



## GLEADRIC & Cujunoa

Older Adult Firbolg  
Neutral Good  
Level 5 Shaman

**Pronouns:** they/them  
**Occupations:**  
Fur and Skins Trader  
**Armor Class** 16  
**Hit Points**  
54 (TODO Hitdice)  
**Speed** 30.

STR	DEX	CON	INT	WIS
13	15	9	9	16
(+2)	(+3)	(0)	(0)	(+3)

**CHA**  
15  
(+3)

**Saving Throws**  
TODO Saving Throws  
**Skills**  
Survival; Nature; Athletics;  
Perception; Insight; Tanning;  
Skinning; Fabrics &;  
Textiles; Stealth  
**Proficiencies**  
**Damage Immunities**  
TODO Damage Immunities  
**Condition Immunities**  
TODO Condition Immunities  
**Senses** TODO Senses  
**Languages** Firbolg,  
Common, Elvish, Giant,  
**Adjectives**

### Special Abilities

-

### Special Equipment

### Combat Tactics

Gleadric will retract from  
conflict. Cujolaoa will ferociously  
use his magicks and  
invocations to down  
combatants.

### Actions

-

### Factions

2500 x 3235  
Image Dummy

## ROLEPLAYING

### Introduction

A stall displays numerous quality  
tanned hides and furs from iron racks.  
"Lovely, huh?" A Firbolg asks, chewing  
on jerky

### Appearance

Tall &; stocky. Grey fur. Long wild  
deep blue hair and beard. Patched  
&; leathers. Tiny bones and flora  
tied to hair

### Expressions

"Eek. Da dreamers be frownin"; "Long  
days make good pay"; "Right, right,  
right. Think it through";

### Mannerisms

Taps head and body in various places  
various sequences. Points out overly  
formal things. Refers to self in 3rd  
person

### Motivations

To resist the industrial and technological  
innovations and cultural change and  
thus rebel against political structures

### Passions

Nature. Protecting Lycanthropes.  
Equality. Socialism.

### Secrets

His Shamanic Calling of Dreams attacks  
his psyche with demands to tear down  
royal lineages.

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**Proficiencies** TODO

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**Special Abilities -**  
**Special Equipment**

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### Actions

Quarterstaff

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Dreams attacks his psyche  
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## BACKGROUND STORY

Gleadric was raised in  
a Firbolg stronghold in the  
remote forests of Yyl on  
the outskirts of known  
civilization. The pivoting  
day in his youth, when his  
shamanic calling took  
control of his dreams and  
appended them to his  
woken life, was nearly  
crippling at first; changing  
him from the day-to-day  
gentle tenderer to flora  
into a seemingly secretive  
tanner and collector of  
furs.

"You've changed."

One of his closest friends  
imparted, "*but...change is  
life.*" He patted Gleadric  
on the back while Cujulaoa  
continued stripping a large  
Bison of it's hide.

Gleadric became two  
spirits inhabiting one  
physical body. Cujulaoa was  
largely in charge of his  
daily productive activities -  
invoking dreams in his  
waking life and providing  
soft, warm dreams to his  
peoples - while Gleadric  
remained in control of his  
interactions with his  
community. However,  
Cujulaoa demanded that  
they take their firm beliefs  
in equality and profound  
spirituality to the civilized  
communities and that they  
find new means and ways  
to bring peoples back to  
the basic love of for flora  
and fauna. They believe  
that by building room in  
the market for impressive  
hide and fur trade - a  
return to more primitive  
and anarchic ways - while  
impressing the importance  
of adhering to dreams  
over the purported reality  
of the waking world; that  
this will bring peoples  
back to their essential  
being.

Their goals, along with  
their split psyche, make  
social appearances, well, a  
challenge in situations  
relying on a finely detailed  
social contract. They come  
across to most as wild or  
'crazy', but upon closer  
inspection and  
interactions, their distilled  
spirituality leaves a mark  
of genuine good.

Depending on which  
spirit is taking charge,  
they refer to themselves in  
3rd person - either  
Gleadric or Cujulaoa.