

# GLEADRIC & AMP; CUJUNOA

Older Adult Firbolg Neutral Good Level 5 Shaman

Pronouns: they/them Occupations: Fur and Skins Trader Armor Class 16 **Hit Points** 54 (TODO Hitdice) Speed 30.

STR DEX CON INT 13 15 9 (0) 9 (0) 16 (+3)

15 (+3)

5

my

**Saving Throws TODO Saving Throws** 

Survival; Nature; Athletics; Perception; Insight; Tanning; Skinning; Fabrics & Description of the control of th

**Proficiencies** Damage Immunities TODO Damage Immunities **Condition Immunities** TODO Condition Immunities Senses TODO Senses Languages Firbolg, Common, Elvish, Giant, **Adjectives** 

## **Special Abilities**

## **Special Equipment**

## **Combat Tactics**

Gleadric will retract from conflict. Cujoloa will ferciously use his magicks and invocations to down combatants.

## Actions

**Factions** 

2500 x 3235  $\longleftrightarrow$ Image Dummy

## ROLEPLAYING

### Introduction

A stall displays numerous quality tanned hides and furs from iron rac "Lovely, huh?" A Firbolg asks, chew

Tall & amp; stocky. Grey fur. Long wi deep blue hair and beard. Patched h & leathers. Tiny bones and flora tied to hair

## **Expressions**

"Eek. Da dreamers be frownin"; "Lor days make good pay"; "Right, right, right. Think it through";

### **Mannerisms**

Taps head and body in various place various sequences. Points out overly formal things. Refers to self in 3rd

### **Motivations**

To resist the industrial and technological innovations and cultural change and thus rebel against political structure

### **Passions**

Nature. Protecting Lycanthropes. Equality. Socialism.

His Shamanic Calling of Dreams atta his psyche with demands to tear do royal lineages.

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STR DEX CON INT 13 15 9 (0) 9 (0) (+3)

CHA 15 (+3)

> Saving Throws TODO Saving Throws
> Skills Skills Survival; Nature; Athletics; Perception; Insight; Tanning; Skinning; Fabrics

## & Textiles; Stealth Proficiencies TODO

Damage Immunities
TODO Damage Immunities **Condition Immunities TODO Condition** Immunities

Senses TODO Senses Languages Firbolg, Common, Elvish, Giant, Adjectives

### **Special Abilities Special Equipment**

### **Combat Tactics**

Gleadric will retract from conflict. Cujoloa will ferciously use his magicks and invocations to down combatants.

### Actions

Quarterstaff

**Factions** 

## ROLEPLAYING

A stall displays numerous furs from iron racks.
"Lovely, huh?" A Firbolg asks, chewing on jerky

### **Appearance**

Tall & amp; stocky. Grey fur. Long wild deep blue hair and beard. Patched hides & leathers. Tiny bones and flora tied to hair

## Expressions

"Eek. Da dreamers be frownin"; "Long days make good pay"; "Right, right, right. Think it through";

### Cell3 Mannerisms

### Motivations

To resist the industrial and technological innovations and cultural change and thus rebel against political structures.

## **Passions**

### Secrets

His Shamanic Calling of Dreams attacks his psyche with demands to tear down roval lineages.

### Introduction

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Tans head and body in various places in various sequences. Points out overly formal things. Refers to self in 3rd person

Nature. Protecting Lycanthropes. Equality. Socialism.

# BACKGROUND STORY

Gleadric was raised in a Firbolg stronghold in the remote forests of Yyl on the outskirts of known civilization. The pivoting day in his youth, when his shamanic calling took control of his dreams and appended them to his woken life, was nearly crippling at first; changing him from the day-to-day gentle tenderer to flora into a seemingly secretive tanner and collector of

You've changed One of his closest friends imparted, "but...change is life." He patted Gleandric on the back while Cujuloa continued stripping a large Bison of it's hide.

Gleadric became two spirits inhabiting one physical body. Cujuloa was largely in charge of his daily productive activities invoking dreams in his waking life and providing soft, warm dreams to his peoples - while Gleadric remained in control of his interactions with his community. However, Cujuloa demanded that they take their firm beliefs in equality and profound spirituality to the civilized communities and that they find new means and ways to bring peoples back to the basic love of for flora and fauna. They believe that by building room in the market for impressive hide and fur trade - a return to more primitive and anarchic ways - while impressing the importance of adhering to dreams over the purported reality of the waking world; that this will bring peoples back to their essential

Their goals, along with their split psyche, make social appearances, well, a challenge in situations relying on a finely detailed social contract. They come across to most as wild or 'crazy', but upon closer inspection and interactions, their distilled spirituality leaves a mark of genuine good.

Depending on which

spirit is taking charge, they refer to themselves in 3rd person - either Gleadric or Cujuloa.