GOVT. OF TRIPURA DIRECTORATE OF HEALTH SERVICES AGARTALA, WEST TRIPURA

NOTIFICATION FOR ENGAGEMENT OF NURSE

An interview for engagement to the following posts purely on contractual basis for 11(Eleven) months with 1(One) day break at Addiction Treatment Facilities (ATF), Modern Psychiatric Hospital, Narsingarh under NDDTC, AllMS, New Delhi will be held from 25-08-2025 to 27-08-2025 at 10:00 AM onwards at Modern Psychiatric Hospital, Narsingarh along with all original documents. No TA/DA admissible for this purpose.

In connection to this, interested candidates fulfilling the required qualification may submit their duly filled application in prescribed format with 2(two) passport size-coloured photographs and self-attested copies of all testimonials and certificates at The Office of Modern Psychiatric Hospital, Narsingarh from 11-08-2025 to 13-08-2025 between 10 am to 5 pm. Beyond this time period no application will be entertained.

SI. No.	Name of post	No. of Posts	Monthly Salary	Minimum Qualification	Age	
1	Nurse	1 (UR)	Rs. 20,000/-	ANM (Preferable: GNM/BSC Nursing)	40 (Forty) years as on 30th June 2025, upper	
2	Nurse ,	1 (ST)	Rs. 20,000/-	ANM (Preferable: GNM/BSC Nursing)	 age limit is relaxable by 5(five) years in case of SC/ST/PH candidates. 	

Further details will be available in www.agmc.nic.in, tripuranrhm.gov.in, and www.health.tripura.gov.in

Instruction: -

- Self-attested copy of the following documents needs to be submitted: (a) Copies of qualification along with mark sheets (nursing examination onwards) (b) Valid Registration Certificate from Tripura Nursing Council (c) Caste Certificate (for reserved categories) (d) Permanent Resident Certificate of Tripura (PRTC) (e) Age proof (Madhyamik Admit Card/ 10th Standard Board Admit Card) (f) Photo ID with address (Aadhar Card/Driving license/Voter ID) (g) No objection certificate, if applicable.
- 2. In the case of CGPA/GPA applicants shall provide marks details in percentage at the time of filling the form and documentary proof for the basis of calculation of percentage shall be produced whenever it is required. If the applicant fails to present the above, supporting documents he/she shall be liable for the disqualification/cancellation of his/her candidature.
- 3. Any candidate against whom a criminal case is pending in any court or has been convicted by any court, such candidate is barred from applying in the above posts.
- 4. The candidates will be selected based on their merit on the basis with 90% weightage on academic performance and rest 10% for interview/viva-voce/performance before the Interview Board by the candidate.
- 5. If at any stage of recruitment, it is found that the candidate does not fulfill the eligibility criteria and/or that she/he has furnished incorrect/ false information/ certificate/ documents or has suppressed any material fact(s), his/her candidature shall stand cancelled, apart from taking actions as per legal provisions.
- 6. The Director of Health Services, Govt. of Tripura reserves the right to amend recruitment rules and process at any time of the selection. Any such amendment shall be valid and binding on the candidates during the recruitment process.
- 7. Candidates already employed in any Govt./ Semi-Govt./Societies/any other organization shall have to submit "No Objection" Certificate from their employer while applying for the post and have to produce release order from their concerned employers while joining in the above mentioned post, failing which his/her candidature will be cancelled and the next eligible will be selected for filling up the vacant post.
- 8. The Director of Health Services, Govt. of Tripura shall have the right to suspend/cancel any application/entire recruitment process or a part thereof without showing any reason.

Signed by Tapan Majumdar

Date: 21-07-2025 14:54:11

Director of Health Services
Govt. of Tripura, Agartala

FORMAT

To
The Medical Superintendent
Modern Psychiatric Hospital
Narsingarh, West Tripura

Self-attested photo of the candidate

- 1. Name of the post:
- 2. Name of the Candidate (In capital Letter):
- 3. Father's/Husband's Name:
- 4. Nationality (attached PRTC/Aadhaar Card/Voter ID):
- Permanent Address with pin code
 (Attached addressed proof Certificate/Ration Card):
- 6. Postal address for communication with Pin Code:
- 7. Contact No & E-mail ID (if any):
- 8. Date of Birth (DD/MM/YYYY) & Age on 30-06-2025:
- 9. Sex (Male/Female/Others):
- 10. Caste, if belongs to SC/ST community (Attach certificate):

11. Educational Qualification:

SI. No.	Name of the Examination (Nursing Examination)	Recognized University/Board/Institution	Year of passing	Percentage of mark obtained
1.				
2.				
3.				
4.				

12. Experience-

(if any attach supporting document):

Declaration: I hereby declare that, all the information given above is true to the best of my knowledge, if any pf the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

(Signatur	e of	the	Cand	idate

Date:

Place: