

YSYFAR BROHN

Middle Aged Adult Tiefling Neutral Evil Level 5 Paladin

Pronouns: he/him Occupations: Martial of Religious Order Armor Class 17 Hit Points 52 (TODO Hitdice) Speed 30.

STR DEX CON INT WIS 16 11 15 14 16 (+3) (+1) (+3) (+2) (+3)

18 (+4)

Saving Throws
TODO Saving Throws
Skills
Intimidation; Persuasion;
Proficiencies
Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages Tiefling Common
Undercommon Dwarven Drow

Special Abilities

Adjectives

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Special Equipment

Combat Tactics

Yasyfar is a brave and skilled opponent. He will dive headlong into combat with hid great sword and alternate between spells that buff his damage and those that manipulate the environment and opponents' capacity for battle. He will use Armor of Agathys and Spiritual Weapon frequently to ensure his success.

Actions

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Factions

The Order of Kenaan [God of Destruction]

ROLEPLAYING

Introduction

A handsome Tiefling sits piously in front of ominous statuettes. He grimaces and calls out , "fish out of water, I see".

Appearance

Crimson skinned with curled black horns and long, flowing indigo hair. Wears scale mail and robes of a dar clergy.

Expressions

"No business of yours", "The dark sh rise", "Commoners. Psh. Filth, I say. Kenaan will do away with 'em. In time."

Mannerisms

Hands behind back; Often holding forth his holy symbol - an obsidian wyrm coiled and ready to strike. Quietly prays.

Motivations

Seeks to advance the nihilism that characterizes his Religion, believing that complete destruction is the only solution.

Passions

Combat. Weapons. Kenaan. Nihilism

Secrets

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BACKG STORY

A w past in [expans betwee Drow be myriad contain disturbe populat and Dro spilled nestled to the F Neither

Neither aware that Kenaan [or of Destructi followers or fervent in th destruction only cure fo infecting th peoples. Ysy raised in thi inculcated v religious be centered or the peoples realm itself.

He gain his people f services the scathing die the other ra spilled over villages, Ysy forces to de religious pa gradually gı force and Y leadership a

With ar of his order warrior trav temples of evaluate the that charac very calcula aware that while not w accepted no other comm Often found entrance to statuette of Kenaan, Ysv compromise pilgrimage everything himself and appearing a from a resp

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