

GLEADRIC & AMP; CUJUNOA

Older Adult Firbolg Neutral Good Level 5 Shaman

Pronouns: they/them Occupations: Fur and Skins Trader Armor Class 16 Hit Points
54 (TODO Hitdice) Speed 30.

STR DEX CON INT 13 15 9 (0) 9 (0) 16 (+3)

CHA 15 (+3)

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Saving Throws

TODO Saving Throws
Skills Survival; Nature; Athletics; Perception; Insight; Tanning; Skinning; Fabrics & amp; Textiles; Stealth **Proficiencies Damage Immunities TODO Damage Immunities Condition Immunities TODO Condition Immunities** Senses TODO Senses Languages Firbolg, Common, Elvish, Giant, **Adjectives**

Special Abilities

Detect Magic; Disguise Self | Hidden Step; Shamanic Calling; Spirit Magic; Shamanic Invocations: Blessings of Dream; Dreamrender; Fauna Shaman; Gift of Sight; Glimpse the Path | Silent Image: Sleep: Phantasmal Force; Suggestion; Major Image; Sending | Spells: 0 - 2; 1 - 3; 2

Special Equipment

Combat Tactics

Gleadric will retract from conflict. Cuioloa will ferciously use his magicks and invocations to down combatants

Actions

Quarterstaff

Factions

GLEADRIC & CUJUNOA

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A stall displays numerous quality tanned hides and furs from iron rac "Lovely, huh?" A Firbolg asks, chew

2500 x 3235

Image Dummy

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Appearance

Introduction

Tall & amp: stocky. Grev fur. Long wi deep blue hair and beard. Patched h & leathers. Tiny bones and flora tied to hair

ROLEPLAYING

Expressions

"Eek. Da dreamers be frownin"; "Lor days make good pay"; "Right, right, right. Think it through";

Mannerisms

Taps head and body in various place various sequences. Points out overly formal things. Refers to self in 3rd person

Motivations

To resist the industrial and technological innovations and cultural change and thus rebel against political structure

Nature. Protecting Lycanthropes. Equality. Socialism.

His Shamanic Calling of Dreams atta his psyche with demands to tear do roval lineages.

Saving Throws

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Proficiencies TODO

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Combat Tactics

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Actions

Quarterstaff

Factions

ROLEPLAYING

furs from iron racks. "Lovely, huh?" A Firbolg

Appearance

Tall & amp; stocky. Grey fur. Long wild deep blue hair and beard. Patched hides & leathers. Tiny bones

Expressions

"Eek. Da dreamers be right. Think it through";

Cell3 **Mannerisms**

Taps head and body in various places in various sequences. Points out overly formal things. Refers to self in 3rd person

To resist the industrial and technological innovations and cultural change and thus rebel against political

Passions

Nature, Protecting Lycanthropes. Equality. Socialism

Secrets

Dreams attacks his psyche with demands to tear down royal lineages.

Introduction

A stall displays numerous quality tanned hides and asks, chewing on jerky

and flora tied to hair

frownin"; "Long days make good pay"; "Right, right,

His Shamanic Calling of

BACKGROUND STORY

Gleadric was raised in a Firbolg stronghold in the remote forests of Yyl on the outskirts of known civilization. The pivoting day in his youth, when his shamanic calling took control of his dreams and appended them to his woken life, was nearly crippling at first; changing him from the day-to-day gentle tenderer to flora into a seemingly secretive tanner and collector of furs. <i>"You've changed."</i> One of his closest friends imparted, <i>"but...change is life." </i> He patted Gleandric on the back while Cujuloa continued stripping a large Bison of it's hide. Gleadric became two spirits inhabiting one physical body. Cujuloa was largely in charge of his daily productive activities invoking dreams in his waking life and providing soft, warm dreams to his peoples - while Gleadric remained in control of his interactions with his community. However Cujuloa demanded that they take their firm beliefs in equality and profound spirituality to the civilized communities and that they find new means and ways to bring peoples back to the basic love of for flora and fauna. They believe that by building room in the market for impressive hide and fur trade - a return to more primitive and anarchic ways while impressing the importance of adhering to dreams over the purported reality of the waking world; that this will bring peoples back to their essential being.Their goals, along with their split psyche, make social appearances, well, a challenge in situations relying on a finely detailed social contract. They come across to most as wild or 'crazy', but upon closer inspection and interactions, their distilled spirituality leaves a mark of genuine good.Depending on which spirit is taking charge, they refer to themselves in 3rd person either Gleadric or Cujuloa.