

# HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

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1. MEDICARE <input type="checkbox"/> (Medicare#)										MEDICAID <input type="checkbox"/> (Medicaid#)										TRICARE <input type="checkbox"/> (ID#/DoD#)										CHAMPVA <input type="checkbox"/> (Member ID#)										GROUP HEALTH PLAN <input type="checkbox"/> (ID#)										FECA BLK LUNG <input type="checkbox"/> (ID#)										OTHER <input type="checkbox"/> (ID#)										1a. INSURED'S I.D. NUMBER (For Program in Item 1)																																																																																																																																																																																																																																																																																																																																																													
2. PATIENT'S NAME (Last Name, First Name, Middle Initial)																														3. PATIENT'S BIRTH DATE MM DD YY										SEX M <input type="checkbox"/> F <input type="checkbox"/>										4. INSURED'S NAME (Last Name, First Name, Middle Initial)																																																																																																																																																																																																																																																																																																																																																																																	
5. PATIENT'S ADDRESS (No., Street)																														6. PATIENT RELATIONSHIP TO INSURED Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>																														7. INSURED'S ADDRESS (No., Street)																																																																																																																																																																																																																																																																																																																																																																							
CITY															STATE															8. RESERVED FOR NUCC USE															CITY															STATE																																																																																																																																																																																																																																																																																																																																																																							
ZIP CODE															TELEPHONE (Include Area Code) ( )															9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)															10. IS PATIENT'S CONDITION RELATED TO:															11. INSURED'S POLICY GROUP OR FECA NUMBER																																																																																																																																																																																																																																																																																																																																																																							
a. OTHER INSURED'S POLICY OR GROUP NUMBER																														a. EMPLOYMENT? (Current or Previous) <input type="checkbox"/> YES <input type="checkbox"/> NO																														a. INSURED'S DATE OF BIRTH MM DD YY																														b. OTHER CLAIM designated by NUCC																																																																																																																																																																																																																																																																																																																																									
b. RESERVED FOR NUCC USE																														b. AUTO ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO																														b. OTHER CLAIM designated by NUCC																														c. INSURANCE PLAN NAME OR PROGRAM NAME																																																																																																																																																																																																																																																																																																																																									
c. RESERVED FOR NUCC USE																														c. OTHER ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO																														c. INSURANCE PLAN NAME OR PROGRAM NAME																														d. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, complete items 9, 9a, and 9d.																																																																																																																																																																																																																																																																																																																																									
d. INSURANCE PLAN NAME OR PROGRAM NAME																														10d. CLAIM CODES designated by																														13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below.																																																																																																																																																																																																																																																																																																																																																																							
12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.																																																												13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below.																																																																																																																																																																																																																																																																																																																																																																							
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14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY																														15. OTHER DATE MM DD YY																														16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY TO MM DD YY																																																																																																																																																																																																																																																																																																																																																																							
17. NAME OF REFERRING PROVIDER OR OTHER SOURCE																														17a. _____																														18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY																																																																																																																																																																																																																																																																																																																																																																							
19. ADDITIONAL CLAIM INFORMATION (Designated by)																														20. OUTSIDE LAB? <input type="checkbox"/> YES <input type="checkbox"/> NO \$ CHARGES																														22. RESUBMISSION CODE ORIGINAL REF. NO.																																																																																																																																																																																																																																																																																																																																																																							
21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E)																														ICD Ind. _____																														23. PRIOR AUTHORIZATION NUMBER																																																																																																																																																																																																																																																																																																																																																																							
A. _____																														B. _____																														C. _____																														D. _____																														F. \$ CHARGES																														G. DAYS OR UNITS																														H. EPSDT Family Plan																														I. ID. QUAL.																														J. RENDERING PROVIDER ID. #																																																																																																																																																																																			
E. _____																														F. _____																														G. _____																														H. _____																														I. _____																														J. _____																														K. _____																														L. _____																														NPI																														NPI																														NPI																														NPI																														NPI																														NPI																													
24. A. DATE(S) OF SERVICE From MM DD YY To DD YY																														B. PLACE OF SERVICE																														C. EMG																														D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS MODIFIER																														E. DIAGNOSIS POINTER																														F. \$ CHARGES																														G. DAYS OR UNITS																														H. EPSDT Family Plan																														I. ID. QUAL.																														J. RENDERING PROVIDER ID. #																																																																																																																																																					
25. FEDERAL TAX I.D. NUMBER																														SSN EIN																														26. PATIENT'S ACCOUNT NO.																														27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO																														28. TOTAL CHARGE \$																														29. AMOUNT PAID \$																														30. Rsvd for NUCC Use																																																																																																																																																																																																																																															
31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)																														32. SERVICE FACILITY LOCATION INFORMATION																														33. BILLING PROVIDER INFO & PH # ( )																																																																																																																																																																																																																																																																																																																																																																							
SIGNED _____																														DATE _____																														a. NPI																														b. _____																														a. NPI																														b. _____																																																																																																																																																																																																																																																																													