the branch of a

ग्रामाघाट s. m. Monkey.

ग्रामी s. m. A tree.

ग्रामोचार s. m. Stating a pedigree at the marriage ceremony.

ग्रामीकार s. f. } A petticoat.

ग्रामीडी s. m. }

ग्रामीडा Wickedness, villainy.

ग्रामीष s. m. A touchstone ; a whet or grindstone.

ग्रामीन adj. Calm, tranquil, pacified ; alleviated, alleviated ; stilled, blushed (as wind, &c.) ; meek, humble. [ness.

ग्रामीना s. f. Quietness, calmness, meekness.

ग्रामीनात्मा adj. Calm, composed, of resiguated or composed spirit.

ग्रामीनि s. f. Quiet, tranquillity stoicism ; rest, repose ; remission, alleviation.

ग्रामीप s. m. Oath, affirmation by oath or ordeal ; curse, imprecation.

ग्रामीप्रथा adj. Having incurred or suffering under curse.

ग्रामीप्रति adj. Sworn.

ग्रामीप्रदार s. m. Diliverance from a curse or its effects.

ग्रामीप्रौद्योगि s. f. Cloth used for cleaning liquors.

ग्रामीन prop. A name of *Krishn*.

ग्रामीना s. m. A little brird, a grain (*Panicum colonum*, or *frumentaceum*).

ग्रामीनी ग्रामाना v a. To shoe with iron.

ग्रामीनक s. m. A bivalve shell.

ग्रामीन भार s. m. Brother-in-law, substance, gist or matter of any subject.

ग्रामीनं भारं s. m. Beasts and birds.

ग्रामीनी भारी s. f. A female deer ; a kind of musical instrument.

ग्रामीन भारद भारदा s. f. The goddess *Sarswati*.

ग्रामीन भारस s. m. or f. A kind of crane.

ग्रामीनी भारी s. f. A talking *mynah* ; a cloth worn by women.

ग्रामीनिक adj. Relating to the body, corporeal.

**शारूष** *s. m.* A tiger ; a panther, a *Rakshas*.

**शारूष** *s. m.* A kind of fish (*Ophiociphalus wrahl*) ; a tree (*Shorea robusta*). *s. f.* A Shawl.

**शारूप्यम्** *s. m.* Species of black quartzose stone worshipped by the *Hindus* as representing *Vishnu*.

**शारूप्यसी** *s. f.* A shrub (*Hedysarum gangeticum*).

**शाला** *s. m.* A house ; a hall.

**शालि** *s. m.* Rice in general, but especially in two classes ; one like white rice growing in deep water, and the other a red sort, requiring only a moist soil.

**शालिवाहन** *s. m.* A sovereign of India, an institutor of the era now called *Saka*, beginning 76 or 78 years after Christ, whose capital was *Prattishthana* in the *Dakhin*.

**शाली** *adj.* Made of shawl.

**शालमण्डी** *s. f.* The silk-cotton tree (*Bombyx heptaphyllum*).

**शालक** *s. m.* The young of birds.

**शासन** *s. m.* An order, [an edict, a command ; a writing, a deed, a written contract or agreement ; governing, ruling, government.

**शासनपत्र** *s. m.* A plate of copper, stone or sheet of paper, &c. on which an edict or grant is inscribed.

**शासनोद्य** *adj.* To be governed or directed.

**शास्ति** *s. f.* A command, an order ; governing, ruling ; correction, punishment.

**शास्त्र** *s. m.* An order or command ; scripture, science, institutes of religion, law or letters, especially considered as of divine origin or authority ; used singly it implies works of literature or science in general, and

it is therefore customarily connected with some other word to limit its application, as the *Vedanta Shastras* or treatises of philosophical theology, the *Dharma Shastras*, books of law, &c. ; it is also applied to less important branches of knowledge, as the *Kavya Shastras*, or poetical works, *Shilpi Shastras*, works on the mechanical arts, and *Karma Shastras*, or erotic compositions ; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as *Dharma Shashtra*, the institutes or code of law, *Kavya Shashtra*, poetry, *Ankarak Shashtra*, rhetoric, &c. ; a book in general.

**शास्त्रज्ञ** *adj.* Acquainted with the *Shastras* ; skilled in the knowledge of law and religion especially.

**शास्त्रविषय** *adj.* Contrary to law or religion, illegal, forbidden.

**शास्त्राधि** *s. m.* The purport of a book ; argument.

**शास्त्रानुसार** *s. m.* Conformity to sacred ordinances.

**शास्त्री** *s. m.* A *pandit*, a teacher of holy science, or one skilled in it.

**शास्त्रीय** *adj.* Scriptural, authorized by or conformable to sacred institutes.

**शास्त्रोत्तम** *adj.* Said or declared in a work of sacred authority.

**शास्त्र** *adj.* Punishable, deserving punishment.

**शिशपि** *s. f.* A tree (*Dalbergia Sisso*).

**शिखर** *s. m.* The peak or summit of a mountain ; point, end, top in general.

**शिखरी** *adj.* Crested, peaked, pointed.

**शिखा** *s. f.* Point, top in general ; a crest ; a lock of hair on the crown of the head ; flame.

शिवादत्त adj. Crested, pointed.

शिवो adj. Crested; having a lock of hair on the top of the head. s. m. A peacock.

शिवदृ s. f. The *Satlej* river.

शिविरक s. m. A sapphire.

शिविस इच्छा s. m. A sort of ebony (*Diospyros glutinosa*).

शिविल adj. Loose, lax, flaccid, flabby; languid, inert, feeble.

शिविलता s. f. Relaxation, looseness.

शिविलबत्त adj. Weakened, relaxed.

शिर s. m. The head.

शिरःकपाकी s. m. A devotee carrying a human skull as his emblem.

शिरःकष्ट s. m. Vertigo; awimming of the brain.

शिरका s. m. Vinegar.

शिरःपेशा s. f. Pain of the head, headache.

शिरा s. f. Any vessel of the body, really or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c.

शिराज् adj. Veiny, tendinous, skinny. showing the tendons or veins.

शिरीष s. m. A kind of tree (*Acacia Sirisa*).

शिरीमणी s. f. } A gem worn in a crest, शिरीरम s. m. } or on the top of the head.

शिरोरोग s. m. Disease of the head.

शिरा s. f. A stone, a rock; a flat stone on which condiments, &c. are ground with a muller.

शिरान्तु s. m. Bitumen; red chalk.

शिराबित् s. m. Bitumen.

शिराषाङ् s. m. Chalk; red chalk; a white fossil substance; an aluminous earth of white colour, and thence considered to be a kind of chalk.

शिरापुष्प s. m. Storax or Benzoin.

{ शिरामय adj. Made of stone.

शिरारस s. m. Incense, Benjamin or Olibanum.

शिरारसका s. f. A medicinal enstance said to be of cooling and lithontriptic properties, commonly termed *Silabak*; a sort of lichen or moss.

शिर्ष s. m. Any art, any manual or mechanical art.

शिर्षकर्म s. m. Manual labour, handicraft.

शिर्षकार s. m. An artisan, a mechanic.

शिर्षविद्या s. f. Art, mechanical or manual skill.

शिर्षिनी s. f. A drug or herb, a kind of grass said to be known by the name of *Lakanasipi*, and described as sweet and cooling, and bearing seeds of tonic and restorative properties.

शिर्षिकाला s. f. A workshop, a manufactory.

शिर्षिकाल s. m. A treatise or set of treatises on works of art.

शिर्षी adj. An artist, an artificer or artisan; belonging or relating to a mechanical profession or art.

शिव s. m. The deity *Shiv*, the most formidable of the *Hindu* triad, the destroyer of creation; the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he ia the particular god of the *Tántrikas* or followers of the books called *Tantras*.

शिवधातु s. m. The milk-stone, opal or chalcedony.

शिवग्री s. f. A name of Benares; the mountain *Kailas*.

शिवरात्रि s. f. A celebrated festival in honor of *Shiv* on the fourteenth of the moon's wane or dark fortnight in *Magh*.

शिवा s. f. The wife *Shiva*; female jackal.

शिवालय } s. m. Any temple dedicated to शिवाय } Shiv.	श्वरगामी adj. Going quick or expeditiously.
शिविका s. f. A palankin.	श्वीचता s. f. Quickness, speed.
शिशिर adj. Cold, frigid, chilly, freezing, s. m. Frost.	शीत adj. Cold, chilly, frigid. s. m. Cold, coldness ; cold weather or the six months of the rainy, dewy and cold seasons.
शिशिरकाल s. m. The cold season, com- prising two months from about the middle of January to that of March.	शीतकाल s. m. Cold weather, winter.
शिष s. m. The young of man or any animal, a child, a calf, a pup, &c. ; a pupil, a scholar.	शीतता s. f. Cold, coldness.
शिषुक s. m. A porpoise ; another fish resembling a porpoise.	शीतता adj. Cold, chilly, frigid. s. m. Cold coldness.
शिष्यता s. f. Boyhood, pupilage ; childhood.	शीतखण्ड s. f. Coldness, coolness.
शिष्यपाल s. m. The sovereign of a country in the central part of India or Chasdi, opposed to rishna and slain by him.	शीतधर adj. Removing cold.
शिष्यमार s. m. A porpoise ; kind of animal of the lizard species.	शीतांघ्र s. m. Camphor.
शिष्ट adj. Obedient, docile ; ordered, com- manded, disciplined, trained.	शीतात्स adj. Cold, chilled, shivering, funering or shrinking from cold.
शिष्टवा s. f. Good behaviour, urbanity, civility ; docility.	शीतामृत s. m. The moon gem, crystal.
शिष्टसभा s. f. A council of state, an as- sembly of chief officers.	शीर्ष adj. Thin, small, slender ; wasted, withered, decayed.
शिष्टसमाचार s. m. History or tradition of eminent persons.	शीर्षता s. f. Emaciation, withering.
शिष्टाचार adj. Well-behaved. s. m. Good manners, proper behaviour.	शीर्ष s. m. The head.
शिष्य s. m. A pupil, a scholar.	शीर्षवृद्धि द s. m. Decapitating.
शिष्यक adj. A learner, a teacher.	शील adj. Well-behaved, well-disposed. s. m. Good conduct or disposition.
शिष्या s. f. Learning, study, the acquisition of knowledge.	शीलवान् adj. Of a good or amiable dis- position.
शिष्याश्रिति s. f. Dexterity, skill.	शीम s. f. A kind of wood ( <i>Dalbergia</i> <i>Sisu</i> ).
शिष्यित adj. Skilful, clever, conversant ; disciplined, exercised ; docile ; studied, learned.	शुक्र s. m. A parrot.
शीकर s. m. Thin rain, or rain driven by wind.	शुक्रि s. f. A pearl oyster ; a small shell ; a cockle.
शीघ्र adj. Quick, speedy. s. m. (in astronomy) Parallax. adj. Soon quickly, swiftly, speedily.	शुक्लमाण s. m. One of the seven principal mountainous ranges of India.
	शुक्र s. m. The planet Venus ; semen virile.
	शुक्रवार s. m. Friday.
	शुक्र adj. White, of a white colour. i. e. White (the colour) ; one of the astro- nomical Yogs.
	शुक्राकुमार s. m. A kind of gallinule or water-hen.
	शुक्रता s. f. Whiteness.
	शुक्रपथ s. m. The light half of a month.

the fifteen days of the moon's increase, of from new to full moon.

जुषि adj. White ; clean, cleansed, purified ; pure, pious, exempt from passion or vice.

जुषिता s. f. Purity, cleanness.

जुषिमणि s. m. Crystal.

जुस्ती s. f. Dry ginger.

जुत्ता s. m. An elephant's proboscis or trunk.

जुव adj. Pure, purified, clean, cleansed ; faultless, correct.

जुवता s. f. Parity, cleanness, freedom from soil or defect.

जुवनति adj. Of pure and sincere purpose, honest, free from guile ; intelligent.

जुषि s. f. Purity, purification ; innocence established by ordeal or trial, acquittal.

जुच adj. Empty, void. s. m. A cypher.

जुम adj. Happy, well, right, fortunate, auspicious ; handsome, beautiful. s. m. Good, good fortune, auspicious, happiness ; one of the astrological *Yogs*.

जुमकर adj. Propitious, producing good, &c.

जुमकर्षण s. m. Pious or virtuous act ; reputable occupation or employment.

जुमग adj. Fortunate, propitious.

जुमहर adj. Propitious, auspicious, conferring happiness or fortune.

जुमहन्ती s. f. The female elephant of the North-West quarter.

जुमदा s. f. Sister of *Krishna*.

जुमफल s. m. Happy result or consequence.

जुमघट s. m. An auspicious moment.

जुमग्रील adj. Of a good disposition.

जुमाज़ adj. Handsome, elegant. s. f. A handsome woman.

जुमाकार adj. Virtuous.

जुमायम adj. Prosperous and fortunate, good and evil. s. m. Good and ill-fortune.

जुम adj. White ; shining. s. m. White (*the colour*).

जुमात्तम s. m. The thirty-sixth year of the Indian cycle.

जुमापुर s. m. A city and district, perhaps the modern *Sambhalpur*, in the district of *Gondwana*.

जुमारखा v. n. To encourage or stimulate a dog to the chase, by the sound *shusha*. [chase.]

जुमारारी s. f. Impelling a dog to the

जुम adj. Dry, dried.

जुमाता s. f. Dryness.

जुमाता s. m. A rake, prodigal, debauchee, backguard, scoundrel, vagabond. *Shuhadha shikasta, Ruined and wretched.*

जुमापान s. m. Raking, rakishness, debauchery, dissoluteness.

जुमा s. m. Rumour, fame.

जुमारी s. f. A kind of large cake made of flour and ghi.

जुम्बोट s. m. A caterpillar.

जुकर s. m. A hog.

जुकापुर s. m. A gem, perhaps amber.

जुक adj. Minute, small, fine, subtile.

जुद s. m. A man of the fourth or servile tribe.

जुद्दी s. f. The wife of a *Shudra*.

जुक adj. Empty, void. s. m. Heaven, sky, ether ; a cypher ; a vacuum.

जुकता s. f. Vacuity, emptiness ; unreality, the false or illusory nature of all existence.

जुकवाही s. m. A *Boudha* ; an atheist.

जुर s. m. A hero ; a boar.

जुराव s. m. An esculent root (*Arum campanulatum*) ; a plant (*Bignonia Indica*).

शरता s. f. Heroism, prowess.

शृंगीन s. m. The grandfather of *Krishna*.

शुष्पे s. m. A winnowing basket.

शृंपत्ति s. f. The sister of *Ravans*.

शृज s. m. Sharp pain in general, or especially in the belly as cholic, &c., or in the joints from rheumatism or gout; a weapon, a pike, a dart; an astrological *Yog*, that of the 9th lunar mansion.

शृकृष्ण, s. m. The castor oil plant (*Ricinus communis*).

शृखहत s. m. Asafoetida.

शृणी adj. Suffering sharp pain, having the cholic, &c.

शृगाल s. m. A shakal or jackal.

शृङ्खल s. m. A belt or chain worn round a man's body; a chain, a fetter in general.

शृंखल s. m. A horn; the top of a mountain.

शृङ्खला s. m. Love; copulation, coition; red lead.

शृङ्खलारी adj. Feeling or relating to the passion of love; stained with red lead. s. m. Dress, decoration.

शृङ्खली s. f. A sort of sheat fish, (*Silurus Singo*).

शृङ्खली adj. Horned; crested, peaked.

शृङ्खला s. m. A garland of flowers worn on the crown of the head; a crest.

शृङ्खलिका s. f. A flower (*Nyctanthes arbor-tristis*).

शृङ्खला } s. m. A fakir, a flatterer, deceiver.  
शृङ्खला }

शृङ्खला s. f. A kind of javelin made of iron.

शृङ्खला s. m. Remainder, leavings, rest, balance.

शृङ्खलाज s. m. The last term, the time of death.

शृङ्खलाति s. f. The last watch of the night.

शृङ्खलावस्था s. f. The last state or condition of life.

शैतान s. m. Cold, coldness.

शैविक्षण s. m. Looseness, laxity; flaccidity.

शैतान adj. Mountainous, mountaineer, &c.; stony, rocky. s. m. A mountain; Bitumen; storax; a sort of collyrium.

शैव s. m. A worshipper of *Shiv*.

शैवाल s. m. An aquatic plant (*Valliteraria octandra*).

शैवाल s. m. Sorrow, grief. [sorrow.

शैवालम् s. m. Dissipating or removing

शैवाल } s. m. Grief; affection; thought,  
शैवाल } conception, idea.

शैवालार्प adj. Pained, afflicted by sorrow.

शैवालित adj. .Sorrowful, afflicted.

शैवाली s. m. Thoughtful (man).

शैवाल s. m. The *Sone* river, which rises in the table-land of *Amerkantak*, and running first northerly and then easterly for 500 miles, falls into the Ganges above *Patna*; a flower *Bignonia Indica*; a red sort of sugar-cane.

शैवालम् s. m. A ruby.

शैवालित adj. Red, crimson, purple. s. m. Blood; saffron.

शैवालीपाल s. m. A ruby.

शैवाल s. m. Swelling, intumescence.

शैवाल adj. Discontent, removing, swellings.

शैवाली s. f. Hogweed (*Boerhavia diffusa*).

शैवाल adj. Who or what cleanses, purifies, &c. (In arithmetic) The subtrahend.

शैवाल s. m. Cleaning, cleansing, purifying; correcting, freeing from faults or errors; correcting, as a writing; subtraction (in arithmetic); payment, acquittance; green vitriol.

शैवाल adj. Beautiful, handsome; propitious, auspicious, s. m. The fifth *Yog*.

**श्रीमाल** *adj.* Fair, splendid, shining.  
**श्रीमा** *s. f.* Light, lustre, radiance, splendour; beauty.

**श्रीमार्जन** *s. m.* A tree the *Sayina* or *Suhana* (*Hyperanthera moranga*) ; the legumes, blossoms and leaves are esculent, and the root of the young tree is used as a substitute for horse-radish : in medicine the root is used as a rubefacient externally, and the expressed oil of the seeds is employed to relieve arthritic pains, &c.

**श्रीमित** *adj.* Beautiful, decorated.

**श्रीला** *s. m.* *Aechynomene paludosa* : the wood of which, being very light and spongy, is used by fisherman for floating their nets ; a variety of toys, such as artificial birds and flowers are made of it ; garlands of those flowers are used in marriage ceremonies ; when charred it answers the purpose of tinder.

**श्रीष** *s. m.* Pulmonary consumption ; drying ; intumescence, swelling.

**श्रीषष्ट** *s. m.* Suction, sucking ; drying up.

**श्रीष** *s. m.* Purification by ablution, &c. from personal defilement ; purification at given periods from defilement caused by the death of a relation, &c. ; purity, cleanliness, freedom from defilement.

**श्रीस्तिक** *s. m.* A distiller and vender of spirituous liquors.

**श्रीस्तिकी** *s. f.* A female keeper of a tavern or dram shop.

**श्रीर्थ** *s. m.* Valour, heroism, prowess.

**श्रावण** *s. m.* A cemetery, a place where dead bodies are burnt or buried.

**श्रावणवासी** *adj.* A ghost, a goblin, a sprite, male or female, abiding in cemetaries, &c.

**श्रावण** *adj.* Black or dark blue. *s. m.* A sacred fig-tree at *Prayag* or *Al-lahabad*.

**श्रावणक** *s. m.* A kind of horse with black ears used in the ceremony of the assumed sacrifice.

**श्रावणता** *s. f.* Blackness.

**श्रावणमाल** *adj.* Black as jet, of a glossy black hue.

**श्रावण** *adj.* Of a black or dark blue colour.

**श्रामा** *s. f.* A small singing bird with black plumage, called *Shama*.

**श्रामाच** *s. m.* A kind of grain generally eaten by the *Hindus* (*Panicum frumentaceum*, also *P. colonum*), called also *Sanwan*.

**श्रामक** *s. m.* A wife's brother.

**श्रामकी** *s. f.* A wife's sister.

**श्रेष्ठ** *s. m.* A hawk, a falcon.

**श्रेष्ठी** *s. f.* The female hawk.

**श्रद्धान्व** *adj.* Trusting, believing ; venerating, respecting.

**श्रद्धा** *s. f.* Respect, reverence ; wish, desire ; faith, belief, purity.

**श्रद्धालु** *adj.* Done with faith.

**श्रद्धान्वित** *adj.* Believing, faithful.

**श्रद्धामय** *adj.* Believing, full of faith.

**श्रद्धायुक्त** Having faith, believing.

**श्रद्धारुद्धित** *adj.* Distrusting, unbelieving.

**श्रद्धालु** *adj.* Faithful, believing ; wishing, desirous. *s. f.* A pregnant woman longing for any thing.

**श्रद्धादात्र** *adj.* Believing, trusting, having faith.

**श्रद्धा** *s. m.* Weariness, fatigue ; labour, exertion, toil.

**श्रद्धा** *s. m.* A religious character ; an ascetic, a *Yati*, one devoted to meditation for the purpose of emancipation from existence, probably the *Sarmanes* of the Greek writers.

**शमार्प** *adj.* Exhausted, overcome with fatigue.

**शमी** *adj.* Wearing, tiring, undergoing or incurring weariness or fatigue ; laborious, diligent.

**शमण** *s. f.* The ear ; hearing.

**श्रवणी** *s. f.* The twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars.

**श्रवणेदिष्य** *s. m.* The organ of hearing, the ear.

**श्रवणी** *s. f.* The twenty-fourth lunar asterism.

**श्राव** *adj.* Faithful, believing. *s. m.* A funeral ceremony observed at various fixed periods and for different purposes, consisting of offering with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Brahmans* : it is especially performed for a parent recently deceased, or for three paternal ancestors ; or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes.

**श्रान्** *adj.* Wearyed, fatigued ; calmed, tranquil.

**श्रान्ति** *s. f.* Weariness, exhausted.

**श्रावक** *s. m.* The lay votary of a *Buddha*, or *Jyn*.

**श्रावण** *s. m.* The month *Sravan* (*July-August*).

**श्रावणी** *s. f.* Day of full moon in the month *Sravan*.

**श्री** *s. f.* Fortune, prosperity, success, thriving ; wealth ; beauty, splendour, lustre ; light ; the three objects of life collectively, or love, duty, and wealth.

**श्रीसंख** *s. m.* 'Sandal of.

**श्रीष्टक** *s. m.* A magical diagram ; the circle of the globe or earth.

**श्रीपति** *s. m.* *Vishnu*.

**श्रीपत्र** *s. m.* A fruit tree (*Aegle marmelos*).

**श्रीपद** *s. m.* Mark of feet of the saint *Bhrigu* on the breast of *Krishna*.

**श्रीमत** *m.* { *adj.* Wealthy, opulent ;

**श्रीमति** *f.* { *adj.* pleasing beautiful ; prosperous, fortunate, thriving ; famous, illustrious.

**श्रीमती** *s. f.* Full of lustre or beauty.

**श्रीमान्** *s. m.* Full of lustre or beauty.

**श्रीमुहूर्त** *s. m.* The seventh year of the Indian cycle.

**श्रीयुक्त** { *adj.* Famous, illustrious ; fortunate, wealthy.

**श्रोत्रस** *s. f.* Turpentine.

**श्रीराग** *s. m.* The third of the personified musical modes.

**श्रीहत्तिनी** *s. f.* The sun-flower (*Helianthus Indicum*).

**श्रुत** *adj.* Heard ; understood. *s. m.* Sacred science, holy writ, &c.

**श्रुति** *s. f.* The *Veds*.

**श्रेष्ठा** *s. f.* A line, a row, a range.

**श्रेष्ठ्य** *s. m.* Final happiness ; good fortune, auspiciousness, prosperity.

**श्रेष्ठ** *adj.* Best, excellent, most, excellent, pre-eminent ; oldest, senior.

**श्रेष्ठता** *s. f.* Superiority, excellency.

**श्रीत** *s. m.* The ear ; the current of a stream.

**श्रीतव्य** *adj.* To be heard or listened to.

**श्रीता** *s. m.* A hearer.

**श्रावण** *s. f.* Praise, panegyric, flattery, eulogium.

**श्रावण** *adj.* Venerable, respectable, praiseworthy, entitled to praise or veneration.

**क्षेत्रा** s. m. The phlegmatic humor, one of three principal humors or fluids of the body.

**क्षीक** s. m. A verse, a stanza.

**क्षपत्र** s. m. A person of the lowest rank.

**क्षवर** s. m. A father-in-law, a wife's or husband's father.

**क्षमू** s. f. A mother-in-law.

**क्षान** s. m. A dog.

**क्षालो** s. f. A bitch.

**क्षास** s. m. Breath, breathing.

**क्षिम** s. m. Whiteness of the skin, vitiligo.

**क्षिमी adj.** Affected with vitiligo or whiteness of the skin.

**क्षेत्र adj.** White. s. m. White (*the colour*) ; the planet *Venus* or its regent *Sakro* ; the sixth range of mountains dividing the known continent, the white mountains separating the *Verasas* of *Hiranmay* and *Romanak* one of the minor *Dwips* or divisions of the world ; in fable the White Island, identified geographically by Wilford with Britain.

**क्षेत्रद्वीप s. m.** The white island, or a minor division of the universe so called ; also termed *Chandra Dwip*, and supposed by Wilford to be Britain.

**क्षेत्रधूप s. m.** Chalk ; the milk-stone, opal or chalcedony.

**क्षेत्रसर्प** A tree (*Tapia crataeva*) ; a white snake.

**क्षेत्रहारी** s. m. A white elephant.

**क्षेत्राक्ष** s. m. Gigantic swallow-wort (*Asclepias gigantea*), with white flowers.

### ष

**ष** The thirty first consonant of the *Nagari* alphabet, corresponding to *sh*, pronounced in some schools *kh*.

**षट् adj.** Six.

**षटकर्मा** s. m. The six acts proper for a *Brahman* (*collectively*), or teaching the *Veds*, holy study, offering sacrifices, conducting them for others, giving, accepting gifts ; six acts allowable to a *Brahman* for subsistence, or gleaning, accepting gifts, asking alms, agriculture, trade and tending cattle, or according to some lending money at interest ; the six acts taught in the *Tantras*, or killing, infatuating, entralling, expelling, exciting animosity, and the stopping or privation of any faculty.

**षट्कोण** s. m. A hexagon, a six-angled figure.

**षष्ठा** s. m. Six parts of the body collectively, as the two arms, two legs, and the head and waist ; the six supplementary parts of the *Veds*, or grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the ritual of the *Hindu* religion.

**षष्ठुष** adj. Six-fold, six times. s. m. An assemblage of six qualities or properties.

**षष्ठिर्बष** adj. In six ways, of six kinds.

**षष्ठ** s. m. A bull at liberty.

**षष्ठ** s. m. A eunuch.

### स

**स** The thirty-second consonant of the *Nagari* alphabet, corresponding to *s*.

**सं adv.** (In compos.) With, together with, &c.

**संकची** s. f. A scate.

**संकट** s. m. Vexation, misfortune, pain, agony, pain, anguish. *Sanksth-chouth*,

**A Hindu holiday, in the month of Magh, sacred to Ganesh.**

**संकासा s. f.** Fear, terror, doubt, suspicion. **संकार s. f.** A sign, nod, wink, beckoning. *Sankarsa*, v. n. To beckon, nod, wink or make a signal, to hint.

**संकोश s. m.** Shame, bashfulness, reserve, diffidence ; a scat.

**संकोचन s. m.** The act of shrinking.

**संकोची adj.** Bashful, reserved, diffident. **संक्रान्ति s. f.** The sun's entering into a new sign.

**संकल्प s. m.** A solemn vow or declaration of purpose. *Sankalpa*, v. a. To give alms (*by making a religious vow*), to vow.

**संकु s. m.** A conch which the Hindus blow, a shell ; a kind of ornament. **adj.** Simple, artless. *Dapol sankha*, **adj.** Promising much and performing nothing.

**संकाइषी s. f.** A medicinal plant (*Andropogon aciculatum* ?).

**संखिनी s. f.** A description of women. (*The Sankhini are described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions*).

**संखा s. f.** A number. **s. m.** Arsenic.

**संम adv.** Along with.

**संयत s. f.** Coition ; collection, congregation, company, society, a place where the Sikhs celebrate their religious ceremonies. **adj.** Apposite, proper. *Sangati*, s. m. f. Companion, comrade.

**संगम s. m.** Coition ; meeting, conflux, union.

**संगर s. m.** Lines, entrenchment.

**संगसी s. f.** Pincers, forceps.

**संगी s. m.** A companion, a comrade, an accomplice.

**संगीत s. m.** The exhibition of a song, dancing and music as a public entertainment ; the art and science of music and dancing. *Sangit darpasa*, **A** book on music. *Sangit-nach*, **A** kind of dance.

**संग्रह s. m.** A compilation.

**संयहणी s. m.** A disorder, an irregular state of the bowels, costiveness alternately with a diarrhoea.

**संयाम s. m.** Battle, war.

**संजात s. m.** Companionship, society, assemblage. *Sanghati*, s. m. A companion, a friend, an associate.

**संचिया s. m.** A companion.

**संचय s. m.** Purse, capital, stock, saving, heaping up, hoard.

**संचार s. m.** Entrance, penetration ; beginning, commencement ; the entering of the planets into a new sign.

**संचारिका s. f.** A bawd, a procress.

**संचित adj.** Hoarded, collected.

**संक्षेप adj.** Abridged, short. *Sankshepan*, s. m. Abridgment, abbreviation, conciseness, brevity.

**संक्षा s. f.** A noun ; a metaphor, an idiomatical phrase.

**संखारी s. m.** A Brahman of the fourth order, a religious mendicant.

**संपत s. f.** Affluence, wealth, riches, prosperity.

**संपूर्ण adj.** Perfect, complete, endowed with.

**संपूर्ण adj.** Perfect, full, complete, all, the whole.

**संवत s. m.** A year ; an era. *Sambat bandhna*, To establish an era.

**संबंध s. m.** Connection, affinity, relation; rhyme, metre. *Sambandhi*, s. m. Relation ; son or daughter's father-in-law.

**संसीधन s. m.** Comfort, soothing, sa-

couragement, the act of consoling ;  
vocative case.

संभव *adj.* Possible, fit, right, proper,  
suitable.

संभलना *v. n.* To be supported, to stand,  
stop, to be firm, to recover one's  
self, from a fall, &c.

संमालना *v. a.* To support, prop, sustain,  
hold up, assist, help ; to shield, pro-  
tect, stop, retain, restrain, check,  
repress.

संभावना *s. f.* Probability.

संभीग *s. m.* Enjoyment ; coition.

संघम *s. m.* Esteem, respect, honour,  
awe.

संगाम *s. m.* Respect, esteem, reverence,  
regard. *Samani, adj.* Polite, civil ;  
respectful.

संस्कृत *adj.* Opposite, confronting, in  
face, over against.

संयम *s. m.* Restraint, forbearance, so-  
berness, abstinence from particular  
food on certain days. *Sanjami, adj.*  
Who or what checks, restrains,  
curbs, &c., sober, temperate, ab-  
stemious. *s. m.* A saint, a sage,  
one who subdues or controls his  
passions.

संयुक्त *adj.* Joined with, connected, at-  
tached ; mixed, blended ; endowed  
with, possessed of.

संशोधन *s. m.* Intimate union or associa-  
tion ; adherence, junction, conjunc-  
tion ; accident, event, occurrence,  
chance, hap, luck.

संशीर्णी *s. m.* An ascetic who does not  
observe a vow of continence, but has  
a family.

संख्या *adj.* Joined, united, adherent.

संवत् *s. m.* A year ; an era.

संवत्सर *s. m.* A year.

संवरणा *v. n.* To be dressed, prepared or

arranged, to be decorated, to suit,  
prosper.

संवाद *s. m.* Communication of in-  
formation ; intelligence, news.

संवारना *v. a.* To prepare, dress, deck,  
decorate ; adjust, adorn, arrange,  
accomplish.

संवेष *s. m.* Doubt, uncertainty ; dread,  
apprehension.

संविधाना *s. m.* A sceptic.

संविधान *adj.* Dubious, uncertain.

संविधापन *adj.* Affected with doubt,  
hesitating, dubious ; doubtful, uncer-  
tain. [cal.]

संविधात् *adj.* Dubious, doubting, scepti-

संसनाह *v. n.* To jingle, to ring ; to  
faint ; to simmer. *Sansanahat, s. f.*  
An imitative sound, ringing, jin-  
gling ; simmering ; fainting.

संसद्य *s. m.* Doubt, apprehension fear,  
anxiety.

संसर्जन *s. m.* Union, proximity, approxi-  
mation, contact ; acquaintance,  
familiarity, intercourse ; sensual  
attachment.

संसर्जी *adj.* Familiar, friendly, keeping  
company, acquainted, an 'acquaint-  
ance.'

संसार *s. m.* The world, the habitation  
of mortals.

संसारी *adj.* Worldly, mundane.

संस्कार *s. m.* Completing, accomplish-  
ing, finishing, perfecting ; an essential-  
al and purificatory rite or ceremony  
amongst the *Hindus* ; purification,  
consecration.

संस्कृत *adj.* Wrought, made, artificially  
produced ; excellent best ; decorat-  
ed, ornamented. *s. m.* Language  
formed by perfect grammatical rules,  
the classical and sacred language of  
the *Hindus*.

**संस्थान** *s. m.* A place where four roads meet ; form, figure, shape ; fabrication, construction ; a vicinity, a neighbourhood, a common place of abode.

**संस्पर्श** *s. m.* Touching, contact; laying hold of.

**संहत** *adj.* Compact, close ; collected, assembled.

**संहतता** *s. f.* Compactness ; approximation, contact.

**संहृति** *s. f.* Assemblage, collection, heap ; union, junction ; compactness.

**संहार** *s. m.* Destruction, loss ; the destruction of the world ; making away, killing, murdering. *adj.* Killed.

**संहारी** *v. a.* To kill, to make away with.

**संहिता** *s. f.* An arrangement of the text of the *Veds* into short sentences ; a compendium, a collection more or less compressed of laws, legends, &c.

**संकट** *adj.* Bad, vile. *s. m.* A small tree (*Trophis aspera*) ; a cart ; the name of a Hindu holiday

**संकरक** *adj.* Thorny, prickly ; troublesome, perilous. *s. m.* An aquatic plant (*Vallisneria*).

**संकरन** *s. f.* Power, strength, ability ; the energy or active power of a deity ; the female organ as the counterpart of the phallic personification of *Shiva*, and worshipped either literally or figuratively by a sect of Hindus, thence termed *Saktas*.

**संकाना** *v. n.* To be able.

**संकरा** *adj.* Small (*not having room enough*), narrow, strait.

**संकरार्ह** *s. f.* Smallness, want of room, narrowness.

**संकराणा** *v. a.* To straiten, to deprive of necessary room ; to cause to accept (*bili, &c.*).

**संक्रान्त** *s. f.* The entering of the sun into a new sign.

**संकरेक** *s. m.* (*In grammar*) The transitive verb.

**संकुप्त** *adj.* All, whole, entire.

**संकाना** *v. n.* To be sorrowful, to be wearied.

**संकार** *s. m.* Dawn of day, morning.

**संकारण** *adj.* Having a cause, originating from a cause.

**संकारणा** *v. a.* To accept (*a bill of exchange, &c.*)

**संकारी** *s. f.* Dawn of day, morning.

**संकाम** *adj.* Betimes, early in the morning.

**संकुप्त** *s. f.* Shrinking, awe, fear, shame.

**संकुप्तना** *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

**संकुप्ताणा** *v. n.* To be abashed, to be afraid. *v. a.* To abash.

**संकुल** *s. m.* A kinsman, one of the same family name and common origin.

**संकेत** *adj.* Narrow, strait. *s. f.* Want, distress.

**संकेतना** *v. a.* To tighten, to straiten.

**संकेलना** *v. n.* To shrink, to shrivel, to gather up (*the limbs, as a tortoise*).

**संकेला** *s. m.* A kind of iron.

**संकीर्त** *s. m.* Regard, respect, esteem.

**संकोषना** *v. n.* To shrink, to draw up (*the limbs*), to gather up, shrivel, tighten, contract. *v. a.* To contract, draw up.

**संकीर्प** *adj.* Angry, displeased.

**संकोरा** *s. m.* A small earthen vessel.

**संकोरी** *s. f.* A saucer.

**संक्रान्त** *s. m.* A species of poison.

**संकुफना** *s. f.* A tree (*Mimosa Samb*).

**संक्षा** *s. m.* A friend ; an associate, a companion.

संविल s. m. Friendship.

संखी s. f. A woman's female friend or companion a confidante, &c.

संखीजन s. f. A female friend or confidante.

संख्या s. m. Friendship.

संयम adj. Fragrant, odoriferous.

संबपहता s. m. Greens dressed with pulse.

संजर adj. Poisonous. s. m. A sovereign of *Ajodhya*.

संजर्ज adj. Proud ; elated.

संजा adj. Related (*of the same parents*) ; full, own ; a relative, a kin. s. m. Kin. *Saga bhai*, Own brother.

संजारि } s. f. Relationship by the same parents, consanguinity, relationship, kin ; betrothing for marriage ; second marriage, of a woman of low tribe. *Sagai karna*, To contract a marriage, to affiance, to betroth.

संजुष adj. Having or endowed with properties, qualities, &c.

संजुन s. m. Augury, omen.

संजीती s. f. Animal food, meat; flesh.

संजीव adj. Being of one family, of kin, related. s. m. A distant kinsman.

संधन adj. Thick (*as a head of hair, clouds, wood, &c.*)

संकट adj. Narrow, contracted. s. m.

Difficulty, trouble, vexation, misfortune, pang, agony, pain, anguish.

संहर s. m. Mixing, blending, confounding ; a mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance; and again from their commerce with the descendants of such a connection, or the indiscriminate cohabitation of those descendants amongst one another; most Hindus

of the present age or of one of the many branches of this race, the highest of which is impure and inferior to the Sudra ; under this term (*Sankar*) two kind of men are included according to the *Ramayan*, the one denominated *yonisankar*, mixed or degraded by birth, and the other, *acharsankar*, degraded by conduct.

संज्ञेष s. m. Attracting, drawing.

संज्ञक s. m. Collection, quantity ; addition (*in arithmetic*).

संज्ञान s. m. Contact, junction ; addition (*in arithmetic*).

संज्ञित adj. Heaped, piled, arranged ; added. s. m. Addition (*in arithmetic*).

संज्ञय s. m. Volition, will, resolve, mental determination ; a solemn vow or declaration of purpose.

संज्ञयना v. a. To give alms (*by making a religious vow*), to vow.

संज्ञेष adj. Crowded, confused.

संज्ञोत्सव s. m. Celebrating, praising ; honour, glorification.

संज्ञित adj. Unblown, unopened ; abashed.

संज्ञक adj. Crowded, confused, filled with so as to be impervious.

संज्ञेष s. m. Engagement, agreement, sign, gesture, gesticulation.

संज्ञेषण s. m. A place of assignation.

संज्ञेषण s. m. Shutting, closing contracting, contraction ; shame, bashfulness, reserve, diffidence ; a sort of fiiti, a scote (*Raid Sancars*).

संज्ञेषण s. m. Astringing ; causing to shrink or close ; the act of shrinking.

संज्ञेषी adj. Bashful, reserved, diffident.

संज्ञय s. m. Going, moving, travelling ; the passage of a planetary body through the zodiac.

ਚੜ੍ਹਾਨ adj. Entered (*into a new sign*).

ਚੜ੍ਹਾਣਿ s. f. The actual passage of the sun or other planetary bodies from one sign of the zodiac into another.

ਚੜ੍ਹੇਪ s. m. Abridgement, abbreviation, conciseness, compression.

ਚੜ੍ਹਰਾਤ s. f. Number, numeration, counting.

ਚੜ੍ਹਰਾ s. f. Number in general, or a number, a numeral. s. m. Arsenio.

ਚੜ੍ਹ ਸ. m. Meeting, encountering ; joining, uniting.

ਚੜ੍ਹਨ s. m. Friendship, acquaintance ; union, meeting.

ਚੜ੍ਹਤਿ s. f. Meeting, union ; association, intercourse ; edition ; collection, congregation, company, society ; a place where the Sikhs celebrate their religious ceremonies.

ਚੜ੍ਹਮ s. m. Meeting, union, junction, the encounter of persons, the association of friends or loves, the confluence of rivers ; coition ; (*in astronomy*) Planetary conjunction.

ਚੜ੍ਹਰ s. m. War, battle ; misfortune, calamity ; promise, assent, agreement, lines, entrenchment.

ਚੜ੍ਹਦੀ s. f. Pincers, forceps.

ਚੜ੍ਹੀ adj. Uniting with, going to or with, attached ; libidinous, lustfull desirous. s. m. A companion, a comrade, an accomplice.

ਚੜ੍ਹੀਸ਼ s. m. The exhibition of song, dancing, and music, as a public entertainment ; the art or science of music and dancing.

ਚੜ੍ਹੀਪਗ s. m. Hiding, concealment.

ਚੜ੍ਹੇਵ s. m. A compilation and abridgment ; quantity, collection.

ਚੜ੍ਹੇਵ s. m. Collecting, compiling.

ਚੜ੍ਹੇਵੀ s. f. Diarrhoea, dysentery.

ਚੜ੍ਹਾਮ s. m. War, battle.

ਚੜ੍ਹ s. m. Flock, multitude, number, a collection of living beings either of the same or different species ; a sheep, a quantity in general.

ਚੜ੍ਹ adj. True. s. m. Truth, adv. Indeed ; in earnest, actually, truly.

ਚੜ੍ਹਮੁਚ adj. or adv. True, truly.

ਚੜ੍ਹਰਾਵਰ adj. All, whether animate or inanimate.

ਚੜ੍ਹਾਈ s. f. Truth, veracity, honesty, probity, authenticity.

ਚੜ੍ਹਿ s. m. Friendship, intimacy, connexion.

ਚੜ੍ਹੇਤ adj. With circumspection, with caution, with reflection or consideration, mindful, conscious, attentive, cautious.

ਚੜ੍ਹੇਤਨ adj. Rational, conscious, sensible.

ਚੜ੍ਹੇਟ adj. Active, making effort.

ਚੜ੍ਹੀਟੀ s. f. Fidelity, rectitude, honesty, truth.

ਚੜ੍ਹਾਇ adj. True, genuine, real, honest, just, sincere, faithful, sure.

ਚੜ੍ਹਾਈ s. f. Truth, veracity, honesty, probity, authenticity.

ਚੜ੍ਹਿਦਾਵਰ s. m. Brahmo or the Supreme Spirit.

ਚੜ੍ਹਨ s. m. Shape, ornament, appearance, preparation. Sajdar, Well-shaped, handsome.

ਚੜ੍ਹੇਪਨ s. f. Preparation and appearance.

ਚੜ੍ਹੇਮ s. m. A respectable person, a sweetheart, mistress.

ਚੜ੍ਹੇਮਾ v. n. To be prepared ; to fit, to become, to beseech. v. o. To dress, to ornament, to accoutre, to adjust, to rectify. s. m. Respectable person, a sweetheart, a mistress.

ਚੜ੍ਹੇਵ adj. With water, wet, filled with or containing water.

**सूक्ष्मा** s. m. Third brother of four or more.

**सञ्जाना** v. a. To cause, to prepare.

**सञ्जारे** s. f. The price paid for making belts or scabbards ; preparation.

**सञ्जाति** adj. Of the same sort or species, of the same tribe, &c.

**सञ्जाना** v. a. To cause to prepare.

**मनाव** s. m. Preparation, ornament.

**सञ्जावज्ज** s. f. Preparation ; contrivance.

**सञ्जीवा** adj. Well-shaped, handsome, graceful.

**सञ्जीव** adj. Alive, living.

**सञ्जय** adj. Of good family, well-born ; respectable, reputable ; good, virtuous. s. m. f. A respectable person, a sweetheart, a mistress.

**सञ्जा** adj. Armed, accoutered ; ornamented, decorated. s. f. Dress, decoration ; armour, mail.

**सञ्जो** s. f. A kind of mineral alkali, natron, impure carbonate of soda.

**सञ्जय** s. m. Heap, quantity, number, multitude ; purse, capital, stock, store, saving, heaping up, hoard.

**सञ्जवी** adj. Who collects, gathers, heaps or hoards up.

**सञ्जार** s. m. Difficult progress ; a gem supposed to be in the head of a serpent.

**सञ्जारिका** s. f. A female messenger or go-between ; a bawd.

**सञ्जित** adj. Accumulated, collected, gathered.

**सञ्जित** s. f. Plant (*Salvinia cucullata*).

**सञ्जान** adj. With knowledge ; knowing, intelligent, wise. *Sagyanī*, adj. Wise, intelligent.

**सञ्जन** s. f. An elastic rod, thick at one end and thin at the other.

**सटकाना** v. a. To run away, to disappear, to flee, to sheer off.

**सटकारे** s. f. Taperingness, vanishing of a tapering body at the extreme point, disappearance.

**सटकाना** v. a. To balk, to disappoint, to cause to disappear.

**सटुआ** v. a. To join, to adhere, to stick, to unite. [surprised.]

**सटपटाना** v. n. To be confounded, to be

**सटख** s. f. Foolish prattle, falsehood. *Sutali*, s. f. Chattering nonsense ; falsehood.

**सटाना** v. a. To unite, stick, make adhere.

**सटापट** s. f. Sticking or striking together, adhering, uniting.

**सटिया** s. f. A stick.

**सटो** s. f. Zedoary (*Curcuma zerumbet*, but applied also to the *Curcuma amada*).

**सटोसटो** adj. Joined, glued, stuck together crowded.

**सटोप** adj. Accompanied or explained by a commentary. [collusion.]

**सटाबदा** s. m. An amour, combination, s. **सट** adj. Cunning ; ignorant.

**सटियाना** v. n. To be turned of sixty years ; to be decrepid, or in one's dotage, to be superannuated.

**सटोडा** s. m. A sweetmeat, consisting of meal, sugar, ginger, spices, &c. (particularly given medicinally to child-bed women, and distributed, as caudle is, to gossips).

**सञ्जक** s. f. A road.

**सञ्जप** s. f. Rottenness, rot, putrefaction.

**सञ्जगा** v. n. To rot ; to ferment.

**सञ्जी** adj. Rotten, musty, stinking.

**सञ्जाना** v. a. To cause to rot ; to make ferment, to steep.

**सञ्जाट** s. f. Rottenness, mustiness.

**सञ्जापिद** s. f. A disagreeable smell, fetor, stench. *Sardānd mērīnā*, To give forth a fetid odour, stink.

सत्त्वसू s. m. Packthread.

सत्तु s. m. A eunuch.

सत्त्वसौ s. f. Tonge, pincers.

सत्ता adj. Strong, fat, stout, s. m. hardened excrement, Scybala.

सत्तास s. m. A necessary, a water closet (opening into the streets), a sink.

सत्तासा s. m. Large pincers.

सत्तासी s. m. A class of Hindu mendicants.

सत् adj. True; right, actual; good, virtuous. s. m. The true God, the always present and all pervading spirit; power, strength, essence the principal of goodness; juice, sap; virtue; truth. adv. Actually.

सत्तमासा s. m. A feast given in the seventh month of pregnancy.

सुतमी s. f. The seventh lunar day.

सत्तरह adj. Seventeen.

पत्राना v. n. To be angry.

सत्तकाषा adj. Seven-fold, of seven strings or rows (a chain of pearls, &c.)

सत्तमङ्गी s. f. A necklace of seven string.

सत्तमा adj. Virtuous, chaste, honest, adhering to truth.

सत्तस्त्रष्ट adj. Sixty-seven.

सत्तंदेया s. f. The name of a book written by Bihari-Lal (an inhabitant of Gwalior), containing 700 distiches or dohas in Brijas-bhakha.

सत्तहत्र adj. Seventy-seven.

सत्ताजा v. a. To tease, vex, fret, trouble, afflict, ail, harm, interrupt, annoy, grieve, harass. Satau, s. m. f. Vexer, teaser, tormentor.

सत्तो adj. f. Chaste, virtuous, constant.

s. f. A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse.

[wife.]

सत्तोत्तमा s. m. Virtuousness or purity in a

सतीज s. m. A fellow-student, the pupil of the same spiritual preceptor.

सतीजा adj. Powerful, strong.

सतीगाढ़ s. f. A tomb, grave, burning ground, the place where a suti is burned.

सत्त्वा s. m. Parched grain, reduced to meal and made into a paste. adj. (Applied to a kind of ginger). Pulverable, free from threads or fibres. Sattra sankrant, The entering of the sun into Aries, on which day the meal of parched grain is distributed to the Brahmins.

सत्त्वकाष्ठ s. m. A good act, piety, virtue; hospitality; funeral obsequies.

सत्त्वार s. m. Reverence, respect; hospitable treatment or reception; doing good, a pious action.

सत्तिकाया s. f. Funeral or obsequial ceremonies; doing good, charity; virtue, &c.; salutation; welcome, courtesy: hospitality.

सत्त्व adj. Best, excellent; very venerable or respectable; most virtuous.

सत्तर adj. Seventy. Sattara-bahat taro, adj. Old, decrepid, doting.

सत्ता s. f. Being, existence, goodness, excellence. s. m. power, strength.

सत्तार्ष्ट adj. Twenty-seven.

