


## Profile of the Faculty Member

<b>Name</b>	:	Ms S SHANTHINI					
<b>Date of Birth</b>	:	15.12.87					
<b>Unique id</b>	:	1-1417564572					
<b>Education Qualification (From higher Degree)</b>							
<b>Degree</b>	<b>Specialization</b>	<b>Year of Passing</b>	<b>University</b>		<b>Class Obtained</b>		
M.E	Computer Science and Engineering	June 2011	Anna University		First class		
B.E	Computer Science and Engineering	April 2009	Anna University Chennai		First class with Distinction		
<b>Work Experience (From present work) Teaching / Research / Industry</b>							
<b>Name of the Institute / Industry</b>		<b>Designation</b>	<b>Date of Joining</b>	<b>Date of Relieving</b>	<b>No. of</b>		
					<b>Years</b>	<b>Months</b>	<b>Days</b>
St. Joseph's College of Engineering		Assistant Professor	13.06.12	Till May 19	6	11	18
KCG College of Technology		Assistant Professor	01.07.11	30.04.12	0	9	29
<b>Area of Specialization</b>		<b>: Networks</b>					
<b>Course taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma (Last three years)</b>							
1. CS6402- Design and Analysis of Algorithms 2. GE6351 Environmental Science and Engineering 3. CS8391 Data structures 4. CP5151 Advanced Data structures and AlgorithmMG6088-Software Project Management				5. IT 2024 – User Interface Design 6. CS2251 Design and Analysis of Algorithms 7. GE2021 Professional Ethics in Engineering 8. CS6302 Database Management Systems			
<b>Research Guidance (count)</b>							
<b>Master</b>		:3					
<b>Ph. D</b>		:					
<b>Sponsored Projects</b>							
<b>S.No.</b>	<b>Project Title</b>		<b>Name of the agency</b>		<b>Duration</b>	<b>Amount</b>	
<b>Patent Published</b>							
<b>Sl. No.</b>	<b>Title</b>		<b>Year of Registration</b>	<b>Year of Publication</b>	<b>Status</b>		
<b>Technology Transfer</b>		<b>Name of the Technology</b>		<b>Collaboration with</b>			
<b>Research Publications (count)</b>		<b>National Conference</b>	<b>International Conference</b>	<b>National Journal</b>	<b>International Journal</b>		
		-	1	-	-		
<b>No. of Books Published with details</b>							