YSYFAR BROHN

middle aged adult tiefling neutral evil

Level 5 paladin

Pronouns: he/him Occupations: Martial of Religious Orde Armor Class 17 Hit Points 52 (TODO H Speed 30.

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CHA

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Proficiencies TODO

Damage Immunities
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Condition Immunities
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Senses TODO Senses
Languages

Tiefling Common Undercommon Dwarven Drow ,

Adjectives ,

Special Abilities

 Divine Smite | Hellish Rebuke | Darkness | Extra Attack | Spells 4; 2 - 2;

Special Equipment

Combat Tactics

Yasyfar is a brave and skilled oppor He will dive headlong into combat thid great sword and alternate betwee spells that buff his damage and the that manipulate the environment a opponents' capacity for battle. He thus armor of Agathys and Spiritual Weapon frequently to ensure his success.

Actions

Great Sword

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ROLEPLAYING

Introduction

A handsome Tiefling sits piously front of ominous statuettes. He grimaces and calls out , "fish o water, I see".

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Appearance

Crimson skinned with curled black horns and long, flowing indigo hair. Wears scale mail and robes of a dark clergy.

Expressions

"No business of yours", "The dark shall rise", "Commoners. Psh. Filth, I say. Kenaan will do away with 'em. In time."

Mannerisms

Hands behind back; Often holding forth his holy symbol - an obsidian wyrm coiled and ready to strike. Quietly prays.

Motivations

Seeks to advance the nihilism that characterizes his Religion, believing that complete destruction is the only solution.

Passions

Combat. Weapons. Kenaan. Nihilism.

Secrets

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BACKGROUND STORY

A war erupted in the recent pas the Fhinnengaal Range [expansive mountain range] between Mountain Dwarves and Drow battling for cont over the myriad passages and veins ore contained in the region. This wa disturbed more than the population Mountain Dwarves and Drow. Ongoi skirmishes spilled over into Tiefling villages nestled within the cave entrances to the Fhinnengal Range. Neither population were aware that these Tieflings praised Kenaan [or another Tiefling God of Destruction], whose nihilistic follow only became more fervent in their belief that the destruction of the Re is the only cure for the madness infecting the other races and peoples. Ysyfar was born and raised this culture and inculcated with their deep religious beliefs and rituals that centered on eradicating not just the peoples of the realm, but the realm itself. He gained popularit among his people for his religious services that provided vicious and scathing diatribes condemning the other races. As the war spilled over into surrounding villages, Ysyfar proudly organized forces to defend people. This religious paramilitary group gradually grew into an offens force and Ysyfar was granted leadership as Martial of Kenaan. With an entourage of soldiers of his order, this devoutly faithful warr travels the region visiting temples c various deities to evaluate their role the wars that characterize the races He is very calculated in these 'visits aware that he and his Order, while I well known, are not accepted nor desired among the other communit

Appearance

or the region. Often found in deep prayer at the entrance to a temple to a statuette of a deity acceptable Kenaan, Ysyfar will rarely comprom his maleficent pilgrimage and insteado everything possible to keep hims and his entourage appearing as peaceful pilgrims from a respectable Order.

Personality