



GLEADRIC & Cujunoa

Older Adult Firbolg
Neutral Good
Level 5 Shaman

Pronouns: they/them
Occupations:
Fur and Skins Trader
Armor Class 16
Hit Points
54 (TODO Hitdice)
Speed 30.

STR	DEX	CON	INT	WIS
13	15	9	9	16
(+2)	(+3)	(0)	(0)	(+3)

CHA
15
(+3)

Saving Throws
TODO Saving Throws
Skills
Survival; Nature; Athletics;
Perception; Insight; Tanning;
Skinning; Fabrics &;
Textiles; Stealth
Proficiencies
Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages Firbolg,
Common, Elvish, Giant,
Adjectives

Special Abilities

-

Special Equipment

Combat Tactics

Gleadric will retract from
conflict. Cujolaoa will ferociously
use his magicks and
invocations to down
combatants.

Actions

-

Factions

2500 x 3235
Image Dummy

ROLEPLAYING

Introduction

A stall displays numerous quality
tanned hides and furs from iron racks.
"Lovely, huh?" A Firbolg asks, chewing
on jerky

Appearance

Tall &; stocky. Grey fur. Long wild
deep blue hair and beard. Patched
&; leathers. Tiny bones and flora
tied to hair

Expressions

"Eek. Da dreamers be frownin"; "Long
days make good pay"; "Right, right,
right. Think it through";

Mannerisms

Taps head and body in various places
various sequences. Points out overly
formal things. Refers to self in 3rd
person

Motivations

To resist the industrial and technological
innovations and cultural change and
thus rebel against political structures

Passions

Nature. Protecting Lycanthropes.
Equality. Socialism.

Secrets

His Shamanic Calling of Dreams attacks
his psyche with demands to tear down
royal lineages.

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Perception; Insight;
Tanning; Skinning; Fabrics
&; Textiles; Stealth

Proficiencies TODO

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Immunities
Senses TODO Senses
Languages Firbolg,
Common, Elvish, Giant,
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Special Abilities -
Special Equipment

Combat Tactics

Gleadric will retract
from conflict. Cujolaoa
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Actions

Quarterstaff

Factions

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Dreams attacks his psyche
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BACKGROUND STORY

Gleadric was raised in
a Firbolg stronghold in the
remote forests of Yyl on
the outskirts of known
civilization. The pivoting
day in his youth, when his
shamanic calling took
control of his dreams and
appended them to his
woken life, was nearly
crippling at first; changing
him from the day-to-day
gentle tenderer to flora
into a seemingly secretive
tanner and collector of
furs.

"You've changed."

One of his closest friends
imparted, "*but...change is
life.*" He patted Gleadric
on the back while Cujulaoa
continued stripping a large
Bison of it's hide.

Gleadric became two
spirits inhabiting one
physical body. Cujulaoa was
largely in charge of his
daily productive activities -
invoking dreams in his
waking life and providing
soft, warm dreams to his
peoples - while Gleadric
remained in control of his
interactions with his
community. However,
Cujulaoa demanded that
they take their firm beliefs
in equality and profound
spirituality to the civilized
communities and that they
find new means and ways
to bring peoples back to
the basic love of for flora
and fauna. They believe
that by building room in
the market for impressive
hide and fur trade - a
return to more primitive
and anarchic ways - while
impressing the importance
of adhering to dreams
over the purported reality
of the waking world; that
this will bring peoples
back to their essential
being.

Their goals, along with
their split psyche, make
social appearances, well, a
challenge in situations
relying on a finely detailed
social contract. They come
across to most as wild or
'crazy', but upon closer
inspection and
interactions, their distilled
spirituality leaves a mark
of genuine good.

Depending on which
spirit is taking charge,
they refer to themselves in
3rd person - either
Gleadric or Cujulaoa.