GLEADRIC & AMP CUJUNOA

older adult firbolg neutral good Level 5 shaman

Pronouns: they/them
Occupations: Fur and Skins Tra
Armor Class 16
Hit Points 54 (TODO Hitdice)
Speed 30.

STR DEX CON INT WIS

13 15 9 9 16

CHA

15

Saving Throws
TODO Saving Throws
Skills
Survival; Nature; Athletics;
Perception; Insight; Tanning;
Skinning; Fabrics & Description of the state of t

Proficiencies TODO

Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages
Firbolg Common Elvish Giant,
Adjectives,

Special Abilities

 Detect Magic; Disguise Self Hidden Step; Shamanic Calli Spirit Magic; Shamanic Invocations; Blessings of Dream; Dreamrender; Fauna Shaman; Gift of Sight; Glimp the Path | Silent Image; Slee Phantasmal Force; Suggesti Major Image; Sending | Spell 0 - 2; 1 - 3; 2 - 2

Special Equipment

Combat Tactics

Gleadric will retract from conflict Cujoloa will ferciously use his magicks and invocations to down combatants.

Actions

Quarterstaff

Factions

ROLEPLAYING

Introduction

A stall displays numerous quality tanned hides and for from iron racks. "Lovely, he A Firbolg asks, chewing on jerky

Appearance

Tall & Dept to the control of the co

Expressions

"Eek. Da dreamers be frow "Long days make good pay "Right, right, right. Think i through";

Cell3

Mannerisms

Taps head and body in vari places in various sequence Points out overly formal things. Refers to self in 3rd person

Motivations

To resist the industrial and technological innovations cultural change and thus r against political structures

Passions

Nature. Protecting Lycanthropes. Equality. Socialism.

Secrets

His Shamanic Calling of Dre attacks his psyche with demands to tear down roy lineages.

GLEADRIC & AMP; CUJUNOA

older adult firbolg neutral good Level 5 shaman

> Pronouns: they/them Occupations: Fur and Skins Trader Armor Class 16 Hit Points 54 (TODO H Speed 30.

STR DEX CON INT WIS

13 15 9 (0) 9 (0) 16 (+3)

СНА

15 (+3)

Saving Throws
TODO Saving Throws

Survival; Nature; Athleti Perception; Insight; Tar Skinning; Fabrics & Eamp Stealth

Stealth
Proficiencies
Damage Immunities
TODO Damage Immunit

Condition Immunities TODO Condition Immuni Senses TODO Senses Languages

Firbolg Common Elvish (
Adjectives ,

Image Dummy

ROLEPLAYING

Introduction

A stall displays numerous quality tanned hides and furs from iron racks. "Lovely, huh?" A Firbolg asks, chewing on jerky

Appearance

Tall & Depth (amp; stocky. Grey fur. Long wild deep blu hair and beard. Patched hides & Depth (amp; leathers. Tiny bones and flora tied to hair

Expressions

Special Abilities

• Detect Magic; Disgue Hidden Step; Sham Calling; Spirit Magic Shamanic Invocatic Blessings of Dream Dreamrender; Faur Shaman; Gift of Sig Glimpse the Path | Image; Sleep; Phan Force; Suggestion; Image; Sending | Sig 2; 1 - 3; 2 - 2

Special Equipment

Combat Tactics

Gleadric will retract from Cujoloa will ferciously us magicks and invocations combatants.

Actions

Quarterstaff

Factions

"Eek. Da dreamers be frownin"; "Long days mak good pay"; "Right, right, right. Think it through";

Mannerisms

Taps head and body in various places in various sequences. Points out overly formal things. Refers to self in 3rd person

Motivations

To resist the industrial and technological innovations and cultural change and thus rebel against political structures.

Passions

Nature. Protecting Lycanthropes. Equality. Socialism.

Secrets

His Shamanic Calling of Dreams attacks his psyche with demands to tear down royal lineages.

BACKGROUND STORY

Gleadric was raised in a Firbolg stronghold in the rem forests of Yyl on the outskirts known civilization. The pivotii day in his youth, when his shamanic calling took control his dreams and appended the his woken life, was nearly crippling at first; changing hi from the day-to-day gentle tenderer to flora into a seemi secretive tanner and collector furs.<i>"You've changed."</i> One of his clos friends imparted, <i>"but...change is life."</i> patted Gleandric on the back while Cuiuloa continued strip a large Bison of it's hide. Gleadric became two spir inhabiting one physical body. Cujuloa was largely in charge his daily productive activities invoking dreams in his waking and providing soft, warm drea to his peoples - while Gleadric remained in control of his interactions with his commun However, Cujuloa demanded they take their firm beliefs in equality and profound spiritu to the civilized communities a that they find new means and ways to bring peoples back to basic love of for flora and fau They believe that by building room in the market for impres hide and fur trade - a return t more primitive and anarchic v - while impressing the import of adhering to dreams over th purported reality of the wakir world; that this will bring peo back to their essential being. Their goals, along with th split psyche, make social appearances, well, a challeng situations relying on a finely detailed social contract. They come across to most as wild o 'crazy', but upon closer inspe and interactions, their distille spirituality leaves a mark of genuine good.Depen on which spirit is taking chard they refer to themselves in 3r person - either Gleadric or Cujuloa.

Personality

Gleadric was raised in a Firbolg stronghold in the rem forests of Yyl on the outskirts known civilization. The pivotic day in his youth, when his shamanic calling took control his dreams and appended the his woken life, was nearly crippling at first; changing hi from the day-to-day gentle tenderer to flora into a seemi secretive tanner and collector furs.<i>"You've changed."</i> One of his clos friends imparted, <i>"but...change is life."</i> patted Gleandric on the back while Cujuloa continued strip a large Bison of it's hide. Gleadric became two spir inhabiting one physical body. Cujuloa was largely in charge his daily productive activities invoking dreams in his waking and providing soft, warm drea to his peoples - while Gleadric remained in control of his interactions with his commun However, Cujuloa demanded t they take their firm beliefs in equality and profound spiritua to the civilized communities a that they find new means and ways to bring peoples back to basic love of for flora and fau They believe that by building room in the market for impres hide and fur trade - a return t more primitive and anarchic v while impressing the import of adhering to dreams over th purported reality of the wakir world; that this will bring peo back to their essential being. Their goals, along with th split psyche, make social appearances, well, a challeng situations relying on a finely detailed social contract. They come across to most as wild c 'crazy', but upon closer inspe and interactions, their distille spirituality leaves a mark of genuine good.Depen on which spirit is taking charg they refer to themselves in 3r person - either Gleadric or Cujuloa.