SCOPE OF WORK

TO INSTALL A ROOF MOUNTED SOLAR PHOTOVOLTAIC SYSTEM AT THE OWNER RESIDENCE LOCATED AT 3312 DELANA WAY, ALVA, FL 33920, USA.
THE POWER GENERATED BY THE PV SYSTEM WILL BE INTERCONNECTED WITH THE UTILITY GRID THROUGH THE EXISTING ELECTRICAL SERVICE EQUIPMENT.

THE PV SYSTEM DOES NOT INCLUDE STORAGE BATTERIES.

JIPMEN	

14 URECO FBM445M7G-BB MODULES

29 EXISTING URECO FBM400MFG-BB MODULES

14 ENPHASE IQ8PLUS -72-2-US (240V) MICROINVERTERS

29 EXISTING ENPHASE IQ8PLUS -72-2-US (240V) MICROINVERTERS

GENERAL NOTES

- THESE CONSTRUCTION DOCUMENTS HAVE BEEN BASED ON FIELD INSPECTIONS AND OTHER INFORMATION AVAILABLE AT THE TIME. ACTUAL FIELD CONDITIONS MAY REQUIRE MODIFICATIONS
- CONTRACTOR SHALL FURNISH ALL LABOR, MATERIAL, EQUIPMENT, TOOLS, OBTAIN ALL PERMITS, LICENSES AND PAY ALL REQUIRED FEES AND COMPLETE INSTALLATION.
- CONTRACTOR SHALL OBTAIN BULDING PERMIT. NO WORK TO START UNLESS BUILDING PERMIT IS PROPERLY DISPLAYED.
- ALL WORKMANSHIP AND MATERIALS SHALL BE OF FIRST QUALITY AND IN COMPLIANCE WITH THE REQUIREMENTS OF THE FLORIDA BUILDING CODE, THE DEPARTMENT OF ENVIRONMENTAL PROTECTION AND ALL PERTINENT AGENCIES.
- IT IS ESSENTIAL THAT ALL WORK PROCEED WITH THE MAXIMUM COOPERATION OF ALL PARTIES AND WITH MINIMUM INTERFERENCE TO THE OCCUPANTS WITHIN THE BUILDING. THE OWNER'S DIRECTIONS IN THIS REGARD SHALL BE FULLY COMPLIED WITH.
- THE CONTRACTOR SHALL PERFORM THE WORK IN STRICT CONFORMANCE WITH THE LOCAL LAWS, REGULATIONS AND THE NATIONAL ELECTRIC CODE.
- THE CONTRACTOR SHALL OBTAIN ALL PERMITS, APPROVALS, AFFIDAVITS, CERTIFICATIONS, ETC. AND PAY ALL FEES AS REQUIRED BY THE LOCAL AUTHORITIES.
- CONTRACTORS SHALL OBTAIN FIRE CERTIF. UPON COMPLETION OF WORK.

ELECTRICAL NOTES

- ALL EQUIPMENT TO BE LISTED BY UL OR OTHER NRTL, AND LABELED FOR ITS APPLICATION.
- ALL CONDUCTORS SHALL BE COPPER, RATED FOR 600 V AND 90 DEGREE C WET ENVIRONMENT.
- WIRING, CONDUIT, AND RACEWAYS MOUNTED ON ROOFTOPS SHALL BE ROUTED DIRECTLY TO, AND LOCATED AS CLOSE AS POSSIBLE TO THE NEAREST RIDGE, HIP, OR VALLEY.
- WORKING CLEARANCES AROUND ALL NEW AND EXISTING ELECTRICAL EQUIPMENT SHALL COMPLY WITH NEC 110.26.
- WHERE SIZES OF JUNCTION BOXES, RACEWAYS, AND CONDUITS ARE NOT SPECIFIED, THE CONTRACTOR SHALL SIZE THEM ACCORDINGLY.
- ALL WIRE TERMINATIONS SHALL BE APPROPRIATELY LABELED AND READILY VISIBLE.
- MODULE GROUNDING CLIPS TO BE INSTALLED BETWEEN MODULE FRAME AND MODULE SUPPORT RAIL, PER THE GROUNDING CLIP MANUFACTURERS INSTRUCTION.
- MODULE SUPPORT RAIL SHALL BE BONDED TO THE MODULE

