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dummy

YSYFAR BROHN

Middle Aged Adult Tiefling
Neutral Evil
Level 5 Paladin

Pronouns: he/him
Occupations:
Martial of Religious Order
Armor Class 17
Hit Points
52 (TODO Hitdice)
Speed 30.

STR	DEX	CON	INT	WIS
16	11	15	14	16
(+3)	(+1)	(+3)	(+2)	(+3)

CHA
18
(+4)

Saving Throws
TODO Saving Throws
Skills
Intimidation; Persuasion;
Proficiencies
Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages Tiefling
Common Undercommon
Dwarven Drow
Adjectives

Special Abilities

-

Special Equipment

Combat Tactics

Yasyfar is a brave and skilled opponent. He will dive headlong into combat with hid great sword and alternate between spells that buff his damage and those that manipulate the environment and opponents' capacity for battle. He will use Armor of Agathys and Spiritual Weapon frequently to ensure his success.

Actions

-

Factions

The Order of Kenaan
[God of Destruction]

2500 x 3235

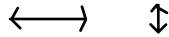


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ROLEPLAYING

Introduction

A handsome Tiefling sits piously in front of ominous statuettes. He grimaces and calls out , "fish out of water, I see".

Appearance

Crimson skinned with curled black horns and long, flowing indigo hair. Wears scale mail and robes of a dark clergy.

Expressions

"No business of yours", "The dark shall rise", "Commoners. Psh. Filth, I say. Kenaan will do away with 'em. In time."

Mannerisms

Hands behind back; Often holding forth his holy symbol - an obsidian wyrm coiled and ready to strike. Quietly prays.

Motivations

Seeks to advance the nihilism that characterizes his Religion, believing that complete destruction is the only solution.

Passions

Combat. Weapons. Kenaan. Nihilism.

Secrets

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BACKSTORY

A recent Fhinn [expa range]. Dwar for cor passag contain This w than t Mount Drow. spilled village cave e Fhinn

Neither were awar Tieflings p another Ti Destruction nihilistic fo became m their belief destruction the only cu madness i races and was born a culture and their deep and rituals eradicating peoples of the realm

He gai among his religious s provided v scathing d condemnir races. As t over into s villages, Ys organized his people, paramilitar gradually c offensive f was grante Martial of I

With a soldiers of devoutly fa travels the temples of to evaluat wars that c races. He i in these 'v he and his well knowr accepted r among the communiti Often foun at the entr or to a stal acceptable Ysyfar will compromi pilgrimage everything himself an appearing pilgrims fr Order.