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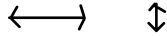


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Dummy

YSYFAR BROHN

*Middle Aged Adult Tiedling
Neutral Evil
Level 5 Paladin*

Pronouns: he/him
Occupations:
Martial of Religious Order
Armor Class 17
Hit Points
52 (TODO Hitdice)
Speed 30.

STR	DEX	CON	INT	WIS
16	11	15	14	16
(+3)	(+1)	(+3)	(+2)	(+3)

CHA
18
(+4)

ROLEPLAYING

Introduction

A handsome Tiedling sits piously in front of ominous statuettes. He grimaces and calls out , "fish out of water, I see".

Appearance

Crimson skinned with curled black horns and long, flowing indigo hair. Wears scale mail and robes of a dark clergy.

Expressions

"No business of yours", "The dark shall rise", "Commoners. Psh. Filth, I say. Kenaan will do away with 'em. In time."

Mannerisms

Hands behind back; Often holding forth his holy symbol - an obsidian wyrm coiled and ready to strike. Quietly prays.

Motivations

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Saving Throws

TODO Saving Throws

Skills Skills Intimidation; Persuasion;

Proficiencies TODO

Damage Immunities

TODO Damage Immunities

Condition Immunities

TODO Condition

Immunities

Senses TODO Senses

Languages Tiedling

Common Undercommon

Dwarven Drow

Adjectives

Special Abilities

-

Special Equipment

Combat Tactics

Yasyfar is a brave and skilled opponent. He will dive headlong into combat with hid great sword and alternate between spells that buff his damage and those that manipulate the environment and

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Motivations

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Passions

Combat. Weapons. Kenaan. Nihilism.

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Tiefling Common Undercommon Dwarven Drow

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Yasyfar is a brave and skilled opponent. He will dive headlong into combat with his great sword and alternate between spells that buff his damage and those that manipulate the environment and opponents' capacity for battle. He will use Armor of Agathys and Spiritual Weapon frequently to ensure his success.

Actions

-

Factions

The Order of Kenaan [God of Destruction] -

Seeks to advance the nihilism that characterizes his Religion, believing that complete destruction is the only solution.

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Factions

The Order of Kenaan [God of Destruction]

Secrets

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He gained among his p religious ser vicious and s condemning the war spill surrounding proudly orga defend his p religious par gradually gr offensive for granted leac Kenaan.

With an soldiers of h devoutly fait the region v various deiti role in the w characterize very calcula aware that h while not we accepted no the other co region. Ofte prayer at the temple or to deity accept Ysyfar will ra his malefice instead do e to keep him: entourage a peaceful pilg respectable