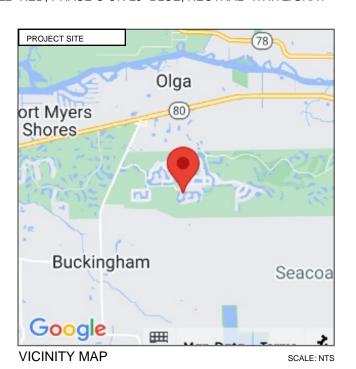
GOVERNING CODES

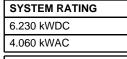
2021 NFPA 1 (FIRE CODE)
2020 NATIONAL ELECTRICAL CODE
2023 FLORIDA BUILDING CODE (8TH EDITION)
2023 FLORIDA FIRE PREVENTION CODE (8TH EDITION)
FLORIDA ADMINISTRATIVE CODE(FAC)

AHJ NAME: LEE COUNTY

WIRING AND CONDUIT NOTES

- ALL CONDUIT SIZES AND TYPES SHALL BE LISTED FOR ITS PURPOSE AND APPROVAL FOR THE SITE APPLICATIONS
- ALL PV CABLES AND HOMERUN WIRES BE #10AWG *USE-2, PV WIRE, OR PROPRIETARY SOLAR CABLING SPECIFIED BY MFR, OR EQUIVALENT; ROUTED TO SOURCE CIRCUIT COMBINER BOXES AS REQUIRED
- ALL PV DC CONDUCTORS IN CONDUIT EXPOSED TO SUNLIGHT SHALL BE DERATED ACCORDING TO AS PER LATEST NEC CODE.
- EXPOSED ROOF PV DC CONDUCTORS SHALL BE USE-2, 90°C RATED, WET AND UV RESISTANT, AND UL LISTED RATED FOR 600V, UV RATED SPIRAL WRAP SHALL BE USED TO PROTECT WIRE FROM SHARP EDGES
- PHASE AND NEUTRAL CONDUCTORS SHALL BE DUAL RATED THHN/THWN-2 INSULATED, 90°C RATED, WET AND UV RESISTANT, RATED FOR 1000V AS PER APPLICABLE NEC
- 4-WIRE DELTA CONNECTED SYSTEMS HAVE THE PHASE WITH THE HIGHER VOLTAGE TO GROUND MARKED ORANGE OR IDENTIFIED BY OTHER EFFECTIVE MFANS
- ALL SOURCE CIRCUITS SHALL HAVE INDIVIDUAL SOURCE CIRCUIT PROTECTION
- VOLTAGE DROP LIMITED TO 2%
- AC CONDUCTORS >4AWG COLOR CODED OR MARKED: PHASE A OR L1- BLACK, PHASE B OR L2- RED, PHASE C OR L3- BLUE, NEUTRAL- WHITE/GRAY





PHOTOVOLTAIC SYSTEM FIRE CLASSIFICATION LISTING IN ACCORDANCE WITH UL 1703 STANDARD.

SHEET INDEX			
PV1	COVER PAGE		
PV2	SITE PLAN		
PV3	ROOF PLAN		
PV4	STRING LAYOUT & BOM		
PV5-PV6	ATTACHMENT DETAILS		
PV7	ELECTRICAL LINE & CALCS.		
PV8	SPECIFICATIONS & NOTES		
PV9-PV10	SIGNAGE		
PV11-PV17	EQUIPMENT SPECIFICATIONS		



HOUSE PHOTO

SCALE: NTS

INFENERGY 5448 PROVINE PL, ALEXANDRIA, LA 71303, USA PH#: (850) 693-0167 72494

> SYSTEM INFO (14) URECO FBM445M7G-BB

(14) ENPHASE IQ8PLUS -72-2-US (240V)

