

PYC (PEACE) DeFEYWILDE

young adult half-elf  
neutral good  
Level 5 cleric

**Pronouns:** she/her  
**Occupations:** Merchant

**Armor Class** 12

**Hit Points** 35 (TODO Hitdice)  
**Speed** .

STR	DEX	CON	INT	WIS	CHA
12	15	10	11	12	16

**Saving Throws** TODO Saving Throws  
**Skills** Persuasion; Insight;

**Proficiencies** TODO

**Damage Immunities** TODO Damage Immunities  
**Condition Immunities** TODO Condition Immunities  
**Senses** TODO Senses  
**Languages** Common Elven Halfling. ,  
**Adjectives** ,

**Special Abilities** Darkvision; Fey Ancestry | Emboldening Bond; Balm of Peace; Heroism; Sanctuary; Aid; Warding Bond; Beacon of Hope; Sending; | Spells: 0 - 4; 1 - 4; 2 - 3;

**Special Equipment**

Combat Tactics

Actions

Factions



ROLEPLAYING

Introduction

A beautiful woman gestures towards equally beautiful clothes hanging from a market stall. "Woven wares for your perusal"

**Appearance**  
Slender and well built. Piercing silvery eyes and curled golden hair. Ornately patterned and fur-lined lined gown.

**Expressions**  
"Fine fabrics are not the sole province of aristocrats"; "Anything you choose can be garnished to your liking"

**Mannerisms**  
Graceful and polite. Holds finger to mouth while thinking. Patiently unfolds and folds her products for show.

**Motivations**  
To genuinely create fine fabrics and clothing. To bring luxuriousness to the common classes.

**Passions**

**Closing the class-divide. Preventing a monopoly on fine fabric.**  
**Secrets**

## Background

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The racial mixing between Elves and Humans is no mystery. The two races, each believing themselves the noblest in the realms, inevitably settled in the same regions and would inter-marry. The DeFeywilde family are an example of how the nobles of each racial lineage sought to establish a peaceful and lasting bond through the creation of a mutually beneficial political and racial ideology that served the best interests of both humans and elves.

Pyc has cultivated this lineage and pursued the proliferation of peace throughout the realm. She has been taught that nobility is not a birthright, but something established through action and self-presentation. Her clan would labor over textiles and fabrics to develop a standard of regal dress that they believed ought to be held by all members of the kingdoms. She doesn't frown on those who aren't well-kempt, nor does she sympathize. Rather, she genuinely empathizes with those who have resigned themselves to the 'less finer' things in life and advocates for the vital role that one's self-presentation takes in daily activities and overall destiny.