YSYFAR BRO

middle aged adult ti neutral evil Level 5 paladin

Pronouns: he/him Occupations: Martial of Religious Orde Armor Class 17 Hit Points 52 (TODO H Speed 30.

STR DEX CON INT WIS

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CHA

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Proficiencies TODO

Damage Immunities
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Condition Immunities
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Senses TODO Senses

Languages
Tiefling Common Undercommon
Dwarven Drow ,
Adjectives ,

Special Abilities

 Divine Smite | Hellish Rebuke | Darkness | Extra Attack | Spells 4; 2 - 2;

Special Equipment

Combat Tactics

Yasyfar is a brave and skilled oppor He will dive headlong into combat whid great sword and alternate between spells that buff his damage and thou that manipulate the environment a opponents' capacity for battle. He was Armor of Agathys and Spiritual Weapon frequently to ensure his success.

Actions

Great Sword

Factions

ROLEPLAYING

Introduction

A handsome Tiefling sits piously front of ominous statuettes. He grimaces and calls out , "fish o water, I see".

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Appearance

Crimson skinned with curled black horns and long, flowing indigo hair. Wears scale mail and robes of a dark clergy.

Expressions

"No business of yours", "The dark shall rise", "Commoners. Psh. Filth, I say. Kenaan will do away with 'em. In time."

Mannerisms

Hands behind back; Often holding forth his holy symbol - an obsidian wyrm coiled and ready to strike. Quietly prays.

Motivations

Seeks to advance the nihilism that characterize his Religion, believing that complete destruction is the only solution.

Passions

Combat. Weapons. Kenaan. Nihilism.

Secrets

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BACKGROUND STORY

A war erupted in the recent pas the Fhinnengaal Range [expansive mountain range] between Mountain Dwarves and Drow battling for cont over the myriad passages and veins ore contained in the region. This wa disturbed more than the population Mountain Dwarves and Drow. Ongo skirmishes spilled over into Tiefling villages nestled within the cave entrances to the Fhinnengal Range Neither population were aware that these Tieflings praised Kenaan [or another Tiefling God of Destruction], whose nihilistic follow only became more fervent in their belief that the destruction of the Re is the only cure for the madness infecting the other races and peoples. Ysyfar was born and raised this culture and inculcated with the deep religious beliefs and rituals th centered on eradicating not just the peoples of the realm, but the realm itself. He gained popularit among his people for his religious services that provided vicious and scathing diatribes condemning the other races. As the war spilled over into surrounding villages, Ysyfar proudly organized forces to defend people. This religious paramilitary group gradually grew into an offer force and Ysyfar was granted leadership as Martial of Kenaan. < With an entourage of soldiers his order, this devoutly faithful war travels the region visiting temples of various deities to evaluate their role the wars that characterize the race He is very calculated in these 'visit aware that he and his Order, while well known, are not accepted nor desired among the other communit

or the region. Often found in deep prayer at the entrance to a temple of to a statuette of a deity acceptable Kenaan, Ysyfar will rarely comproming his maleficent pilgrimage and instead of everything possible to keep hims and his entourage appearing as peaceful pilgrims from a respectable Order.
PERSONALITY