

# YSYFAR BROHN

*middle aged adult tiefling  
neutral evil  
Level 5 paladin*

**Pronouns:** he/him

**Occupations:**

**Martial of Religious Order**

**Armor Class 17**

**Hit Points 52 (TODO Hitdice)**

**Speed 30.**

**STR DEX CON INT WIS**

**16 11 15 14 16**  
**(+3) (+1) (+3) (+2) (+3)**

**CHA**

**18**  
**(+4)**

**Saving Throws**

**TODO Saving Throws**

**Skills Intimidation; Persuasion;**

**Proficiencies TODO**

**Damage Immunities**

**TODO Damage Immunities**

**Condition Immunities**

**TODO Condition Immunities**

**Senses TODO Senses**

**Languages**

**Tiefling Common Undercommon**

**Dwarven Drow ,**

**Adjectives ,**

**Special Abilities**

- Divine Smite | Hellish Rebuke  
Darkness | Extra Attack |  
Spells: 1 - 4; 2 - 2;

**Special Equipment**

**Combat Tactics**

Yasyfar is a brave and skilled opponent. He will dive headlong into combat with his great sword and alternate between spells that buff his damage and those that manipulate the environment and opponents' capacity for battle. He will use Armor of Agathys and Spiritual Weapon frequently to ensure his success.

**Actions**

**Great Sword**

**Factions**

## ROLEPLAYING

**Introduction**

A handsome Tiefling sits piously in front of ominous

Cell3

**Crimson skinned with curled black horns and long, flowing indigo hair. Wears scale mail and robes of a dark clergy.**

"No business of yours", "The dark shall rise", "Commoner Psh. Filth, I say. Kenaan will away with 'em. In time."

**Hands behind back; Often holding forth his holy symbol, an obsidian wyrm coiled and ready to strike. Quietly pray**

**Seeks to advance the nihilism that characterizes his Religion, believing that complete destruction is the only solution.**

**Combat. Weapons. Kenaan.  
Nihilism.**

## Image Dummy

## Special Equipment

## Combat Tactics

Yasyfar is a brave and skilled warrior. He will dive headfirst into combat with his greatsword and alternate between striking and buffing his damage and then manipulating the environment to his opponents' capacity for knowledge. He will use Armor of Agathys and Spiritual Weapon frequently to ensure his success.

## Actions

Great Sword

## Factions

## Mannerisms

Hands behind back; Often holding forth his holy symbol - an obsidian wyrm coiled and ready to strike. Quietly prays.

## Motivations

Seeks to advance the nihilism that characterizes his Religion, believing that complete destruction is the only solution.

## Passions

Combat. Weapons. Kanaan. Nihilism.

## Secrets

# BACKGROUND STORY

<p>A war erupted in the recent past in the Fhinnenqaal Range [expansive mountain range] between Mountain Dwarves and Drow battling for control over the myriad passages and veins of ore contained in the region. This war disturbed more than the populations of Mountain Dwarves and Drow. Ongoing skirmishes spilled over into Tiedfling villages nestled within the cave entrances to the Fhinnengal Range.</p><p>Neither population were aware that these Tiedflings practiced Kanaan [or another Tiedfling God of Destruction], whose nihilistic followers only became more fervent in their belief that the destruction of the Realm is the only cure for the madness infecting the other races and peoples.Ysyfar was born and raised in this culture and inculcated with their deep religious beliefs and rituals that centered on eradicating not just the peoples of the realm, but the realm itself. </p><p>He gained popularity among his people for his religious services that provided vicious and scathing diatribes condemning the other races. As the war spilled over into surrounding villages, Ysyfar proudly organized forces to defend his people. This religious paramilitary group gradually grew into an offensive force and Ysyfar was granted leadership as Marquis of Kanaan. </p><p>With an entourage of soldiers of his order, this devoutly faithful warrior travels the region visiting temples of various deities to evaluate their role in the wars that characterize the races. He is very calculated in these 'visits', aware that he and his Order, while not well known, are not accepted or desired among the other communities of the region. Often found in deep prayer at the entrance to a temple or to a statuette of a deity acceptable to Kanaan, Ysyfar will rarely compromise his maleficent pilgrimage and instead do everything possible to keep himself and his entourage appearing as peaceful pilgrims from a respectable Order.</p>

# PERSONALITY

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