

Name: _____

CHAPTER XXXX – Gifts of the Holy Ghost

1. The Gifts of the Holy Ghost are (*permanent*) (*passing*) helps.
2. There are _____ of them, and their names are
 - _____
 - _____
 - _____
 - _____
 - _____
 - _____
 - and _____.
3. They are found in our (*soul*) (*spiritual faculties*).
4. They come with _____.
5. They are increased by the Sacrament of _____; and by any increase in the intensity of our _____.
6. They are lost by _____.
7. They function in a (*human*) (*divine*) way.
8. They make us exquisitely _____ and _____ to the _____ and the _____ of the Holy Ghost.
9. They are an absolutely safe road to Christian _____, and the _____ sanctity of the saints.
10. The beatitudes are so called because they show us how to be truly _____ in this life and in the next.
11. St. Paul mentions _____ fruits of the Holy Ghost; and he contrasts them to the fruits of the _____.
12. The beatitudes are excellent (*actions*) (*habits*).
13. The least excellent of the Gifts is that called _____; the most excellent, that called _____.
14. Prudence is complemented by the Gift of _____.

15. It is the Gift of _____ which makes us judge rightly of creatures.
16. Hence this Gift helps the virtue of _____.
17. It is the Gift of _____ which gives us supernatural insight into God's revealed truths.
18. Therefore it assists the virtue of _____.
19. Which are the Gifts which give infused contemplation? These are _____, _____ and _____.
20. Which give the highest form of contemplation? _____.
21. Which of the virtues does the Gift of Piety complement?
22. To be truly happy, we must separate ourselves from what is sinful in _____ and unite ourselves to _____.
23. We can be loyal to Christ only at the expense of _____.
24. St. Paul speaks of us as “Having nothing, and possessing _____.”
25. When we have _____, we have all.

1. The Gifts of the Holy Ghost are (permanent) (passing) helps. 2. There are (**seven**) of them, and their names are (...) (...) (...) (...) (...) (...) and (...). 3. They are found in our (soul) (spiritual faculties). 4. They come with (...). 5. They are increased by the Sacrament of (...); and by any increase in the intensity of our (...). 6. They are lost by (...). 7. They function in a (human) (divine) way. 8. They make us exquisitely (...) and (...) to the (...) and the (...) of the Holy Ghost. 9. They are an absolutely safe road to Christian (...), and the (...) sanctity of the saints. 10. The beatitudes are so called because they show us how to be truly (...) in this life and in the next. 11. St. Paul mentions (...) fruits of the Holy Ghost; and he contrasts them to the fruits of the (...). 12. The beatitudes are excellent (actions) (habits). 13. The least excellent of the Gifts is that called (...); the most excellent, that called (...). 14. Prudence is complemented by the Gift of (...). 15. It is the Gift of (...) which makes us judge rightly of creatures. 16. Hence this Gift helps the virtue of (...). 17. It is the Gift of (...) which gives us supernatural insight into God's revealed truths. 18. Therefore it assists the virtue of (...). 19. Which are the Gifts which give infused contemplation? These are (...), (...) and (...). 20. Which give the highest form of contemplation? (...). 21. Which of the virtues does the Gift of Piety complement? 22. To be truly happy, we must separate ourselves from what is sinful in (...) and unite ourselves to (...). 23. We can be loyal to Christ only at the expense of (...). 24. St. Paul speaks of us as "Having nothing, and possessing (...)." 25. When we have (...), we have all.