

GOVERNMENT OF TRIPURA
O/O THE SUB-DIVISIONAL MEDICAL OFFICER
RGM HOSPITAL, KAILASHAHAR UNAKOTI TRIPURA

No.F.1 (4)-ATFs/RGM/SDMO-KLS/Recruitment/2024/774

Dated:06-08-2025

ADVERTISEMENT NOTIFICATION

Applications are invited from bonafide Indian citizen permanently residing in Tripura as per prescribed format given below for appointment to the post of engagement to the following posts purely on contractual basis for **11(Eleven)** months with 1(One) day break at Addiction Treatment Facilities (ATF), Rajiv Gandhi Memorial Hospital under NDDTC, AIIMS, New Delhi will be held on all working days from **07-08-2025 to 18-08-2025 at 10:00 AM** onward sat Rajiv Gandhi Memorial Sub-Divisional Hospital, Kailashahar along with all original documents. No TA/ DA admissible for this purpose admissible for this purpose.

In connection to this, interested candidates fulfilling the required qualification may submit their duly filled application in prescribed format with 2(two) passport size-colored photographs and self-attested copies of all testimonials and certificates at **The Office of Rajiv Gandhi Memorial Sub-Divisional Hospital, Kailashahar Unakoti Tripura** on all working days from **07-08-2025 to 18-08-2025 between 10.00 AM to 5.30 PM**. Beyond this time period no application will be entertained.

Qualification of HR & salary structure of the staffs has been given in below:-

SI No	Staff Designation	Minimum qualification	Nos of posts	Salary status
1.	Medical Officer	MBBS from a recognised institution along with medical council registration (preferable: MD or equivalent qualification in Psychiatry)	01	₹. 60,000/-
2.	Nurse	ANM (Preferable GNM or BSc Nursing)	01	₹. 20,000/-
3.	Counsellor	Graduate in Psychology / Social Worker / Sociology (Preferable: Master in above discipline)	01	₹. 20,000/-
4.	Data Manager	Graduate (Preferable with qualification/experience in computer application)	01	₹. 15,000/-

Terms & Condition:-

1.The candidates are required to submit their Self-attested copy of the following documents needs to be submitted: (a) Copies of qualification along with mark sheets(nursing examination onwards)(b) Valid Registration, Certificate from Tripura Nursing Council (c) Caste Certificate (for reserved categories) (d) Permanent Resident Certificate of Tripura (PRTC) (e) Age proof (Madhyamik Admit Card/ 10th Standard Board Admit Card) (f) Photo ID with address (Aadhar Card/Driving license/Voter ID) (g) No objection certificate, if applicable.

2 .In the case of CGPA/GPA applicants shall provide marks details in percentage at the time of filling the form and documentary proof for the basis of calculation of percentage shall be produced whenever it is required. If the applicant fails to present the above, supporting documents he/she shall be liable for the disqualification/ cancellation of his/her candidature.

3. Any candidate against whom a criminal case is pending in any court or has been convicted by any court, such candidate is barred from applying in the above posts.

(Signature)
06/08/25
SDMO In-charge
ATF, RGM SDH
Kailashahar, Unakoti



4. The candidates will be selected based on their merit on the basis with 90% weight age on academic performance and rest 10% for interview/viva/performance before the Interview Board by the candidate.
5. If at any stage of recruitment, it is found that the candidate does not fulfill the eligibility criteria and/or that she/he has furnished incorrect/ false information/ certificate/ documents or has suppressed any material fact(s), his/her candidature shall stand cancelled, apart from taking actions as per legal provisions.
6. The Director of Health Services, Govt. of Tripura reserves the right to amend recruitment rules and process at any time of the selection. Any such amendment shall be valid and binding on the candidates during the recruitment process.
7. The Candidates already employed in any Govt./ Semi-Govt./Societies/any other organization shall have to submit "No Objection" Certificate from their employer while applying for the post and have to produce release order from their concerned employers while joining in the above mentioned post, failing which his/her candidature will be cancelled and the next eligible will be selected for filling up the vacant post.
8. The Rajiv Gandhi Memorial Sub-Divisional Hospital authority ATF, of Tripura shall have the right to suspend/cancel any application/entire recruitment process or a part thereof without showing any reason.
9. The age relaxation 40 (Forty) years as on 30th June 2025, upper age limit is relax able by 5(five) years in case of SC/ST/PH candidates.
10. The Permanent Resident of Tripura Certificate (PRTC) is required while applying for the post as per Notification No.23(8) –GA(P&T)/2023 dated,07-07-2023 issued by the Government in the GA(P&T)Department.
11. Application for recruitment will be invited and candidates will be shortlisted for interview based on API (academic Performance Index) scoring.
13. Interview marks will be 30 marks (based on knowledge in relevant field, general knowledge & current affairs)
14. The undersigned reserves the right to accept or reject any application without assigning any reason.
15. The Application format collected for RGM SDH KLS office notice board officer hour web side of <https://unakoti.nic.in/>, <https://tripuranrh.m.gov.in>.
16. The date & time for interview/viva from the shortlisted candidates will be notified later on.


SDMO In-Charge
ATF,RGM SDH
Kailashahar ,Unakoti Tripura(TR)

FORMAT

To
The Sub-Divisional Medical Officer
(SDMO In-Charge)
Addiction Treatment Facility (ATF)
Rajiv Gandhi Memorial Sub-Divisional Hospital
Kailashahar, Unakoti Tripura

Self-attested
photo of the
candidate

1. Name of the post:
2. Name of the Candidate (In capital Letter):
3. Father's/Husband's Name:
4. Nationality (attached PRTC/Aadhaar Card/Voter ID):
5. Permanent Address with pin code
(Attached addressed proof Certificate/Ration Card):
6. Postal address for communication with
Pin Code:
7. Contact No & E-mail ID (if any):
8. Date of Birth (DD/MM/YYYY) & Age on 30-06-2025:
9. Sex (Male/Female/Others):
10. Caste, if belongs to SC/ST community
(Attach certificate):
11. Educational Qualification:

Sl. No.	Name of the Examination	Recognized University/Board/Institution	Year of passing	Percentage of mark obtained
1.				
2.				
3.				
4.				

12. Experience-(if any attach supporting document):

Declaration: I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

(Signature of the Candidate)

Date:

Place:

