

Mamoon Z'houl

Elderly Duergar Chaotic Evil Level 10 Warlock

Pronouns: she/her Occupations: Priest Armor Class 11 Hit Points 65 (TODO Hitdice) Speed 25.

STR DEX CON INT WIS11 12 15 19 15
(+1) (+1) (+3) (+5) (+3)

8 (-1)

(3235

Dummy

Saving Throws TODO Saving Throws

Skills RuneSmithing;
Proficiencies
Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities

Senses TODO Senses Languages Duergan Dwarven Undercommon Infernal Common Adjectives Frightening,

Special Abilities

-

Special Equipment

7

Combat Tactics

Ferocious and Short-sighted; Leaps into Combat

Actions

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Factions

 The Order of Moander [Or another cult to an Old God or God of Rot, Decay, etc.]

Image Dummy

ROLEPLAYING

Introduction

Mamoon will be found near graveyards and crypts preparing to infiltrate them to sacrifice the bodie to her God(dess);

Appearance

Deep, sunken silver eyes. Closely cropped white hair beneath a silver circlet. Lithe for a Duergar and almo sexy, if it weren't for her nearly demonic presence. Wears a necklac of petrified elf fingers.

Expressions

"The forgotten Ones will rise again, I my hand"; "Shall you look into the abyss of the mouth of the Forgotten

Mannerisms

Rubs the tips of her fingers together almost as though preparing magic. Relatively inactive gesticulation explodes into wild swinging of arms and broad facial expressions, almost as though bi-polar or partly possessed.

Motivations

To bring the pantheon of old Gods back to power. She seeks bodies of the dead to sacrifice to her pantheor

Passions

Necromantic magicks. Any insect the tunnels. Tunneling. Spelunking.

Socrate

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Secrets

BACK STORY

Asp Fountain Duergar Destruct stop at i herself i Priestes thousan to the n thousan Mammo come from h hands of a fe Married you into the trad positions of Mammoon s everything e

into the trad positions of Mammoon s everything e ruthless in tl sought the f the surround eventually th Vying for a priestess, co magistrate, as her comp greater and favor grew a finally had a Duergard tri particularly reproducina from their G she face ong her husband womb, Mam imminent de of power.

As the a culture woul snatched the and brought idol of Clax. bell. Many o the streets t sacrifice the Clax. The sta scooped up consumed it Mammoon v with an over that she was greater thing the tribe in a and fled the search of an Clax. Seeing sacrifice has primary goa