ZIRRASH'KA BR'REK (ZER-RASH-KAH BURREK)

middle-aged githzerai lawful neutral Level 5/5 monk;cleric

Pronouns: he/him Occupations: Scribe; Historian; Priest Armor Class 13 Hit Points 55 (TODO Hitdice) Speed 30.

STR DEX CON INT WIS

12 19 12 10 18 (+1) (+5) (+1) (+0) (+4)

CHA

9 (0)

Saving Throws TODO Saving Throws Skills

Proficiencies TODO

Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages
Gith Elvish Infernal Abyssal,
Adjectives Ominous,

Special Abilities

 Extra Attack | Stunning Stril Deflect Missile | Cleric Spell 0: Light, Guidance, Resistar 1: Bless, Cure Wounds, Hea Word, Sanctuary; 2: Aid, Enhance Ability, Hold Perso 3: Dispel Magic, Spiritual Guardians | Martial Arts

Special Equipment

Decanter of Endless Water;
 Quill of Endless writing.

Combat Tactics

Parkour; Darts from one oppone to another;

Actions

Tambo | Tambo

Factions

ZIRRASH'KA Br'rek (Ze

ROLEPLAYING

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ROLEPLAYING

Introduction

Zirrash'ka will often be found overseeing any remarkable events in a town or city, writing everything down; Approaches adventurers for version of their story of meeting and adventure

Appearance

Impossibly gaunt with cloud-like flowing hair

Expressions

"One moment while I record this for the ancient "Jergel must be informed"

Mannerisms

Deep and gruff voice. Will challenge others muc like a sherriff. He will almost without exception return any and all conversations to whatever ta is immediately at hand and impose a sense of following tradition to address it.

Motivations

To maintain a written history of the deceased ar scribe a story of how they lived. He believes tha the written word is superior to any other form o recording histories of peoples.

Passions

Knowledge, especially written. He believes that knowledge and courage combined are the ebst not the only means of overcoming troubles. His love for books and tomes is unmatched. His deity, Jergel, guides his every move.

Secrets

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BACKGROUND STORY

Long escaped from the con of Mind Flayers, Zirrash'ka and tribe also fled the plane of Lim [Any non-material plane] and integrated themselves among villages of elves on the rim of known civilization. Ouietly keeping to themselves and continuting their gratitude towards their patrons, his tribe thirsted for knowledge of the material plane. They formed a monastic tradition that offered worship and tithing to Jegel, th God of Scribes and Deposition of the Passed (Or any Deity overlooking the passing of the living to the Dead). They pledg to keep track of all those deniz that once lived, how they lived and when, how, where, and wh they died. Over the decades th developed an advanced library and monastary, training their monks in the value of knowled gratitude, courage, and direct action.

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