

GLEADRIC & CUJUNOA

Older Adult Firbolg Neutral Good Level 5 Shaman

Pronouns: they/them Occupations: Fur and Skins Trader Armor Class 16 Hit Points 54 (TODO Hitdice) Speed 30.

STR DEX CON INT 13 15 9 (0) 9 (0) 16 (+3)

15 (+3)

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Saving Throws

TODO Saving Throws
Skills Survival; Nature;
Athletics; Perception; Insight;
Tanning; Skinning; Fabrics
& Textiles; Stealth
Proficiencies
Damage Immunities

TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages Firbolg,
Common, Elvish, Giant,
Adjectives

Special Abilities

Special Equipment

Combat Tactics

Gleadric will retract from conflict. Cujoloa will ferciously use his magicks and invocations to down combatants.

Actions

Factions

ROLEPLAYING

Introduction

A stall displays numerous quality tanned hides and furs from iron rac "Lovely, huh?" A Firbolg asks, chew on jerky

Appearance

Tall & Department of the Control of

Expressions

"Eek. Da dreamers be frownin"; "Lor days make good pay"; "Right, right, right. Think it through";

Mannerisms

Taps head and body in various place various sequences. Points out overly formal things. Refers to self in 3rd person

Motivations

To resist the industrial and technoloinnovations and cultural change and thus rebel against political structure

Daccione

Nature. Protecting Lycanthropes. Equality. Socialism.

Secrets

His Shamanic Calling of Dreams atta his psyche with demands to tear dov royal lineages.

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Special Abilities Detect Magic; Disguise Self | Hidden Step; Shamanic Calling; Spirit Magic; Shamanic Invocations; Blessings of Dream; Dreamrender; Fauna Shaman; Gift of Sight; Glimpse the Path | Silent Image; Sleep; Phantasmal Force; Suggestion; Major Image; Sending | Spells: 0 -2; 1 - 3; 2 - 2

Special Equipment

Combat Tactics

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Actions

Quarterstaff

Factions

BACKGROUND STORY

Gleadric was raised in a Firbolg stronghold in the remote forests of Yyl on the outskirts of known civilization. The pivoting day in his youth, when his shamanic calling took control of his dreams and appended them to his woken life, was nearly crippling at first; changing him from the day-to-day gentle tenderer to flora into a seemingly secretive tanner and collector of furs.

furs.
"You've changed." One of his closest friends imparted, "but...change is life." He patted Gleandric on the back while Cujuloa continued stripping a large Bison of it's hide.
Gleadric became two spirits inhabiting one physical body. Cujuloa was largely in charge of his daily productive activities -invoking dreams in his waking life and providing soft, warm dreams to his peoples - while Gleadric remained in control of his interactions with his community. However, Cujuloa demanded that they take their firm beliefs in equality and profound spirituality to the civilized communities and that they find new means and ways to bring peoples back to the basic love of for flora and fauna. They believe that by building room in the market for impressive

hide and fur trade - a

return to more primitive

and anarchic ways - while impressing the importance

of adhering to dreams over the purported reality

of the waking world; that this will bring peoples back to their essential being.
Their goals, along with their split psyche, make social appearances, well, a challenge in situations relying on a finely detailed social contract. They come across to most as wild or 'crazy', but upon closer inspection and interactions, their distilled spirituality leaves a mark of genuine good.
Depending on which spirit is taking charge, they refer to themselves in 3rd person - either Gleadric or Cuiuloa.

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