DC SYSTEM SIZE: 6.230 kWDC

AC SYSTEM SIZE: 4.060 kWAC

REVISIONS				
DATE	REV			

PROJECT NAME & ADDRESS

RESIDENCE
3312 DELANA WAY, ALVA, FL 33920, USA
EMAIL ID: AVA.MORALESCARDENEZ@VA.GOV
PHONE NO. (615) 717-8056

AVA MORALES

DATE: 8/20/2024

SHEET NAME

COVER PAGE

SHEET SIZE

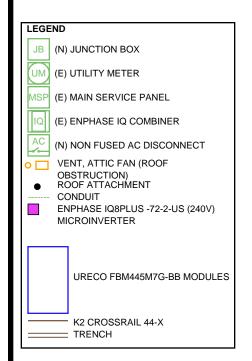
ANSI B 11" X 17"

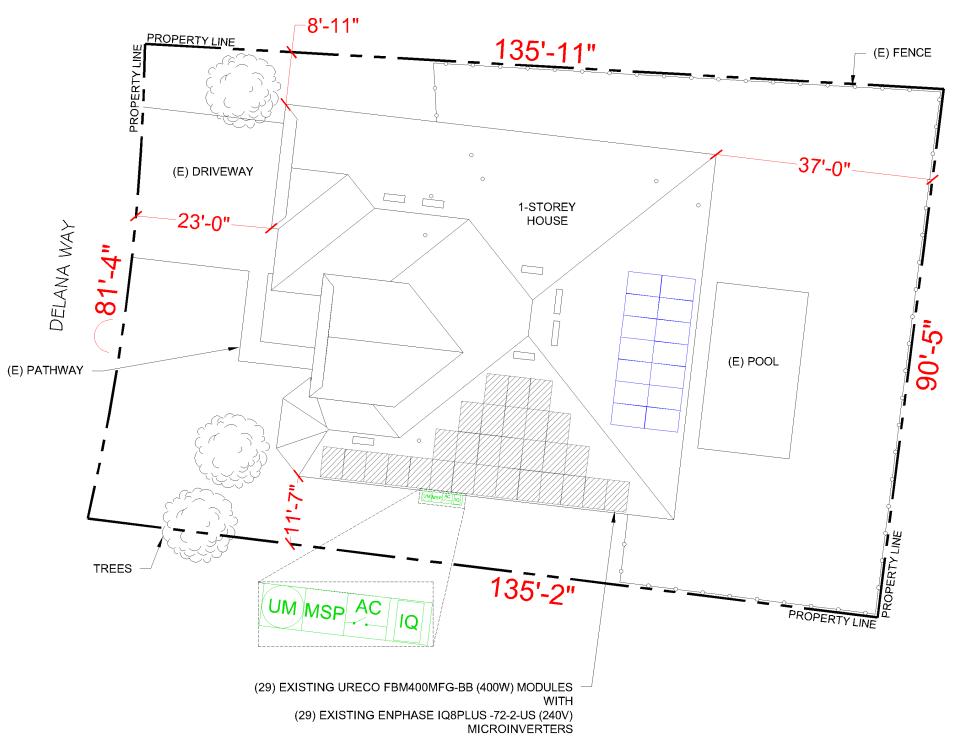
SHEET NUMBER

PV-1

SITE NOTES

- A LADDER SHALL BE IN PLACE FOR INSPECTION IN COMPLIANCE WITH OSHA REGULATIONS.
- THE PV MODULES ARE CONSIDERED NON-COMBUSTIBLE AND THIS SYSTEM IS AN UTILITY INTERACTIVE SYSTEM WITH NO STORAGE BATTERIES.
- THE SOLAR PV INSTALLATION SHALL NOT OBSTRUCT ANY PLUMBING, MECHANICAL, OR BUILDING ROOF VENTS.
- PROPER ACCESS AND WORKING CLEARANCE AROUND EXISTING AND PROPOSED ELECTRICAL EQUIPMENT WILL BE PROVIDED AS PER SECTION [NEC 110.26]







INFENERGY 5448 PROVINE PL, ALEXANDRIA, LA 71303, USA PH#: (850) 693-0167 72494

SYSTEM INFO

(14) URECO
FBM445M7G-BB

(14) ENPHASE
IQ8PLUS -72-2-US (240V)

