

Name: \_\_\_\_\_

## Chapter XXXX – Gifts of the Holy Ghost

1. The Gifts of the Holy Ghost are (*permanent*) (*passing*) helps.
2. There are \_\_\_\_\_ of them, and their names are
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - and \_\_\_\_\_.
3. They are found in our (*soul*) (*spiritual faculties*).
4. They come with \_\_\_\_\_.
5. They are increased by the Sacrament of \_\_\_\_\_; and by any increase in the intensity of our \_\_\_\_\_.
6. They are lost by \_\_\_\_\_.
7. They function in a (*human*) (*divine*) way.
8. They make us exquisitely \_\_\_\_\_ and \_\_\_\_\_ to the \_\_\_\_\_ and the \_\_\_\_\_ of the Holy Ghost.
9. They are an absolutely safe road to Christian \_\_\_\_\_, and the \_\_\_\_\_ sanctity of the saints.
10. The beatitudes are so called because they show us how to be truly \_\_\_\_\_ in this life and in the next.
11. St. Paul mentions \_\_\_\_\_ fruits of the Holy Ghost; and he contrasts them to the fruits of the \_\_\_\_\_.
12. The beatitudes are excellent (*actions*) (*habits*).
13. The least excellent of the Gifts is that called \_\_\_\_\_; the most excellent, that called \_\_\_\_\_.
14. Prudence is complemented by the Gift of \_\_\_\_\_.

15. It is the Gift of \_\_\_\_\_ which makes us judge rightly of creatures.
16. Hence this Gift helps the virtue of \_\_\_\_\_.
17. It is the Gift of \_\_\_\_\_ which gives us supernatural insight into God's revealed truths.
18. Therefore it assists the virtue of \_\_\_\_\_.
19. Which are the Gifts which give infused contemplation? These are \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.
20. Which give the highest form of contemplation? \_\_\_\_\_.
21. Which of the virtues does the Gift of Piety complement? \_\_\_\_\_.
22. To be truly happy, we must separate ourselves from what is sinful in \_\_\_\_\_ and unite ourselves to \_\_\_\_\_.
23. We can be loyal to Christ only at the expense of \_\_\_\_\_.
24. St. Paul speaks of us as “Having nothing, and possessing \_\_\_\_\_.”
25. When we have \_\_\_\_\_, we have all.

1. The Gifts of the Holy Ghost are (**permanent**) (passing) helps. 2. There are (**seven**) of them, and their names are (**fear**) (**piety**) (**fortitude**) (**counsel**) (**knowledge**) (**understanding**) and (**wisdom**). 3. They are found in our (soul) (**spiritual faculties**). 4. They come with (**sanctifying grace**). 5. They are increased by the Sacrament of (**Confirmation**); and by any increase in the intensity of our (**charity**). 6. They are lost by (**formal mortal sin**). 7. They function in a (human) (**divine**) way. 8. They make us exquisitely (**sensitive**) and (**docile**) to the (**illuminations**) and the (**inspirations**) of the Holy Ghost. 9. They are an absolutely safe road to Christian (**perfection**), and the (**heroic**) sanctity of the saints. 10. The beatitudes are so called because they show us how to be truly (**happy**) in this life and in the next. 11. St. Paul mentions (**twelve**) fruits of the Holy Ghost; and he contrasts them to the fruits of the (**flesh**). 12. The beatitudes are excellent (**actions**) (habits). 13. The least excellent of the Gifts is that called (**fear**); the most excellent, that called (**wisdom**). 14. Prudence is complemented by the Gift of (**counsel**). 15. It is the Gift of (**knowledge**) which makes us judge rightly of creatures. 16. Hence this Gift helps the virtue of (**hope**). 17. It is the Gift of (**understanding**) which gives us supernatural insight into God's revealed truths. 18. Therefore it assists the virtue of (**faith**). 19. Which are the Gifts which give infused contemplation? These are (**wisdom**), (**understanding**) and (**knowledge**). 20. Which give the highest form of contemplation? (**wisdom**). 21. Which of the virtues does the Gift of Piety complement? (**religion**) 22. To be truly happy, we must separate ourselves from what is sinful in (**ourselves**) and unite ourselves to (**God**). 23. We can be loyal to Christ only at the expense of (**suffering**). 24. St. Paul speaks of us as "Having nothing, and possessing (**all things**)."  
25. When we have (**God**), we have all.