

Nokumi

elderly river elf neutral good Level 10 ranger - monster slayer

Pronouns: she/her Occupations: Guide **Armor Class** 14 **Hit Points** 75 (TODO Hitdice) Speed 30.

STR DEX CON INT WIS

14 18 11 18 (+3) (+2) (+4) (+1) (+4)

CHA

9 (0)

Saving Throws TODO Saving Throws Skills Survival; Wilderness Kit;

Proficiencies TODO

Damage Immunities TODO Damage Immunities Condition Immunities TODO Condition Immunities Senses TODO Senses Languages Human elvish otter raven, Adjectives Gentle,

Special Abilities

• Slayer's Prey | Supernatural Defense | Spells: 0 - 6; 1 - 4; 2 - 3; 3 - 2. | Hunter's Sense

Special Equipment

- Created and named the world's first Ansible. She traded it away for a pittance
- but still has spare cabbage wheels.

Combat Tactics

Nokumi will choose the height advantages of the trees over direct combat, leaping from branch to branch and gaining distance whenever possible.

Actions

Long Bow | Long Sword

Factions

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ROLEPLAYING

Introduction

A vintage creature, wrapped in thin bands of hemlock, gates your path. She smells of lemon, eyes twinkling. She smiles.

Appearance

Wood strips armour her body; her face is creased and folded like a discarded blanket; cropped silver hair.

Expressions

"It is what it is"; "Love", "Dear", "Honey", "Sweetie".; "Be grateful to the rock, the dew, and the sun."

Mannerisms

Sucks breath when cogitating; whistles to songbirds; clacks to ravens; chitters to otters; overfeeds pets with treats.

Motivations

To aid people in traversing the wild while educating them on her peoples, the surroundings, and the inherent dichotomy of nature as calm/ferocious, growth/decay, etc.

Passions

Nokumi's world spins around her pets and her grandson. She accepts food, tools and clothes in return for her guidance.

Secrets

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BACKGROUND STORY

Sylvan Elves aren't limited to a certain locale. In fact, being animistic, many tribes have aligned themselves with particular facets of the wild. Nokumi's tribe, self-entitled that Nation of Nac Mac, have settled throughout the tributaries and banks of the great Thaad River [Any Grand River] and exemplify how the spirituality of the Sylvan Elves has diversified and refined itself to various aspects of the wilderness. They are a nomadic peoples whose patterns resemble that of a tiger around these flowing fingers of water. They draw their shamanic energies and histories of lore from the ecology and



