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| To be sent by speed post/courier /by hand to:  **Chief General Manager (HR & Admin),**  **BrahMos Aerospace,**  **16 Cariappa Marg, Kirby Place,**  **Delhi Cantt, New Delhi 110010**  (Applications received through Email or any other mode except as specified above will be summarily rejected)  **Last date of receiving applications is 14th August 2025** | **BRAHMOS AEROSPACE**  Please attach Self attested Photograph  **Application Format** | | | | |
|  |  | **Instructions:** | | | |
|  |  | * **No covering letter required** * **Applications should be tagged (no loose papers) with all enclosures in the following order :**  1. Application format filled in and photo pasted properly to avoid peel off 2. Detailed career profile (resume can be enclosed) 3. Proof of Date of Birth , Copies of all Educational Certificates/Mark sheets starting with 10th   Experience documents such as Appointment Letters, Relieving letters (as applicable) and the latest Salary Slip / Salary certificate | | | |
| 1. Post: | | | **ASSISTANT MANAGER (TECHNICAL)** |  |  |
|  | | | **TECHNICAL SUPERVISOR** |  |  |
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|  | Name of the Candidate  (Name as per PAN/AADHAAR) |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
|  | Father/Husband’s name |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Date of Birth(dd mm yyyy format) |  | | |  | | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | |  | | | |  |  |
|  |  | (d | | | d | | | | | m | | | | | m | | | | y | | | | | y | | | | | y | | | | y) | | | |  |  |
|  | Age as on 01 June 2025 | |  | | | | | | | Years | | | | | | | | |  | | | | | | | | | | Months | | | | | | | |  |  |
|  |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |  | | | | | | | |  |  |
|  | Gender (Tick whichever is applicable) | **Male** | | | |  | | | **Female** | | | |  | | | |  | |  | | | |  | | | | | |  | |  | | | |  | |  |  |
|  |  |  | | | |  | | |  | | | |  | | | |  | |  | | | |  | | | | | |  | |  | | | |  | |  |  |
|  | Marital Status | **Unmarried** | | | | | | | | | |  | | | | **Married** | | | | | |  | | | | **Others** | | | | | | | |  | | |  |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 8. Telephone No. | |  | |  | | |  |  | | |  | | |  | | | |  | |  |  | | | |  | |  | | |  | |  | | | |  | | |
|  | | (STD Code) (Phone number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Mobile No. | |  | |  | | |  |  | | |  | | |  | | | |  | |  |  | | | |  | | | (do not prefix '  0' or '+91' ) | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 10. Email id | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |

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|  | Address | Permanent Address | | | | | | | Correspondence Address | | | | | | |
|  | | | | | | |  | | | | | | |
|  |  | Pin |  |  |  |  |  |  | Pin |  |  |  |  |  |  |
|  |  | State |  | | | | | | State |  | | | | | |

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|  | **Details of educational Qualification :(Attach copies of Certificates & Mark sheets starting with 10th)** | | | | |
| **Name of the Examination** | **% of marks** | **Main Subjects** | **Year Passing** | **Name of Board / College / University** |
| 1. 10th (Secondary) |  | General  (Attach copies of Certificates & Mark sheets) |  |  |
| 1. 12th (Higher Secondary) |  | (Attach copies of Certificates & Mark sheets) |  |  |
| Diploma / BE/B Tech/Others |  | (Attach self attested copies of Mark sheets and Certificates) |  |  |
| **Essential Qualification/Certification**  **NDT Level II for**  **Ultrasonic Testing (UT), Radiographic Testing (RT), Magnetic Particle Testing (MT) Dye Penetrate Testing (PT)**  **Any other Qualification** |  | (Attach self attested copies of Mark sheets and Certificates) |  |  |

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|  | Languages known. | Speak | Read | Write |
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|  | **Experience:** (Attach detailed resume, Appointment / Relieving letters (as applicable) and Latest Salary Certificate **)** | | | | | |
| **Name & Address of the Organisation** | **Duration** | | | **Designation &**  **Responsibilities** | |
| **From** | **To** | |
| **Current Job**   1. M/s………………………… | ………. | **Present** | | Designation:  Type of Job : Permanent  Contract  If on Contract : Date of Tenure Completion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Duties and responsibilities  :  (Attach detailed resume, appointment letter/salary certificate) | **Present Gross Salary (per month)**  (In case of Consolidated Pay, please mention)  Rs……………………………..  (Attach Latest Salary Slip) |
| 1. M/s………………………… | …….. | ………. | | Designation  Type of Job : Permanent  Contract  Duties:  (Attach Appointment / Relieving letters – self attested) | |
| 1. M/s……………….……….. | ………. | ………. | | Designation  Type of Job : Permanent  Contract  Duties:  (Attach Appointment / Relieving letters – self attested) | |
|  | Areas of Interest: | | |  | | |
|  | References of two persons of repute(other than family members):  Mr/Ms.….……………………………………………………………………………………..……… Tel. / Mobile No……………………………………………………  Mr/Ms………………………………………………………………………………………………… Tel / Mobile No……………………………………………………. | | | | | |

17. Any other relevant information including any ongoing legal cases:

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  I hereby declare that all the information given above are true to the best of my knowledge. In case it is found at any stage of recruitment process or even after appointment that I have furnished any incorrect / false information or have suppressed any fact in this regard, my candidature / service is liable to be rejected / terminated without any notice.

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| **Date** |  |  |  |  |  | |  |  |  |  |  |  |  |
|  |  |  | | | |  | | | |  |  |  |  |
| **Place** |  |  | | | | | | | |  | **Signature of the candidate** | | |

**Index for Check List**

Candidate should mark (√) against relevant column to indicate the documents enclosed with the application form. Please note that in complete applications or applications without supporting enclosures are liable to be rejected.

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| **Sl. No.** | **Enclosure details** | **Attached** | |
| **YES** | **NO** |
| (i) | Passport size self attested **Photograph** |  |  |
| (ii) | Indicated your Date of Birth and attached photocopy of **Age Proof**  (Self attested photocopy of 10th Certificate / Mark sheet) |  |  |
| (iii) | Self Attested Photocopy of Certificates and Mark sheets of Educational Qualifications  (10th, 12th, **Graduation**, Post graduation or others if any)  (Note : **Certificate** and **mark sheet must be enclosed**) |  |  |
| (iv) | Photocopies of **Experience Certificates** (mention correct date of joining and date of leaving in current/previous experience column). Please enclose a detailed resume |  |  |
| (v) | Photocopy of **Latest Salary Slip** |  |  |
| (vi) | Photocopies of Other certificates and testimonials, if any |  |  |

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| **No. documents attached** |  | |  | |  |  | |  | |
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|  |  | |  | | **Signature of the candidate** | | | | |