 **COMPANY ATTENDANCE SHEET (2023-24)**

Name of student: **Patel Atul JasuBhai**

Enrolment Number: **22034211101**

Department Name: **Master Of Computer Application**

Internship/Project commencement date: **8th January, 2024**

Name of Industry mentor/ Faculty Mentor: **Pratik Machchar**

Name and Address of Company /Organisation: **Silver Touch Technologies Limited, 2nd Floor Saffron Tower, Panchvati, Ahmedabad.**

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| **January**  **Month** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|  | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **-** | **-** | **-** | **P** | **P** | **P** |
|  | Total Present Days= **17 / 17** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **February**  Month | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **-** | **-** |
|  | Total Present Days= **21 / 21** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **March**  Month | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| **P** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **-** | **P** | **P** | **P** | **P** | **-** | **-** |
|  | Total Present Days= **20 / 20** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **April**  Month | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **P** | **P** | **-** | **-** | **P** | **P** | **P** | **-** | **-** | **-** | **-** | **-** | **-** | **-** |
|  | Total Present Days= **18/ 18** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Remarks (if any)by Industry mentor/ Faculty mentor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sign of Industry mentor/Faculty mentor \_\_\_\_\_\_\_\_\_\_\_\_