सत्तान्धे adj. Ninety-seven.

सत्तादश adj. Fifty-seven.

सत्तासी adj. Eighty-seven.

सत्तूर s. m. An enemy.

सत्तु s. m. Parched grain, reduced to meal and made into a paste.

सत्त्व s. m. One of the three Gunas or properties of man and nature, the quality of excellence or goodness; substance, thing; vigour, power; essence; a substantive noun.

सत्त्वुष s. m. The property of goodness.

सत्त्वता s. f.	Purity, goodness.	being a mixed practice of truth and lies).
सत्यपथ s. m.	A good road; correct or virtuous conduct, doctrine, &c.	सत्त्व s. m. The quality of excellence or goodness.
सत्यात् s. m.	A worthy or virtuous person.	सत्त्वर a.ij.
सत्यपुत्र s. m.	A virtuous son.	Quick, expeditions. adv. Quickly, swiftly.
सत्यपुरुष s. m.	A worthy or spirited man.	सत्त्वरता s. f. Quickness, speed.
सत्यफल s. m.	The pomegranate.	सत्त्वसंग s. m. Association with the good.
सत्य adj.	True; sincere, honest, speaking the truth.	सत्त्वांसा adj.
s. m.	Truth; an oath; the first <i>Yug</i> or age, the golden age, comprising one million seven hundred and twenty-eight thousand years, the uppermost of the seven <i>Loks</i> or worlds, the abode of <i>Brahma</i> , and heaven of truth.	Child born in the seventh mouth.
सत्यता s. f.	Truth, trueness.	सत्याकाश s. m. A heap of slain.
सत्यम् adv.	Iudeed, verily, a particle of interrogation, and asseveration.	सत्यवारा s. m. A sweetmeat given to a childbed woman.
सत्ययुग s. m.	The first of the four <i>Yugs</i> or ages, the period of general virtue and purity, or the golden age, comprising a term of 1, 728, 000 years.	सत्यिया s. m. A surgeon; a mark in form of a cross, the four arms of which are bent at right angles; prefixed in vermilion by <i>Hindus</i> to their account books at the commencement of a new year; the same figure is formed on the ground with flour, at marriages and other ceremonies.
सत्यकीर्ति s. m.	The uppermost of the seven <i>Loks</i> or world, the abode of <i>Brahma</i> , and heaven of truth.	सदन s. m. A place, house, mansion.
सत्यवचन s. m.	Speaking truth.	सदैश adj.
सत्यवाही adj.	Who speaks truth.	Compassionate.
सत्यसाक्षी s. m.	An unexceptionable witness.	सद्या s. f.
सत्याकाश s. m.	A virtuous and upright man.	The female of the little bird called <i>Amadavat</i> ; a kind of mendicant.
सत्यानाश s. m.	(A term of imprecation signifying) Depravation, destruction. <i>Satyanas karna</i> , To make the ruin, destruction, or mischief (of any one or any thing). <i>Satyanas jana</i> , or, <i>hona</i> , To be the depravation, destruction, ruin, &c., (of any one or any thing), to be destroyed or ruined.	सदस s. m. Any person present at an assembly, a spectator, an assessor, a member, &c.
सत्यानाशी adj.	Depraved, bad, destroyed damaged; a thorny plant.	सदा adj.
सत्याग्रह s. m.	Commerce, trade, traffic	Always, at all times.

**संदान्त्र** *s. m.* Alms, or food distributed daily to the poor, travellers, &c.

**संदान्त्रि** *s. m.* Shiva.

**संदान्त्रिका** *s.f.* A bird (*Trogon dilectus*) a flower (*Hibiscus phæniceus*, the white variety); a kind of mendicant dressed like a woman.

**संदिया** *s.f.* The female of the little bird called Amadavat.

**संदुर्व** *s. m.* A proper or good reply.

**संदृष्ट** *adj.* Like, similar.

**संदृष्टता** *s. f.* Likeness, sameness.

**संदेश** *adj.* Near, proximate; of the same country or place.

**संदेह** *adj.* With body. *adv.* Bodily.

**संदृष्टि** *s.f.* Felicity or fortune; good conduct.

**संदुष्य** *adj.* Good, pure, virtuous; excellent, eminent.

**संदाच** *s. m.* A pure or holy disposition or nature, a good temper; amiability, kindly feeling; the property of goodness.

**संधाना** *v. n.* To be fully instructed or or disciplined.

**संधार्णी** *adj.* Observing the same customs or laws.

**संधारा** *s. f.* A wife, whose husband is living.

**संधारा** *v. a.* To train animals; to perform.

**सन** *s. m.* Name of a plant (*Crotalaria juncea*), a kind of flax; a tree (*Pentaptera tomentosa*).

**संगसंगाना** *v. n.* To jingle, to ring, to faint.

**संगसूत** *s. m.* Packthread, or a net made of it.

**संगपात** *s. m.* A disease in which the body is seized with universal chilliness, deliquium: it is explained by the Hindu physicians to be that in

which the three humours, bile, phlegm and astrabilis are corrupted.

**सना** *s. m.* Senna.

**सनातन** *adj.* Eternal, continual, perpetual; firm, fixed, permanent.

**सनाथा** *s. f.* A woman whose husband is living.

**सनिया** *s. m.* A kind of *Tasar* cloth.

**सनीचर** *s. m.* Saturn, Saturday.

**सनीचरा** *adj.* Unlucky (*fellow*). *s. m.* Name of a mountain near *Gwalior*.

**सन्त** *s. m.* A kind of devotee, a saint. *adj.* Pious, virtuous.

**सन्तासि** *s. f.* Race, lineage; a son, a daughter, offspring, progeny.

**सन्ताप** *adj.* Distressed, afflicted, wretched.

**सन्ता** *adj.* Depraved; miserly.

**सन्ताम** *s. m.* Family, race, lineage; offspring, progeny, a son or daughter, children.

**सन्ताप** *s. m.* Heat, burning heat; affliction, sorrow, pain, distress, misery, repentance.

**सन्तापी** *adj.* Sad, sorrowful.

**सन्ती** *s. m.* A succedaneum.

**सन्तुष्ट** *adj.* Satisfied, gratified, delighted, content, pleased.

**सन्ते** *adv.* Instead, stead.

**सन्तीष** *s. m.* Content, patience, satiety, satisfaction, joy, pleasure, delight, happiness, gratification. *Santosh karna*, To be patient, to be content.

**सन्तोषी** *adj.* Patient, contented; consoled, comforted, gratified.

**सन्दिष्ट** *adj.* Doubted, questioned, doubtful.

**सन्देश** *s. m.* News, tidings, information; a message.

**सन्देशी** *s. m.* A messenger.

**सन्देह** *s. m.* Doubt, uncertainty, suspicion, apprehension, hesitation, anxiety.

**संदेही** adj. Doubtful, scrupulous, distrustful, suspicious.

**संखान** s. m. Spying, prying into secrets.

*Sandhan pana*, v. a. To trace, to discover.

**संखाना** s. m. } Pickles, &c., acid preparation of the *Bēl*  
**संखानी** s. f. } paration of the *Bēl* and other fruits.

**संयि** s. m. Union, junction, connexion, combination; peace, making peace, pacification; a hole, a chasm.

**संधारा** s. f. Twilight, either morning or evening; a period of time, forenoon, afternoon, or mid-day.

**संधारादारा** s. m. Twilight.

**संधारात्वम्** s. m. Evening twilight.

**संहारि** s. f. Reverence, obeisance, reverential salutation.

**संजा** v. n. To be impregnated; to be stained, soiled, smeared or defiled; to be kneaded, mixed up (*as flour, dough, earth, &c.*)

**संग्राटा** s. m. The roaring of the waves, rumbling noise made by wind and rain at a distance, sound, bluster.

**संग्रिकर्ण** s. m. } Proximity, approximation,  
**संग्रिकान्** s. m. } nearness.  
**संग्रिक्षि** s. f.

**संग्रिपात** s. m. Morbid state of the three humours.

**संग्रिफित** adj. Near, proximate, at hand, present.

**संखान** s. m. Respect, for the good; respect, esteem, reverence, regard.

**संखानी** adj. Polite, civil; respectful.

**संख्या** adj. Opposite, confronting, in face, over against.

**संग्राम** s. m. Abandonment of all worldly affections and possessions.

**संग्रामी** s. m. *Brahman* of the fourth order, the religious mendicant; an ascetic, a devotee.

**संपत्ति** s. f. An oath, an asseveration.

**संपदि** adv. Instantly, in a moment, quickly, swiftly.

**संपन्ना** s. m. A dream.

**संपूर्ण** } s. m. A dream. *Sapndosh* s. m.

**संपन्ना** } Nocturnal pollution. *Sapnabichari*, s. m. An interpreter of dreams.

**संपूर्ण** adj. With sprouts, shoots, or twigs (*as pot, &c. in times of rejoicing*).

**संपत्ति** s. m. A partisan, a follower, an adherent, one of the same side or party.

**संपुत्र** } s. m. A tractable and dutiful son.

**संपोत्ता** } s. m. A young snake just hatched.

**संपत्ती** s. f. The seventh day of the fortnight.

**संपाद** s. m. A week.

**संपरी** s. f. A small glistening fish, commonly termed *Punthi*, a sort of carp (*Cyprinus Sopore*).

**संकृत** adj. Productive, fruitful; bearing fruit, yielding a profit, &c.

**संब** adj. All, every, the whole, total.

(In the inflection of the plural this word generally becomes *Subhon*). *Sub kuchh*, Every thing, all. *Sab koi*, Every body, every one. *Sab khouwa*, Omnivorous, one who eats all kind of food without exception. *Sab misri ki hyn daliyen* (all ar'd pieces of sugar), is applied to denote equality or similitude of state, form; &c.

**संबल** adj. Powerful forcible.

**संबलाई** s. f. Power, force, strength.

**संबेर** adj. Early, soon, in good time.

**संबेरा** s. m. Morning, dawn.

**संबेरे** adv. In the morning early, soon.

**संबोत्त** adj. Everywhere.

**संब्र** s. m. Sound in general; a sound, a word; (in gram.) a declinable

word, as a noun, pronoun, &c.; a song (*among Nanakpanthis*).

समय *adj.* Fearing, fearful.

समा *s.f.* An assembly, meeting, company. [sembly.]

समापति *s.m.* The president of an as-

समाचर *s.m.* One of a company, an assistant at an assemble or meeting;

(*in law*) an assessor.

सम्भ *adj.* Trusted, confidential, faithful.

*s.m.* An assistant at an assembly;

an assessor.

सम्भवा *s.f.* Politeness, refinement in manners.

सम *adj.* All, whole, entire; like, similar. *s.m.* A tone in music.

समझ *s.f.* Understanding, comprehension, knowledge, opinion, conception, thought, mind.

समझना *v.a.* To understand, comprehend, suppose, think, conceive, consider, deem, fancy perceive, apprehend, know, come to an understanding (with).

समझार *adj.* Prudent, wise, considerate.

समझाना *v.a.* To make comprehend, to explain, to account for, to convince, describe, inform, safety, undeceive, warn, admonish, instruct, apologize.

समझावा } *s.f.* Act of explaining, समझाती } convincing or giving confidence.

समझस *adj.* Proper, right, fit. *s.m.* Property, fitness.

समता *s.f.* Sameness, similarity, equality, similitude, parallelism, resemblance, comparison, parity.

समदर्शी *s.m.* Impartial, equally viewing both sides.

समदःख *adj.* Sympathizing, feeling for another's woe.

समझम *s.f.* Child's mother-in-law.

समध्यालासा *s.m.* The mutual embracing of two Sambhis.

सुसमिथियामा *s.m.* The family of a child's father-in-law.

समधी *s.m.* Child's father-in-law.

समावृत *adj.* Of like nature or property. *s.m.* Equability; sameness.

समश्रमि *s.m.* Even ground.

समय *s.m.* Time; leisure, opportunity; season, fit or proper time for anything.

समर *s.m.* War, battle, conflict.

समर्थ *adj.* Strong, powerful; able, adequate to, capable. *s.m.* Strength, power.

समर्थक *s.m.* Aloe wood (*Amgrisagallocha*).

समर्थता *s.f.* Strength, power, poweress; ability, capability, adequacy.

समर्थी *adj.* Strong, powerful.

समर्पण *s.m.* Delivering, consigning, committing, entrusting to another.

समर्पित *adj.* Delivered, made over, consigned.

समर्थाद *adj.* Correct in conduct.

समल *adj.* Dirty, muddy, filthy.

समल *adj.* All, whole, entire, complete.

समा } *s.m.* Time, season; plenty, समा } abundance; state, condition; concord, harmony, unison. *Sambandha* *v.n.* To be in concert.

समाई *s.f.* Endurance; patience; capability.

समाख्या *s.f.* Fame, reputation.

समाख्यात *adj.* Famed, celebrated; notorious, public.

समागत *adj.* Arrived; approached, met, encountered; united, joined.

समागति *s.f.* Arrival, approach; union, joining; encountering, meeting; similar condicjon or progress.

समागम *s.m.* Union, junction; arrival,

approach ; association, acquaintance, intercourse ; encounter, meeting.

**समाचार** *adj.* Equal or like in virtuous conduct, *s. m.* Information, tradition, news, tidings, intelligence, advice, account of circumstances or health, &c.

**समाज** *s. m.* A multitude, a number (*of any thing except beasts*) ; an assembly ; a meeting ; apparatus ; society.

**समाजी** *s. f.* Musicians that attend danc-  
ers.

**समाधान** *s. m.* Religious meditation ; promising, declaring ; consolation, comfort, solace ; pacification ; adjustment, the act of satisfying.

**समापि** *s. f.* Tomb of a *Jogi*, particu-  
larly where *Hindus*, from religious  
motives, submit to be buried alive ;  
deep and devout meditation ; an  
exercise of austerity among *Jogis*,  
whereby they are supposed to acquire  
the power of suspending during their  
pleasure the connexion between  
their soul and body.

**समान** *adj.* Like, akin, alike, similar,  
equal, adequate ; one, uniform, same.  
*s. f.* Equality ; level, rank.

**समानकालीन** *adj.* Occuring or produced  
at the same period.

**समानवय्वा** *adj.* Of equal age.

**समानता** *s. f.* Sameness, resemblance,  
equality, likeness ; community of  
kind or quality. [into.

**समाना** *v. n.* To be contained in, to go  
into.

**समाप्त** *s. m.* Conclusion, completion,  
finish.

**समाप्त** *adj.* Finished, done, completed,  
concluded.

**समाप्ति** } *adj.* Finished, done, con-  
cluded, completed, accom-  
plished, perfected.

**समाप्ति** *s. f.* End, conclusion, completion,  
perfection, finish.

**समाप्ति** *s. f.* A collection of flowers, a  
nosegay, &c.

**समाषु** *s. m.* A plant (*Vitex trifolia* and  
*negundo*).

**समाय** *s. m.* Room, space.

**समायिक** *s. m.* Entrance.

**समाप्त** *s. m.* Contraction, abridgement,  
conciseness ; compositions of words,  
formation of compound terms (*in  
grammar*).

**समिति** *s. f.* Sameness, likeness, equality.

**समिष्ट** *s. f.* Fuel, wood, grass, &c., em-  
ployed to kindle or light a fire.

**समीकरण** *s. m.* (*In arithmetic*) Equation.

**समीप** *adj.* Near, contiguous, proximate,  
at hand. *postpos mas.* Near.

**समीपता** *s. f.* Proximity, contiguity.

**समीपी** *s. f.* Proximity, nearness.

**समर्पित** *adj.* Fit, right, proper.

**समृद्धि** *s. m.* Assemblage, collection,  
either in thought or fact ; conjunc-  
tion of words or sentences.

**समृष्टि** *s. f.* Origin, production, birth.

**समृष्टि** *adj.* Born, produce.

**समृष्टि** *s. m.* Festivity.

**समृद्धि** *s. m.* Ascent, rise ; rising (*as of  
the sun, &c.*)

**समृद्धि** *s. m.* Multitude, quantity, num-  
ber, heap. *adj.* Aggregate.

**समृद्धि** *s. m.* A sea, an ocean.

**समृद्धिक** *s. m.* Cuttle-fish bone.

**समृद्धित** *s. m.* The sea coast.

**समृद्धित** *s. m.* The sea-shore.

**समृद्धिक** *s. m.* The dorsal scale or cuttle-  
fish bone (*Sepia officinalis*).

**समृद्धिक** *s. m.* Sea salt.

**समृद्धिक** *s. m.* Submarine, fire.

**समृद्धिक** *s. m.* A medicine (*Convolvulus  
argentius*).

**समृद्धिक** *s. m.* The sea shore, *adv.* As

far as the sea.

समुद्राना s. f. A shrub (*Hedysarum elatior*) ; the cotton plant; a gummy-  
neous plant (*Trigonella corniculata*).

समुद्राम s. m. A shark; a large fabulous  
fish, perhaps intending the whale,  
hyperbolically described.

समुद्रिक s. f. Palmistry, fortune-telling,  
the art of physiognomy.

समुद्रिकी s. m. A fortune-teller, a phy-  
siognomist, a palmister.

समुद्रिक adj. Marine, oceanic, maritime.

समूचा adj. Entire, whole.

समूह s. m. Assemblage, aggregate in  
general, heap, number, multitude,  
quantity, &c.

समय } s. m. Time, season ; leisure,  
समेवा } opportunity.

समेट s. f. An astringent, a medicine  
used by women for constringing pur-  
poses; contraction.

समेटना v. a. To collect together, to a  
mass; to constringe, contract, com-  
press, brace; to cause to shrivel or  
shrink. [with.

समेत adv. With, along with, together

समी s. m. Season, time.

समीना v. a. To cool warm warm by  
mixing it with cool water.

समाप्ति s. f. Prosperity, success, increase  
of any favourable kind, or of wealth,  
fame, power, &c.; advancement in  
good qualities, perfection, excellence;  
a necklace of pearls, &c.

समाप्त adj. Accomplished, completed,  
affected, obtained; prosperous, fortu-  
nate, thriving, happy.

समाप्त s. m. Mixture, mingling, contact,  
union, junction; copulation.

समाप्ति adj. Who or what fulfills,  
accomplishes, &c.

समाप्तवान् s. m. Gaining, acquiring ; accom-  
plishing, effecting.

समाप्ति adj. Attained, obtained, gained,  
gotten; effected, accomplished.

समष्टि s. m. A casket, a covered box.

सम्पूर्ण adj. Whole, entire, complete,  
finished.

सम्पूर्णता s. f. Fulness, completion.

सम्प्रति adv. Now, at present, at this  
time.

सम्प्रदान s. m. Gift, donation ; (in gram-  
mar) the dative case.

सम्प्रदाय s. m. Traditional doctrine what  
has been transmitted from one  
teacher to another, and is establish-  
ed as of sacred authority.

सम्प्रसारण s. m. Effecting, accomplishing,  
performing well or completely.

सम्प्रवास s. m. Setting out on a journey.

सम्प्राप्त adj. Attained, obtained, gotten.

सम्प्राप्ति s. f. Obtaining, getting, acquisi-  
tion.

सम्प्रीत adj. Well pleased, delighted.

सम्प्रीति s. f. Attachment, affection ; de-  
light.

सम्प्रवेष्य s. m. Connexion, affinity, relation;  
connexion by birth or marriage, re-  
lationship; rhyme, metre ; (in grammar)  
the possessive case.

सम्प्रवौ adj. Related to, a relation, a  
connexion; connected with, belong-  
ing or relating to. s. m. A relation;  
son or daughter's father-in-law.

सम्प्रवि s. f. The vocative case.

सम्प्रेषण s. m. Calling, addressing, calling  
to; the vocative case; comfort,  
soothing, encouragement, the act of  
counseling.

सम्प्रवणा v. a. To be supported, to stand,  
stop, be firm, recover one's self from  
a fall, &c.

सम्प्रवति s. m. Capacity, appropriateness,

adoption ; possibility ; consistency. compatibility.

समर्पणा v. o. To support, prop, sustain, hold up, assist, help ; to shield protect, stop, return, restrain, check, repress.

समावेश s. f. Considering, reflecting ; fitness, suitableness ; adequacy, competency ; possibility ; probability ; (*in grammar*) the sense of the potential mood.

सम्भवित adj. Possible.

सम्भाषण s. m. Conversation, discourse.

सम्भुत s. m. A parent, a progenitor.

सम्भोग s. m. Enjoyment, pleasure, delight ; coition, copulation.

सम्भोजी adj. Sensual, sensualist.

सम्भोजन s. m. A meal partaken together, a convivial party.

सम्भूत s. m. Esteem, respect, reverence, honour, awe.

सम्भव adj. Assented or agreed to, concurred in, approved of ; conformable to. s. m. Opinion, sentiment.

सम्भावि s. f. Wish, desire ; agreement, assent, similarity of opinion or purpose ; approbation.

सम्भार s. m. Respect, homage.

सम्भाषण adj. Respectable, honourable.

सम्भित adj. Like, similar, same ; of equal measure or extent ; meted, measured.

सम्भुक्त adj. Encountering, facing, in front of.

सम्भुवि adj. Before, in front or in face of.

सम्भुव्य adj. Fascinated, bewildered ; stupefied, astounded.

सम्भोग s. m. Pleasure, delight.

सम्भोगि adj. Ignorance ; folly ; beguilement, fascination ; stupefaction.

सम्भोगित adj. Beguiled, fascinated ; enrapture, overcome with delight.

सम्भव adv. All, wholly ; properly, fitly, in the right manner.

सम्भवना s. m. Sleep, repose.

सम्भान् s. m. Cunning, shrewdness.

सम्भासा adj. Cunning, artful, shrewd, sly, knowing, sagacious, clever, prudent ; mature (*in understanding*), grown up.

सर s. m. An arrow ; a lake, a pool.

सरकारा } s. m. A reed (*Saccharum procerum*). सरकारा }

सरकारा v. n. To be moved, to remove, move, stir, to get out of the way, budge.

सरकारा v. a. To move, put on one side, to move out of the way.

सरगुण adj. All qualities, possessing all qualities (*an epithet of the deity*).

सरट s. m. A lizard, a chameleon.

सरद s. m. A kind of musk-melon.

सरन } s. f. An asylum, shelter, protection.

सरना v. n. To be performed, to be carried on, to issue, to be ended.

सरनाशत s. m. A refugee, one who has come for protection or refuge.

सरकारामवक्ष्य adj. Merciful to those come for sanctuary, an epithet of the Deity.

सरप s. m. A serpent.

सरपट s. f. Galloping. *Sarpat phenkha*. To set off in a gallop.

सरपत s. m. A kind of reed, or reed-grass (*Saccharum procerum*).

सरपते s. m. Every thing, whole property.

सरप adj. Plain, artless, honest, sincere, simple, candid, upright ; perpendicular, straight, s. m. A sort of pine (*Pinus longifolia*) ; a bird (*Pavo bicalcarata*).

सरपा adj. Upright, tall, straight, s. f. A variety of the plans called *Teori*.

सरपर s. m. A lake, pond, tank. Sarwar, adj. Equal.

**सुरस् adj.** Best, excellent, prime ; more, abundant, plenty.

**सुरचराना v. n.** To creep along as a snake, to make the noise a snake does when creeping.

**सुरसा adj.** Best, excellent, prime ; more, abundant, plenty. [lence.]

**सुरसार् s. f.** Increase, abundance, excess.  
**सुरची s. f.** A species of mustard (*Sinapis dichotoma*).

**सुरसत् adj.** Elegant.

**सुरसती s. f.** The wife of *Brahma*, the goddess of speech and eloquence, the patroness of music and the arts and the inventress of the *Sanskrit* language and *Devnagri* letters ; a river, the *Sarsaty*, which rivers on the mountains bounding the morth-east part of the province of *Delhi*, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the *Bhatti*, according to the *Hindus* the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jamna* at *Allahabad*.

**सुरा s. f.** An earthen cover of a pot.

**सुरार् s. f.** A small cover.

**सुराप् s. m.** Curse, imprecation. *Sarap dena*, To curse.

**सुरापना v. a.** To curse.

**सुराव s. m.** A lid, or a shallow cup or saucer used as such.

**सुरायक s. m.** A *Hindu* tribe ; the followers of the *Jyn* religion ; the laity.

**सुरावन s. m.** A harrow.

**सुराह s. f.** Praise, commendation.

**सुराइन s. m.** Praising.

**सुराइना v. a.** To praise, commend, approve, applaud, celebrate.

**सुरिमन s. m.** The gamut ; sol-faing, solmization.

**सुरी s. f.** The shaft of an arrow ; a reed of which arrows are made.

**सुरोषा adj.** Like, resembling ; so.

**सुरू adj.** Like, resembling. s. m. Own or natural shape, or form, appearance, identity, shape, form, a spectacle ; with form, with appearance.

