



## GLEADRIC & CUJUNOA

Older Adult Firbolg  
Neutral Good  
Level 5 Shaman

**Pronouns:** they/them  
**Occupations:**  
Fur and Skins Trader  
**Armor Class** 16  
**Hit Points**  
54 (TODO Hitdice)  
**Speed** 30.

STR	DEX	CON	INT	WIS
13	15	9	9	16
(+2)	(+3)	(0)	(0)	(+3)

**CHA**  
15  
(+3)

**Saving Throws**  
TODO Saving Throws  
**Skills** Survival; Nature;  
Athletics; Perception; Insight;  
Tanning; Skinning; Fabrics  
& Textiles; Stealth  
**Proficiencies**  
**Damage Immunities**  
TODO Damage Immunities  
**Condition Immunities**  
TODO Condition Immunities  
**Senses** TODO Senses  
**Languages** Firbolg,  
Common, Elvish, Giant,  
**Adjectives**

### Special Abilities

Detect Magic; Disguise Self |  
Hidden Step; Shamanic  
Calling; Spirit Magic;  
Shamanic Invocations;  
Blessings of Dream;  
Dreamrender; Fauna Shaman;  
Gift of Sight; Glimpse the Path  
| Silent Image; Sleep;  
Phantasmal Force;  
Suggestion; Major Image;  
Sending | Spells: 0 - 2; 1 - 3; 2  
- 2

### Special Equipment

### Combat Tactics

Gleadric will retract from  
conflict. Cujolooa will ferociously  
use his magicks and  
invocations to down  
combatants.

### Actions

Quarterstaff

### Factions

2500 x 3235  
Image Dummy

## ROLEPLAYING

### Introduction

A stall displays numerous quality  
tanned hides and furs from iron racks.  
"Lovely, huh?" A Firbolg asks, chew  
on jerky

### Appearance

Tall & stocky. Grey fur. Long wi  
deep blue hair and beard. Patched h  
& leathers. Tiny bones and flora  
tied to hair

### Expressions

"Eek. Da dreamers be frownin"; "Lon  
days make good pay"; "Right, right,  
right. Think it through";

### Mannerisms

Taps head and body in various place  
various sequences. Points out overly  
formal things. Refers to self in 3rd  
person

### Motivations

To resist the industrial and technolo  
innovations and cultural change and  
thus rebel against political structure

### Passions

Nature. Protecting Lycanthropes.  
Equality. Socialism.

### Secrets

His Shamanic Calling of Dreams atta  
his psyche with demands to tear do  
royal lineages.

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Shamanic Invocations;  
Blessings of Dream;  
Dreamrender; Fauna  
Shaman; Gift of Sight;  
Glimpse the Path | Silent  
Image; Sleep; Phantasmal  
Force; Suggestion; Major  
Image; Sending | Spells: 0 -  
2; 1 - 3; 2 - 2  
**Special Equipment**

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conflict. Cujolooa will  
ferociously use his magicks  
and invocations to down  
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### Actions

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## BACKGROUND STORY

<p>Gleadric was raised in a  
Firbolg stronghold in the  
remote forests of Yyl on the  
outskirts of known  
civilization. The pivoting  
day in his youth, when his  
shamanic calling took  
control of his dreams and  
appended them to his  
woken life, was nearly  
crippling at first; changing  
him from the day-to-day  
gentle tenderer to flora into  
a seemingly secretive  
tanner and collector of furs.  
</p><p><i>"You've  
changed."</i> One of his  
closest friends imparted,  
<i>"but...change is life."  
</i> He patted Gleadric on  
the back while Cujulooa  
continued stripping a large  
Bison of it's hide.</p><p>Gleadric became two  
spirits inhabiting one  
physical body. Cujulooa was  
largely in charge of his daily  
productive activities -  
invoking dreams in his  
waking life and providing  
soft, warm dreams to his  
peoples - while Gleadric  
remained in control of his  
interactions with his  
community. However,  
Cujulooa demanded that  
they take their firm beliefs  
in equality and profound  
spirituality to the civilized  
communities and that they  
find new means and ways  
to bring peoples back to the  
basic love of for flora and  
fauna. They believe that by  
building room in the market  
for impressive hide and fur  
trade - a return to more  
primitive and anarchic ways  
- while impressing the  
importance of adhering to  
dreams over the purported  
reality of the waking world;  
that this will bring peoples  
back to their essential  
being.</p><p>Their goals,  
along with their split  
psyche, make social  
appearances, well, a  
challenge in situations  
relying on a finely detailed  
social contract. They come  
across to most as wild or  
'crazy', but upon closer  
inspection and interactions,  
their distilled spirituality  
leaves a mark of genuine  
good.</p><p>Depending  
on which spirit is taking  
charge, they refer to  
themselves in 3rd person -  
either Gleadric or Cujulooa.

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