# Measuring Conspicuous Consumption: a cross-country comparison

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#### Motivation

- Signaling with consumption
  - Why do people buy expensive watches?
  - This paper: to signal well-being.
- Well-being (wealth) is unobservable
  - In this paper, your social circle judges your well-being based on your consumption of a single good.
  - Example: iPad in one social circle, brand-name clothing in another, vacations to exotic locales in another.
- Why do people care about social beliefs?
  - Maybe they just do-ex: post-mortem donations.
  - Maybe social beliefs are a stepping stone.
  - If first, this is a structural model. If second, this is a reduced form model.

#### Preview of Results

- Estimation of utility parameters
  - The utility function will loosely look like this:

$$(1-\alpha)u(C) + \alpha E(u|C)$$

The first term is fundamental utility, and the second is social belief.

- Americans care about utils of social belief about 1/6 as much as they care about utils of consumption ( $\alpha = .1458$ ).
- Chinese care about utils of social belief about 1/4 as much as they care about utils of consumption ( $\alpha = .2$ ).
- Taxes on visible goods
  - I propose a tax on visible goods which dramatically increases social welfare.
  - Median welfare increase is XX%.
  - Almost pareto efficient only XX% harmed.

#### Recent Related literature

- Theory of consumption signaling:
  - Ireland(1994,JPubEcon),
  - Heffetz(2007,mimeo)
- Empirical studies of consumption signaling:
  - Charles, Hurst, and Roussanov(2009,QJE),
  - Heffetz(2012,REStat)
- Relative consumption and social status
  - Luttmer(2004,mimeo),
  - Arrow and Dasgupta(2009, The Econ Jrnl),
  - Clark, Frijters, and Shield(2008, JEL)

#### **Environment**

- Wealth is exogenous.
- There are I goods, and no saving.
- The price vector P is exogenous.
- Consumers choose a consumption vector C.
- Preferences differ across consumers, but are known within the social circle.
- Within each social circle, only expenditures on a single good category are observable.

#### Preferences

- Social beliefs are described by the I functions  $g_i: c_i, \Theta \to C$
- Following Ireland(1994) and Heffetz(2007), utilty has the following form:

$$U(C, \theta, i) = (1 - \alpha)u(C, \theta) + \alpha u(g_i(c_i, \theta), \theta)$$

- *u* is called the fundamental utility function.
- ullet  $\theta$  is the preference heterogeneity.

## Equilibrium concept

- An equilibrium is a set of I belief functions  $\{g_i\}$  and a set of I consumption functions  $\{C^i\}$  such that:
  - **1** For all  $i, \theta$ ,  $C^i(\theta)$  solves the consumer's problem given  $g_i$ .
  - 2 For all  $i, \theta, g_i(c_i^i(\theta), \theta) = C^i(\theta)$
- This is a standard "separating equilbrium" ala Spence.

# Solving the Model

• Substituting optimal unobserved expenditures into the individual's problem, with some manipulation we can write:

$$\begin{split} U(C,\theta) &= \theta_v \ln C_v + (1-\alpha)\,\hat{\theta} \ln(W - P_v C_v) + \alpha \hat{\theta} \ln\left((h_v(C_v,\theta)) + \psi\right) \\ &\quad \hat{\theta} \text{ and } \psi \text{ are known functions of } \theta. \ h_v \text{ is belief about} \\ W &= P_v C_v. \end{split}$$

• The FOC is then:

$$h'_{v}(C_{v},\theta) = \frac{1}{\alpha} \left( (1-\alpha) P_{v} - \frac{\theta_{v}}{\hat{\theta}} \frac{h(C_{v})}{C_{V}} \right)$$

• The solution to this differential equation is:

$$h(C_{v}) = \frac{\hat{\theta}(1-\alpha)}{\theta_{v} + \alpha\hat{\theta}} P_{v} C_{v} + KC_{v}^{\frac{\theta_{v}}{\alpha\hat{\theta}}}$$

K is pinned down by lowest possible wealth level.

### Assumptions

- Primary goal is to get  $\alpha$ , the importance of signaling in utility.
- Assume that Cobb-Douglas parameters  $\theta$  are distributed independent log-normal with a mass-point at zero.
- The mass-point is necessary because data is quite sparse.
- The log-normal assumption is due to shape of the data.

The End