**सुरूपता s. f.** Likeness, resemblance.

**सुरूपी adj.** In its own shape, as it really appears.

**सुरेष्या s. f.** The ninth mansion of the moon, consisting of five stars, probably in Cancer. adj. Cunning, sly.

**सुरेष s. m.** Glue, starch.

**सुरीजा s. m.** A lotus.

**सुरीता s. m.** A kind of scissors for cutting betel-nut.

**सुरीच adj.** Sick, diseased.

**सुरीवर s. m.** A lake or large pond, any piece of water deep enough for the lotus to grow.

**सुरीही s. f.** A kind of scimitar.

**सुरैञ्ज s. f.** A kind of seed.

**सुर्जि s. f.** Natron, alkali.

**सुर्प s. m.** A snake, a serpent.

**सुर्पमध्या s. f.** A plant, perhaps the same as the serpent ophioxylon.

**सुर्पलुब्द s. m.** A mushroom.

**सुर्पजड्ज s. m.** The snake-stone, a gem or pearl said to resemble in form the berry of the *Abrus precatorius* ; and to be found in the head of the snake.

**सुर्पमुखि s. m.** The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmac properties.

**सुर्पहृष्ट s. m.** An ichneumon, a mangoose.

**सुर्पग्रहण s. m.** A total eclipse.

**सुर्व adj.** All, whole, entire, complete, universal.

**सुर्वकारि adj.** The maker of all things.

- सर्वाकाल s. m.** All seasons or times  
**सर्वकालीन adj.** Of all times or seasons.  
**सर्वत्र adj.** Going every where, all-pre-vading.  
**सर्वज्ञत adj.** Omnipresent, universally diffused.  
**सर्वज्ञस s. m.** A class of four aromatics, or *Kshkol*, cloves, agallochum and gum benjamin.  
**सर्वजगत् s. f.** The universe, the whole world.  
**सर्वजित् adj.** All-subduing, irresistible ; all-surpassing, excellent incomparable. *s. m.* The twenty-first year of the cycle.  
**सर्वज्ञ adj.** Omniscient, all-wise.  
**सर्वज्ञता s. f.** Omniscience.  
**सर्वतेजस् s. m.** All-splendour or power.  
**सर्वतेजीमय adj.** Made, comprising or consisting of all-splendour or power.  
**सर्वतोभित् adj.** Every where auspicious. *s. m.* A temple or palace of a square form, with an entrance opposed to each point of the compass.  
**सर्वत्र adv.** Every where, in all places ; always, at all times.  
**सर्वथा adv.** In all ways, by all means ; assuredly, certainly.  
**सर्वेदमन् adj.** All-subduing, irresistible.  
**सर्वदर्शी adj.** All-seeing.  
**सर्वहा adv.** Always, at all times.  
**सर्वदुःखव्य s. m.** Final emancipation from transmigration.  
**संधन s. m.** Whole wealth or property; (*in arithmetic*) total of a sum in progression.  
**सर्वधारो s. f.** The twenty-second year of the cycle.  
**सर्वनाम s. m.** A pronoun.  
**सर्वनाश s. m.** Total destruction, destruction of all.  
**सर्वपूर्णता s. f.** Entire completion or fulness, complete preparation or provision.  
**सर्वप्रिय adj.** Generally or universally beloved ; generally friendly, loving all.  
**सर्वमत् adj.** Omnivorous, eating all or any thing, all-devouring.  
**सर्वभाव s. m.** Whole disposition, all one's thoughts and purpose.  
**सर्वभूत s. m.** All the elements ; all created things.  
**सर्वमय adj.** General, universal, comprehensive, comprehending.  
**सर्वरात् s. m.** The whole night.  
**सर्वज्ञोक्त s. m.** The universe.  
**सर्वविद् }  
सर्ववेदा } adj.** Omniscient, all-wise.  
**सर्वसमता s. f.** Sameness or identity with all things ; equanimity, equal regard for all.  
**सर्वसच् adj.** All-enduring, bearing all things with patience and firmness. *s. m.* Bdellium.  
**सर्वस्त्र s. m.** Whole property or possessions ; substance, whole essence of any thing.  
**सर्वसदाच adj.** Fined in all one's property. *s. m.* Confiscation of property.  
**सर्वसहरण s. m.** Confiscation of a whole property.  
**सर्वसामो s. m.** A universal monarch ; the owner or master of all.  
**सर्वहार s. m.** Total confiscation.  
**सर्वहृ s. m.** The whole body.  
**सर्वाका s. m.** The supreme or universal spirit ; all beings collectively.  
**सर्वधिकार s. m.** General control or superintendance.  
**सर्वधिकारी s. m.** A general or head superintendent.  
**सर्वार्थम् adv.** For or on account of all.  
**सर्वशश् adj.** Giving shelter or protection to all.

**संप्रेस** s. m. Supreme or universal monarch ; the Supreme Being.

**संशीधित्याकृष्ण** s. m. A class of certain principal drugs, consisting of *Mura Valetriana*, *Jatamansi*, *Orris root*, *Benzoin*, *Zedoary*, *Kurk*, or *Cocetes speciosus*, red saunders, and *Cyperus*.

**संर्वाभिषेक** s. m. The juice or infusion of a number of plants as used at a royal inauguration.

**संर्वप** s. m. A sort of mustard (*Sinapis dichotoma*) ; a kind of poison.

**संशय** adj. Bashful, modest, ashamed.

**संखना** v. n. To pierce, prick, perforate, enter. s. m. A rivulet.

**संखलना** v. n. To creep (as a snake), to make the noise a snake does when creeping.

**संखार्ट** s. f. A needle, or pieces of wire for tinging the eyelids with a collyrium : also used for depriving people of sight which is effected by drawing it while hot, close over the eyes of the sufferer ; a lead pencil.

**संखाला** s. f. A rule, a ruler ; a probe.

**संखिता** s. f. A river.

**संखिन** s. m. Water ; liquid.

**संखुनी** s. f. The full moon in *Sawan*, at which time the ornament called *rakhi* is tied round the wrist.

**संखुप** s. m. A little.

**संखोन** adj. Salted (food). s. m. Name of a district.

**संखोना** adj. Salted, salt, seasoned ; tasteful ; beautiful ; expressive (a countenance).

**संखोनी** adj. Seasoned, tasteful ; beautiful (when applied to a mistress).

**संखकी** s. f. The gum Olibanum tree (*Boswellia thurifera*).

**संखम** s. m. A kind of coarse cloth.

**संखु** s. m. A theng, narrow slips

of leather with which shoes are stitched.

**संखी** adj. Foolish (a woman).

**संख्य** adj. Like, resembling ; of the same tribe or class ; of the same kind, homogeneous.

**संता** adj. With a quarter, a quarter more.

**संतार्द** s. m. A title of the *Rajah of Jeyapore* ; a quarter more.

**संतांग** s. m. Mimickry, acting, imitation, disguise, sham. *Suwanglāna*, To imitate, &c.

**संतानी** s. m. An actor, a mimick.

**संताचना** v. n. To try, to prove.

**संताद** s. m. Relish, flavour, taste, sweetness ; pleasure.

**संतापा** } adj. A quarter added.  
**संतिया** } adj. A quarter added.

**संतिखाल** adj. Wanton, sportive.

**संतिखर** adj. Astonished, surprised.

**संत्त** adj. Left, left hand ; south, southern ; reverse, contrary, backward.

**संत्तर** adj. Fearful, doubtful.

**संत्रीक** adj. Sorrowful, sad. adv. Sorrowfully.

**संसंख्य** adj. Doubtful, uncertain.

**संसा** adj. Cheap.

**संसार्ट** s. f. Cheapness.

**संसाधना** v. n. To rest.

**संसा** s. m. A hare.

**संसुर** s. m. Father-in-law.

**संस** s. m. Fruit ; corn, grain.

**संसार** s. m. A fragrant sort of mango ; assistance.

**संसारित** s. f. Co-operation, assistance.

**संसारी** adj. An assistant or associate. s. m. A helper.

**संसमन** s. m. Going with, accompanying ; a woman's burning herself on the funeral pile with her deceased husband.

**संसचर** s. m. A companion, a follower.

**सहचरी** s. f. A wife ; a woman's female friend or confidante.

**सहचारी** adj. A companion, an attendant.

**सहज** adj. Easy, not difficult, facile. adv. Easily. *Sahuj-suhhaohi*, With natural ease.

**सहजना** s. m. A tree, the root of which supplies the place of horseradish (*Guilandina morunga* ; *Hyperanthes morunga*).

**सहज** s. m. Sufferance, endurance ; association union.

**सहज** adj. Patient, enduring, suffering, bearing. s. m. Bearing ; enduring.

**सहजतार** adj. Sufferable, bearable, tolerable.

**सहजा** v. n. To bear, endure, support.

**सहजरथ** s. m. Concremation, a widow's burning herself with the corpse of her husband.

**सहजराना** v. n. To thrill, have the hairs stand on end. v. a. To stroke, rub gently ; tickle, titillate ; to tire, harass, tease.

**सहजरावन** s. f. Titillation.

**सहरी** s. f. A fish, the small carp (*Cyprinus chrysopareius*).

**सहजाना** v. a. To stroke, rub gently, tickle.

**सहजाइट** s. f. Gentle, rubbing, stroking, titillation.

**सहवेया** s. m. A sufferer.

**सहस्र** s. m. The month *Agrahayana* (November-December) ; the winter season ; strength, power.

**सहस्र** adv. Quickly, precipitately, inconsiderately, without consideration or pause.

**सहस्रम्** apj. Patient, enduring.

**सहस्र** s. m. The month *Pousha* (December-January).

**सहस्र** s. m. A thousand.

**सहस्रदंत** s. m. A sort of skate fish (*Silurus pelorius*). fages.

**सहस्रयुग** s. m. A period of a thousand.

**सहस्राय** adj. Thousand-eyed ; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful.

**सहस्री** s. m. Commander or prefect of a thousand.

**सहाई** s. m. Aider, assistant, helper.

**सहाज** adj. Tolerable.

**सहायी** s. m. Bearing, endurance.

**सहाना** s. m. A musical mode.

**सहाय** s. m. A companion, a follower and adherent ; a helper.

**सहायक** s. m. A succourer, aider, ally.

**सहायता** s. f. Aid, help, assistance, friendship.

**सहायताम्** adj. Befriended, assisted, accompanied.

**सहाया** s. m. Assistance, aid, help, association. *Sahaya karni* To abet.

**सहायै** adj. Synonymous, having the same meaning.

**सहित** adj. Accompanied by, in company with, associated with. adv. With, together with.

**सहिराना** v. n. To thrill, have the hairs stand on end. v. a. To stroke, rub gently, tickle, titillate ; tire, harass, tease.

**सहिष्णु** adj. Patient, enduring, resigned.

**सहिष्णुता** s. f. Patience, resignation.

**सही** An emphatical particle. (*it is*) true or correct or good ; very well.

**सहेजा** v. a. To try ; to adjust ; to provide.

**सहेजी** s. f. A woman's female companion, a handmaid damsel, concubine.

**सहेदर** s. m. A brother of whole blood, one by the same father and mother. *Sahodar bhai*, Full brother.

**संहोक** *s. m.* A plummet.

**संहोटी** *s. f.* A kind of door-frame.

**संह** *adj.* To borne or suffered.

**सा** *adj.* Like, resembling (*most commonly by way of adjunct; like the English ISH*), as *Kala-sa*, Blackish ; an adjunct the meaning of which is at times scarcely perceptible, though often it seems to give intensity to the preceding word, as *Bshut-sa*, Much, many, very much.

**साज** *adj.* Tractab'e. *s. m.* A relation.

**साङ्गी** *s. f.* A support on which the pole of a cart is propped.

**साई** *s. m.* Lord, master ; (*met.*) a mendicant ; the deity ; an imitative sound, as of wind.

**साक्ष** *s. f.* Fear ; the asthma ; a lump of a sweetmeat (*particularly of Julebee*).

**साक्षर** } *s. f.* A chain, a kind of female  
साक्षरी } ornament ; a strait, a narrow lane ; (*met.*) difficulty. *adj.* Tight, narrow, close, strait, strict.

**साक्षल** *s. f.* A chain.

**साक्षू** *s. m.* A bridge ; a kind of wood (*Shorea robusta*).

**सांग** *s. f.* A spear or javelin, all of iron. *s. m.* Disguise, mimickry, sham, acting, imitation ; a scene. *Sang karna*, *v. a.* To act foolishly. *Sang lana*, To imitate, to mimick.

**संगी** *s. f.* A support on which the pole of a cart is propped.

**संगोत्स** *s. m.* The exhibition of song, dancing and music as a public entertainment ; the art or science of music and dancing.

**संगू** *s. f.* A scate.

**संघर** *s. m.* A wife's son by a former husband. [real.]

**संच** *adj.* True, proper, correct, exact,

**संचा** *s. m.* A mould.

**संच** *s. f.* Evening.

**संचाला** *s. m.* } Image of cow-dung  
**मान्दो** *s. f.* } made by children in the month of *Asin*, *krishna-paksha*, to represent idols,

**संचाट** } *s. f.* Joining, sticking ; con-  
संचाट } federacy, collusion ; a stick for threshing corn with, a flail.

**संचाटा** *s. m.* A stick or whip with which elephants are beaten at the time of fight ; a spur.

**संचाटा** *v. a.* To join thread, to join, splice, to stick together.

**संचात** } *s. m.* A bull ; a stallion ; (*met.*) संचात } an independent, extravagant fellow.

**संचारी** *s. f.* A female camel, a dromedary. *Sondni-sawar*, One who rides on a camel.

**संचारा** *s. m.* Name of an animal resembling a lizard ) the oil of which is said to have restorative powers ).

**संच** *adj.* Calm, tranquil, pacified, appeased. *Sant karna*, To be appeased or pacified.

**संचाती** *prep.* Instead. *s. f.* Stead.

**संचप** *s. m.* A snake, a serpent.

**संचपन** *s. f.* A female snake.

**संचार** *s. m.* The name of a town, near *Ajmere*, in the vicinity of which is a lake, from which salt is extracted ; the salt itself. [plexion.]

**संचाता** *adj.* Of a dark or sallow com-  
**संचा** *s. m.* A very small grain (*Panicum frumentaceum*).

**संच** *s. m.* Breath, sigh. *Sáns átti leni*, To gasp or draw in breath (*as a person in agony*) *Sansa bharna*, To sigh, to regret. *Sansa rukna*, To be smothered or throttled. *Sansarokna*, *v. a.* To suffocate, to stifle.

संसना *v. a.* To snub, distress, threaten.

संसा *s. m.* Imagination, reflection, fancy, fear, apprehension.

संसारिक *adj.* Worldly, of or belonging to the world.

साका *s. m.* An era. *Sdka karna*, To establish an era; (*met.*) to distinguish one's self by heroic actions.

*Sáke-bandh*, *s. m.* A king who has established an era.

साकार *adj.* Having form or shape.

साक्ष *s. f.* Trust, credit, reputation; season.

साक्षा *s. f.* A branch.

साक्षी *s. f.* An evidence, a witness; an eye-witness.

साक्षात् *adj.* Evident, conspicuous. *adv.* Before, in the presence of.

सान् { *s. m.* Green, edible vegetables, culinary herbs, potherb. *Sagpat hona*, To become soft.

सान्गर *s. m.* The ocean; to bathe the bones of Sagar's 60,000 sons the *Ganges* is said to have been led by *Bhagirath*, his great-great-grandson, to the ocean, at the place now called *Ganga-ságár*.

सानून *s. f.* Teak wood or tree (*Tectona grandis*).

सान्धाल *s. f.* A chain.

सान्ध्या *adj.* Numeral, relating to number. *s. m.* A system of philosophy, ascribed originally to the Muni *Kapil*.

साज *adj.* Having all the members. *s. m.* Disguise, mimickry, sham acting, imitation; a scene. *Sáng karna*. *v. a.* To act foolishly. *Sáng lana*, To imitate, to mimic.

साप *adj.* True.

साज *s. m.* Preparation, harness, accoutrements.

साजन *s. m.* A sweetheart, lover.

साजना *v. a.* To prepare, dress, decorate, bedeck, regulate. *v. n.* To become, fit, suit.

साजा *s. m.* Partnership, association.

साज्जी *s. m.* A partner, associate.

साटपाड *s. f.* Combining, leaguing, confederating.

साठ *adj.* Sixty.

साठी *s. m.* A kind of rice produced in the rains (*so called, because it ripens in 60 days from the time of sowing*).

साढ़ी *s. f.* A dress consisting of one piece of cloth worn by *Hindu* women round the body and passing over the head.

साढ़ी *s. m.* The spring harvest or grain cut in the spring.

साढ़े *s. m.* A wife's sister's husband.

साढ़े *adj.* (*used with nouns of number denotes*) With a half (of one, or of the aggregate number in addition to the number specified).

सात *adj.* Seven, *Sát pánch karna*, To be in doubt, to be unable to decide what to do. *Sat samundar*, The name of a game.

सातवां *adj.* Seventh.

सातिशार *adj.* Dysenteric, afflicted with dysentery.

सातिश *adj.* Spontaneous, sincere; relating to or proceeding from the *Satiśh* quality, honest, true, good, gentle, amiable, &c.

साथ *adv.* With, together, along with. *s. m.* Society, company. *Sáth iske*, Along with this; besides, moreover.

*Sáth uske*, Along with that, although, notwithstanding. *Sáth-léna*, To join, associate with. *Sáth-wala*, A comrade, a companion. *Sáth-sákh*, Together with, along with.

**साधिन** *s. f.* A female companion.

**साधी** *s. m.* A companion, comrade, ally, accomplice, associate. *Sádhí-sádh,* Together, in one company.

**साहर** *adj.* Respectful. *adv.* Respectfully.

**साहरा** *s. m.* A kind of song.

**साहस्र** *s. m.* Resemblance, similarity.

**साध** *adj.* Virtuous, righteous, good, holy. *s. m.* A religious person, a mendicant. *s. f.* Desire.

**साधक** *adj.* Completing, perfecting, finishing, who or what effects or completes ; holy, devotee. *s. m.* A practiser.

**साधन** *s. m.* Accomplising, effecting ; practice.

**साधना** *v. a.* To familiarize gradually to any habit, to teach, learn, habituate, accustom, to use, practise, regulate, pacify, correct, rectify, settle, fix or determine, accomplish. *s. f.* The act of familiarizing by habitude, practice ; accomplishment.

**साधारण** *adj.* In common ; common.

**साधारणपर्य** *s. m.* Common or universal duty, conduct to be observed by all castes or orders; as humanity, &c.

**साधु** *adj.* Pious, virtuous, good, pure, honest. *s. m.* A merchant ; a kind of mendicant.

**साधुता** *s. f.* Goodness, honesty, correctness, piety.

**साधुप्प** *s. m.* A flower (*Hibiscus mutabilis*).

**साधुड़** *s. m.* The Kadamb tree (*Nanclea Cadamba*).

**साधुदी** *adj.* Virtuous, righteous, wisely or virtuously inclined.

**साध्य** *adj.* Accomplishable, attainable ; practicable, easy. *s. m.* The twenty-second astronomical yog.

**साम** *s. f.* A whetstone, a grindstone. **सामयुक्ताचा** *v. a.* To make one understand by hints.

**सानो** *s. f.* Chaff or straw mixed with grain (particularly that from which oil has been expressed), as food for cattle,

**सान** *s. m.* Table-land, level ground on the top or edge of a mountain.

**सान्वेदन** *s. m.* Conciliation, reconciliation.

**साना** *v. o.* To knead, to mix up (flour, dough, earth, &c.), to impregnate, stain, soil, smear, defile ; to whet.

**सान्निध्य** *s. m.* Proximity, vicinity.

**साप** *s. m.* Imprecation, curse.

**सापन** *s. m.* A disorder in which the hair gradually falls off.

**सापना** *v. a.* To curse.

**साप्राणी** *adj.* Faulty, offending.

**साधिना** *s. f.* A female snake.

**साधकम्** *adj.* Productiveness, fruitfulness.

**साधधान** *adj.* Attentive, cautious.

**साधर** *adj.* An elk ; a leather of elk's or any kind of deer's hide for bedding ; a small anvil.

**साधरमन** *s. m.* A spell composed in colloquial language.

**साधृ** *adj.* Whole, entire.

**साध** *s. m.* The third of the four *Veda*, the prayers of which composed in metre, are always sung or chanted.

**साधरी** *s. f.* Furniture, tools, apparatus articles, materiel, scenery.

**साधर** *s. m.* A kind of salt.

**साधर्य** *s. f.* Ability, power.

**साधरी** *adj.* Powerful, mighty, able, capable.

**साधर्य** *s. m.* Ability, power.

**साधा** *s. f.* Apparatus, provisions, furniture, articles.

**साधारित्र** *s. m.* An assistant or spectator at an assembly, &c.

सामनी adj. Common, general, generic, universal.

सामान्यतात्त्व s. m. A generic or specific character.

सामाला s. f. A female who is common to all men; a harlot.

सामी s. f. A ferrule. adj. In front, fronting, before, confronting, opposite.

सामौष s. m. Proximity, nearness.

सामिद्धि s. f. Palmistry, chiromancy, fortune-telling, physiognomy.

साम्भा } s. m. Encountering, con-  
साम्भाना } fronting, facing, front, opposition. *Sámnna kárna*, To confront, oppose, encounter.

साम्बे } adv. In front, fronting, be-

साम्भने } fore, confronting, opposite.

साम्बर s. m. An elk.

साम्बाकाळ s. m. Eventide, evening.

साम्बास s. m. Shade.

साम् adj. Best, excellent. s. m. The pith or sap of trees, &c. strength, vigour; the essence of any thing, the essential or vital part of it, quintessence; value, worth; manure; iron; the piece used in playing choupur.

साम्ब s. m. A musical mode; a peacock a snake, a serpent; a cloud; the cry of a peacock; a deer; a woman; water; the name of a country; a lamp; the *Nymphaea lotus*.

साम्बिया s. m. A fiddler.

साम्बी s. f. A musical instrument like fiddle.

सामा s. f. Strength, substance; essence

सामी s. m. A charioteer.

सामा v. a. To perform, accomplish, effect, complete, make, mend.

सामोह s. m. Steel.

साम् adj. Substantial, having pith, substance, strength, &c.

सारमज्ज्वल adj. Pithless, sapless.

सारत s. m. } The Indian crane, male  
सारती s. f. } and female, (*Ardea Sibirica*).

सारसवत s. m. pl. The people of the Saraswat country, or the north-west part of the province of Delhi:

नारा adj. All, whole. s. m. Wife's brother-in-law.

सारांश s. m. Abridgment.

सारिका s. f. A bird (*Turdus salicis*); also a myna (*Gracula religiosa*).

सारो s. f. Cream; a dress consisting of one piece of cloth worn by Hindu women round the body and passing over the head.

सारु s. f. A bird, a starling.

सात्यी s. f. The ninth lunar asterism.

सामंभीम s. m. An emperor, a universal monarch.

सामेलीचिक adj. Universally known prevailing throughout the universe.

सामेलिक adj. Of every kind or sort; belonging or relating to every tribe, &c.

सारु s. m. A common timber tree (*Shorea robusta*); a thorn; perforation, bore, mortise, a hole made by driving a pin into the ground, &c. s. f. A house; place; a school. s. m. A jackal.

सारसाम s. m. A stone, a species of Ammonite common in the *Gninduk* river, and worshipped by the *Vishnu*, as a type of *Vishnu*.

सारग } s. m. Meat or fish, &c.

सारणी } eaten with bread or rice.

सारणा v. a. To penetrate, perforate, bore, prick, pierce, drill. v. n. To ache to be in pain, to smart.

सारपती s. f. A shrub (*Hedysarum gangeticum*).

सालपथ s. m. A shrub (*Hibiscus mutabilis*).

सालरत s. m. The resinous juice of the *Sal* tree.

सालवाहन s. m. The sovereign *Salivahan*.

सालसा s. m. Sarsaparilla.

साला s. m. A wife's brother, brother-in-law ; (in copos. mostly), house, place

साल्मी s. f. Sister-in-law, wife's sister, especially younger sister.

सालू s. m. A kind of red cloth (*dyed with Morinda*).

साल्फोलरी s. m. A horse-doctor.

सालव s. m. A child, the young of animals.

सालकास s. m. Leisure, opportunity.

सालव adj. Savage, wild, s. m. Sport, game (i. e. wild animals for the chase).

सालधाक adj. Careful, cautious, attentive.

सालधानी s. f. Caution, attention.

सालव s. m. The name of the fourth Hindu month, July-August. *Saran hare nah Bhadon eukhe* (*Flourishing in summer and not fading in autumn*), is applied to express continuance in the same state or situation.

सालभा adj. Brave, heroic, s. m. A hero.

सालभी s. f. Valour, heroism, bravery.

सालस s. f. A mother-in-law.

सालव s. m. Order, edict, command ; a patent, a grant.

सालवा v. a. To chastise, admonish.

साल s. m. A merchant, a shop-keeper ; an innocent person.

सालस s. m. Violence ; courage, spirit, valour, resolution.

सालझी adj. Violent ; resolute, brave, bold, undaunted, determined, daring.

सालम्ब s. m. Friendship, fellowship ; help, succour ; alliance.

सालिङ्ग s. m. Society, association, connection, combination. [pine.]

सालिंग s. m. A plumb-line ; a persua-

साली s. m. A porcupine.

सालकार s. m. A great merchant.

सालकारी s. f. Traffic, trade, commerce.

सालू s. m. A plummet.

सालात adv. Before, in presence, in sight as, like ; evidently manifestly.

साली adj. Witnessing, seeing, an eye-witness ; attesting, testifying, evidence, s. m. A witness (*in law*), an evidence, an eye-witness.

साल्या s. m. Testimony, evidence.

सिंगड़ा s. m. A powder-horn.

सिंगड़ो s. f. A small powder-horn for priming with.

सिंगिया s. m. A sort of poison.

सिंदेटो s. f. A polishing tool made of horn ; an ornament of metal on the horns of a bullock.

सिंधार्डि s. m. *Trapa natans* ; a handkerchief folded diagonally.

सिंह s. m. A lion ; Leo, the sign of the zodiac ; a title used by Hindus. Singhpur ; The grand entrance gate (*to a palace* &c.).

सिंहबेर s. m. A lion's name ; a plant *Mimusops elengi*.

सिंहार s. m. A gate, an entrance, especially the chief gate of a mansion or palace.

सिंहनाइ s. m. War-cry, warhoop, shouting or roaring upon making an onset.

सिंहनाइक s. m. The roar or yelp of a lion ; war-cry.

सिंहनाइका s. f. *Hedysarum alhagi*.

सिंहणी s. f. A lioness.

सिंहपाँडी s. f. A plant (*Justicia adven-tosa*).

सिंहुचौरी s. f. A plant (*Hedysarum lepo-diooides*).

सिंहल s. m. Tin ; brass ; Cassia bark ;  
Ceylon.

सिंहासन s. m. A throne.

सिक्कता s. f. Gravel or stone (*the disease*).

सिकना v. n. To be toasted or parched.

सिकरी s. f. A staple (*of a lock*).

सिर्ज s. m. A disciple, a scholar, a pupil, an apprentice ; a people living in the Panjab.

सिखनावद s. m. Tuition.

सिल्हर s. m. Three or more strings tied together forming a support to hang any thing on ; the cords of a *bahan-gi*, in which the baskets rest top, summit, peak, pinnacle.

सिल्हरन s. m. A kind of dish made of coagulated and milk sugar.

सिल्हार्द s. m. Teaching, instruction.

सिल्हाना v. a. To teach ; (*met.*) to admonish, chastise.

सिल्हरै adj. All, every, the whole.

सिल्हा s. m. A trumpet.

सिल्हार s. m. Dress, ornament, embellishment, decoration. *Singar-ras*, s. m. One of the nine *Ras* or sentiments, that of love.

सिल्हारना v. a. To dress, decorate, embellish.

सिल्हारहार s. m. The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).

सिल्हारिषा s. m. One whose business is to dress an idol.

सिल्हौटी s. f. A polishing tool made of horns ; an ornament of metal on the horns of a bullock.

सिल्हाहा s. m. *Trapa natans* ; a handkerchief folded diagonally.

सिल्हक s. m. A preacher, teacher.

सिल्हा s. f. Tuition, sermon, doctrine, teaching.

सिल्हाना v. a. To tan, boil, seeth, melt.

सिल्हारी adj. Fusiform, tapering.

सिल्ही s. f. Whistling.

सिल्ही s. f. Dross, lees.

सिल्हारी s. f. Insipidity, tastelessness.

सिल्हु s. f. Madness.

सिल्हुन adj. f. Mad (*women*).

सिल्हुपिल्हुन् aaj. Mad.

सिल्हु s. m. } adj. Mud.

सिल्हु s. f. } adj. Mud.

सिल्हत adj. White. s. m. White (*the colour*) ; the planet venus.

सिल्हतः s. m. Palsy, numbness, being chilled with cold.

सिल्हती adj. Palised, paralytic, numbed.

सिल्हतिष्ठ s. m. A sort of fish (*Lacerta scineus*).

सिल्हतरी s. f. Sweat.

सिल्हाह s. m. A kind of fish (*Lacerta scincus*).

सिल्होपक s. m. Chalk, or a mineral substance of similar appearance, considered as a variety. s. m. Crystal.

सिल्हथ adj. Cold, cool ; stupified, benumbed (*with fear, &c.*).

सिल्ह adj. Accomplished, effected, completed ; celebrated, famous ; valid (*in law*) ; demonstrated, proved (*in logic*) ; finished. s. m. A divine personage of undefined attributes or character ; a sort of demigod or spirit inhabiting the middle air, or region between the earth and sun ; an inspired or prophetic writer, as *Vyas* and others, or one to whom the past, present and future, are supposed to be known ; a sage, a seer ; the twenty-first of the astronomical *yogs* ; an adept, a magician, one who by the performance of certain mystical and magical rites has acquired superhuman powers ; an ascetic who by mystical and austere practices has effected, one or all of five purposes, viz.

the affluence, the form or the society of the gods, residence in the divine *Loks*, or identification with a deity.

सिद्धधातु s. m. Quicksilver.

सिद्धरस adj. Mineral, metallic. s. m. Quicksilver.

सिद्धाधारण s. m. The performance of magical rites, &c. or the materials employed in magical or alchemical processes.

सिद्धान्त s. m. Demonstrated conclusion, established truth, result, consequence a system of science.

सिद्धान्ती s. m. A follower of the *Mimansa* philosophy ; a demonstrator, one who establishes his conclusions.

सिद्धि s. f. Fulfilment, accomplishment ; a *yog*, either the sixteenth of the astronomical periods termed *yogs*, or the nineteenth of the twenty-eight astrological *yogs* prosperity, success ; accuracy, correctness ; validity (in law) ; the result or fruit of the adoration of the gods or of ascetic severities ; the supposed acquirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes.

सिद्धारणा s. m. To go, set off, depart.

सिद्धावद्ध s. f. Candour ; simplicity.

सिनक s. m. Blowing the nose, snot.

सिनकणा s. m. To blow the nose.

सिन्दू s. m. Red-lead, minium.

सिन्धु s. m. The ocean, the sea; the Indus the country along the Indus or Sindh.

सिन्धुपद्म s. m. A conch.

सिसुलत्तण s. m. Rock salt.

सिप्रा s. f. A river near Ujein.

सिमट s. f. Act of collecting, condensing or constringing ; tone, elasticity. *Simat jana*. To shrivel, to shrink.

सिमटना v. n. To be concentrated, to shrink, to be contracted or drawn together, to shrivel.

सियान s. m. Cunning, shrewdness. *Syanpan*, s. m. Cunning, art.

सियाना adj. Cunning, artful, sly, shrewed knowing, sagacious, clever, prudent ; mature (in understanding), grown up.

सियार { s. m. A jackal.

सिर s. m. The head, the top. *Sir uthatehi paimal hona*, To be crushed in the commencement of one's undertaking. *Sir uthana*. To rebel, to rise up against one. *Sir kata*, Beheaded decapitated. *Sir karna*, To begin. *Sir karkna*, To become conspicuous. *Sir ke zor*, With all (one's) might, *Sir ko kadam karna*, To go quickly but with respect. *Sir khujana*, To court punishment. *Sir churhke marna*, To lay the guilt of one's blood at the door of another. *Sir charha*, adj. Proud, haughty. *Sir charhana*, To exalt ; to assume, to be arrogant ; to shew respect. *Sir dulana* or *Sir dhunna*. To shake the head from affliction. *Sir dub*, adj. Perfectly wet. *Sir torna* To subdue. *Sir dharna*. To be obedient, *Sir nawanā*, To be humble, to be obedient. *Sir papolna bhejā khana*, To shew kindness externally and harbour enmity in one's breast. *Sirpar khak dalna*, To lament. *Sir par charhana*, To spoil (a child, &c.) ; to raise an inferior above one'sself ; to shew respect. *Sir-parasti knna*, To protect, to aid. *Sir pitna*, To lament, *Sir phirana*. To labour in vain. *Sir-phernā*, To revolt from obedience. *Sir marna*, To take great pains, to search

deligently. *Sir mun-dant*, To quit one's conexions and adopt a life of mendicity, *Sir se kufan bandhna*, To engage in a desperate undertaking, giving up all regard to one's own safety. *Sir se sirwa*, The conducting of an affair depends on the leader or head.

**सिरकी** s. f. A kind of reed of which mats are made, reed-grass (*the upper joint of Saccharum procerum*) ; a sort of mat to keep off rain.

**सिरखप** adj. Resolute (*soldier*), adventurous. [enterprise.

**सिरखपी** s. f. Resolution, perseverance, firmness.

**सिरखाना** v. a. To creat, produce, form. **सिरफटेवर** s. m. Wrangling ; affection of civility with internal hatred.

**सिर्झींग** adj. Rebellious, mutinous.

**सिरखाना** s. m. The head part or side of any thing (*as of a tomb or bedstead*), the place where the head rests or reclines.

**सिरा** s. m. Head, extremity, end.

**सिराजात्र** s. m. Enlargement of the vessels of the eye.

**सिरात** adj. Cold, becoming cold.

**सिराया** v. n. To cool. v. a. To make cold to cool ; to set afloat, to afloat to set off, to despatch.

**सिरिस** s. m. A tree (*Mimosa serisa*).

**सिरीयात** s. m. Redness and inflammation of the eyes.

**सिरो** adj. Mad, insane.

**सिल** { s. f. A stone, a rock ; a flat stone on which condiments, &c. are ground with a mill.

**सिलप्ट** adj. Smooth, even, level.

**सिलधा** s. m. To stones with which spices, paint, &c. are ground.

**सिलवाना** v. a. To cause to sew or stitch.

**सिलार** s. f. The price of sewing ; seam, sewing.

**सिलाजित** s. m. Storax.

**सिलाना** v. a. To cause to sew or stitch.

**सिलारख** s. m. Storax.

**सिली** s.f. A whestone ; a small kiln ; the trunk of a tree ; plank ; a teal.

**सिंह** s. m. An Indian deity, *Mahadev*.

**सिंहाश्वी** s. f. A festival held on the 14th of the dark fortnight in the month of *phalgun* (*February-March*), in honor of the birth of the *Ling* or phallus.

**सिंहामा** s. m. Verge, limit, boundary, landmark.

**सिंहार** s. m. Green vegetation at the bottom of pools or other water (*Valisneria spiralis or octandra*).

**सिंहासा** s. m. A temple of *Mahadev*.

**सिंहकना** v. a. To sob.

**सिंहती** s. f. Sobbing. *Siskiyon bharna*, To sob.

**सिंहनी** v. n. To shiver, to shake with cold.

**सिंहना** v. n. To shiver, shake with cold, to crape.

**सिंहरा** s. m. A chaplet, a garland, wreath worn on the head by a bridegroom and bride at the marriage ceremony).

**सिंहरात्र** adj. Tiresome, tedious.

**सिंहराना** v. n. To thrill, to have the hairs stand on end. v. a. To stroke, rub gently, tickle, titillate ; to tire, harass, tease.

**सिंब** s. f. The culm of the grass (*Anadropogon maricatum*) of which brooms are made.

**सिंकर** s. m. The flower of the *Sink*.

**सिंका** s. m. A groove.

**सिंकिद** adj. Striped.

**सिंन** s. m. A b kn.

सौंगढ़ा s. m. A powder-horn.	सौतखोनी s. f. Allspice ( <i>Myrtus pimenta</i> ).
सौंगा s. m. A horn ( <i>musical</i> ).	सौतलपाटी s. f. A kind of fine, cool mat.
सौंगिया s. m. A kind of poison.	सौतला s. f. Small-pox.
सौंगो s. f. A kind of fish ( <i>Silurus pangentissimus</i> ), a cup for cupping ; a small horn ( <i>musical</i> ). <i>Singi lagana</i> , To cup.	सौता s. f. The daughter of <i>Janak</i> and wife of <i>Ramchandra</i> .
सौचना v. a. To irrigate, to water.	सौताङ्ग s. m. Palsey.
सौचार्द s. f. The price paid for irrigation or watering.	सौताफ्का s. m. The custard apple ( <i>Annona squamosa</i> ).
सौची s. f. The season for watering fields, &c.	सौधा adj. Straight, right, direct ; opposite ; simple ; fair, candid, upright.
सौह s. m. A hedge-hog.	s. m. Provisions, victuals ( <i>undressed</i> ), forage. <i>Sidha karna</i> , To straighten.
सौकरी s. f. A wire-chain.	सौधाई s. f. Straightness, directness ; simplicity ; candour, uprightness.
सौख s. f. Admonition, learning, study.	सौधी s. f. Straightness.
सौख्या v. a. To learn, to acquire.	सौडा v. a. To sew, to stitch.
सौचना v. a. To water, to irrigate.	सौप s. f. A shell ; a kind of mango.
सौजन s. m. A species of Euphorbia, the milky hedge-plant ( <i>Euphorbia neriifolia</i> or <i>antiquorum</i> ).	सौपी s. f. A shell,
सौजना v. n. To exude, filtrate, sweat ; to seeth, boil, dissolve or become soft by boiling ; to be received ( <i>as money</i> ), liquidated ( <i>as a debt</i> ).	सौमा s. f. A boundary, a limit, restriction, a landmark, or mound ; &c., serving to fix the limits of estates, &c.
सौटी s. f. Whistling. <i>Siti bajana</i> , To whistle. <i>Siti bandhna</i> , or,— <i>gum hona</i> , or,— <i>bhulna</i> , To be distracted or confounded, to become senseless. <i>Siti baz</i> , A whistler.	सौमाड्का s. n. A tree serving as a boundary mark.
सौठ } s. f. Dregs of betel, or any सौमाद्वि s. m. The meeting of two boundaries.	सौरा adj. Cool. s. m. A kind of sweetmeat made of meal and sugar.
सौठी } thing that has been chewed.	सौल s. m. Nature, quality, disposition ; good conduct or disposition, steady and uniform observance of law and morals. s. f. Cold, dampness. <i>Ankhon men sil hona</i> , To be polite, generous, &c.
सौठना s. m. } Abusive songs sung by सौख्यात् adj. Of good or amiable disposition, benevolent, well-conducted.	सौताल s. m. Winter.
सौठनी s. f. } women at weddings.	सौरन s. m. Sewing, Stitching, a seam.
सौढा adj. Tasteless, insipid, weak, vapid, pale, pithless, sickly, faded.	सौवनी s. f. The frenum of the prepuce.
सौढी s. f. A ladder, stair, step ; degree.	सौवली s. m. Name of a caste whose business it is to draw juice from the date <i>tar</i> trees.
सौत s. f. Cold or chilness, dew, wet, wetness.	
सौतकाल s. m. Winter.	
सौतज्जर s. m. Ague.	
सौतरक्ष s. m. The flux, dysentery.	
सौतन् adj. Cool, cold ; stupefied, benumbed ( <i>with fear</i> , &c.).	

**शीत** *s. m.* The head. *Sis-phul*; *s. m.* An ornament for the head (*worn by females*).

**शीता** *s. m.* Lead.

**शीतो** *s. m.* A kind of wood, or name of a tree (*Dalbergia sisu*).

**शीघ्र** *s. m.* A hedge-hog.

**सु** *adv.* A particle and prefix analogous to good, well, &c., and implying reverence, worship, honour. (*In Braj*) *adv.* From, by, with, of, as. *Jā-tu*, From or of whom : it is also sometimes used for *so*. He, she, it, they, &c.

**सुधाना** *v. a.* To cause to smell.

**सुखाना** *v. n.* To be abashed, to be afraid *v. a.* To abash.

**सुखटा** *adj.* Lean, thin, dry, emaciated

**सुखटी** *adj. f.* Lean, thin, dry, emaciated. *f.* Dried fish.

**सुकर्फना** *v. n.* To be shrunk or contracted, to shrink ; to draw in, collect, gather up, constrain, shrivel, dwindle.

**सुकर** *adj.* Easy, practicable, attainable. *s. m.* The planet Venus ; Friday.

**सुकवार** *adj.* Delicate, feeble.

**सुकाल** *s. m.* Goodness of seasons ; plenty, abundance.

**सुकुम्भना** *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

**सुकमार** *adj.* Soft, delicate, smooth, tender, youthful, young.

**सुकृत** *adj.* Virtuous, pious ; done well, well performed, properly, ably, &c. *s. m.* Virtue, a good action, moral merit, kindness, bounty.

**सुकृती** *adj.* Virtuous, pious, good ; benign, benevolent.

**सुक्रिया** *s. f.* A good action, a good

work ; a moral or religious observance.

**सुख** *s. m.* Ease, tranquillity, pleasure, delight, easy circumstances, content, happiness. *Sukh pana*, To get ease, leisure, rest, &c.

**सुखपेण** *s. m.* Ease, rest, leisure, tranquillity.

**सुखमाला** *s. m.* A piece of leather placed on the sole within the shoe.

**सुखद** *adj.* Salubrious, pleasant ; conferring or affording pleasure, &c.

**सुखदर्शन** *s. m.* A shrub, the juice of which is given for the ear-ache (*Crinum Asiaticum* and *zeylanicum*).

**सुखदार्** } *adj.* Ease-affording, com-

forter, giver of ease or content.

**सुखदात** *s. m.* Giving of ease or of comfort, or of content.

**सुखदात** *s. m.* A kind of rice.

**सुखधान** *s. m.* A mode of happiness, &c.

**सुखपूर्वक** *adv.* Easily, without difficulty.

**सुखभाग** *s. m.* Happiness, good fortune.

**सुखभागी** *adj.* Happy, delighted.

**सुखमय** *adj.* Full or consisting of happiness, delightful.

**सुखसाध** *adj.* Easy of accomplishment or attainment.

**सुखाना** } *v. a.* To dry ; to emaciate, **सुखाना** } to cause to pine away ; evaporate.

**सुखार्थ** *adv.* For the sake of ease, happiness, &c. [happiness.]

**सुखाधी** *adj.* Seeking or wishing for

**सुखाका** *adj.* Easy not difficult, facile.

**सुखासाद** *adj.* Well-flavoured ; delightful, agreeable. *s. m.* Enjoyment, flavour.

**सुखित** } *adj.* At ease, happy, tranquil, contented, comfortable.

**सुखि** } pleasant, possessing happiness or pleasure.

सुखितमाव *s. m.* A happy or contented disposition.  
 सुखेजा *s. f.* Hope or desire of happiness.  
 सुखोदय *s. m.* Realization or occurrence of pleasure.  
 सुख्यात *adj.* Celebrated, famous.  
 सुस्थाति *s. f.* Fame, celebrity.  
 सुगंध *adj.* Fragrant, sweet-smelling.  
     *s. m.* Good smell, fragrance, odour, perfume. *Sugandh-ræ*, Name of a flower.  
 सुगन्धिता *s. f.* Fragrance, pleasant scent, such as is produced by the trituration of perfumes.  
 सुगम *adj.* Accessible, good (*as a road*) ; easy, practicable ; plain, intelligible.  
 सुग्रस *adj.* Secret, well hidden or kept secret. *adv.* Secretly, privily.  
 सुगृहि *s. f.* Closeness, secrecy.  
 सुघर्ष *s. f.* A musical mode sung in the afternoon. [tiful.  
 सुघङ्ग *adj.* Elegant, accomplished, beau-  
 सुघङ्गार *s. f.* Elegancy, accomplishment.  
 सुच *adj.* Pure, undefiled, unpolluted, clean.  
 सुचकना *v. n.* To be astonished or startled.  
 सुचित *adj.* Thoughtless, easy, at leisure, disengaged ; attentive, careful, occupied.  
 सुचिका *s. f.* Due reflection or consideration.  
 सुचेत *adj.* Attentive, mindful, careful, aware, cautious.  
 सुजन *adj.* Virtuous, good, respectable ; kind, benevolent.  
 सुजनता *s. f.* Goodness, benevolence, kindness.  
 सुजणी *adj.* Renowned.  
 सुजाति *adj.* Of a good tribe or species.  
 सुजान *adj.* Intelligent, wise, knowing.  
 सुजाना *v. n.* To cause to swell.

सुजाना *v. a.* To shew, to make, understand. [city.  
 सुजान *s. m.* Wisdom, intelligence, sagacity.  
 सुट्टुन *s. f.* A rod.  
 सुट्टुना *v. a.* To swallow by gulps and with a noise.  
 सुट्टौ } *s. m.* Act of suddenly slackening the string of a paper kite.  
 सुषप { *s. f.* Sipping, or sucking up (*as broth*), or the noise made thereby.  
 सुषपना *v. n.* To sip.  
 सुषुकना *v. a.* To swallow by gulps.  
 सुचील } *adj.* Well-formed, well-shaped, elegant, grace-ful.  
 सुचिलदेही *s. f.* Gracefullness of bodily shape, handsomeness.  
 सुत *s. m.* A son.  
 सुता *s. f.* A daughter.  
 सुतार *s. m.* A carpenter ; time, opportunity.  
 सुतारी *s. f.* An awl, a bodkin.  
 सुतारी *adj.* Desirous of having a son.  
 सुयन *s. m.* Trousers.  
 सुचरा *adj.* Neat, beautiful, elegant, adorned, excellent, well.  
 सुचराई *s. f.* Neatness, beauty, elegance, goodness.  
 सुधरासाही *s. m.* A follower of *Sudrasa*, a religious mendicant.  
 सुहन्नी *s. f.* The female elephant of the north-west quarter.  
 सुहर्षण *adj.* Handsome, good-looking.  
     *s. m.* The discus of *Krishna* ; the roseapple (*Eugenia jambu*).  
 सुदो *s. f.* The light half of the lunar month.  
 सुदरापार *adj.* Very wicked, abandoned, a profligate.  
 सुदर्शन *adj.* Difficult to be attained, unattainable.

सुद्धार *adj.* Very difficult.

सुहक *adj.* Solid, firm. *adv.* Very hard or firm.

सुध *s. f.* Memory, remembrance, sensation, consciousness, notice, care, intelligence. *adj.* Accurate, correct; pure, clean, unpolluted. *Besudh,* *adj.* Beside one's self.

सुधवध *s. f.* Correct knowledge, perception, sense, care.

सुधेना *v. a.* To take care of, accommodate, look after, inquire into.

सुधरना *v. n.* To be correct, to be or seem right or good, to be mended, to avail, to succeed or answer.

सुधा *s. m.* Nectar, the beverage of immortality and sustenance of the gods; the nectar or honey of flowers.

सुधी *adv.* Together, with.

सुधांशु } *s. m.* The moon, as being सुधाकर } the supposed mine or re-

pository of the beverage of the gods.

सुधाना *v. a.* To put in mind, to cause to remember.

सुधारना *v. a.* To adorn, adjust, arrange, rectify, mend.

सुधी *s. m.* A pandit, a learned man or teacher; an intelligent person.

सुधु *adj.* Insensible, without sensation, palsied.

सुनकातर *s. m.* A kind of snake.

सुनवहरी *s. f.* A disease (*Elephantiasis*).

सुनहर *s. m.* An ornament.

सुनसान *adj.* Void, dreary, desolate and silent, still, lonely dismal.

सुनहरा } *adj.* Golden.  
सुनहरी }

सुनाना *v. a.* To cause to hear, to inform, to advise; tell, bid, warn.

सुनापट *s. f.* Stillness, dreariness.

सुनाम *s. m.* A mountain; part of the ranges of southern India.

सुनार *s. m.* A goldsmith.

सुनारिणी } *s. f.* A goldsmith's wife.  
सुनारी }

सुनारी *adj.* Clever. *s. f.* The business of a goldsmith; a good handsome woman.

सुनावनी *s. f.* Tidings of any one having died abroad.

सुनिष्ठा *s. f.* Sound sleep.

सुनोत *adj.* Well-behaved; politic. *s. m.* Good conduct; policy.

सुनीति *s. f.* Propriety of behaviour, good manners.

सुनीखा *s. m.* The blue shrike; the emerald or sapphire.

सुन्दर *adj.* Beautiful, handsome, comely, seemly; good, virtuous.

सुन्दरता } *s. f.* Beauty, handsomeness.

सुन्दरी *adj.* Beautiful, handsome; a woman. *s. f.* Beauty, comeliness; a small timber tree (*Heritiera minor*).

सुन्दार *s. m.* Smell, perfume, odour, scent, an earthy smell.

