


Profile of the Faculty Member

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|--|----------------------------------|---------------------------------|---|------------------------------|-----------------------|-------------|
| Name | : | Ms K Sudha |  | | | |
| Date of Birth | : | 25.07.1978 | | | | |
| Unique id | : | 1-3358594534 | | | | |
| Education Qualification (From higher Degree) | | | | | | |
| Degree | Specialization | Year of Passing | University | | Class Obtained | |
| M.E | Computer Science and Engineering | June 2007 | Anna University | | First Class | |
| MCA | Computer Applications | April 2001 | University of Madras | | First Class | |
| B.Sc | Computer Science | April 1998 | University of Madras | | First Class | |
| Work Experience (From present work) Teaching / Research / Industry | | | | | | |
| Name of the Institute / Industry | Designation | Date of Joining | Date of Relieving | No. of | | |
| | | | | Years | Months | Days |
| St.Joseph's College of Engineering | Assistant Professor | 01.06.16 | Till May 19 | 2 | 11 | 30 |
| St.Joseph's College of Engineering | Assistant Professor | 01.02.10 | 31.05.16 | 6 | 3 | 30 |
| St.Joseph's College of Engineering | Lecturer | 01.07.07 | 31.01.10 | 2 | 6 | 30 |
| St.Joseph's College of Engineering | Lecturer | 01.07.06 | 30.06.07 | 0 | 11 | 29 |
| Area of Specialization : Networks | | | | | | |
| Course taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma (Last three years) | | | | | | |
| 1. CP7202-Advanced Databases | | | 7. GE6351 Environmental Science and Engineering | | | |
| 2. GE6351 Environmental Science and Engineering | | | 8. CP7029 Information Storage Management | | | |
| 3. CP7029 Information Storage Management | | | 9. GE6757- Total Quality of Management | | | |
| 4. GE6757- Total Quality of Management | | | 10. IT6801 - Service Oriented Architecture | | | |
| 5. CS6008 – Human Computer Interaction | | | 11. CP7029-Information Storage Management | | | |
| 6. CS6502 - Object Oriented Analysis and Design | | | | | | |
| Research Guidance (count) | | | | | | |
| Master | : | | | | | |
| Ph. D | : | | | | | |
| Sponsored Projects | | | | | | |
| S.No. | Project Title | Name of the agency | | Duration | Amount | |
| | | | | | | |
| Patent Published | | | | | | |
| Sl. No. | Title | Year of Registration | Year of Publication | Status | | |
| | | | | | | |
| Technology Transfer | | Name of the Technology | | Collaboration with | | |
| Research Publications (count) | National Conference | International Conference | National Journal | International Journal | | |
| | - | - | - | - | | |
| No. of Books Published with details | | | | | | |