DC SYSTEM SIZE: 6.230 kWDC

AC SYSTEM SIZE: 4.060 kWAC

REVISIONS				
ESCRIPTION	DATE	REV		

PROJECT NAME & ADDRESS

RESIDENCE
3312 DELANA WAY, ALVA, FL 33920, USA
EMAIL ID: AVA.MORALESCARDENEZ@VA.GOV
PHONE NO. (615) 717-8056

AVA MORALES

DATE: 8/20/2024

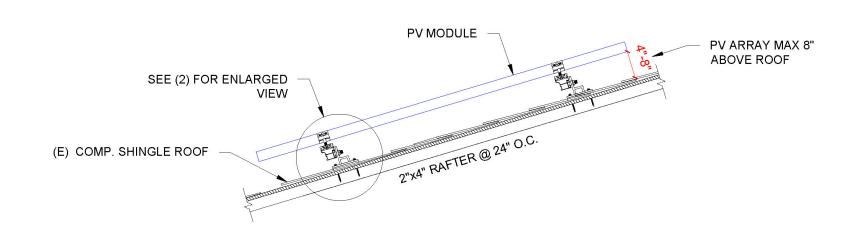
SHEET NAME
SITE PLAN

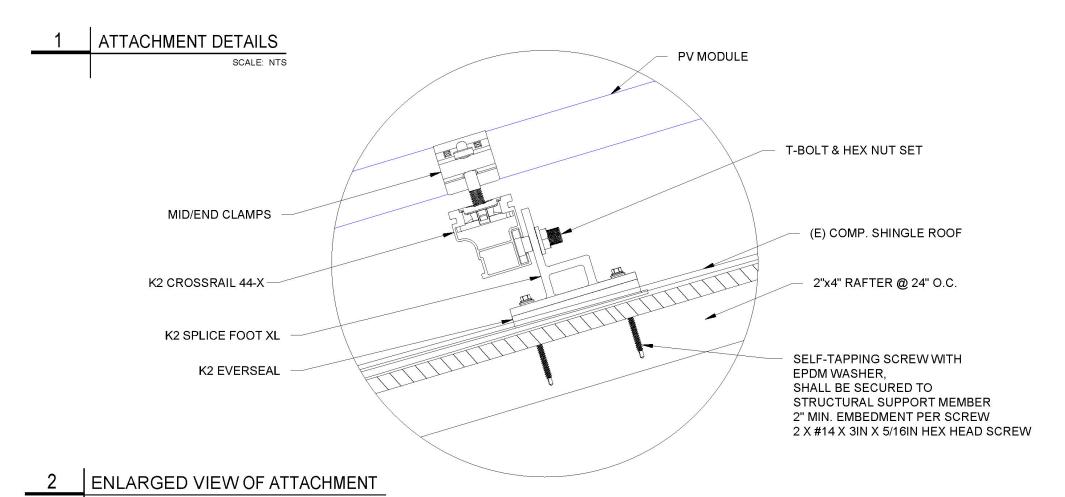
SHEET SIZE

ANSI B 11" X 17"

SHEET NUMBER

PV-2







INFENERGY 5448 PROVINE PL, ALEXANDRIA, LA 71303, USA PH#: (850) 693-0167 72494

SYSTEM INFO

(14) URECO FBM445M7G-BB

(14) ENPHASE IQ8PLUS -72-2-US (240V)

DC SYSTEM SIZE: 6.230 kWDC AC SYSTEM SIZE: 4.060 kWAC

REVISIONS				
ESCRIPTION	DATE	REV		

PROJECT NAME & ADDRESS

3312 DELANA WAY, ALVA, FL 33920, USA EMAIL ID: AVA.MORALESCARDENEZ@VA.GOV PHONE NO. (615) 717-8056 AVA MORALES RESIDENCE

DATE: 8/20/2024

SHEET NAME

ATTACHMENT DETAILS

SHEET SIZE

ANSI B 11" X 17"

SHEET NUMBER

PV-5