

# SAMUEL COHEN

Early Middle Age Wood Elf Chaotic Neutral Level 5 Fighter

Pronouns: he/him Occupations: Mercenary Armor Class 16 Hit Points 35 (TODO Hitdice) Speed 30.

 STR
 DEX
 CON
 INT
 WIS

 16
 17
 13
 14
 8

 (+3)
 (+4)
 (+2)
 (+2)
 (-1)

14 (+2)

my

Saving Throws
TODO Saving Throws
Skills Arcana; History
Proficiencies
Damage Immunities
TODO Damage Immunities

Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages Human, Elvish,
Halfling.

Adjectives Dreamy,

### **Special Abilities**

Extra Attack | Second Wind | Improved Critical | Action Surge

## **Special Equipment**

The Dictionary of the Khazar Halflings unbound loose leaf pages in his feedbag written in Death Ink.

### **Combat Tactics**

Samuel will not hesitate to defend himself or anyone else, leaping into combat and switching between opponents if there are multiples.

### Actions

Halberd

# Factions

The Dream Hunters

# ROLEPLAYING

#### Introduction

A tan elf with one end of a long strir tied to a stake in the road chases the shadow of a cloud down the street.

### Appearance

Red eyes, half-grey moustache, bite mark on left forearm. Well-poised. N ring; feedbag on belt around waist.

### **Expressions**

"Hela!", "Khlum!", "We have a sayin tsu khlum iz tsu lebn - you will not fi what you seek with your eyes open."

### Mannerisms

Suave. Measures and tracks the spe clouds. Speaks a language he does r know in his sleep.

### Motivations

Travels great distances in his dream searching for the one who is dreamin his own waking life.

### **Passions**

Samuel is literally in love with Cloud Formations and points to them cryin out the shapes that he can see.

# Secrets

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**Saving Throws** 

TODO Saving Throws **Skills Skills** Arcana; History

**Proficiencies** TODO

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# BACKGROUND STORY

When someone needs

something dirty done, something that will inspire ire in the minds of the local guard or militia, one does not turn to a friend or even an acquaintance unless they wish trouble to descend upon their home or business. Instead, one turns to a paid person, a person who they may only know through stories at the tavern or from the songs of a bard. Samuel Cohen comes up in both story and song. His dreams ring of each story and lyric. A haunting or a gift? Not even Samuel can tell. Samuel is an orphan. He hasn't received word from the clergy as to who his parents were or the circumstances through which he was dropped off. One thing he does know is that he doesn't really care. Family is for the blind. His youth in the orphanage in a small town was as expected: violent and traumatizing. He learned quickly the value of exchanging things or coins for safety or services. What's more, and what he may not have even consciously learned, per se, was from the conditioning imposed upon him by the clergy of Khalal [A separatist sect turned sour], a deity of scarcity largely followed by the marginalized and desperate. These priestesses and nuns would subject the children to questionable behavior modification experiments in their sleep. There goal was to remove the resentment and contempt from the desperate and replace it with gratitude and hope. Little did they know, they had created entire worlds in the minds of their guinea pigs.Upon release from the clergy during his adolescence, Samual vowed to care about only one thing: how he could advance himself in the waking world.