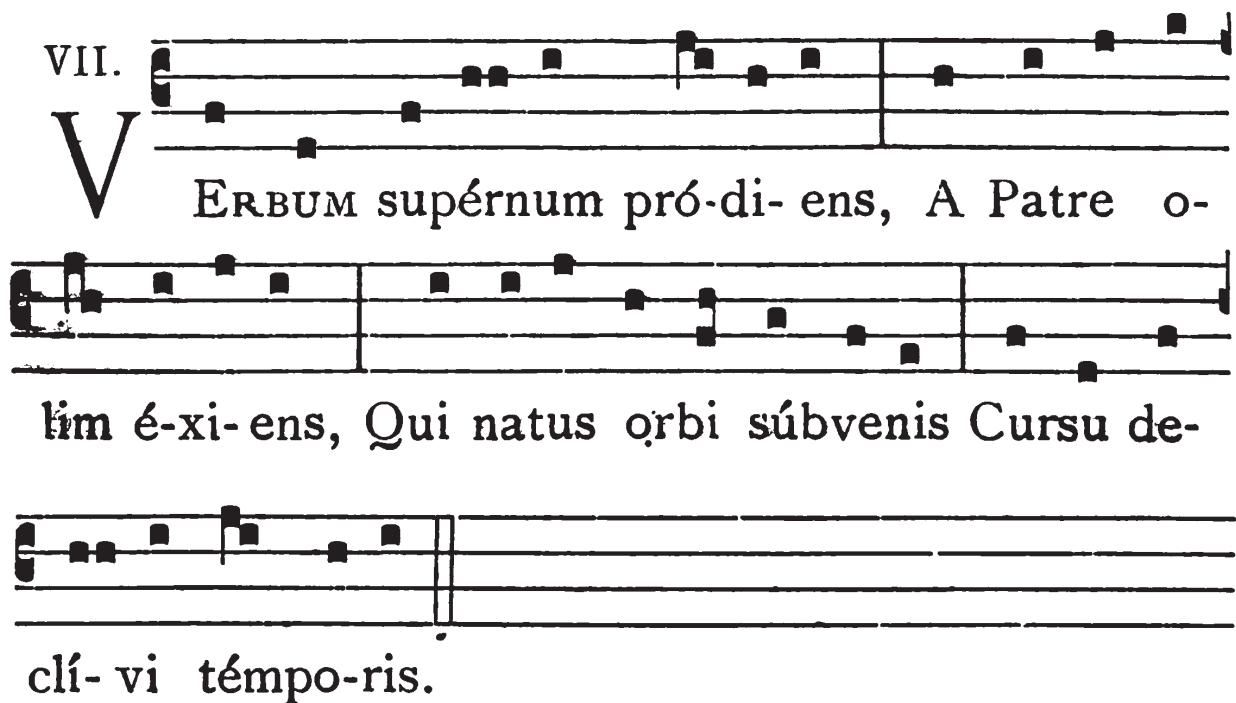


VII.

V



ERBUM supérnum pró-di- ens, A Patre o-
 lim é-xi- ens, Qui natus orbi súbvenis Cursu de-
 clí- vi témpo-ris.

Illúmina nunc pēctora,
 Tuóque amóre cóncrema ;
 Audíto ut præcónio
 Sint pulsa tandem lúbrica.

Judéxque cum post áderis
 Rimári facta pēctoris,
 Reddens vicem pro ábditis,
 Iustisque regnum pro bonis :

Non demum arctémur malis
 Pro qualitatē críminis,
 Sed cum Beátis cómpotes,
 Simus perénnes cælibes.

Laus, honor, virtus, glória
 Deo Patri, & Fílio,
 Sancto simul Paráclito,
 In sæculórum sæcula.

Amen.

Secundum usum novum.

VERBUM supérnum pródiens
 E Patris ætérni sinu,
 Qui natus orbi súbvenis,
 Labénte cursu témporis :

Illúmina nunc pēctora,
 Tuóque amore cóncrema,
 Ut cor cadúca déserens
 Cœli volúptas ímpleat :

Ut cum tribúnal Júdicis
 Damnábit igni nóxios,
 Et vox amíca débitum

Vocábit ad cœlum pios :

Non esca flammárum ní-
 gros

Volvámur inter túrbines;
 Vultu Dei sed cómpotes
 Cœli fruámur gáudiis.

Patri simúlque Fílio,
 Tibique, Sancte Spíritus,
 Sicut fuit, sit júgiter
 Sæclum per omne glória.

Amen.

Matin hymn in the Breviary (about 10th cent.)

VERBVM supérnum pródiens,
e Patris ætérni sinu,
qui natus orbi súbuenis
labénte cursu témporis:

2. Illúmina nunc péctora,
tuóque amóre cóncrema,
ut cor cadúca déserens
cæli uolúptas ímpleat.
3. Vt cum tribúnal iúdicis
damnábit igni nóxios
et uox amíca débitum
uocábit ad cælum pios,
4. Non esca flammárum nigros
uoluámur inter túrbines,
uultu Dei sed cómpotes
cæli fruámur gaúdiis.
5. Patri simúlque Fílio,
tibíque sancte Spíritus
sicut fuit sit iúgiter
sæclum per omne glória.

Matin hymn in the Breviary (about 10th cent.)

HIGH Word of God, coming
forth from the eternal Father,
who being born in the full-
ness of time dost succour the world;

2. Enlighten now our hearts and
burn them with love of thee, that
leaving earthly things they be filled
with heavenly joy.
3. And when the tribunal of the great
judge condemns the wicked to fire,
when his voice calls the good to their
reward in heaven,
4. Let us not be cast into the dark-
ness to burn in flames, but may we
share the joy of heaven, seeing the
face of God.
5. To the Father, to the Son, to the
Holy Spirit, as it was, so always for
all ages be glory.