

GOLOMIR CRAAG

*middle aged adult orc
chaotic good
Level 7 ranger*

Pronouns: he/him
Occupations:
Pissprophet; Cunning Man; Healer; Wizard
Armor Class 16
Hit Points 61 (TODO Hitdice)
Speed 30.

STR	DEX	CON	INT	WIS
14	17	14	10	16

CHA

9

Saving Throws
TODO Saving Throws
Skills
Medicine; Animal Handling; Nature; Persuasion; Survival
Proficiencies TODO
Damage Immunities
TODO Damage Immunities
Condition Immunities
TODO Condition Immunities
Senses TODO Senses
Languages
Common Goblin Orcish Sylvan
Adjectives ,

Special Abilities

- **Extra Attack** | **Otherworldly glamour** | **Dreadful Strikes**; **Primeval Awareness** | **Fey Wanderer Spells** - **Charm Person**, **Misty Step** | **Spells:** (0 - 4; 1 - 4; 2 - 2

Special Equipment

- **Aetheric Chain Sickle** - **A +1 chain sickle**; as a magic effect
- **chain** can be used to pull an entangled target towards Golomir or Golomir towards the target
- after which
- Golomir receives an additional +2 to strike and damage.

Combat Tactics

Golomir is fierce in combat. He will begin by entangling foes with the chain attached to the hilt of his sickle and follow up with a vicious swipe.

Actions

Chain sickle (1d6, entanglement, finesse, 15 feet) | **Hand Crossbow**

Factions

ROLEPLAYING

Introduction

2500 x 3235
Image Dummy

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Common Goblin Orcish

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Special Abilities

- Extra Attack | Otherworldly Glamour | Dreadful Primeval Awareness | Wanderer Spells - Cunning Person, Misty Step - 4; 1 - 4; 2 - 2

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ROLEPLAYING

Introduction

A lithe Orc with wild ram horns and strangely patterned skin bumps into you, proclaiming, "Ay, yer piss smells off".

Appearance

Wiry. Wild curly blue-tinted hair. Veins surge beneath grey skin. Various bobbles hang from clothes. His shadow dances.

Expressions

"Religion is for the weak. The faeries provide more hope and healing"; "Can call me cunning but I divine more than luck"

Mannerisms

Joyfully hums or mumbles romantic tunes. Plays with multiple Hoodoo faery dolls. Obsessively

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Expressions

"Religion is for the weak. The faeries provide more hope and healing"; "Can call me cunning but I divine more than luck"

Mannerisms

Joyfully hums or mumbles romantic tunes. Plays with multiple Hoodoo faery dolls. Obsessively twists hair with finger.

Motivations

Driven to unearth folklore from various rural regions. Seeks to downplay any influence of witches. Spreads literacy.

Passions

Golomir must wander. Loves creating trinkets and bobbles like amulets and omens.

Secrets

Golomir gained access to the Fey wild through a pact with an Old Forgotten God considered evil.

- chain can be used to entangle target to Golomir or Golomir the target
- after which
- Golomir receives an additional +2 to str damage.

Combat Tactics

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Actions

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Factions

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Motivations

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Seeks to downplay any influence of witches.
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Passions

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Secrets

Golomir gained access to the Fey wild through a pact with an Old Forgotten God considered evil.

BACKGROUND STORY

Golomir was raised in a traditional Orcish war tribe. Bored of and disenfranchised by his tribe's incessant pressure to train and their unquenchable thirst for blood of their foes, Golomir sought deeper meaning for his life. The Shaman of his tribe, Orog, held sacred texts that detailed rituals for contacting the population of the Feywild. Golomir gained her favor and studied these texts until he was finally able to contact the practitioners of the archfey. Golomir gained access to the fey realms and wandered there, befriending many of its denizens and adopting their medicines, attitudes, magicks, and lore. He grew his talents as a forager of medicinal herbs and a practitioner of curative care. What's more, he adopted the archfey practice of creating bobbles and dolls to represent that which he believes to be good in the world. Over time, while Seelie taught him the ways of the wild in both the mortal and fey realms, Golomir gradually grew the curled ram horns that distinguish him from the rest of the members of the Orcish race. He now splits his time between the two realms wandering with the aim of bringing joy to those he meets. Well known for his abilities as a 'cunning man' or 'hedge wizard' sort of shamanic voodoo medicine practitioner, he believes that the greater good is only achievable through spreading health and literacy.

PERSONALITY

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