सुन्ना *v. a.* To hear, hearken, listen or attend to. *s. m.* Hearing; a cypher.

सुपत्र *s. m.* The leaf of the *Laurus cassia*.

सुपथ *s. m.* A good road; good conduct.

सुपच *s. m.* The party which has justice on its side; the fortunate half of the month, i. e. from the new to the full moon.

सुपची *s. m.* An advocate of the just cause.

सुपाल *adj.* Worthy, fit, creditable. *s. m.* An able or clever man; a vessel of earthenware, &c.

सुपारा *s. m.* Glans penis.

सुपारी *s. f.* Betel-nut (*Areca catechu*); glans penis.

**सुपूत्र** { s. m. An excellent, a tractable son; or dutiful son.

**सुन्न** adj. Sleeping, asleep; senseless, numbed. s. m. Sleep, deep or sound sleep.

**सुपक्षात्** adj. Manifest, apparent; public. **सुपतिष्ठा** s. f. Consecration, erection. (as of a temple or idol).

**सुप्रसन्न** adj. Well-pleased, favouring, favourable.

**सुफल** adj. Bearing good fruit (literally or figuratively) fruitful, profitable useful.

**सुफेन** s. m. Cuttle-fish bone.

**सुवध** adj. Well-secured, having a good binding.

**सुशास** s. f. Sweet smell, fragrance, odour, perfume.

**सुशुद्धि** adj. Wise, clever, intelligent.

**सुभ** adj. Good, pleasant, agreeable, happy, fortunate, auspicious.

**सुभागा** s. f. A woman beloved by her husband, a favourite wife; a respectable and auspicious mother.

**सुभद्र** adj. Propitious, auspicious, fortunate.

**सुभाव** s. m. Good disposition, nature, natural state, property, disposition.

adj. Well-disposed, of good quality.

**सुभावुभ** compound. adj. Good and bad,

**सुभीता** s. m. Opportunity, convenience, accommodation, time leisure.

**सुभज्जस्य** adj. Very fortunate or auspicious.

**सुभत** adj. Friendly, well or kindly disposed.

**सुभति** s. f. Friendship, kindness; benevolence; good conscience.

**सुमन** adj. Handsome, beautiful. s. m. Wheat.

**सुमनोदार** adj. Very agreeable, pleasing, beautiful.

**सुमरण** s. m. f. Remembrance (*continued theme*), mentioning. s. f. A small rosary, or string of beads.

**सुमिरा** r. a. To remember, to keep in memory; to mention, Sumir, s. m. Remembrance.

**सुमिर** s. m. The sacred mountain Meru allegorically represented as composed of gold and gems, and the residence of the gods; (in astronomy) the north-pole.

**सुमिल** adj. Suitable, affable, of pleasing manners.

**सुम्बा** s. m. A sponge-staff, a ramrod.

**सुर** s. m. A god, a deity; tone, voice, accent, note; a vowel. Sur, milana, To sing in tune, to tune.

**सुराह** s. f. A mine; a hole cut in a wall to break into a house, &c.; a gallery, subterraneous passage, an adit. s. m. Red colour. adj. Red-coloured, light bay or chesnut (horse).

**सुरक्षात्** s. m. Red chalk.

**सुरत** s. f. Recollection, consideration, reflection, memory, attention, caution, accuracy; copulation, coition.

**सुरता** adj. Mindful, considerate, attentive, prudent, intelligent, accurate.

**सुरतीका** adj. Considerate, prudent.

**सुरधूप** s. m. Resin, turpentine.

**सुरभि** adj. Fragrant, sweet-smelling. s. m. Nutmeg.

**सुरख** adj. Sweet; well-flavoured, sapid, juicy.

**सुरसुराशा** v. n. To creep along as a snake, to make the noise a snake does when creeping.

**सुरसुराश्च** s. f. Creeping (*sensation*), titillation.

**सुरसुरी** s. f. Titillation; an insect bread in grain.

**सुरा** s. f. Spirituous liquor.

सुखना v. a. To swallow by gulps.	सुवेषी adj. Well-dressed, ornamented, decorated.
सुरूप adj. Handsome, well-formed, beautiful.	सुवया s. m. A sleeper.
सुरेत् } s. f. A paramour, a mistress, सुश्रौत adj. Well-disposed, of good temper or disposition.	सुरेतिन् } a concubine.
सुखना v. n. To light, to be kindled, to be inflamed ; to burn without smoke or flame. [kindle.]	सुशीलता s. f. Natural amiability, excellence of temper or disposition.
सुखना v. n. To light, to inflame, to	सुष्पृष्ट adj. Fast asleep.
सुखना v. n. To be unravelled or disentangled.	सुष्पृष्टि s. f. Deep sleep, profound repose, entire insensibility.
सुखना v. a. To unravel, to disentangle.	सुखकारणा v. n. To sibilate, to hiss ( as ( a snake ).
सुखम् adj. Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected.	सुखना v. n. To rest.
सुखना v. a. To cause to put to sleep.	सुखमय s. m. A season of plenty, a good season.
सुखचक्र s. m. Good distinguishing mark or character. adj. Clearly or strongly distinguished by ( marks, features, or ) character.	सुखर } s. m. Father-in-law.
सुखाना v. a. To cause or put to sleep, to repose ; to kill, to murder. <i>Sula dena</i> , To kill, to murder.	सुखगार } s. f. Father-in-law's house सुखरात् } or family.
सुखेमानी s. m. An onyx.	सुख adj. Well, healthy.
सुखमा adj. Eloquent.	सुखता s. f. Health.
सुद्धन s. m. Eloquence, speaking well or elegantly.	सुख्तर adj. Firm, steady, stable ; resolute, cool.
सुखी adj. Of a good tribe or cast ; brilliant, bright ; of a good colour.	सुहर्णी v. n. To trail, to drag.
s. m. Gold ; a sort of Sandal-wood ; a kind of red chalk or ochre.	सुहाम s. m. Auspiciousness, good fortune ; the affection of a husband.
सुर्विगणित s. m. ( In arithmetic ) Allegation medial.	सुहायन s. f. A woman beloved by her husband, a favourite wife, a married woman whose husband is alive.
सुधाना v. a. To cause to sleep.	सुहागपिठारा s. m. A casket of jewels presented by the bridegroom to his bride.
सुधार s. m. A pleasant or reputable dwelling ; an agreeable perfume.	सुहागलहर s. f. A cool refreshing breeze.
सुविक्रम s. m. Prowess, valour.	सुहाना s. m. Borax,
सुविचार s. m. Deliberate or due consideration.	सुहाता adj. Agreeable, pleasant, charming.
सुविध adj. Of a good kind, in a good or easy way. adv. Easily.	सुहाना adj. Agreeable, pleasant, charming. v. n. To be agreeable, to please, to be liked or approved of.
	सुहानी v. a. To trail, to drag.
	सुहाल s. m. } Bread ( or cakes ) fried सुहाली s. f. } in butter.

**सुहार्दय** adj. Agreeable, pleasant, charming.

**सुहारणा** adj. Agreeable, pleasant charming. v. n. To be agreeable, to please, to be liked or approved of.

**सुहरद्य** adj. Good-hearted.

**सुअर** s. m. A hog, *Suar ka gost*, Pork.

**सुअरी** s. f. A sow.

**सुआ** s. m. A parrot, paroquet ; a needle with which gunny bags are sewed, a packing needle, an awn of corn.

**सुई** s. f. A needle. *Sui ka sen bat*, A bubble. *Sui ke nake se khudai ko nikalna*, Applied to express the performance of things apparently impossible. *Suiya*, adj. Pointed.

**सुंगरा** s. m. A buffalo calf.

**सुंगा** s. m. Clitoris.

**सुंध** s. f. Smell.

**सुंधन** s. f. Any thing to smell to snuff, smelling.

**सुंधना** v. a. To smell.

**सुंधनी** s. f. Snuff.

**सुंट** s. f. Silence. *Sunt bharna*, or *marna*, To be silent. *Sunt maren jana*, To depart in silence.

**सुंड** s. f. Proboscis of an elephant.

**सुंचा** s. m. A weevil, or small insect in corn.

**सुंचौ** s. m. A distiller and vender of spirituous liquors.

**सुंतना** } v. a. To strip leaves off vegetables ; to draw (a sword.)

**सुंस** s. m. A porpoise.

**सुकटा** adj. Lean, weak.

**सुकना** v. n. To dry, to become dry.

**सुकर** s. m. A hog ; a sort of deer (*the hog-deer*).

**सुकवा** s. m. A kind of vetch.

**सुका** adj. Dry.

**सुका** s. m. } A quarter of a rupee  
**सुकी** s. f. } piece.

**सुकाल** s. m. Leisure.

**सुकाहरी** s. f. A consumption, atrophy.

**सुखना** To dry, dry up, evaporate, fall away, pine away, emaciate, shrivel, dwindle, wither.

**सुखा** adj. Dry. s. m. Dry tobacco eaten with betel-leaf ; a consumption, atrophy. *Sukha dhan*, Rice burnt up by the sun's rays.

**सुखप** s. f. Perfume, fragrance. adj. Fragrant. *Sugandha-sana*, Impregnated or mixed with perfume.

**सुखा** s. m. A paroquet.

**सुचक** s. m. A teacher, an instructor ; a needle.

**सुचित** adj. Thoughtless, at leisure, disengaged, at ease ; careful, attentive ; occupied.

**सुची** s. f. A needle.

**सुचोपत्र** s. m. An index (*to a work*).

**सुक्षम** adj. Subtile, fine, slender, minute, small ; shrill.

**सुक्षमता** s. f. Subtileness, minuteness ; shrillness.

**सुज** } s. f. Swelling.

**सुंजन** } v. n. To swell, to rise.

**सुजा** s. m. A borer, a gimlet, an auger, an awl.

**सुजी** s. f. Meal, flour (*ground coarse*).

**सुजी** s. m. A tailor. s. f. A needle.

**सुझ** s. f. Sight.

**सुझना** v. n. To be visible, to be seen, to appear, to seem, to be able to be seen.

**सुदाज** adj. Well-shaped, graceful.

**सुत** s. m. Thread, yarn ; a silver thread ; a stamen (*in botany*), a tendril ; a charioteer, a carpenter. *Sut-bunti*, A kind of needle-work.

**सुतक** s. m. Impurity from childbirth or miscarriage.

- सूर्यमा v. n. To sleep.
- सूर्यक्ष s. m. A division of the lower regions, the sixth in descent.
- सूर्यदा s. m. Reins of a charrige ; the little skin that rises backwards near the nails, at the end of the fingers.
- सूर्यको s. f. String, twine.
- सूर्यिका s. f. A woman recently delivered.
- सूर्यो adj. Made of cotton-thread, threaden.
- सूर्यीमासु s. m. The last month or pregnancy.
- सूर्य s. m. A thread in general ; a rule, a precept, in morals or science.
- सूर्यघन s. f. Drawers.
- सूर्यगी s. f. Drawers ; an edible root (*Dioscorea fasciculata*).
- सूर्यक्ष s. m. A person of the fourth or servile tribe among the Hindus.
- सूर्याणी s. f. A female of the Sudra cast.
- सूर्यो adj. Proper, true ; straight ; simple, artless.
- सूर्यार्द्र s. f. Simplicity, artlessness.
- सूर्यन् adj. Empty, vacant.
- सूर्यना adj. Empty, desert, void.
- सूर्यु s. m. A son.
- सूर्यप s. m. A kind of basket for winnowing corn with.
- सूर्यपञ्चेणी s. m. A kind of bird, a swallow (*Hirundo opus batassio*).
- सूर्यपात्र s. m. Glans penis.
- सूर्यपितारी s. f. Betel-nut.
- सूर्यवर adj. Impure, alloyed (silver).
- सूर्यवरन s. m. Pure gold. adj. Golden.
- सूर्यसु s. m. A pleasant dwelling.
- सूर्यवास s. m. A pleasant dwelling ; a pleasant smell, fragrance.
- सूर्यमात्र s. m. Good disposition, good nature. adj. Well-disposed.
- सूर्यम् s. m. A miser.
- सूर्य s. m. A hero ; the sun ; tenesmus.
- सूर्यम् s. m. The sun.
- सूरजमहन s. m. Eclipse of the sun.
- सूरजसुखो s. f. Sun-flower (*Helianthus annuus*) ; a kiud of fan or parasol.
- सूरता s. f. Valour, heroism. *Surtadheri*, Heroic.
- सूरदास *n. prop.* A *Hindi* poet and singer who was blind ; hence a blind man, among the *Hindoos*, is called *Suradas*.
- सूरवीर s. m. A hero.
- सूरजलास s. m. A musical mode.
- सूरमाः adj. Bold ; brave.
- सूरमापन s. m. Bravery, heroism.
- सूरा s. m. A hero.
- सूर्य s. m. The sun.
- सूर्ययहसु s. m. Eclipse of the sun.
- सूर्यमध्यल s. m. The orb or disc of the sun.
- सूर्यसुखो s. m. Sun-flower (*Helianthus annuus*).
- सूर्यसहानि s. f. The sun's entrance into a new sign.
- सूर्यास s. m. Sunset.
- सूर्योदय s. m. Sunrise.
- सूर्य s. m. f. Colick ; a trident, pike, dart ; the point of a spear ; a thorn ; compassion, tenderness. s. m. Situation, condition.
- सूर्यी s. f. An impaling stake. *Suli dena*, or—*churhana*, To impale.
- सूर्या s. m. A parrot, paroquet ; a needle with which gunny bags are sewed, a packing needle, an awn of corn.
- सूर्य } s. m. A porpoise (*Delphinus phinus*).  
सूर्यनमार }
- सूर्यसंहित s. m. Good tidings.
- सूर्यी s. f. A kind of cloth.
- सूर्यः adj. Red, crimson. s. m. A musical mode.
- सूर्याङ्गमुच्चा adj. Red as the dye of safflower.
- सूर्यसुखो adj. Little, small ; minute, atomic ; fine, delicate ; ingenious, subtle.
- सूर्यसत्ता s. f. Fineness, subtlety.

सूक्ष्मदर्शी adj. Acute, quick, sharp-sighted, intelligent.

सूक्ष्मतुष्टि adj. Sharp, shrewd, intelligent, acute. s. f. Mental acumen.

सृजना v. a. To create, produce, form.

सृष्टि adj. Created, made.

सृष्टि s. f. Creation, creating ; the creation, the world ; nature, natural property or disposition.

से adv. From, of, out of, by, with, at, since, to, through, than.

सेक्त s. m. Toasting, fomentation. *séenk sank karna*, To toast or warm.

सेक्तना v. a. To toast, parch, warm before, or with, anything hot, to foment, to incubate (*eggs*).

सेहकड़ा adj. Hundred.

सेन्टरी s. f. A pod, siliqua (*particularly the siliqua of the radish*).

सेठा s. m. } A kind of reed (*of which सेठी s. f. } morhas are made*), reed-grass (*Saccharum Sara*).

सेत् adv. Gratis, free of cost.

सेतना v. a. To adjust, to put to rights.

सेतमित् adv. Gratis, free of cost.

सेद् s. f. A vegetable (*Cucumis Madraspatanus*).

सेह्रू s. m. Red-lead, minium.

सेप् s. m. A hole made in a wall by thieves.

सेप्ता v. a. To mine.

सेप्ता s. m. Rock-salt.

सेप्तिया s. m. poison ; a house-breaker ; a Marhatta tribe (*probably so called, as originating on the banks of the river Sindh*).

सेप्तो s. f. The juice of the wild date tree (*Phenix sylvestris*).

सेहच्छा s. m. A tetter.

सेचन s. m. Sprinkling, aspersion.

सेज् s. f. A bed, a couch.

सेजबद्द s. m. A cord for fastening bedding to the bedstead.

सेट s. m. A wholesale merchant, banker.

सेठन s. f. A whisk, a kind of brush.

सेत् adj. White.

सेतदौप s. m. The white island or a minor division of the universe so called, and supposed by Wilford to be Britain.

सेतु s. m. A bridge.

सेतुमान् s. m. The ridge of rocks extending from the south extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by Hanuman by command of Ram, as a bridge for the passage of his forces, when going against Ravan.

सेदगा v. a. To stupe, to foment.

सेन s. m. A hawk.

सेना s. f. An army.

सेनानी } s. m. A general, the commander of an army.

सेम s. m. The flat bean.

सेमख s. m. The silken or a coarse kind of cotton, or the tree producing it (*Bombax heptaphyllum*).

सेर s. m. Name of a weight.

सेराना v. a. To set afloat ; to despatch ; to cool.

सेस्क्या s. m. The head and foot parts of a bed-frame.

सेप्त s. m. A spear.

सेजा s. m. A kind of sheet constituting a part of dress, especially worn and given in presents in the Dakkhin ; a royal tiger.

सेलिया s. m. Tabby, puss.

सेलो s. f. A necklace (*of threads*) worn by mendicants, a sash, a belt.

सेव s. m. A kind of sweetmeat ; an apple. s. f. Service, worship, attendance on.

**सेवक** *s. m.* A servant, a worshipper, a votary.

**सेवार्क** *s. f.* Service.

**सेवा** *s. m.* A mendicant of the Jyn faith, *Trophis aspera*.

**सेवती** *s. f.* A white rose (*Rosa glauco-lifera*).

**सेवन** *s. m.* Sewing, darning, stitching ; service. *verbal n.* Serving, to serve.

**सेवना** *v. a.* To attend on, serve ; to brood, rear, sit, incubate, hatch.

**सेवरा** *s. m.* Half baked earthen-ware.

**सेवा** *s. f.* Service, servitude ; worship, homage ; addiction to attendance on.

**सेवारी** *s. f.* Sugar that has been purified with *sīwār*, the green vegetation at the bottom of rivers or other water.

**सेवेर्द** *s. f.* Vermicelli.

**सेव** *s. m.* Remainder, end ; the king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of *Vishnu* and the upholder of the world, which rests on one of its heads.

**सेवानाल** *s. m.* The king of the serpent race

**सेवर** *s. m.* The gripe of a bow ; name of a play at cards.

**सेवडो** *s. m.* A porcupine.

**सेवुक** *s. m.* A species of *Euphorbia*, or indeed a general name for plants of that kind ; the milk-hedge plant (*Euphorbia antiquorum* &c.).

**सौ** *adj.* Hundred. *s. f.* Success.

**सैंकड़ी** *adj.* Hundred.

**सैंगर** *s. m.* The bean of *Semes* or *mimosa Suma*.

**सैंसा** *v. a.* To adjust, to put to rights.

**सैंताष्ठोर** *adj.* Forty-seven.

**सैंताव** *s. m.* Arrangement.

**सैंतोल** *adj.* Thirty-seven.

**सैंकड़ी** *adv.* A hundred per cent.

**सैंतावा** *v. a.* To take care of, keep carefully, husband.

**सैंन** *s. m.* Sleeping, repose. *s. f.* An army, forces ; a wink, sign, token, hint, a signal. *Syn kurna*, To beckon.

**सैंगारे गी** *s. f.* Mutual tokens, signs, hint or signals.

**सैंथर** *adj.* Produced or born on Sindh. *s. m.* A horse ; rock-salt.

**सैंच** *s. f.* An army.

**सैंच** *s. m.* A mountain.

**सैंहरप** *s. f.* Sufferance.

**सैंहरणी** *s. m.* Sufferer.

**सौ** *pron.* That, he, she, it ; so.

**सौधर** *s. m.* The chamber of a puerperal woman.

**सौजा** *s. m.* Fennel (*Anethum sowsa*).

**सौर** *pron.* That very, he himself.

**सौं पोस्प** *From*, with, through, than.

**सौंदा** *s. m.* A club, mace, pestle. *Sonsē burdar*. A mace-bearer ; a person in the retinue of the great, armed with a short curved club generally covered with silver.

**सौंठ** *s. f.* Dry ginger ; (*met.*) a miser *Sonth ki nas nah lensa*, To be very covetous. *Sonth ki si has le raha*, To endure, to wait patiently ; to suffer.

**सौंठूराय** *adj.* Hard, miserly.

**सौंदो** *s. f.* The wash in which washermen steep their cloth.

**सौंवना** *v. a.* To rub cloth in mud preparatory to washing ; to mix, to smear.

**सौंधा** *s. m.* A composition of fragrant substances used for washing the hair ; smelling like that of a new earthen vessel when wetted or from parching of pulse.

**सौंधार्ज** *s. f.* Fragrance ; a smell like that of new earth.

**सौरे** adj. Fragrant, smelling like new earth.

**सौपना** v. a. To deliver over, commit to charge, give, consign, resign, entrust, deposite.

**सीह** s. f. An oath.

**सौहित्राना** v. a. To adjure, to swear.

**सौहडालना** v. a. To conjure.

**सौहडेना** v. a. To adjure.

**सौहौं** adv. Face to face, opposite, before, in front.

**सौख** s. m. The holes in a bedstead through which the strings for bracing it pass ; affliction, grief, lamentation, sorrow.

**सौख्या** v. a. To soak up, dry up, absorb.

**सौख्य** s. m. Affliction, grief, sorrow lamentation, anguish.

**सौख्यी** adj. Afflicted, grievous.

**सौख्य** s. m. Consideration, reflection, thought, meditation.

**सौचना** v. a. To consider, think, meditate ; advert, reflect, imagine, conceive.

**सौज** s. f. Swelling.

**सौम** s. f. Straightness.

**सौम्य** adj. Straight.

**सौम** s. m. } A spring, a fountain, a  
सौता s. f. } jet d'eau, a stream, a rivulet, an arm ( of the sea ).

**सौरा** part pres. Asleep. s. m. Asleep, sleeping.

**सौष** s. f. Swelling, intumescence.

**सौदरा** adj. Born of the same mother ; an own brother.

**सौध** s. f. Discharge ( of debt ) ; correction, search, inquiry, collection.

**सौधना** v. a. To pay, to discharge ( a debt ), to liquidate ; to collate ; to refine metals.

**सौध** s. m. Name of a river, name of a flower (*Bignonia indica*). . . . .

**सौगढ़रा** } adj. Golden.  
**सौगढ़का** }

**सौगढ़ापानी** s. m. Gilding.

**सौगढ़ा** v. n. To sleep ; ( met. ) to die. s. m. Gold. *Sone-ka rawala*, An expensive banquet, a delicious morsel.

**सौलिया** s. m. One who separates gold from ashes, &c. in the mint.

**सौचन** s. f. A ladder, a scale.

**सौभना** v. n. To become, befit.

**सौभा** s. f. Beauty, splendour, show, ornament, dress, decoration.

**सौभासमाप्** adj. Beautiful, splendid, conspicuous, adorning.

**सौभाव** s. m. Nature, natural state, property or disposition, genius.

**सौभ** s. m. Moon ; a mountain or mountainous range, the mountains of the moon. . . .

**सौभतीर्थ** s. m. A place of pilgrimage in the west of India.

**सौभग्य** s. m. A sort of grass (*Scirpus cylindricus*).

**सौभराय** s. m. Black cumin seed (*Serrula anthelmintica*).

**सौभराजी** s. m. A medicinal plant (*Serrula anthelmintica*).

**सौभवत** adj. Lunar. adv. Like the moon.

**सौभवार** s. m. Monday.

**सौरक** s. f. Name of a musical mode.

**सौरडा** s. m. A metre in *Braj-bhakta*.

**सौरह** adj. Sixteen. *Solahwan*, adj. Sixteenth.

**सौरह** s. f. Ornament, dress, decoration.

**सौरह** s. f. A file ; a whetstone. s. m. f. A kind of sweetmeat. s. m. A lover, a friend. adj. Pleasing.

**सौरहां** v. n. To become, to beseem. v. a. To weed.

**सौरहा** s. m. Borax.

**सौहौं** adv. Before, face to face, opposite, in front.

**चौ adj.** A hundred. *Sac sir ka hona* (lit. possessing a hundred heads ; so that, if one or several be cut off others still remain), Implies excessive perseverance, energy or obstinacy.

**चौपना s. a.** To deliver over, commit to charge, give consign, resign, entrust, deposite. [anisum].

**चौफ s. f.** Anise seed (*Pimpinella*).  
**चौरा s. m.** Soot, or any thing of a black colour.

**चौकर् m.** } **चौकरी f.** } **adj.** Hoggish, swinish.

**चौमान् adj.** Fragrant. *s. f.* Perfume, fragrance.

**चौगम्भण् adj.** Impregnated or mixed with perfume.

**चौबारा s. m.** Odour, fragrance.

**चौधूर्य s. m.** Purification by ablution, &c. ; ablution.

**चौजन् s. m.** Kindness, compassion ; friendship ; goodness.

**चौतात् } s. f.** Rival (*wife*) ; contemporary wife. (*One wife is sour to another*).

**चौतिवाराम् s. f.** Malice of a rival wife.

**चौतेला adj.** Belonging or relating to Son, of one father by different mothers ; as, *Sonela bhai*, Step-brother ; *Soneli bahin*, Step-sister.

