



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

JUNIOR ENGINEER (CIVIL, MECHANICAL,
ELECTRICAL AND QUANTITY SURVEYING &
CONTRACTS) EXAMINATION, 2020

REGISTRATION NO: 83000378920



APPLICATION IS INCOMPLETE

| | | | |
|---|--|---|--|
| 1. NAME AS PER MATRICULATION CERTIFICATE | 2. NEW/ CHANGED NAME | 3. FATHER'S NAME | 4. MOTHER'S NAME |
| VIVEK SHARMA | - | VIRENDRA KUMAR SHARMA | MAYA SHARMA |
| 5. DATE OF BIRTH (DD/MM/YYYY) | 6. AGE AS ON 01/01/2021 | 7. GENDER | 8. CATEGORY |
| 11/10/1996 | 24.2 | MALE | OBC |
| 9. WHETHER PERSON WITH DISABILITY (PWD) ? | | 9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) | |
| NO | | - | |
| 10. NATIONALITY | | 11. MARK OF VISIBLE IDENTIFICATION | |
| CITIZEN OF INDIA | | A MOLE ON RIGHT HAND PALM | |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD | | 13. MATRICULATION (10th CLASS) ROLL NO | 14. MATRICULATION (10th CLASS) YEAR OF PASSING |
| BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH | | 1203198 | 2010 |
| 15. PREFERENCE OF EXAMINATION CENTERS | | | |
| EXAMINATION CENTER (FIRST) | | EXAMINATION CENTER (SECOND) | EXAMINATION CENTER (THIRD) |
| LUCKNOW (3010) | | KANPUR (3009) | VARANASI (3013) |
| 16. WHETHER EX-SERVICEMAN (ESM) ? | 16.1. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY) | 16.2. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? | |
| NO | - | - | |
| 16.3. DATE OF JOINING THE CIVIL POST (DD/MM/YYYY) | | 16.4. LENGTH OF SERVICE IN ARMED FORCES (IN YEARS) | |
| - | | - | |
| 17. WHETHER SUFFERING FROM CEREBRAL PALSY ? | | | |
| - | | | |
| 17. 1.DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ? | | | |
| - | | | |
| 17.2 WHETHER SCRIBE IS REQUIRED ? | 17.3 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ? | 17.4 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM | |
| - | - | - | |

| | | | | |
|---|------------|-----------------|--|------|
| 18. WHETHER SEEKING AGE RELAXATION ? | | | 18.1 IF YES,INDICATE CODE | |
| NO | | | - | |
| 19. POST(S) APPLYING FOR | | | | |
| JE- ELECTRICAL ENGINEERING | | | | |
| 20. QUALIFICATION DETAILS | | | | |
| QUALIFYING DIPLOMA/ DEGREE | | | SUBJECT/ STREAM | |
| B. TECH (14) | | | ELECTRICAL ENGINEERING | |
| UNIVERSITY/ BOARD | ROLL NO | YEAR OF PASSING | PERCENTAGE | CGPA |
| BABU BANARASI DAS UNIVERSITY | 1140433040 | 2019 | - | - |
| 21. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ? | | | | |
| YES | | | | |
| ADDRESS DETAIL | | | | |
| 22. POSTAL ADDRESS | | | 23. PERMANENT ADDRESS | |
| 584/98 KILA MOHAMMADI NAGAR ASHIYANA LUCKNOW UP | | | 584/98 KILA MOHAMMADI NAGAR ASHIYANA LUCKNOW UP | |
| DISTRICT: LUCKNOW | | | DISTRICT:LUCKNOW | |
| STATE: UTTAR PRADESH | | | STATE: UTTAR PRADESH | |
| PIN : 226012 | | | PIN : 226012 | |
| MOBILE NO: 8429232140 | | | EMAIL: viveksharma111096@gmail.com | |
| FEE PAYMENT | AMOUNT | TRANSACTION NO | TRANSACTION DATE | |
| NOT EXEMPTED | 100 | - | - | |
| DECLARATION | | | | |
| 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION. | | | | |
| 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA. | | | | |

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