



**PYC (PEACE)
DeFEYWILDE**

Young Adult Half-Elf
Neutral Good
Level 5 Cleric

Pronouns: she/her
Occupations: Merchant
Armor Class 12
Hit Points
35 (TODO Hitdice)
Speed .

STR DEX CON INT WIS

12 15 10 11 12
(+1) (+3) (+0) (+1) (+1)

CHA

16
(+3)

Saving Throws
TODO Saving Throws
Skills Persuasion; Insight;
Proficiencies
Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages Common, Elven,
Halfling.,
Adjectives

Special Abilities

Darkvision; Fey Ancestry |
Emboldening Bond; Balm of
Peace; Heroism; Sanctuary;
Aid; Warding Bond; Beacon of
Hope; Sending; | Spells: 0 - 4;
1 - 4; 2 - 3;

Special Equipment

Combat Tactics

Actions

Factions

Weaver and Textile Guild

2500 x 3235



Image Dummy

ROLEPLAYING

Introduction

A beautiful woman gestures toward
equally beautiful clothes hanging fr
a market stall. "Woven wares for y
perusal"

Appearance

Slender and well built. Piercing silve
eyes and curled golden hair. Ornate
patterned and fur-lined lined gown.

Expressions

"Fine fabrics are not the sole provin
aristocrats"; "Anything you choose c
be garnished to your liking"

Mannerisms

Graceful and polite. Holds finger to
mouth while thinking. Patiently unf
and folds her products for show.

Motivations

To genuinely create fine fabrics and
clothing. To bring luxuriousness to t
common classes.

Passions

Closing the class-divide. Preventing
monopoly on fine fabric.

Secrets

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**BACKGROUND
STORY**

<p>The racial mixing
between Elves and Humans
is no mystery. The two
races, each believing
themselves the noblest in
the realms, inevitably
settled in the same regions
and would inter-marry. The
DeFeywilde family are an
example of how the nobles
of each racial lineage
sought to establish a
peaceful and lasting bond
through the creation of a
mutually beneficial political
and racial ideology that
served the best interests of
both humans and elves.
</p><p>Pyc has cultivated
this lineage and pursued
the proliferation of peace
throughout the realm. She
has been taught that
nobility is not a birthright,
but something established
through action and self-
presentation. Her clan
would labor over textiles
and fabrics to develop a
standard of regal dress that
they believed ought to be
held by all members of the
kingdoms. She doesn't
frown on those who aren't
well-kempt, nor does she
sympathize. Rather, she
genuinely empathizes with
those who have resigned
themselves to the 'less
finer' things in life and
advocates for the vital role
that one's self-presentation
takes in daily activities and
overall destiny.</p>