

Name:

Chapter XXXVI – *Hope*

1. We can hope only for something which is (*evil*) (*good*), (*past*) (*present*) (*future*), (*easy*) (*difficult*), and (*possible*) (*impossible*).
2. As a virtue, hope is (*a passion*) (*an emotion*).
3. Hope is a (*natural*) (*supernatural*) virtue.
4. Since it has God for its object, it is a _____ virtue.
5. The primary object of hope is _____ known, loved and enjoyed in _____.
6. The motive in our hope is the _____ of God helping us.
7. Scripture (*could*) (*could not*) bid us hope for heaven if it were wrong for us to do so.
8. It (*would*) (*would not*) be wrong for us not to hope for the good things God wants to give us.
9. Hope (*is*) (*is not*) compatible with charity.
10. The certitude of our hope is in our (*intellect*) (*will*).
11. It is proportionate to the _____ of God.
12. It is a certitude of (*judgment*) (*order*).
13. St. Thomas calls it a certitude of divine _____.
14. It (*is*) (*is not*) compatible with fear.
15. It (*is*) (*is not*) a conditional certitude.
16. If I think that God will not give me the means to save my soul, I commit a sin called _____.
17. If I think He will save me no matter how unrepentant I may be at death, I commit a sin called _____.
18. It (*is*) (*is not*) a sin of presumption for a person to make an act of hope when he is in a state of mortal sin.
19. St. Paul bids us “Lay hold on _____ life.”
20. The certitude in an act of hope made by a person in mortal sin (*would be*) (*would not be*) less than if he made it when in a state of grace.
21. St. Paul says: “If _____ be with us, who is against us?”
22. The fear that accompanies hope is (*a fear of punishment*) (*a filial fear*).
23. It (*diminishes*) (*increases*) as our hope gets purer.
24. Hope leads to true _____ of spirit.

25. Through hope we can enjoy even on this earth a sort of anticipated possession of _____.

Circle one to answer as fully as you can below:

1. What is meant by the supernatural virtue of Hope?
2. What do we hope for?
3. Why do we hope?
4. Show that it is right for us to hope for heaven.
5. Explain the certitude of hope; show how it differs from that of faith.
6. How does hope enable us to "lay hold on eternal life?"
7. What sort of fear accompanies hope? Why?
8. Explain what is meant by poverty of spirit; show how it follows from a lively hope.

[illegible]

1. We can hope only for something which is (evil) (*good*), (past) (present) (*future*), (easy) (*difficult*), and (*possible*) (impossible). 2. As a virtue, hope is (a passion) (*an emotion*). 3. Hope is a (natural) (*supernatural*) virtue. 4. Since it has God for its object, it is a (*theological*) virtue. 5. The primary object of hope is (*God Himself*) known, loved and enjoyed in (*the Beatific Vision/heaven*). 6. The motive in our hope is the (*omnipotence*) of God helping us. 7. Scripture (could) (*could not*) bid us hope for heaven if it were wrong for us to do so. 8. It (*would*) (would not) be wrong for us not to hope for the good things God wants to give us. 9. Hope (*is*) (is not) compatible with charity. 10. The certitude of our hope is in our (intellect) (*will*). 11. It is proportionate to the (*infinite authority of God*) of God. 12. It is a certitude of (judgment) (*order*). 13. St. Thomas calls it a certitude of divine (*ordination*). 14. It (*is*) (is not) compatible with fear. 15. It (is) (*is not*) a conditional certitude. 16. If I think that God will not give me the means to save my soul, I commit a sin called (*despair*). 17. If I think He will save me no matter how unrepentant I may be at death, I commit a sin called (*presumption*). 18. It (is) (*is not*) a sin of presumption for a person to make an act of hope when he is in a state of mortal sin. 19. St. Paul bids us “Lay hold on (*eternal*) life.” 20. The certitude in an act of hope made by a person in mortal sin (would be) (*would not be*) less than if he made it when in a state of grace. 21. St. Paul says: “If (*God*) be with us, who is against us?” 22. The fear that accompanies hope is (a fear of punishment) (*a filial fear*). 23. It (diminishes) (*increases*) as our hope gets purer. 24. Hope leads to true (*poverty/liberty*) of spirit. 25. Through hope we can enjoy even on this earth a sort of anticipated possession of (*heaven*).