## YSYFAR BROHN

middle aged adult tiefling neutral evil Level 5 paladin

Pronouns: he/him Occupations: Martial of Religious Order Armor Class 17 Hit Points 52 (TODO Hitdice) Speed 30.

STR DEX CON INT WIS

16 11 15 14 16

CHA

18

Saving Throws TODO Saving Throws Skills Intimidation; Persuasion

**Proficiencies TODO** 

Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages
Tiefling Common Undercommo
Dwarven Drow ,
Adjectives ,

## Special Abilities

 Divine Smite | Hellish Rebuk Darkness | Extra Attack | Spells: 1 - 4; 2 - 2;

**Special Equipment** 

## **Combat Tactics**

Yasyfar is a brave and skilled opponent. He will dive headlong into combat with hid great sword and alternate between spells that buff his damage and those that manipulate the environment and opponents' capacity for battle. He will use Armor of Agathys and Spiritual Weapon frequently to ensure his success.

Actions

**Great Sword** 

Factions

# ROLEPLAYING

### Introduction

A handsome Tiefling sits piously in front of ominous statuettes. He grimaces ar calls out, "fish out of wate see".

## Appearance

Crimson skinned with curle black horns and long, flow indigo hair. Wears scale m and robes of a dark clergy.

## **Expressions**

"No business of yours", "Th dark shall rise", "Commone Psh. Filth, I say. Kenaan w away with 'em. In time."

#### **Mannerisms**

Cell3

Hands behind back; Often holding forth his holy syml an obsidian wyrm coiled ar ready to strike. Quietly pra

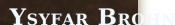
## **Motivations**

Seeks to advance the nihili that characterizes his Relig believing that complete destruction is the only solution.

#### **Passions**

Combat. Weapons. Kenaan Nihilism.

**Secrets** 



middle aged adult tieflir neutral evil Level 5 paladin

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16 11 15 14 16 (+3) (+1) (+3) (+2) (+3)

CHA

18 (+4)

Saving Throws
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Proficiencies
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TODO Damage Immunit
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TODO Senses
Languages
Tiefling Common Under

Dwarven Drow,

**Adjectives** 

2500 x 3235

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Image Dummy

## ROLEPLAYING

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## **Appearance**

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## **Special Abilities**

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## **Special Equipment**

### **Combat Tactics**

Yasyfar is a brave and sk opponent. He will dive he into combat with hid greand alternate between spuff his damage and thosmanipulate the environm opponents' capacity for k will use Armor of Agathys Spiritual Weapon frequer ensure his success.

### **Actions**

**Great Sword** 

**Factions** 

robes of a dark clergy.

## **Expressions**

"No business of yours", "The dark shall rise", "Commoners. Psh. Filth, I say. Kenaan will do away with 'em. In time."

#### **Mannerisms**

Hands behind back; Often holding forth his holy symbol - an obsidian wyrm coiled and ready to strike. Quietly prays.

#### **Motivations**

Seeks to advance the nihilism that characterize his Religion, believing that complete destruction is the only solution.

### **Passions**

Combat. Weapons. Kenaan. Nihilism.

### **Secrets**

# BACKGROUND STORY

A war erupted in the received. past in the Fhinnengaal Range [expansive mountain range] between Mountain Dwarves a Drow battling for control over myriad passages and veins of contained in the region. This disturbed more than the populations of Mountain Dwa and Drow. Ongoing skirmishe spilled over into Tiefling village nestled within the cave entra to the Fhinnengal Range. Neither population were aware that these Tieflings pra Kenaan [or another Tiefling G of Destruction], whose nihilist followers only became more fervent in their belief that the destruction of the Realm is th only cure for the madness infecting the other races and peoples.Ysyfar was born and raised in this culture and inculcated with their deep religious beliefs and rituals th centered on eradicating not ju the peoples of the realm, but realm itself. He gain popularity among his people his religious services that provided vicious and scathing diatribes condemning the oth races. As the war spilled over surrounding villages, Ysyfar proudly organized forces to defend his people. This religio paramilitary group gradually into an offensive force and Ys was granted leadership as Ma of Kenaan. With an entourage of soldiers of his o this devoutly faithful warrior travels the region visiting ten of various deities to evaluate their role in the wars that characterize the races. He is calculated in these 'visits', aw that he and his Order, while n well known, are not accepted desired among the other communities of the region. Of found in deep prayer at the entrance to a temple or to a statuette of a deity acceptabl Kenaan, Ysyfar will rarely compromise his maleficent pilgrimage and instead do everything possible to keep himself and his entourage appearing as peaceful pilgrim from a respectable Order.

## PERSONALITY

A war erupted in the received. past in the Fhinnengaal Rang [expansive mountain range] between Mountain Dwarves a **Drow battling for control over** myriad passages and veins of contained in the region. This disturbed more than the populations of Mountain Dwa and Drow. Ongoing skirmishe spilled over into Tiefling villa nestled within the cave entra to the Fhinnengal Range. Neither population were aware that these Tieflings pra Kenaan [or another Tiefling G of Destruction], whose nihilist followers only became more fervent in their belief that the destruction of the Realm is th only cure for the madness infecting the other races and peoples.Ysyfar was born and raised in this culture and inculcated with their deep religious beliefs and rituals th centered on eradicating not ju the peoples of the realm, but realm itself. He gain popularity among his people his religious services that provided vicious and scathing diatribes condemning the oth races. As the war spilled over surrounding villages, Ysyfar proudly organized forces to defend his people. This religio paramilitary group gradually into an offensive force and Ys was granted leadership as Ma of Kenaan. With an entourage of soldiers of his o this devoutly faithful warrior travels the region visiting ten of various deities to evaluate their role in the wars that characterize the races. He is calculated in these 'visits', aw that he and his Order, while n well known, are not accepted desired among the other communities of the region. Of found in deep prayer at the entrance to a temple or to a statuette of a deity acceptabl Kenaan, Ysyfar will rarely compromise his maleficent pilgrimage and instead do everything possible to keep himself and his entourage appearing as peaceful pilgrim from a respectable Order.</p: