## YSYFAR BROHN

middle aged adult tiefling neutral evil Level 5 paladin

Pronouns: he/him Occupations: Martial of Religious Order Armor Class 17 Hit Points 52 (TODO Hitdice) Speed 30.

STR DEX CON INT WIS

16 11 15 14 16 (+3) (+1) (+3) (+2) (+3)

CHA

18 (+4)

Saving Throws
TODO Saving Throws
Skills Intimidation; Persuasion;

**Proficiencies TODO** 

Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages
Tiefling Common Undercommon
Dwarven Drow ,
Adjectives ,

#### **Special Abilities**

 Divine Smite | Hellish Rebuk Darkness | Extra Attack | Spells: 1 - 4; 2 - 2;

**Special Equipment** 

### **Combat Tactics**

Yasyfar is a brave and skilled opponent. He will dive headlon into combat with hid great swo and alternate between spells the buff his damage and those that manipulate the environment ar opponents' capacity for battle. will use Armor of Agathys and Spiritual Weapon frequently to ensure his success.

Actions

**Great Sword** 

**Factions** 

# ROLEPLAYING

### Introduction

A handsome Tiefling sits piously in front of ominous

## YSYFAR BRO

middle aged adult tief neutral evil Level 5 paladin

Pronouns: he/him
Occupations:
Martial of Religious Orde
Armor Class 17
Hit Points 52 (TODO H
Speed 30.

STR DEX CON INT W

16 11 15 14 (+3) (+1) (+2) (

CHA

18 (+4)

Saving Throws
TODO Saving Throws
Skills Intimidation; Pers
Proficiencies
Damage Immunities
TODO Damage Immunit
Condition Immunities
TODO Condition Immun
Senses TODO Senses
Languages

Tiefling Common Under Dwarven Drow , Adjectives ,

## **Special Abilities**

 Divine Smite | Hellis | Darkness | Extra A Spells: 1 - 4; 2 - 2;

## **Special Equipment**

#### **Combat Tactics**

Yasyfar is a brave and sk opponent. He will dive he into combat with hid grea and alternate between sp buff his damage and thos manipulate the environm opponents' capacity for b will use Armor of Agathys Spiritual Weapon frequer ensure his success.

#### **Actions**

**Great Sword** 

**Factions** 

statuettes. He grimaces and calls out, "fish out of water see".

## **Appearance**

Crimson skinned with curled black horns and long, flowin indigo hair. Wears scale ma and robes of a dark clergy.

## **Expressions**

"No business of yours", "The dark shall rise", "Commone Psh. Filth, I say. Kenaan wil away with 'em. In time."

### **Mannerisms**

Cell3

2500 x 3235

Image Dummy

Hands behind back; Often holding forth his holy symb an obsidian wyrm coiled an ready to strike. Quietly pray

#### **Motivations**

Seeks to advance the nihilis that characterizes his Relig believing that complete destruction is the only solution.

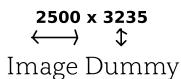
## **Passions**

Combat. Weapons. Kenaan. Nihilism.

Secrets

# BACKGROUND STORY

A war erupted in the recent in the Fhinnengaal Range [expansive mountain range] between Mountain Dwarves and Drow battling for control over th myriad passages and veins of or contained in the region. This wa disturbed more than the populations of Mountain Dwarve and Drow. Ongoing skirmishes spilled over into Tiefling villages nestled within the cave entrance to the Fhinnengal Range. Neither population were awa that these Tieflings praised Kena [or another Tiefling God of Destruction], whose nihilistic followers only became more ferv in their belief that the destruction of the Realm is the only cure for madness infecting the other race and peoples.Ysyfar was born and raised in this culture and inculca with their deep religious beliefs rituals that centered on eradicat not just the peoples of the realm but the realm itself. He gained popularity among his peo for his religious services that provided vicious and scathing diatribes condemning the other races. As the war spilled over in surrounding villages, Ysyfar pro organized forces to defend his people. This religious paramilita



group gradually grew lifto all
offensive force and Ysyfar was
granted leadership as Martial of
Kenaan. With an entou
of soldiers of his order, this
devoutly faithful warrior travels
region visiting temples of various
deities to evaluate their role in t
wars that characterize the races
is very calculated in these 'visits
The state of the s
aware that he and his Order, wh
not well known, are not accepte
nor desired among the other
communities of the region. Ofter
found in deep prayer at the
entrance to a temple or to a
statuette of a deity acceptable t
Kenaan, Ysyfar will rarely
compromise his maleficent
pilgrimage and instead do
everything possible to keep him
and his entourage appearing as
peaceful pilgrims from a
respectable Order.

## **Personality**

A war erupted in the recent

in the Fhinnengaal Range [expansive mountain range] between Mountain Dwarves and Drow battling for control over th myriad passages and veins of or contained in the region. This wa disturbed more than the populations of Mountain Dwarve and Drow. Ongoing skirmishes spilled over into Tiefling villages nestled within the cave entrance to the Fhinnengal Range. Neither population were awa that these Tieflings praised Kena [or another Tiefling God of Destruction], whose nihilistic followers only became more ferv in their belief that the destruction of the Realm is the only cure for madness infecting the other race and peoples.Ysyfar was born and raised in this culture and inculca with their deep religious beliefs rituals that centered on eradicat not just the peoples of the realm but the realm itself. He gained popularity among his peo for his religious services that provided vicious and scathing diatribes condemning the other races. As the war spilled over in surrounding villages, Ysyfar pro organized forces to defend his people. This religious paramilita group gradually grew into an offensive force and Ysyfar was granted leadership as Martial of Kenaan. With an entour of soldiers of his order, this devoutly faithful warrior travels region visiting temples of variou deities to evaluate their role in t wars that characterize the races is very calculated in these 'visits aware that he and his Order, wh not well known, are not accepted nor desired among the other communities of the region. Ofter found in deep prayer at the entrance to a temple or to a statuette of a deity acceptable t Kenaan, Ysyfar will rarely

compromise his maleficent pilgrimage and instead do everything possible to keep hims and his entourage appearing as peaceful pilgrims from a respectable Order.