

YSYFAR BROHN

Middle Aged Adult Tiefling Level 5 Paladin

Pronouns: he/him Occupations: Martial of Religious Order Armor Class 17 **Hit Points** 52 (TODO Hitdice) Speed 30

STR DEX CON INT WIS 16 11 15 14 16 (+3) (+1) (+3) (+2) (+3)

CHA (+4)

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Saving Throws TODO Saving Throws

Skills Intimidation; Persuasion; **Proficiencies Damage Immunities** TODO Damage Immunities
Condition Immunities TODO Condition Immunities Senses TODO Senses Languages Tiefling. Common, Undercommon, Dwarven, Drow,

Special Abilities

Special Equipment

Combat Tactics

Adjectives

Yasyfar is a brave and skilled opponent. He will dive headlong into combat with hid great sword and alternate between spells that buff his damage and those that manipulate the environment and opponents' capacity for battle. He will use Armor of Agathys and Spiritual Weapon frequently to ensure his success

Actions

Factions

The Order of Kenaan [God of Destruction]

YSYFAR BROHN

Middle Aged Adult Tiefling Neutral Evil Level 5 Paladin

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2500 x 3235

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ROLEPLAYING

A handsome Tiefling sits piously in

of ominous statuettes. He grimaces and calls out , "fish out of water, I s

Crimson skinned with curled black h

and long, flowing indigo hair. Wears

scale mail and robes of a dark clergy

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Hands behind back; Often holding for

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coiled and ready to strike. Quietly pr

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Combat. Weapons. Kenaan. Nihilism

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Introduction

Appearance

Expressions

Mannerisms

Motivations

solution

Passions

Secrets

Saving Throws

TODO Saving Throws Skills Skills Intimidation;

Proficiencies TODO

Damage Immunities

TODO Damage Immunities

Condition Immunities TODO Condition Immunities

Senses TODO Senses Languages Tiefling, Common, Undercommon, Dwarven, Drow, **Adjectives**

Special Abilities -Special Equipment

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Actions

Great Sword

Factions

The Order of Kenaan [God of Destruction]

ROLEPLAYING

Introduction

A handsome Tiefling sits piously in front of ominous statuettes. He grimaces and calls out , "fish out of water,

Appearance

Crimson skinned with curled black horns and long, flowing indigo hair. Wears scale mail and robes of a dark clergy.

Expressions

"No business of yours", "The dark shall rise" "Commoners. Psh. Filth, I say. Kenaan will do away with 'em. In time."

Mannerisms

Cell3

Hands behind back; Often holding forth his holy symbol - an obsidian wyrm coiled and ready to strike. Quietly prays.

Motivations

Seeks to advance the nihilism that characterizes his Religion, believing that complete destruction is the only solution.

Combat. Weapons. Kenaan. Nihilism.

range] between Mountain Dwarves and Drow battling for control over the myriad passages and veins of ore contained in the region. This war disturbed more than the populations of Mountain Dwarves and Drow.
Ongoing skirmishes spilled over into Tiefling villages nestled within the cave entrances to the Fhinnengal Range

A war erupted in the recent past in the

Fhinnengaal Range

[expansive mountain

BACKGROUND

STORY

Neither population were aware that these Tieflings praised Kenaan [or another Tiefling God of Destruction], whose nihilistic followers only became more fervent in their belief that the destruction of the Realm is the only cure for the madness infecting the other races and peoples.Ysyfar was born and raised in this culture and inculcated with their deep religious beliefs and rituals that centered on eradicating not just the peoples of the realm, but the realm itself.

He gained popularity among his people for his religious services that provided vicious and scathing diatribes condemning the other races. As the war spilled over into surrounding villages, Ysyfar proudly organized forces to defend his people. This religious paramilitary group gradually grew into an offensive force and Ysyfar was granted leadership as Martial of Kenaan.

With an entourage of soldiers of his order, this devoutly faithful warrior travels the region visiting temples of various deities to evaluate their role in the wars that characterize the races. He is very calculated in these 'visits', aware that he and his Order, while not well known, are not accepted nor desired among the other communities of the region. Often found in deep prayer at the entrance to a temple or to a statuette of a deity acceptable to Kenaan, acceptable to Kenaan, Ysyfar will rarely compromise his maleficent pilgrimage and instead do everything possible to keep himself and his entourage appearing as peaceful pilgrims from a respectable Order.