

Chapter L – Orders

1. The two social sacraments are those of _____ and _____.
2. Christ instituted the priesthood at the _____.
3. The priestly character finds its complement in the _____.
4. The Apostles not only ordained priests but also consecrated many of them _____.
5. Scripture speaks of _____ as well as of priests and bishops.
6. The four minor orders are
 - _____,
 - _____,
 - _____,
 - _____.
7. The three major orders are
 - _____,
 - _____,
 - _____.
8. A sub-deacon has to remain a _____ for life and say the _____ daily.
9. A priest represents Christ inasmuch as He is our _____; a bishop, inasmuch as He is _____.
10. It is the duty of a (*priest*) (*bishop*) to rule a diocese.
11. The matter in the major orders is _____.
12. A priest is a _____ between God and men.
13. Christ's priesthood is the most excellent possible, on account of His union with _____, with _____ and with _____.
14. The Catholic priesthood is a sharing in that of _____.
15. Its dignity is also seen in the _____ at Mass, in the _____ in the Confessional, and in the _____ graces given by ordination.

2 16. The three conditions required for validity in an ordination to the priesthood are

1. _____

2. _____

3. _____.

17. Five conditions required for licity are

1. _____

2. _____

3. _____

4. _____

5. _____.

18. A priestly vocation is an invitation to receive _____. It comes from _____ through a _____.

19. Apart from a bishop's call to receive ordination, (*any*) (*no*) seminary student has a right to be ordained.

20. Christ says to His priests: "You have not chosen Me, but I _____."

21. St. Paul says: "Nor doth anyone take the honour to himself, but he that is _____ as Aaron was."

22. To go to a seminary, a student should have these four qualifications:

1. _____

2. _____

3. _____

4. _____.

23. A religious vocation is an invitation to take the three _____. It is given by _____ through a _____.

24. The vows remove the chief obstacles to _____.

25. Vocations are best fostered by a truly Christian _____.

1. The two social sacraments are those of Matrimony and Eucharist. 2. Christ instituted the priest³hood at the Agony in the Garden. 3. The priestly character finds its complement in the Episcopate. 4. The Apostles not only ordained priests but also consecrated many of them. 5. Scripture speaks of deacons as well as of priests and bishops. 6. The four minor orders are Reader, Acolyte, Exorcist, and Sub-deacon. 7. The three major orders are Deacon, Priest, and Bishop. 8. A sub-deacon has to remain a sub-deacon for life and say the Prayer of St. Basil daily. 9. A priest represents Christ inasmuch as He is our High Priest; a bishop, inasmuch as He is the Head of the Church. 10. It is a (priest's) (bishop's) duty to rule a diocese. 11. The matter in the major orders is the laying on of hands. 12. A priest is a mediator between God and men. 13. Christ's priesthood is the most excellent possible, on account of His union with the Father, with the Church and with the world. 14. The Catholic priesthood is a sharing in that of Christ. 15. Its dignity is also seen in the consecration at Mass, in the absolution in the Confessional, and in the graces given by ordination. 16. The three conditions required for validity in an ordination to the priesthood are proper intention, proper form, and proper matter. 17. Five conditions required for licity are age, canonical status, freedom from impediments, proper jurisdiction, and proper delegation. 18. A priestly vocation is an invitation to receive the priesthood. It comes from God through a superior. 19. Apart from a bishop's call to receive ordination, (any) (no) seminary student has a right to be ordained.

20. Christ says to His priests: "You have not chosen Me, but I."

21. St. Paul says: "Nor doth anyone take the honour to himself, but he that is as Aaron was." 22. To go to a seminary, a student should have these four qualifications: age, canonical status, freedom from impediments, and proper jurisdiction. 23. A religious vocation is an invitation to take the three vows. It is given by God through a superior. 24. The vows remove the chief obstacles to the priesthood. 25. Vocations are best fostered by a truly Christian community.