**चौदृष्टि s. m.** Beauty, loveliness.

**चौभाष्य s. m.** Auspiciousness, good fortune ; the fourth of the astronomical *yogs*.

**चौमास्त्राम् adj.** Auspicious, fortunate.

**चौमिक adj.** Lunar.

**चौर adj.** Solar, *s. m.* Name of a fish.

**चौरम् s. m.** Fragrance ; saffron.

**चौरमास s. m.** A solar month.

**चौथ s. m.** The shoulder ; a book, *s. section*, a chapter ; the trunk of a tree.

**चौलन् s. m.** Stumbling, slipping, tripping ; stumbling or falling from virtue.

**चौन s. m.** The female bosom or breast.

**चौन्हुच s. m.** A nipple.

**चौथ adj.** Stopped, blocked, or shut up.

**चौम् s. m.** A post, pillar, a column ; hinderance, obstruction.

**चौमन् s. m.** Stopping, hindering, obstruction ; a styptic, an astringent.

**चौर s. m.** Praise, eulogium, panegyric.

**चौवाच s. m.** A praiser, a panegyrist.

**चौति s. f.** Praise, eulogy.

**चौति s. m.** Praise, eulogium.

**चौति s. f.** A woman or female in general.

**चौतिला s. m.** A hen-pecked husband.

**चौकर्ण s. m.** Duty of woman ; the menstrual excretion.

**चौराज्ञ s. m.** The kingdom of women, a country placed by some in the direction of *Bhot*.

**चौखिला s. m.** Feminine gender.

**चौयम् s. m.** Subjection to women.

**चौक adj.** Female, feminine. *s. m.* The nature of woman.

**चौस s. m. f.** Place, site, soil, dry or firm ground ; part (*of a book*).

**चौलन् adj.** Terrene, terrestrial, what is produced on land.

**चौलसीमा s. m.** A boundary, a landmark.

**चौन s. m.** Place, spot, site, situation ; a house, a dwelling, an abode, a residence, a section, a chapter, a book ; office, appointment ; degree, station.

**चौनो adj.** Having place or fixation, placed, abiding, permanent, &c.

**चौपन् s. m.** Placing, fixing, founding, erecting, causing to stand.

**चौपित part. pass.** Established, placed, fixed, founded, erected.

**स्थानी** *adj.* Steady, firm, unchangeable, invariable.

**स्थानीयता** *s. m.* Fixed or permanent condition.

**स्थायुक** *adj.* Stationary ; steady, firm.

**स्थाली** *s. f.* An earthen pot or boiler.

**स्थान** *adj.* Fixed, stationary, stable, immovable.

**स्थित** *adj.* Steady, firm, immovable ; determined, resolved, decreed, established.

**स्थिति** *s. f.* Stay, staying, being fixed or stationary.

**स्थिर** *adj.* Firm, fixed, stable, steady, immovable ; hard, solid ; permanent, durable, lasting ; firm, steady (*morally*) ; cool, collected ; constant, faithful ; mild, tranquil ; settled, steadfast. [constant.

**स्थिरता** *adj.* Firm, resolute, steady, stability, firmness ; moral firmness, fortitude.

**स्थिरनिति** *adj.* Steady, firm, deliberate.

**स्थिरता** *adj.* Firm, resolute, unmoved ; stable, steady.

**स्थूला** *s. f.* The post or pillar of a house.

**स्थूल** *adj.* Fat, corpulent, bulky ; large, great ; coarse.

**स्थूलता** *s. f.* Coarseness, bulkiness.

**स्थूलतुमि** *adj.* Stupid, dull.

**स्थैर्य** *s. m.* Firmness, stability ; firmness of mind, resolution fortitude.

**स्थौर्य** *s. m.* Bulk, size, coarseness, largeness.

**स्थान** *s. m.* Bathing, ablution, purifications by bathing.

**स्थानीय** *adj.* Ablutionary.

**स्थेष** *s. m.* Affection, kindness, friendship, love ; oil.

**स्थेहवान्** *adj.* Affectionate.

**स्थेही** *adj.* Kind, affectionate, friendly. *s. m. f.* Friend, lover, mistress.

**स्थर्वा** *s. f.* Envy, emulation, rivalry.

**स्थर्वी** *adj.* Envious, emulous.

**स्थर्म** *s. m.* Touch, contact.

**स्थट** *adj.* Evident, manifest, apparent ; clear, easy, intelligible.

**स्थृष्टा** *s. f.* Wish, desire. *Spriki*, *adj.* Desirous.

**स्थिटक** *s. m.* Crystal.

**स्थिटकमय** *adj.* Made of crystal.

**स्थिटी** *s. f.* Alum.

**स्थिटिक** *adj.* Crystalline, made &c. of crystal. *s. m.* Crystal.

**स्थुट** *adj.* Blown, opened, expanded (*as a flower*) ; apparent, manifest, evident ; known, understood.

**स्थूलि** *s. f.* Throbbing, palpitating, shaking.

**स्थोटक** *s. m.* A boil, a tumour.

**स्थरण** *s. m.* Recollecting, remembering, memory, recollection.

**स्थरशीय** *adj.* Fit or proper to be remembered.

**स्थरण** *adj.* Remembering, recollecting, considering.

**स्थिति** *s. f.* Recollection, remembrance, memory ; law, the body of law, a law book, a code of laws.

**स्थानपन** *s. m.* Cunning, art.

**स्थाना** *adj.* Cunning, artful, shrewd, sly, knowing, sagacious, clever, prudent ; mature (*in understanding*), grown up.

**स्थार** *s. m.* A jackal.

**स्थेष** *s. m.* A pun, a double meaning.

**स्थायी** *s. m.* Own business or duty.

**स्थुलुम** *s. m.* Own family.

**स्थुल** *s. m.* Own family or race.

**स्थङ्ग** *adj.* Done or made by one's self, self-performed.

**स्थैर** *adj.* Pure, clean, clear, free from stain or soil ; transparent, pellucid.

**स्थैरता** *s. f.* Purity, transparency,

**सर्वद** *adj.* Unrestrained, uncontrolled, independant, self-willed ; spontaneous ; acting to one's own opinion or inclination.

**सर्वन** *s. m.* A distant kinsman.

**सर्वाति** *s. f.* Kindred, kin. *s. m.* A kinsman.

**सर्वत** *adj.* Unrestrained, uncontrolled, self-willed ; independant, free, absolute.

**सर्वताता** *s. f.* Independance, absoluteness, wilfulness.

**सर्वित्र** *s. m.* Native country, home.

**सर्वधर्म** *s. m.* Peculiar duty or occupation.

**सर्वनगर** *s. m.* Own or native town.

**सर्वाश्रम** *s. m.* Self-destruction.

**सर्व** *s. m.* Sleep, Dreaming, a dream.

**सर्वप्रदीप** *s. m.* Nocturnal pollution.

**सर्वविचार** *s. m.* Interpretation of dreams.

**सर्वविचारी** *s. m.* An interpreter of dreams.

**सर्वात्** *s. m.* Nature, natural state, property or disposition.

**सर्वभूमि** *s. f.* Own land or estate ; native country.

**सर्वांचर** *s. m.* The public-choice of a husband by a princess, from a number of suitors assembled for the purpose.

**सर्वांतरा** *s. f.* A girl choosing her husband.

**सर्वज्ञ** *s. m.* *Brahma* ; the self-existent.

**सर्व** *s. m.* An accent ; a vowel ; a note in music ; tone, voice.

**सर्वप** *s. m.* Natural state or condition, nature. *adj.* Similar, like.

**सर्वे** *s. m.* Heaven, the residence of deified mortals ; the sky.

**सर्ववर्मन** *s. m.* Going to heaven.

**सर्वति** *s. f.* Going to heaven, future felicity ; death.

**सर्वंक्षेप** *s. m.* Paradise.

**सर्वारोहण** *s. m.* Ascending to heaven.

**सर्वीय** *adj.* Heavenly, divine, celestial.

**सर्व** *adj.* Heavenly, paradisiacal.

**सर्व** *s. m.* Gold.

**सर्वक** *adj.* Golden, of gold.

**सर्वचौरी** *s. f.* A medicinal kind of moon-plant, said to be brought from the *Himalaya* mountains.

**सर्वोरक** *s. m.* A kind of ochre, golden ochre.

**सर्वज्ञाहा** *s. m.* The blue-jay.

**सर्वपुष्टि** *s. f.* The *Cassia fistula* ; a medicinal sort of moon-plant.

**सर्वीक** *s. m.* Heaven.

**सर्व** *adj.* Very small ; very few.

**सर्वति** *s. f.* Own, or peculiar duty or occupation.

**सर्वि** *adv.* A particle of benediction ; an auspicious particle ; a term of sanction or approbation, (*so be it, omen.*)

**सर्विमान** *adj.* Happy, auspicious.

**सर्विवाचन** *s. m.* A religious rite preparatory to any important observance, in which the *Brahmans* strew boiled rice on the ground, and invoke the blessings of the gods on the ceremony about to commence.

**सांग** *s. m.* Mimickry, acting, imitation, disguise, sham. *Swang lana*, To imitate, &c.

**सांखि** *s. m.* An actor, a mimick.

**सागर** *s. m.* Welcome, salutation.

**साति** *s. f.* The star Arcturus, or fifteenth lunar asterism, consisting of but one star.

**साइ** *s. m.* Taste, flavour, relish ; sweetness pleasure. *Swadi*, *s. m.* A taster.

**सादक** } *adj.* Delicious, relishing, of  
सादर } high flavour.

**सादु** *adj.* Sweet ; agreeable, desired ; grateful to the palate, dainty, delicate.

**साधिकार** *s. m.* Own or peculiar office or station.

**साधिपत्य** *s. m.* Supreme away, royalty, sovereignty.

**साधोष** *adj.* Independant, uncontrolled, being one's own master ; absolute, despotic.

**साधीवता** { *s. f.* Independance, liberty, freedom.

**सान** *s. m.* A dog.

**सामानिक** *adj.* Natural, peculiar ; inherent.

**सामिल** *s. m.* Ownership, mastership ; sovereignty, &c.

**सामी** *adj.* Owner, proprietor, lord, master or mistress. *s. m.* A master, a lord ; a sovereign, a prince a monarch ; husband, a lover ; a spiritual preceptor ; the Divine Being ; one's master, treachery, perfidy.

**सामीदोष** *s. m.* Injuring one's master, treachery, perfidy.

**सराज्य** *s. m.* Final felicity ; heaven.

**सार्व** *adj.* Having one's own object. *s. m.* Mundane affairs, desire, object, end, aim, &c. ; same meaning ; own object or desire ; self-interest, selfishness.

**सार्थिक** *adj.* Expressing its own or literal meaning ; having one's own object answering its purpose or object, successful, useful, profitable.

**सार्थी** *adj.* Selfish.

**सास** { *s. m.* Breath, respiration, breathing ; life. •

**संकार** *s. m.* Promise ; assent, agreement.

**संक्षा** *s. m.* Wilfulness, following one's own purpose or inclination.

**संपत्** *adj.* White.

**सेद** *s. m.* Warmth, heat ; perspiration, sweat.

**सेहन** *adj.* Engendered by heat and damp, as insects and worms.

**सेरण** *s. m.* An adulterer,

**सेरिपी** *s. f.* An unchaste wife, an adulteress ; a wanton woman.

**सेरी** *adj.* Uncontrolled, self-willed.



■ The thirty-third consonant of the Nagri alphabet.

**इकाना** *v. a.* To drive out or away.

**इकार** *s. m.* Cry, outcry, bawling, calling ; driving.

**इकारण** *v. a.* To bawl to, to call, to halloo after, to brave ; to drive, to drive away, to excel.

**इकारी** *adj.* Proud, self-conceited.

**इकेल** *adj.* Short-winded.

**इक** *s. m.* A goose, a gander, a swan, a duck ; Brahma, the supreme soul.

**इकंक** *s. f.* The flamingo.

**इसगमनी** *adj.* Walking gracefully as the swan ( a woman ).

**इसगमनी** *s. f.* A graceful woman.

**इसना** *v. n.* To laugh, deride.

**इसमुख** *adj.* Cheerful, merry, laughing, facetious, jocular, jolly, jovial, blithe, blithesome.

**इसा** *s. m.* Laughing, laughter.

**इसाई** *s. f.* Ridicule.

**इसाना** *v. a.* To cause to laugh, to tickle

**इसिया** *s. m.* A sickle.

**इसो** *s. f.* Sport, fun, mirth, laughter, laugh, ridicule.

**इसया** *s. m.* A sickle.

**इसोइ** *adj.* Facetious, jocular, merry, cheerful. *s. m.* A wag.

**इसोखपन** *s. m.* Facetiousness, jocularity.

**इक्षवक्षाना** *v. n.* To be confused or irresolute (when any thing is to be done) to be aghast.

हठाला adj. Stuttering, stammering.	हठाना v. a. To repel, drive backwards, to back, to worst, to foil.
हठाला v. n. To stammer, stutter, falter.	हठिया s.f. A market.
हठाला s. m. A stammerer.	हठ s. m. A market, a movable market, a fair.
हठारना v. a. To drive oxen or other cattle in a circle, as when treading out grain.	हठाकरा adj. Stout and active, robust, vigorous.
हठावका adj. Confused ( <i>when any thing is to be done</i> ), aghast.	हठी s.f. A petty market or fair.
हठाना v. n. To go to stool, to evacuate faeces, to dung.	हठ s. m. Violence ; oppression ; rapine.
हठनेटी s.f. A field or place to which people repair to ease themselves ; podex.	s.f. Obstinacy, perverseness, crossness, unpersonsableness, disobedience ; teasing ; allegation. <i>Hath karna</i> , or <i>Hath ki tekpar hona</i> , To resist or disobey obstinately, to be perverse peevish.
हठभरना v. n. To be polluted with excrement, to go to stool.	हठधनी adj. Perverse, obstinate.
हठाना v. a. To cause to go to stool.	हठना v. n. To be peevish, perverse or pettish.
हठास s.f. Inclination to go to stool, tenesmus, <i>Hugas-battakh</i> , A restless fidgetting person.	हठी adj. Peevish, obstinate, perverse.
हठकोला } s. m. A jolt, a shock. हठका } s. m. A jolt, a shock.	हठोला adj. Teasing( <i>child</i> ), pettish, perverse, obstinate, peevish.
हठरम्भ s. m. Dispute, cavil, excuse.	हठ s. f. A nut ( <i>Myrobalan</i> ) ; an ornament resembling that fruit. s. m. Bilboes, the stocks.
हठ s.f. Obstinacy, perverseness, crossness, unpersonsableness, disobedience ; teasing ; allegation.	हठकत s. m. <i>Acanthus ilicifolius</i> .
हठना v. n. To be repulsed, driven back, to retreat, move, stop, boggle.	हठोला s. m. A bird, the gigantic crane ( <i>Ardea orgata</i> ).
हठना v. a. To stop.	हठजोड़ा s. m. A medicinal plant ( <i>Cissus quadrangularis</i> ).
हठकाहठकी s. f. Driving back, strug-gling.	हठपूटन s. m. Pains in the bones.
हठताल s.f. Shutting up all the shops in a market ( <i>on account of oppression, &amp;c.</i> ).	हठदङ्गा v. n. To be confused, to hurty.
हठना v. n. To go or fall back, to be driven back, to retire, recede, move, budge, shrink, flinch, to be defeated.	हठनिया adj. Easily agitated ; irritable, hasty.
हठा s. m. A person employed in a market to measure rice, grain, &c.	हठपड़ी s.f. Hurry, alarm, uproar, riot, disorder, hastiness, hubbub.
हठार्फ s.f. The office of a <i>hatwa</i> .	हठहङ्गा v. n. To shudder, to shiver ; to crash, to rattle.
हठाकरा adj. Stout and active, robust, vigorous.	हठहङ्गा s.f. Crack, crash, sound.
	हठहङ्गी s.f. The twang of a bow.
	हठाहठी s.m. A sky-rocket.
	हठाहठी s.f. The twang of a bow.
	हठा s. m. A wash ; bone ; spavin

*Hudde mothre nikalna*, (lit.) To break out in spavins and edematous swellings. (met.) To adopt an evil conduct.

हुड्डी s. f. A bone ; the hard part in the centre of a carrot or other similar root.

हुड्डीला adj. Bony.

हुड्डा s. m. A caldron, an earthen pot or boiler. *Handa phorna*, v. a. (lit. To break the pot), To disclose a secret, to let the cat out of the bag.

हुड्डाना v. a. To banish, expel, drive out of a city, disgrace (by public punishment) ; to move round.

हुड्डिका { s. f. An earthen pot or हुड्डी } boiler.

हुड्डि s. m. Multiplication. interj. Be gone ! fy !

हुड्डना v. a. To kill.

हुड्डा s. f. Murder, slaughter, killing, slaying.

हुड्डारा s. m. A murderer, assassin, wretch, villain. adj. Inhuman, bloody.

हुड्डारी s. f. A murderer's, a female murderer.

हुड्ड s. m. Hand.

हुड्डटी s. f. Name of a cut with the sword, which is intended to take off or disable the adversary's hand.

हुड्डकुड्डी s. f. A handcuff, fetter, manacle.

हुड्डखस्ता s. m. Habit, custom, knack.

हुड्डपूँछा s. m. Snack, share.

हुड्डट s. m. A beater.

हुड्डोला s. m. A hand-barrow.

हुड्डाळ s. f. A small cannon carried on elephants, &c.

हुड्डगी s. f. A female elephant.

हुड्डफूल s. m. A kind of firework.

हुड्डफेर s. m. Sleight of hand (*in a money-changer*), changing a good for a bad rupee for the purpose of im-

position ; borrowing. *Hath pher lens*, To borrow.

हुड्डवी s. f. Strength of hand, force ; dishonesty.

हुड्डरस s. m. Amorous dalliance, toying ; self-pollution, onanism.

हुड्डरी s. f. A handle, a winch (*of a spinning-wheel*).

हुड्डलेवा s. m. A ceremony in marriage among Hindus. (*The heads of the bride and bridegroom are joined palm to palm with some flour put between them*).

हुड्डा s. m. A bandle ; a shovel, a baker's peel ; a sleeve.

हुड्डिया s. m. The 13th mansion of the moon, Coryus ; the breaking up of the rains. *Hathiya ki rah*, The milky-way.

हुड्डियामा v. a. To seize.

हुड्डियार s. m. f. A tool, arms, weapon, implements, apparatus.

हुड्डियारबद्द adj. Armed.

हुड्डियारबाधना v. a. To arm.

हुड्डी s. f. A brush for rubbing down horses with, or rather a hair-glove ; a rubber.

हुड्डिला s. m. A thief, a robber.

हुड्डिली s. f. The palm of the hand.

हुड्डिटी s. f. Dexterity, art, skill.

हुड्डिका s. m. A sledge-hammer.

हुड्डिकी s. f. A small hammer.

हुड्डिराइ s. f. Murder, slaughter, violence.

हुड्डियाना v. n. To hesitate ; to be armed or apprehensive, to shrink.

हुड्डियापट s. f. Scrupulousness, sheepishness, shyness.

हुड्डियापटी adj. Sheepish, shame-faced, timid, bashful, scrupulous.

हुड्डन s. m. Killing, destroying ; injuring, hurting, striking ; (*in arithmetic*) multiplication.

**हरना** *v. a.* To kill, to give a blow, to smite.

**हनुमान** *s. m.* To monkey chief Hanuman, the friend, ally, and spy of *Ramchandra*, in his invasion of *Lanka*.

**हन्ता** *s. m.* A murderer, a slayer.

**हप** *s. m.* Act of suddenly snatching with the mouth and swallowing.

**हप्तप** *adj.* Quick. *Hap-jhap khana*, To eat quickly and voraciously.

**हफ्फाना** *v. n.* To pant, to be out of breath.

**हफ्फा** *adj.* Ill-shaped, clumsy.

**हमेष** *s. m.* Vanity, egotism, arrogance, pride.

**हय** *s. m.* A horse ; the yak.

**हयगच्छा** *s. f.* A plant (*Physalis flexuosa*).

**हयचोय** *s. m.* A prince of the *Daitya*, who during *Brahma's* sleep at the end of a *Kalpa* stole the *Veds* ; in the recovery of them, he was slain by *Vishnu*, after his descent as the *Matsya* or fish *Avatar*.

**हयाज्ञा** *s. f.* The gum Olibanum tree.

**हर** *s. m.* (*In arithmetic*), A divisor ; also division ; a rogue, a wag ; a plough ; a name of *Mahadeva*. *Harbhumi ka raj*, A country or place in which injustice prevails. *Harabhog*, *s. m.* Anarchy, confusion, uproar.

**हरक** *s. m.* (*In arithmetic*), A divisor ; also division.

**हरस** *s. m.* Blowing, blooming ; delight, joy, happiness, pleasure.

**हरखना** *v. n.* To blow (as a flower) ; to be delighted.

**हरखित** *adj.* Pleased, delighted, rejoiced.

**हरण्यी** *adj.* Skilful, clever.

**हरण** *s. m.* Theft, plunder, seizing, carrying off or away, taking away by force ; subtraction ; the hand ; semen verile ; (*in arithmetic*) dividing, divi-

sion. *Haran-dukh*, Taking away or dissipating grief or trouble.

**हरता** *s. m.* A thief, a stealer, a talker away.

**हरताल** *s. f.* Orpiment.

**हरण** *s. m.* A deer or antelope, hart.

**हरणा** *s. m.* A stag, a buck, a male antelope ; a pommel (*of a saddle*). *v. a.* To seize on, to take by force ; to steal, spoil, plunder, take away.

**हरणी** *s. f.* A doe, a hind.

**हरणीट** *s. m.* A fawn.

**हरफारेवडी** *s. f.* Name of a sour fruit (*Averrhoa acida* : *Cicca disticha* : *Phylanthus cheramela*).

**हरस्ता** *adj.* Stout, robust, active.

**हरस्ती** *s. f.* Robustness ; thick-headedness.

**हरसिंगर** *s. m.* The weeping Nyctanthes (*Nyctanthes arbor-tristis*).

**हरा** *adj.* Green, fresh, verdant.

**हराई** *s. f.* Greenness, freshness, verdure.

**हराना** *v. a.* To win, overcome, beat (*at cards*), to foil, worst, weary, tire.

**हराप्रल** *s. m.* The advanced guard of an army, the vanguard.

**हरिचन्दन** *s. m.* A yellow and fragrant sort of Sandal-wood.

**हरिल** *s. m.* A deer or antelope, hart.

**हरिकी** *s. f.* A doe, a hind ; a woman, one of the four kinds, the same as the *Chitrini*.

**हरित** *adj.* Green, of a green colour.

**हरिताल** *s. m.* Yellow orpiment.

**हरिताम्बन** *s. m.* Blue vitriol ; a turquois ; an emerald.

**हरिदेव** *s. m.* The asterism Sravâna.

**हरिद्रा** *s. f.* Turmeric.

**हरिहार** *s. m.* The town of *Haridwar*, where the Ganges descends into the level land of *Hindustan*.

**हरिमणि** *s. m.* An emerald.

हरिमन्त्र s. m. A worshipper of Vishnu.

हरिमन्त्र s. m. Adoration of Vishnu.

हरियल s. m. A green pigeon (*Columba hurriala*).

हरियाला adj. Verdant, green, grassy.

हरियाली s. f. Greenness, freshness, verdure; grass.

हरीतकी s. f. Yellow or chebulic myrobalan (*Terminalia chebula*); seven varieties of this are distinguished.

हरीरा } adj. Verdant, green; a coward,

हरीरा } arun-away.

हरीवा s. m. A kind of paroquet.

हरीरा adj. Verdant. s. m. Vegetable, verdure.

हरीटी s. f. A cane, staff.

हरूँ s. m. An astringent nut, myrobalan (*Terminalia chebula* or *ostrina*).

हरौ s. m. A thief, stealer, a taker away.

हरूँ s. m. Joy, mirth, pleasure, delight, happiness.

हरैना v. n. To blow (as a flower); to be delighted.

हरिंद्र adj. pleased, rejoiced, happy, delighted, gladdened, made glad or happy.

हर्षोदय s. m. Appearance or occurrence of happiness.

हस s. m. A plough; the afterbirth. *Hasi jota*, A tiller, a ploughman.

हसका adj. Light (in weight or character) debased, mean, silly, easy, soft, cheap. *Halka karna*, To lighten, exonerate, ease, assvage, debase, abase, depreciate, affront. *Hulka janna*, To disdain, disesteem.

हसकार्दि s. f. Lightness.

हसकाना v. a. To abet.

हसकापन s. m. Lightness, levity, vanity, despicableness.

हसकोना v. a. To gather, to collect; to pillow, to wave.

हसदब s. f. Fright, perturbation, hub bub, tumult, anarchy.

हसदिया s. m. A kind of poison; the jaundice; a class of merchants. adj. Yellow.

हसदी s. f. Turmeric (*Curcuma longa*).

हसपना v. n. To toss or tumble about, to shudder in a fever.

हसफल s. f. Affability; hurry, perturbation. [dandle.

हसरामा v. n. To amuse, play with,

हसराहा s. m. A ploughman.

हसराही s. f. Tillage, ploughing.

हसरात s. m. A mortal poison.

हसराता s. m. Poison.

हसरात्ता s. m. Trembling through fever or fear.

हसरात्ताना v. a. To shake (from the effect of an ague, &c.); to tremble.

v. a. To shake, to cause to tremble.

हसरात्तिया s. m. Poison.

हसरात्ती s. f. Sickness, disease; an ague.

हसराई s. f. Ploughing.

हसराहा s. m. Poison.

हसिया s. m. A herd (of oxen), drove, flock (of cows).

हसियाना v. n. To nauseate.

हसीरा s. m. A wave, billow, surge.

हसीरा v. a. To collect, to gather.

हसा s. m. Uproar, tumult; assault.

हसन s. m. Sacrifice, offering, oblation.

हस्य s. m. An offering to the gods.

हसत adj. Laughing, smiling.

हसन s. m. Laughter, laughing.

हसराई s. f. Ridiculing.

हसना v. a. To make (one) laugh, to cause to laugh.

हस s. m. The hand; the thirteenth lunar asterism, designated by a hand, and containing five stars; a cubit measured by the hand and arm or

from the elbow to the tip of the middle finger.

हाथी s. m. An elephant.

हातिहास s. m. Ivory.

हातिनी s. f. A female elephant ; a description of women, the worst of the four classes.

हुद्धिश्वर s. m. Ancient *Delhi*, the capital of *Yudhishtir* and his brethren the remains of which still exist, about 57 miles north-east of the modern city, on the banks of the old channel of the Ganges.

हस्तिमह s. m. The juice that exudes from an elephant's temples when in rut.

हस्ती s. m. An elephant.

हस्ती s. m. The collar-bone, clavicle ; a collar (of gold or silver &c.) worn round the neck as an ornament.

हृ adj. An interjection of weariness ; of sorrow, pain ; an exclamation of pleasure ; a term of reproach.

हृ adv. Yes, ay, indeed, by the by, forsooth ; here, hither, &c. Han kahna, To agree.

हृक s. f. Cry, call, bawling, calling to (loud) ; driving. Hank marna, To bawl after, to call to.

हृकना v. a. To drive ; to bawl to.

हृकपुकार s. f. Uproar, outcry.

हृकाहृक s. m. Driving.

हृकी s. f. A vessel in which they make sweyn or vermicelli ; a sieve.

हृगर s. m. A shark.

हृदङ्गना v. n. To wander, to ramble.

हृड़ी } s. f. A pot, a caldron.

हृपना } v. n. To pant, to be out of breath.

हृष्ण s. m. A duck, a goose, a swan.

हृष्टी s. f. Laughter, laughing, joke, derision.

हृष्टो adv. Yes.

हृष्ट } s. f. A market, a movable  
हृष्ट } market or fair, a shop.

हृष्ट s. m. A market-man.

हृष्ट s. m. A bone.

हृष्टप्रीति s. m. A plant (*Cissus quadrangularis*).

हृष्ट s. m. The hand.

हृष्ट आना v. n. The hand ; a cubit ; possession, power.

हृष्ट आना v. n. To come into one's possession or power, to be gained or obtained.

हृष्ट उठाना v. a. To leave off, refrain from, desist, abandon, relinquish, resign, cease ; to salute by raising the hand to the head ; to beat ; to give alms.

हृष्ट ओढ लेना v. a. To receive with both hands open and stretched out together.

हृष्ट कमरपर रखना v. n. To be very feeble,

हृष्ट करना v. a. To subdue, to have possession.

हृष्ट चाली पर रखना v. n. To be astonished ; to deny vehemently.

हृष्ट बैचना v. a. To refrain, desist, abstain.

हृष्ट चाटना v. a. To relish any food exceedingly, to lick one's lips.

हृष्ट चालाकी s. f. Expertness.

हृष्ट जोड़ना u. a. To supplicate, intreat earnestly.

हृष्ट भाऊना v. a. To give, bestow.

हृष्ट भट्टा होना v. n. To have the hands defiled, to lose the power of the hands.

हृष्ट भालना v. a. To thrust or put the hand (*in or on*), to meddle, to interfere (*in*) ; to encroach.

**हाथ देना** v. a. To concern one's self in or about ; to make a bargain by taking hold of the hand of the other party under a cloth. (*A practice chiefly used in settling the price of horses and jewels.*)

**हाथ खोना** v. a. To be disappointed, to be hopeless, to relinquish.

**हाथ पकड़ लेना** v. n. To hand a person. **हाथ पक्षना** v. n. To come into one's possession.

**हाथ पवर लेने होना** v. n. To be helpless, to be unable to act.

**हाथ पसारना** v. a. To ask, to beg.

**हाथ पांव पूछ जाने** v. u. To be distressed or confounded.

**हाथ पांव फैलाना** v. a. To extend one's business or schemes.

**हाथ पांव मारना** v. a. To strive, endeavour, strain, toil, struggle. v. n. To be agitated ; to sprawl.

**हाथ कुत्ता** s. m. A plant (*Pothos*).

**हाथ केंद्रना** v. a. To fence. [coax.

**हाथ फेरना** v. a. To stroke, to caress, to **हाथ बंदहोना** v. n. To be much engaged in business, to have no leisure ; to be poor or indigent.

**हाथ बढ़ाना** v. a. To endeavour to get any thing ; to gain possession of the property of others.

**हाथ बाधना** v. a. To join the hands in a suplicating posture.

**हाथ वैठना** v. n. To acquire perfection in any art by practice.

**हाथ भरना** v. n. To have the hands wearied or fatigued.

**हाथ भलना** v. n. To regret, repent, lament.

**हाथ मारना** v. a. To promise; to acquire, to plunder ; to wound with a sword.

**हाथ मिलाना** v. n. To claim equality ; to prepare, to wrestle.

**हाथ में रखना** v. a. To possess, to hold in subjection.

**हाथ रोकना** v. a. To prevent.

**हाथ लगना** v. n. To come to the hand, to be got, obtained, acquired.

**हाथ लगाना** v. a. To put or thrust the hand (*in*), to meddle (*in*), to handle ; to reprove, punish, torment ; to be employed in any business. [ &c. ]

**हाथ संरीटना** v. a. To refrain from giving,

**हाथा** s. m. The hand ; possession, power.

**हाथालीसी** s. f. A plant (*Lycopodium imbricatum*).

**हाथापची** s. f. A sort of game.

**हाथापांडी खरना** v. n. To scuffle or struggle together.

**हाथी** s. m. An elephant ; the 18th mansion of the moon.

**हाथीइंता** s. m. Elephant's tooth, ivory.

**हाथीदान** s. m. An elephant-driver.

**हाथी हाथ बर्ना** v. a. To act in concord, to pull together.

**हाथों हाथ** adv. Out of hand, overhand, quickly, expeditiously. *Hathon hath le-jana*, to carry away quickly, to snatch away at once or suddenly.

**हात** } s. f. Loss, privation, deficiency, *हाति* } harm, injury, slaughter. *Hati*, *adj.* Occasioning loss.

**हापर** s. f. A seed-bed (*or rather nursery*) for sugarcane.

**हाय** } interj. Alas ! ah ! s. f. A

**हायहाय** } sigh. *Hae marna*, To sigh.

**हायन** s. m. A year ; a sort of rice.

**हार** s. m. A string or garland or necklace of pearls &c. a wreath, a chaplet (*of flowers, worn as a necklace*) ; a flock (*of cattle*) pasture. s. f. Loss, forfeiture. discomfiture. part. act. Being overcome.

**हार** s. m. (*In arithmetic*), A divisor, also the denominator of a fraction.

**हारक** s. m. A thief; a cheat, a rogue; a gambler; a tree (*Trophis aspera*); a plunderer, a ravisher, one who carries off any thing; (in arithmetic), a divisor.

**हारजोत** s. m. Gambling, hazard. *Hari-jit karna*, To gamble.

**हारना** v. n. To be overcome, to be unsuccessful, to lose (*at play*), to be tired out. v. a. To lose.

**हारमासा** v. a. To give up a dispute, to give up in despair, to acknowledge all lost.

**हारसिंगर** s. m. The weeping Nyctanthes (*Nyctanthes arbor-tristis*).

**हारा** (*In compos.*) denotes the performer of any act, dealer in any article, as *lakar hara*, A woodman; *marne-hara*, A striker.

**हारा** s. m. A necklace of pearls, &c.

**हारियत** s. m. A green pigeon (*Columba hurriala*). adj. Of a green colour.

**हारु** s. m. A loser.

**हार्ह** s. m. Affection, kindness.

**हार्य** s. m. Beleric *myrobalan*.

**हार्ख** adj. Quick. s. m. A Plough.

**हालना** v. n. To shake. [liquor.]

**हाला** s. f. Wine, vinous or spirituous.

**हालाडोला** s. m. Shaking, agitation: an earthquake.

**हालाहल** s. m. A sort of poison.

**हालाहलधर** s. m. A small black and venomous snake.

**हालाहली** s. f. Wine, spirituous liquor.

**हालिम** s. m. Cress, cresses (*Lepidium sativum*).

**हाल** s. m. Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blandishment, dalliance, airs.

**हालभास** s. m. Dalliance, blandishment, charm, attraction, welcome.

**हास** s. m. Laughing, laughter.

**हासकर** adj. Causing laughter, merry, ridiculous.

**हासिका** s. f. Laughter, mirth.

**हासी** adj. Laughing, smiling.

**हासिङ** adj. Elephantine, large, as big as an elephant.

**हासिनपुर** s. m. Ancient *Delhi*.

**हास** adj. Laughable, ridiculous. s. m. Laughter, laughing, mirth.

**हासा** s. m. Flattery, importunity, earnest request, supplication. *Haha khana*, To flatter, wheedle, intreat, beseech. adv. An interjection of surprise, or grief or pain, alas !

**हाहाकार** s. m. The noise or uproar of battle; lamentation, sound of grief or pity; consternation.

**हिंडोख** s. m. A musical mode, sung in the morning of spring.

**हिंडोला** s. m. A swing, a cradle; a song describing the swing, and sung during that exercise.

**हिंमक** adj. Mischievous, malignant, ferocious, savage. s. m. A beast of prey; an enemy.

**हिंसन** s. m. Injuring, hurting.

**हिंसा** s. f. Injury, mischief, &c.; slaughter, killing, slaying.

**हिंसाल** adj. Mischievous, hurtful.

**हिंस** adj. Mischievous, hurtful, injurious; murderous; formidable, terrible; fierce, savage.

**हिंसक** s. m. Beast of prey.

**हिंका** s. f. Hiccough.

**हिंकु** s. m. Asafoetida.

**हिंकुल** s. m. Vermillion.

**हिंचकना** v. n. To draw back from, to decline, to shrink, to waver, to boggle.

**हिंचकाना** v. a. To jolt.

**हिंचकिचाना** v. n. To doubt, hesitate, be in suspense, falter.

**हिच्किची** s. f. Hesitation. *Hichkichi bandha*, To gnash the teeth.

**हिच्को** s. f. The hiccough.

**हिज़ा** s. m. An hermaphrodite, an eunuch.

**हिस्य** s. m. Wandering, roaming.

**हिलौर** s. m. Cattle-fish bone, considered to be the indurated foam of the sea; a tonic, a stomachic.

**हित** adj. Suitable, proper, fit, worthy, right; friendly, affectionate, kind; usefnl. s. m. A good, a benefit; love, friendship, affection, benevolence.

**हितकर** adj. Friendly, kind, favourable. s. m. A benefactor.

**हितकार** } s. m. A friend, benefactor.  
**हितकारी** } s. m. A friend, benefactor.

**हितकारी** s. f. Friendship, love.

**हितवाप्** adj. Friendly, favourable, doing good to.

**हितु** s. m. f. A friend.

**हितेवी** adj. Seeking another's welfare.

**हितोपदेश** s. m. Friendly or proper advice.

**हिमहिनाना** v. n. To neigh.

**हिगेवा** s. f. Supplication, humility.

**हिमाल** s. m. The marshy date tree (*Phoenix* or *Elate paludosa*).

**हिन्दी** adj. Indian, relating to India.

**हिट** s. m. An Indian, a gentoo; (met.) a mole or look (of a mistress).

**हितवाप्** s. m. A water-melon.

**हिंदोल** s. m. A swing; one of the musical modes.

**हिम** s. m. Frost, snow; cold.

**हिमकर** adj. Frigorific, cold.

**हिमग्रन्** adj. Cold, freezing, chilly, frosty.

**हिमालय** s. m. The *Himalaya* range, of mountains, which bounds India on the north, and separates it from Tartary; the Imaus and Emodus of the ancients, giving rise to the Ganges and Indus, and many other

considerable rivers, and containing the highest elevations in the world.

**हिमावती** s. f. A sort of moonplant.

**हिमा** s. m. Heart, breast, mind, soul, life.

**हिमाव** s. m. Courage, bravery.

**हिमी** adv. The sound made when calling cattle.

**हिमी** } s. m. Heart, breast, mind  
**हिमद** } soul, life.

**हिमदाव** s. m. A defect in horses. (it is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider).

**हिमरन** s. m. A deer or antelope, hart.

**हिमरोटा** s. m. A fawn.

**हिमरा** v. a. To lose, to mislay.

**हिमरो** s. f. Shift, contrivance.

**हिमस्कन्धा** v. n. To writhe or suffer contortions (from affliction or pain; chiefly applied to children).

**हिमल**, **रहमा** v. n. To cling to.

**हिमलोर** s. f. Agitation, fluctuation; a wave, a billow.

**हिमलोरा** s. m. A wave, a billow, a surge.

**हिमलोर्नी** v. a. To agitate, shake, disturb, perplex. v. n. To fluctuate, to waver.

**हिमलग्ना** v. n. To be hung on, to be entangled, to abhere, stick to; to be constant.

**हिमलग्ना** v. a. To hang, suspend.

**हिमला** v. n. To shake, be moved, be agitated, to move; to be familiarized, be tamed.

**हिमलिलाना** v. n. To be mixed; to be intimate; to be jumbled together.

**हिमलोची** s. f. A potherb (*Hingesha repens*).

**हिमस** s. f. A fish (*Clupea alosa*).

**हिमा** adj. Domesticated, tame. s. n. Slime, mud.

**हिशागा** *v. a.* To move, shake, agitate ; to familiarize, tame ; to cause to swim.

**हिशानिष्ठा** *adj.* Amicable, attached.

**हिलोरा** *s. m.* A wave, billow, surge.

**हिलोरो मार्ना** *v. a.* To heave, to rise (*as the sea*).

**हिलोन** *v. n.* To billow, to wave.

**हिवाद** *s. m.* Courage.

**हिसका** *s. m.* Imitation, copying ; contention, rivalry, emulation. *Hiska karnा*,

To copy, imitate, ape, vie (*with*).

**हिचकाहिसकी** *s. f.* Mutual emulation.

**ही** *emphatic affix or adverb*, Very, exactly, even, indeed, truly, only.

**हींग** *s. m.* Asafetida. *Hing hagna*, To void by stool involuntarily ; (*met.*) to pine.

**हींगना** *v. n.* To neigh, to make a noise (*as a horse when kicking*).

**हीक** *s. m.* Sickness at the stomach, qualm ; disgust.

**हीबडा** *s. m.* A species of eunuch.

**हीन** *adj.* Dificient, defective, little, abated ; left, abandoned, quitted ; wasted, worn, decayed ; void of, free from.

**हीनजाति** *adj.* Outcaste, vile, degraded.

**हीनवर्ण** *adj.* Of a lowcaste, outcaste, vile.

**हीर** *s. m.* Essence ; pith, energy, vigour.

*adj.* Essential, pure. *n. prop.* Hero, the celebrated mistress of Leader, called by the Indians, *Ranjha*.

**हीरक** *s. m.* The diamond.

**हीरो** *s. m.* The diamond.

**हीरामन** *s. m.* A kind of paroquet (*Pseittacus*).

**हीरावल** *s. m.* A kind of chequered blanket worn by mendicants.

**हील** *s. m.* Mud, slime, ooze.

**हीहो** *adv.* An interjection of surprise,

(*ah, ha !*) an interjection of laughter, (*hi hi !*).

**हुहार** *s. m.* Uttering a menacing sound, roaring, bellowing.

**हुङ्का** *s. m.* Pining (*particularly applied to children separated from parents*).

**हुङ्कड़ा** *adj.* Turbulent.

**हुङ्कद़ी** *s. f.* Turbulence.

**हुङ्कहुङ्की** *s. f.* The twang of a bow.

**हुङ्क** *s. m.* A kind of drum in form like an hour-glass (*generally played on by bearers*).

**हुङ्कवी** } *s. f.* A bill of exchange. *Hundi-*

**हुङ्की** } *wal*, An exchange merchant.

**हुङ्कमाला** *s. m.* Contract for transportation of goods, including the payment of duties.

**हुङ्कार** *s. m.* A wolf.

**हुङ्कारन** } *s. m.* Exchange, or price paid *हुङ्कियान* } for a bill of exchange.

**हुङ्की** *s. f.* A bill of exchange.

**हुङ्कियाल** *s. m.* An exchange merchant.

**हुत** *adj.* Offered with fire, burnt as an oblation. *s. m.* Oblation.

**हुत्युक्ता** *s. m.* A sort of vegetable.

**हुत्युक्त** *s. m.* A plant (*Cleome viscosa*).

**हुत्यकी** *s. f.* A dancing girl, a whore, a courtesan, a harlot.

**हुर्फ** *s. m.* Dispersion (*of an army, an assembly, &c.*), general jail-delivery.

**हुर्मी** *s. m.* A stone on which sandalwood is ground.

**हुखकानी** *v. a.* To set on (*as a dog on a bull*), to instigate, to halloo on.

**हुखसना** *v. n.* To be rejoiced, pleased delighted.

**हुखसा** *v. a.* To cheer, rejoice, delight, exhilarate, gladden.

**हुखसा** *s. f.* Snuff. *s. m.* Alacrity, joy, gladness,

**हुखड़** *s. m.* Alarm, tumult, uproar, commotion, bustle, disturbance, riot.

**हु** (*I*) *am. adv.* Too, also, yes well, very, exactly.



होते *adv.* In the being, during, in the presence.

होते होते *adv.* Gradually.

होना *v. n.* To be, to exist, to become, to belong, have, serve, answer, accrue, come, do, stand ; to die. *s. m.* The being or becoming.

होनेवार *adj.* What is to happen ; possible, feasible, hopeful.

होम *s. m.* Burnt-offering, the casting of clarified butter, &c. into the sacred fire, as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice.

होमना *v. v.* To perform the sacrifice of the *hom*.

होमी *s. m.* The offerer of an oblation.

होला *s. m.* The chickpea having been parched in the pod.

होली *s. f.* The great festival held at the approach of the vernal equinox ; the song which is sung during the festival.

हो खिना *s. f.* To be completed.

होस *s. f.* Desire, wish, want, ambition, lust. *Houns karna*, To desire.

होका *s. m.* Cupidity, covetousness, greediness.

होलि *adj.* Gently, slowly.

होता *s. m.* A bugbear, a hobgoblin.

हृद *s. m.* A deep-lake, a large or deep piece of water.

हृत *adj.* Short, low in stature ; short, as a vowel

### च

च The thirty-fourth consonant of the *Nagari* alphabet, and pronounced as *keh*.

चर्योग *s. m.* Consumption.

चण *s. m.* A measure of time equal to

four minutes ; a moment or instant.

चड़ी *adv.* For a moment. [ment.

चचमात्र *adv.* Momentary, but for a moment. *a tv.* A minute afterwards, the next moment.

चचिक  
चचा } *adj.* Momentary, transient.

चची *s. m.* A man of the second or military and regal class.

चम *adj.* Able, adequate ; fit, appropriate, suitable, proper. *s. m.* Propriety, fitness.

चमना *v. a.* To pardon, to forgive.

चमा *s. f.* Patience, forbearance ; pardon, forgiveness.

चमायुम } *adj.* Patient, enduring, forbearing.

चय *s. m.* Loss, waste, destruction, removal, &c. ; a destruction of the universe ; consumption ; sickness in general ; decay, wasting away ; (*in algebra*) negative quantity, minus.

चयकाल *s. m.* The end of all things, the period of destruction.

चयकास *s. m.* A consumptive or phthisical cough. [ *talis* ].

चयाग्निशी *s. f.* A plant (*Celtis Oriens*).

चयायु *s. m.* The wind that is to blow at the end of the world.

चयरीग *s. m.* Consumption.

चयरोगियो *s. f.* } Consumptive, hectic.

चयरोगी *s. m.* } Consumptive, hectic.

चयसम्बद्ध *s. f.* Total loss, ruin, destruction. [ *tive* ].

चयी *adj.* Wasting, decaying ; consumptive.

चविका *s. f.* A kind of rice.

चान *adj.* Patience, forbearance, endurance.

चार *s. m.* Salt ; ashes ; borax, borate of soda ; alkali, either soda or potash ; caustic alkali ; one species of cautery ; a factitious or medicinal salt, commonly called black salt.

- चारकर्षी** *s. m.* Applying caustic alkali ; (*Lapis internalis*) to proud flesh, &c.
- चारस्तिका** *s. f.* Saline soil, especially an impure sulphate of soda.
- चार रस** *s. m.* A salt or alkaline flavour.
- चारहच** *s. m.* Any tree yielding abundant potash, as the plantain, &c.
- चिति** *s. f.* The earth, loss, destruction, wane ; the period of the destruction of the universe.
- चितिपाल** *s. m.* A king, a prince.
- चौण** *adj.* Thin, emaciated, feeble, slender ; wasted, diminished, worn away ; destroyed, lost ; poor, miserable.
- चौणता** *s. f.* Slenderness, delicacy ; thinness, emaciation ; diminution, decay.
- चौषवान्** *adj.* Wasted, decayed.
- चौबहक्ति** *adj.* Weak, feeble, impotent.
- चौर** *s. m.* Water ; milk.
- चौर कृकोलिका** *.f.* A drug, and one of the eight principal medicaments, of the Hindus : it is a root from the Himalaya.
- चौरस्तिका** *s. m.* A precious stone, described as a milky crystal (*opal or cat's eye?*).
- चौरी** *adj.* Milky, yielding milk ; having milk. *s. m.* A sort of *Mimasops*.
- चौरोद** *s. m.* The sea of milk, one of the seven seas surrounding as many worlds.
- चुइ** *adj.* Small, little ; mean, low ; mean, niggardly, avaricious ; poor, indigent.
- चुइता** *s. f.* Smallness, minuteness ; inferiority, insignificance, meanness.
- चुद्रवृति** *adj.* Simple, silly, ignorant.
- चुद्रोन** *s. m.* A minor disease, one of the little importance.
- चुधा** *s. f.* Hunger.
- चुधार्ते** } *adj.* Hungry, hungered.
- चुहित** } *adj.* Hungry, hungered.
- चुर** *s. m.* A razor ; a horse's hoof.
- चुरे** *s. f.* A knife.
- चेत्र** *s. m.* A field ; a wife ; a pure or sacred spot, a place of pilgrimage, as *Benares*, &c. ; plane figure, geometry ; a diagram.
- चेत्रम्** *adj.* Clever, dexterous, skilful ; a husbandman, &c. *s. m.* The soul, the emanation of the divinity residing in the body.
- चेदसीमा** *s. m.* The boundaries of a meadow or field, or holy place.
- चेट** *s. m.* Sorrowing, moaning.
- चेप** *s. m.* Throwing, casting (*at eriketic*) additive quantity, addendum.
- चेपन** *s. m.* Throwing, casting.
- चेम** *adj.* Happy, well, prosperous, right, &c. *s. m.* Happiness, well being ; final emancipation or eternal happiness ; the proper term of civil address to a *Vysa*.
- चेमहर** *adj.* Propitious, conferring happiness or good fortune.
- चेमवाण्** *adj.* Happy, prosperous.
- चौषि** *s. f.* The earth.
- चौट्र** *s. m.* Honey ; a flower (*Mickie champaca*). [in general.]
- चौर** *s. m.* Shaving the head ; shaving.
- चौरिक** *s. m.* A barbar.
- चौरी** *s. f.* A razor.
- च्छा** *s. f.* The earth.
- स्थात्व** *s. m.* The surface of the earth.
- स्थापति** } *s. m.* A king, a prince.
- स्थापत्** } *s. m.* A king, a prince.



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